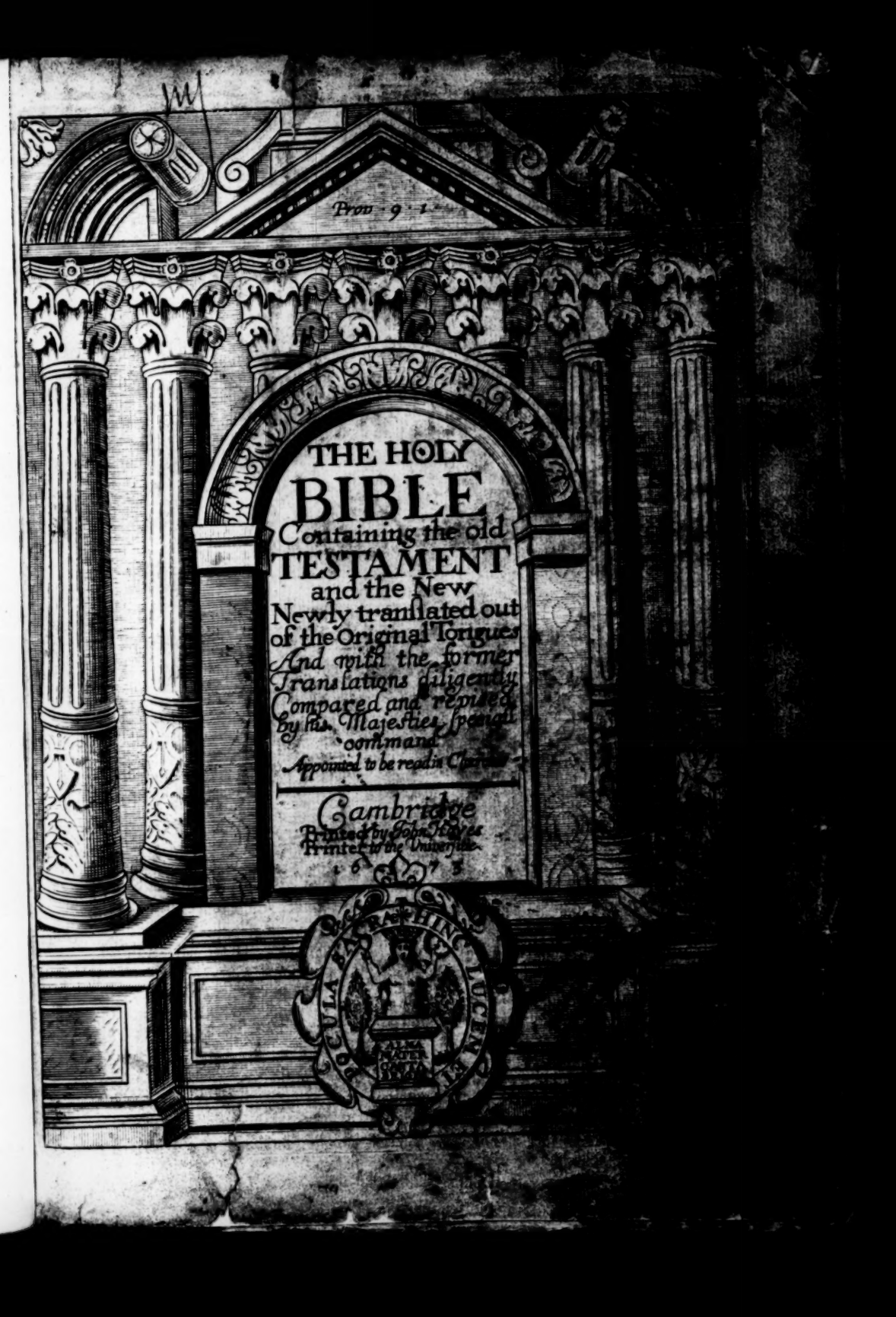
Prov. 9. 1.
THE HOLY
BIBLE
Containing the old
TESTAMENT
and the New
Newly translated out
of the Originall Tongues
And with the former
Translations diligently
Compared and revised
by his Majesties speciall
commandement
Appointed to be read in Churches
Cambridge
Printed by John Hayes
Printer to the Universitie
1638
PROPRIA QUAE MARIBUS
HINC LUCEM ET POCULA SACRA

Dear Girl I

Vrammarliag

Dear Girl I write these few lines to
to let you Elizabeth Rockwell know that
I am Dear Heir Book

Jan 20. 1816

Wellamick

B

To the moſt High and Mighty Prince, JAMES, by the grace of God, King of Great Britain, France, and Ireland, Defender of the Faith, &c.

The Tranſlatours of the BIBLE wiſh Grace, Mercy, and Peace, through Jeſus Chriſt our Lord.

Great and manifold were the bleſſings (moſt dread Sovereign) which Almighty God, the Father of all mercies, beſtowed upon us the people of England, *when firſt he ſent Your Majeſties Royal Perſon to Rule and Reign over us. For whereas it was the expectation of many, who wiſhed not well unto our Sion, that upon the ſetting of that bright* Occidental Star *Qu.* Elizabeth *of moſt happy memory, ſome thick and palpable clouds of darkneſs would ſo have overſhadowed this land, that men ſhould have been in doubt which way they were to walk, and that it ſhould hardly be known, who was to direct the unſettled State: the appearance of Your Majeſty, as of the* Sun *in his ſtrength, inſtantly diſpelled thoſe ſuppoſed and ſurmiſed miſts, and gave unto all that were well affected, exceeding cauſe of comfort; eſpecially when we beheld the Government eſtabliſhed in Your Highneſs, and Your hopeful Seed, by an undoubted Title, and this alſo accompanied with peace and tranquillity at home and abroad.*

But amongſt all our joys there was no one that more filled our hearts, then the bleſſed continuance of the Preaching of Gods ſacred Word amongſt us; which is that ineſtimable treaſure, which excelleth all the riches of the earth, becauſe the fruit thereof extendeth it ſelf, not onely to the time ſpent in this tranſitory world, but directeth and diſpoſeth men unto that eternal happineſs which is above in heaven.

Then not to ſuffer this to fall to the ground, but rather to take it up, and to continue it in that ſtate, wherein the famous Predeceſſour of Your Highneſs did leave it: nay, to go forward with the confidence and reſolution of a man in maintaining the truth of Chriſt, and propagating it far and near; is that which hath ſo bound and firmly knit the hearts of all Your Majeſties loyal and religious people unto You, that Your very name is precious among them; their eye doth behold You with comfort, and they bleſs You in their hearts, as that ſanctified Perſon, who under God, is the immediate Authour of their true happineſs. And this their contentment doth not diminiſh or decay, but every day increaſeth and taketh ſtrength, when they obſerve that the zeal of Your Majeſty, towards the houſe of God, doth not ſlack or go backward, but is more and more kindled, manifeſting it ſelf abroad in the furtheſt parts of Chriſtendom, *by writing in defence of the Truth, (which hath given ſuch a blow unto that man of ſin, as will not be healed) and every day at home, by religious and learned diſcourſe, by frequenting the houſe of God, by hearing the Word preached, by cheriſhing the Teachers thereof, by caring for the Church, as a moſt tender and loving nurſing Father.*

There are infinite Arguments of this right Chriſtian and religious affection in Your Majeſty: but none is more forcible to declare it to others, then the vehement and perpetuated deſire of the accompliſhing and publiſhing of this work, which now with all humility we preſent unto Your Majeſty. For when Your Highneſs had once out of deep judgement apprehended, how convenient it was, that out of the original ſacred Tongues, together with comparing of the Labours, both in our own and other foreign Languages, of many worthy men who went before us, there ſhould be one more exact Tranſlation of the holy Scriptures into the Engliſh tongue; Your Majeſty did never deſiſt to urge and to excite thoſe to whom it was commended, that the Work might be haſtned, and that the buſineſs might be expedited in ſo decent a manner, as a matter of ſuch importance might juſtly require.

And now at laſt, by the mercy of God, and the continuance of our Labours, brought unto ſuch a concluſion, as that we have great hope, that the Church of England ſhall reap good fruit thereby, we hold it our duty to offer it to Your Majeſty, not doubting

to our King and Soveraign, but as to the principal Mover and Author of the Work. Humbly craving of Your most sacred Majesty, that since things of this quality have ever been subject to the censures of ill-meaning and discontented persons, it may receive approbation and patronage from so learned and judicious a Prince as Your Highness is, whose allowance and acceptance of our Labours, shall more honour and encourage us, then all the calumniations and hard interpretations of other men shall dismay us. So that, if on the one side we shall be traduced by Popish persons at home or abroad, who therefore will malign us, because we are poor instruments to make Gods holy Truth to be yet more and more known unto the people, whom they desire still to keep in ignorance and darkness: or if on the other side, we shall be maligned by self-conceited brethren, who run their own ways, and give liking unto nothing but what is framed by themselves, and hammered on their anvile; we may rest secure, supported within by the truth and innocency of a good conscience, having walked the ways of simplicity and integrity, as before the Lord; And sustained without, by the powerfull protection of Your Majesties Grace and Favour, which will ever give countenance to honest and Christian endeavours, against bitter censures, and uncharitable imputations.

The Lord of heaven and earth bless Your Majesty with many and happy days, that as his heavenly hand hath enriched Your Highness with many singular and extraordinary graces; so You may be the wonder of the world in this latter age, for happiness and true felicity, to the honour of that great God, and the good of his Church, through Jesus Christ our Lord and onely Saviour.

The Names and Order of all the Books of the Old and New Testament, with the number of their Chapters.

Genesis	50	II. Chronicles	36	Daniel	12
Exodus	40	Ezra	10	Hosea	14
Leviticus	27	Nehemiah	13	Joel	3
Numbers	36	Esther	10	Amos	9
Deuteronomy	34	Job	42	Obadiah	1
Joshua	24	Psalms	150	Jonah	4
Judges	21	Proverbs	31	Micah	7
Ruth	4	Ecclesiastes	12	Nahum	3
I. Samuel	31	The song of Solomon	8	Habakkuk	3
II. Samuel	24	Isaiah	66	Zephaniah	3
I. Kings	22	Jeremiah	52	Haggai	2
II. Kings	25	Lamentations	5	Zechariah	14
I. Chronicles	29	Ezekiel	48	Malachi	4

The Books called Apocrypha.

I. Esdras	9	Wisdom of Solomon	19	The story of Susanna	
II. Esdras	16	Ecclesiasticus	51	The idol Bel and the dragon	
Tobit	14	Baruch with the epistle of		The prayer of Manasseh	
Judith	16	Jeremiah	6	I. Maccabees	16
The rest of Esther	6	The song of the 3 children		II. Maccabees	15

The Books of the New Testament.

Matthew hath chapt.	28	Ephesians	6	To the Hebrews	13
Mark	16	Philippians	4	The Epistle of James	5
Luke	24	Colossians	4	I. Peter	5
John	21	I. Thessalonians	5	II. Peter	3
The Acts	28	II. Thessalonians	3	I. John	5
The Epistle to the Romanes	16	I. Timothy	6	II. John	1
I. Corinthians	16	II. Timothy	4	III. John	1
II. Corinthians	13	Titus	3	Jude	1
Galatians	6	Philemon	1	Revelation	22

THE

¶ THE FIRST BOOK OF *MOSES*, CALLED GENESIS.

CHAP. I.

1 *The creation of heaven and earth,* 3 *Of the light,* 6 *of the firmament,* 9 *of the earth ſeparated from the waters,* 11 *and made fruitful,* 14 *of the ſun, moon, and ſtars,* 20 *of fiſh and fowl,* 24 *of beaſts and cattel,* 26 *of man in the image of God.* 29 *Alſo the appointment of food.*

a Pſal. 33. 6. & 136. 5. Act. 14. 15. & 17. 24. Hebr. 11. 3.

IN a the beginning God created the heaven & the earth.

2 And the earth was without form and void, and darkneſs *was* upon the face of the deep: and the Spirit of God moved upon the face of the waters.

b 2 Cor. 4. 6.

3 And God ſaid, b Let there be light: and there was light.

4 And God ſaw the light, that *it was* good: and God divided † the light from the darkneſs.

† Heb. *between the light and between the darkneſs.*

5 And God called the light Day, and the darkneſs he called Night: † and the evening & the morning were the firſt day.

† Heb. *and the evening was, and the morning was,* &c.

6 ¶ And God ſaid, c Let there be a † firmament in the midſt of the waters, and let it divide the waters from the waters.

c Pſal. 136. 5. Jer. 10. 12. and 51. 15.

† Heb. *expanſion.*

7 And God made the firmament, and divided the waters which *were* under the firmament, from the waters which *were* above the firmament: and it was ſo.

8 And God called the firmament Heaven: and the evening and the morning were the ſecond day.

d Job 38. 8. Pſal. 33. 7. & 136. 6.

9 ¶ And God ſaid, d Let the waters under the heaven be gathered together unto one place, and let the dry-land appear: and it was ſo.

10 And God called the dry-land Earth, and the gathering together of the waters called he Seas: and God ſaw that *it was* good.

11 And God ſaid, Let the earth bring forth † graſs, the herb yielding ſeed, *and* the fruit-tree yielding fruit after his kind, whoſe ſeed *is* in it ſelf, upon the earth: and it was ſo.

† Heb. *tender graſs.*

12 And the earth brought forth graſs, *and* herb yielding ſeed after his kind, and the tree yielding fruit, whoſe ſeed *was* in it ſelf, after his kind: and God ſaw that *it was* good.

13 And the evening and the morning were the third day.

14 ¶ And God ſaid, Let there be e lights in the firmament of the heaven, to divide † the day from the night: and let them be for ſigns, and for ſeaſons, and for days, and years.

e Deut. 4. 19. Pſal. 136. 7.

† Heb. *between the day and between the night.*

15 And let them be for lights in the firmament of the heaven, to give light upon the earth: and it was ſo.

16 And God made two great lights; the greater light † to rule the day, and the leſſer light to rule the night: *he made* the ſtars alſo.

† Heb. *for the rule of the day,* &c.

17 And God ſet them in the firmament of the heaven, to give light upon ỹ earth,

18 And to f rule over the day and over the night, and to divide the light from the darkneſs: and God ſaw that *it was* good.

f Jer. 31. 35.

19 And the evening and the morning were the fourth day.

20 And God ſaid, g Let the waters bring forth abundantly the ‖ moving creature that hath † life, and fowl that may fly above the earth in the † open firmament of heaven.

g Gen. 2. 19. ‖ Or creeping. † Heb. ſoul. † Heb. face of the firmament of heaven.

21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly after their kind, and every winged fowl after his kind: and God ſaw that *it was* good.

22 And God bleſſed them, ſaying, h Be fruitful, and multiply, and fill the waters in the ſeas, and let fowl multiply in the earth.

h Chap. 8. 17. & 9. 1.

23 And the evening and the morning were the fifth day.

24 ¶ And God said, Let the earth bring forth the living creature after his kind, cattel and creeping thing and beast of the earth after his kind: and it was so.

25 And God made the beast of the earth after his kind, and cattel after their kind, and every thing that creepeth upon the earth after his kind: and God saw that *it was* good.

[i] Chap. 5. 1. & 9. 6. Wisd. 2. 23. 1 Cor. 11. 7. Eph. 4. 24. Col. 3. 10.

26 ¶ And God said, [i] Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattel, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him: [k] male and female created he them.

[k] Matth. 19. 4.

28 And God blessed them, and God said unto them, [l] Be fruitful, and multiply, and replenish the earth, and subdue it: & have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that † moveth upon the earth.

[l] Chap. 9. 1.

† Heb. *creepeth.*

29 ¶ And God said, Behold, I have given you every herb † bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; [m] to you it shall be for meat.

† Heb. *seeding seed.*

[m] Chap. 9. 3.

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* † life, *I have given* every green herb for meat: and it was so.

† Heb. *a living soul.*

31 And [n] God saw every thing that he had made, and behold, *it was* very good. And the evening and the morning were the sixth day.

[n] Ecclus 39. 16.

CHAP. II.

1 The first Sabbath. 4 The manner of the creation. 8 The planting of the garden of Eden, 10 and the river thereof. 17 The tree of knowledge only forbidden. 19, 20 The naming of the creatures. 21 The making of woman, and institution of marriage.

THus the heavens and the earth were finished, and all the host of them.

[a] Exod. 20. 11. & 31. 17. Deut. 5. 14. Heb. 4. 4.

2 [a] And on the seventh day God ended his work which he had made: and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work, which God † created and made.

† Heb. *created to make.*

4 ¶ These *are* the generations of the heavens and of the earth, when they were created; in the day that the LORD God made the earth and the heavens,

5 And every plant of the field, before it was in the earth, and every herb of the field, before it grew: for the LORD God had not caused it to rain upon the earth, and there *was* not a man to till the ground.

6 But || there went up a mist from the earth, and watered the whole face of the ground.

|| Or, *a mist which went up from, &c.*

7 And the LORD God formed man † *of* the [b] dust of the ground, and breathed into his nostrils the breath of life; and [c] man became a living soul.

† Heb. *dust of the ground.*

[b] Eccles 17. 1. [c] 1 Cor. 15. 47.

8 ¶ And the LORD God planted a garden east-ward in Eden; and there he put the man whom he had formed.

9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food: the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

[c] 1 Cor. 15. 45.

10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

11 The name of the first *is* [d] Pison: that *is* it which compasseth the whole land of Havilah, where *there is* gold.

[d] Ecclus 24. 25.

12 And the gold of that land *is* good: there *is* bdellium and the onyx-stone.

13 And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of † Ethiopia.

† Heb. *Cush.*

14 And the name of the third river *is* Hiddekel: that *is* it which goeth || toward the east of Assyria. And the fourth river *is* Euphrates.

|| Or, *eastward to Assyria.*

15 And the LORD God took || the man, and put him into the garden of Eden, to dress it and to keep it.

|| Or, *Adam.*

16 And

16 And the LORD God commanded the man, ſaying, Of every tree of the garden † thou mayeſt freely eat:

† Heb. *eating thou ſhalt eat.*

17 But of the tree of the knowledge of good and evil, thou ſhalt not eat of it: for in the day that thou eateſt thereof, † thou ſhalt ſurely die.

† Heb. *dying thou ſhalt die.*

18 ¶ And the LORD God ſaid, *It is* not good that the man ſhould be alone: I will make him an help † meet for him.

† Heb. *as before him.*

19 And out of the ground the LORD God formed every beaſt of the field, and every fowl of the air, and brought *them* unto || Adam to ſee what he would call them: and whatſoever Adam called every living creature, that *was* the name thereof.

|| Or, *the man.*

† Heb. *called.*

20 And Adam † gave names to all cattel, and to the fowl of the air, and to every beaſt of the field: but for Adam there was not found an help meet for him.

21 And the LORD God cauſed a deep ſleep to fall upon Adam, and he ſlept: and he took one of his ribs, and cloſed up the fleſh in ſtead thereof.

22 And the rib, which the LORD God had taken from man, † made he a woman, and brought her unto the man.

† Heb. *builded.*

23 And Adam ſaid, This *is* now bone of my bones, and fleſh of my fleſh: ſhe ſhall be called Woman, becauſe ſhe was [e] taken out of man.

[e] 1 Cor. 11.8.

24 [f] Therefore ſhall a man leave his father and his mother, and ſhall cleave unto his wife: and they ſhall be one fleſh.

[f] Matth. 19.5. Mark 10.7. 1 Cor. 6. 16. Eph. 5.31.

25 And they were both naked, the man and his wife, and were not aſhamed.

CHAP. III.

1 The ſerpent deceiveth Eve. 6 Mans ſhameful fall. 9 God arraigneth them. 14 The ſerpent is curſed. 15 The promiſed ſeed. 16 The puniſhment of mankind. 21 Their firſt clothing. 22 Their caſting out of Paradiſe.

NOw the ſerpent was more ſubtil then any beaſt of the field which the LORD God had made: and he ſaid unto the woman, † Yea, hath God ſaid, Ye ſhall not eat of every tree of the garden?

† Heb. *Yea, becauſe, &c.*

2 And the woman ſaid unto the ſerpent, We may eat of the fruit of the trees of the garden:

3 But of the fruit of the tree which *is* in the midſt of the garden, God hath ſaid, Ye ſhall not eat of it, neither ſhall ye touch it, leſt ye die.

4 [a] And the ſerpent ſaid unto the woman, Ye ſhall not ſurely die.

[a] 2 Cor. 11.3. 1 Tim. 2.14.

5 For God doth know, that in the day ye eat thereof, then your eyes ſhall be opened: and ye ſhall be as gods, knowing good and evil.

6 And when the woman ſaw that the tree *was* good for food, and that it *was* † pleaſant to the eyes, and a tree to be deſired to make *one* wiſe; ſhe took of the fruit thereof, [b] and did eat, and gave alſo unto her husband with her, and he did eat.

† Heb. [a] *deſire.*

[b] Eccleſ. 25.24. 1 Tim. 2.14.

7 And the eyes of them both were opened, and they knew that they *were* naked: and they ſewed fig-leaves together, and made themſelves || aprons.

|| Or, *things to gird about.*

8 And they heard the voice of the LORD God walking in the garden in the † cool of the day: and Adam and his wife hid themſelves from the preſence of the LORD God amongſt the trees of the garden.

† Heb. *wind.*

9 And the LORD God called unto Adam, and ſaid unto him, Where *art* thou?

10 And he ſaid, I heard thy voice in the garden: and I was afraid, becauſe I *was* naked; and I hid my ſelf.

11 And he ſaid, Who told thee that thou *waſt* naked? Haſt thou eaten of the tree, whereof I commanded thee, that thou ſhouldſt not eat?

12 And the man ſaid, The woman, whom thou gaveſt *to be* with me, ſhe gave me of the tree, and I did eat.

13 And the LORD God ſaid unto the woman, What *is* this *that* thou haſt done? And the woman ſaid, The ſerpent beguiled me, and I did eat.

14 And the LORD God ſaid unto the ſerpent, Becauſe thou haſt done this, thou *art* curſed above all cattel, and above every beaſt of the field: upon thy belly ſhalt thou go, and duſt ſhalt thou eat all the days of thy life.

15 And I will put enmity between thee

and the woman, and between thy seed and her seed: it shall bruise thy head, and thou shalt bruise his heel.

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children: and thy desire *shall be* ‖ to thy husband, and he shall [c] rule over thee.

‖ Or, *subject to thy husband.*
[c] 1 Cor. 14.34.

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life.

18 Thorns also and thistles shall it † bring forth to thee: and thou shalt eat the herb of the field.

† Heb. *cause to bud.*

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.

20 And Adam called his wives name † Eve, because she was the mother of all living.

† Heb. *Chavah.*

21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

22 ¶ And the LORD God said, Behold, the man is become as one of us, to know good and evil. And now lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground, from whence he was taken.

24 So he drove out the man: and he placed at the east of the garden of Eden, Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

CHAP. IV.

1 The birth, trade, and religion of Cain and Abel. 8 The murder of Abel. 11 The curse of Cain. 17 Enoch the first city. 19 Lamech and his two wives. 25 The birth of Seth, 26 and Enos.

AND Adam knew Eve his wife: & she conceived, and bare Cain, and said, I have gotten a man from the LORD.

2 And she again bare his brother † Abel. And Abel was † a keeper of sheep, but Cain was a tiller of the ground.

† Heb. *Hebel.*

† Heb. *a feeder.*

3 And † in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

† Heb. *at the end of days.*

4 And Abel, he also brought of the firstlings of his † flock, and of the fat thereof. And the LORD had [a] respect unto Abel, and to his offering:

† Heb. *peculium, or, goat.*
[a] Heb. 11.4.

5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

7 If thou doest well, shalt thou not ‖ be accepted? and if thou doest not well, sin lieth at the door. And ‖ unto thee *shall be* his desire, and thou shalt rule over him.

‖ Or, *have the excellency.*
‖ Or, *subject unto thee.*

8 And Cain talked with Abel his brother: and it came to pass when they were in the field, that Cain rose up against Abel his brother, and [b] slew him.

[b] Wisd. 10.3. Matth. 23.35. 1 John 3.12. Jude 11.

9 ¶ And the LORD said unto Cain, Where *is* Abel thy brother? and he said, I know not: *Am* I my brothers keeper?

10 And he said, What hast thou done? the voice of thy brothers † bloud crieth unto me from the ground.

† Heb. *bloods.*

11 And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brothers bloud from thy hand.

12 When thou tillest the ground, it shall not henceforth yield unto thee her strength. A fugitive and a vagabond shalt thou be in the earth.

13 And Cain said unto the LORD, ‖ My punishment *is* greater then I can bear.

‖ Or, *mine iniquity is greater, then that it may be forgiven.*

14 Behold, thou hast driven me out this day from the face of the earth: and from thy face shall I be hid, and I shall be a fugitive and a vagabond in the earth, and it shall come to pass, that every one that findeth me shall slay me.

15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him seven-fold. And the LORD set a mark upon Cain, lest any finding him should kill him.

16 ¶ And Cain went out from the presence

sence of the LORD, and dwelt in the land of Nod, on the East of Eden.

17 And Cain knew his wife, and she conceived and bare † Enoch: & he builded a city, and called the name of the city, after the name of his son, Enoch.

† Heb. *Chanoch*

18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat † Lamech.

† Heb *Lemech.*

19 ¶ And Lamech took unto him two wives: the name of the one *was* Adah, and the name of the other Zillah.

20 And Adah bare Jabal: he was the father of such as dwell in tents, and *of such as have* cattel.

21 And his brothers name *was* Jubal: he was the father of all such as handle the harp and organ.

† Heb. *whetter.*

22 And Zillah, she also bare Tubalcain, an † instructer of every artificer in brass and iron: and the sister of Tubalcain *was* Naamah.

23 And Lamech said unto his wives, Adah and Zillah, Hear my voice ye wives of Lamech, hearken unto my speech: for || I have slain a man to my wounding, and a young man || to my hurt.

|| Or, *I would slay a man in my wound, &c.*

24 If Cain shall be avenged seven-fold, truly Lamech seventy and seven-fold.

|| Or, *in my hurt.*

25 ¶ And Adam knew his wife again, and she bare a son, and called his name † Seth: For God, *said she*, hath appointed me another seed in stead of Abel, whom Cain slew.

† Heb. *Sheth.*

26 And to Seth, to him also there was born a son; and he called his name † Enos: then began men || to call upon the name of the LORD.

† Heb. *Enosh.*

|| Or, *to call themselves by the name of the LORD.*

CHAP. V.

1 *The genealogie, age, and death of the Patriarchs from Adam unto Noah.* 24 *The godliness and translation of Enoch.*

a 1 Chr. 1.1.

THIS *is* the a book of the generations of Adam: In the day that God created man, in the b likeness of God made he him:

b Wisd. 2.23.

2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

3 ¶ And Adam lived an hundred & thirty years, & begat *a son* in his own likeness, after his image; and called his name Seth.

4 c And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters.

c 1 Chr. 1.1, &c.

5 And all the days that Adam lived were nine hundred and thirty years: and he dyed.

6 And Seth lived an hundred and five years, and begat Enos.

7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters.

8 And all the days of Seth were nine hundred and twelve years: and he dyed.

9 ¶ And Enos lived ninety years, and begat † Cainan.

† Heb. *Kenan.*

10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters.

11 And all the days of Enos, were nine hundred and five years: and he dyed.

12 ¶ And Cainan lived seventy years, and begat † Mahalaleel.

† Gr. *Malaleel.*

13 And Cainan lived after he begat Mahalaleel eight hundred and fourty years, and begat sons and daughters.

14 And all the dayes of Cainan were nine hundred and ten years: and he dyed.

15 ¶ And Mahalaleel lived sixty and five years, and begat † Jared.

† Heb. *Jered.*

16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters.

17 And all the days of Mahalaleel were eight hundred ninety and five years: and he dyed.

18 ¶ And Jared lived an hundred sixty and two years, and he begat Enoch.

19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters.

20 And all the days of Jared were nine hundred sixty and two years: and he dyed.

21 ¶ And Enoch lived sixty and five years, and begat † Methuselah.

† Gr. *Mathusala.*

22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters.

23 And all the days of Enoch were three hundred ſixty and five years.

[d] Eccl. 44.16. Hebr. 11.5. 24 And [d] Enoch walked with God, and he *was* not: for God took him.

† Heb. *Lamech.* 25 ¶ And Methuſelah lived an hundred eighty & ſeven years, & begat † Lamech.

26 And Methuſelah lived after he begat Lamech ſeven hundred eighty and two years, and begat ſons and daughters.

27 And all the days of Methuſelah were nine hundred ſixty and nine years: and he died.

28 ¶ And Lamech lived an hundred eighty and two years, and begat a ſon.

† Gr. *Noe.* 29 And he called his name † Noah, ſaying, This ſame ſhall comfort us concerning our work and toil of our hands, becauſe of the ground which the LORD hath curſed.

30 And Lamech lived after he begat Noah five hundred ninety and five years, and begat ſons and daughters.

31 And all the days of Lamech were ſeven hundred ſeventy and ſeven years: and he died.

32 And Noah was five hundred years old: & Noah begat Shem, Ham, & Japheth.

CHAP. VI.

1 The wickedneſs of the world, which provoked Gods wrath, and cauſed the floud. 8 Noah findeth grace. 14 The order, form, and end of the Ark.

AND it came to paſs, when men began to multiply on the face of the earth, and daughters were born unto them,

2 That the ſons of God ſaw the daughters of men, that they *were* fair; and they took them wives of all which they choſe.

|| Or, *the whole imagination.* The Hebrew word ſignifieth not onely *the imagination,* but alſo *the purpoſes and deſires.* [a] Chap. 8.21. Matth. 15.19. † Heb. *every day.* 3 And the LORD ſaid, My Spirit ſhall not always ſtrive with man, for that he alſo *is* fleſh: yet his days ſhall be an hundred and twenty years.

4 There were giants in the earth in thoſe days; and alſo after that, when the ſons of God came in unto the daughters of men, and they bare *children* to them: the ſame *became* mighty men, which *were* of old, men of renown.

5 ¶ And GOD ſaw that the wickedneſs of man *was* great in the earth, and *that* || every imagination of the thoughts of his [a] heart *was* onely evil † continually.

6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

7 And the LORD ſaid, I will deſtroy man, whom I have created, from the face of the earth, † both man and beaſt, and the creeping thing, and the fowls of the air: for it repenteth me that I have made them.

† Heb. *from man unto beaſt.*

8 But Noah found grace in the eyes of the LORD.

9 ¶ Theſe *are* the generations of Noah: [b] Noah was a juſt man *and* || perfect in his generations, *and* Noah walked with God.

[b] Ecc'us 44.17. 2 Pet. 2.5. || Or, *upright.*

10 And Noah begat three ſons, Shem, Ham, and Japheth.

11 The earth alſo was corrupt before God; and the earth was filled with violence.

12 And God looked upon the earth, and behold, it was corrupt: for all fleſh had corrupted his way upon the earth.

13 And God ſaid unto Noah, The end of all fleſh is come before me; for the earth is filled with violence through them: and behold, I will deſtroy them || with the earth.

|| Or, *from the earth.*

14 ¶ Make thee an ark of Gopher-wood: † rooms ſhalt thou make in the ark, and ſhalt pitch it within and without with pitch.

† Heb. *neſts.*

15 And this *is the faſhion* which thou ſhalt make it *of*: the length of the ark *ſhall be* three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

16 A window ſhalt thou make to the ark, and in a cubit ſhalt thou finiſh it above; and the door of the ark ſhalt thou ſet in the ſide thereof: *with* lower, ſecond, and third *ſtories* ſhalt thou make it.

17 And behold, I, even I do bring a floud of waters upon the earth, to deſtroy all fleſh, wherein *is* the breath of life, from under heaven: *and* every thing that *is* in the earth ſhall die.

18 But with thee will I eſtabliſh my covenant: and thou ſhalt come into the ark; thou, and thy ſons, and thy wife, and thy ſons wives with thee.

19 And of every living thing of all fleſh,

two

two of every *ſort* ſhalt thou bring into the ark, to keep *them* alive with thee: they ſhall be male and female.

20 Of fowls after their kind, and of cattel after their kind, of every creeping thing of the earth after his kind: two of every *ſort* ſhall come unto thee, to keep *them* alive.

21 And take thou unto thee of all food that is eaten, and thou ſhalt gather *it* to thee; and it ſhall be for food for thee, and for them.

e Heb. 11.7. 22 e Thus did Noah; according to all that God commanded him, ſo did he.

CHAP. VII.

1 Noah with his family and the living creatures enter into the ark. 17 The beginning, increaſe, and continuance of the floud.

a 2 Pet. 2.5. AND the a LORD ſaid unto Noah, Come thou, and all thy houſe into the ark: for thee have I ſeen righteous before me in this generation.

2 Of every clean beaſt thou ſhalt take to thee by † ſevens, the male and his female: and of beaſts that *are* not clean by two, the male and his female.

† Heb. *ſeven ſeven.*

3 Of fowls alſo of the air by ſevens, the male and the female; to keep ſeed alive upon the face of all the earth.

4 For yet ſeven days, and I will cauſe it to rain upon the earth fourty days and fourty nights: and every living ſubſtance that I have made, will I † deſtroy from off the face of the earth.

† Heb. *blot out.*

5 And Noah did according unto all that the LORD commanded him.

6 And Noah *was* ſix hundred years old, when the floud of waters was upon the earth.

7 ¶ And Noah went in, and his ſons, and his wife, and his ſons wives with him, into the ark, becauſe of the waters of the floud.

8 Of clean beaſts, and of beaſts that *are* not clean, and of fowls, and of every thing that creepeth upon the earth,

9 There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

|| Or, *in the ſeventh day.*

10 And it came to paſs || after ſeven days, that the waters of the floud were upon the earth.

11 ¶ In the ſix hundredth year of Noahs life, in the ſecond moneth, the ſeventeenth day of the moneth, the ſame day were all the fountains of the great deep broken up, and the ||windows of heaven were opened.

|| Or, *floud-gates.*

12 And the rain was upon the earth fourty days and fourty nights.

13 In the ſelf-ſame day entred Noah, and Shem, and Ham, and Japheth, the ſons of Noah, and Noahs wife, and the three wives of his ſons with them, into the ark:

14 They, and every beaſt after his kind, and all the cattel after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every † ſort.

† Heb. *wing.*

15 And they went in unto Noah into the ark, two and two of all fleſh, wherein *is* the breath of life.

16 And they that went in, went in male and female of all fleſh, as God had commanded him: and the LORD ſhut him in.

17 And the floud was fourty days upon the earth: and the waters encreaſed, and bare up the ark, and it was lift up above the earth.

18 And the waters prevailed, and were encreaſed greatly upon the earth: and the ark went upon the face of the waters.

19 And the waters prevailed exceedingly upon the earth; and all the high hills, that *were* under the whole heaven, were covered.

20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

21 b And all fleſh died that moved upon the earth, both of fowl, and of cattel, & of beaſt, & of every creeping thing that creepeth upon the earth, and every man.

b Gen. 6.17. 10.4.

22 All in whoſe noſtrils *was* † the breath of life, of all that *was* in the dry land, died.

† Heb. *the breath of the ſpirit of life.*

23 And every living ſubſtance was deſtroyed, which was upon the face of the ground, both man, and cattel, and the creeping things, and the fowl of the heaven; and they were deſtroyed from the earth: and c Noah onely remained *alive*, and they that *were* with him in the ark.

c Gen. 6.17. 10.4 2 Pet. 2.5.

24 And the waters prevailed upon the earth an hundred and fifty days.

CHAP. VIII.

1 The waters aſſwage. 4 The ark reſteth on Ararat. 7 The Raven and the Dove. 15 Noah, being commanded, 18 goeth forth of the ark. 20 He buildeth an altar, and offereth ſacrifice, 21 which God accepteth, and promiſeth to curſe the earth no more.

AND God remembred Noah, and every living thing, and all the cattel that *was* with him in the ark: and God made a wind to paſs over the earth, and the waters aſſwaged.

2 The fountains alſo of the deep, and the windows of heaven were ſtopped, and the rain from heaven was reſtrained.

3 And the waters returned from off the earth † continually: and after the end of the hundred and fifty days the waters were abated.

† Heb. *in going and returning.*

4 ¶ And the ark reſted in the ſeventh moneth, on the ſeventeenth day of the moneth, upon the mountains of Ararat.

5 And the waters † decreaſed continually, untill the tenth moneth: in the tenth *moneth*, on the firſt *day* of the moneth, were the tops of the mountains ſeen.

† Heb. *were in going and decreaſing.*

6 ¶ And it came to paſs at the end of fourty days, that Noah opened the window of the ark which he had made.

7 And he ſent forth a raven, which went forth † to and fro, untill the waters were dried up from off the earth.

† Heb. *in going forth and returning.*

8 Alſo he ſent forth a dove from him, to ſee if the waters were abated from off the face of the ground.

9 But the dove found no reſt for the ſole of her foot, and ſhe returned unto him into the ark: for the waters *were* on the face of the whole earth. Then he put forth his hand, and took her, and † pulled her in unto him into the ark.

† Heb. *cauſed her to come.*

10 And he ſtayed yet other ſeven days, and again he ſent forth the dove out of the ark.

11 And the dove came in to him in the evening, and lo, in her mouth *was* an olive-leaf pluckt off: So Noah knew that the waters were abated from off the earth.

12 And he ſtayed yet other ſeven days, and ſent forth the dove; which returned not again unto him any more.

13 ¶ And it came to paſs in the ſix hundredth and firſt year, in the firſt *moneth*, the firſt *day* of the moneth, the waters were dried up from off the earth: and Noah removed the covering of the ark, & looked, & behold, the face of the ground was dry.

14 And in the ſecond moneth, on the ſeven and twentieth day of the moneth, was the earth dried.

15 ¶ And God ſpake unto Noah, ſaying,

16 Go forth of the ark, thou, and thy wife, and thy ſons, and thy ſons wives with thee.

17 Bring forth with thee every living thing that *is* with thee, of all fleſh, *both* of fowl, and of cattel, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, & be fruitfull, and multiply upon the earth.

18 And Noah went forth, and his ſons, and his wife, and his ſons wives with him:

19 Every beaſt, every creeping thing, and every fowl, *and* whatſoever creepeth upon the earth, after their † kinds, went forth out of the ark.

† Heb. *families.*

20 ¶ And Noah builded an altar unto the LORD, and took of every clean beaſt, and of every clean fowl, and offered burnt-offerings on the altar.

21 And the LORD ſmelled † a ſweet ſavour, and the LORD ſaid in his heart, I will not again curſe the ground any more for mans ſake; for the [a] imagination of mans heart *is* evil from his youth: neither will I again ſmite any more every thing living, as I have done.

† Heb. *a ſavour of reſt.*

[a] Chap. 6. 5. Matth. 15. 19.

22 † While the earth remaineth, ſeedtime and harveſt, and cold and heat, and ſummer and winter, and day and night ſhall not ceaſe.

† Heb. *as yet all the days of the earth.*

CHAP. IX.

1 God bleſſeth Noah. 4 Bloud and murder are forbidden. 8 Gods Covenant, 13 ſignified by the rainbow. 18 Noah repleniſheth the world, 20 planteth a vineyard, 21 is drunken, and mocked of his ſon. 25 Curſeth Canaan, 26 bleſſeth Shem, 27 prayeth for Japheth, 29 and dyeth.

AND God bleſſed Noah and his ſons, and ſaid unto them, [a] Be fruitfull and

[a] Chap. 1. 28. & 8. 17.

and multiply, and repleniſh the earth.

2 And the fear of you and the dread of you ſhall be upon every beaſt of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fiſhes of the ſea; into your hand are they delivered.

3 Every moving thing that liveth ſhall be meat for you; even as the [b] green herb have I given you all things:

4 [c] But fleſh with the life thereof, *which is* the bloud thereof, ſhall you not eat.

5 And ſurely your bloud of your lives will I require: at the hand of every beaſt will I require it; and at the hand of man, at the hand of every mans brother will I require the life of man.

6 [d] Whoſo ſheddeth mans bloud, by man ſhall his bloud be ſhed: [e] for in the image of God made he man.

7 And you, be ye fruitfull, and multiply, bring forth abundantly in the earth, and multiply therein.

8 ¶ And God ſpake unto Noah, and to his ſons with him, ſaying,

9 And I, behold I eſtabliſh my covenant with you, and with your ſeed after you;

10 And with every living creature that *is* with you, of the fowl, of the cattel, and of every beaſt of the earth with you, from all that go out of the ark, to every beaſt of the earth.

11 And [f] I will eſtabliſh my covenant with you, neither ſhall all fleſh be cut off any more by the waters of a floud: neither ſhall there any more be a floud to deſtroy the earth.

12 And God ſaid, This *is* the token of the covenant which I make between me, and you, and every living creature that *is* with you, for perpetual generations:

13 I do ſet my bowe in the cloud, and it ſhall be for a token of a covenant between me and the earth.

14 [g] And it ſhall come to paſs, when I bring a cloud over the earth, that the bowe ſhall be ſeen in the cloud:

15 And I will remember my covenant, which *is* between me, and you, and every living creature of all fleſh; and the waters ſhall no more become a floud to deſtroy all fleſh.

16 And the bowe ſhall be in the cloud; and I will look upon it, that I may remember the everlaſting covenant between God and every living creature of all fleſh that *is* upon the earth.

17 And God ſaid unto Noah, This *is* the token of the covenant, which I have eſtabliſhed between me and all fleſh that *is* upon the earth.

18 ¶ And the ſons of Noah that went forth of the ark, were Shem, and Ham, and Japheth: & Ham *is* the father of † Canaan.

19 Theſe *are* the three ſons of Noah: and of them was the whole earth overſpread.

20 And Noah began *to be* an husbandman, and he planted a vineyard.

21 And he drank of the wine, and was drunken, and he was uncovered within his tent.

22 And Ham the father of Canaan ſaw the nakedneſs of his father, and told his two brethren without.

23 And Shem & Japheth took a garment, and laid *it* upon both their ſhoulders, and went backward, & covered the nakedneſs of their father; & their faces *were* backward, and they ſaw not their fathers nakedneſs.

24 And Noah awoke from his wine, and knew what his younger ſon had done unto him.

25 And he ſaid, Curſed *be* Canaan; a ſervant of ſervants ſhall he be unto his brethren.

26 And he ſaid, Bleſſed *be* ŷ LORD God of Shem; & Canaan ſhall be || his ſervant.

27 God ſhall || enlarge Japheth, and he ſhall dwell in the tents of Shem; and Canaan ſhall be his ſervant.

28 ¶ And Noah lived after the floud three hundred and fifty years.

29 And all the days of Noah were nine hundred and fifty years: and he dyed.

CHAP. X.

1 The generations of Noah. 2 The ſons of Japheth. 6 The ſons of Ham. 8 Nimrod the firſt Monarch. 21 The ſons of Shem.

NOw theſe *are* the generations of the ſons of Noah; Shem, Ham, and Japheth:

[b] Chap. 1.29.
[c] Levit. 17.14.
[d] Mat. 26.52. Rev. 13.10.
[e] Chap. 1.27.
[f] Iſ. 54.9
[g] Eccluſ 43.11, 22.
† Heb. Chenaan.
|| Or, ſervant to them.
|| Or, perſwade.

pheth: and unto them were ſons born after the floud.

[a] 1 Chr. 1. 5. 2 [a] The ſons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meſhech, and Tiras.

3 And the ſons of Gomer; Aſhkenaz, and Riphath, and Togarmah.

4 And the ſons of Javan; Eliſhah, and Tarſhiſh, Kittim, and Dodanim.

5 By theſe were the iſles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

[b] 1 Chr. 1. 8. 6 ¶ [b] And the ſons of Ham; Cuſh, and Mizraim, and Phut, and Canaan.

7 And the ſons of Cuſh; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the ſons of Raamah; Sheba, and Dedan.

8 And Cuſh begat Nimrod: he began to be a mighty one in the earth.

9 He was a mighty hunter before the LORD: wherefore it is ſaid, Even as Nimrod the mighty hunter before the LORD.

10 And the beginning of his kingdom was † Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

† Gr. *Babylon*

11 Out of that land || went forth Aſher, and builded Nineveh, and || the city Rehoboth, and Calah,

|| Or, *he went out into Aſſyria.*

12 And Reſen between Nineveh and Calah: the ſame *is* a great city.

|| Or, *the ſtreets of the city.*

13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

14 And Pathruſim, and Caſluhim (out of whom came Philiſtim) and Caphtorim.

† Heb. *Tzidon.* 15 ¶ And Canaan begat † Sidon his firſt-born, and Heth,

16 And the Jebuſite, and the Emorite, and the Girgaſite,

17 And the Hivite, and the Arkite, and the Sinite,

18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites ſpread abroad.

19 And the border of the Canaanites was from Sidon, as thou comeſt to Gerar, unto † Gaza; as thou goeſt unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Laſhah.

† Heb. *Azzah.*

20 Theſe *are* the ſons of Ham, after their families, after their tongues, in their countreys, *and* in their nations.

21 ¶ Unto Shem alſo the father of all the children of Eber, the brother of Japheth the elder, even to him were *children* born.

[c] 1 Chr. 1. 17. † Heb. *Arpachſhad.* 22 The [c] children of Shem; Elam, and Aſhur, and † Arphaxad, and Lud, and Aram.

23 And the children of Aram; Uz, and Hul, and Gether, and Maſh.

† Heb. *Shelah.* 24 And Arphaxad begat † Salah; and Salah begat Eber.

[d] 1 Chr. 1. 19. 25 [d] And unto Eber were born two ſons: the name of one *was* Peleg, for in his days was the earth divided; and his brothers name *was* Joktan.

26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

27 And Hadoram, and Uzal, and Diklah,

28 And Obal, and Abimael, and Sheba,

29 And Ophir, and Havilah, and Jobab: all theſe *were* the ſons of Joktan.

30 And their dwelling was from Meſha, as thou goeſt unto Sephar a mount of the Eaſt.

31 Theſe *are* the ſons of Shem, after their families, after their tongues, in their lands, after their nations.

32 Theſe *are* the families of the ſons of Noah, after their generations, in their nations: and by theſe were the nations divided in the earth after the floud.

CHAP. XI.

1 One language in the world. 3 The building of Babel. 5 The confuſion of tongues. 10 The generations of Shem. 27 The generations of Terah the father of Abram. 31 Terah goeth from Ur to Haran.

AND the whole earth was of one † language, and of one † ſpeech.

† Heb. *lip.* † Heb. *words.*

2 And it came to paſs as they journeyed from the Eaſt, that they found a plain in the land of Shinar; and they dwelt there.

3 And † they ſaid one to another, Go to, let us make brick, and † burn them throughly. And they had brick for ſtone, and ſlime had they for morter.

† Heb. *a man ſaid to his neighbour.* † Heb. *burn them to a burning.*

4 And they ſaid, Go to, let us build us a city and a tower, whoſe top *may reach* unto

unto heaven, and let us make us a name, leſt we be ſcattered abroad upon the face of the whole earth.

5 And the LORD came down to ſee the city and the tower, which the children of men builded.

6 And the LORD ſaid, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be reſtrained from them, which they have imagined to do.

7 Go to, let us go down, and there confound their language, that they may not underſtand one anothers ſpeech.

8 So the LORD ſcattered them abroad from thence upon the face of all the earth: and they left off to build the city.

9 Therefore is the name of it called || Babel, [a] becauſe the LORD did there confound the language of all the earth: and from thence did the LORD ſcatter them abroad upon the face of all the earth.

10 ¶ [b] Theſe *are* the generations of Shem: Shem *was* an hundred years old, & begat Arphaxad two years after the floud.

11 And Shem lived after he begat Arphaxad five hundred years, and begat ſons and daughters.

12 And Arphaxad lived five and thirty years, and begat Salah.

13 And Arphaxad lived after he begat Salah four hundred and three years, and begat ſons and daughters.

14 And Salah lived thirty years, and begat Eber.

15 And Salah lived after he begat Eber four hundred and three years, and begat ſons and daughters.

16 [c] And Eber lived four and thirty years, and begat [d] Peleg.

17 And Eber lived after he begat Peleg four hundred and thirty years, and begat ſons and daughters.

18 And Peleg lived thirty years, and begat Reu.

19 And Peleg lived after he begat Reu two hundred and nine years, and begat ſons and daughters.

20 And Reu lived two and thirty years, and begat [e] Serug.

21 And Reu lived after he begat Serug two hundred and ſeven years, and begat ſons and daughters.

22 And Serug lived thirty years, and begat Nahor.

23 And Serug lived after he begat Nahor two hundred years, and begat ſons and daughters.

24 And Nahor lived nine and twenty years, and begat [f] Terah.

25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat ſons and daughters.

26 And Terah lived ſeventy years, and [g] begat Abram, Nahor, and Haran.

27 ¶ Now theſe *are* the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

28 And Haran dyed before his father Terah, in the land of his nativity, in Ur of the Caldees.

29 And Abram and Nahor took them wives: the name of Abrams wife *was* Sarai; and the name of Nahors wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iſcah.

30 But Sarai was barren; ſhe had no child.

31 And Terah took Abram his ſon, and Lot the ſon of Haran his ſons ſon, & Sarai his daughter in law, his ſon Abrams wife; & they went forth with them from [h] Ur of the Caldees, to go into the land of Canaan; & they came unto Haran, and dwelt there.

32 And the days of Terah were two hundred & five years: & Terah died in Haran.

CHAP. XII.

1 God calleth Abram, and bleſſeth him with a promiſe of Chriſt. 4 He departeth with Lot from Haran. 6 He journeyeth through Canaan, 7 which is promiſed him in a viſion. 10 He is driven by a famine into Egypt. 11 Fear maketh him feign his wife to be his ſiſter. 14 Pharaoh having taken her from him, by plagues is compelled to reſtore her.

NOw the [a] LORD had ſaid unto Abram, Get thee out of thy countrey, and from thy kindred, & from thy fathers houſe, unto a land that I will ſhew thee.

2 And I will make of thee a great nation, and I will bleſs thee, and make thy name great; and thou ſhalt be a bleſſing.

3 And I will bleſs them that bleſs thee, and

[a] That is, *confuſion*. [a] Wiſ. 10. 5.

[b] 1 Chr. 1. 17.

[c] 1 Chr. 1. 19. [d] Called, Luke 3. 35. *Phalec.*

[e] Luke 3. 35. *Saruch.*

[f] Luke 3. 34. *Thara.*

[g] Joſh. 24. 2. 1 Chron. 1. 26.

[h] Neh. 9. 7. Judith 5. 7. Act. 7. 4.

[a] Act. 7. 3.

and curſe him that curſeth thee: [b] and in thee ſhall all families of the earth be bleſſed.

[b] Chap. 18.18. & 22.18. Act.3.25 Gal 3.8.

4 So Abram departed, as the LORD had ſpoken unto him; and Lot went with him: And Abram *was* ſeventy and five years old when he departed out of Haran.

5 And Abram took Sarai his wife, and Lot his brothers ſon, and all their ſubſtance that they had gathered, & the ſouls that they had gotten in Haran; and they went forth to go into the land of Canaan, and into the land of Canaan they came.

6 ¶ And Abram paſſed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite *was* then in the land.

7 And the LORD appeared unto Abram, and ſaid, [c] Unto thy ſeed will I give this land: and there builded he an [d] altar unto the LORD, who appeared unto him.

[c] Chap. 13.15. [d] Chap. 13.4.

8 And he removed from thence unto a mountain on the eaſt of Beth-el, & pitched his tent, *having* Beth-el on the weſt, and Hai on the eaſt: and there he builded an altar unto the LORD, and called upon the name of the LORD.

9 And Abram journeyed, † going on ſtill toward the ſouth.

† Heb. *in going & journeying.*

10 ¶ And there was a famine in the land: and Abram went down into Egypt to ſojourn there; for the famine *was* grievous in the land.

11 And it came to paſs, when he was come near to enter into Egypt, that he ſaid unto Sarai his wife, Behold now I know that thou *art* a fair woman to look upon.

12 Therefore it ſhall come to paſs, when the Egyptians ſhall ſee thee, that they ſhall ſay, This *is* his wife: and they will kill me, but they will ſave thee alive.

13 Say, I pray thee, thou *art* my ſiſter: that it may be well with me for thy ſake; and my ſoul ſhall live becauſe of thee.

14 ¶ And it came to paſs, that when Abram was come into Egypt, the Egyptians beheld the woman, that ſhe *was* very fair.

15 The princes alſo of Pharaoh ſaw her, and commended her before Pharaoh: and the woman was taken into Pharaohs houſe.

16 And he entreated Abram well for her ſake: and he had ſheep, and oxen, and he-aſſes, and men-ſervants, and maid-ſervants, and ſhe-aſſes, and camels.

17 And the LORD plagued Pharaoh and his houſe with great plagues, becauſe of Sarai Abrams wife.

18 And Pharaoh called Abram, and ſaid, What *is* this *that* thou haſt done unto me? Why didſt thou not tell me that ſhe *was* thy wife?

19 Why ſaidſt thou, She *is* my ſiſter? ſo I might have taken her to me to wife: now therefore, behold thy wife, take *her*, and go thy way.

20 And Pharaoh commanded *his* men concerning him: and they ſent him away, and his wife, and all that he had.

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AND Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the ſouth.

2 And Abram *was* very rich in cattel, in ſilver, and in gold.

3 And he went on his journeys from the ſouth, even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Hai;

4 Unto the [a] place of the altar, which he had made there at the firſt: and there Abram called on the name of the LORD.

[a] Chap. 12.7.

5 ¶ And Lot alſo which went with Abram had flocks, and herds, and tents.

6 And the land was not able to bear them, that they might dwell together: for their ſubſtance was great, ſo that they could not dwell together.

7 And there was a ſtrife between the herdmen of Abrams cattel and the herdmen of Lots cattel: And the Canaanite and the Perizzite dwelled then in the land.

8 And Abram ſaid unto Lot, Let there be no ſtrife, I pray thee, between me and thee, and between my herdmen and thy

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thy herdmen: for we *be* † brethren.

9 *Is* not the whole land before thee? Separate thy ſelf, I pray thee, from me: if *thou wilt take* the left hand, then I will go to the right; or if *thou depart* to the right hand, then I will go to the left.

10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it *was* well watered every where, before the LORD deſtroyed Sodom and Gomorrah, *even* as the garden of the LORD, like the land of Egypt, as thou comeſt unto Zoar.

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12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched *his* tent toward Sodom.

13 But the men of Sodom *were* wicked, & ſinners before the LORD, exceedingly.

14 ¶ And the LORD ſaid unto Abram, after that Lot was ſeparated from him, Lift up now thine eyes, and look from the place where thou art, north-ward, and ſouth-ward, and eaſt-ward, and weſt-ward.

[b] Chap. 12. 7. & 26. 4. Deut. 34. 4.

15 For all the land which thou ſeeſt, [b] to thee will I give it, and to thy ſeed for ever.

16 And I will make thy ſeed as the duſt of the earth: ſo that if a man can number the duſt of the earth, *then* ſhall thy ſeed alſo be numbred.

17 Ariſe, walk through the land, in the length of it, and in the breadth of it: for I will give it unto thee.

† Heb. *plains.*

18 Then Abram removed *his* tent, and came and dwelt in the † plain of Mamre which *is* in Hebron, and built there an altar unto the LORD.

CHAP. XIV.

1 *The battel of four kings againſt five.* 12 *Lot is taken priſoner.* 14 *Abram reſcueth him.* 18 *Melchizedek bleſſeth Abram.* 20 *Abram giveth him tithe.* 22 *The reſt of the ſpoil, his partners having had their portions, he reſtoreth to the king of Sodom.*

AND it came to paſs in the days of Amraphel king of Shinar, Arioch king of Ellaſar, Chedorlaomer king of Elam, and Tidal king of nations;

2 *That theſe* made war with Bera king of Sodom, and with Birſha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela which is Zoar.

3 All theſe were joyned together in the vale of Siddim, which is the ſalt-ſea.

4 Twelve years they ſerved Chedorlaomer, and in the thirteenth year they rebelled.

5 And in the fourteenth year came Chedorlaomer, and the kings that *were* with him, & ſmote the Rephaims in Aſhteroth Karnaim, and the Zuzims in Ham, and the Emims in || Shaveh Kiriathaim,

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6 And the Horites in their mount Seir, unto || El-paran, which *is* by the wilderneſs.

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7 And they returned, and came to Enmiſhpat, which *is* Kadeſh, & ſmote all the country of the Amalekites, and alſo the Amorites, that dwelt in Hazezon-tamar.

8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the ſame *is* Zoar) and they joyned battel with them in the vale of Siddim;

9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellaſar: four kings with five.

10 And the vale of Siddim *was full of* ſlime-pits; and the kings of Sodom and Gomorrah fled, and fell there: and they that remained fled to the mountain.

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15 And he divided himſelf againſt them, he and his ſervants by night, and ſmote them, and purſued them unto Hobah, which *is* on the left hand of Damaſcus.

16 And he brought back all the goods, and alſo brought again his brother Lot, and his goods, and the women alſo, and the people.

17 ¶ And the king of Sodom went out to meet him (after his return from the ſlaughter of Chedorlaomer and of the kings that *were* with him) at the valley of Shaveh, which is the [a] Kings dale.

[a] 2 Sam. 18.18.

[b] Heb. 7. 1.

18 And [b] Melchizedek king of Salem brought forth bread and wine: and he *was* the prieſt of the moſt high God.

19 And he bleſſed him and ſaid, Bleſſed *be* Abram of the moſt high God poſſeſſour of heaven and earth:

20 And bleſſed *be* the moſt high God, which hath delivered thine enemies into thy hand. And he gave him [c] tithes of all.

[c] Heb. 7.4.

21 And the king of Sodom ſaid unto Abram, Give me the † perſons, and take the goods to thy ſelf.

† Heb. ſouls.

22 And Abram ſaid to the king of Sodom, I have lift up mine hand unto the LORD, the moſt high God, the poſſeſſour of heaven and earth,

23 That I will not take from a threed even to a ſhoe-latchet, and that I will not take any thing that *is* thine, leſt thou ſhouldeſt ſay, I have made Abram rich:

24 Save onely that which the young men have eaten, & the portion of the men which went with me, Aner, Eſhcol, and Mamre; let them take their portion.

CHAP. XV.

1 God encourageth Abram. 2 Abram complaineth for want of an heir. 4 God promiſeth him a ſon, and a multiplying of his ſeed. 6 Abram is juſtified by faith. 7 Canaan is promiſed again, and confirmed by a ſign, 12 and a viſion.

AFter theſe things the word of the LORD came unto Abram in a viſion, ſaying, Fear not, Abram: I *am* thy ſhield, *and* thy exceeding [a] great reward.

[a] Pſal. 16.5.

2 And Abram ſaid, Lord GOD, what wilt thou give me, ſeeing I go childleſs, and the ſteward of my houſe *is* this Eliezer of Damaſcus?

3 And Abram ſaid, Behold, to me thou haſt given no ſeed: and lo, one born in my houſe is mine heir.

4 And behold, the word of the LORD *came* unto him, ſaying, This ſhall not be thine heir, but he that ſhall come forth out of thine own bowels ſhall be thine heir.

5 And he brought him forth abroad, & ſaid, Look now toward heaven, & tell the ſtars, if thou be able to number them: And he ſaid unto him, [b] So ſhall thy ſeed be.

[b] Rom. 4.18.

6 And he [c] believed in the LORD; and he counted it to him for righteouſneſs.

[c] Rom. 4. 3. Gal 3 6. Jam. 2. 23.

7 And he ſaid unto him, I *am* the LORD that brought thee out of Ur of the Caldees, to give thee this land to inherit it.

8 And he ſaid, Lord GOD, whereby ſhall I know that I ſhall inherit it?

9 And he ſaid unto him, Take me an heifer of three years old, and a ſhe-goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon.

10 And he took unto him all theſe, and divided them in the midſt, and laid each piece one againſt another: but the birds divided he not.

11 And when the fowls came down upon the carcaſes, Abram drove them away.

12 And when the Sun was going down, a deep ſleep fell upon Abram; and lo, an horrour of great darkneſs fell upon him.

13 And he ſaid unto Abram, Know of a ſurety [d] that thy ſeed ſhall be a ſtranger in a land *that is* not theirs, and ſhall ſerve them, and they ſhall afflict them four hundred years.

[d] Act. 7. 6.

14 And alſo that nation whom they ſhall ſerve, will I judge: and afterward ſhall they come out with great ſubſtance.

15 And thou ſhalt go to thy fathers in peace; thou ſhalt be buried in a good old age.

16 But in the fourth generation they ſhall come hither again: for the iniquity of the Amorites *is* not yet full.

17 And it came to paſs, that when the ſun went down and it was dark, behold a ſmoking

smoking furnace, and † a burning lamp that paſſed between thoſe pieces.

† Heb. *a lamp of fire.*

18 In that ſame day the LORD made a covenant with Abram, ſaying, [c] Unto thy ſeed have I given this land, from the river of Egypt unto the great river the river Euphrates:

[c] Chap. 12. 7. & 13. 15. & 26. 4. Deut. 34. 4.

19 The Kenites, and the Kennizzites, and the Kadmonites,

20 And the Hittites, and the Perizzites, and the Rephaims,

21 And the Amorites, and the Canaanites, and the Girgaſhites, and the Jebuſites.

CHAP. XVI.

1 Sarai being barren giveth Hagar to Abram. 6 Hagar being afflicted for deſpiſing her miſtreſs, runneth away. 9 An angel ſendeth her back to ſubmit her ſelf, 11 and telleth her of her child. 15 Iſhmael is born.

NOw Sarai Abrams wife bare him no children: and ſhe had an hand-maid an Egyptian, whoſe name *was* Hagar.

2 And Sarai ſaid unto Abram, Behold now, the LORD hath reſtrained me from bearing: I pray thee go in unto my maid; it may be that I may † obtain children by her: and Abram hearkned to the voice of Sarai.

† Heb. *be builded by her.*

3 And Sarai Abrams wife took Hagar her maid the Egyptian after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

4 ¶ And he went in unto Hagar, and ſhe conceived: And when ſhe ſaw that ſhe had conceived, her miſtreſs was deſpiſed in her eyes.

5 And Sarai ſaid unto Abram, My wrong *be* upon thee: I have given my maid into thy boſom; and when ſhe ſaw that ſhe had conceived, I was deſpiſed in her eyes: the LORD judge between me & thee.

6 But Abram ſaid unto Sarai, Behold, thy maid *is* in thy hand; do to her † as it pleaſeth thee. And when Sarai † dealt hardly with her, ſhe fled from her face.

† Heb. *that which is good in thine eyes.* † Heb. *afflicted her.*

7 ¶ And the angel of the LORD found her by a fountain of water in the wilderneſs, by the fountain in the way to Shur.

8 And he ſaid, Hagar, Sarais maid, whence cameſt thou? and whither wilt thou go? And ſhe ſaid, I flee from the face of my miſtreſs Sarai.

9 And the angel of the LORD ſaid unto her, Return to thy miſtreſs, and ſubmit thy ſelf under her hands.

10 And the angel of the LORD ſaid unto her, I will multiply thy ſeed exceedingly, that it ſhall not be numbred for multitude.

11 And the angel of the LORD ſaid unto her, Behold, thou *art* with child, and ſhalt bear a ſon, and ſhalt call his name || Iſhmael; becauſe the LORD hath heard thy affliction.

|| That is, *God ſhall hear.*

12 And he will be a wilde man; his hand *will be* againſt every man, and every mans hand againſt him: [a] and he ſhall dwell in the preſence of all his brethren.

[a] Chap. 25. 18.

13 And ſhe called the name of the LORD that ſpake unto her, Thou God ſeeſt me: for ſhe ſaid, Have I alſo here looked after him that ſeeth me?

14 Wherefore the well was called [b] || Beer-lahai-roi; behold, *it is* between Kadeſh and Bered.

[b] Chap. 24. 62. || That is, *the well of him that liveth and ſeeth me.*

15 ¶ And Hagar bare Abram a ſon: and Abram called his ſons name, which Hagar bare, Iſhmael.

16 ¶ And Abram *was* fourſcore and ſix years old, when Hagar bare Iſhmael to Abram.

CHAP. XVII.

1 God reneweth the covenant. 5 Abram his name is changed in token of a greater bleſſing. 10 Circumciſion is inſtituted. 15 Sarai her name is changed, and ſhe bleſſed. 16 Iſaac is promiſed. 23 Abraham and Iſhmael are circumciſed.

AND when Abram was ninety years old and nine, the LORD appeared to Abram, and ſaid unto him, I *am* the Almighty God; [a] walk before me, and be thou || perfect.

[a] Chap. 5. 22. || Or, *upright, or, ſincere.*

2 And I will make my covenant between me and thee, and will multiply thee exceedingly.

3 And Abram fell on his face: and God talked with him, ſaying,

4 As for me, behold, my covenant *is* with thee, and thou ſhalt be a father of † many nations.

† Heb. *multitude of nations.*

5 Nei-

5 Neither ſhall thy name any more be called Abram; but thy name ſhall be A-
[b] Rom. 4. 17. braham, [b] for a father of many nations have I made thee.

6 And I will make thee exceeding fruitful, and I will make nations of thee; and kings ſhall come out of thee.

7 And I will eſtabliſh my covenant between me and thee, and thy ſeed after thee, in their generations, for an everlaſting covenant; to be a God unto thee, and to thy ſeed after thee.

8 And I will give unto thee, and to thy
† Heb. *of thy ſojournings.* ſeed after thee, the land † wherein thou art a ſtranger, all the land of Canaan, for an everlaſting poſſeſſion; and I will be their God.

9 ¶ And God ſaid unto Abraham, Thou ſhalt keep my covenant therefore, thou, & thy ſeed after thee, in their generations.

10 This *is* my covenant, which ye ſhall keep between me, and you, and thy ſeed after thee; [c] Every man-child among
[c] Acts 7. 8. you ſhall be circumciſed.

11 And ye ſhall circumciſe the fleſh of
[d] Exod. 12. 48. Rom. 4. 11. your fore-skin, and it ſhall be [d] a token of the covenant betwixt me and you.

12 And † he that is eight days old [e] ſhall
† Heb. *a ſon of eight days.* [e] Levit. 12. 3. Lu. 2. 21. Joh. 7. 22. be circumciſed among you, every man-child in your generations, he that is born in the houſe, or bought with money of any ſtranger, which *is* not of thy ſeed.

13 He that is born in thy houſe, and he that is bought with thy money, muſt needs be circumciſed: and my covenant ſhall be in your fleſh for an everlaſting covenant.

14 And the uncircumciſed man-child whoſe fleſh of his fore-skin is not circumciſed, that ſoul ſhall be cut off from his people: he hath broken my covenant.

15 ¶ And God ſaid unto Abraham, As for Sarai thy wife, thou ſhalt not call her name Sarai, but Sarah *ſhall* her name *be*.

16 And I will bleſs her, and give thee a ſon alſo of her: yea, I will bleſs her, and
† Heb. *ſhe ſhall become nations.* † ſhe ſhall be *a mother* of nations; kings of people ſhall be of her.

17 Then Abraham fell upon his face, and laughed, and ſaid in his heart, Shall *a child* be born unto him that is an hundred years old? and ſhall Sarah, that is ninety years old, bear?

18 And Abraham ſaid unto God, O that Iſhmael might live before thee!

19 And God ſaid, [f] Sarah thy wife ſhall
[f] Chap. 18. 10 & 21. 2. bear thee a ſon indeed; and thou ſhalt call his name Iſaac: and I will eſtabliſh my covenant with him for an everlaſting covenant, *and* with his ſeed after him.

20 And as for Iſhmael, I have heard thee: Behold, I have bleſſed him, and will make him fruitfull, and will multiply him exceedingly: [g] twelve princes ſhall he be-
[g] Chap. 25. 16. get, and I will make him a great nation.

21 But my covenant will I eſtabliſh with Iſaac, whom Sarah ſhall bear unto thee at this ſet time in the next year.

22 And he left off talking with him, and God went up from Abraham.

23 ¶ And Abraham took Iſhmael his ſon, and all that were born in his houſe, and all that were bought with his money, every male among the men of Abrahams houſe; and circumciſed the fleſh of their fore-skin, in the ſelf-ſame day, as God had ſaid unto him.

24 And Abraham *was* ninety years old and nine when he was circumciſed in the fleſh of his fore-skin.

25 And Iſhmael his ſon *was* thirteen years old when he was circumciſed in the fleſh of his fore-skin.

26 In the ſelf-ſame day was Abraham circumciſed, and Iſhmael his ſon.

27 And all the men of his houſe, born in the houſe, and bought with money of the ſtranger, were circumciſed with him.

CHAP. XVIII.

1 Abraham entertaineth three angels. 9 Sarah is reproved for laughing at the ſtrange promiſe. 17 The deſtruction of Sodom is revealed to Abraham. 23 Abraham makes interceſſion for the men thereof.

AND the LORD appeared unto him in the plains of Mamre: and he ſate in the tent-door in the heat of the day.

2 [a] And he lift up his eyes and looked,
[a] Hebr. 18. 2. and lo, three men ſtood by him: and when he ſaw *them*, he ran to meet them from the tent-door, and bowed himſelf toward the ground,

3 And

3 And ſaid, My Lord, if now I have found favour in thy ſight, paſs not away, I pray thee, from thy ſervant.

4 Let a little water, I pray you, be fetched, and waſh your feet, and reſt your ſelves under the tree.

5 And I will fetch a morſel of bread, and † comfort ye your hearts; after that you ſhall paſs on: for therefore † are ye come to your ſervant. And they ſaid, So do as thou haſt ſaid.

† Heb. ſtay. † Heb. you have paſſed.

6 And Abraham haſtned into the tent unto Sarah, and ſaid, †Make ready quickly three meaſures of fine meal, knead *it*, and make cakes upon the hearth.

† Heb. Haſten.

7 And Abraham ran unto the herd, and fetcht a calf tender and good, and gave *it* unto a young man; & he haſted to dreſs it.

8 And he took butter and milk, and the calf which he had dreſſed, and ſet *it* before them; and he ſtood by them under the tree, and they did eat.

9 ¶ And they ſaid unto him, Where *is* Sarah thy wife? And he ſaid, Behold, in the tent.

10 And he ſaid, I will certainly return unto thee according to the time of life; and lo, [b] Sarah thy wife ſhall have a ſon. And Sarah heard *it* in the tent-door, which *was* behind him.

[b] Chap. 17. 19. & 21. 2.

11 Now Abraham and Sarah *were* old, *and* well ſtricken in age: *and* it ceaſed to be with Sarah after the manner of women.

12 Therefore Sarah laughed within her ſelf, ſaying, After I am waxed old, ſhall I have pleaſure, my [c] lord being old alſo?

[c] 1 Pet. 3. 6.

13 And the LORD ſaid unto Abraham, Wherefore did Sarah laugh, ſaying, Shall I of a ſurety bear a child, which am old?

14 Is any thing too hard for the LORD? At the time appointed will I return unto thee, according to the time of life, and Sarah ſhall have a ſon.

15 Then Sarah denied, ſaying, I laughed not: for ſhe was afraid. And he ſaid, Nay, but thou didſt laugh.

16 ¶ And the men roſe up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

17 And the LORD ſaid, Shall I hide from Abraham that thing which I do;

18 Seeing that Abraham ſhall ſurely become a great and mighty nation, and all the nations of the earth ſhall be [d] bleſſed in him?

[d] Chap. 12. 3. & 22. 18. Act. 3. 25. Gal. 3. 8.

19 For I know him, that he will command his children and his houſhold after him, and they ſhall keep the way of the LORD, to do juſtice and judgement; that the LORD may bring upon Abraham that which he hath ſpoken of him.

20 And the LORD ſaid, Becauſe the cry of Sodom and Gomorrah is great, and becauſe their ſin is very grievous;

21 I will go down now, and ſee whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

22 And the men turned their faces from thence, and went toward Sodom: but Abraham ſtood yet before the LORD.

23 ¶ And Abraham drew near, and ſaid, Wilt thou alſo deſtroy the righteous with the wicked?

24 Peradventure there be fifty righteous within the city: wilt thou alſo deſtroy, and not ſpare the place for the fifty righteous that *are* therein?

25 That be far from thee to do after this manner, to ſlay the righteous with the wicked: and that the righteous ſhould be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

26 And the LORD ſaid, If I find in Sodom fifty righteous within the city, then I will ſpare all the place for their ſakes.

27 And Abraham anſwered and ſaid, Behold now, I have taken upon me to ſpeak unto the Lord, which *am but* duſt & aſhes.

28 Peradventure there ſhall lack five of the fifty righteous: wilt thou deſtroy all the city for *lack of* five? And he ſaid, If I find there fourty and five, I will not deſtroy *it*.

29 And he ſpake unto him yet again, and ſaid, Peradventure there ſhall be fourty found there. And he ſaid, I will not do *it* for fourties ſake.

30 And he ſaid *unto him*, O let not the Lord be angry, and I will ſpeak: Peradventure

venture there ſhall thirty be found there. And he ſaid, I will not do *it*, if I find thirty there.

31 And he ſaid, Behold now, I have taken upon me to ſpeak unto the Lord: Peradventure there ſhall be twenty found there. And he ſaid, I will not deſtroy *it* for twenties ſake.

32 And he ſaid, O let not the Lord be angry, and I will ſpeak yet but this once: Peradventure ten ſhall be found there. And he ſaid, I will not deſtroy *it* for tens ſake.

33 And the LORD went his way, aſſoon as he had left communing with Abraham: and Abraham returned unto his place.

CHAP. XIX.

1 Lot entertaineth two angels. 4 The vicious Sodomites are ſtricken with blindneſs. 12 Lot is ſent for ſafety into the mountains. 18 He obtaineth leave to go into Zoar. 24 Sodom and Gomorrah are deſtroyed. 26 Lots wife is a pillar of ſalt. 30 Lot dwelleth in a cave. 31 The inceſtuous original of Moab and Ammon.

AND there came two angels to Sodom at even; and Lot ſat in the gate of Sodom: and Lot ſeeing *them*, roſe up to meet them; and he bowed himſelf with his face toward the ground;

2 And he ſaid, Behold now my lords, turn in, I pray you, into your ſervants houſe, and tarry all night, and [a] waſh your feet, and ye ſhall riſe up early, and go on your ways. And they ſaid, Nay, but we will abide in the ſtreet all night.

[a] Chap. 18.4.

3 And he preſſed upon them greatly; and they turned in unto him, and entred into his houſe: and he made them a feaſt, and did bake unleavened bread, and they did eat.

4 ¶ But before they lay down, the men of the city, *even* the men of Sodom, compaſſed the houſe round, both old and young, all the people from every quarter.

5 And they called unto Lot, and ſaid unto him, Where *are* the men which came in to thee this night? bring them out unto us, that we may know them.

6 And Lot went out at the door unto them, and ſhut the door after him,

7 And ſaid, I pray you, brethren, do not ſo wickedly.

8 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as *is* good in your eyes: onely unto theſe men do nothing; for therefore came they under the ſhadow of my roof.

9 And they ſaid, Stand back. And they ſaid *again*, This one *fellow* came in to ſojourn, and he will needs be a judge: Now will we deal worſe with thee, then with them. And they preſſed ſore upon the man, *even* Lot, and came near to break the door.

10 But the men put forth their hand, and pulled Lot into the houſe to them, and ſhut to the door.

11 And they ſmote the men [b] that *were* at the door of the houſe with blindneſs, both ſmall and great: ſo that they wearied themſelves to find the door.

[b] wiſd. 19.17.

12 ¶ And the men ſaid unto Lot, Haſt thou here any beſides? ſon in law, and thy ſons, and thy daughters, and whatſoever thou haſt in the city, bring *them* out of this place.

13 For we will deſtroy this place: becauſe the [c] cry of them is waxen great before the face of the LORD, and the LORD hath ſent us to deſtroy it.

[c] Chap. 18.20.

14 And Lot went out, and ſpake unto his ſons in law, which married his daughters, and ſaid, Up, get ye out of this place; for the LORD will deſtroy this city: but he ſeemed as one that mocked unto his ſons in law.

15 ¶ And when the morning aroſe, then the angels haſtned Lot, ſaying, Ariſe, take thy wife, and thy two daughters which † are here; leſt thou be conſumed in the || iniquity of the city.

† Heb. *are found.*
|| Or, *punishment.*

16 And [d] while he lingred, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and ſet him without the city.

[d] Wiſd. 10.6.

17 And it came to paſs, when they had brought them forth abroad, that he ſaid, Eſcape for thy life; look not behind thee, neither ſtay thou in all the plain: eſcape to the mountain, leſt thou be conſumed.

18 And

18 And Lot ſaid unto them, Oh not ſo, my Lord.

19 Behold now, thy ſervant hath found grace in thy ſight, and thou haſt magnified thy mercy, which thou haſt ſhewed unto me in ſaving my life: and I cannot eſcape to the mountain, leſt ſome evil take me, and I die.

20 Behold now, this city *is* near to flee unto, and it *is* a little one: Oh let me eſcape thither, (*is* it not a little one?) and my ſoul ſhall live.

21 And he ſaid unto him, See, I have accepted † thee concerning this thing alſo, that I will not overthrow this city, for the which thou haſt ſpoken.

† Heb. thy face.

22 Haſte thee, eſcape thither; for I cannot do any thing till thou be come thither: therefore the name of the city was called Zoar.

† Heb. gone forth.

23 ¶ The ſun was † riſen upon the earth when Lot entred into Zoar.

c Deut. 29.23. Luke 17. 29. Iſa. 13.19. Jer. 50. 40. Amos 4.11. Jude 7.

24 Then c the LORD rained upon Sodom and upon Gomorrah brimſtone and fire from the LORD out of heaven.

25 And he overthrew thoſe cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

26 ¶ But his wife looked back from behind him, and ſhe became a pillar of ſalt.

27 ¶ And Abraham gat up early in the morning, to the place where he ſtood before the LORD.

28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and lo, the ſmoke of the countrey went up as the ſmoke of a furnace.

29 ¶ And it came to paſs, when God deſtroyed the cities of the plain, that God remembred Abraham, and ſent Lot out of the midſt of the overthrow, when he overthrew the cities, in the which Lot dwelt.

30 ¶ And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

31 ¶ And the firſt-born ſaid unto the younger, Our father *is* old, and *there is* not a man in the earth to come in unto us after the manner of all the earth.

32 Come, let us make our father drink wine, and we will lie with him, that we may preſerve ſeed of our father.

33 And they made their father drink wine that night: and the firſt-born went in, and lay with her father; and he perceived not when ſhe lay down, nor when ſhe aroſe.

34 And it came to paſs on the morrow, that the firſt-born ſaid unto the younger, Behold, I lay yeſternight with my father: let us make him drink wine this night alſo; and go thou in, *and* lie with him, that we may preſerve ſeed of our father.

35 And they made their father drink wine that night alſo: and the younger aroſe, and lay with him; & he perceived not when ſhe lay down, nor when ſhe aroſe.

36 Thus were both the daughters of Lot with child by their father.

37 And the firſt-born bare a ſon, and called his name Moab: the ſame *is* the father of the Moabites unto this day.

38 And the younger, ſhe alſo bare a ſon, and called his name Ben-ammi: the ſame *is* the father of the children of Ammon unto this day.

CHAP. XX.

1 Abraham ſojourneth at Gerar, 2 denieth his wife, and loſeth her. 3 Abimelech is reproved for her in a dream. 9 He rebuketh Abraham, 14 reſtoreth Sarah, 16 and reproveth her. 17 He is healed by Abraham's prayer.

AND Abraham journeyed from thence toward the ſouth-countrey, and dwelled between Kadeſh and Shur, and ſojourned in Gerar.

2 And Abraham ſaid of Sarah his wife, She *is* my ſiſter: And Abimelech king of Gerar ſent, and took Sarah.

3 But God came to Abimelech in a dream by night, and ſaid to him, Behold, thou *art but* a dead man, for the woman which thou haſt taken: for ſhe *is* † a man's wife.

† Heb. married to an husband.

4 But Abimelech had not come near her: and he ſaid, LORD, wilt thou ſlay alſo a righteous nation?

5 Said he not unto me, She *is* my ſiſter? and

and ſhe, even ſhe herſelf ſaid, He *is* my brother: in the || integrity of my heart, and innocency of my hands have I done this.

|| Or, *ſimplicity*, or *ſincerity*.

6 And God ſaid unto him in a dream, Yea, I know that thou didſt this in the integrity of thy heart; for I alſo withheld thee from ſinning againſt me: therefore ſuffered I thee not to touch her.

7 Now therefore reſtore the man *his* wife; for he *is* a prophet, and he ſhall pray for thee, and thou ſhalt live: and if thou reſtore *her* not, know thou that thou ſhalt ſurely die, thou, and all that *are* thine.

8 Therefore Abimelech roſe early in the morning, and called all his ſervants, and told all theſe things in their ears: and the men were ſore afraid.

9 Then Abimelech called Abraham, and ſaid unto him, What haſt thou done unto us? and what have I offended thee, that thou haſt brought on me and on my kingdom a great ſin? thou haſt done deeds unto me that ought not to be done.

10 And Abimelech ſaid unto Abraham, What ſaweſt thou, that thou haſt done this thing?

11 And Abraham ſaid, Becauſe I thought, Surely the fear of God *is* not in this place; and they will ſlay me for my wives ſake.

12 And yet indeed *ſhe is* my ſiſter; ſhe *is* the daughter of my father, but not the daughter of my mother: and ſhe became my wife.

13 And it came to paſs, when God cauſed me to wander from my fathers houſe, that I ſaid unto her, This *is* thy kindneſs which thou ſhalt ſhew unto me; At every place whither we ſhall come, [a] ſay of me, He *is* my brother.

[a] Chap. 12.13.

14 And Abimelech took ſheep, and oxen, and men-ſervants, and women-ſervants, and gave *them* unto Abraham, and reſtored him Sarah his wife.

15 And Abimelech ſaid, Behold, my land † *is* before thee: dwell where it pleaſeth thee.

† Heb. *is good in thine eyes.*

16 And unto Sarah he ſaid, Behold, I have given thy brother a thouſand *pieces* of ſilver: behold, he *is* to thee a covering of the eyes, unto all that *are* with thee, and with all *other*: thus ſhe was reproved.

17 ¶ So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maid-ſervants, and they bare *children*.

18 For the LORD had faſt cloſed up all the wombs of the houſe of Abimelech, becauſe of Sarah Abrahams wife.

CHAP. XXI.

1 Iſaac is born: 4 he is circumciſed. 6 Sarahs joy. 9 Hagar and Iſhmael are caſt forth. 15 Hagar in diſtreſs. 17 The angel comforteth her. 22 Abimelechs covenant with Abraham at Beer-ſheba.

AND the LORD viſited Sarah as he had ſaid, and the LORD did unto Sarah [a] as he had ſpoken.

[a] Chap. 17.19. & 18.10.

2 For Sarah [b] conceived, and bare Abraham a ſon in his old age, at the ſet time of which God had ſpoken to him.

[b] Act. 7.8 Gal 4.22 Hebr. 11.11.

3 And Abraham called the name of his ſon that was born unto him, whom Sarah bare to him, Iſaac.

4 And Abraham circumciſed his ſon Iſaac, being eight days old, [c] as God had commanded him.

[c] Chap. 17.12.

5 And Abraham was an hundred years old, when his ſon Iſaac was born unto him.

6 ¶ And Sarah ſaid, God hath made me to laugh, *ſo that* all that hear will laugh with me.

7 And ſhe ſaid, Who would have ſaid unto Abraham, that Sarah ſhould have given children ſuck? for I have born *him* a ſon in his old age.

8 And the child grew, and was weaned: and Abraham made a great feaſt the *ſame* day that Iſaac was weaned.

9 ¶ And Sarah ſaw the ſon of Hagar the Egyptian, which ſhe had born unto Abraham, mocking.

10 Wherefore ſhe ſaid unto Abraham, [d] Caſt out this bond-woman, and her ſon: for the ſon of this bond-woman ſhall not be heir with my ſon, *even* with Iſaac.

[d] Gal. 4.30.

11 And the thing was very grievous in Abrahams ſight, becauſe of his ſon.

12 ¶ And God ſaid unto Abraham, Let it not be grievous in thy ſight, becauſe of the lad, and becauſe of thy bond-woman; in all that Sarah hath ſaid unto thee, hearken unto her voice: for in Iſaac ſhall thy ſeed be called.

13 And

13 And alſo of the ſon of the bondwoman will I make a nation, becauſe he *is* thy ſeed.

14 And Abraham roſe up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar (putting *it* on her ſhoulder) and the child, and ſent her away: and ſhe departed, and wandered in the wilderneſs of Beer-ſheba.

15 And the water was ſpent in the bottle, and ſhe caſt the child under one of the ſhrubs.

16 And ſhe went, and ſat her down over againſt *him*, a good way off, as it were a bowe-ſhot: for ſhe ſaid, Let me not ſee the death of the child. And ſhe ſat over againſt *him*, and lift up her voice, & wept.

17 And God heard the voice of the lad: and the angel of God called to Hagar out of heaven, and ſaid unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he *is*.

18 Ariſe, lift up the lad, and hold him in thine hand: for I will make him a great nation.

19 And God opened her eyes, and ſhe ſaw a well of water: and ſhe went, and filled the bottle with water, and gave the lad drink.

20 And God was with the lad, and he grew, and dwelt in the wilderneſs, and became an archer.

21 And he dwelt in the wilderneſs of Paran: and his mother took him a wife out of the land of Egypt.

22 ¶ And it came to paſs at that time, that Abimelech, and Phichol the chief captain of his hoſt ſpake unto Abraham, ſaying, God *is* with thee in all that thou doeſt.

23 Now therefore ſwear unto me here by God, † that thou wilt not deal falſly with me, nor with my ſon, nor with my ſons ſon: *but* according to the kindneſs that I have done unto thee, thou ſhalt do unto me, and to the land wherein thou haſt ſojourned.

† Heb. *if thou ſhalt lie unto me.*

24 And Abraham ſaid, I will ſwear.

25 And Abraham reproved Abimelech becauſe of a well of water, which Abimelechs ſervants had violently taken away.

26 And Abimelech ſaid, I wot not who hath done this thing: neither didſt thou tell me, neither yet heard I *of it* but to day.

27 And Abraham took ſheep and oxen, and gave them unto Abimelech: and both of them made a covenant.

28 And Abraham ſet ſeven ew-lambs of the flock by themſelves.

29 And Abimelech ſaid unto Abraham, What mean theſe ſeven ew-lambs, which thou haſt ſet by themſelves?

30 And he ſaid, For *theſe* ſeven ew-lambs ſhalt thou take of my hand, that they may be a witneſs unto me, that I have digged this well.

31 Wherefore he called that place || Beer-ſheba: becauſe there they ſware both of them.

|| That is, *the well of the oath.*

32 Thus they made a covenant at Beer-ſheba: then Abimelech roſe up, and Phichol the chief captain of his hoſt, and they returned into the land of the Philiſtines.

33 ¶ And *Abraham* planted a || grove in Beer-ſheba, and called there on the name of the LORD, the everlaſting God.

|| Or, *tree.*

34 And Abraham ſojourned in the Philiſtines land many days.

CHAP. XXII.

1 *Abraham is tempted to offer Iſaac.* 3 *He giveth proof of his faith and obedience.* 11 *The angel ſtayeth him.* 13 *Iſaac is exchanged with a ram.* 14 *The place is called Jehovah-jireh.* 15 *Abraham is bleſſed again.* 20 *The generation of Nahor unto Rebekah.*

AND it came to paſs after theſe things, that [a] God did tempt Abraham, and ſaid unto him, Abraham. And he ſaid, † Behold, *here* I *am*.

[a] Heb. 11.17.

† Heb. *Behold me.*

2 And he ſaid, Take now thy ſon, thine onely *ſon* Iſaac, whom thou loveſt, and get thee into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains which I will tell thee of.

3 ¶ And Abraham roſe up early in the morning, and ſadled his aſs, and took two of his young men with him, and Iſaac his ſon; and clave the wood for the burnt-offering, and roſe up, and went unto the place of which God had told him.

4 Then on the third day Abraham lift

up his eyes, and ſaw the place afar off.

5 And Abraham ſaid unto his young men, Abide you here with the aſs; and I and the lad will go yonder and worſhip, and come again to you.

6 And Abraham took the wood of the burnt-offering, and laid *it* upon Iſaac his ſon; and he took the fire in his hand, and a knife: & they went both of them together.

7 And Iſaac ſpake unto Abraham his father, and ſaid, My father: and he ſaid, † Here *am* I, my ſon. And he ſaid, Behold the fire and the wood: but where is the || lamb for a burnt-offering?

† Heb. *behold me.* || Or, *kid.*

8 And Abraham ſaid, My ſon, God will provide himſelf a lamb for a burnt-offering: ſo they went both of them together.

9 And they came to the place which God had told him of, and Abraham built an altar there, and laid the wood in order; and bound Iſaac his ſon, and [b] laid him on the altar upon the wood.

[b] James 2.21.

10 And Abraham ſtretched forth his hand, and took the knife to ſlay his ſon.

11 And the angel of the LORD called unto him out of heaven, and ſaid, Abraham, Abraham. And he ſaid, Here *am* I.

12 And he ſaid, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou feareſt God, ſeeing thou haſt not withheld thy ſon, thine onely *ſon* from me.

13 And Abraham lifted up his eyes, and looked, and behold, behind *him* a ram caught in a thicket by his horns: And Abraham went and took the ram, and offered him up for a burnt-offering, in the ſtead of his ſon.

14 And Abraham called the name of that place || Jehovah-jireh: as it is ſaid *to* this day, In the mount of the LORD it ſhall be ſeen.

|| That is *the* LORD *will ſee, or provide.*

15 ¶ And the angel of the LORD called unto Abraham out of heaven the ſecond time,

16 And ſaid, [c] By my ſelf have I ſworn, ſaith the LORD, for becauſe thou haſt done this thing, and haſt not withheld thy ſon, thine onely *ſon*:

[c] Pſal. 105.9. Eccluſ 44.21. Luke 1.73. Heb. 6.13.

17 That in bleſſing I will bleſs thee, and in multiplying I will multiply thy ſeed as the ſtars of the heaven, and as the ſand which *is* upon the ſea † ſhore; & thy ſeed ſhall poſſeſs the gate of his enemies;

† Heb. *lip.*

18 [d] And in thy ſeed ſhall all the nations of the earth be bleſſed: becauſe thou haſt obeyed my voice.

[d] Chap. 12.3. & 18.18. Eccluſ 44.22. Act. 3.25. Gal. 3.8.

19 So Abraham returned unto his young men, and they roſe up, and went together to Beer-ſheba, and Abraham dwelt at Beer-ſheba.

20 ¶ And it came to paſs after theſe things, that it was told Abraham, ſaying, Behold Milcah, ſhe hath alſo born children unto thy brother Nahor;

21 Huz his firſt-born, and Buz his brother, and Kemuel the father of Aram,

22 And Cheſed, and Hazo, and Pildaſh, and Jidlaph, and Bethuel.

23 And Bethuel begat [e] Rebekah: theſe eight Milcah did bear to Nahor Abrahams brother.

[e] Called, Rom. 9.10. *Rebecca.*

24 And his concubine whoſe name *was* Reumah, ſhe bare alſo Tebah, and Gaham, and Thahaſh, and Maachah.

CHAP. XXIII.

1 *The age and death of Sarah.* 3 *The purchaſe of Machpelah,* 19 *where Sarah was buried.*

AND Sarah was an hundred and ſeven and twenty years old: *theſe were* the years of the life of Sarah.

2 And Sarah died in Kirjath-arba; the ſame *is* Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

3 ¶ And Abraham ſtood up from before his dead, and ſpake unto the ſons of Heth, ſaying,

4 I *am* a ſtranger and a ſojourner with you: give me a poſſeſſion of a burying-place with you, that I may bury my dead out of my ſight.

5 And the children of Heth anſwered Abraham, ſaying unto him,

6 Hear us, my lord; thou *art* † a mighty prince amongſt us; in the choice of our ſepulchres bury thy dead: none of us ſhall withhold from thee his ſepulchre, but that thou mayeſt bury thy dead.

† Heb. *a prince of God.*

7 And Abraham ſtood up, and bowed him-

himſelf to the people of the land, *even* to the children of Heth.

8 And he communed with them, ſaying, If it be your mind that I ſhould bury my dead out of my ſight, hear me, and intreat for me to Ephron the ſon of Zohar:

9 That he may give me the cave of Machpelah, which he hath, which *is* in the end of his field; for † as much money as it is worth he ſhall give it me, for a poſſeſſion of a burying-place amongſt you.

4 Heb. *full money.*

10 And Ephron dwelt amongſt the children of Heth. And Ephron the Hittite anſwered Abraham in the † audience of the children of Heth, *even* of all that went in at the gates of his city, ſaying,

† Heb. *ears.*

11 Nay, my lord, hear me: the field give I thee, and the cave that *is* therein, I give it thee; in the preſence of the ſons of my people give I it thee: bury thy dead.

12 And Abraham bowed down himſelf before the people of the land.

13 And he ſpake unto Ephron in the audience of the people of the land, ſaying, But if thou *wilt give it*, I pray thee hear me: I will give thee money for the field; take *it* of me, and I will bury my dead there.

14 And Ephron anſwered Abraham, ſaying unto him,

15 My lord, hearken unto me: the land *is worth* four hundred ſhekels of ſilver; what *is* that betwixt me and thee? bury therefore thy dead.

16 And Abraham hearkened unto Ephron, and Abraham weighed to Ephron the ſilver, which he had named in the audience of the ſons of Heth, four hundred ſhekels of ſilver, current *money* with the merchant.

17 ¶ And the field of Ephron, which *was* in Machpelah, which *was* before Mamre, the field and the cave which *was* therein, and all the trees that *were* in the field, that *were* in all the borders round about, were made ſure

18 Unto Abraham for a poſſeſſion in the preſence of the children of Heth, before all that went in at the gate of his city.

19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah, before Mamre: the ſame *is* Hebron in the land of Canaan.

20 And the field and the cave that *is* therein were made ſure unto Abraham, for a poſſeſſion of a burying-place, by the ſons of Heth.

CHAP. XXIV.

1 Abraham ſweareth his ſervant. 10 The ſervants journey: 12 His prayer: 14 His ſign. 15 Rebekah meeteth him, 18 fulfilleth his ſign, 22 receiveth jewels, 23 ſheweth her kindred, 25 and inviteth him home. 26 The ſervant bleſſeth God. 29 Laban entertaineth him. 34 The ſervant ſheweth his meſſage. 50 Laban & Bethuel approve it. 58 Rebekah conſenteth to go. 62 Iſaac meeteth her.

AND Abraham was old *and* † well ſtricken in age: and the LORD had bleſſed Abraham in all things.

† Heb. *gone into days.*

2 And Abraham ſaid unto his eldeſt ſervant of his houſe, that ruled over all that he had, [a] Put, I pray thee, thy hand under my thigh:

[a] Chap. 47. 29.

3 And I will make thee ſwear by the LORD, the God of heaven and the God of the earth, that thou ſhalt not take a wife unto my ſon of the daughters of the Canaanites amongſt whom I dwell:

4 But thou ſhalt go unto my countrey, and to my kindred, and take a wife unto my ſon Iſaac.

5 And the ſervant ſaid unto him, Peradventure the woman will not be willing to follow me unto this land: muſt I needs bring thy ſon again unto the land from whence thou cameſt?

6 And Abraham ſaid unto him, Beware thou, that thou bring not my ſon thither again.

7 ¶ The LORD God of heaven which took me from my fathers houſe, and from the land of my kindred, and which ſpake unto me, and that ſware unto me, ſaying, [b] Unto thy ſeed will I give this land; he ſhall ſend his angel before thee, and thou ſhalt take a wife unto my ſon from thence.

[b] Chap. 12. 7. & 13. 15. & 15. 18. & 26. 4.

8 And if the woman will not be willing to follow thee, then thou ſhalt be clear from this my oath: onely bring not my ſon thither again.

9 And the ſervant put his hand under

the thigh of Abraham his maſter, and ſware to him concerning that matter.

10 ¶ And the ſervant took ten camels, of the camels of his maſter, and departed (‖ for all the goods of his maſter *were* in his hand:) and he aroſe, and went to Meſopotamia, unto the city of Nahor.

‖ Or, *and.*

11 And he made his camels to kneel down without the city, by a well of water, at the time of the evening, *even* the time † that women go out to draw *water*.

† Heb. *that women which draw water go forth.*

12 And he ſaid, O LORD God of my maſter Abraham, I pray thee ſend me good ſpeed this day, and ſhew kindneſs unto my maſter Abraham.

13 Behold, [e] I ſtand *here* by the well of water, and the daughters of the men of the city come out to draw water:

[e] verſ. 43.

14 And let it come to paſs, that the damſel to whom I ſhall ſay, Let down thy pitcher, I pray thee, that I may drink; and ſhe ſhall ſay, Drink, and I will give thy camels drink alſo: *let the ſame be* ſhe *that* thou haſt appointed for thy ſervant Iſaac; and thereby ſhall I know that thou haſt ſhewed kindneſs unto my maſter.

15 ¶ And it came to paſs before he had done ſpeaking, that behold, Rebekah came out, who was born to Bethuel ſon of Milcah the wife of Nahor Abrahams brother, with her pitcher upon her ſhoulder.

† Heb. *good of countenance.*

16 And the damſel *was* † very fair to look upon, a virgin, neither had any man known her: & ſhe went down to the well, and filled her pitcher, and came up.

17 And the ſervant ran to meet her, and ſaid, Let me (I pray thee) drink a little water of thy pitcher.

18 And ſhe ſaid, Drink, my lord: and ſhe haſted, and let down her pitcher upon her hand, and gave him drink.

19 And when ſhe had done giving him drink, ſhe ſaid, I will draw *water* for thy camels alſo, untill they have done drinking.

20 And ſhe haſted, and emptied her pitcher into the trough, and ran again unto the well to draw *water*, and drew for all his camels.

21 And the man wondring at her, held his peace, to wit whether the LORD had made his journey proſperous, or not.

22 And it came to paſs as the camels had done drinking, that the man took a golden ‖ ear-ring, of half a ſhekel weight, and two bracelets for her hands, of ten *ſhekels* weight of gold;

‖ Or, *jewel for the forehead.*

23 And ſaid, Whoſe daughter *art* thou? tell me, I pray thee: is there room *in* thy fathers houſe for us to lodge in?

24 And ſhe ſaid unto him, I *am* the daughter of Bethuel the ſon of Milcah, which ſhe bare unto Nahor.

25 She ſaid moreover unto him, We have both ſtraw and provender enough, and room to lodge in.

26 And the man bowed down his head, and worſhipped the LORD.

27 And he ſaid, Bleſſed *be* the LORD God of my maſter Abraham, who hath not left deſtitute my maſter of his mercy & his truth: I *being* in the way, the LORD led me to the houſe of my maſters brethren.

28 And the damſel ran, and told *them of* her mothers houſe theſe things.

29 ¶ And Rebekah had a brother, and his name *was* Laban: and Laban ran out unto the man, unto the well.

30 And it came to paſs when he ſaw the ear-ring & bracelets upon his ſiſters hands, and when he heard the words of Rebekah his ſiſter, ſaying, Thus ſpake the man unto me; that he came unto the man, and behold, he ſtood by the camels at the well.

31 And he ſaid, Come in, thou bleſſed of the LORD, wherefore ſtandeſt thou without? for I have prepared the houſe, and room for the camels.

32 ¶ And the man came into the houſe: and he ungirded his camels, & gave ſtraw and provender for the camels, and water to waſh his feet, and the mens feet that *were* with him.

33 And there was ſet *meat* before him to eat: but he ſaid, I will not eat, untill I have told mine errand. And he ſaid, Speak on.

34 And he ſaid, I *am* Abrahams ſervant.

35 And the LORD hath bleſſed my maſter greatly, and he is become great: & he hath given him flocks, and herds, and ſilver,

ver, and gold, and men-ſervants, and maid-ſervants, and camels, and aſſes.

36 And Sarah my maſters wife bare a ſon to my maſter when ſhe was old: and unto him hath he given all that he hath.

37 And my maſter made me ſwear, ſaying, Thou ſhalt not take a wife to my ſon of the daughters of the Canaanites, in whoſe land I dwell:

38 But thou ſhalt go unto my fathers houſe, and to my kindred, and take a wife unto my ſon.

39 And I ſaid unto my maſter, Peradventure the woman will not follow me.

40 And he ſaid unto me, the LORD before whom I walk, will ſend his angel with thee, and proſper thy way; and thou ſhalt take a wife for my ſon of my kindred, and of my fathers houſe.

41 Then ſhalt thou be clear from *this* my oath, when thou comeſt to my kindred; and if they give not thee *one*, thou ſhalt be clear from my oath.

42 And I came this day unto the well, and ſaid, O LORD God of my maſter Abraham, if now thou do proſper my way which I go:

ver. 13. 43 [d] Behold, I ſtand by the well of water; and it ſhall come to paſs, that when the virgin cometh forth to draw *water*, and I ſay to her, Give me, I pray thee, a little water of thy pitcher to drink;

44 And ſhe ſay to me, Both drink thou, and I will alſo draw for thy camels: *let* the ſame *be* the woman whom the LORD hath appointed out for my maſters ſon.

45 And before I had done ſpeaking in mine heart, Behold, Rebekah came forth with her pitcher on her ſhoulder; and ſhe went down unto the well, & drew *water*: & I ſaid unto her, Let me drink, I pray thee.

46 And ſhe made haſte, & let down her pitcher from her *ſhoulder*, and ſaid, Drink, & I will give thy camels drink alſo: ſo I drank, & ſhe made the camels drink alſo.

47 And I asked her, and ſaid, Whoſe daughter *art* thou? And ſhe ſaid, The daughter of Bethuel, Nahors ſon, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands,

48 And I bowed down my head, and worſhipped the LORD, and bleſſed the LORD God of my maſter Abraham, which had led me in the right way to take my maſters brothers daughter unto his ſon.

49 And now if you will deal kindly and truly with my maſter, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

50 Then Laban and Bethuel anſwered, and ſaid, The thing proceedeth from the LORD: we cannot ſpeak unto thee bad or good.

51 Behold, Rebekah *is* before thee, take *her*, and go, and let her be thy maſters ſons wife, as the LORD hath ſpoken.

52 And it came to paſs, that when Abrahams ſervant heard their words, he worſhipped the LORD, *bowing himſelf* to the earth.

53 And the ſervant brought forth † jewels of ſilver, and jewels of gold, and raiment, and gave *them* to Rebekah: He gave alſo to her brother and to her mother precious things. † Heb. veſſels.

54 And they did eat & drink, he & the men that *were* with him, and tarried all night: and they roſe up in the morning, & he ſaid, [e] Send me away unto my maſter. [e] ver. 56. and 59.

55 And her brother and her mother ſaid, Let the damſel abide with us ‖ *a few* days, at the leaſt ten; after that ſhe ſhall go. ‖ Or, *a full year, or ten moneths*

56 And he ſaid unto them, Hinder me not, ſeeing the LORD hath proſpered my way: ſend me away that I may go to my maſter.

57 And they ſaid, We will call the damſel, and enquire at her mouth.

58 And they called Rebekah, and ſaid unto her, Wilt thou go with this man? And ſhe ſaid, I will go.

59 And they ſent away Rebekah their ſiſter, and her nurſe, and Abrahams ſervant, and his men.

60 And they bleſſed Rebekah, and ſaid unto her, Thou *art* our ſiſter, be thou *the mother* of thouſands of millions, and let thy ſeed poſſeſs the gate of thoſe which hate them.

61 ¶ And Rebekah aroſe, and her damſels,

ſels, and they rode upon the camels, and followed the man: and the ſervant took Rebekah, and went his way.

62 And Iſaac came from the way of the [f] well Lahai-roi; for he dwelt in the ſouth-country.

[f] Chap. 16.14. & 25.11.

63 And Iſaac went out || to meditate in the field at the even-tide: and he lift up his eyes, and ſaw, and behold, the camels *were* coming.

|| Or, to pray.

64 And Rebekah lift up her eyes, & when ſhe ſaw Iſaac, ſhe lighted off the camel.

65 For ſhe had ſaid unto the ſervant, What man *is* this that walketh in the field to meet us? And the ſervant had ſaid, It *is* my maſter: therefore ſhe took a vail and covered her ſelf.

66 And the ſervant told Iſaac all things that he had done.

67 And Iſaac brought her into his mother Sarahs tent, and took Rebekah, and ſhe became his wife, and he loved her: and Iſaac was comforted after his mothers *death*.

CHAP. XXV.

1 The ſons of Abraham by Keturah. 5 The diviſion of his goods: 7 His age and death: 9 His burial. 12 The generations of Iſhmael: 17 His age and death. 21 Iſaac prayeth for Rebekah being barren. 22 The children ſtrive in her womb. 24 The birth of Eſau and Jacob. 27 Their difference. 29 Eſau ſelleth his birth-right.

THen again Abraham took a wife, and her name *was* Keturah.

2 And ſhe bare him Zimran, and Jokſhan, and Medan, and Midian, and Iſhbak, and Shuah.

[a] 1 Chr. 1.32.

3 And [a] Jokſhan begat Sheba, and Dedan. And the ſons of Dedan were Aſſhurim, and Letuſhim, and Leummim.

4 And the ſons of Midian; Ephah, and Epher, and Hanoch, and Abidah, & Eldaah. All theſe *were* the children of Keturah.

5 ¶ And Abraham gave all that he had unto Iſaac.

6 But unto the ſons of the concubines which Abraham had, Abraham gave gifts, and ſent them away from Iſaac his ſon (while he yet lived) eaſt-ward, unto the eaſt-country.

7 And theſe *are* the days of the years of Abrahams life which he lived, an hundred threeſcore and fifteen years.

8 Then Abraham gave up the ghoſt, & died in a good old age, an old man, & full *of years*; and was gathered to his people.

9 And his ſons Iſaac and Iſhmael buried him in the cave of Machpelah, in the field of Ephron the ſon of Zohar the Hittite, which *is* before Mamre;

10 [b] The field which Abraham purchaſed of the ſons of Heth: there was Abraham buried, and Sarah his wife.

[b] Chap. 23.16.

11 ¶ And it came to paſs after the death of Abraham, that God bleſſed his ſon Iſaac: and Iſaac dwelt by the [c] well Lahai-röi.

[c] Chap. 16.14. & 24.62.

12 ¶ Now theſe *are* the generations of Iſhmael Abrahams ſon, whom Hagar the Egyptian, Sarahs handmaid, bare unto Abraham.

13 And [d] theſe *are* the names of the ſons of Iſhmael, by their names, according to their generations: The firſt-born of Iſhmael, Nebajoth; and Kedar, and Adbeel, and Mibſam,

[d] 1 Chr. 1.29.

14 And Miſhma, and Dumah, and Maſſa,

15 Hadar, and Tema, Jetur, Naphiſh, and Kedemah.

16 Theſe *are* the ſons of Iſhmael, and theſe *are* their names, by their towns, and by their caſtles; twelve princes according to their nations.

17 And theſe *are* the years of the life of Iſhmael, an hundred and thirty and ſeven years: and he gave up the ghoſt and died, and was gathered unto his people.

18 And they dwelt from Havilah unto Shur, that *is* before Egypt, as thou goeſt towards Aſſyria: *and* he †died in the preſence of all his brethren.

† Heb. fell.

19 ¶ And theſe *are* the generations of Iſaac Abrahams ſon: Abraham begat Iſaac.

20 And Iſaac was fourty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padan-aram, the ſiſter to Laban the Syrian.

21 And Iſaac intreated the LORD for his wife, becauſe ſhe *was* barren: and the LORD was intreated of him, and Rebekah his wife conceived.

22 And

22 And the children ſtruggled together within her: & ſhe ſaid, If *it be* ſo, why *am* I thus? & ſhe went to enquire of the LORD.

23 And the LORD ſaid unto her, Two nations *are* in thy womb, and two manner of people ſhall be ſeparated from thy bowels: and *the one* people ſhall be ſtronger then *the other* people; and [c] the elder ſhall ſerve the younger.

[c] Rom. 9.12.

24 ¶ And when her days to be delivered were fulfilled, behold, *there were* twins in her womb.

25 And the firſt came out red, all over like an hairy garment: and they called his name Eſau.

26 And after that came his brother out, and [f] his hand took hold on Eſau's heel; & his name was called Jacob: & Iſaac *was* threeſcore years old when ſhe bare them.

[f] Hoſ. 12.3.

27 And the boys grew: and Eſau was a cunning hunter, a man of the field; and Jacob *was* a plain man dwelling in tents.

28 And Iſaac loved Eſau, becauſe † he did eat of *his* veniſon: but Rebekah loved Jacob.

† Heb. veniſon was in his mouth.

29 ¶ And Jacob ſod pottage: and Eſau came from the field, and he *was* faint.

30 And Eſau ſaid to Jacob, Feed me, I pray thee † w^th^ that ſame red *pottage*; for I *am* faint: therefore was his name called Edom.

† Heb. with that red, with that red pottage.

31 And Jacob ſaid, Sell me this day thy birth-right.

32 And Eſau ſaid, Behold, I *am* † at the point to die: and what profit ſhall this birth-right do to me?

† Heb. going to die.

33 And Jacob ſaid, Swear to me this day; and he ſware unto him: and [g] he ſold his birth-right unto Jacob.

[g] Heb. 12.16.

34 Then Jacob gave Eſau bread and pottage of lentiles; and he did eat and drink, and roſe up, and went his way: thus Eſau deſpiſed *his* birth-right.

CHAP. XXVI.

1 Iſaac becauſe of famine went to Gerar. 2 God inſtructeth and bleſſeth him. 7 He is reproved by Abimelech for denying his wife. 12 He groweth rich. 18 He diggeth Eſek, Sitnah, and Rehoboth. 26 Abimelech maketh a covenant with him at Beer-ſheba. 34 Eſau's wives.

AND there was a famine in the land, beſides the firſt famine that was in the days of Abraham. And Iſaac went unto Abimelech king of the Philiſtines, unto Gerar.

2 And the LORD appeared unto him, and ſaid, Go not down into Egypt: dwell in the land which I ſhall tell thee of.

3 Sojourn in this land, and I will be with thee, & will bleſs thee: for unto thee & unto thy ſeed [a] I will give all theſe countreys, and I will perform the oath which I ſware unto Abraham thy father.

[a] Chap. 13.15. & 15.18.

4 And I will make thy ſeed to multiply as the ſtars of heaven, and will give unto thy ſeed all theſe countreys: and in thy ſeed ſhall all the nations of the earth be [b] bleſſed:

[b] Chap. 12.3. & 22.18.

5 Becauſe that Abraham obeyed my voice, and kept my charge, my commandments, my ſtatutes, and my laws.

6 ¶ And Iſaac dwelt in Gerar.

7 And the men of the place asked *him* of his wife; and he ſaid, She *is* my ſiſter: for he feared to ſay, *She is* my wife; leſt, *ſaid he*, the men of the place ſhould kill me for Rebekah, becauſe ſhe *was* fair to look upon.

8 And it came to paſs when he had been there a long time, that Abimelech king of the Philiſtines looked out at a window, & ſaw, and behold, Iſaac *was* ſporting with Rebekah his wife.

9 And Abimelech called Iſaac, and ſaid, Behold, of a ſurety ſhe *is* thy wife: and how ſaidſt thou, She *is* my ſiſter? And Iſaac ſaid unto him, Becauſe I ſaid, Leſt I die for her.

10 And Abimelech ſaid, What *is* this thou haſt done unto us? one of the people might lightly have lien with thy wife, and thou ſhouldeſt have brought guiltineſs upon us.

11 And Abimelech charged all *his* people, ſaying, He that toucheth this man or his wife, ſhall ſurely be put to death.

12 Then Iſaac ſowed in that land, and † received in the ſame year an hundredfold, and the LORD bleſſed him.

† Heb. found.

13 And the man waxed great, and † went forward, and grew untill he became very great.

† Heb. went going.

14 For he had poſſeſſion of flocks, and poſ-

possession of herds, and great store of ||servants. And the Philistines envied him.

‖ Or, husbandry.

15 For all the wells which his fathers servants had digged in the dayes of Abraham his father, the Philistines had stopped them, and filled them with earth.

16 And Abimelech said unto Isaac, Go from us: for thou art much mightier then we.

17 ¶ And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

18 And Isaac digged again the wells of water, wch they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

19 And Isaacs servants digged in the valley, and found there a well of† springing water.

† Heb. *living.*

20 And the herdmen of Gerar did strive with Isaacs herdmen, saying, The water *is* ours: and he called the name of the well || Esek, because they strove with him.

‖ That is, *contention.*

21 And they digged another well, and strove for that also: and he called the name of it ||Sitnah.

‖ That is *hatred.*

22 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it || Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitfull in the land.

‖ That is, *room.*

23 And he went up from thence to Beer-sheba.

24 And the LORD appeared unto him the same night, and said, I *am* the God of Abraham thy father: fear not, for I *am* with thee, and will bless thee, and multiply thy seed for my servant Abrahams sake.

25 And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaacs servants digged a well.

26 ¶ Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army.

27 And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

28 And they said, † We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, *even* betwixt us and thee, and let us make a covenant with thee;

† Heb. *Seeing we saw.*

29 † That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou *art* now the blessed of the LORD.

† Heb. *if thou shalt, &c.*

30 And he made them a feast, and they did eat and drink.

31 And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.

32 And it came to pass the same day, that Isaacs servants came, & told him concerning the well which they had digged, and said unto him, We have found water.

33 And he called it || Shebah: therefore the name of the city *is* || Beer-sheba unto this day.

‖ That is, *an oath.* ‖ That is, *the well of the oath.*

34 ¶ And Esau was fourty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite:

35 Which c were † a grief of mind unto Isaac and to Rebekah.

c Chap. 27.46. † Heb. *bitternesse of spirit.*

CAAP. XXVII.

1 Isaac sendeth Esau for venison. 6 Rebekah instructeth Jacob to obtain the blessing. 15 Jacob under the person of Esau obtaineth it. 30 Esau bringeth venison. 33 Isaac trembleth. 34 Esau complaineth, and by importunity obtaineth a blessing. 41 He threatneth Jacob. 42 Rebekah disappointeth it.

AND it came to pass that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: And he said unto him, Behold, *here am* I.

2 And he said, Behold now, I am old, I know not the day of my death.

3 Now therefore take, I pray thee, thy weapons, thy quiver, and thy bowe, & go out to the field, &† take me *some* venison;

† Heb. *hunt.*

4 And make me savoury meat, such as I love, and bring *it* to me, that I may eat; that my soul may blesse thee before I die.

5 And

5 And Rebekah heard when Iſaac ſpake to Eſau his ſon: And Eſau went to the field to hunt *for* veniſon, *and* to bring *it*.

6 ¶ And Rebekah ſpake unto Jacob her ſon, ſaying, Behold, I heard thy father ſpeak unto Eſau thy brother, ſaying,

7 Bring me veniſon, and make me ſavoury meat, that I may eat, and bleſs thee before the LORD before my death.

8 Now therefore my ſon, obey my voice, according to that which I command thee.

9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them ſavoury meat for thy father, ſuch as he loveth.

10 And thou ſhalt bring *it* to thy father, that he may eat, and that he may bleſs thee before his death.

11 And Jacob ſaid to Rebekah his mother, Behold, Eſau my brother *is* a hairy man, and I *am* a ſmooth man.

12 My father peradventure will feel me, and I ſhall ſeem to him as a deceiver; and I ſhall bring a curſe upon me, and not a bleſſing.

13 And his mother ſaid unto him, Upon me *be* thy curſe, my ſon: onely obey my voice, and go fetch me *them*.

14 And he went, & fetched, and brought *them* to his mother: and his mother made ſavoury meat, ſuch as his father loved.

† Heb. deſirable.

15 And Rebekah took † goodly raiment of her eldeſt ſon Eſau, which *were* with her in the houſe, and put them upon Jacob her younger ſon.

16 And ſhe put the skins of the kids of the goats upon his hands, and upon the ſmooth of his neck.

17 And ſhe gave the ſavoury meat, and the bread which ſhe had prepared, into the hand of her ſon Jacob.

18 ¶ And he came unto his father, and ſaid, My father: And he ſaid, Here *am* I; who *art* thou, my ſon?

19 And Jacob ſaid unto his father, I *am* Eſau thy firſt-born; I have done according as thou badeſt me: ariſe, I pray thee, ſit and eat of my veniſon, that thy ſoul may bleſs me.

20 And Iſaac ſaid unto his ſon, How *is it* that thou haſt found *it* ſo quickly, my ſon? And he ſaid, Becauſe the LORD thy God brought *it* † to me.

† Heb. before me.

21 And Iſaac ſaid unto Jacob, Come near, I pray thee, that I may feel thee, my ſon, whether thou *be* my very ſon Eſau, or not.

22 And Jacob went near unto Iſaac his father, and he felt him; and ſaid, The voice *is* Jacobs voice, but the hands *are* the hands of Eſau.

23 And he diſcerned him not, becauſe his hands were hairy, as his brother Eſau's hands: So he bleſſed him.

24 And he ſaid, *Art* thou my very ſon Eſau? And he ſaid, I *am*.

25 And he ſaid, Bring *it* near to me, and I will eat of my ſons veniſon, that my ſoul may bleſs thee. And he brought *it* near to him, and he did eat: and he brought him wine, and he drank.

26 And his father Iſaac ſaid unto him, Come near now, and kiſs me, my ſon.

27 And he came near, and kiſſed him: and he ſmelled the ſmell of his raiment, and bleſſed him, and ſaid, See, the ſmell of my ſon *is* as the ſmell of a field, which the LORD hath bleſſed.

28 Therefore ª God give thee of the dew of heaven, and the fatneſs of the earth, and plenty of corn and wine.

ª Heb. 11.30 ou.

29 Let people ſerve thee, and nations bow down to thee; be lord over thy brethren, and let thy mothers ſons bow down to thee: Curſed *be* every one that curſeth thee, and bleſſed *be* he that bleſſeth thee.

30 ¶ And it came to paſs, aſſoon as Iſaac had made an end of bleſſing Jacob, and Jacob was yet ſcarce gone out from the preſence of Iſaac his father, that Eſau his brother came in from his hunting.

31 And he alſo had made ſavoury meat, and brought it unto his father, and ſaid unto his father, Let my father ariſe, and eat of his ſons veniſon, that thy ſoul may bleſs me.

† Heb. trembled with a great tremebling greatly.

32 And Iſaac his father ſaid unto him, Who *art* thou? And he ſaid, I *am* thy ſon thy firſt-born Eſau.

33 And Iſaac † trembled very exceedingly,

ingly, and ſaid, Who, where *is* he that hath † taken veniſon, and brought *it* me, and I have eaten of all before thou cameſt, and have bleſſed him? yea, & he ſhall be bleſſed.

† Heb. hunted.

34 And when Eſau heard the words of his father, he cried with a great and exceeding bitter cry, and ſaid unto his father, Bleſs me, even me alſo, O my father.

35 And he ſaid, Thy brother came with ſubtilty, and hath taken away thy bleſſing.

36 And he ſaid, Is not he rightly named || Jacob? for he hath ſupplanted me theſe two times: he took away my birthright; and behold, now he hath taken away my bleſſing. And he ſaid, Haſt thou not reſerved a bleſſing for me?

|| That is, a ſupplanter.

37 And Iſaac anſwered and ſaid unto Eſau, Behold, I have made him thy lord, and all his brethren have I given to him for ſervants; and with corn and wine have I ||ſuſtained him: and what ſhall I do now unto thee my ſon?

|| Or, ſupported.

38 And Eſau ſaid unto his father, Haſt thou but one bleſſing, my father? bleſs me, *even* me alſo, O my father. And Eſau lift up his voice, [b] and wept.

[b] Heb. 12.17.

39 And Iſaac his father anſwered, and ſaid unto him, Behold, [c] thy dwelling ſhall be || the fatneſs of the earth, and of the dew of heaven from above.

[c] ver. 28. || Or, of the fatneſs.

40 And by thy ſword ſhalt thou live, and ſhalt ſerve thy brother: and it ſhall come to paſs when thou ſhalt have the dominion, that thou ſhalt break his yoke from off thy neck.

41 ¶ And Eſau hated Jacob, becauſe of the bleſſing wherewith his father bleſſed him: and Eſau ſaid in his heart, The days of mourning for my father are at hand, [d] then will I ſlay my brother Jacob.

[d] Obad. 10.

42 And theſe words of Eſau her elder ſon were told to Rebekah: And ſhe ſent and called Jacob her younger ſon, and ſaid unto him, Behold, thy brother Eſau, as touching thee, doth comfort himſelf, *purpoſing* to kill thee.

43 Now therefore, my ſon, obey my voice; and ariſe, flee thou to Laban my brother to Haran,

44 And tarry with him a few days, untill thy brothers fury turn away;

45 Untill thy brothers anger turn away from thee, and he forget *that* which thou haſt done to him: then I will ſend, and fetch thee from thence. Why ſhould I be deprived alſo of you both in one day?

46 And Rebekah ſaid to Iſaac, [e] I am weary of my life, becauſe of the daughters of Heth: if Jacob take a wife of the daughters of Heth, ſuch as theſe *which are* of the daughters of the land, what good ſhall my life do me?

[e] Chap. 26. 35.

CHAP. XXVIII.

1 Iſaac bleſſeth Jacob, and ſendeth him to Padan-aram. 9 Eſau marrieth Mahalath the daughter of Iſhmael. 12 The viſion of Jacobs ladder. 18 The ſtone of Beth-el. 20 Jacobs vow.

AND Iſaac called Jacob, and bleſſed him, and charged him, and ſaid unto him, Thou ſhalt not take a wife of the daughters of Canaan.

2 [a] Ariſe, go to Padan-aram, to the houſe of Bethuel thy mothers father; and take thee a wife from thence of the daughters of Laban thy mothers brother.

[a] Hoſ. 12. 12.

3 And God Almighty bleſs thee, and make thee fruitfull, and multiply thee, that thou mayeſt be † a multitude of people:

† Heb. *an aſſembly of people.*

4 And give thee the bleſſing of Abraham, to thee, and to thy ſeed with thee; that thou mayeſt inherit the land † wherein thou art a ſtranger, which God gave unto Abraham.

† Heb. *of thy ſojournings.*

5 And Iſaac ſent away Jacob, and he went to Padan-aram unto Laban, ſon of Bethuel the Syrian, the brother of Rebekah, Jacob's and Eſau's mother.

6 ¶ When Eſau ſaw that Iſaac had bleſſed Jacob, and ſent him away to Padan-aram, to take him a wife from thence; and that as he bleſſed him, he gave him a charge, ſaying, Thou ſhalt not take a wife of the daughters of Canaan;

7 And that Jacob obeyed his father, and his mother, and was gone to Padan-aram;

8 And Eſau ſeeing that the daughters of Canaan † pleaſed not Iſaac his father:

† Heb. were evil in the eyes, &c.

9 Then went Eſau unto Iſhmael, and took unto the wives which he had, Mahalath the daughter of Iſhmael Abrahams ſon,

ſon, the ſiſter of Nebajoth, to be his wife.

10 ¶ And Jacob went out from Beer-ſheba, and went towards [b] Haran.

[b] Called, Act. 7.2. Charran.

11 And he lighted upon a certain place, and tarried there all night, becauſe the ſun was ſet: and he took of the ſtones of that place, and put *them for* his pillows, and lay down in that place to ſleep.

12 And he dreamed, and behold a ladder ſet upon the earth, and the top of it reached to heaven: and behold, the angels of God aſcending and deſcending on it.

[c] Chap. 35.1. & 48.3.

13 [c] And behold, the LORD ſtood above it, and ſaid, I *am* the LORD God of Abraham thy father, and the God of Iſaac: the land whereon thou lieſt, to thee will I give it, and to thy ſeed.

† Heb. *break forth.* [d] Deut. 12.20. [e] Chap. 12.3. & 28.14. & 22.18. & 26.4.

14 And thy ſeed ſhall be as the duſt of the earth, and thou ſhalt † ſpread abroad [d] to the weſt, and to the eaſt, and to the north, & to the ſouth: and in thee and [e] in thy ſeed ſhall all the families of the earth be bleſſed.

15 And behold, I *am* with thee, and will keep thee in all *places* whither thou goeſt, and will bring thee again into this land: for I will not leave thee, until I have done *that* which I have ſpoken to thee of.

16 ¶ And Jacob awaked out of his ſleep, and he ſaid, Surely the LORD is in this place; and I knew *it* not.

17 And he was afraid, and ſaid, How dreadful *is* this place! this *is* none other but the houſe of God, and this *is* the gate of heaven.

18 And Jacob roſe up early in the morning, and took the ſtone that he had put *for* his pillows, and ſet it up *for* a pillar, and poured oyl upon the top of it.

19 And he called the name of that place || Beth-el: but the name of that city *was called* Luz at the firſt.

|| That is, *the houſe of God.*

20 And Jacob vowed a vow, ſaying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on;

21 So that I come again to my fathers houſe in peace: then ſhall the LORD be my God.

22 And this ſtone, which I have ſet *for* a pillar, ſhall be Gods houſe: and of all that thou ſhalt give me, I will ſurely give the tenth unto thee.

CHAP. XXIX.

1 Jacob cometh to the well of Haran. 9 He taketh acquaintance of Rachel. 13 Laban entertaineth him. 18 Jacob covenanteth for Rachel. 23 He is deceived with Leah. 28 He marrieth alſo Rachel, and ſerveth for her ſeven years more. 32 Leah beareth Reuben, 33 Simeon, 34 Levi, 35 and Judah.

THen Jacob † went on his journey, and came into the land of the † people of the eaſt.

† Heb. *lift up his feet.* † Heb. *children.*

2 And he looked, and behold, a well in the field, and lo, there *were* three flocks of ſheep lying by it, for out of that well they watered the flocks: and a great ſtone *was* upon the wells mouth.

3 And thither were all the flocks gathered: and they rolled the ſtone from the wells mouth, and watered the ſheep, and put the ſtone again upon the wells mouth in his place.

4 And Jacob ſaid unto them, My brethren, whence *be* ye? And they ſaid, Of Haran *are* we.

5 And he ſaid unto them, Know ye Laban the ſon of Nahor? And they ſaid, We know *him*.

6 And he ſaid unto them, † *Is* he well? And they ſaid, *He is* well: and behold, Rachel his daughter cometh with the ſheep.

† Heb. Is there peace to him?

7 And he ſaid, Lo, † *it is* yet high day, neither *is it* time that the cattel ſhould be gathered together: water ye the ſheep, and go *and* feed *them*.

† Heb. *yet the day is great.*

8 And they ſaid, We cannot, until all the flocks be gathered together, and *till* they roll the ſtone from the wells mouth; then we water the ſheep.

9 ¶ And while he yet ſpake with them, Rachel came with her fathers ſheep: for ſhe kept them.

10 And it came to paſs, when Jacob ſaw Rachel the daughter of Laban his mothers brother, and the ſheep of Laban his mothers brother; that Jacob went near, and rolled the ſtone from the wells mouth, and watered the flock of Laban his mothers brother.

11 And Jacob kiſſed Rachel, and lifted up his voice, and wept.

12 And

12 And Jacob told Rachel that he *was* her fathers brother, and that he *was* Rebekahs ſon: and ſhe ran and told her father.

13 And it came to paſs, when Laban heard the †tidings of Jacob his ſiſters ſon, that he ran to meet him, and embraced him, and kiſſed him, and brought him to his houſe. And he told Laban all theſe things.

† Heb. *bearing*

14 And Laban ſaid to him, Surely thou *art* my bone and my fleſh: and he abode with him † the ſpace of a moneth.

† Heb. *a moneth of dayes*

15 ¶ And Laban ſaid unto Jacob, Becauſe thou *art* my brother, ſhouldeſt thou therefore ſerve me for nought? tell me, what *ſhall* thy wages *be*?

16 And Laban had two daughters: the name of the elder *was* Leah, and the name of the younger *was* Rachel.

17 Leah *was* tender-eyed, but Rachel was beautifull and well-favoured.

18 And Jacob loved Rachel; and ſaid, I will ſerve thee ſeven years for Rachel thy younger daughter.

19 And Laban ſaid, *It is* better that I give her to thee, then that I ſhould give her to another man: abide with me.

20 And Jacob ſerved ſeven years for Rachel: and they ſeemed unto him *but* a few days, for the love he had to her.

21 ¶ And Jacob ſaid unto Laban, Give *me* my wife (for my dayes are fulfilled) that I may go in unto her.

22 And Laban gathered together all the men of the place, and made a feaſt.

23 And it came to paſs in the evening, that he took Leah his daughter, & brought her to him: and he went in unto her.

24 And Laban gave unto his daughter Leah, Zilpah his maid, *for* an handmaid.

25 And it came to paſs, that in the morning, Behold it *was* Leah: and he ſaid to Laban, What *is* this thou haſt done unto me? did not I ſerve with thee for Rachel? Wherefore then haſt thou beguiled me?

26 And Laban ſaid, It muſt not be ſo done in our † countrey, to give the younger before the firſt-born.

† Heb. *place.*

27 Fulfill her week, and we will give thee this alſo, for the ſervice which thou ſhalt ſerve with me yet ſeven other years.

28 And Jacob did ſo, and fulfilled her week: and he gave him Rachel his daughter to wife alſo.

29 And Laban gave to Rachel his daughter Bilhah his handmaid, to be her maid.

30 And he went in alſo unto Rachel, and he loved alſo Rachel more then Leah, and ſerved with him yet ſeven other years.

31 ¶ And when the LORD ſaw that Leah *was* hated, he opened her womb: but Rachel *was* barren.

32 And Leah conceived and bare a ſon, and ſhe called his name || Reuben: for ſhe ſaid, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.

|| That is, *ſee a ſon.*

33 And ſhe conceived again, and bare a ſon; and ſaid, Becauſe the LORD hath heard that I *was* hated, he hath therefore given me this *ſon* alſo: and ſhe called his name || Simeon.

|| That is, *bearing.*

34 And ſhe conceived again, and bare a ſon; and ſaid, Now this time will my husband be joyned unto me, becauſe I have born him three ſons: therefore was his name called || Levi.

|| That is, *joyned.*

35 And ſhe conceived again, and bare a ſon; and ſhe ſaid, Now will I praiſe the LORD: therefore ſhe called his name [a] || Judah, and † left bearing.

[a] Mat. 1. 2.

|| That is, *praiſe.* † Heb. *ſtood from bearing.*

CHAP. XXX.

1 Rachel in grief for her barrenneſs giveth Bilhah her maid unto Jacob. 5 She beareth Dan & Naphtali. 9 Leah giveth Zilpah her maid, who beareth Gad and Aſher. 14 Reuben findeth mandrakes, with which Leah buyeth her husband of Rachel. 17 Leah beareth Iſſachar, Zebulun, and Dinah. 22 Rachel beareth Joſeph. 25 Jacob deſireth to depart. 27 Laban ſtayeth him on a new covenant. 37 Jacobs policy, whereby he became rich.

AND when Rachel ſaw that ſhe bare Jacob no children, Rachel envied her ſiſter; and ſaid unto Jacob, Give me children, or elſe I die.

2 And Jacobs anger was kindled againſt Rachel; and he ſaid, *Am* I in Gods ſtead, who hath withheld from thee the fruit of the womb?

3 And ſhe ſaid, Behold, my maid Bilhah, go in unto her; and ſhe ſhall bear upon my knees, ỳ I may alſo † have children by her.

† Heb. *be built by her.*

4 And

4 And she gave him Bilhah her handmaid to wife: and Jacob went in unto her.

5 And Bilhah conceived, and bare Jacob a son.

6 And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name || Dan.

‖ That is, *judging.*

7 And Bilhah Rachels maid conceived again, and bare Jacob a second son.

† Heb. *Wrestlings of God.*

8 And Rachel said, With † great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name || [a] Naphtali.

‖ That is, *my wrestling.*

[a] Called, Matth. 4. 13. *Nephthalim.*

9 When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife.

10 And Zilpah Leahs maid bare Jacob a son.

11 And Leah said, A troop cometh: and she called his name || Gad.

‖ That is, *a troop, or company.*

12 And Zilpah Leahs maid bare Jacob a second son.

† Heb. *In my happiness*

13 And Leah said, † Happy am I, for the daughters will call me blessed: and she called his name || Asher.

‖ That is, *happy.*

14 ¶ And Reuben went in the days of wheat-harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy sons mandrakes.

15 And she said unto her, *Is it* a small matter that thou hast taken my husband? and wouldest thou take away my sons mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy sons mandrakes.

16 And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me, for surely I have hired thee with my sons mandrakes. And he lay with her that night.

17 And God hearkned unto Leah, and she conceived, and bare Jacob the fifth son.

18 And Leah said, God hath given me mine hire, because I have given my maiden to my husband: and she called his name || Issachar.

‖ That is, *an hire.*

19 And Leah conceived again, and bare Jacob the sixth son.

20 And Leah said, God hath endued me *with* a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name || [b] Zebulun.

‖ That is, *dwelling.*

[b] Called, Matth. 4. 13. *Zabulon.*

21 And afterwards she bare a daughter, and called her name || Dinah.

‖ That is, *judgement.*

22 ¶ And God remembred Rachel, and God hearkned to her, and opened her womb.

23 And she conceived and bare a son; and said, God hath taken away my reproach.

24 And she called his name || Joseph; and said, The LORD shall add to me another son.

‖ That is, *adding.*

25 ¶ And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

26 Give *me* my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

27 And Laban said unto him, I pray thee, if I have found favour in thine eyes, *tarry*: for I have learned by experience, that the LORD hath blessed me for thy sake.

28 And he said, Appoint me thy wages, and I will give *it*.

29 And he said unto him, Thou knowest how I have served thee, and how thy cattel was with me.

30 For *it was* little which thou hadst before I *came*, and it is *now* † increased unto a multitude; and the LORD hath blessed thee † since my coming: and now when shall I provide for mine own house also?

† Heb. *broken forth.*

† Heb. *at my foot.*

31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing; if thou wilt do this thing for me, I will again feed *and* keep thy flock:

32 I will pass through all thy flock to day, removing from thence all the speckled and spotted cattel, and all the brown cattel among the sheep, and the spotted and speckled among the goats: and *of such* shall be my hire.

33 So shall my righteousness answer for me † in time to come, when it shall come for my hire before thy face: every one that *is* not speckled and spotted amongst the goats,

† Heb. *to morrow.*

goats, and brown amongſt the ſheep, that ſhall be accounted ſtolen with me.

34 And Laban ſaid, Behold, I would it might be according to thy word.

35 And he removed that day the he-goats, that were ring-ſtraked, and ſpotted, & all the ſhe-goats that were ſpeckled and ſpotted, *and* every one that had *ſome* white in it, and all the brown among the ſheep, and gave *them* into the hands of his ſons.

36 And he ſet three days journey betwixt himſelf and Jacob: and Jacob fed the reſt of Labans flocks.

37 ¶ And Jacob took him rods of green poplar, and of the haſel and cheſnut-tree; and pilled white ſtrakes in them, and made the white appear which *was* in the rods.

38 And he ſet the rods which he had pilled before the flocks in the gutters in the watering-troughs, when the flocks came to drink; that they ſhould conceive when they came to drink.

39 And the flocks conceived before the rods, and brought forth cattel ring-ſtraked, ſpeckled, and ſpotted.

40 And Jacob did ſeparate the lambs, and ſet the faces of the flocks toward the ring-ſtraked, and all the brown in the flock of Laban: and he put his own flocks by themſelves, and put them not unto Labans cattel.

41 And it came to paſs whenſoever the ſtronger cattel did conceive, that Jacob laid the rods before the eyes of the cattel in the gutters, that they might conceive among the rods.

42 But when the cattel were feeble, he put *them* not in: ſo the feebler were Labans, and the ſtronger Jacobs.

43 And the man increaſed exceedingly, and had much cattel, and maid-ſervants, and men-ſervants, and camels, and aſſes.

CHAP. XXXI.

1 Jacob upon diſpleaſure departeth ſecretly. 19 Rachel ſtealeth her fathers images. 22 Laban purſueth after him, 26 and complaineth of the wrong. 34 Rachels policy to hide the images. 36 Jacobs complaint of Laban. 43 The covenant of Laban and Jacob at Galeed.

AND he heard the words of Labans ſons, ſaying, Jacob hath taken away all that *was* our fathers; and of *that* which *was* our fathers hath he gotten all this glory.

2 And Jacob beheld the countenance of Laban, and behold, it *was* not toward him † as before.

† Heb. *as yeſterday and the day before.*

3 And the LORD ſaid unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.

4 And Jacob ſent and called Rachel and Leah to the field unto his flock,

5 And ſaid unto them, I ſee your fathers countenance, that it *is* not toward me as before: but the God of my father hath been with me.

6 And ye know that with all my power I have ſerved your father.

7 And your father hath deceived me, and changed my wages ten times; but God ſuffered him not to hurt me.

8 If he ſaid thus, The ſpeckled ſhall be thy wages; then all the cattel bare ſpeckled: and if he ſaid thus, The ring-ſtraked ſhall be thy hire; then bare all the cattel ring-ſtraked.

9 Thus God hath taken away the cattel of your father, and given *them* to me.

10 And it came to paſs at the time that the cattel conceived, that I lifted up mine eyes, and ſaw in a dream, and behold, the || rams which leaped upon the cattel *were* ring-ſtraked, ſpeckled, and griſled.

|| Or, *he-goats.*

11 And the angel of God ſpake unto me in a dream, *ſaying*, Jacob: And I ſaid, Here *am* I.

12 And he ſaid, Lift up now thine eyes & ſee, all the rams which leap upon the cattel *are* ring-ſtraked, ſpeckled, and griſled: for I have ſeen all that Laban doeth unto thee.

13 I *am* the God of Beth-el, [a] where thou anointedſt the pillar, *and* where thou vowedſt a vow unto me: now ariſe, get thee out from this land, and return unto the land of the kindred.

[a] Chap. 28.18.

14 And Rachel and Leah anſwered, and ſaid unto him, *Is there* yet any portion or inheritance for us in our fathers houſe?

15 Are we not counted of him ſtrangers? for he hath ſold us, and hath quite devoured alſo our money.

16 For

16 For all the riches which God hath taken from our father, that *is* ours, and our childrens: now then whatsoever God hath said unto thee, do.

17 ¶ Then Jacob rose up, and set his sons and his wives upon camels.

18 And he carried away all his cattel, and all his goods which he had gotten, the cattel of his getting, which he had gotten in Padan-aram; for to go to Isaac his father in the land of Canaan.

19 And Laban went to shear his sheep: and Rachel had stolen the † images that *were* her fathers's.

† Heb. *teraphim*

20 And Jacob stole away † unawares to Laban the Syrian, in that he told him not that he fled.

† Heb. *the heart of Laban.*

21 So he fled with all that he had, and he rose up, and passed over the river, and set his face *toward* the mount Gilead.

22 And it was told Laban on the third day that Jacob was fled.

23 And he took his brethren with him, & pursued after him seven days journey; and they overtook him in the mount Gilead.

24 And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob † either good or bad.

† Heb. *from good to bad.*

25 ¶ Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

26 And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives *taken* with the sword?

27 Wherefore didst thou flee away secretly, and † steal away from me? and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

† Heb. *hast stolen me.*

28 And hast not suffered me to kiss my sons and my daughters? thou hast now done foolishly in *so* doing.

29 It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.

30 And now *though* thou wouldest needs be gone, because thou sore longedst after thy fathers house; *yet* wherefore hast thou stolen my gods?

31 And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.

32 With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what *is* thine with me, and take *it* to thee: for Jacob knew not that Rachel had stolen them.

33 And Laban went into Jacobs tent, and into Leahs tent, and into the two maid-servants tents; but he found *them* not. Then went he out of Leahs tent, and entred into Rachels tent.

34 Now Rachel had taken the images, and put them in the camels furniture, and sat upon them: and Laban † searched all the tent, but found *them* not.

† Heb. *felt.*

35 And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women *is* upon me: and he searched, but found not the images.

36 ¶ And Jacob was wroth, and chode with Laban: and Jacob answered, and said to Laban, What *is* my trespass? What *is* my sin that thou hast so hotly pursued after me?

37 Whereas thou hast searched all my stuff, what hast thou found of all thy household-stuff? set *it* here before my brethren and thy brethren, that they may judge betwixt us both.

38 This twenty years *have* I *been* with thee; thy ews and thy she-goats have not cast their young, and the rams of thy flock have I not eaten.

39 That which was torn *of beasts*, I brought not unto thee, I bare the loss of it; of ♄ my hand didst thou require it, *whether* stolen by day, or stolen by night.

♄ Exod. 22. 12.

40 *Thus* I was, in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

41 Thus have I been twenty years in thy house: I served thee fourteen years

for thy two daughters, and ſix years for thy cattel: and thou haſt changed my wages ten times.

42 Except the God of my father, the God of Abraham, and the fear of Iſaac had been with me, ſurely thou hadſt ſent me away now empty: God hath ſeen mine affliction and the labour of my hands, and rebuked *thee* yeſternight.

43 ¶ And Laban anſwered, and ſaid unto Jacob, *Theſe* daughters *are* my daughters, and *theſe* children *are* my children, and *theſe* cattel *are* my cattel, and all that thou ſeeſt *is* mine: and what can I do this day unto theſe my daughters, or unto their children which they have born?

44 Now therefore come thou, let us make a covenant, I and thou; and let it be for a witneſs between me and thee.

45 And Jacob took a ſtone, and ſet it up *for* a pillar.

46 And Jacob ſaid unto his brethren, Gather ſtones; and they took ſtones, and made an heap: and they did eat there upon the heap.

47 And Laban called it || Jegar-ſahadutha: but Jacob called it Galeed.

|| That is, *the heap of witneſs.*

48 And Laban ſaid, This heap *is* a witneſs between me and thee this day. Therefore was the name of it called Galeed:

|| That is, *a beacon, or watch-tower.*

49 And || Mizpah; for he ſaid, The LORD watch between me and thee, when we are abſent one from another.

50 If thou ſhalt afflict my daughters, or if thou ſhalt take *other* wives beſides my daughters, no man *is* with us; See, God *is* witneſs betwixt me and thee.

51 And Laban ſaid to Jacob, Behold this heap, and behold *this* pillar, which I have caſt betwixt me and thee;

52 This heap *be* witneſs, and *this* pillar *be* witneſs, that I will not paſs over this heap to thee, and that thou ſhalt not paſs over this heap and this pillar unto me, for harm.

53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob ſware by the fear of his father Iſaac.

|| Or, *killed beaſts.*

54 Then Jacob || offered ſacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

55 And early in the morning Laban roſe up, and kiſſed his ſons and his daughters, and bleſſed them: and Laban departed, and returned unto his place.

CHAP. XXXII.

1 Jacobs viſion at Mahanaim. 3 His meſſage to Eſau. 6 He is afraid of Eſau's coming. 9 He prayeth for his deliverance. 13 He ſendeth a preſent to Eſau. 24 He wreſtleth with an angel at Peniel, where he is called Iſrael. 31 He halteth.

AND Jacob went on his way, and the angels of God met him.

2 And when Jacob ſaw them, he ſaid, This *is* Gods hoſt: and he called the name of that place || Mahanaim.

|| That is, *two hoſts or camps.*

3 And Jacob ſent meſſengers before him to Eſau his brother, unto the land of Seir, the † countrey of Edom.

† Heb. *field.*

4 And he commanded them, ſaying, Thus ſhall ye ſpeak unto my lord Eſau; Thy ſervant Jacob ſaith thus, I have ſojourned with Laban, and ſtayed there untill now:

5 And I have oxen, and aſſes, flocks, and men-ſervants, and women-ſervants: and I have ſent to tell my lord, that I may find grace in thy ſight.

6 ¶ And the meſſengers returned to Jacob, ſaying, We came to thy brother Eſau, and alſo he cometh to meet thee, and four hundred men with him.

7 Then Jacob was greatly afraid, and diſtreſſed: and he divided the people that *was* with him, and the flocks, and herds, and the camels into two bands;

8 And ſaid, If Eſau come to the one company and ſmite it, then the other company which is left ſhall eſcape.

9 ¶ And Jacob ſaid, O God of my father Abraham, and God of my father Iſaac, the LORD which ſaidſt unto me, [a] Return unto thy countrey, and to thy kindred, and I will deal well with thee:

[a] Chap. 31.13.

10 † I am not worthy of the leaſt of all the mercies, and of all the truth, which thou haſt ſhewed unto thy ſervant; for with my ſtaff I paſſed over this Jordan, and now I am become two bands.

† Heb. *I am leſs than all &c.*

11 Deliver

11 Deliver me, I pray thee, from the hand of my brother, from the hand of Eſau: for I fear him, leſt he will come and ſmite
† Heb. upon. me, *and* the mother † with the children.

12 And thou ſaidſt, I will ſurely do thee good, and make thy ſeed as the ſand of the ſea, which cannot be numbred for multitude.

13 ¶ And he lodged there that ſame night; and took of that which came to his hand, a preſent for Eſau his brother;

14 Two hundred ſhe-goats and twenty he-goats, two hundred ews and twenty rams,

15 Thirty milch camels with their colts, fourty kine and ten bulls, twenty ſhe-aſſes and ten foles.

16 And he delivered *them* into the hand of his ſervants, every drove by themſelves; and ſaid unto his ſervants, Paſs over before me, and put a ſpace betwixt drove and drove.

17 And he commanded the foremoſt, ſaying, When Eſau my brother meeteth thee, and asketh thee, ſaying, Whoſe *art* thou? and whither goeſt thou? and whoſe *are* theſe before thee?

18 Then thou ſhalt ſay, They *be* thy ſervant Jacobs; it *is* a preſent ſent unto my lord Eſau: and behold alſo he *is* behind us.

19 And ſo commanded he the ſecond, and the third, and all that followed the droves, ſaying, On this manner ſhall you ſpeak unto Eſau, when you find him.

20 And ſay ye moreover, Behold, thy ſervant Jacob *is* behind us: For he ſaid, I will appeaſe him with the preſent that goeth before me, and afterward I will ſee his
† Heb. my face. face; peradventure he will accept † of me.

21 So went the preſent over before him: and himſelf lodged that night in the company.

22 And he roſe up that night, and took his two wives, and his two women-ſervants, and his eleven ſons, and paſſed over the ford Jabbok.

† Heb. cauſed to paſs. 23 And he took them, and † ſent them over the brook, and ſent over that he had.

24 ¶ And Jacob was left alone: and there wreſtled a man with him, until the † breaking of the day.

† Heb. aſcending of the morning. 25 And when he ſaw that he prevailed not againſt him, he touched the hollow of his thigh: and the hollow of Jacobs thigh was out of joynt, as he wreſtled with him.

26 And he ſaid, Let me go, for the day breaketh: And he ſaid, [b] I will not let thee go, except thou bleſs me.

[b] Hoſ. 12. 4.

27 And he ſaid unto him, What *is* thy name? And he ſaid, Jacob.

28 And he ſaid, [c] Thy name ſhall be called no more Jacob, but Iſrael: for as a prince haſt thou power with God and with men, and haſt prevailed.

[c] Chap. 35. 10.

29 And Jacob asked *him*, and ſaid, Tell *me*, I pray thee, thy name: And he ſaid, Wherefore *is* it, *that* thou doſt ask after my name? and he bleſſed him there.

30 And Jacob called the name of the place || Peniel: for I have ſeen God face to face, and my life is preſerved.

|| That is, *the face of God.*

31 And as he paſſed over Penuel the ſun roſe upon him, and he halted upon his thigh.

32 Therefore the children of Iſrael eat not *of* the ſinew which ſhrank, which *is* upon the hollow of the thigh, unto this day: becauſe he touched the hollow of Jacobs thigh, in the ſinew that ſhrank.

CHAP. XXXIII.

1 *The kindneſs of Jacob and Eſau at their meeting.* 17 *Jacob cometh to Succoth.* 18 *At Shalem he buyeth a field, and buildeth an altar called El-elohe-iſrael.*

AND Jacob lifted up his eyes, and looked, and behold, Eſau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

2 And he put the handmaids and their children foremoſt, and Leah and her children after, and Rachel and Joſeph hindermoſt.

3 And he paſſed over before them, and bowed himſelf to the ground ſeven times, until he came near to his brother.

4 And Eſau ran to meet him, and embraced him, and fell on his neck, and kiſſed him: and they wept.

5 And he lift up his eyes, and ſaw the women and the children; and ſaid, Who *are* thoſe † with thee? And he ſaid, The children which God hath graciouſly given thy ſervant.

† Heb. to thee.

6 Then the handmaidens came near, they and their children, and they bowed themſelves.

7 And Leah alſo with her children came near, and bowed themſelves: and after came Joſeph near and Rachel, and they bowed themſelves.

† Heb. *What is all this band to thee?*

8 And he ſaid, † What meaneſt thou by all this drove which I met? And he ſaid, *Theſe are* to find grace in the ſight of my lord.

† Heb. *be that to thee that is thine.*

9 And Eſau ſaid, I have enough; my brother, † keep that thou haſt unto thy ſelf.

10 And Jacob ſaid, Nay, I pray thee, if now I have found grace in thy ſight, then receive my preſent at my hand: for therefore I have ſeen thy face, as though I had ſeen the face of God, and thou waſt pleaſed with me.

11 Take, I pray thee, my bleſſing that is brought to thee; becauſe God hath dealt graciouſly with me, and becauſe I have enough: and he urged him, and he took *it*.

12 And he ſaid, Let us take our journey, and let us go, and I will go before thee.

13 And he ſaid unto him, My lord knoweth that the children *are* tender, and the flocks and herds with young *are* with me; and if men ſhould over-drive them one day, all the flock will die.

14 Let my lord, I pray thee, paſs over before his ſervant: and I will lead on ſoftly, according † as the cattel that goeth before me, and the children be able to endure; until I come unto my lord unto Seir.

† Heb. *according to the foot of the work, &c. and according to the foot of the children.*

15 And Eſau ſaid, Let me now † leave with thee *ſome* of the folk that *are* with me: And he ſaid, † What needeth it? Let me find grace in the ſight of my lord.

† Heb. *ſet*, or *place.*

16 ¶ So Eſau returned that day on his way unto Seir.

† Heb. *Wherefore is this?*

17 And Jacob journeyed to Succoth, and built him an houſe, and made booths for his cattel: therefore the name of the place is called || Succoth.

|| That is, *booths.*

18 ¶ And Jacob came to Shalem a city of || Shechem, which *is* in the land of Canaan, when he came from Padan-aram; and pitched his tent before the city.

|| Called, Act. 7. 16 *Sychem.*

19 And he bought a parcel of a field, where he had ſpread his tent, at the hand of the children of || Hamor Shechems father, for an hundred || pieces of money.

¶ Called, Act. 7. 16 *Emmor.*

|| Or, *lambs.*

20 And he erected there an altar, and called it || El-elohe-iſrael.

|| That is, *God the God of Iſrael.*

CHAP. XXXIV.

1 Dinah is raviſhed by Shechem. 4 He ſueth to marry her. 13 The ſons of Jacob offer the condition of circumciſion to the Shechemites. 20 Hamor and Shechem perſwade them to accept it. 25 The ſons of Jacob upon that advantage ſlay them, 27 and ſpoil their city. 30 Jacob reproveth Simeon and Levi.

AND Dinah the daughter of Leah, *which* ſhe bare unto Jacob, went out to ſee the daughters of the land.

2 And when Shechem the ſon of Hamor the Hivite prince of the countrey ſaw her, he took her, and lay with her, and † defiled her.

† Heb. *humbled her.*

3 And his ſoul clave unto Dinah the daughter of Jacob, and he loved the damſel, and ſpake † kindly unto the damſel.

† Heb. *to her heart.*

4 And Shechem ſpake unto his father Hamor, ſaying, Get me this damſel to wife.

5 And Jacob heard that he had defiled Dinah his daughter, (now his ſons were with his cattel in the field:) and Jacob held his peace until they were come.

6 ¶ And Hamor the father of Shechem went out unto Jacob to commune with him.

7 And the ſons of Jacob came out of the field when they heard *it*, and the men were grieved, and they were very wroth: becauſe he had wrought folly in Iſrael, in lying with Jacobs daughter; which thing ought not to be done.

8 And Hamor communed with them, ſaying, The ſoul of my ſon Shechem longeth for your daughter: I pray you give her him to wife.

9 And make ye marriages with us, *and* give your daughters unto us, and take our daughters unto you.

10 And ye ſhall dwell with us: and the land

land ſhall be before you; dwell and trade you therein, and get you poſſeſſions therein.

11 And Shechem ſaid unto her father, and unto her brethren, Let me find grace in your eyes, and what ye ſhall ſay unto me I will give.

12 Ask me never ſo much dowry and gift, and I will give according as ye ſhall ſay unto me: but give me the damſel to wife.

13 And the ſons of Jacob anſwered Shechem and Hamor his father deceitfully, and ſaid, (becauſe he had defiled Dinah their ſiſter)

14 And they ſaid unto them, We cannot do this thing, to give our ſiſter to one that is uncircumciſed: for that were a reproach unto us.

15 But in this will we conſent unto you: If ye will be as we *be*, that every male of you be circumciſed;

16 Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

17 But if ye will not hearken unto us, to be circumciſed; then will we take our daughter, and we will be gone.

18 And their words pleaſed Hamor, and Shechem Hamors ſon.

19 And the young man deferred not to do the thing, becauſe he had delight in Jacobs daughter: and he *was* more honourable then all the houſe of his father.

20 ¶ And Hamor and Shechem his ſon came unto the gate of their city, and communed with the men of their city, ſaying,

21 Theſe men *are* peaceable with us, therefore let them dwell in the land and trade therein; for the land, behold, *it is* large enough for them: let us take their daughters to us for wives, and let us give them our daughters.

22 Onely herein will the men conſent unto us, for to dwell with us, to be one people, if every male among us be circumciſed, as they *are* circumciſed.

23 *Shall* not their cattel, and their ſubſtance, and every beaſt of theirs *be* ours? onely let us conſent unto them, and they will dwell with us.

24 And unto Hamor and unto Shechem his ſon hearkned all that went out of the gate of his city: and every male was circumciſed, all that went out of the gate of his city.

25 ¶ And it came to paſs on the third day when they were ſore, that two of the ſons of Jacob, Simeon and Levi, Dinahs brethren, took each man his ſword, and came upon the city boldly, and [a] ſlew all the males. [a] Chap. 49. 6.

26 And they ſlew Hamor and Shechem his ſon with the † edge of the ſword, and took Dinah out of Shechems houſe, and went out. † Heb. *mouth.*

27 The ſons of Jacob came upon the ſlain, and ſpoiled the city, becauſe they had defiled their ſiſter.

28 They took their ſheep, and their oxen, aud their aſſes, and that which *was* in the city, and that which *was* in the field,

29 And all their wealth, and all their little ones, and their wives took they captive, and ſpoiled even all that *was* in the houſe.

30 And Jacob ſaid to Simeon and Levi, Ye have troubled me to make me to ſtink among the inhabitants of the land, amongſt the Canaanites, and the Perizzites: and I *being* few in number, they ſhall gather themſelves together againſt me, & ſlay me, and I ſhall be deſtroyed, I and my houſe.

31 And they ſaid, Should he deal with our ſiſter, as with an harlot?

CHAP. XXXV.

1 God ſendeth Jacob to Beth-el. 2 He purgeth his houſe of idols. 6 He buildeth an Altar at Beth-el. 8 Deborah dieth at Allon-bachuth. 9 God bleſſeth Jacob at Beth-el. 16 Rachel travaileth of Benjamin, and dieth in the way to Edar. 22 Reuben lieth with Bilhah. 23 The ſons of Jacob. 27 Jacob cometh to Iſaac at Hebron. 28 The age, death, and burial of Iſaac.

AND God ſaid unto Jacob, Ariſe, go up to Beth-el, and dwell there: and make there an altar unto God, that appeared unto thee [a] when thou fleddeſt from the face of Eſau thy brother. [a] Chap. 27. 43.

2 Then Jacob ſaid unto his houſhold,

and to all that *were* with him, Put away the ſtrange gods that *are* among you, and be clean, and change your garments:

3 And let us ariſe, and go up to Beth-el; and I will make there an altar unto God, who anſwered me in the day of my diſtreſs, and was with me in the way which I went.

4 And they gave unto Jacob all the ſtrange gods which *were* in their hand, and *all their* ear-rings which *were* in their ears; and Jacob hid them under the oak which *was* by Shechem.

5 And they journeyed: and the terrour of God was upon the cities that *were* round about them, and they did not purſue after the ſons of Jacob.

6 ¶ So Jacob came to Luz, which *is* in the land of Canaan (that *is* Beth-el) he and all the people that *were* with him.

[b] Chap. 28. 19. ‖ That is *the God of Beth-el.*

7 And he built there an altar, and [b] called the place ‖ El-beth-el: becauſe there God appeared unto him, when he fled from the face of his brother.

‖ That is, *the oak of weeping.*

8 But Deborah Rebekahs nurſe died, and ſhe was buried beneath Beth-el, under an oak: and the name of it was called ‖ Allon-bachuth.

9 ¶ And God appeared unto Jacob again, when he came out of Padan-aram; and bleſſed him.

10 And God ſaid unto him, Thy name *is* Jacob: thy name ſhall not be called any more Jacob, [c] but Iſrael ſhall be thy name; and he called his name Iſrael.

[c] Chap. 32. 28.

11 And God ſaid unto him, I *am* God Almighty; be fruitful and multiply, a nation and a company of nations ſhall be of thee: and kings ſhall come out of thy loins.

12 And the land which I gave Abraham and Iſaac, to thee I will give it, and to thy ſeed after thee will I give the land.

13 And God went up from him, in the place where he talked with him.

14 And Jacob ſet up a pillar in the place where he talked with him, *even* a pillar of ſtone: and he poured a drink-offering thereon, and he poured oyl thereon.

15 And Jacob called the name of the place where God ſpake with him, Beth-el.

16 ¶ And they journeyed from Beth-el: and there was but † a little way to come to Ephrath: and Rachel travailed, and ſhe had hard labour.

† Heb. *a little piece of ground.*

17 And it came to paſs when ſhe was in hard labour, that the midwife ſaid unto her, Fear not; thou ſhalt have this ſon alſo.

18 And it came to paſs as her ſoul was in departing (for ſhe died) that ſhe called his name ‖ Benoni: but his father called him ‖ Benjamin.

‖ That is, *the ſon of my ſorrow.* ‖ That is, *the ſon of the right hand.*

19 And Rachel died, and was buried in the way to Ephrath, which *is* Beth-lehem.

20 And Jacob ſet a pillar upon her grave: that *is* the pillar of Rachels grave unto this day.

21 And Iſrael journeyed and ſpread his tent beyond the tower of Edar.

22 And it came to paſs when Iſrael dwelt in that land, that Reuben went and [d] lay with Bilhah his fathers concubine: and Iſrael heard *it*. Now the ſons of Jacob were twelve.

[d] Chap. 49. 4.

23 The ſons of Leah; Reuben Jacobs firſt-born, and Simeon, and Levi, and Judah, and Iſſachar, and Zebulun.

24 The ſons of Rachel; Joſeph, and Benjamin.

25 And the ſons of Bilhah, Rachels hand-maid; Dan, and Naphtali.

26 And the ſons of Zilpah, Leahs hand-maid; Gad, and Aſher. Theſe *are* the ſons of Jacob, which were born to him in Padan-aram.

27 ¶ And Jacob came unto Iſaac his father unto Mamre, unto the city of Arbah (which *is* Hebron) where Abraham and Iſaac ſojourned.

28 And the days of Iſaac were an hundred and fourſcore years.

29 And Iſaac gave up the ghoſt and died, and [e] was gathered unto his people, *being* old and full of days: and his ſons Eſau and Jacob buried him.

[e] Chap. 25. 8.

CHAP. XXXVI.

2 Eſau's three wives. 6 His removing to mount Seir. 9 His ſons. 15 The dukes which deſcended of his ſons. 20 The ſons and dukes of Seir. 24 Anah findeth mules. 31 The kings of Edom. 40 The dukes that deſcended of Eſau.

NOw theſe *are* the generations of Eſau, who *is* Edom.

2 Eſau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite:

3 And Baſhemath Iſhmaels daughter, ſiſter of Nebajoth.

a 1 Chr. 1. 35. 4 And [a] Adah bare to Eſau, Eliphaz: and Baſhemath bare Reuel.

5 And Aholibamah bare Jeuſh, and Jaalam, and Korah: Theſe *are* the ſons of Eſau, which were born unto him in the land of Canaan.

† Heb. ſouls. 6 And Eſau took his wives and his ſons, and his daughters, and all the † perſons of his houſe, and his cattel, and all his beaſts, and all his ſubſtance, which he had got in the land of Canaan; & went into the countrey, from the face of his brother Jacob.

7 For their riches were more then that they might dwell together: and the land wherein they were ſtangers, could not bear them, becauſe of their cattel.

b Joſh. 24. 4. 8 Thus dwelt Eſau in [b] mount Seir: Eſau *is* Edom.

† Heb. Edom. 9 ¶ And theſe *are* the generations of Eſau the father of † the Edomites, in mount Seir.

c 1 Chr. 1. 35. &c. 10 Theſe *are* the names of Eſau's ſons; [c] Eliphaz the ſon of Adah the wife of Eſau, Reuel the ſon of Baſhemath the wife of Eſau.

11 And the ſons of Eliphaz were, Teman, Omar, Zepho, and Gatam, and Kenaz.

12 And Timna was concubine to Eliphaz Eſau's ſon; and ſhe bare to Eliphaz Amalek: theſe *were* the ſons of Adah Eſau's wife.

13 And theſe *are* the ſons of Reuel; Nahath, and Zerah, Shammah, & Mizzah: theſe were the ſons of Baſhemath Eſau's wife.

14 ¶ And theſe were the ſons of Aholibamah, the daughter of Anah, the daughter of Zibeon Eſau's wife: and ſhe bare to Eſau, Jeuſh, and Jaalam, and Korah.

15 ¶ Theſe *were* dukes of the ſons of Eſau: the ſons of Eliphaz the firſt-born *ſon* of Eſau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

16 Duke Korah, duke Gatam and duke Amalek: Theſe *are* the dukes *that came* of Eliphaz, in the land of Edom: theſe *were* the ſons of Adah.

17 ¶ And theſe *are* the ſons of Reuel Eſau's ſon; duke Nahath, duke Zerah, duke Shammah, duke Mizzah. Theſe *are* the dukes *that came* of Reuel, in the land of Edom: theſe *are* the ſons of Baſhemath Eſau's wife.

18 ¶ And theſe *are* the ſons of Aholibamah Eſau's wife; duke Jeuſh, duke Jaalam, duke Korah: theſe *were* the dukes *that came* of Aholibamah the daughter of Anah Eſau's wife.

19 Theſe *are* the ſons of Eſau (who *is* Edom) and theſe *are* their dukes.

d 1 Chr. 1. 38. 20 ¶ [d] Theſe *are* the ſons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

21 And Diſhon, and Ezer, and Diſhan: theſe *are* the dukes of the Horites, the children of Seir in the land of Edom.

22 And the children of Lotan were, Hori, and Heman: and Lotans ſiſter *was* Timna.

23 And the children of Shobal *were* theſe; Alvan, and Manahath, and Ebal, Shepho, and Onam.

24 And theſe *are* the children of Zibeon; both Ajah, and Anah: this *was that* Anah, that found the mules in the wilderneſs, as he fed the aſſes of Zibeon his father.

25 And the children of Anah *were* theſe; Diſhon, and Aholibamah the daughter of Anah.

26 And theſe *are* the children of Diſhon; Hemdan, and Eſhban, and Ithran, and Cheran.

27 The children of Ezer *are* theſe; Bilhan, and Zaavan, and Achan.

28 The children of Diſhan *are* theſe; Uz, and Aran.

29 Theſe *are* the dukes *that came* of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

30 Duke Diſhon, duke Ezer, duke Diſhan: theſe *are* the dukes *that came* of Hori, among their dukes in the land of Seir.

31 ¶ And theſe *are* the kings that reigned in the land of Edom, before there reigned any king over the children of Iſrael.

32 And Bela the ſon of Beor reigned in Edom: and the name of his city *was* Dinhabah.

33 And

33 And Bela died, and Jobab the ſon of Zerah of Bozrah reigned in his ſtead.

34 And Jobab died, and Huſham of the land of Temani reigned in his ſtead.

35 And Huſham died, and Hadad the ſon of Bedad (who ſmote Midian in the field of Moab) reigned in his ſtead: and the name of his city *was* Avith.

36 And Hadad died, and Samlah of Maſrekah reigned in his ſtead.

37 And Samlah died, and Saul of Rehoboth *by* the river reigned in his ſtead.

38 And Saul died, and Baal-hanan the ſon of Achbor reigned in his ſtead.

39 And Baal-hanan the ſon of Achbor died, and Hadar reigned in his ſtead: and the name of his city *was* Pau; and his wives name *was* Mehetabel, the daughter of Matred, the daughter of Mezahab.

40 And theſe *are* the names of the dukes *that came* of Eſau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

41 Duke Aholibamah, duke Elak, duke Pinon,

42 Duke Kenaz, duke Teman, duke Mibzar,

43 Duke Magdiel, duke Iram: theſe *be* the dukes of Edom, according to their habitations, in the land of their poſſeſſion; he *is* Eſau the father of † the Edomites.

† Heb. Edom.

CHAP. XXXVII.

2 Joſeph is hated of his brethren. 5 His two dreams. 13 Jacob ſendeth him to viſit his brethren. 18 His brethren conſpire his death. 21 Reuben ſaveth him. 26 They ſell him to the Iſhmeelites. 31 His father, deceived by the bloudy coat, mourneth for him. 36 He is ſold to Potiphar in Egypt.

† Heb. of his fathers ſojournings.

AND Jacob dwelt in the land † wherein his father was a ſtranger, in the land of Canaan.

2 Theſe *are* the generations of Jacob; Joſeph *being* ſeventeen years old, was feeding the flock with his brethren, and the lad *was* with the ſons of Bilhah, and with the ſons of Zilpah, his fathers wives: and Joſeph brought unto his father their evil report.

3 Now Iſrael loved Joſeph more then all his children, becauſe he *was* the ſon of his old age: and he made him a coat of *many* || colours.

¶ Or, pieces.

4 And when his brethren ſaw that their father loved him more then all his brethren, they hated him, and could not ſpeak peaceably unto him.

5 ¶ And Joſeph dreamed a dream, and he told *it* his brethren: and they hated him yet the more.

6 And he ſaid unto them, Hear, I pray you, this dream which I have dreamed.

7 For behold, we *were* binding ſheaves in the field, and lo, my ſheaf aroſe, and alſo ſtood upright; and behold, your ſheaves ſtood round about, and made obeyſance to my ſheaf.

8 And his brethren ſaid unto him, Shalt thou indeed reign over us? or ſhalt thou indeed have dominion over us? and they hated him yet the more for his dreams, and for his words.

9 ¶ And he dreamed yet another dream, and told it his brethren, and ſaid, Behold, I have dreamed a dream more, and behold, the ſun and the moon, and the eleven ſtars made obeyſance to me.

10 And he told *it* to his father, and to his brethren: and his father rebuked him, and ſaid unto him, What *is* this dream that thou haſt dreamed? Shall I and thy mother and thy brethren indeed come to bow down our ſelves to thee, to the earth?

11 And his brethren envied him: but his father obſerved the ſaying.

12 ¶ And his brethren went to feed their fathers flock in Shechem.

13 And Iſrael ſaid unto Joſeph, Do not thy brethren feed *the flock* in Shechem? Come, and I will ſend thee unto them. And he ſaid unto him, Here *am I*.

14 And he ſaid to him, Go, I pray thee, † ſee whether it be well with thy brethren, and well with the flocks; and bring me word again. So he ſent him out of the vale of Hebron, and he came to Shechem.

† Heb. ſee the peace of thy brethren, &c.

15 ¶ And a certain man found him, and behold, *he was* wandring in the field: & the man asked him, ſaying, What ſeekeſt thou?

16 And he ſaid, I ſeek my brethren: tell me, I pray thee, where they feed *their flocks*.

17 And the man ſaid, They are departed hence:

hence: for I heard them ſay, Let us go to Dothan. And Joſeph went after his brethren, and found them in Dothan.

18 And when they ſaw him afar off, even before he came near unto them, they conſpired againſt him, to ſlay him.

19 And they ſaid one to another, Behold, this † dreamer cometh.

† Heb. *maſter of dreams.*

20 Come now therefore, and let us ſlay him, and caſt him into ſome pit; and we will ſay, Some evil beaſt hath devoured him: and we ſhall ſee what will become of his dreams.

[a] Chap. 42 22.

21 And [a] Reuben heard *it*, and he delivered him out of their hands; and ſaid, Let us not kill him.

22 And Reuben ſaid unto them, Shed no bloud, *but* caſt him into this pit that *is* in the wilderneſs, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

23 ¶ And it came to paſs when Joſeph was come unto his brethren, that they ſtript Joſeph out of his coat, his coat of *many* || colours that *was* on him.

|| Or, *pieces.*

24 And they took him, and caſt him into a pit: and the pit *was* empty, *there was* no water in it.

25 And they ſat down to eat bread: and they lift up their eyes and looked, and behold, a company of Iſhmeelites came from Gilead, with their camels bearing ſpicery, and balm, and myrrh, going to carry *it* down to Egypt.

26 And Judah ſaid unto his brethren, What profit *is it* if we ſlay our brother, and conceal his bloud?

27 Come, and let us ſell him to the Iſhmeelites, and let not our hand be upon him; for he *is* our brother, and our fleſh: and his brethren † were content.

† Heb. *hearkned*

28 Then there paſſed by Midianites merchant-men; and they drew and lift up Joſeph out of the pit, [b] and ſold Joſeph to the Iſhmeelites for twenty *pieces* of ſilver: and they brought Joſeph into Egypt.

[b] Pſal. 105.17. Wiſd. 10.13. Acts 7.9.

29 ¶ And Reuben returned unto the pit; and behold, Joſeph *was* not in the pit: and he rent his clothes.

30 And he returned unto his brethren, and ſaid, The child *is* not; and I, whither ſhall I go?

31 And they took Joſephs coat, and killed a kid of the goats, and dipped the coat in the bloud.

32 And they ſent the coat of *many* colours, and they brought *it* to their father; and ſaid, This have we found: know now whether it *be* thy ſons coat or no.

[c] Chap. 44.28.

33 And he knew it, and ſaid, *It is* my ſons coat; an [c] evil beaſt hath devoured him: Joſeph is without doubt rent in pieces.

† Heb. *eunuch.* But the word doth ſignifie not onely *eunuchs*, but alſo *chamberlains, courtiers, & officers*

34 And Jacob rent his clothes, and put ſackcloth upon his loins, and mourned for his ſon many days.

35 And all his ſons and all his daughters roſe up to comfort him; but he refuſed to be comforted; and he ſaid, For I will go down into the grave unto my ſon, mourning: Thus his father wept for him.

† Heb. *chief of the ſlaughter-men*, or, *executioners*

36 And the Midianites ſold him into Egypt unto Potiphar, an † officer of Pharaohs, *and* †|| captain of the guard.

|| Or, *chief marſhal.*

CHAP. XXXVIII.

1 Judah begetteth Er, Onan, and Shelah. 6 Er marrieth Tamar. 8 The treſpaſs of Onan. 11 Tamar ſtayeth for Shelah: 13 ſhe deceiveth Judah; 27 ſhe beareth twins, Pharez and Zarah.

AND it came to paſs at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whoſe name *was* Hirah.

2 And Judah ſaw there a daughter of a certain Canaanite, whoſe name *was* [a] Shuah; and he took her, and went in unto her.

[a] 1 Chron. 2. 3.

3 And ſhe conceived and bare a ſon; and he called his name Er.

4 [b] And ſhe conceived again, and bare a ſon; and ſhe called his name Onan.

[b] Num. 26.19.

5 And ſhe yet again conceived, and bare a ſon; and called his name Shelah: and he was at Chezib, when ſhe bare him.

6 And Judah took a wife for Er his firſt-born, whoſe name *was* Tamar.

7 And [c] Er, Judahs firſt-born was wicked in the ſight of the LORD; and the LORD ſlew him.

[c] Num. 26.19.

8 And Judah ſaid unto Onan, Go in unto thy brothers wife, and marry her, and raiſe up ſeed to thy brother.

9 And

9 And Onan knew that the ſeed ſhould not be his: and it came to paſs, when he went in unto his brothers wife, that he ſpilled *it* on the ground, leſt that he ſhould give ſeed to his brother.

† Heb. *was evil in the eyes of the* LORD.

10 And the thing which he did, † diſpleaſed the LORD: wherefore he ſlew him alſo.

11 Then ſaid Judah to Tamar his daughter in law, Remain a widow at thy fathers houſe, till Shelah my ſon be grown; (for he ſaid, Leſt peradventure he die alſo as his brethren *did*:) and Tamar went and dwelt in her fathers houſe.

† Heb. *the days were multiplied.*

12 ¶ And † in proceſs of time, the daughter of Shuah Judahs wife died: and Judah was comforted, and went up unto his ſheep-ſhearers to Timnath, he and his friend Hirah the Adullamite.

13 And it was told Tamar, ſaying, Behold, thy father in law goeth up to Timnath, to ſhear his ſheep.

14 And ſhe put her widows garments off from her, and covered her with a vail, and wrapped her ſelf, and ſat in † an open place, which *is* by the way to Timnath: for ſhe ſaw that Shelah was grown, and ſhe was not given unto him to wife.

† Heb. *the door of eyes, or, of Enaim.*

15 When Judah ſaw her, he thought her *to be* an harlot; becauſe ſhe had covered her face.

16 And he turned unto her by the way, and ſaid, Go to, I pray thee, let me come in unto thee (for he knew not that ſhe *was* his daughter in law) and ſhe ſaid, What wilt thou give me, that thou mayeſt come in unto me?

† Heb. *a kid of the goats*

17 And he ſaid, I will ſend *thee* † a kid from the flock: and ſhe ſaid, Wilt thou give *me* a pledge, till thou ſend *it*?

18 And he ſaid, What pledge ſhall I give thee? And ſhe ſaid, Thy ſignet, and thy bracelets, and thy ſtaff that *is* in thine hand: and he gave *it* her, and came in unto her, and ſhe conceived by him.

19 And ſhe aroſe and went away, and laid by her vail from her, and put on the garments of her widowhood.

20 And Judah ſent the kid by the hand of his friend the Adullamite, to receive *his* pledge from the womans hand: but he found her not.

21 Then he asked the men of that place, ſaying, Where *is* the harlot, that *was* || openly by the way-ſide? And they ſaid, There was no harlot in this *place*.

|| Or, *in Enajim.*

22 And he returned to Judah, and ſaid, I cannot find her; and alſo the men of the place ſaid, *that* there was no harlot in this *place*.

23 And Judah ſaid, Let her take *it* to her, leſt we † be ſhamed: behold, I ſent this kid, and thou haſt not found her.

† Heb. *become a contempt.*

24 ¶ And it came to paſs about three moneths after, that it was told Judah, ſaying, Tamar thy daughter in law hath played the harlot; and alſo behold, ſhe *is* with childe by whoredom: and Judah ſaid, Bring her forth, and let her be burnt.

25 When ſhe *was* brought forth, ſhe ſent to her father in law, ſaying, By the man whoſe theſe *are*, *am* I with child: and ſhe ſaid, Diſcern, I pray thee, Whoſe *are* theſe, the ſignet, and bracelets, and ſtaff.

26 And Judah acknowledged *them*, and ſaid, She hath been more righteous then I; becauſe that I gave her not to Shelah my ſon: and he knew her again no more.

27 ¶ And it came to paſs in the time of her travail, that behold twins *were* in her womb.

28 And it came to paſs when ſhe travailed, that *the one* put out *his* hand; and the midwife took and bound upon his hand a ſcarlet threed, ſaying, This came out firſt.

|| Or, *Wherefore haſt thou made this breach againſt thee?*

29 And it came to paſs as he drew back his hand, that behold, his brother came out; and ſhe ſaid, || How haſt thou broken forth? *this* breach *be* upon thee: therefore his name was called || [d] Pharez.

|| That is, a breach. 1 Chron. 2. 4. Matt. 1. 3.

30 And afterward came out his brother that had the ſcarlet threed upon his hand; and his name was called Zarah.

CHAP. XXXIX.

1 Joſeph advanced in Potiphars houſe. 7 He reſiſteth his miſtreſſes temptation. 13 He is falſly accuſed: 19 He is caſt in priſon. 21 God is with him there.

AND Joſeph was brought down to Egypt: and Potiphar an officer of Pharaoh, captain of the guard, an Egyptian, bought

bought him of the hands of the Iſhmeelites, which had brought him down thither.

2 And the LORD was with Joſeph, and he was a proſperous man: and he was in the houſe of his maſter the Egyptian.

3 And his maſter ſaw that the LORD *was* with him, and that the Lord made all that he did to proſper in his hand.

4 And Joſeph found grace in his ſight, and he ſerved him: and he made him overſeer over his houſe, and all *that* he had he put into his hand.

5 And it came to paſs from the time that he had made him overſeer in his houſe, and over all that he had, that the LORD bleſſed the Egyptians houſe for Joſephs ſake: and the bleſſing of the LORD was upon all that he had, in the houſe, and in the field.

6 And he left all that he had in Joſephs hand; and he knew not ought he had, ſave the bread which he did eat: and Joſeph was *a* goodly *perſon*, and well-favoured.

7 ¶ And it came to paſs after theſe things, that his maſters wife caſt her eyes upon Joſeph; and ſhe ſaid, Lie with me.

8 But he refuſed, and ſaid unto his maſters wife, Behold, my maſter wotteth not what *is* with me in the houſe, and he hath committed all that he hath to my hand.

9 *There is* none greater in this houſe then I; neither hath he kept back any thing from me, but thee, becauſe thou *art* his wife: how then can I do this great wickedneſs, and ſin againſt God?

10 And it came to paſs as ſhe ſpake to Joſeph day by day, that he hearkened not unto her, to lie by her, *or* to be with her.

11 And it came to paſs about this time, that *Joſeph* went into the houſe to do his buſineſs; and *there was* none of the men of the houſe there within.

12 And ſhe caught him by his garment, ſaying, Lie with me: and he left his garment in her hand, and fled, and got him out.

13 And it came to paſs, when ſhe ſaw that he had left his garment in her hand, and was fled forth,

14 That ſhe called unto the men of her houſe, and ſpake unto them, ſaying, See, he hath brought in an Hebrew unto us to mock us: he came in unto me to lie with me, and I cried with a † loud voice.

† Heb. great.

15 And it came to paſs, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

16 And ſhe laid up his garment by her, untill his lord came home.

17 And ſhe ſpake unto him according to theſe words, ſaying, The Hebrew ſervant which thou haſt brought unto us, came in unto me to mock me.

18 And it came to paſs, as I lift up my voice and cried, that he left his garment with me, and fled out.

19 And it came to paſs, when his maſter heard the words of his wife, which ſhe ſpake unto him, ſaying, After this manner did thy ſervant to me; that his wrath was kindled.

20 And Joſephs maſter took him, and put him into the priſon, a place where the kings priſoners *were* bound: and he was there in the priſon.

21 ¶ But the LORD was with Joſeph, & † ſhewed him mercy, and gave him favour in the ſight of the keeper o. the priſon.

† Heb. extended kindneſs unto him.

22 And the keeper of the priſon committed to Joſephs hand all the priſoners that *were* in the priſon; and whatſoever they did there, he was the doer *of it*.

23 The keeper of the priſon looked not to any thing *that was* under his hand; becauſe the LORD *was* with him: and *that* which he did, the LORD made *it* to proſper.

CHAP. XL.

1 The butler and baker of Pharaoh in priſon. 4 Joſeph hath charge of them. 5 He interpreteth their dreams: 20 They come to paſs according to his interpretation. 23 The ingratitude of the butler.

AND it came to paſs after theſe things, *that* the butler of the king of Egypt and *his* baker had offended their lord the king of Egypt.

2 And Pharaoh was wroth againſt two *of* his officers, againſt the chief of the butlers, and againſt the chief of the bakers.

3 And

3 And he put them in ward in the houſe of the captain of the guard, into the priſon, the place where Joſeph *was* bound.

4 And the captain of the guard charged Joſeph with them, and he ſerved them; and they continued a ſeaſon in ward.

5 ¶ And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream; the butler and the baker of the king of Egypt, which *were* bound in the priſon.

6 And Joſeph came in unto them in the morning, and looked upon them, and behold they *were* ſad.

7 And he asked Pharaohs officers that *were* with him in the ward of his lords houſe, ſaying, Wherefore † look ye *ſo* ſadly to day?

† Heb. are your faces evil.

8 And they ſaid unto him, We have dreamed a dream, and *there is* no interpreter of it. And Joſeph ſaid unto them, *Do* not interpretations *belong* to God? tell me *them*, I pray you.

9 And the chief butler told his dream to Joſeph, and ſaid unto him, In my dream, behold, a vine *was* before me.

10 And in the vine *were* three branches: and it *was* as though it budded, *and* her bloſſoms ſhot forth; *and* the cluſters thereof brought forth ripe grapes.

11 And Pharaohs cup *was* in my hand: and I took the grapes, and preſſed them into Pharaohs cup, and I gave the cup into Pharaohs hand.

12 And Joſeph ſaid unto him, This *is* the interpretation of it: the three branches *are* three days.

13 Yet within three days ſhall Pharaoh || lift up thine head, and reſtore thee unto thy place: and thou ſhalt deliver Pharaohs cup into his hand, after the former manner when thou waſt his butler.

|| Or, reckon.

14 But † think on me when it ſhall be well with thee, and ſhew kindneſs, I pray thee, unto me; and make mention of me unto Pharaoh, and bring me out of this houſe.

† Heb. remember me with thee

15 For indeed I was ſtolen away out of the land of the Hebrews: and here alſo have I done nothing that they ſhould put me into the dungeon.

16 When the chief baker ſaw that the interpretation was good, he ſaid unto Joſeph, I alſo *was* in my dream, and behold, *I had* three || white baskets on my head.

|| Or, full of holes.

17 And in the uppermoſt basket *there was* of all manner of † bake-meats for Pharaoh; and the birds did eat them out of the basket upon my head.

† Heb. meat of Pharaoh the work of a baker, or, cook.

18 And Joſeph anſwered, and ſaid, This *is* the interpretation thereof: the three baskets *are* three days.

19 Yet within three days ſhall Pharaoh || lift up thy head from off thee, and ſhall hang thee on a tree; and the birds ſhall eat thy fleſh from off thee.

|| Or, reckon thee, or, take thy office from thee

20 ¶ And it came to paſs the third day, *which was* Pharaohs birth-day, that he made a feaſt unto all his ſervants: and he || lifted up the head of the chief butler, and of the chief baker among his ſervants.

|| Or, reckoned

21 And he reſtored the chief butler unto his butlerſhip again; and he gave the cup into Pharaohs hand:

22 But he hanged the chief baker: as Joſeph had interpreted to them.

23 Yet did not the chief butler remember Joſeph, but forgat him.

CHAP. XLI.

1 Pharaohs two dreams. 9 Joſeph interpreteth them. 33 He giveth Pharaoh counſel. 38 Joſeph is advanced. 50 He begetteth Manaſſeh and Ephraim. 54 The famine beginneth.

AND it came to paſs at the end of two full years, that Pharaoh dreamed, and behold, he ſtood by the river.

2 And behold, there came up out of the river ſeven well-favoured kine, and fat-fleſhed; and they fed in a meadow.

3 And behold, ſeven other kine came up after them out of the river, ill-favoured, and lean-fleſhed; and ſtood by the *other* kine, upon the brink of the river.

4 And the ill-favoured and lean-fleſhed kine, did eat up the ſeven well-favoured and fat kine. So Pharaoh awoke.

5 And he ſlept and dreamed the ſecond time: and behold, ſeven ears of corn came up upon one ſtalk, † rank and good.

† Heb. fat.

6 And

6 And behold, ſeven thin ears and blaſted with the eaſt-wind ſprung up after them.

7 And the ſeven thin ears devoured the ſeven rank and full ears: and Pharaoh awoke, and behold, *it was* a dream.

8 And it came to paſs in the morning, that his ſpirit was troubled; and he ſent and called for all the magicians of Egypt, and all the wiſe-men thereof: and Pharaoh told them his dream; but *there was* none that could interpret them unto Pharaoh.

9 ¶ Then ſpake the chief butler unto Pharaoh, ſaying, I do remember my faults this day.

10 Pharaoh was wroth with his ſervants, and put me in ward in the captain of the guards houſe, *both* me, and the chief baker.

11 And we dreamed a dream in one night, I and he: we dreamed each man according to the interpretation of his dream.

12 And *there was* there with us a young man, an Hebrew, ſervant to the captain of the guard; and we told him, and he [a] interpreted to us our dreams: to each man according to his dream he did interpret.

[a] Chap. 40. 12, &c.

13 And it came to paſs, as he interpreted to us, ſo it was: me he reſtored unto mine office, and him he hanged.

14 ¶ [b] Then Pharaoh ſent and called Joſeph, and they † brought him haſtily out of the dungeon: And he ſhaved *himſelf*, and changed his raiment, and came in unto Pharaoh.

[b] Pſal. 105. 20. † Heb. *made him run.*

15 And Pharaoh ſaid unto Joſeph, I have dreamed a dream, and *there is* none that can interpret it: and I have heard ſay of thee, *that* || thou canſt underſtand a dream, to interpret it.

|| Or, when *thou heareſt a dream, thou canſt interpret it*

16 And Joſeph anſwered Pharaoh, ſaying, *It is* not in me: God ſhall give Pharaoh an anſwer of peace.

17 And Pharaoh ſaid unto Joſeph, In my dream, behold, I ſtood upon the bank of the river.

18 And behold, there came up out of the river ſeven kine, fat-fleſhed, and well-favoured; and they fed in a meadow.

19 And behold, ſeven other kine came up after them, poor and very ill-favoured, and lean-fleſhed, ſuch as I never ſaw in all the land of Egypt for badneſs.

20 And the lean and the ill-favoured kine did eat up the firſt ſeven fat kine.

21 And when they had † eaten them up, it could not be known that they had eaten them; but they *were* ſtill ill-favoured, as at the beginning. So I awoke.

† Heb. *come to the inward parts of them.*

22 And I ſaw in my dream, and behold, ſeven ears came up in one ſtalk, full and good.

23 And behold, ſeven ears, || withered, thin, *and* blaſted with the eaſt-wind, ſprung up after them.

|| Or, *ſmall.*

24 And the thin ears devoured the ſeven good ears: and I told *this* unto the magicians; but *there was* none that could declare *it* unto me.

25 ¶ And Joſeph ſaid unto Pharaoh, The dream of Pharaoh *is* one: God hath ſhewed Pharaoh what he *is* about to do.

26 The ſeven good kine *are* ſeven years; and the ſeven good ears *are* ſeven years: the dream *is* one.

27 And the ſeven thin and ill-favoured kine that came up after them, *are* ſeven years; and the ſeven empty ears blaſted with the eaſt-wind, ſhall be ſeven years of famine.

28 This *is* the thing which I have ſpoken unto Pharaoh: What God *is* about to do, he ſheweth unto Pharaoh.

29 Behold, there come ſeven years of great plenty, throughout all the land of Egypt.

30 And there ſhall ariſe after them ſeven years of famine, and all the plenty ſhall be forgotten in the land of Egypt: and the famine ſhall conſume the land.

31 And the plenty ſhall not be known in the land, by reaſon of that famine following: for it *ſhall be* very † grievous.

† Heb. *heavy.*

32 And for that the dream was doubled unto Pharaoh twice, *it is* becauſe the thing *is* || eſtabliſhed by God, and God will ‡ ſhortly bring it to paſs.

|| Or, *prepared of God.* ‡ Or, *haſten.*

33 Now therefore let Pharaoh look out a man diſcreet and wiſe, and ſet him over the land of Egypt.

34 Let Pharaoh do *this*, and let him appoint

|| Or, overseers

point || officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

35 And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

36 And that food shall be for store to the land, against the seven years of famine, which shall be in the land of Egypt; that

† Heb. be not cut off.

the land † perish not through the famine.

37 ¶ And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

38 And Pharaoh said unto his servants, Can we find *such a one* as this *is*, a man in whom the Spirit of God *is*?

39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, *there is* none so discreet & wise as thou *art*.

c Psal. 105.21. 1 Mac. 2.53. Act.7.10

40 c Thou shalt be over my house, and according unto thy word shall all my people † be ruled: onely in the throne will I be greater then thou.

† Heb. be armed, or, kiss.

41 And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

42 And Pharaoh took off his ring from his hand, and put it upon Josephs hand, and arayed him in vestures of

|| Or, silk.

|| fine linen, and put a gold chain about his neck.

43 And he made him to ride in the second chariot which he had; and they cried

|| Or, Tender father. † Heb. Abrech.

before him, || † Bow the knee: and he made him *ruler* over all the land of Egypt.

44 And Pharaoh said unto Joseph, I *am* Pharaoh and without thee shall no man lift up his hand or foot in all the land of Egypt.

45 And Pharaoh called Josephs name Zaphnath-paaneah; and he gave him to wife Asenath the daughter of Poti-pherah

|| Or, prince.

|| priest of On: and Joseph went out over *all* the land of Egypt.

46 ¶ And Joseph *was* thirty years old when he stood before Pharaoh king of Egypt: And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

47 And in the seven plenteous years the earth brought forth by handfulls.

48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field which *was* round about every city, laid he up in the same.

49 And Joseph gathered corn as the sand of the sea, very much, untill he left numbring: for *it was* without number.

d Chap. 46.20. 48. 5.

50 d And unto Joseph were born two sons, before the years of famine came: which Asenath, the daughter of Poti-pherah || priest of On, bare unto him.

|| Or, prince.

51 And Joseph called the name of the first-born || Manasseh: for God, *said he*, hath made me forget all my toil, and all my

† That is, forgetting.

fathers house.

52 And the name of the second called he || Ephraim: for God hath caused me to

|| That is, fruitfull.

be fruitfull in the land of my affliction.

53 ¶ And the seven years of plenteousness that was in the land of Egypt were ended.

54 e And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

e Psal. 105.16

55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread: And Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

56 And the famine was over all the face of the earth: And Joseph opened † all the store-houses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

† Heb. all wherein was.

57 And all countreys came into Egypt to Joseph for to buy *corn*; because that the famine was *so* sore in all lands.

CHAP. XLII.

1 Jacob sendeth his ten sons to buy corn in Egypt. 6 They are imprisoned by Joseph for spies. 18 They are set at liberty, on condition to bring Benjamin. 21 They have remorse for Joseph. 24. Simeon is kept for a pledge. 25 They return with corn, and their money. 29 Their relation to Jacob. 36 Jacob refuseth to send Benjamin.

NOw when a Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?

a Act. 7. 12.

2 And he said, Behold, I have heard that there

there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

3 ¶ And Josephs ten brethren went down to buy corn in Egypt.

4 But Benjamin, Josephs brother, Jacob sent not with his brethren: for he said, Lest peradventure mischief befall him.

5 And the sons of Israel came to buy *corn* among those that came: for the famine was in the land of Canaan.

6 And Joseph *was* the governour over the land, *and* he *it was* that sold to all the people of the land: and Josephs brethren came, and bowed down themselves before him, *with* their faces to the earth.

7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake † roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

† Heb. *hard things with them.*

8 And Joseph knew his brethren, but they knew not him.

9 And Joseph [b] remembred the dreams which he dreamed of them, and said unto them, Ye *are* spies; to see the nakedness of the land you are come.

[b] Chap. 37. 5.

10 And they said unto him, Nay, my lord, but to buy food are thy servants come.

11 We *are* all one mans sons: we *are* true men, thy servants are no spies.

12 And he said unto them, Nay, but to see the nakedness of the land you are come.

13 And they said, Thy servants *are* twelve brethren, the sons of one man in the land of Canaan; & behold, the youngest *is* this day with our father, and one *is* not.

14 And Joseph said unto them, That *is it* that I spake unto you, saying, Ye *are* spies.

15 Hereby ye shall be proved: by the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

† Heb. *bound.*

16 Send one of you, and let him fetch your brother, and ye shall be † kept in prison, that your words may be proved, whether *there be any* truth in you: or else by the life of Pharaoh surely ye *are* spies.

† Heb. *gathered.*

17 And he † put them all together into ward, three days.

18 And Joseph said unto them the third day, This do, and live: *for* I fear God.

19 If ye *be* true men, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses.

20 But [c] bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so.

[c] Chap. 43. 5.

21 ¶ And they said one to another, We *are* verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us; and we would not hear: therefore is this distress come upon us.

22 And Reuben answered them, saying, [d] Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore behold also, his bloud is required.

[d] Chap. 37. 21.

23 And they knew not that Joseph understood *them*; for † he spake unto them by an interpreter.

† Heb. *an interpreter was between them.*

24 And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

25 ¶ Then Joseph commanded to fill their sacks with corn, and to restore every mans money into his sack, and to give them provision for the way: and thus did he unto them.

26 And they laded their asses with the corn, and departed thence.

27 And as one of them opened his sack to give his ass provender in the inn, he espied his money: for behold it *was* in his sacks mouth.

28 And he said unto his brethren, My money is restored; and lo, *it is* even in my sack: and their heart † failed *them*, and they were afraid, saying one to another, What *is* this *that* God hath done unto us?

† Heb. *went forth.*

29 ¶ And they came unto Jacob their father, unto the land of Canaan, and told him all that befell unto them, saying,

30 The man *who is* the lord of the land, spake † roughly to us, and took us for spies of the countrey.

† Heb. *with us hard things.*

31 And we said unto him, We *are* true men; we are no spies.

32 We *be* twelve brethren, ſons of our father: one *is* not, and the youngeſt *is* this day with our father in the land of Canaan.

33 And the man the lord of the countrey ſaid unto us, Hereby ſhall I know that ye *are* true men; leave one of your brethren *here* with me, and take *food for* the famine of your houſholds, and be gone.

34 And bring your youngeſt brother unto me: then ſhall I know that you *are* no ſpies, *but* that you *are* true men: *ſo* will I deliver you your brother, and ye ſhall traffick in the land.

35 ¶ And it came to paſs as they emptied their ſacks, that behold, every mans bundle of money *was* in his ſack: and when *both* they and their father ſaw the bundles of money, they were afraid.

36 And Jacob their father ſaid unto them, Me have ye bereaved *of my children*: Joſeph *is* not, and Simeon *is* not, and ye will take Benjamin *away*: all theſe things are againſt me.

37 And Reuben ſpake unto his father, ſaying, Slay my two ſons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

38 And he ſaid, My ſon ſhall not go down with you: for his brother is dead, and he is left alone; if miſchief befall him by the way in the which ye go, then ſhall ye bring down my gray hairs with ſorrow to the grave.

CHAP. XLIII.

1 Jacob is hardly perſwaded to ſend Benjamin. 15 Joſeph entertaineth his brethren. 31 He maketh them a feaſt.

AND the famine *was* ſore in the land.

2 And it came to paſs when they had eaten up the corn which they had brought out of Egypt, their father ſaid unto them, Go again, buy us a little food.

3 And Judah ſpake unto him, ſaying, The man † did ſolemnly proteſt unto us, ſaying, Ye ſhall not ſee my face, except your [a] brother *be* with you.

† Heb. proteſting proteſted.
[a] Chap. 42.20.

4 If thou wilt ſend our brother with us, we will go down and buy thee food.

5 But if thou wilt not ſend *him*, we will not go down: for the man ſaid unto us, Ye ſhall not ſee my face, except your brother *be* with you.

6 And Iſrael ſaid, Wherefore dealt ye *ſo* ill with me, *as* to tell the man whether ye had yet a brother?

7 And they ſaid, The man † asked us ſtraitly of our ſtate, and of our kindred, ſaying, *Is* your father yet alive? have ye *another* brother? and we told him according to the † tenour of theſe words: † Could we certainly know that he would ſay, Bring your brother down?

† Heb. asking asked us.
† Heb. mouth.
† Heb. knowing could we know?

8 And Judah ſaid unto Iſrael his father, Send the lad with me, and we will ariſe and go; that we may live and not die, both we, and thou, *and* alſo our little ones.

9 I will be ſurety for him; of my hand ſhalt thou require him: [b] If I bring him not unto thee, and ſet him before thee, then let me bear the blame for ever.

[b] Chap. 44.32.

10 For except we had lingred, ſurely now we had returned || this ſecond time.

|| Or, twice by this.

11 And their father Iſrael ſaid unto them, If *it muſt be* ſo now, do this; take of the beſt fruits in the land in your veſſels, and carry down the man a preſent, a little balm, and a little honey, ſpices, and myrrh, nuts, and almonds.

12 And take double money in your hand: and the money that was brought again in the mouth of your ſacks, carry *it* again in your hand; peradventure it *was* an overſight.

13 Take alſo your brother, and ariſe, go again unto the man.

14 And God Almighty give you mercy before the man, that he may ſend away your other brother, and Benjamin: || If I be bereaved *of my children*, I am bereaved.

|| Or, and I, as I have been, I be.

15 ¶ And the men took that preſent, & they took double money in their hand, and Benjamin; and roſe up, and went down to Egypt, and ſtood before Joſeph.

16 And when Joſeph ſaw Benjamin with them, he ſaid to the ruler of his houſe, Bring *theſe* men home, and † ſlay, and make ready: for *theſe* men ſhall † dine with me at noon.

† Heb. kill a killing.
† Heb. eat.

17 And the man did as Joſeph bade; & the man brought the men into Joſephs houſe.

18 And

18 And the men were afraid, becauſe they were brought into Joſephs houſe, and they ſaid, Becauſe of the money that was returned in our ſacks at the firſt time, are we brought in; that he may † ſeek occaſion againſt us, and fall upon us, and take us for bond-men, and our aſſes.

† Heb. *roll himſelf upon us.*

19 And they came near to the ſteward of Joſephs houſe, and they communed with him at the door of the houſe,

20 And ſaid, O ſir, [c] † we came indeed down at the firſt time to buy food.

[c] Chap. 42. 3.

† Heb. *coming down we came down.*

21 And it came to paſs when we came to the inn, that we opened our ſacks, and behold, *every* mans money *was* in the mouth of his ſack, our money in full weight: and we have brought it again in our hand.

22 And other money have we brought down in our hands to buy food: we cannot tell who put our money in our ſacks.

23 And he ſaid, Peace *be* to you, fear not: your God and the God of your father hath given you treaſure in your ſacks: † I had your money. And he brought Simeon out unto them.

† Heb. *your money came to me.*

24 And the man brought the men into Joſephs houſe, and [d] gave *them* water, and they waſhed their feet, and he gave their aſſes provender.

[d] Chap. 18. 4. & 24. 32.

25 And they made ready the preſent againſt Joſeph came at noon: for they heard that they ſhould eat bread there.

26 ¶ And when Joſeph came home, they brought him the preſent which *was* in their hand into the houſe, and bowed themſelves to him to the earth.

27 And he asked them of *their* † welfare, and ſaid, † *Is* your father well, the old man of whom ye ſpake? *Is* he yet alive?

† Heb. *peace.* † Heb. Is there peace to your father?

28 And they anſwered, Thy ſervant our father *is* in good health, he *is* yet alive: and they bowed down their heads, and made obeiſance.

29 And he lift up his eyes, and ſaw his brother Benjamin, his mothers ſon, and ſaid, *Is* this your younger brother, of whom ye ſpake unto me? And he ſaid, God be gracious unto thee my ſon.

30 And Joſeph made haſte; for his bowels did yern upon his brother: and he ſought *where* to weep, and he entred into *his* chamber, and wept there.

31 And he waſhed his face, and went out, and refrained himſelf, and ſaid, Set on bread.

32 And they ſet on for him by himſelf, and for them by themſelves, and for the Egyptians, which did eat with him, by themſelves: becauſe the Egyptians might not eat bread with the Hebrews; for that *is* an abomination unto the Egyptians.

33 And they ſat before him, the firſt-born according to his birth-right, and the youngeſt according to his youth: and the men marvelled one at another.

34 And he took *and ſent* meſſes unto them from before him: but Benjamins meſs was five times ſo much as any of theirs. And they drank, and † were merry with him.

† Heb. *drank largely.*

CHAP. XLIV.

1 *Joſephs policy to ſtay his brethren.* 14 *Judahs humble ſupplication to Joſeph.*

AND he commanded † the ſteward of his houſe, ſaying, Fill the mens ſacks with food, as much as they can carry, and put every mans money in his ſacks mouth.

† Heb. him that was over his houſe.

2 And put my cup, the ſilver cup, in the ſacks mouth of the youngeſt, and his corn-money: and he did according to the word that Joſeph had ſpoken.

3 Aſſoon as the morning was light, the men were ſent away, they and their aſſes.

4 *And* when they were gone out of the city, *and* not *yet* far off, Joſeph ſaid unto his ſteward, Up, follow after the men; and when thou doſt overtake them, ſay unto them, wherefore have ye rewarded evil for good?

5 *Is* not this *it*, in which my lord drinketh? and whereby indeed he || divineth? ye have done evil in ſo doing.

|| Or, *maketh trial.*

6 ¶ And he overtook them, and he ſpake unto them theſe ſame words.

7 And they ſaid unto him, Wherefore ſaith my lord theſe words? God forbid that thy ſervants ſhould do according to this thing.

8 Behold, the money which we found in our ſacks mouths, we brought again unto thee out of the land of Canaan: how

then ſhould we ſteal out of thy lords houſe ſilver or gold?

9 With whom *ſoever* of thy ſervants it be found, *both* let him die, and we alſo will be my lords bond-men.

10 And he ſaid, Now alſo *let* it *be* according unto your words: he with whom it is found ſhall be my ſervant; and ye ſhall be blameleſs.

11 Then they ſpeedily took down every man his ſack to the ground, and opened every man his ſack.

12 And he ſearched, *and* began at the eldeſt, and left at the youngeſt: and the cup was found in Benjamins ſack.

13 Then they rent their clothes, & laded every man his aſs, and returned to the city.

14 ¶ And Judah and his brethren came to Joſephs houſe (for he *was* yet there) and they fell before him on the ground.

15 And Joſeph ſaid unto them, What deed *is* this that ye have done? wot ye not, that ſuch a man as I can certainly || divine?

|| Or, *make triall.*

16 And Judah ſaid, What ſhall we ſay unto my lord? what ſhall we ſpeak? or how ſhall we clear our ſelves? God hath found out the iniquity of thy ſervants: behold, we *are* my lords ſervants, both we, and *he* alſo with whom the cup is found.

17 And he ſaid, God forbid that I ſhould do ſo: *but* the man in whoſe hand the cup is found, he ſhall be my ſervant; and as for you, get you up in peace unto your father.

18 ¶ Then Judah came near unto him, and ſaid, O my lord, let thy ſervant, I pray thee, ſpeak a word in my lords ears, and let not thine anger burn againſt thy ſervant: for thou *art* even as Pharaoh.

19 My lord asked his ſervants, ſaying, Have ye a father, or a brother?

20 And we ſaid unto my lord, We have a father, an old man, and a child of his old age, a little one: and his brother is dead, and he alone is left of his mother, and his father loveth him.

21 And thou ſaideſt unto thy ſervants, Bring him down unto me, that I may ſet mine eyes upon him.

22 And we ſaid unto my lord, The lad cannot leave his father: for if he ſhould leave his father, *his father* would die.

23 And thou ſaideſt unto thy ſervants, [a] Except your youngeſt brother come down with you, you ſhall ſee my face no more.

[a] Chap. 43. 3.

24 And it came to paſs, when we came up unto thy ſervant my father, we told him the words of my lord.

25 And our father ſaid, Go again, *and* buy us a little food.

26 And we ſaid, We cannot go down: if our youngeſt brother be with us, then will we go down; for we may not ſee the mans face, except our youngeſt brother *be* w^th us.

27 And thy ſervant my father ſaid unto us, Ye know that my wife bare me two *ſons*.

28 And the one went out from me, and I ſaid, [b] Surely he is torn in pieces; and I ſaw him not ſince.

[b] Chap. 37. 33.

29 And if ye take this alſo from me, and miſchief befal him, ye ſhall bring down my gray hairs with ſorrow to the grave.

30 Now therefore when I come to thy ſervant my father, and the lad *be* not with us; (ſeeing that his life is bound up in the lads life)

31 It ſhall come to paſs, when he ſeeth that the lad *is* not *with us*, that he will die: and thy ſervants ſhall bring down the gray hairs of thy ſervant our father with ſorrow to the grave.

32 For thy ſervant became ſurety for the lad unto my father, ſaying, [c] If I bring him not unto thee, then I ſhall bear the blame to my father for ever.

[c] Chap. 43. 9.

33 Now therefore, I pray thee, let thy ſervant abide in ſtead of the lad, a bond-man to my lord; and let the lad go up with his brethren.

34 For how ſhall I go up to my father, & the lad *be* not with me? leſt peradventure I ſee the evil that ſhall † come on my father.

† Heb. *find my father.*

CHAP. XLV.

1 Joſeph maketh himſelf known to his brethren. 5 He comforteth them in Gods providence. 9 He ſendeth for his father. 16 Pharaoh confirmeth it. 21 Joſeph furniſheth them for their journey, and exhorteth them to concord. 25 Jacob is revived with the news.

THen Joſeph could not refrain himſelf before all them that ſtood by him; and

and he cryed, Cauſe every man to go out from me: and there ſtood no man with him, while Joſeph made himſelf known unto his brethren.

† Heb. *gave forth his voice in weeping.* [a] Act. 7.13.

2 And he † wept aloud: and the Egyptians and the houſe of Pharaoh heard.

3 And Joſeph ſaid unto his brethren, [a] I *am* Joſeph; Doth my father yet live? and his brethren could not anſwer him: for they were || troubled at his preſence.

|| Or, *terrified.*

4 And Joſeph ſaid unto his brethren, Come near to me, I pray you; and they came near: and he ſaid, I *am* Joſeph your brother, whom ye ſold into Egypt.

† Heb. *neither let there be anger in your eyes.* [b] Chap. 50.20.

5 Now therefore be not grieved, † nor angry with your ſelves, that ye ſold me hither: [b] for God did ſend me before you, to preſerve life.

6 For theſe two years *hath* the famine *been* in the land: and yet *there are* five years, in the which *there ſhall* neither *be* earing nor harveſt.

† Heb. *to put for you a remnant*

7 And God ſent me before you, † to preſerve you a poſterity in the earth, and to ſave your lives by a great deliverance.

8 So now *it was* not you *that* ſent me hither, but God: & he hath made me a father to Pharaoh, and lord of all his houſe, and a ruler throughout all the land of Egypt.

9 Haſte you, and go up to my father, and ſay unto him, Thus ſaith thy ſon Joſeph, God hath made me lord of all Egypt; come down unto me, tarry not.

10 And thou ſhalt dwell in the land of Goſhen, and thou ſhalt be near unto me, thou, and thy children, and thy childrens children, and thy flocks, and thy herds, and all that thou haſt.

11 And there will I nouriſh thee (for yet *there are* five years of famine;) leſt thou, and thy houſhold, and all that thou haſt, come to poverty.

12 And behold, your eyes ſee, and the eyes of my brother Benjamin, that *it is* my mouth that ſpeaketh unto you.

13 And you ſhall tell my father of all my glory in Egypt, and of all that you have ſeen; and ye ſhall haſte, and bring down my father hither.

14 And he fell upon his brother Benjamins neck, and wept; and Benjamin wept upon his neck.

15 Moreover he kiſſed all his brethren, and wept upon them: and after that his brethren talked with him.

16 ¶ And the fame thereof was heard in Pharaohs houſe, ſaying, Joſephs brethren are come: and it † pleaſed Pharaoh well, and his ſervants.

† Heb. *was good in the eyes of Pharaoh.*

17 And Pharaoh ſaid unto Joſeph, Say unto thy brethren, This do ye; lade your beaſts and go, get you unto the land of Canaan,

18 And take your father, and your houſholds, and come unto me: and I will give you the good of the land of Egypt, and ye ſhall eat the fat of the land.

19 Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

20 Alſo † regard not your ſtuff: for the good of all the land of Egypt *is* yours.

† Heb. *let not your eye ſpare, &c.*

21 And the children of Iſrael did ſo: and Joſeph gave them wagons, according to the † commandment of Pharaoh, and gave them proviſion for the way.

† Heb. *mouth.*

22 To all of them he gave each man changes of raiment: but to Benjamin he gave three hundred *pieces* of ſilver, and five changes of raiment.

23 And to his father he ſent after this *manner*; ten aſſes † laden with the good things of Egypt, and ten ſhe-aſſes laden with corn and bread and meat for his father by the way.

† Heb. *carrying.*

24 So he ſent his brethren away, and they departed: and he ſaid unto them, See that ye fall not out by the way.

25 ¶ And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,

26 And told him, ſaying, Joſeph *is* yet alive, and he *is* governour over all the land of Egypt. And † Jacobs heart fainted, for he believed them not.

† Heb. *his.*

27 And they told him all the words of Joſeph, which he had ſaid unto them: and when he ſaw the wagons which Joſeph had ſent to carry him, the ſpirit of Jacob their father revived.

28 And Iſrael ſaid, *It is* enough; Joſeph my ſon *is* yet alive: I will go and ſee him before I die.

CHAP. XLVI.

1 Jacob is comforted by God at Beer-ſheba. 5 Thence he with his company goeth into Egypt. 8 The number of his family that went into Egypt. 28 Joſeph meeteth Jacob. 31 He inſtructeth his brethren how to anſwer to Pharaoh.

AND Iſrael took his journey with all that he had, and came to Beer-ſheba, and offered ſacrifices unto the God of his father Iſaac.

2 And God ſpake unto Iſrael in the viſions of the night, and ſaid, Jacob, Jacob: And he ſaid, Here *am* I.

3 And he ſaid, I *am* God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation.

4 I will go down with thee into Egypt; & I will alſo ſurely bring thee up *again*: & Joſeph ſhall put his hand upon thine eyes.

5 And Jacob roſe up from Beer-ſheba: and the ſons of Iſrael carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had ſent to carry him.

6 And they took their cattel, and their goods which they had gotten in the land of Canaan, and came into Egypt, [a] Jacob, and all his ſeed with him:

[a] Joſh. 24.4. Pſal. 105. 23. Iſa. 52.4.

7 His ſons, and his ſons ſons with him, his daughters, and his ſons daughters, & all his ſeed brought he with him into Egypt.

[b] Exod. 1. 1. & 6.14. [c] Num. 26.5. 1 Chro. 5.1.

8 ¶ And [b] theſe *are* the names of the children of Iſrael, which came into Egypt, Jacob and his ſons: [c] Reuben Jacobs firſt-born.

9 And the ſons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

[d] Exod. 6.15. 1 Chro. 4. 24.

10 ¶ And [d] the ſons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the ſon of a Canaanitiſh woman.

[e] 1 Chr. 6. 1.

11 ¶ And the ſons of [e] Levi; Gerſhon, Kohath, and Merari.

[f] 1 Chr. 2.3. and 4.21. Chap. 38. 3.

12 ¶ And the ſons of [f] Judah; Er, and Onan, and Shelah, and Pharez, and Zerah: But Er and Onan died in the land of Canaan. And the ſons of Pharez, were Hezron and Hamul.

[g] 1 Chr 7.1.

13 ¶ [g] And the ſons of Iſſachar; Tola, and Phuvah, and Job, and Shimron.

14 ¶ And the ſons of Zebulun; Sered, and Elon, and Jahleel.

15 Theſe *be* the ſons of Leah, which ſhe bare unto Jacob in Padan-aram, with his daughter Dinah: all the ſouls of his ſons and his daughters, *were* thirty and three.

16 ¶ And the ſons of Gad; Ziphion, and Haggai, Shuni, and Ezbon, Eri, and Arodi, and Areli.

[h] 1 Ch 7.30.

17 ¶ [h] And the ſons of Aſher; Jimnah, and Iſhuah, and Iſui, and Beriah, and Serah their ſiſter: And the ſons of Beriah; Heber, and Malchiel.

18 Theſe *are* the ſons of Zilpah, whom Laban gave to Leah his daughter: & theſe ſhe bare unto Jacob, *even* ſixteen ſouls.

19 The ſons of Rachel Jacobs wife; Joſeph, and Benjamin.

[i] Chap. 41.50.

20 And unto Joſeph in the land of Egypt were born Manaſſeh and Ephraim, [i] which Aſenath the daughter of Poti-pherah || prieſt of On bare unto him.

|| Or, prince.

[k] 1 Ch. 7.6. & 8.1.

21 ¶ [k] And the ſons of Benjamin *were* Belah, and Becher, and Aſhbel, Gera, and Naaman, Ehi, and Roſh, Muppim, and Huppim, and Ard.

22 Theſe *are* the ſons of Rachel, which were born to Jacob: all the ſouls *were* fourteen.

23 ¶ And the ſon of Dan; Huſhim.

24 And the ſons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

25 Theſe *are* the ſons of Bilhah, which Laban gave unto Rachel his daughter, and ſhe bare theſe unto Jacob: all the ſouls *were* ſeven.

26 All the ſouls that came with Jacob into Egypt, which came out of his † loyns, beſides Jacobs ſons wives, all the ſouls *were* threeſcore and ſix;

† Heb. thigh.

27 And the ſons of Joſeph which were born him in Egypt, *were* two ſouls: [l] all the ſouls of the houſe of Jacob, which came into Egypt, *were* threeſcore and ten.

[l] Deut. 10.22.

28 ¶ And he ſent Judah before him unto Joſeph, to direct his face unto Goſhen; and they came into the land of Goſhen.

29 And Joſeph made ready his chariot, and went up to meet Iſrael his father, to Goſhen; and preſented himſelf unto him: and

and he fell on his neck, and wept on his neck a good while.

30 And Iſrael ſaid unto Joſeph, Now let me die, ſince I have ſeen thy face, becauſe thou *art* yet alive.

31 And Joſeph ſaid unto his brethren, and unto his fathers houſe, I will go up, and ſhew Pharaoh, and ſay unto him, My brethren, and my fathers houſe, which *were* in the land of Canaan, are come unto me:

32 And the men *are* ſhepherds, for † their trade hath been to feed cattel; and they have brought their flocks and their herds and all that they have.

† Heb. they are men of cattel.

33 And it ſhall come to paſs when Pharaoh ſhall call you, and ſhall ſay, What *is* your occupation?

34 That ye ſhall ſay, Thy ſervants trade hath been about cattel, from our youth even until now, both we *and* alſo our fathers: that ye may dwell in the land of Goſhen; for every ſhepherd *is* an abomination unto the Egyptians.

CHAP. XLVII.

1 Joſeph preſenteth five of his brethren, 7 and his father before Pharaoh. 11 He giveth them habitation and maintenance. 13 He getteth all the Egyptians money, 16 their cattel, 18 their lands to Pharaoh. 22 The prieſts land was not bought. 23. He letteth the land to them for a fifth part. 28 Jacobs age: 29 He ſweareth Joſeph to bury him with his fathers.

THen Joſeph came and told Pharaoh, and ſaid, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and behold, they *are* in the land of Goſhen.

2 And he took ſome of his brethren, *even* five men, and preſented them unto Pharaoh.

3 And Pharaoh ſaid unto his brethren, What *is* your occupation? And they ſaid unto Pharaoh, Thy ſervants *are* ſhepherds, both we *and* alſo our fathers.

4 They ſaid moreover unto Pharaoh, For to ſojourn in the land are we come: for thy ſervants have no paſture for their flocks, for the famine *is* ſore in the land of Canaan: now therefore we pray thee, let thy ſervants dwell in the land of Goſhen.

5 And Pharaoh ſpake unto Joſeph, ſaying, Thy father and thy brethren are come unto thee:

6 The land of Egypt *is* before thee; in the beſt of the land make thy father and brethren to dwell, in the land of Goſhen let them dwell: and if thou knoweſt any man of activity amongſt them, then make them rulers over my cattel.

7 And Joſeph brought in Jacob his father, and ſet him before Pharaoh: and Jacob bleſſed Pharaoh.

8 And Pharaoh ſaid unto Jacob, † How old *art* thou?

† Heb. *How many* are *the days of the years of thy life?*

9 And Jacob ſaid unto Pharaoh, [a] The days of the years of my pilgrimage *are* an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

[a] Heb. 11.9, 13.

10 And Jacob bleſſed Pharaoh, and went out from before Pharaoh.

11 ¶ And Joſeph placed his father and his brethren, and gave them a poſſeſſion in the land of Egypt, in the beſt of the land, in the land of Rameſes, as Pharaoh had commanded.

12 And Joſeph nouriſhed his father, and his brethren, and all his fathers houſhold with bread, || † according to *their* families.

|| Or, *as a little child is nouriſhed* † Heb. *according to the little ones.*

13 ¶ And *there was* no bread in all the land: for the famine *was* very ſore, ſo that the land of Egypt, and *all* the land of Canaan fainted by reaſon of the famine.

14 And Joſeph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: And Joſeph brought the money into Pharaohs houſe.

15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joſeph, and ſaid, Give us bread: for why ſhould we die in thy preſence? for the money faileth.

16 And Joſeph ſaid, Give your cattel; and I will give you for your cattel, if money fail.

17 And they brought their cattel unto Joſeph: and Joſeph gave them bread *in exchange* for horſes, and for the flocks, and

for the cattel of the herds, and for the
† Heb. led them. aſſes; and he † fed them with bread, for all their cattel, for that year.

18 When that year was ended, they came unto him the ſecond year, and ſaid unto him, We will not hide *it* from my lord, how that our money is ſpent, my lord alſo hath our herds of cattel; there is not ought left in the ſight of my lord, but our bodies, and our lands.

19 Wherefore ſhall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be ſervants unto Pharaoh: and give *us* ſeed, that we may live and not die, that the land be not deſolate.

20 And Joſeph bought all the land of Egypt for Pharaoh; for the Egyptians ſold every man his field, becauſe the famine prevailed over them: ſo the land became Pharaohs.

21 And as for the people, he removed them to cities from *one* end of the borders of Egypt, even to the *other* end thereof.

‖ Or, princes. 22 Onely the land of the ‖ prieſts bought he not: for the prieſts had a portion *aſſigned them* of Pharaoh, and did eat their portion which Pharaoh gave them; wherefore they ſold not their lands.

23 Then Joſeph ſaid unto the people, Behold, I have bought you this day, and your land for Pharaoh: lo, *here is* ſeed for you, and ye ſhall ſow the land.

24 And it ſhall come to paſs in the increaſe, that you ſhall give the fifth *part* unto Pharaoh, and four parts ſhall be your own, for ſeed of the field, and for your food, and for them of your houſholds, and for food for your little ones.

25 And they ſaid, Thou haſt ſaved our lives: let us find grace in the ſight of my lord, and we will be Pharaohs ſervants.

26 And Joſeph made it a law over the land of Egypt unto this day, *that* Pharaoh ſhould have the fifth *part*; except the land
‖ Or, princes. of the ‖ prieſts onely, *which* became not Pharaohs.

27 ¶ And Iſrael dwelt in the land of Egypt in the countrey of Goſhen; and they had poſſeſſions therein, and grew, and multiplied exceedingly.

28 And Jacob lived in the land of Egypt ſeventeen years: ſo † the whole age of Ja- † Heb. the days of the years of his life. cob was an hundred fourty & ſeven years.

29 And the time drew nigh that Iſrael muſt die: and he called his ſon Joſeph, and ſaid unto him, If now I have found grace in thy ſight, [b] put, I pray thee, thy hand under [b] Chap. 24. 2. my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt.

30 But I will lie with my fathers, and thou ſhalt carry me out of Egypt, and bury me in their burying-place. And he ſaid, I will do as thou haſt ſaid.

31 And he ſaid, Swear unto me: And he ſware unto him. And [c] Iſrael bowed [c] Heb. 11. 21. himſelf upon the beds head.

CHAP. XLVIII.

1 Joſeph with his ſons viſiteth his ſick father. 2 Jacob ſtrengthneth himſelf to bleſs them. 3 He repeateth the promiſe. 5 He taketh Ephraim and Manaſſeh as his own. 7 He telleth Joſeph of his mothers grave. 9 He bleſſeth Ephraim and Manaſſeh. 17 He preferreth the younger before the elder. 21 He propheſieth their return to Canaan.

AND it came to paſs after theſe things, that *one* told Joſeph, Behold, thy father *is* ſick: and he took with him his two ſons, Manaſſeh and Ephraim.

2 And *one* told Jacob, and ſaid, Behold, thy ſon Joſeph cometh unto thee: & Iſrael ſtrengthened himſelf, and ſat upon the bed.

3 And Jacob ſaid unto Joſeph, God almighty appeared unto me at [a] Luz in the [a] Chap. 28. 13. & 35. 6. land of Canaan, and bleſſed me,

4 And ſaid unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people, and will give this land to thy ſeed after thee, *for* an everlaſting poſſeſſion.

5 ¶ And now thy [b] two ſons, Ephraim [b] Chap. 41. 50. Joſh. 13. 7. and Manaſſeh, which were born unto thee in the land of Egypt, before I came unto thee into Egypt, *are* mine: as Reuben and Simeon, they ſhall be mine.

6 And thy iſſue which thou begetteſt after them, ſhall be thine, *and* ſhall be called after the name of their brethren in their inheritance.

7 And as for me, when I came from Padan, [c] Rachel died by me in the land of [c] Chap. 35. 19. Canaan, in the way, when yet *there was*

but

but a little way to come unto Ephrath: and I buried her there in the way of Ephrath, the ſame *is* Beth-lehem.

8 And Iſrael beheld Joſephs ſons, and ſaid, Who *are* theſe?

9 And Joſeph ſaid unto his father, They *are* my ſons, whom God hath given me in this *place*: And he ſaid, Bring them, I pray thee, unto me, and I will bleſs them.

† Heb. heavy. 10 (Now the eyes of Iſrael were † dim for age, *ſo that* he could not ſee:) And he brought them near unto him; and he kiſſed them, and embraced them.

11 And Iſrael ſaid unto Joſeph, I had not thought to ſee thy face: and lo, God hath ſhewed me alſo thy ſeed.

12 And Joſeph brought them out from between his knees, and he bowed himſelf with his face to the earth.

13 And Joſeph took them both, Ephraim in his right hand towards Iſraels left hand, and Manaſſeh in his left hand towards Iſraels right hand, and brought *them* near unto him.

14 And Iſrael ſtretched out his right hand, and laid *it* upon Ephraims head, who *was* the younger, and his left hand upon Manaſſehs head: guiding his hands wittingly; for Manaſſeh *was* the firſt-born.

[a] Hebr. 11, 21. 15 ¶ And [d] he bleſſed Joſeph, and ſaid, God, before whom my fathers Abraham and Iſaac did walk, the God which fed me all my life long unto this day,

16 The Angel which redeemed me from all evil, bleſs the lads; and let my name be named on them, and the name of my fathers Abraham and Iſaac: and let them † grow into a multitude in the midſt of the earth.

† Heb. as fiſhes do increaſe. 17 And when Joſeph ſaw that his father laid his right hand upon the head of Ephraim, it diſpleaſed him: and he held up his fathers hand, to remove it from Ephraims head unto Manaſſehs head.

18 And Joſeph ſaid unto his father, Not ſo, my father: for this *is* the firſt-born; put thy right hand upon his head.

19 And his father refuſed, and ſaid, I know *it*, my ſon, I know *it*; he alſo ſhall become a people, and he alſo ſhall be great: but truly his younger brother ſhall be greater then he, and his ſeed ſhall become a † multitude of nations.

† Heb. fulneſs.

20 And he bleſſed them that day, ſaying, In thee ſhall Iſrael bleſs, ſaying, God make thee as Ephraim, and as Manaſſeh: and he ſet Ephraim before Manaſſeh.

21 And Iſrael ſaid unto Joſeph, Behold, I die; but God ſhall be with you, and bring you again unto the land of your fathers.

22 Moreover, I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my ſword and with my bowe.

CHAP. XLIX.

1 Jacob calleth his ſons to bleſs them. 3 Their bleſſing in particular. 29 He chargeth them about his burial. 33 He dieth.

AND Jacob called unto his ſons, and ſaid, Gather your ſelves together, that I may tell you *that* which ſhall befall you in the laſt days.

2 Gather your ſelves together, and hear, ye ſons of Jacob; and hearken unto Iſrael your father.

3 ¶ Reuben, thou *art* my firſt-born, my might, and the beginning of my ſtrength, the excellency of dignity, and the excellency of power.

† Heb. do not thou excel. [a] Chap. 35. 22. 1 Chr. 5. 1. 4 Unſtable as water, † thou ſhalt not excell, becauſe thou [a] wenteſt up to thy fathers bed: then defileſt thou *it*; ‖ He went up to my couch.

‖ Or, my couch is gone.

5 ¶ Simeon & Levi *are* brethren: ‖ inſtruments of cruelty *are in* their habitations.

‖ Or, their ſwords are weapons of violence.

6 O my ſoul, come not thou into their ſecret; unto their aſſembly, mine honour, be not thou united: for in their anger they ſlew a man, and in their ſelf-will they ‖ digged down a wall.

‖ Or, houghed an ox.

7 Curſed *be* their anger, for *it was* fierce; and their wrath, for it was cruel: I will divide them in Jacob, and ſcatter them in Iſrael.

8 ¶ Judah, thou *art he* whom thy brethren ſhall praiſe; thy hand *ſhall be* in the neck of thine enemies: thy fathers children ſhall bow down before thee.

9 Judah *is* a lions whelp; from the prey, my ſon, thou art gone up: he ſtooped down,

down, he couched as a lion, and as an old lion; who ſhall rouſe him up?

10 The ſcepter ſhall not depart from Judah, nor a law-giver from between his feet, until Shiloh come, and unto him *ſhall* the gathering of the people *be*.

11 Binding his foſe unto the vine, and his aſſes colt unto the choice vine; he waſhed his garments in wine, and his clothes in the bloud of grapes.

12 His eyes *ſhall be* red with wine, and his teeth white with milk.

13 ¶ Zebulun ſhall dwell at the haven of the ſea: and he *ſhall be* for an haven of ſhips; and his border *ſhall be* unto Zidon.

14 ¶ Iſſachar *is* a ſtrong aſs, couching down between two burdens.

15 And he ſaw that reſt *was* good, and the land that *it was* pleaſant; and bowed his ſhoulder to bear, and became a ſervant unto tribute.

16 ¶ Dan ſhall judge his people, as one of the tribes of Iſrael.

17 Dan ſhall be a ſerpent by the way, † an adder in the path; that biteth the horſheels, ſo that his rider ſhall fall backward.

† Heb. *an arrow-ſnake.*

18 I have waited for thy ſalvation, O LORD.

19 ¶ Gad, a troup ſhall overcome him: but he ſhall overcome at the laſt.

20 ¶ Out of Aſher his bread *ſhall be* fat, and he ſhall yield royal dainties.

21 ¶ Naphtali *is* a hind let looſe: he giveth goodly words.

22 ¶ Joſeph *is* a fruitfull bough, *even* a fruitfull bough by a well; *whoſe* † branches run over the wall.

† Heb. *daughters.*

23 The archers have ſorely grieved him, and ſhot *at him*, and hated him.

24 But his bowe abode in ſtrength, and the arms of his hands were made ſtrong, by the hands of the mighty *God* of Jacob: from thence *is* the ſhepherd, the ſtone of Iſrael.

25 *Even* by the God of thy father who ſhall help thee, and by the Almighty, who ſhall bleſs thee with bleſſings of heaven above, bleſſings of the deep that lieth under, bleſſings of the breaſts, and of the womb.

26 The bleſſings of thy father have prevailed above the bleſſings of my progenitours, unto the utmoſt bound of the everlaſting hills; they ſhall be on the head of Joſeph, and on the crown of the head of him that was ſeparate from his brethren.

27 ¶ Benjamin ſhall ravin *as* a wolf: in the morning he ſhall devour the prey, and at night he ſhall divide the ſpoil.

28 ¶ All theſe *are* the twelve tribes of Iſrael: and this *is it* that their father ſpake unto them, and bleſſed them; every one according to his bleſſing he bleſſed them.

29 And he charged them and ſaid unto them, I am to be gathered unto my people: [b] bury me with my fathers, in the cave that *is* in the field of Ephron the Hittite,

[b] Chap. 47.30.

30 In the cave that *is* in the field of Machpelah, which *is* before Mamre, in the land of Canaan, [c] which Abraham bought with the field of Ephron the Hittite, for a poſſeſſion of a burying-place.

[c] Chap. 23.16.

31 (There they buried Abraham and Sarah his wife, there they buried Iſaac and Rebekah his wife, & there I buried Leah)

32 The purchaſe of the field and of the cave that *is* therein, *was* from the children of Heth.

33 And when Jacob had made an end of commanding his ſons, he gathered up his feet into the bed, and yielded up the ghoſt, and was gathered unto his people.

CHAP. L.

1 The mourning for Jacob. 4 Joſeph getteth leave of Pharaoh to go to bury him. 7 The funeral. 15 Joſeph comforteth his brethren who craved his pardon. 22 His age. 23 He ſeeth the third generation of his ſons. 24 He propheſieth unto his brethren of their return. 25 He taketh an oath of them for his bones. 26 He dieth, and is cheſted.

AND Joſeph fell upon his fathers face, and wept upon him, and kiſſed him.

2 And Joſeph commanded his ſervants the phyſicians to embalm his father: and the phyſicians embalmed Iſrael.

3 And fourty days were fulfilled for him (for ſo are fulfilled the days of thoſe which are embalmed) & the Egyptians † mourned for him threeſcore and ten days.

† Heb. *wept.*

4 And when the days of his mourning were paſt, Joſeph ſpake unto the houſe of Pharaoh, ſaying, If now I have found grace in

in your eyes, ſpeak, I pray you, in the ears of Pharaoh, ſaying,

[a] Chap. 47.30. 5 [a] My father made me ſwear, ſaying, Lo, I die: in my grave which I have digged for me, in the land of Canaan, there ſhalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

6 And Pharaoh ſaid, Go up, & bury thy father, according as he made thee ſwear.

7 ¶ And Joſeph went up to bury his father: and with him went up all the ſervants of Pharaoh, the elders of his houſe, and all the elders of the land of Egypt,

8 And all the houſe of Joſeph, and his brethren, and his fathers houſe: onely their little ones, and their flocks, and their herds, they left in the land of Goſhen.

9 And there went up with him both chariots and horſe-men: and it was a very great company.

10 And they came to the threſhing-floor of Atad, which *is* beyond Jordan, and there they mourned with a great and very ſore lamentation: and he made a mourning for his father ſeven days.

11 And when the inhabitants of the land, the Canaanites, ſaw the mourning in the floor of Atad, they ſaid, This *is* a grievous mourning to the Egyptians: wherefore the name of it was called || Abel-mizraim, which *is* beyond Jordan.

|| That is, *the mourning of the Egyptians.*

12 And his ſons did unto him according as he commanded them.

[b] Acts 7.16. 13 For [b] his ſons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah; which Abraham [c] bought with the field for a poſſeſſion of a burying-place, of Ephron the Hittite, before Mamre.

[c] Chap. 23.16. 14 ¶ And Joſeph returned into Egypt, he and his brethren, and all that went up with him to bury his father, after he had buried his father.

15 ¶ And when Joſephs brethren ſaw that their father was dead, they ſaid, Joſeph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

† Heb. *charged.* 16 And they † ſent meſſengers unto Joſeph, ſaying, Thy father did command before he died, ſaying,

17 So ſhall ye ſay unto Joſeph, Forgive, I pray thee now, the treſpaſs of thy brethren, and their ſin; for they did unto thee evil: And now, we pray thee, forgive the treſpaſs of the ſervants of the God of thy father. And Joſeph wept when they ſpake unto him.

18 And his brethren alſo went and fell down before his face: and they ſaid, Behold, we *be* thy ſervants.

[d] Chap. 45.5. 19 And Joſeph ſaid unto them, [d] Fear not: for *am* I in the place of God?

20 But as for you, ye thought evil againſt me; *but* God meant it unto good, to bring to paſs, as *it is* this day, to ſave much people alive.

21 Now therefore fear ye not: I will nouriſh you, & your little ones. And he comforted them, and ſpake † kindly unto them.

† Heb. *to their hearts.*

22 ¶ And Joſeph dwelt in Egypt, he, and his fathers houſe: and Joſeph lived an hundred and ten years.

23 And Joſeph ſaw Ephraims children, of the third *generation*: [e] the children alſo of Machir, the ſon of Manaſſeh, were † brought up upon Joſephs knees.

[e] Num. 32. 39.

† Heb. *born.*

24 And Joſeph ſaid unto his brethren, I die: and [f] God will ſurely viſit you, and bring you out of this land, unto the land which he ſware to Abraham, to Iſaac, and to Jacob.

[f] Hebr. 11.22.

25 And [g] Joſeph took an oath of the children of Iſrael, ſaying, God will ſurely viſit you, and ye ſhall carry up my bones from hence.

[g] Exod. 13.19.

26 So Joſeph died, *being* an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

The

The ſecond book of MOSES, called EXODUS.

CHAP. I.

1 *The children of Iſrael after Joſephs death do multiply.* 8 *The more they are oppreſſed by a new king, the more they multiply.* 15 *The godlineſs of the midwives in ſaving the men-children alive.* 22 *Pharaoh commandeth the male-children to be caſt into the river.*

a Gen. 46. 8. Chap. 6. 14.

NOw a theſe *are* the names of the children of Iſrael, which came into Egypt, every man and his houſhold came with Jacob.

2 Reuben, Simeon, Levi, and Judah,

3 Iſſachar, Zebulun, and Benjamin,

4 Dan, and Naphtali, Gad, and Aſher.

5 And all the ſouls that came out of the † loyns of Jacob, were b ſeventy ſouls: for Joſeph was in Egypt *already*.

† Heb. thigh. b Gen. 46. 27. Deut. 10. 22. a Act. 7. 17.

6 And Joſeph died, and all his brethren, and all that generation.

7 ¶ c And the children of Iſrael were fruitfull, and increaſed abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

8 Now there aroſe up a new king over Egypt, which knew not Joſeph.

9 And he ſaid unto his people, Behold, the people of the children of Iſrael *are* moe and mightier then we.

10 Come on, let us deal wiſely with them: leſt they multiply, and it come to paſs, that when there falleth out any war, they joyn alſo unto our enemies, and fight againſt us, and *ſo* get them up out of the land.

11 Therefore they did ſet over them task-maſters, to afflict them with their burdens. And they built for Pharaoh treaſure-cities, Pithom and Raamſes.

† Heb. and as they afflicted them, ſo they multiplyed, &c.

12 † But the more they afflicted them, the more they multiplied and grew. And they were grieved becauſe of the children of Iſrael.

13 And the Egyptians made the children of Iſrael to ſerve with rigour.

14 And they made their lives bitter with hard bondage, in morter, and in brick, and in all manner of ſervice in the field: all their ſervice wherein they made them ſerve, *was* with rigour.

15 And the king of Egypt ſpake to the Hebrew midwives (of which the name of one *was* Shiphrah, and the name of the other Puah:)

16 And he ſaid, When ye do the office of a midwife to the Hebrew women, and ſee *them* upon the ſtools; if it *be* a ſon, then ye ſhall kill him, but if it *be* a daughter, then ſhe ſhall live.

17 But the midwives feared God, and did not as the king of Egypt commanded them, but ſaved the men-children alive.

18 And the king of Egypt called for the midwives, and ſaid unto them, Why have ye done this thing, and have ſaved the men-children alive?

19 And the midwives ſaid unto Pharaoh, Becauſe the Hebrew women *are* not as the Egyptian women: for they *are* lively, and are delivered ere the midwives come in unto them.

20 Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.

21 And it came to paſs, becauſe the midwives feared God, that he made them houſes.

22 And Pharaoh charged all his people, ſaying, Every ſon that is born ye ſhall caſt into the river, and every daughter ye ſhall ſave alive.

CHAP. II.

1 *Moſes is born,* 3 *and in an ark caſt into the flags.* 5 *He is found, and brought up by Pharaohs daughter.* 11 *He ſlayeth an Egyptian.* 13 *He reproveth an Hebrew.* 15 *He fleeth into Midian.* 21 *He marrieth Zipporah.* 22 *Gerſhom is born.* 23 *God reſpecteth the Iſraelites cry.*

AND there went a a man of the houſe of Levi, and took *to wife* a daughter of Levi.

a Chap. 6. 20. Num. 26. 59.

2 And the woman conceived, and bare a ſon: and when ſhe ſaw him that he *was a*

good-

goodly *child*, ſhe [b] hid him three moneths.

[b] Act. 7.20. Hebr. 11.23.

3 And when ſhe could not longer hide him, ſhe took for him an ark of bulruſhes, and daubed it with ſlime and with pitch, and put the child therein; and ſhe laid *it* in the flags by the rivers brink.

4 And his ſiſter ſtood afar off, to wit what would be done to him.

5 ¶ And the daughter of Pharaoh came down to waſh her ſelf at the river, and her maidens walked along by the rivers ſide: and when ſhe ſaw the ark among the flags, ſhe ſent her maid to fetch it.

6 And when ſhe had opened *it*, ſhe ſaw the child: and behold, the babe wept. And ſhe had compaſſion on him, and ſaid, This *is one* of the Hebrews children.

7 Then ſaid his ſiſter to Pharaohs daughter, Shall I go, and call to thee a nurſe of the Hebrew women, that ſhe may nurſe the child for thee?

8 And Pharaohs daughter ſaid unto her, Go. And the maid went and called the childes mother.

9 And Pharaohs daughter ſaid unto her, Take this child away and nurſe it for me, and I will give *thee* thy wages. And the woman took the child, and nurſed it.

10 And the child grew, and ſhe brought him unto Pharaohs daughter, and he became her ſon. And ſhe called his name || Moſes: and ſhe ſaid, Becauſe I drew him out of the water.

|| That is, *drawn out.*

11 ¶ And it came to paſs in thoſe days, when Moſes was grown, that he went out unto his brethren, and looked on their burdens: and he ſpied an Egyptian ſmiting an Hebrew one of his brethren.

12 And he looked this way & that way, and when he ſaw that *there was* no man, he ſlew the Egyptian, and hid him in the ſand.

13 And when he went out the ſecond day, behold, two men of the Hebrews ſtrove together: and he ſaid to him that did the wrong, Wherefore ſmiteſt thou thy fellow?

† Heb. *a man a prince.*

14 And he ſaid, Who made thee † a prince and a judge over us? intendeſt thou to kill me, as thou killedſt the Egyptian? And Moſes feared, and ſaid, Surely this thing is known.

15 Now when Pharaoh heard this thing, he ſought to ſlay Moſes. But Moſes fled from the face of Pharaoh, and dwelt in the land of Midian: and he ſat down by a well.

16 Now the || prieſt of Midian had ſeven daughters: and they came and drew *water*, and filled the troughs to water their fathers flock.

|| Or, *prince.*

17 And the ſhepherds came and drove them away: but Moſes ſtood up and helped them, and watered their flock.

18 And when they came to Reuel their father, he ſaid, How *is it that* you are come ſo ſoon to day?

19 And they ſaid, An Egyptian delivered us out of the hand of the ſhepherds, and alſo drew *water* enough for us, and watered the flock.

20 And he ſaid unto his daughters, And where *is* he? why *is* it *that* ye have left the man? Call him, that he may eat bread.

21 And Moſes was content to dwell with the man: and he gave Moſes Zipporah his daughter.

22 And ſhe bare *him* a ſon, and he called his name [c] Gerſhom: for he ſaid, I have been a ſtranger in a ſtrange land.

[c] Chap. 18.3.

23 ¶ And it came to paſs in proceſs of time, that the king of Egypt died, and the children of Iſrael ſighed by reaſon of the bondage, and they cried; and their cry came up unto God, by reaſon of the bondage.

24 And God heard their groaning, and God remembred his [d] covenant with Abraham, with Iſaac, and with Jacob.

[d] Gen. 15.14. & 46.4.

25 And God looked upon the children of Iſrael, and God † had reſpect unto *them*.

† Heb. *knew.*

CHAP. III.

1 Moſes keepeth Jethro's flock. 2 God appeareth to him in a burning buſh. 9 He ſendeth him to deliver Iſrael. 14 The name of God. 15 His meſſage to Iſrael.

NOw Moſes kept the flock of Jethro his father in law, the prieſt of Midian: and he led the flock to the back-ſide of the deſert, and came to the mountain of God, *even* to Horeb.

2 And the angel of the LORD appeared unto him in a [a] flame of fire out of the midſt of a buſh: and he looked, and behold, the

[a] Act. 7.30.

the bush burned with fire, and the bush *was* not consumed.

3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.

5 And he said, Draw not nigh hither: [b] put off thy shoes from off thy feet, for the place whereon thou standest, *is* holy ground.

[b] Josh. 5. 15. Acts 7. 33.

6 Moreover he said, [c] I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face: for he was afraid to look upon God.

[c] Matt. 22. 32. Acts 7. 32.

7 ¶ And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry, by reason of their task-masters: for I know their sorrows.

8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land, unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

9 Now therefore behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

11 ¶ And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? What shall I say unto them?

14 And God said unto Moses, I AM THAT I AM: And he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.

16 Go and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and *seen* that which is done to you in Egypt.

17 And I have said, I will bring you up out of the affliction of Egypt, unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and you shall say unto him, The LORD God of the Hebrews hath met with us; and now let us go (we beseech thee) three days journey into the wilderness, that we may sacrifice to the LORD our God.

19 ¶ And I am sure that the king of Egypt will not let you go, || no, not by a mighty hand.

|| Or, but by strong hand.

20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

21 And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that when ye go, ye shall not go empty:

22 [d] But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put *them* upon

[d] Chap. 11. 2. & 12. 35.

upon your ſons, and upon your daughters; and ye ſhall ſpoil || the Egyptians. || Or, Egypt.

CHAP. IV.

1 Moſes rod is turned into a ſerpent. 6 His hand is leprous. 10 He is loth to be ſent. 14 Aaron is appointed to aſſiſt him. 18 Moſes departeth from Jethro. 21 Gods meſſage to Pharaoh. 24 Zipporah circumciſeth her ſon. 27 Aaron is ſent to meet Moſes. 31 The people believeth them.

AND Moſes anſwered, and ſaid, But behold, they will not believe me, nor hearken unto my voice: for they will ſay, The LORD hath not appeared unto thee.

2 And the LORD ſaid unto him, What *is* that in thine hand? And he ſaid, A rod.

3 And he ſaid, Caſt it on the ground; and he caſt it on the ground, and it became a ſerpent: and Moſes fled from before it.

4 And the LORD ſaid unto Moſes, Put forth thine hand, and take it by the tail. And he put forth his hand and caught it, and it became a rod in his hand.

5 That they may believe that the LORD God of their fathers, the God of Abraham, the God of Iſaac, and the God of Jacob, hath appeared unto thee.

6 ¶ And the LORD ſaid furthermore unto him, Put now thine hand into thy boſome; and he put his hand into his boſom: and when he took it out, behold, his hand *was* leprous as ſnow.

7 And he ſaid, Put thine hand into thy boſome again: and he put his hand into his boſome again, and plucked it out of his boſome, and behold, it was turned again as his *other* fleſh.

8 And it ſhall come to paſs, if they will not believe thee, neither hearken to the voice of the firſt ſign, that they will believe the voice of the latter ſign.

9 And it ſhall come to paſs, if they will not believe alſo theſe two ſigns, neither hearken unto thy voice, that thou ſhalt take of the water of the river, and pour *it* upon the dry-land: and the water which thou takeſt out of the river, † ſhall become bloud upon the dry-land.

† Heb. *ſhall be and ſhall be.*

10 ¶ And Moſes ſaid unto the LORD, O my Lord, I *am* not † eloquent, neither † heretofore, nor ſince thou haſt ſpoken unto thy ſervant: but I *am* ſlow of ſpeech, and of a ſlow tongue.

† Heb. *a man of words.*

† Heb. *ſince yeſterday nor ſince the third day.*

11 And the LORD ſaid unto him, Who hath made mans mouth? or who maketh the dumb, or deaf, or the ſeeing, or the blind? have not I the LORD?

12 Now therefore go, and I will be [a] with thy mouth, and teach thee what thou ſhalt ſay.

[a] Mat. 10.19. Mar. 13. 11. Luk. 12. 11.

13 And he ſaid, O my Lord, ſend, I pray thee by the hand *of him whom* thou || wilt ſend.

|| Or, ſhouldeſt.

14 And the anger of the LORD was kindled againſt Moſes, and he ſaid, *Is* not Aaron the Levite thy brother? I know that he can ſpeak well. And alſo behold, he cometh forth to meet thee: and when he ſeeth thee, he will be glad in his heart.

15 And thou ſhalt ſpeak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye ſhall do.

16 And he ſhall be thy ſpokeſman unto the people: and he ſhall be, *even* he ſhall be to thee in ſtead of a mouth, and [b] thou ſhalt be to him in ſtead of God.

[b] Chap. 7. 1.

17 And thou ſhalt take this rod in thine hand, wherewith thou ſhalt do ſigns.

18 ¶ And Moſes went and returned to Jethro his father in law, and ſaid unto him, Let me go, I pray thee, and return unto my brethren, which *are* in Egypt, and ſee whether they be yet alive. And Jethro ſaid to Moſes, Go in peace.

19 And the LORD ſaid unto Moſes in Midian, Go, return into Egypt: for all the men are dead which ſought thy life.

20 And Moſes took his wife, and his ſons, and ſet them upon an aſs, and he returned to the land of Egypt. And Moſes took the rod of God in his hand.

21 And the LORD ſaid unto Moſes, When thou goeſt to return into Egypt, ſee *that* thou do all thoſe wonders before Pharaoh which I have put in thine hand: but I will harden his heart, that he ſhall not let the people go.

22 And thou ſhalt ſay unto Pharaoh, Thus ſaith the LORD, Iſrael *is* my ſon, *even* my firſt-born.

23 And I ſay unto thee, Let my ſon go, that he may ſerve me: and if thou refuſe to let him go, behold, I will ſlay thy ſon, *even* thy firſt-born.

24 ¶ And

24 ¶ And it came to paſs by the way in the inn, that the LORD met him, and ſought to kill him.

25 Then Zipporah took a ſharp ‖ ſtone, and cut off the fore-skin of her ſon, and † caſt *it* at his feet, and ſaid, Surely a bloudy husband *art* thou to me.

‖ Or, *knife.*

† Heb. *made it touch.*

26 So he let him go: then ſhe ſaid, A bloudy husband *thou art*, becauſe of the circumciſion.

27 ¶ And the LORD ſaid to Aaron, Go into the wilderneſs to meet Moſes. And he went and met him in the mount of God, and kiſſed him.

28 And Moſes told Aaron all the words of the LORD, who had ſent him, and all the ſigns which he had commanded him.

29 ¶ And Moſes and Aaron went, and gathered together all the elders of the children of Iſrael.

30 And Aaron ſpake all the words which the LORD had ſpoken unto Moſes, and did the ſigns in the ſight of the people.

31 And the people believed: and when they heard that the LORD had viſited the children of Iſrael, and that he had looked upon their affliction, then they bowed their heads and worſhipped.

CHAP. V.

1 Pharaoh chideth Moſes and Aaron for their meſſage. 5 He increaſeth the Iſraelites taſk. 15 He checketh their complaints. 19 They cry out upon Moſes and Aaron. 22 Moſes complaineth to God.

AND afterward Moſes and Aaron went in, and told Pharaoh, Thus ſaith the LORD God of Iſrael, Let my people go, that they may hold a feaſt unto me in the wilderneſs.

2 And Pharaoh ſaid, Who *is* the LORD, that I ſhould obey his voice to let Iſrael go? I know not the LORD, neither will I let Iſrael go.

* Chap. 3. 18.

3 And they ſaid, * The God of the Hebrews hath met with us: let us go, we pray thee, three days journey into the deſert, and ſacrifice unto the LORD our God; leſt he fall upon us with peſtilence, or with the ſword.

4 And the king of Egypt ſaid unto them, Wherefore do ye, Moſes and Aaron, let the people from their works? get you unto your burdens.

5 And Pharaoh ſaid, Behold, the people of the land now *are* many, and you make them reſt from their burdens.

6 And Pharaoh commanded the ſame day the taſk-maſters of the people, and their officers, ſaying,

7 Ye ſhall no more give the people ſtraw to make brick, as heretofore: let them go and gather ſtraw for themſelves.

8 And the tale of the bricks which they did make heretofore, you ſhall lay upon them; you ſhall not diminiſh *ought* thereof: for they *be* idle; therefore they cry, ſaying, Let us go *and* ſacrifice to our God.

9 † Let there more work be laid upon the men, that they may labour therein: and let them not regard vain words.

† Heb. *let the work be heavy upon the men.*

10 ¶ And the taſk-maſters of the people went out, and their officers, and they ſpake to the people, ſaying, Thus ſaith Pharaoh, I will not give you ſtraw.

11 Go ye, get you ſtraw where you can find it: yet not ought of your work ſhall be diminiſhed.

12 So the people were ſcattered abroad throughout all the land of Egypt, to gather ſtubble inſtead of ſtraw.

13 And the taſk-maſters haſted *them*, ſaying, Fulfil your works, *your* † daily tasks, as when there was ſtraw.

† Heb. *a matter of a day in his day.*

14 And the officers of the children of Iſrael, which Pharaohs taſk-maſters had ſet over them, were beaten, *and* demanded, Wherefore have ye not fulfilled your taſk in making brick, both yeſterday and to day, as heretofore?

15 ¶ Then the officers of the children of Iſrael came and cried unto Pharaoh, ſaying, Wherefore dealeſt thou thus with thy ſervants?

16 There is no ſtraw given unto thy ſervants, and they ſay to us, Make brick: and behold, thy ſervants *are* beaten; but the fault *is* in thine own people.

17 But he ſaid, Ye *are* idle, *ye are* idle: therefore ye ſay, Let us go, *and* do ſacrifice to the LORD.

18 Go therefore now *and* work: for there

there ſhall no ſtraw be given you, yet ſhall ye deliver the tale of bricks.

19 And the officers of the children of Iſrael did ſee *that* they *were* in evil *caſe*, after it was ſaid, Ye ſhall not miniſh *ought* from your bricks of your daily task.

20 ¶ And they met Moſes and Aaron, who ſtood in the way, as they came forth from Pharaoh.

21 And they ſaid unto them, The LORD look upon you, and judge; becauſe you have made our ſavour † to be abhorred in the eyes of Pharaoh and in the eyes of his ſervants, to put a ſword in their hands to ſlay us.

† Heb. *to ſtink.*

22 And Moſes returned unto the LORD, and ſaid, Lord, wherefore haſt thou *ſo* evil intreated this people? why *is* it *that* thou haſt ſent me?

23 For ſince I came to Pharaoh to ſpeak in thy name, he hath done evil to this people; † neither haſt thou delivered thy people at all.

† Heb. *delivering, thou haſt not delivered.*

CHAP. VI.

1 *God reneweth his promiſe by his name* JEHOVAH. 14 *The genealogy of Reuben,* 15 *of Simeon,* 16 *of Levi, of whom came Moſes and Aaron.*

THen the LORD ſaid unto Moſes, Now ſhalt thou ſee what I will do to Pharaoh: for with a ſtrong hand ſhall he let them go, and with a ſtrong hand ſhall he drive them out of his land.

2 And God ſpake unto Moſes, and ſaid unto him, I *am* the LORD:

3 And I appeared unto Abraham, unto Iſaac, and unto Jacob, by *the name of* God Almighty, but by my name JEHOVAH was I not known to them.

4 And I have alſo eſtabliſhed my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were ſtrangers.

5 And I have alſo heard the groaning of the children of Iſrael, whom the Egyptians keep in bondage: and I have remembred my covenant.

6 Wherefore ſay unto the children of Iſrael, I *am* the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage: & I will redeem you with a ſtretched out arm, and with great judgements.

7 And I will take you to me for a people, and I will be to you a God: and ye ſhall know that I *am* the LORD your God, which bringeth you out from under the burdens of the Egyptians.

8 And I will bring you in unto the land concerning the which I did † ſwear to give it, to Abraham, to Iſaac, and to Jacob; and I will give it you for an heritage: I *am* the LORD.

† Heb. *lift up my hand.*

9 ¶ And Moſes ſpake ſo unto the children of Iſrael: but they hearkned not unto Moſes, for † anguiſh of ſpirit, and for cruel bondage.

† Heb. *ſhortneſs,* or, *ſtraitneſs.*

10 And the LORD ſpake unto Moſes, ſaying,

11 Go in, ſpeak unto Pharaoh king of Egypt, that he let the children of Iſrael go out of his land.

12 And Moſes ſpake before the LORD, ſaying, Behold, the children of Iſrael have not hearkned unto me; how then ſhall Pharaoh hear me, who *am* of uncircumciſed lips?

13 And the LORD ſpake unto Moſes, and unto Aaron, and gave them a charge unto the children of Iſrael, and unto Pharaoh king of Egypt, to bring the children of Iſrael out of the land of Egypt.

14 ¶ Theſe *be* the heads of their fathers houſes: [a] The ſons of Reuben the firſt-born of Iſrael; Hanoch, and Pallu, Hezron, and Carmi: theſe *be* the families of Reuben.

[a] Gen. 46. 9. 1 Chro. 5. 3.

15 [b] And the ſons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the ſon of a Canaanitiſh woman: theſe *are* the families of Simeon.

[b] 1 Chr. 4. 24.

16 ¶ And theſe *are* the names of [c] the ſons of Levi, according to their generations; Gerſhon, and Kohath, and Merari: And the years of the life of Levi *were* an hundred thirty and ſeven years.

[c] Num. 3. 17. 1 Chro. 6. 1.

17 The ſons of Gerſhon; Libni, and Shimi, according to their families.

18 And [d] the ſons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: And the years of the life of Kohath *were* an hundred thirty and three years.

[d] Num. 26. 57. 1 Chro. 6. 2.

19 And the ſons of Merari; Mahali and Muſhi: theſe *are* the families of Levi, according to their generations.

20 And [c] Amram took him Jochebed his fathers ſiſter to wife; and ſhe bare him Aaron and Moſes: And the years of the life of Amram *were* an hundred and thirty and ſeven years.

[c] Chap. 2. 2. Num. 26. 59.

21 ¶ And the ſons of Izhar; Korah, and Nepheg, and Zichri.

22 And the ſons of Uzziel; Miſhael, and Elzaphan, and Zithri.

23 And Aaron took him Eliſheba daughter of Amminadab, ſiſter of Naaſhon, to wife; and ſhe bare him Nadab and Abihu, Eleazar and Ithamar.

24 And the ſons of Korah; Aſſir, and Elkanah, and Abiaſaph: theſe *are* the families of the Korhites.

25 And Eleazar Aarons ſon took him *one* of the daughters of Putiel to wife; and [f] ſhe bare him Phinchas: theſe *are* the heads of the fathers of the Levites, according to their families.

[f] Num. 25. 11.

26 Theſe *are* that Aaron and Moſes, to whom the LORD ſaid, Bring out the children of Iſrael from the land of Egypt, according to their armies.

27 Theſe *are* they which ſpake to Pharaoh king of Egypt, to bring out the children of Iſrael from Egypt: theſe *are* that Moſes and Aaron.

28 ¶ And it came to paſs on the day *when* the LORD ſpake unto Moſes in the land of Egypt,

29 That the LORD ſpake unto Moſes, ſaying, I *am* the LORD: ſpeak thou unto Pharaoh king of Egypt all that I ſay unto thee.

30 And Moſes ſaid before the LORD, Behold, I *am* of uncircumciſed lips, and how ſhall Pharaoh hearken unto me?

CHAP. VII.

1 Moſes is encouraged to go to Pharaoh. 7 His age. 8 His rod is turned into a ſerpent. 11 The ſorcerers do the like. 13 Pharaohs heart is hardned. 14 Gods meſſage to Pharaoh. 19 The river is turned into blood.

AND the LORD ſaid unto Moſes, See, I have made thee a god to Pharaoh: & Aaron thy brother ſhall be thy prophet.

2 Thou ſhalt ſpeak all that I command thee: and Aaron thy brother ſhall ſpeak unto Pharaoh, that he ſend the children of Iſrael out of his land.

3 And I will harden Pharaohs heart, and multiply my ſigns and my wonders in the land of Egypt.

4 But Pharaoh ſhall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, *and* my people the children of Iſrael, out of the land of Egypt, by great judgements.

5 And the Egyptians ſhall know, that I *am* the LORD, when I ſtretch forth mine hand upon Egypt, and bring out the children of Iſrael from among them.

6 And Moſes and Aaron did as the LORD commanded them, ſo did they.

7 And Moſes *was* fourſcore years old, and Aaron fourſcore and three years old, when they ſpake unto Pharaoh.

8 ¶ And the LORD ſpake unto Moſes, and unto Aaron, ſaying,

9 When Pharaoh ſhall ſpeak unto you, ſaying, Shew a miracle for you: then thou ſhalt ſay unto Aaron, Take thy rod and caſt *it* before Pharaoh, *and* it ſhall become a ſerpent.

10 ¶ And Moſes and Aaron went in unto Pharaoh, and they did ſo as the LORD had commanded: and Aaron caſt down his rod before Pharaoh, and before his ſervants, and it became a ſerpent.

11 Then Pharaoh alſo called the wiſemen, and the ſorcerers: now the magicians of Egypt, they alſo did in like manner with their inchantments.

12 For they caſt down every man his rod, and they became ſerpents: but Aarons rod ſwallowed up their rods.

13 And he hardned Pharaohs heart, that he hearkned not unto them; as the LORD had ſaid.

14 ¶ And the LORD ſaid unto Moſes, Pharaohs heart *is* hardned, he refuſeth to let the people go.

15 Get thee unto Pharaoh in the morning, lo, he goeth out unto the water, and thou ſhalt ſtand by the rivers brink, againſt he come: and the rod which was turned to a ſer-

a ſerpent ſhalt thou take in thine hand.

16 And thou ſhalt ſay unto him, The LORD God of the Hebrews hath ſent me unto thee, ſaying, Let my people go, that they may ſerve me in the wilderneſs: and behold, hitherto thou wouldeſt not hear.

17 Thus ſaith the LORD, In this thou ſhalt know that I *am* the LORD: behold, I will ſmite with the rod that *is* in mine hand, upon the waters which *are* in the river, and they ſhall be turned to bloud.

18 And the fiſh that *is* in the river ſhall die, and the river ſhall ſtink; and the Egyptians ſhall lothe to drink of the water of the river.

19 ¶ And the LORD ſpake unto Moſes, Say unto Aaron, Take thy rod, and ſtretch out thine hand upon the waters of Egypt, upon their ſtreams, upon their rivers, and upon their ponds, and upon all their †pools of water, that they may become bloud; and *that* there may be bloud throughout all the land of Egypt, both in *veſſels of* wood, and in *veſſels of* ſtone.

† Heb. gathering of their waters.

20 And Moſes and Aaron did ſo, as the LORD commanded: and he [a] lift up the rod and ſmote the waters that *were* in the river, in the ſight of Pharaoh, and in the ſight of his ſervants: and all the [b] waters that *were* in the river, were turned to bloud.

[a] Chap. 17.5.

[b] Pſal. 78.44.

21 And the fiſh that *was* in the river, died: and the river ſtunk, and the Egyptians could not drink of the water of the river: and there was bloud throughout all the land of Egypt.

22 [c] And the magicians of Egypt did ſo with their inchantments: and Pharaohs heart was hardned, neither did he hearken unto them; as the LORD had ſaid.

[c] Wiſd. 17.7.

23 And Pharaoh turned and went into his houſe, neither did he ſet his heart to this alſo.

24 And all the Egyptians digged round about the river for water to drink: for they could not drink of the water of the river.

25 And ſeven days were fulfilled, after that the LORD had ſmitten the river.

CHAP. VIII.

1 Frogs are ſent. 8 Pharaoh ſueth to Moſes, 12 and Moſes by prayer removeth them away. 16 The duſt is turned into lice, which the magicians could not do. 20 The ſwarms of flies. 25 Pharaoh inclineth to let the people go, 32 but yet is hardned.

AND the LORD ſpake unto Moſes, Go unto Pharaoh, and ſay unto him, Thus ſaith the LORD, Let my people go, that they may ſerve me.

2 And if thou refuſe to let *them* go, behold, I will ſmite all thy borders with frogs.

3 And the river ſhall bring forth frogs abundantly, which ſhall go up and come into thine houſe, and into thy bed-chamber, and upon thy bed, and into the houſe of thy ſervants, and upon thy people, and into thine ovens, and into thy || kneading-troughs.

|| Or, dough.

4 And the frogs ſhall come up both on thee, and upon thy people, and upon all thy ſervants.

5 ¶ And the LORD ſpake unto Moſes, Say unto Aaron, Stretch forth thine hand with thy rod over the ſtreams, over the rivers, and over the ponds, and cauſe frogs to come up upon the land of Egypt.

6 And Aaron ſtretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

7 [a] And the magicians did ſo with their inchantments, and brought up frogs upon the land of Egypt.

[a] Wiſd. 17.7.

8 ¶ Then Pharaoh called for Moſes and Aaron, and ſaid, Intreat the LORD, that he may take away the frogs from me, and from my people; & I will let the people go, that they may do ſacrifice unto the LORD.

9 And Moſes ſaid unto Pharaoh, || Glory over me: ||when ſhall I intreat for thee, and for thy ſervants, and for thy people, †to deſtroy the frogs from thee, and thy houſes, *that* they may remain in the river onely?

|| Or, Have this honour over me, &c. || Or, againſt when. † Heb. to cut off.

10 And he ſaid, || to morrow. And he ſaid, *Be it* according to thy word: that thou mayeſt know, that *there is* none like unto the LORD our God.

|| Or, Againſt to morrow.

11 And the frogs ſhall depart from thee, and from thy houſes, and from thy

ſervants, and from thy people; they ſhall remain in the river onely.

12 And Moſes and Aaron went out from Pharaoh: and Moſes cried unto the LORD, becauſe of the frogs which he had brought againſt Pharaoh.

13 And the LORD did according to the word of Moſes: and the frogs died out of the houſes, out of the villages, and out of the fields.

14 And they gathered them together upon heaps: and the land ſtank.

15 But when Pharaoh ſaw that there was reſpite, he hardned his heart, and hearkned not unto them; as the LORD had ſaid.

16 ¶ And the LORD ſaid unto Moſes, Say unto Aaron, Stretch out thy rod, and ſmite the duſt of the land, that it may become lice throughout all the land of Egypt.

17 And they did ſo; for Aaron ſtretched out his hand with his rod, and ſmote the duſt of the earth, and it became lice, in man and in beaſt: all the duſt of the land became lice throughout all the land of Egypt.

18 And the magicians did ſo with their inchantments to bring forth lice, but they could not: ſo there were lice upon man, and upon beaſt.

19 Then the magicians ſaid unto Pharaoh, This *is* the finger of God: and Pharaohs heart was hardned, and he hearkned not unto them; as the LORD had ſaid.

20 ¶ And the LORD ſaid unto Moſes, Riſe up early in the morning, and ſtand before Pharaoh, (lo, he cometh forth to the water) and ſay unto him, Thus ſaith the LORD, Let my people go, that they may ſerve me.

21 Elſe if thou wilt not let my people go, behold, I will ſend || ſwarms *of flies* upon thee, and upon thy ſervants, and upon thy people, and into thy houſes: and the houſes of the Egyptians ſhall be full of ſwarms *of flies*, and alſo the ground whereon they *are*.

|| Or, a mixture of noiſome beaſts, &c.

22 And I will ſever in that day the land of Goſhen, in which my people dwell, that no ſwarms *of flies* ſhall be there; to the end thou mayeſt know, that I *am* the LORD in the midſt of the earth.

23 And I will put † a diviſion between my people, and thy people: || to morrow ſhall this ſigne be.

† Heb. a redemption. || Or, by to morrow.

24 And the LORD did ſo: and [b] there came a grievous ſwarm *of flies* into the houſe of Pharaoh, and *into* his ſervants houſes, and into all the land of Egypt: the land was || corrupted by reaſon of the ſwarm *of flies*.

[b] Wiſd. 16.9.

|| Or, deſtroyed.

25 ¶ And Pharaoh called for Moſes, and for Aaron, and ſaid, Go ye, ſacrifice to your God in the land.

26 And Moſes ſaid, It is not meet ſo to do; for we ſhall ſacrifice the abomination of the Egyptians to the LORD our God: Lo, ſhall we ſacrifice the abomination of the Egyptians before their eyes, and will they not ſtone us?

27 We will go three days journey into the wilderneſs, and ſacrifice to the LORD our God, as [c] he ſhall command us.

[c] Chap. 3.18.

28 And Pharaoh ſaid, I will let you go, that ye may ſacrifice to the LORD your God, in the wilderneſs; onely you ſhall not go very far away: intreat for me.

29 And Moſes ſaid, Behold, I go out from thee, and I will intreat the LORD, that the ſwarm *of flies* may depart from Pharaoh, from his ſervants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more, in not letting the people go to ſacrifice to the LORD.

30 And Moſes went out from Pharaoh, and intreated the LORD.

31 And the LORD did according to the word of Moſes; and he removed the ſwarms *of flies* from Pharaoh, from his ſervants, and from his people: there remained not one.

32 And Pharaoh hardned his heart at this time alſo, neither would he let the people go.

CHAP. IX.

1 The murrain of beaſts. 8 The plague of boyls, and blains. 13 The meſſage about the hail. 22 The plague of hail. 27 Pharaoh ſueth to Moſes, 35 but yet is hardned.

THen the LORD ſaid unto Moſes, Go in unto Pharaoh, and tell him, Thus ſaith the LORD God of the Hebrews, Let my people go, that they may ſerve me.

2 For

2 For if thou refuse to let *them* go, and wilt hold them still,

3 Behold, the hand of the LORD is upon thy cattel which *is* in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: *there shall be* a very grievous murrain.

4 And the LORD shall sever between the cattel of Israel, and the cattel of Egypt: and there shall nothing die of all *that is* the childrens of Israel.

5 And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.

6 And the LORD did that thing on the morrow, and all the cattel of Egypt died: but of the cattel of the children of Israel died not one.

7 And Pharaoh sent, and behold, there was not one of the cattel of the Israelites dead. And the heart of Pharaoh was hardned, and he did not let the people go.

8 ¶ And the LORD said unto Moses, and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it towards the heaven in the sight of Pharaoh.

9 And it shall become small dust in all the land of Egypt, and shall be a boyl breaking forth *with* blains, upon man, and upon beast, throughout all the land of Egypt.

10 And they took ashes of the furnace, and stood before Pharaoh, and Moses sprinkled it up toward heaven: and it became a boyl breaking forth *with* blains, upon man, and upon beast.

11 And the magicians could not stand before Moses, because of the boyl: for the boyl was upon the magicians, and upon all the Egyptians.

12 And the LORD hardned the heart of Pharaoh, and he hearkned not unto them; [a] as the LORD had spoken unto Moses.

13 ¶ And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

14 For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people: that thou mayest know that *there is* none like me in all the earth.

15 For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

16 And in very deed for [b] this *cause* have I † raised thee up, for to shew *in* thee my power; and that my name may be declared throughout all the earth.

17 As yet exaltest thou thy self against my people, that thou wilt not let them go?

18 Behold, to morrow about this time, I will cause it to rain a very grievous hail, such as hath not been in Egypt, since the foundation thereof, even until now.

19 Send therefore now, *and* gather thy cattel, and all that thou hast in the field: *for upon* every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

20 He that feared the word of the LORD amongst the servants of Pharaoh, made his servants and his cattel flee into the houses.

21 And he that † regarded not the word of the LORD, left his servants and his cattel in the field.

22 ¶ And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

23 And Moses stretched forth his rod toward heaven, and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

24 So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt, since it became a nation.

25 And the hail smote throughout all the land of Egypt, all that *was* in the field, both man and beast: and the hail smote every herb of the field, and brake every tree of the field.

26 Onely in the land of Goshen, where the

[a] Chap. 4. 21.

[b] Rom. 9. 17.

† Heb. made thee stand.

† Heb. set not his heart unto.

children of Iſrael *were*, was there no hail.

27 ¶ And Pharaoh ſent, and called for Moſes and Aaron, and ſaid unto them, I have ſinned *this* time: the LORD *is* righteous, and I and my people *are* wicked.

28 Intreat the LORD (for it is enough) that there be no *more* † mighty thundrings and hail; and I will let you go, and ye ſhall ſtay no longer.

† Heb. voices of God.

29 And Moſes ſaid unto him, Aſſoon as I am gone out of the city, I will ſpread abroad my hands unto the LORD: *and* the thunder ſhall ceaſe, neither ſhall there be any more hail; that thou mayeſt know, how that the [c] earth *is* the LORDS.

[c] Pſal. 24.1.

30 But as for thee and thy ſervants, I know that ye will not yet fear the LORD God.

31 And the flax, and the barley was ſmitten: for the barley *was* in the ear, and the flax *was* bolled.

32 But the wheat and the rie were not ſmitten: for they *were* † not grown up.

† Heb. hidden, or, dark.

33 And Moſes went out of the city from Pharaoh, and ſpread abroad his hands unto the LORD: and the thunders and hail ceaſed, and the rain was not poured upon the earth.

34 And when Pharaoh ſaw, that the rain, and the hail, and the thunders were ceaſed, he ſinned yet more, and hardned his heart, he and his ſervants.

35 And the heart of Pharaoh was hardned, neither would he let the children of Iſrael go; as the LORD had ſpoken † by Moſes.

† Heb. by the hand of Moſes.

CHAP. X.

1 God threatneth to ſend locuſts. 7 Pharaoh moved by his ſervants, inclineth to let the Iſraelites go. 12 The plague of the locuſts. 16 Pharaoh ſueth to Moſes. 21 The plague of darkneſs. 24 Pharaoh ſueth unto Moſes, 27 but yet is hardned.

AND the LORD ſaid unto Moſes, Go in unto Pharaoh: [a] for I have hardned his heart, & the heart of his ſervants; that I might ſhew theſe my ſigns before him:

[a] Chap. 4.21.

2 And that thou mayeſt tell in the ears of thy ſon, and of thy ſons ſon, what things I have wrought in Egypt, and my ſigns which I have done amongſt them; that ye may know how that I *am* the LORD.

3 And Moſes and Aaron came in unto Pharaoh, and ſaid unto him, Thus ſaith the LORD God of the Hebrews, How long wilt thou refuſe to humble thy ſelf before me? Let my people go, that they may ſerve me.

4 Elſe if thou refuſe to let my people go, behold, to morrow will I bring the [b] locuſts into thy coaſts.

[b] Will, 16.9.

5 And they ſhall cover the † face of the earth, that one cannot be able to ſee the earth: and they ſhall eat the reſidue of that which is eſcaped, which remaineth unto you from the hail, and ſhall eat every tree which groweth for you out of the field.

† Heb. eye.

6 And they ſhall fill thy houſes, and the houſes of all thy ſervants, and the houſes of all the Egyptians; which neither thy fathers, nor thy fathers fathers have ſeen, ſince the day that they were upon the earth, unto this day. And he turned himſelf, and went out from Pharaoh.

7 And Pharaohs ſervants ſaid unto him, How long ſhall this man be a ſnare unto us? Let the men go, that they may ſerve the LORD their God: Knoweſt thou not yet, that Egypt is deſtroyed?

8 And Moſes and Aaron were brought again unto Pharaoh: and he ſaid unto them, Go, ſerve the LORD your God: *but* † who *are* they that ſhall go?

† Heb. who and who, &c.

9 And Moſes ſaid, We will go with our young, and with our old, with our ſons, and with our daughters, with our flocks, and with our herds will we go: for we *muſt hold* a feaſt unto the LORD.

10 And he ſaid unto them, Let the LORD be ſo with you, as I will let you go, and your little ones: look *to it*, for evil *is* before you.

11 Not ſo: go now ye *that are* men, and ſerve the LORD, for that you did deſire. And they were driven out from Pharaohs preſence.

12 ¶ And the LORD ſaid unto Moſes, Stretch out thine hand over the land of Egypt for the locuſts, that they may come up upon the land of Egypt, and eat every herb of the land, *even* all that the hail hath left.

13 And

13 And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east-wind upon the land all that day, and all *that* night: *and* when it was morning, the east-wind brought the locusts

14 And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous *were they*; before them there were no such locusts as they, neither after them shall be such.

15 For they covered the face of the whole earth, so that the land was darkned, and they did eat every herb of the land, and all the fruit of the trees, which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

† Heb. hasted to call. 16 ¶ Then Pharaoh † called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you.

17 Now therefore forgive, I pray thee, my sin onely this once, and intreat the LORD your God, that he may take away from me this death onely.

18 And he went out from Pharaoh, and entreated the LORD.

19 And the LORD turned a mighty strong west-wind, which took away the

† Heb. fastned. locusts, and † cast them into the Red sea: there remained not one locust in all the coasts of Egypt.

20 But the LORD hardned Pharaohs heart, so that he would not let the children of Israel go.

21 ¶ And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of

† Heb. that one may feel darkness. Egypt, †even darkness *which* may be felt.

22 And Moses stretched forth his hand toward heaven: and there was a thick darkness in all the land of Egypt three days.

23 They saw not one another, neither rose any from his place for three days:

c Wisd. 18.1. c but all the children of Israel had light in their dwellings.

24 ¶ And Pharaoh called unto Moses, and said, Go ye, serve the LORD; onely let your flocks and your herds be stayed: let your little ones also go with you.

25 And Moses said, Thou must give † us also sacrifices, and burnt-offerings, that we may sacrifice unto the LORD our God.

† Heb. into our hands.

26 Our cattel also shall go with us; there shall not an hoof be left behind: for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, untill we come thither.

27 ¶ But the LORD hardned Pharaohs heart, and he would not let them go.

28 And Pharaoh said unto him, Get thee from me, take heed to thy self, see my face no more: for in *that* day thou seest my face, thou shalt die.

29 And Moses said, Thou hast spoken well, I will see thy face again no more.

CHAP. XI.

1 Gods message to the Israelites to borrow jewels of their neighbours. 4 Moses threatneth Pharaoh with the death of the first-born.

AND the LORD said unto Moses, Yet will I bring one plague *more* upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let *you* go, he shall surely thrust you out hence altogether.

2 Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour,

a jewels of silver, and jewels of gold. a Chap. 3.22. & 12.35.

3 And the LORD gave the people favour in the sight of the Egyptians. Moreover, the man b Moses *was* very great in the land of Egypt, in the sight of Pharaohs servants, and in the sight of the people. b Eccles 45.1.

4 And Moses said, Thus saith the LORD,

c About midnight will I go out into the midst of Egypt. c Chap. 12.29.

5 And all the first-born in the land of Egypt shall die, from the first-born of Pharaoh, that sitteth upon his throne, even unto the first-born of the maid-servant that *is* behind the mill; and all the first-born of beasts.

6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

7 But against any of the children of Israel shall not a dog move his tongue,

againſt man or beaſt: that ye may know how that the LORD doth put a difference between the Egyptians and Iſrael.

8 And all theſe thy ſervants ſhall come down unto me, and bow down themſelves unto me, ſaying, Get thee out, and all the people † that follow thee; and after that I will go out: and he went out from Pharaoh in † a great anger.

† Heb. that is at thy feet.
† Heb. heat of anger.

9 And the LORD ſaid unto Moſes, Pharaoh ſhall not hearken unto you; that my wonders may be multiplied in the land of Egypt.

10 And Moſes and Aaron did all theſe wonders before Pharaoh: and the LORD hardned Pharaohs heart, ſo that he would not let the children of Iſrael go out of his land.

CHAP. XII.

1 The beginning of the year is changed. 3 The paſs-over is inſtituted. 11 The rite of the paſs-over. 15 Unleavened bread. 29 The firſt-born are ſlain. 31 The Iſraelites are driven out of the land. 37 They come to Succoth. 43 The ordinance of the paſs-over.

AND the LORD ſpake unto Moſes and Aaron in the land of Egypt, ſaying,

2 This moneth *ſhall be* unto you the beginning of moneths: it *ſhall be* the firſt moneth of the year to you.

3 ¶ Speak ye unto all the congregation of Iſrael, ſaying, In the tenth *day* of this moneth they ſhall take to them every man a || lamb, according to the houſe of *their* fathers, a lamb for an houſe.

|| Or, kid.

4 And if the houſhold be too little for the lamb, let him and his neighbour next unto his houſe, take *it* according to the number of the ſouls; every man according to his eating, ſhall make your count for the lamb.

5 Your lamb ſhall be without blemiſh, a male † of the firſt year: ye ſhall take *it* out from the ſheep or from the goats.

† Heb. ſon of a year.

6 And ye ſhall keep it up untill the fourteenth day of the ſame moneth: and the whole aſſembly of the congregation of Iſrael ſhall kill it † in the evening.

† Heb. between the two evenings.

7 And they ſhall take of the bloud, and ſtrike *it* on the two ſide-poſts, and on the upper door-poſt of the houſes, wherein they ſhall eat it.

8 And they ſhall eat the fleſh in that night; roſt with fire, and unleavened bread, *and* with bitter *herbs* they ſhall eat it.

9 Eat not of it raw, nor ſodden at all with water, but roſt with fire: his head with his legs, and with the purtenance thereof.

10 And ye ſhall let nothing of it remain untill the morning: and that which remaineth of it untill the morning, ye ſhall burn with fire.

11 ¶ And thus ſhall ye eat it; *with* your loyns girded, your ſhoes on your feet, and your ſtaff in your hand: and ye ſhall eat it in haſte; it *is* the LORDS paſs-over.

12 For I will paſs through the land of Egypt this night, and will ſmite all the firſt-born in the land of Egypt, both man and beaſt: and againſt all the || gods of Egypt I will execute judgement; I *am* the LORD.

|| Or, princes.

13 And the bloud ſhall be to you for a token upon the houſes where you *are*: and when I ſee the bloud, I will paſs over you, and the plague ſhall not be upon you † to deſtroy *you*, when I ſmite the land of Egypt.

† Heb. for a deſtruction.

14 And this day ſhall be unto you for a memorial; and you ſhall keep it a feaſt to the LORD, throughout your generations: you ſhall keep it a feaſt by an ordinance for ever.

15 Seven days ſhall ye eat unleavened bread, even the firſt day ye ſhall put away leaven out of your houſes: for whoſoever eateth leavened bread, from the firſt day untill the ſeventh day, that ſoul ſhall be cut off from Iſrael.

16 And in the firſt day *there ſhall be* an holy convocation, and in the ſeventh day there ſhall be an holy convocation to you: no manner of work ſhall be done in them, ſave *that* which every † man muſt eat, that onely may be done of you.

† Heb. ſoul.

17 And ye ſhall obſerve *the feaſt of* unleavened bread; for in this ſelf-ſame day have I brought your armies out of the land of Egypt: therefore ſhall ye obſerve this day in your generations, by an ordinance for ever.

18 ¶ [a] In the firſt *moneth*, on the fourteenth day of the moneth at even, ye ſhall eat

[a] Levit. 23. 5. Numb. 28. 16.

eat unleavened bread, untill the one and twentieth day of the moneth at even.

19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger or born in the land.

20 Ye shall eat nothing leavened: in all your habitations shall ye eat unleavened bread.

21 ¶ Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a ‖ lamb, according to your families, and kill the pass-over.

‖ Or, *kid.*

22 [b] And ye shall take a bunch of hyssop, and dip *it* in the bloud that *is* in the bason, and strike the lintel and the two side-posts, with the bloud that *is* in the bason: and none of you shall go out at the door of his house untill the morning.

[b] Heb. 11.28.

23 For the LORD will pass through to smite the Egyptians, and when he seeth the bloud upon the lintel, and on the two side-posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite *you*.

24 And ye shall observe this thing for an ordinance to thee, and to thy sons for ever.

25 And it shall come to pass when ye be come to the land, which the LORD will give you, according as he hath promised, that ye shall keep this service.

[c] Josh. 4.6.

26 [c] And it shall come to pass, when your children shall say unto you, What mean you by this service?

27 That ye shall say, It *is* the sacrifice of the LORDS pass-over, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

28 And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

[d] Chap. 11.4

[e] Wisd. 18.11.

29 ¶ [d] And it came to pass that at midnight the LORD smote all the first-born in the land of Egypt, [e] from the first-born of Pharaoh, that sat on his throne, unto the first-born of the captive that *was* in the † dungeon; and all the first-born of cattel.

† Heb. *house of the pit.*

30 And Pharaoh rose up in the night, he and all his servants, and all the Egyptians; and there was a great cry in Egypt: for *there was* not a house where *there was* not one dead.

31 ¶ And he called for Moses and Aaron by night, and said, Rise up, *and* get you forth from amongst my people, both you and the children of Israel: and go, serve the LORD, as ye have said.

32 Also take your flocks, and your herds, as ye have said, & be gone: & bless me also.

33 And the Egyptians were urgent upon the people, that they might send them out of the land in haste: for they said, We *be* all dead *men*.

34 And the people took their dough before it was leavened, their ‖ kneading-troughs being bound up in their clothes upon their shoulders.

‖ Or. *dough.*

35 And the children of Israel did according to the word of Moses: and they borrowed of the Egyptians [f] jewels of silver, and jewels of gold, and raiment.

[f] Chap. 3.22. & 11.2.

36 And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them *such things as they required*: and they spoiled the Egyptians.

37 ¶ And [g] the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot *that were* men, besides children.

[g] Num. 33.3.

38 And † a mixed multitude went up also with them; and flocks, and herds, *even* very much cattel.

† Heb. *a great mixture.*

39 And they baked unleavened cakes of the dough, which they brought forth out of Egypt, for it was not leavened: because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

40 ¶ Now the sojourning of the children of Israel, who dwelt in Egypt, *was* [h] four hundred and thirty years.

[h] Gen. 15.13. Acts 7.6. Gal. 3. 17.

41 And it came to pass, at the end of the four hundred and thirty years, even the self-same day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

42 It

† Heb. *a night of obſervations.*

42 It *is* † a night to be much obſerved unto the LORD, for bringing them out from the land of Egypt: this *is* that night of the LORD to be obſerved of all the children of Iſrael, in their generations.

43 ¶ And the LORD ſaid unto Moſes & Aaron, This *is* the ordinance of the paſs-over: there ſhall no ſtranger eat thereof.

44 But every mans ſervant that is bought for money, when thou haſt circumciſed him, then ſhall he eat thereof.

45 A foreiner, and an hired ſervant ſhall not eat thereof.

46 In one houſe ſhall it be eaten, thou ſhalt not carry forth ought of the fleſh abroad out of the houſe: [i] neither ſhall ye break a bone thereof.

[i] Num. 9.12. John. 19. 36.

47 All the congregation of Iſrael ſhall † keep it.

† Heb. *do it.*

48 And when a ſtranger ſhall ſojourn with thee, and will keep the paſs-over to the LORD, let all his males be circumciſed, and then let him come near and keep it; and he ſhall be as one that is born in the land: for no uncircumciſed perſon ſhall eat thereof.

49 One law ſhall be to him that is home-born, and unto the ſtranger that ſojourneth among you.

50 Thus did all the children of Iſrael; as the LORD commanded Moſes and Aaron, ſo did they.

51 And it came to paſs the ſelf-ſame day, *that* the LORD did bring the children of Iſrael out of the land of Egypt, by their armies.

CHAP. XIII.

1 The firſt-born are ſanctified to God. 3 The memorial of the paſs-over is commanded. 11 The firſtlings of beaſts are ſet apart. 17 The Iſraelites go out of Egypt, and carry Joſephs bones with them. 20 They come to Etham. 21 God guideth them by a pillar of a cloud, and a pillar of fire.

AND the LORD ſpake unto Moſes, ſaying,

[a] Chap. 22.29. & 34.19. Levit. 27.26. Num. 3 13. and 8.16. Luke 2. 23.

2 [a] Sanctifie unto me all the firſt-born, whatſoever openeth the womb among the children of Iſrael, *both* of man and of beaſt: it *is* mine.

3 ¶ And Moſes ſaid unto the people, Remember this day, in which ye came out from Egypt, out of the houſe of † bondage; for by ſtrength of hand the LORD brought you out from this *place*: there ſhall no leavened bread be eaten.

† Heb. *ſervants.*

4 This day came ye out, in the moneth Abib.

5 ¶ And it ſhall be when the LORD ſhall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebuſites, which he ſware unto thy fathers to give thee, a land flowing with milk and honey, that thou ſhalt keep this ſervice in this moneth.

6 Seven days ſhalt thou eat unleavened bread, and in the ſeventh day *ſhall be* a feaſt to the LORD.

7 Unleavened bread ſhall be eaten ſeven days: and there ſhall no leavened bread be ſeen with thee, neither ſhall there be leaven ſeen with thee in all thy quarters.

8 ¶ And thou ſhalt ſhew thy ſon in that day, ſaying, *This is done* becauſe of that *which* the LORD did unto me, when I came forth out of Egypt.

9 And it ſhall be for a ſigne unto thee upon thine hand, and for a memorial between thine eyes, that the LORDS law may be in thy mouth: for with a ſtrong hand hath the LORD brought thee out of Egypt.

10 Thou ſhalt therefore keep this ordinance in his ſeaſon from year to year.

11 ¶ And it ſhall be when the LORD ſhall bring thee into the land of the Canaanites, as he ſware unto thee and to thy fathers, and ſhall give it thee,

12 [b] That thou ſhalt † ſet apart unto the LORD all that openeth the matrice: and every firſtling that cometh of a beaſt, wch thou haſt, the males *ſhall be* the LORDS.

[b] Chap. 22.29. & 34.19. Ezek. 44.30.

† Heb. *cauſe to paſs over.*

13 And every firſtling of an aſs thou ſhalt redeem with a ‖ lamb; and if thou wilt not redeem it, then thou ſhalt break his neck: and all the firſt-born of man amongſt thy children ſhalt thou redeem.

‖ Or, *kid.*

14 ¶ And it ſhall be when thy ſon asketh thee † in time to come, ſaying, What *is* this? that thou ſhalt ſay unto him, By ſtrength of hand the LORD brought us out from Egypt, from the houſe of bondage.

† Heb. *to morrow.*

15 And it came to paſs when Pharaoh would

would hardly let us go, that the LORD slew all the first-born in the land of Egypt, both the first-born of man, and the first-born of beasts: therefore I sacrifice to the LORD all that openeth the matrice, being males; but all the first-born of my children I redeem.

16 And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

17 ¶ And it came to pass, when Pharaoh had let the people go, that God led them not *through* the way of the land of the Philistines, although that *was* near: for God said, Lest peradventure the people repent when they see war, & they return to Egypt

18 But God led the people about, *through* the way of the wilderness of the Red sea: and the children of Israel went up || harnessed out of the land of Egypt.

|| Or, *by five in a rank.*

19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, [c] God will surely visit you; and ye shall carry up my bones away hence with you.

[c] Gen. 50.25. Jos. 24. 32.

[d] Num. 33.6.

20 ¶ And [d] they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

[e] Num. 14.14. Deut. 1. 33. Neh. 9. 19. Psal. 78. 14. 1 Cor. 10.1.

21 And [e] the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light: to go by day and night.

22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, *from* before the people.

CHAP. XIV.

1 God instructeth the Israelites in their journey. 5 Pharaoh pursueth after them. 10 The Israelites murmure. 13 Moses comforteth them. 15 God instructeth Moses. 19 The cloud removeth behind the camp. 21 The Israelites pass through the Red sea, 23 which drowneth the Egyptians.

AND the LORD spake unto Moses, saying,

[a] Num. 33. 7.

2 Speak unto the children of Israel, that they turn and encamp before [a] Pi-hahiroth, between Migdol and the sea, over against Baal-zephon: before it shall ye encamp by the sea.

3 For Pharaoh will say of the children of Israel, They *are* intangled in the land, the wilderness hath shut them in.

4 And I will harden Pharaohs heart, that he shall follow after them, and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I *am* the LORD. And they did so.

5 ¶ And it was told the king of Egypt, that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

6 And he made ready his chariot, and took his people with him.

7 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

8 And the LORD hardned the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.

[b] Josh. 24.6. 1 Mac. 4.9.

9 But the [b] Egyptians pursued after them (all the horses *and* chariots of Pharaoh, and his horsmen, and his army) and overtook them encamping by the sea, beside Pi-hahiroth before Baal-zephon.

10 ¶ And when Pharaoh drew nigh, the children of Israel lift up their eyes, and behold, the Egyptians marched after them, and they were sore afraid: and the children of Israel cried out unto the LORD.

11 And they said unto Moses, Because *there were* no graves in Egypt, hast thou taken us away to die in the wilderness? Wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

12 [c] *Is* not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For *it had been* better for us to serve the Egyptians, then that we should die in the wilderness.

[c] Chap. 6. 9.

13 ¶ And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: || for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

|| Or, *for whereas you have seen the Egyptians to day, &c.*

14 The LORD shall fight for you, and ye shall hold your peace.

15 ¶ And the LORD said unto Moses, Wherefore criest thou unto me? Speak unto

unto the children of Iſrael, that they go forward.

16 But lift thou up thy rod, and ſtretch out thine hand over the ſea, and divide it: and the children of Iſrael ſhall go on dry-ground through the mids of the ſea.

17 And I, behold I will harden the hearts of the Egyptians, and they ſhall follow them: and I will get me honour upon Pharaoh, and upon all his hoſt, upon his chariots, and upon his horſ-men.

18 And the Egyptians ſhall know that I *am* the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horſ-men.

19 ¶ And the angel of God, which went before the camp of Iſrael, removed and went behind them; and the pillar of the cloud went from before their face, and ſtood behind them.

20 And it came between the camp of the Egyptians and the camp of Iſrael, and it was a cloud and darkneſs *to them*, but it gave light by night *to theſe*: ſo that the one came not near the other all the night.

21 And Moſes ſtretched out his hand over the ſea, and the LORD cauſed the ſea to go *back* by a ſtrong eaſt-wind all that night, and made the ſea dry-land, and the waters were [d] divided.

22 And [e] the children of Iſrael went into the midſt of the ſea upon the dry-ground: and the waters *were* a wall unto them on their right hand, and on their left.

23 ¶ And the Egyptians purſued, and went in after them, to the midſt of the ſea, *even* all Pharaohs horſes, his chariots, and his horſ-men.

24 And it came to paſs, that in the morning-watch the LORD looked unto the hoſt of the Egyptians, through the pillar of fire and of the cloud, and troubled the hoſt of the Egyptians,

25 And took off their chariot-wheels, ‖ that they drave them heavily: ſo that the Egyptians ſaid, Let us flee from the face of Iſrael; for the LORD fighteth for them, againſt the Egyptians.

26 ¶ And the LORD ſaid unto Moſes, Stretch out thine hand over the ſea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horſ-men.

27 And Moſes ſtretched forth his hand over the ſea, and the ſea returned to his ſtrength when the morning appeared, and the Egyptians fled againſt it: and the LORD † overthrew the Egyptians in the midſt of the ſea.

28 And the waters returned and covered the chariots, and the horſmen, *and* all the hoſt of Pharaoh that came into the ſea after them: there remained not ſo much as [f] one of them.

29 But the children of Iſrael walked upon dry-land in the midſt of the ſea: and the waters *were* a wall unto them on their right hand, and on their left.

30 Thus the LORD ſaved Iſrael that day out of the hand of the Egyptians: and Iſrael ſaw the Egyptians dead upon the ſea-ſhore.

31 And Iſrael ſaw that great † work which the LORD did upon the Egyptians: and the people feared the LORD, and beleeved the LORD, and his ſervant Moſes.

CHAP. XV.

1 *Moſes ſong.* 22 *The people want water.* 23 *The waters at Marah are bitter.* 25 *A tree ſweeteneth them.* 27 *At Elim are twelve wells, and ſeventy palm-trees.*

THen ſang [a] Moſes and the children of Iſrael this ſong unto the LORD, and ſpake, ſaying, I will ſing unto the LORD, for he hath triumphed glorioufly; the horſe and his rider hath he thrown into the ſea.

2 The LORD *is* my ſtrength and ſong, and he is become my ſalvation: he *is* my God, and I will prepare him an habitation; my fathers God, and I will exalt him.

3 The LORD *is* a man of war: the LORD *is* his name.

4 Pharaohs chariots and his hoſt hath he caſt into the ſea: his choſen captains alſo are drowned in the Red ſea.

5 The depths have covered them: they ſank into the bottom as a ſtone.

6 Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath daſhed in pieces the enemy.

7 And

[d] Joſh. 4.23. Pſal. 114. 3. [e] Pſal. 78.13. 1 Cor. 10. 1. Heb. 11. 29.

‖ Or, *and made them to go heavily.*

† Heb. *ſtook off.*

[f] Pſal. 106.11.

† Heb. *hand.*

[a] Wiſd. 10.20.

7 And in the greatneſs of thine excellency thou haſt overthrown them that roſe up againſt thee: thou ſenteſt forth thy wrath, *which* conſumed them as ſtubble.

8 And with the blaſt of thy noſtrils the waters were gathered together: the flouds ſtood upright as an heap, *and* the depths were congealed in the heart of the ſea.

9 The enemy ſaid, I will purſue, I will overtake, I will divide the ſpoil: my luſt ſhall be ſatisfied upon them, I will draw my ſword, my hand ſhall || deſtroy them.

|| Or, *repoſſeſs.*

10 Thou didſt blow with thy wind, the ſea covered them: they ſank as lead in the mighty waters.

11 Who *is* like unto thee, O LORD, amongſt the || gods? who *is* like thee, glorious in holineſs, fearfull *in* praiſes, doing wonders?

|| Or, *mighty ones.*

12 Thou ſtretchedſt out thy right hand, the earth ſwallowed them.

13 Thou in thy mercy haſt led forth the people *which* thou haſt redeemed: thou haſt guided *them* in thy ſtrength unto thy holy habitation.

14 [b] The people ſhall hear, *and* be afraid: ſorrow ſhall take hold on the inhabitants of Paleſtina.

[b] Deut. 2.25. Joſ. 2. 9.

15 Then the dukes of Edom ſhall be amazed, the mighty men of Moab, trembling ſhall take hold upon them: all the inhabitants of Canaan ſhall melt away.

16 [c] Fear and dread ſhall fall upon them, by the greatneſs of thine arm they ſhall be *as* ſtill as a ſtone: till thy people paſs over, O LORD, till the people paſs over, *which* thou haſt purchaſed.

[c] Deut. 2.25. Joſ. 2 9.

17 Thou ſhalt bring them in, and plant them in the mountain of thine inheritance, *in* the place, O LORD, *which* thou haſt made for thee to dwell in: *in* the Sanctuary, O LORD, *which* thy hands have eſtabliſhed.

18 The LORD ſhall reign for ever & ever.

19 For the horſe of Pharaoh went in with his chariots, and with his horſ-men into the ſea, and the LORD brought again the waters of the ſea upon them: but the children of Iſrael went on dry-land in the mids of the ſea.

20 ¶ And Miriam the propheteſs, the ſiſter of Aaron, took a timbrel in her hand; and all the women went out after her, with timbrels, and with dances.

21 And Miriam anſwered them, Sing ye to the LORD, for he hath triumphed glorioufly; the horſe and his rider hath he thrown into the ſea.

22 So Moſes brought Iſrael from the Red ſea, and they went out into the wilderneſs of Shur: and they went three days in the wilderneſs, and found no water.

23 ¶ And when they came to Marah, they could not drink of the waters of Marah, for they *were* bitter: therefore the name of it was called || Marah.

|| That is, *bitterneſs.*

24 And the people murmured againſt Moſes, ſaying, What ſhall we drink?

25 And he cried unto the LORD, and the LORD ſhewed him a [d] tree, *which* when he had caſt into the waters, the waters were made ſweet: there he made for them a ſtatute and an ordinance, and there he proved them,

[d] Eccluſ 38.5.

26 And ſaid, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his ſight, and wilt give ear to his commandments, and keep all his ſtatutes; I will put none of theſe diſeaſes upon thee, which I have brought upon the Egyptians: for I *am* the LORD that healeth thee.

27 ¶ [e] And they came to Elim, where *were* twelve wells of water, and threeſcore and ten palm-trees: and they encamped there by the waters.

[e] Num. 33.9.

CHAP. XVI.

1 The Iſraelites come to Sin. 2 They murmure for want of bread. 4 God promiſeth them bread from Heaven. 11 Quails are ſent, 14 and manna. 16 The ordering of manna. 25 It was not to be found on the ſabbath. 32 An omer of it is preſerved.

AND they took their journey from Elim, and all the congregation of the children of Iſrael came unto the wilderneſs of Sin, which *is* between Elim and Sinai, on the fifteenth day of the ſecond moneth, after their departing out of the land of Egypt.

2 And the whole congregation of the children of Iſrael murmured againſt Moſes and Aaron in the wilderneſs.

3 And

3 And the children of Iſrael ſaid unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we ſat by the fleſh-pots, *and* when we did eat bread to the full: for ye have brought us forth into this wilderneſs, to kill this whole aſſembly with hunger.

4 ¶ Then ſaid the LORD unto Moſes, Behold, I will rain bread from heaven for you; and the people ſhall go out and gather † a certain rate every day, that I may prove them, whether they will walk in my law, or no.

† Heb. *the portion of a day in his day.*

5 And it ſhall come to paſs, that on the ſixth day, they ſhall prepare *that* which they bring in; and it ſhall be twice as much as they gather daily.

6 And Moſes and Aaron ſaid unto all the children of Iſrael, At even, then ye ſhall know that the LORD hath brought you out from the land of Egypt.

7 And in the morning, then ye ſhall ſee the glory of the LORD; for that he heareth your murmurings againſt the LORD: And what *are* we, that ye murmure againſt us?

8 And Moſes ſaid, *This ſhall be* when the LORD ſhall give you in the evening fleſh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmure againſt him: And what *are* we? your murmurings *are* not againſt us, but againſt the LORD.

9 ¶ And Moſes ſpake unto Aaron, Say unto all the congregation of the children of Iſrael, Come near before the LORD: for he hath heard your murmurings.

10 And it came to paſs as Aaron ſpake unto the whole congregation of the children of Iſrael, that they looked toward the wilderneſs, and behold, the glory of the LORD [a] appeared in the cloud.

[a] Chap. 13.21.

11 ¶ And the LORD ſpake unto Moſes, ſaying,

12 I have heard the murmurings of the children of Iſrael; ſpeak unto them, ſaying, At even ye ſhall eat fleſh, and in the morning ye ſhall be filled with bread: and ye ſhall know that I *am* the LORD your God.

13 And it came to paſs, that at even [b] the quails came up, and covered the camp: and in the morning the dew lay round about the hoſt.

[b] Num. 11. 31.

14 And when [c] the dew that lay was gone up, behold, upon the face of the wilderneſs *there lay* a ſmall round thing, *as* ſmall as the hoar froſt on the ground.

[c] Num. 11. 7. Pſa. 78. 24. Wiſd. 16. 20.

15 And when the children of Iſrael ſaw *it*, they ſaid one to another, ‖It *is* manna: for they wiſt not what it *was*. And Moſes ſaid unto them, [d] This *is* the bread which the LORD hath given you to eat.

‖ Or, *What this? It is a portion.* [d] Joh. 6. 31. 1 Cor. 10. 3.

16 ¶ This *is* the thing which the LORD hath commanded, Gather of it every man according to his eating: an omer † for every man, *according to* the number of your † perſons, take ye every man for *them* which *are* in his tents.

† Heb. *by the poll, or head.* † Heb. *ſouls.*

17 And the children of Iſrael did ſo, and gathered, ſome more, ſome leſs.

18 And when they did mete *it* with an omer, [e] he that gathered much, had nothing over, and he that gathered little, had no lack: they gathered every man according to his eating.

[e] 2 Cor. 8. 15.

19 And Moſes ſaid, Let no man leave of it till the morning.

20 Notwithſtanding they hearkned not unto Moſes, but ſome of them left of it untill the morning, and it bred worms and ſtank: And Moſes was wroth with them.

21 And they gathered it every morning, every man according to his eating: and when the ſun waxed hot, it melted.

22 ¶ And it came to paſs *that* on the ſixth day they gathered twice as much bread, two omers for one *man*: and all the rulers of the congregation came and told Moſes.

23 And he ſaid unto them, This *is that* which the LORD hath ſaid, To morrow *is* the reſt of the holy ſabbath unto the LORD: bake *that* which ye will bake, *to day*, and ſeethe that ye will ſeethe; and that which remaineth over, lay up for you to be kept untill the morning.

24 And they laid it up till the morning, as Moſes bade: and it did not ſtink, neither was there any worm therein.

25 And Moſes ſaid, Eat that to day; for

for to day *is* a ſabbath unto the LORD: to day ye ſhall not find it in the field.

26 Six days ye ſhall gather it, but on the ſeventh day *which is* the ſabbath, in it there ſhall be none.

27 ¶ And it came to paſs, *that* there went out *ſome* of the people on the ſeventh day for to gather, and they found none.

28 And the LORD ſaid unto Moſes, How long refuſe ye to keep my commandments and my laws?

29 See, for that the LORD hath given you the ſabbath, therefore he giveth you on the ſixth day the bread of two days: abide ye every man in his place, let no man go out of his place on the ſeventh day.

30 So the people reſted on the ſeventh day.

31 And the houſe of Iſrael called the name thereof Manna: and it *was* like coriander-ſeed, white; and the taſte of it *was* like wafers *made* with honey.

32 ¶ And Moſes ſaid, This *is* the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may ſee the bread wherewith I have fed you in the wilderneſs, when I brought you forth from the land of Egypt.

33 And Moſes ſaid unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

34 As the LORD commanded Moſes, ſo Aaron laid it up before the teſtimony, to be kept.

35 And the children of Iſrael did eat manna fourty years, [f] untill they came to a land inhabited: they did eat manna, untill they came unto the borders of the land of Canaan.

[f] Joſ. 5. 12. Neh. 9. 15.

36 Now an omer *is* the tenth *part* of an ephah.

CHAP. XVII.

1 The people murmure for water at Rephidim. 5 God ſendeth them for water to the rock in Horeb. 8 Amalek is overcome by the holding up of Moſes hands. 15 Moſes buildeth the altar JEHOVAH-niſſi.

AND all the congregation of the children of Iſrael journeyed from the wilderneſs of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and *there was* no water for the people to drink.

2 [a] Wherefore the people did chide with Moſes, and ſaid, Give us water that we may drink. And Moſes ſaid unto them, Why chide you with me? wherefore do ye tempt the LORD?

[a] Num. 20. 4.

3 And the people thirſted there for water; and the people murmured againſt Moſes, and ſaid, Wherefore *is* this *that* thou haſt brought us up out of Egypt, to kill us and our children, and our cattel with thirſt?

4 And Moſes cried unto the LORD, ſaying, What ſhall I do unto this people? they be almoſt ready to ſtone me.

5 And the LORD ſaid unto Moſes, Go on before the people, and take with thee of the elders of Iſrael: and thy rod wherewith [b] thou ſmoteſt the river, take in thine hand, and go.

[b] Chap. 7. 20.

6 [c] Behold, I will ſtand before thee there upon the rock in Horeb, and thou ſhalt ſmite the rock, and there ſhall come water out of it, that the people may drink. And Moſes did ſo in the ſight of the elders of Iſrael.

[c] Num. 20. 9. Pſal. 78. 15. & 105. 41. Wiſ. 11. 4. 1 Cor. 10. 4.

7 And he called the name of the place || Maſſah, and || Meribah, becauſe of the chiding of the children of Iſrael, and becauſe they tempted the LORD, ſaying, Is the LORD among us, or not?

|| That is, tentation
|| That is, chiding, or ſtrife.

8 ¶ [d] Then came Amalek, and fought with Iſrael in Rephidim.

[d] Deut. 25. 17. Wiſ. 11. 3.

9 And Moſes ſaid unto [e] Joſhua, Chooſe us out men, and go out, fight with Amalek: to morrow I will ſtand on the top of the hill, with the rod of God in mine hand.

[e] Called, *Jeſus*, Act. 7. 45.

10 So Joſhua did as Moſes had ſaid to him, & fought with Amalek: and Moſes, Aaron, and Hur, went up to the top of the hill.

11 And it came to paſs when Moſes held up his hand, that Iſrael prevailed: and when he let down his hand, Amalek prevailed.

12 But Moſes hands *were* heavy, and they took a ſtone and put *it* under him, and he ſat thereon: and Aaron and Hur ſtayed up his hands, the one on the one ſide, and the other on the other ſide; and his hands

hands were ſteady untill the going down of the ſun.

13 And Joſhua diſcomfited Amalek and his people with the edge of the ſword.

14 And the LORD ſaid unto Moſes, Write this *for* a memorial in a book, and rehearſe *it* in the ears of Joſhua: for [g] I will utterly put out the remembrance of Amalek from under heaven.

15 And Moſes built an altar, and called the name of it || JEHOVAH-niſſi.

16 For he ſaid, || Becauſe † the LORD hath ſworn *that* the LORD *will have* war with Amalek from generation to generation.

CHAP. XVIII.

1 Jethro bringeth to Moſes his wife and two ſons. 7 Moſes entertaineth him. 13 Jethro's counſel is accepted. 27 Jethro departeth.

WHen [a] Jethro, the prieſt of Midian, Moſes father in law, heard of all that God had done for Moſes, and for Iſrael his people, *and* that the LORD had brought Iſrael out of Egypt:

2 Then Jethro, Moſes father in law, took Zipporah Moſes wife, after he had ſent her back,

3 And her two ſons, of which the [b] name of the one *was* || Gerſhom (for he ſaid, I have been an alien in a ſtrange land)

4 And the name of the other *was* || Eliezer (for the God of my father, *ſaid he*, *was* mine help, and delivered me from the ſword of Pharaoh)

5 And Jethro, Moſes father in law, came with his ſons and his wife unto Moſes into the wilderneſs, where he encamped at the mount of God.

6 And he ſaid unto Moſes, I thy father in law Jethro am come unto thee, and thy wife, and her two ſons with her.

7 ¶ And Moſes went out to meet his father in law, and did obeiſance, and kiſſed him, and they asked each other of *their* † welfare: and they came into the tent.

8 And Moſes told his father in law all that the LORD had done unto Pharaoh, and to the Egyptians for Iſraels ſake, *and* all the travel that had † come upon them by the way, and *how* the LORD delivered them.

9 And Jethro rejoyced for all the goodneſs which the LORD had done to Iſrael: whom he had delivered out of the hand of the Egyptians.

10 And Jethro ſaid, Bleſſed *be* the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

11 Now I know that the LORD *is* greater then all gods: [c] for in the thing wherein they dealt proudly, *he was* above them.

12 And Jethro, Moſes father in law, took a burnt-offering and ſacrifices for God: and Aaron came, and all the elders of Iſrael to eat bread with Moſes father in law before God.

13 ¶ And it came to paſs on the morrow, that Moſes ſat to judge the people: and the people ſtood by Moſes, from the morning unto the evening.

14 And when Moſes father in law ſaw all that he did to the people, he ſaid, What *is* this thing that thou doeſt to the people? why ſitteſt thou thy ſelf alone, and all the people ſtand by thee from morning unto even?

15 And Moſes ſaid unto his father in law, Becauſe the people come unto me to enquire of God.

16 When they have a matter, they come unto me, and I judge between † one and another, and I do make *them* know the ſtatutes of God and his laws.

17 And Moſes father in law ſaid unto him, The thing that thou doeſt *is* not good.

18 † Thou wilt ſurely wear away, both thou, and this people that *is* with thee: for this thing *is* too heavy for thee; [d] thou art not able to perform it thy ſelf alone.

19 Hearken now unto my voice, I will give thee counſel, & God ſhall be with thee: Be thou for the people to God-ward, that thou mayeſt bring the cauſes unto God:

20 And thou ſhalt teach them ordinances and laws, and ſhalt ſhew them the way wherein they muſt walk, and the work that they muſt do.

21 Moreover, thou ſhalt provide out of all the people, able men, ſuch as fear God, men of truth, hating covetouſneſs; and

place

[g] Num. 24.20. 1 Sam. 15.3.
‖ That is, *the* LORD *my banner.*
‖ Or, *Becauſe the hand of Amalek is againſt the throne of the* LORD, *therefore &c.*
† Heb. *the hand upon the throne of the* LORD.
[a] Chap. 3.16.
[b] Chap. 2.22.
‖ That is, *a ſtranger there.*
‖ That is, *my God is an help.*
† Heb. *peace.*
† Heb. *found them.*
[c] Chap. 1.10, 11. 22. and 5.7. and 14.18.
† Heb. *a man and his fellow.*
† Heb. *fading thou wilt fade.*
[d] Deut. 1.9.

place *ſuch* over them, *to be* rulers of thouſands, *and* rulers of hundreds, rulers of fifties, and rulers of tens.

22 And let them judge the people at all ſeaſons: and it ſhall be, *that* every great matter they ſhall bring unto thee, but every ſmall matter they ſhall judge: So ſhall it be eaſier for thy ſelf, and they ſhall bear *the burden* with thee.

23 If thou ſhalt do this thing, and God command thee *ſo*, then thou ſhalt be able to endure, and all this people ſhall alſo go to their place in peace.

24 So Moſes hearkned to the voice of his father in law, & did all that he had ſaid.

25 And Moſes choſe able men out of all Iſrael, and made them heads over the people, rulers of thouſands, rulers of hundreds, rulers of fifties, and rulers of tens.

26 And they judged the people at all ſeaſons: the hard cauſes they brought unto Moſes, but every ſmall matter they judged themſelves.

27 ¶ And Moſes let his father in law depart; and he went his way into his own land.

CHAP. XIX.

1 *The people come to Sinai.* 3 *Gods meſſage by Moſes unto the people out of the mount.* 8 *The peoples anſwer returned again.* 10 *The people are prepared againſt the third day.* 12 *The mountain muſt not be touched.* 16 *The fearfull preſence of God upon the mount.*

IN the third moneth, when the children of Iſrael were gone forth out of the land of Egypt, the ſame day came they *into* the wilderneſs of Sinai.

2 For they were departed from Rephidim, and were come *to* the deſert of Sinai, and had pitched in the wilderneſs, and there Iſrael camped before the mount.

[a] Act. 7.38. 3 And [a] Moſes went up unto God, and the LORD called unto him out of the mountain, ſaying, Thus ſhalt thou ſay to the houſe of Jacob, and tell the children of Iſrael;

[b] Deut. 29.2. 4 [b] Ye have ſeen what I did unto the Egyptians, and *how* I bare you on eagles wings, and brought you unto my ſelf.

[c] Deut. 5.2. 5 Now [c] therefore, if ye will obey my voice indeed, and keep my covenant, then ye ſhall be a peculiar treaſure unto me above all people: for [d] all the earth *is* mine,

[d] Deut. 10.14. Pſal. 24. 1.

6 And ye ſhall be unto me a [e] kingdom of prieſts, and an holy nation. Theſe *are* the words which thou ſhalt ſpeak unto the children of Iſrael.

[e] 1 Pet. 2.9. Rev. 1.6.

7 ¶ And Moſes came and called for the elders of the people, and laid before their faces all theſe words which the LORD commanded him.

8 And [f] all the people anſwered together, and ſaid, All that the LORD hath ſpoken, we will do. And Moſes returned the words of the people unto the LORD.

[f] Chap. 24 3,7. D ut. 5.27. & 26.17.

9 And the LORD ſaid unto Moſes, Lo, I come unto thee in a thick cloud, that the people may hear when I ſpeak with thee, and beleeve thee for ever. And Moſes told the words of the people unto the LORD.

10 ¶ And the LORD ſaid unto Moſes, Go unto the people, and ſanctifie them to day and to morrow, and let them waſh their clothes,

11 And be ready againſt the third day: for the third day the LORD will come down in the ſight of all the people, upon mount Sinai.

12 And thou ſhalt ſet bounds unto the people round about, ſaying, Take heed to your ſelves, *that ye* go *not* up into the mount, or touch the border of it: [g] whoſoever toucheth the mount, ſhall be ſurely put to death.

[g] Heb. 12.20.

13 There ſhall not an hand touch it, but he ſhall ſurely be ſtoned or ſhot through, whether *it be* beaſt or man, it ſhall not live: when the || trumpet ſoundeth long, they ſhall come up to the mount.

|| Or, *cornet.*

14 ¶ And Moſes went down from the mount unto the people, and ſanctified the people, and they waſhed their clothes.

15 And he ſaid unto the people, Be ready againſt the third day: come not at *your* wives.

16 And it came to paſs on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; ſo that all the people that *was* in the camp, trembled.

17 And Moses brought forth the people out of the camp to meet with God, and they stood at the nether part of the mount.

18 And [h] mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses *up* to the top of the mount, and Moses went up.

21 And the LORD said unto Moses, Go down, † charge the people, lest they break through unto the LORD to gaze, and many of them perish.

22 And let the priests also which come near to the LORD, sanctifie themselves, lest the LORD break forth upon them.

23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctifie it.

24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through, to come up unto the LORD, lest he break forth upon them.

25 So Moses went down unto the people, and spake unto them.

CHAP. XX.

1 The ten commandments. 18 The people are afraid. 20 Moses comforteth them. 22 Idolatry is forbidden. 24 Of what sort the altar should be.

AND God spake all these words, saying,

2 [a] I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of † bondage.

3 Thou shalt have no other gods before me.

4 [b] Thou shalt not make unto thee any graven image, or any likeness *of any thing*, that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth.

5 Thou shalt not bow down thy self to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me:

6 And shewing mercy unto thousands of them that love me, and keep my commandments.

7 [c] Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

8 Remember the sabbath-day, to keep it holy.

9 [d] Six days shalt thou labour, and do all thy work.

10 But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattel, nor thy stranger that *is* within thy gates.

11 For [e] *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath-day, and hallowed it.

12 ¶ [f] Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

13 [g] Thou shalt not kill.

14 Thou shalt not commit adultery.

15 Thou shalt not steal.

16 Thou shalt not bear false witness against thy neighbour.

17 [h] Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that *is* thy neighbours.

18 ¶ And [i] all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw *it*, they removed, and stood afar off.

19 And they said unto Moses, [k] Speak thou with us, and we will hear: but let not God speak with us, lest we die.

20 And Moses said unto the people, Fear not:

[h] Deut. 4. 11.
† Heb. confess.
[a] Deut. 5. 6. Psal. 81. 10.
† Heb. servants
[b] Levit. 26. 1. Psa. 97. 7.
[c] Levit. 19. 12. Deut. 5. 11. Matth. 5. 33.
[d] Chap. 23. 12. Ezek. 20. 12. Luke 13. 14.
[e] Gen. 2. 2.
[f] Deut. 5. 16. Matth. 15. 4. Eph. 6. 2.
[g] Matth. 5. 21.
[h] Rom. 7. 7.
[i] Heb. 12. 18.
[k] Deut. 5. 24. 18. 16.

not: for God is come to prove you, and that his fear may be before your faces, that ye ſin not.

21 And the people ſtood afar off, and Moſes drew near unto the thick darkneſs where God *was*.

22 ¶ And the LORD ſaid unto Moſes, Thus thou ſhalt ſay unto the children of Iſrael, Ye have ſeen that I have talked with you from heaven.

23 Ye ſhall not make with me gods of ſilver, neither ſhall ye make unto you gods of gold.

24 ¶ An altar of earth thou ſhalt make unto me, and ſhalt ſacrifice thereon thy burnt-offerings, and thy peace-offerings, thy ſheep, and thine oxen: In all places where I record my name, I will come unto thee, and I will bleſs thee.

[1] Deut. 27 5. Joſh. 8.31. † Heb. *build them with hewing.*

25 And [1] if thou wilt make me an altar of ſtone, thou ſhalt not † build it of hewen ſtone: for if thou lift up thy tool upon it, thou haſt polluted it.

26 Neither ſhalt thou go up by ſteps unto mine altar, that thy nakedneſs be not diſcovered thereon.

CHAP. XXI.

1 Laws for men-ſervants. 5 For the ſervant whoſe ear is bored. 7 For women-ſervants. 12 For man-ſlaughter. 16 For ſtealers of men. 17 For curſers of parents. 18 For ſmiters. 22 For a hurt by chance. 28 For an ox that goreth. 33 For him that is an occaſion of harm.

NOw theſe *are* the judgements which thou ſhalt ſet before them.

[a] Levit. 25. 39. Deut. 15.12. Jer. 34. 14. † Heb. *with his body.*

2 [a] If thou buy an Hebrew ſervant, ſix years he ſhall ſerve: and in the ſeventh he ſhall go out free for nothing.

3 If he came in † by himſelf, he ſhall go out by himſelf: if he were married, then his wife ſhall go out with him.

4 If his maſter have given him a wife, and ſhe have born him ſons or daughters, the wife and her children ſhall be her maſters, and he ſhall go out by himſelf.

† Heb. *ſaying ſhall ſay.*

5 And if the ſervant † ſhall plainly ſay, I love my maſter, my wife, and my children, I will not go out free:

6 Then his maſter ſhall bring him unto the judges; he ſhall alſo bring him to the door, or unto the door-poſt: and his maſter ſhall bore his ear through with an aul; and he ſhall ſerve him for ever.

7 ¶ And if a man ſell his daughter to be a maid-ſervant, ſhe ſhall not go out as the men-ſervants do.

† Heb. *be evil in the eyes of, &c.*

8 If ſhe † pleaſe not her maſter, who hath betrothed her to himſelf, then ſhall he let her be redeemed: To ſell her unto a ſtrange nation he ſhall have no power, ſeeing he hath dealt deceitfully with her.

9 And if he have betrothed her unto his ſon, he ſhall deal with her after the manner of daughters.

10 If he take him another *wife*; her food, her raiment, and her duty of marriage ſhall he not diminiſh.

11 And if he do not theſe three unto her, then ſhall ſhe go out free without money.

[b] Levit. 24.17.

12 ¶ [b] He that ſmiteth a man, ſo that he die, ſhall be ſurely put to death.

[c] Deut. 19.3.

13 And if a man lie not in wait, but God deliver *him* into his hand; then [c] I will appoint thee a place whither he ſhall flee.

14 But if a man come preſumptuouſly upon his neighbour, to ſlay him with guile, thou ſhalt take him from mine altar, that he may die.

15 ¶ And he that ſmiteth his father, or his mother, ſhall be ſurely put to death.

16 ¶ And he that ſtealeth a man, and ſelleth him, or if he be found in his hand, he ſhall ſurely be put to death.

[d] Levit. 20.9. Prov. 20.20. Matth. 15.4. Mark 7.10. || Or, *revileth.*

17 ¶ And [d] he that || curſeth his father, or his mother, ſhall ſurely be put to death.

|| Or, *his neighbour.* † Heb. *his ceaſing.*

18 ¶ And if men ſtrive together, and one ſmite || another with a ſtone, or with *his* fiſt, and he die not, but keepeth *his* bed:

19 If he riſe again, and walk abroad upon his ſtaff, then ſhall he that ſmote *him*, be quit: onely he ſhall pay *for* † the loſs of his time, and ſhall cauſe *him* to be throughly healed.

† Heb. *avenged.*

20 ¶ And if a man ſmite his ſervant, or his maid with a rod, and he die under his hand; he ſhall be ſurely † puniſhed.

21 Notwithſtanding, if he continue a day or two, he ſhall not be puniſhed: for he *is* his money.

22 ¶ If men ſtrive, and hurt a woman with child, ſo that her fruit depart *from*

her, and yet no miſchief follow: he ſhall be ſurely puniſhed, according as the womans husband will lay upon him; and he ſhall pay as the judges *determine*.

23 And if *any* miſchief follow, then thou ſhalt give life for life,

[c] Levit. 24.20. Deut. 19.21. Matth. 5.38.

24 [c] Eye for eye, tooth for tooth, hand for hand, foot for foot,

25 Burning for burning, wound for wound, ſtripe for ſtripe.

26 ¶ And if a man ſmite ŷ eye of his ſervant, or the eye of his maid, that it periſh; he ſhall let him go free for his eyes ſake.

27 And if he ſmite out his man-ſervants tooth, or his maid-ſervants tooth; he ſhall let him go free for his tooths ſake.

[f] Gen. 9.5.

28 ¶ If an ox gore a man or a woman, that they die: then [f] the ox ſhall be ſurely ſtoned, and his fleſh ſhall not be eaten; but the owner of the ox *ſhall be* quit.

29 But if the ox were wont to puſh with his horn in time paſt, and it hath been teſtified to his owner, and he hath not kept him in; but that he hath killed a man or a woman; the ox ſhall be ſtoned, and his owner alſo ſhall be put to death.

30 If there be laid on him a ſum of money, then he ſhall give for the ranſome of his life, whatſoever is laid upon him.

31 Whether he have gored a ſon, or have gored a daughter, according to this judgement ſhall it be done unto him.

32 If the ox ſhall puſh a man-ſervant, or maid-ſervant; he ſhall give unto their maſter thirty ſhekels of ſilver, and the ox ſhall be ſtoned.

33 ¶ And if a man ſhall open a pit, or if a man ſhall dig a pit, and not cover it, and an ox or an aſs fall therein;

34 The owner of the pit ſhall make *it* good, *and* give money unto the owner of them, and the dead *beaſt* ſhall be his.

35 ¶ And if one mans ox hurt anothers that he die, then they ſhall ſell the live ox, and divide the money of it, and the dead *ox* alſo they ſhall divide.

36 Or if it be known that the ox hath uſed to puſh in time paſt, and his owner hath not kept him in; he ſhall ſurely pay ox for ox, and the dead ſhall be his own.

CHAP. XXII.

1 *Of theft.* 5 *Of damage.* 7 *Of treſpaſſes.* 14 *Of borrowing.* 16 *Of fornication.* 18 *Of witchcraft.* 19 *Of beſtiality.* 20 *Of idolatry.* 21 *Of ſtrangers, widows, and fatherleſs.* 25 *Of uſury.* 26 *Of pledges.* 28 *Of reverence to magiſtrates.* 29 *Of the firſt-fruits.*

IF a man ſhall ſteal an ox or a ‖ ſheep, and kill it, or ſell it; he ſhall reſtore five oxen for an ox, & [a] four ſheep for a ſheep.

‖ Or, goat.

[a] 2 Sam. 12.6.

2 ¶ If a thief be found breaking up, and be ſmitten that he die, *there ſhall* no bloud *be ſhed* for him.

3 If the ſun be riſen upon him, *there ſhall be* bloud *ſhed* for him: *for* he ſhould make full reſtitution; if he have nothing, then he ſhall be ſold for his theft.

4 If the theft be certainly found in his hand alive, whether it be ox or aſs or ſheep; he ſhall reſtore double.

5 ¶ If a man ſhall cauſe a field or vineyard to be eaten, and ſhall put in his beaſt, and ſhall feed in another mans field: of the beſt of his own field, and of the beſt of his own vineyard ſhall he make reſtitution.

6 ¶ If fire break out, and catch in thorns, ſo that the ſtacks of corn, or the ſtanding-corn, or the field be conſumed *therewith*; he that kindled the fire, ſhall ſurely make reſtitution.

7 ¶ If a man ſhall deliver unto his neighbour money or ſtuff to keep, and it be ſtoln out of the mans houſe; if the thief be found, let him pay double.

8 If the thief be not found, then the maſter of the houſe ſhall be brought unto the judges, *to ſee* whether he have put his hand unto his neighbours goods.

9 For all manner of treſpaſs, *whether it be* for ox, for aſs, for ſheep, for raiment, *or* for any manner of loſt thing, which *another* challengeth to be his; the cauſe of both parties ſhall come before the judges; *and* whom the judges ſhall condemn, he ſhall pay double unto his neighbour.

10 If a man deliver unto his neighbour an aſs, or an ox, or a ſheep, or any beaſt to keep; and it die, or be hurt, or driven away, no man ſeeing *it*:

11 *Then* ſhall an oath of the LORD be between them both, that he hath not put his hand

hand unto his neighbours goods: and the owner of it shall accept *thereof*, and he shall not make *it* good.

[b] Gen. 31.39. 12 And [b] if it be stoln from him, he shall make restitution unto the owner thereof.

13 If it be torn in pieces; *then* let him bring it *for* witness, *and* he shall not make good that which was torn.

14 ¶ And if a man borrow *ought* of his neighbour, and it be hurt, or die, the owner thereof *being* not with it, he shall surely make *it* good.

15 *But* if the owner thereof *be* with it, he shall not make *it* good: if it *be* an hired *thing*, it came for his hire.

[c] Deut. 22.28. 16 ¶ And [c] if a man intice a maid that is not betroshed, and lie with her; he shall surely endow her to be his wife.

17 If her father utterly refuse to give her unto him, he shall † pay money according to the dowry of virgins.

† Heb. weigh.

18 ¶ Thou shalt not suffer a witch to live.

19 ¶ Whosoever lieth with a beast, shall surely be put to death.

[d] Deut. 13.13, 14, 15. 1 Mac. 2.24. 20 ¶ [d] He that sacrificeth unto *any* god, save unto the LORD onely, he shall be utterly destroyed.

[e] Levit. 19.33. 21 ¶ [e] Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

[f] Zech. 7.10. 22 ¶ [f] Ye shall not afflict any widow, or fatherless child.

23 If thou afflict them in any wise, and they cry at all unto me: I will surely hear their cry;

24 And my wrath shall wax hot, and I will kill you with the sword; & your wives shall be widows, & your children fatherless.

[g] Levit. 25.36, 37. Deut. 23.19. Psal. 15.5. 25 ¶ [g] If thou lend money to *any of* my people *that is* poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

26 If thou at all take thy neighbours raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:

27 For that *is* his covering onely, it *is* his raiment for his skin: wherein shall he sleep? And it shall come to pass, when he crieth unto me, that I will hear: for I *am* gracious.

[h] Acts 23.5. 28 ¶ [h] Thou shalt not revile the || gods, nor curse the ruler of thy people.

|| Or, judges.

† Heb. thy fulness. † Heb. tear. [i] Chap. 13.2, 12. & 34.19. 29 ¶ Thou shalt not delay *to offer* † the first of thy ripe fruits and of thy † liquours: [i] the first-born of thy sons shalt thou give unto me.

30 Likewise shalt thou do with thine oxen, *and* with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.

[k] Levit. 22.8. Ezek. 44.31. 31 ¶ And ye shall be holy men unto me: [k] neither shall ye eat *any* flesh *that is* torn of beasts in the field: ye shall cast it to the dogs.

CHAP. XXIII.

1 Of slander and false witness. 3, 6 Of justice. 4 Of charitableness. 10 Of the year of rest. 12 Of the sabbath. 13 Of idolatry. 14 Of the three feasts. 18 Of the bloud and the fat of the sacrifice. 20 An Angel is promised, with a blessing, if they obey him.

THou shalt not ||raise a false report: put not thine hand with the wicked to be an unrighteous witness.

|| Or, receive.

2 ¶ Thou shalt not follow a multitude to *do* evil; neither shalt thou † speak in a cause, to decline after many, to wrest *judgement*:

† Heb. answer.

3 ¶ Neither shalt thou countenance a poor man in his cause.

4 ¶ If thou meet thine enemies ox or his ass going astray, thou shalt surely bring it back to him again.

[a] Deut. 22.4. 5 [a] If thou see the ass of him that hateth thee, lying under his burden, || and wouldest forbear to help him; thou shalt surely help with him.

|| Or, wilt thou cease to help him? or, and wouldest cease to leave thy business for him: thou shalt surely leave it to joyn with him.

6 Thou shalt not wrest the judgement of thy poor in his cause.

7 Keep thee far from a false matter: and the innocent and righteous slay thou not: for I will not justifie the wicked.

[b] Deut. 16.19. Eccles. 20.29. 8 ¶ And [b] thou shalt take no gift: for the gift blindeth † the wise, and perverteth the words of the righteous.

† Heb. the seeing.

9 ¶ Also thou shalt not oppress a stranger: for ye know the † heart of a stranger, seeing ye were strangers in ỹ land of Egypt.

† Heb. soul.

[c] Levit. 25.3. 10 And [c] six years thou shalt sow thy land, and shalt gather in the fruits thereof:

11 But the seventh *year* thou shalt let it rest, and lie still; that the poor of thy

people may eat: and what they leave, the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, *and* with thy || olive-yard.

|| Or, olive-trees.

12 [d] Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger may be refreshed.

[d] Chap. 20.8. Deut. 5.13. Luke 13.14.

13 And in all *things* that I have said unto you, be circumspect: and make no mention of the names of other gods, neither let it be heard out of thy mouth.

14 ¶ [e] Three times thou shalt keep a feast unto me in the year.

[e] Deut. 16.16.

15 [f] Thou shalt keep the feast of unleavened bread: thou shalt eat unleavened bread seven days, as I commanded thee in the time appointed of the moneth Abib: for in it thou camest out from Egypt: [g] and none shall appear before me empty:

[f] Chap. 13.3. & 34.18.

[g] Deut. 16.16 Eccius 35.4.

16 And the feast of harvest, the first-fruits of thy labours, which thou hast sown in the field: and the feast of in-gathering *which is* in the end of the year, when thou hast gathered in thy labours out of the field.

17 Three times in the year all thy males shall appear before the LORD God.

18 Thou shalt not offer the bloud of my sacrifice with leavened bread, neither shall the fat of my || sacrifice remain untill the morning.

|| Or, feast.

19 [h] The first of the first-fruits of thy land thou shalt bring into the house of the LORD thy God. [i] Thou shalt not seethe a kid in his mothers milk.

[h] Chap. 34.26.

[i] Deut. 14.21.

20 ¶ [k] Behold, I send an Angel before thee to keep thee in the way, and to bring thee into the place which I have prepared.

[k] Chap. 33.2.

21 Beware of him, and obey his voice, provoke him not: for he will not pardon your transgressions: for my name *is* in him.

22 But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and || an adversary unto thine adversaries.

|| Or, *I will afflict them that afflict thee.*

23 [l] For mine Angel shall go before thee, and [m] bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, *and* the Hivites, and the Jebusites: and I will cut them off.

[l] Chap. 33.2.

[m] Josh. 24.11.

24 Thou shalt not bow down to their gods, nor serve them, nor do after their works: [n] but thou shalt utterly overthrow them, and quite break down their images.

[n] Deut. 7.25.

25 And ye shall serve the LORD your God, and he shall bless thy bread, and thy water: and I will take sickness away from the midst of thee.

26 ¶ [o] There shall nothing cast their young, nor be barren in thy land: the number of thy days I will fulfill.

[o] Deut. 7.14.

27 I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their †backs unto thee.

† Heb. neck.

28 And [p] I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite from before thee.

[p] Josh. 24.12.

29 I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

30 By little and little I will drive them out from before thee, untill thou be increased, and inherit the land.

31 And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

32 [q] Thou shalt make no covenant with them, nor with their gods.

[q] Chap. 34.15. Deut. 7.2.

33 They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, [r] it will surely be a snare unto thee.

[r] Deut. 7.16. Josh. 23.13. Judg. 2.3.

CHAP. XXIV.

1 Moses is called up into the mountain. 3 The people promise obedience. 4 Moses buildeth an altar, and twelve pillars. 6 He sprinkleth the bloud of the covenant. 9 The glory of God appeareth. 14 Aaron and Hur have the charge of the people. 15 Moses goeth into the mountain, where he continueth fourty days and fourty nights.

AND he said unto Moses, Come up unto the LORD, thou and Aaron, Nadab and Abihu, and seventy of the elders of Israel: and worship ye afar off.

2 And

2 And Moſes alone ſhall come near the LORD: but they ſhall not come nigh, neither ſhall the people go up with him.

3 ¶ And Moſes came and told the people all the words of the LORD, and all the judgements: and all the people anſwered with one voice, and ſaid, [a] All the words, which the LORD hath ſaid, will we do.

4 And Moſes wrote all the words of the LORD, and roſe up early in the morning, an builded an altar under the hill, and twelve pillars according to the twelve tribes of Iſrael.

5 And he ſent young men of the children of Iſrael, which offered burnt-offerings, and ſacrificed peace-offerings of oxen unto the LORD.

6 And Moſes took half of the bloud, and put *it* in baſons; and half of the bloud he ſprinkled on the altar.

7 And he took the book of the covenant, and read in the audience of the people: and they ſaid, [b] All that the LORD hath ſaid, will we do, and be obedient.

8 And Moſes took the bloud, and ſprinkled *it* on the people, and ſaid, Behold [c] the bloud of the covenant, which the LORD hath made with you concerning all theſe words.

9 ¶ Then went up Moſes and Aaron, Nadab and Abihu, and ſeventy of the elders of Iſrael.

10 And they ſaw the God of Iſrael: and *there was* under his feet, as it were a paved work of a ſapphire-ſtone, and as it were the body of heaven in *his* clearneſs.

11 And upon the nobles of the children of Iſrael he laid not his hand: alſo they ſaw God, and did eat and drink.

12 ¶ And the LORD ſaid unto Moſes, Come up to me into the mount, and be there: and I will give thee tables of ſtone, and a law, and commandments which I have written; that thou mayeſt teach them.

13 And Moſes roſe up, and his miniſter Joſhua: and Moſes went up into the mount of God.

14 And he ſaid unto the elders, Tarry ye here for us, untill we come again unto you: and behold, Aaron and Hur *are* with you: if any man have any matters to do, let him come unto them.

15 And Moſes went up into the mount, and a cloud covered the mount.

16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it ſix days: and the ſeventh day he called unto Moſes out of the midſt of the cloud.

17 And the ſight of the glory of the LORD *was* like devouring fire on the top of the mount, in the eyes of the children of Iſrael.

18 And Moſes went into the midſt of the cloud, and gat him up into the mount: and [d] Moſes was in the mount fourty days, and fourty nights.

CHAP. XXV.

1 *What the Iſraelites muſt offer for the making of the tabernacle.* 10 *The form of the ark.* 17 *The mercy-ſeat with the cherubims.* 23 *The table with the furniture thereof.* 31 *The candleſtick with the inſtruments thereof.*

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto the children of Iſrael, that they † bring me an || offering: [a] of every man that giveth it willingly with his heart, ye ſhall take my offering.

3 And this *is* the offering which ye ſhall take of them; gold, and ſilver, and braſs,

4 And blue, and purple, and ſcarlet, and || fine linnen, and goats *hair*,

5 And rams ſkins died red, and badgers ſkins, and ſhittim-wood,

6 Oyl for the light, ſpices for anointing oyl and for ſweet incenſe,

7 Onyx-ſtones, and ſtones to be ſet in the [b] ephod and in the [c] breaſt-plate.

8 And let them make me a ſanctuary; that I may dwell amongſt them.

9 According to all that I ſhew thee, *after* the pattern of the tabernacle, and the pattern of all the inſtruments thereof, even ſo ſhall ye make *it*.

10 ¶ [d] And they ſhall make an ark *of* ſhittim-wood: two cubits and a half *ſhall be* the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

11 And thou ſhalt overlay it with pure gold, within and without ſhall thou over-

[a] Chap. 19.8. Vers. 7. Deut. 5.27.

[b] vers. 3.

[c] 1 Pet. 1.2. Hebr. 9.20.

[d] Chap. 34.28. Deut. 9.9.

† Heb. take for me.

|| Or, heave-offering.

[a] Chap. 35.5.

|| Or, haſt.

[b] Chap. 28.4.

[c] Chap. 28.15.

[d] Chap. 37.1.

lay it: and shalt make upon it a crown of gold round about.

12 And thou shalt cast four rings of gold for it, and put *them* in the four corners thereof, & two rings *shall be* in the one side of it, and two rings in the other side of it.

13 And thou shalt make staves *of* shittim-wood, and overlay them with gold.

14 And thou shalt put the staves into the rings, by the sides of the ark, that the ark may be born with them.

15 The staves shall be in the rings of the ark: they shall not be taken from it.

16 And thou shalt put into the ark the testimony which I shall give thee.

17 And thou shalt make a mercy-seat *of* pure gold: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof.

18 And thou shalt make two cherubims *of* gold: *of* beaten work shalt thou make them, in the two ends of the mercy-seat.

‖ Or, *of the matter of the mercy-seat.*

19 And make one cherub on the one end, and the other cherub on the other end: *even* ‖ of the mercy-seat shall ye make the cherubims on the two ends thereof.

20 And the cherubims shall stretch forth *their* wings on high, covering the mercy-seat with their wings, and their faces *shall look* one to another: toward the mercy-seat shall the faces of the cherubims be.

21 And thou shalt put the mercy-seat above upon the ark, & in the ark thou shalt put the testimony that I shall give thee.

22 And there I will meet with thee, and I will commune with thee, from above the mercy-seat, from [d] between the two cherubims which *are* upon the ark of the testimony, of all *things* which I will give thee in commandment unto the children of Israel.

[d] Numb. 7.89.

[e] Chap. 37.10.

23 ¶ [e] Thou shalt also make a table *of* shittim-wood: two cubits *shall be* ŷ length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

25 And thou shalt make unto it a border of an hand-breadth round about, and thou shalt make a golden crown to the border thereof round about.

26 And thou shalt make for it four rings of gold, and put the rings in the four corners that *are* on the four feet thereof.

27 Over against the border shall the rings be for places of the staves to bear the table.

28 And thou shalt make the staves *of* shittim-wood, & overlay them with gold, that the table may be born with them.

29 And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, ‖ to cover withal: *of* pure gold shalt thou make them.

‖ Or, *to pour out with all.*

30 And thou shalt set upon the table, shew-bread before me alway.

31 ¶ [f] And thou shalt make a candlestick *of* pure gold: *of* beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers shall be of the same.

[f] Chap. 37.17.

32 And six branches shall come out of the sides of it: three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side.

33 Three bowls made like unto almonds, *with* a knop and a flower in one branch; and three bowls made like almonds in the other branch, *with* a knop and a flower: so in the six branches that come out of the candlestick.

34 And in the candlestick *shall be* four bowls made like unto almonds, *with* their knops and their flowers.

35 And *there shall be* a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

36 Their knops and their branches shall be of the same: all it *shall be* one beaten work *of* pure gold.

37 And thou shalt make the seven lamps thereof: & they shall ‖ light ŷ lamps thereof, that they may give light over against † it.

‖ Or, *cause to ascend.*

† Heb. *the face of it.*

38 And the tongs thereof, and the snuff-dishes thereof, *shall be of* pure gold.

39 *Of*

39 *Of* a talent of pure gold ſhall he make it, with all theſe veſſels.

40 And § look that thou make *them* after their pattern, † which was ſhewed thee in the mount.

§ Acts 7.44. Heb. 8.5

† Heb. *which thou waſt cauſed to ſee.*

CHAP. XXVI.

1 The ten curtains of the tabernacle. 7 The eleven curtains of goats hair. 14 The covering of rams ſkins. 15 The boards of the tabernacle with their ſockets and bars. 31 The vail for the ark. 36 The hanging for the door.

MOreover, thou ſhalt make the tabernacle *with* ten curtains *of* fine twined linen, and blue, and purple, and ſcarlet: *with* cherubims † of cunning work ſhalt thou make them.

† Heb. *the work of a cunning workman, or embroiderer.*

2 The length of one curtain *ſhall be* eight and twenty cubits, and the breadth of one curtain, four cubits: and every one of the curtains ſhall have one meaſure.

3 The five curtains ſhall be coupled together one to another: and *other* five curtains *ſhall be* coupled one to another.

4 And thou ſhalt make loops of blue upon the edge of the one curtain, from the ſelvedge in the coupling: and likewiſe ſhalt thou make in the uttermoſt edge of *another* curtain, in the coupling of the ſecond.

5 Fifty loops ſhalt thou make in the one curtain, and fifty loops ſhalt thou make in the edge of the curtain that *is* in the coupling of the ſecond; that the loops may take hold one of another.

6 And thou ſhalt make fifty taches of gold, and couple the curtains together with the taches: and it ſhall be one tabernacle.

7 ¶ And thou ſhalt make curtains *of* goats *hair* to be a covering upon the tabernacle: eleven curtains ſhalt thou make.

8 The length of one curtain *ſhall be* thirty cubits, and the breadth of one curtain, four cubits: and the eleven curtains *ſhall be all* of one meaſure.

9 And thou ſhalt couple five curtains by themſelves, and ſix curtains by themſelves, and ſhalt double the ſixth curtain in the forefront of the tabernacle.

10 And thou ſhalt make fifty loops on the edge of the one curtain *that is* outmoſt in the coupling, and fifty loops in the edge of the curtain which coupleth the ſecond.

11 And thou ſhalt make fifty taches of braſs, and put the taches into the loops, and couple ỹ ‖ tent together that it may be one.

‖ Or, *covering.*

12 And the remnant that remaineth of the curtains of the tent, the half-curtain that remaineth, ſhall hang over the back-ſide of the tabernacle.

13 And a cubit on the one ſide, and a cubit on the other ſide † of that which remaineth in the length of the curtains of the tent, it ſhall hang over the ſides of the tabernacle, on this ſide, and on that ſide, to cover it.

† Heb. *in the remainder* or *ſurpluſage.*

14 And thou ſhalt make a covering for the tent, *of* rams ſkins died red, and a covering above *of* badgers ſkins.

15 ¶ And thou ſhalt make boards for ỹ tabernacle, *of* ſhittim-wood, ſtanding up.

16 Ten cubits *ſhall be* the length of a board, and a cubit and a half *ſhall be* the breadth of one board.

17 Two † tenons *ſhall there be* in one board, ſet in order one againſt another: thus ſhall thou make for all the boards of the tabernacle.

† Heb. *hands.*

18 And thou ſhalt make the boards for the tabernacle, twenty boards on the ſouth-ſide, ſouth-ward.

19 And thou ſhalt make fourty ſockets of ſilver, under the twenty boards: two ſockets under one board for his two tenons, and two ſockets under another board for his two tenons.

20 And for the ſecond ſide of the tabernacle on the north-ſide, *there ſhall be* twenty boards,

21 And their fourty ſockets *of* ſilver: two ſockets under one board, and two ſockets under another board.

22 And for the ſides of the tabernacle weſt-ward, thou ſhalt make ſix boards.

23 And two boards ſhalt thou make for the corners of the tabernacle in the two ſides.

24 And they ſhall be † coupled together beneath, and they ſhall be coupled together above the head of it unto one ring: thus ſhall it be for them both; they ſhall be for the two corners.

† Heb. *twinned.*

25 And they ſhall be eight boards, and their

their ſockets *of* ſilver, ſixteen ſockets: two ſockets under one board, and two ſockets under another board.

26 ¶ And thou ſhalt make bars *of* ſhittim-wood: five for the boards of the one ſide of the tabernacle,

27 And five bars for the boards of the other ſide of the tabernacle, and five bars for the boards of the ſide of the tabernacle for the two ſides weſt-ward.

28 And the middle bar in the mids of the boards ſhall reach from end to end.

29 And thou ſhalt overlay the boards with gold, and make their rings *of* gold *for* places for the bars: and thou ſhalt overlay the bars with gold.

30 And thou ſhalt rear up the tabernacle [a] according to the faſhion thereof, which was ſhewed thee in the mount.

[a] Chap. 25.9,40. Act.7.44 Heb.8.5

31 ¶ And thou ſhalt make a vail *of* blue, and purple, and ſcarlet, and fine twined linen of cunning work: with cherubims ſhall it be made.

32 And thou ſhalt hang it upon four pillars of ſhittim-*wood*, overlaid with gold: their hooks *ſhall be of* gold, upon the four ſockets of ſilver.

33 ¶ And thou ſhalt hang up the vail under the taches, that thou mayeſt bring in thither within the vail, the ark of the teſtimony: and the vail ſhall divide unto you, between the holy *place* and the moſt holy.

34 And thou ſhalt put the mercy-ſeat upon the ark of the teſtimony, in the moſt holy *place*.

35 And thou ſhalt ſet the table without the vail, and the candleſtick over againſt the table, on the ſide of the tabernacle toward the ſouth: and thou ſhalt put the table on the north-ſide.

36 And thou ſhalt make an hanging for the door of the tent, *of* blue, and purple, and ſcarlet, and fine twined linen, wrought with needle-work.

37 And thou ſhalt make for the hanging, five pillars *of* ſhittim-*wood*, and overlay them with gold, *and* their hooks *ſhall be of* gold: and thou ſhalt caſt five ſockets of braſs for them.

CHAP. XXVII.

1 The altar of burnt-offering, with the veſſels thereof. 9 The court of the tabernacle incloſed with hangings and pillars. 18 The meaſure of the court. 20 The oyl for the lamp.

AND thou ſhalt make an altar *of* ſhittim-wood, five cubits long, and five cubits broad: the altar ſhall be four-ſquare, & the height thereof *ſhall be* three cubits.

2 And thou ſhalt make the horns of it upon the four corners thereof: his horns ſhall be of the ſame: and thou ſhalt overlay it with braſs.

3 And thou ſhalt make his pans to receive his aſhes, and his ſhovels, and his baſons, & his fleſh-hooks, & his fire-pans: all the veſſels thereof thou ſhalt make *of* braſs.

4 And thou ſhalt make for it a grate of net-work of braſs; and upon the net ſhalt thou make four braſen rings in the four corners thereof.

5 And thou ſhalt put it under the compaſs of the altar beneath, that the net may be even to the midſt of the altar.

6 And thou ſhalt make ſtaves for the altar, ſtaves *of* ſhittim-wood, and overlay them with braſs.

7 And the ſtaves ſhall be put into the rings, and the ſtaves ſhall be upon the two ſides of the altar to bear it.

8 Hollow with boards ſhalt thou make it: as † it was ſhewed thee in the mount, ſo ſhall they make *it*.

† Heb. be ſhewed.

9 ¶ And thou ſhalt make the court of the tabernacle for the ſouth-ſide, ſouthward: *there ſhall be* hangings for the court *of* fine twined linen of an hundred cubits long, for one ſide.

10 And the twenty pillars thereof, and their twenty ſockets *ſhall be of* braſs: the hooks of the pillars, and their fillets *ſhall be of* ſilver.

11 And likewiſe for the north-ſide in length, *there ſhall be* hangings of an hundred *cubits* long, & his twenty pillars, and their twenty ſockets *of* braſs: the hooks of the pillars, and their fillets *of* ſilver.

12 ¶ And *for* the breadth of the court, on the weſt-ſide, *ſhall be* hangings of fifty cubits: their pillars ten, & their ſockets ten.

13 And

13 And the breadth of the court on the eaſt-ſide, eaſtward, *ſhall be* fifty cubits.

14 The hangings of one ſide *of the gate ſhall be* fifteen cubits: their pillars three, and their ſockets three.

15 And on the other ſide *ſhall be* hangings, fifteen *cubits*: their pillars three, and their ſockets three.

16 ¶ And for the gate of the court, *ſhall be* an hanging of twenty cubits, *of* blue, and purple, and ſcarlet, and fine twined linen, wrought with needle-work: *and* their pillars *ſhall be* four, and their ſockets four.

17 All the pillars round about the court *ſhall be* filleted with ſilver: their hooks *ſhall be of* ſilver, and their ſockets *of* braſs.

18 ¶ The length of the court *ſhall* be an hundred cubits, and the breadth † fifty every where, and the height five cubits *of* fine twined linen, & their ſockets *of* braſs. † Heb. fifty by fifty.

19 All the veſſels of the tabernacle in all the ſervice thereof, and all the pins thereof, and all the pins of the court *ſhall be of* braſs.

20 ¶ And thou ſhalt command the children of Iſrael, that they bring thee pure oyl-olive beaten, for the light, to cauſe the lamp † to burn always. † Heb. to aſcend up.

21 In the tabernacle of the congregation without the vail, which *is* before the teſtimony, Aaron and his ſons ſhall order it from evening to morning before the LORD: *It ſhall be* a ſtatute for ever unto their generations, on the behalf of the children of Iſrael.

CHAP. XXVIII.

1 Aaron and his ſons are ſet apart for the prieſts office. 2 Holy garments are appointed. 6 The ephod. 15 The breaſt-plate with twelve precious ſtones. 30 The Urim and Thummim. 31 The robe of the ephod, with pomegranates and bells. 36 The plate of the mitre. 39 The embroidered coat. 40 The garments for Aarons ſons.

AND take thou unto thee Aaron thy brother, and his ſons with him, from among the children of Iſrael, that he may miniſter unto me in the prieſts office, *even* Aaron, Nadab and Abihu, Eleazar and Ithamar, Aarons ſons.

2 And thou ſhalt make holy garments for Aaron thy brother, for glory & for beauty.

3 And thou ſhalt ſpeak unto all *that are* wiſe-hearted, whom I have filled with the ſpirit of wiſdom, that they may make Aarons garments to conſecrate him, that he may miniſter unto me in the prieſts office.

4 And theſe *are* the garments which they ſhall make; a breaſt-plate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they ſhall make holy garments for Aaron thy brother, and his ſons, that he may miniſter unto me in the prieſts office.

5 And they ſhall take gold, and blue, and purple, and ſcarlet, and fine linen.

6 ¶ And they ſhall make the ephod *of* gold, *of* blue and *of* purple, *of* ſcarlet and fine twined linen, with cunning work.

7 It ſhall have the two ſhoulder-pieces thereof joyned at the two edges thereof; and *ſo* it ſhall be joyned together.

8 And the ‖ curious girdle of the ephod which *is* upon it, ſhall be of the ſame, according to the work thereof; *even of* gold, *of* blue, and purple, and ſcarlet, and fine twined linen. ‖ Or, embroidered.

9 And thou ſhalt take two onyx-ſtones, and grave on them the names of the children of Iſrael:

10 Six of their names on one ſtone, and *the other* ſix names of the reſt on the other ſtone according to their birth.

11 * With the work of an engraver in ſtone, *like* the engravings of a ſignet, ſhalt thou engrave the two ſtones, with the names of the children of Iſrael: thou ſhalt make them to be ſet in ouches of gold. * Wiſ. 18.24.

12 And thou ſhalt put the two ſtones upon the ſhoulders of the ephod, *for* ſtones of memorial unto the children of Iſrael. And Aaron ſhall bear their names before the LORD, upon his two ſhoulders for a memorial.

13 ¶ And thou ſhalt make ouches *of* gold;

14 And two chains *of* pure gold at the ends: *of* wreathen work ſhalt thou make them, and faſten the wreathen chains to the ouches.

15 ¶ And thou ſhalt make the breaſt-plate of judgement, with cunning work after the work of the ephod thou ſhalt make

make it; *of* gold, *of* blue, and *of* purple, and *of* scarlet, and *of* fine twined linen shalt thou make it.

16 Four-square it shall be *being* doubled; a span *shall be* the length thereof, and a span *shall be* the breadth thereof.

† Heb. *fill in it fillings of stone.* ‖ Or, *ruby.*

17 And thou shalt † set in it settings of stones, *even* four rows of stones: *the first* row *shall be* a ‖ sardius, a topaz, and a carbuncle: *this shall be* the first row.

18 And the second row *shall be* an emeraud, a sapphire, and a diamond.

19 And the third row a ligure, an agate, and an amethyst.

20 And the fourth row, a beryl, and an onyx, and a jasper: they shall be set in gold in their † enclosings.

† Heb. *fillings.*

21 And the stones shall be with the names of the children of Israel, twelve, according to their names; *like* the engravings of a signet, every one with his name shall they be according to the twelve tribes.

22 ¶ And thou shalt make upon the breast-plate chains at the ends, *of* wreathen work, *of* pure gold.

23 And thou shalt make upon the breast-plate two rings of gold, and shalt put the two rings on the two ends of the breast-plate.

24 And thou shalt put the two wreathen *chains* of gold in the two rings *which are* on the ends of the breast-plate.

25 And *the other* two ends of the two wreathen *chains*, thou shalt fasten in the two ouches, and put *them* on the shoulder-pieces of the ephod before it.

26 ¶ And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breast-plate, in the border thereof, which *is* in the side of the ephod inward.

27 And two *other* rings of gold thou shalt make, and shalt put them on the two sides of the ephod, underneath towards the fore-part thereof, over against the *other* coupling thereof, above the curious girdle of the ephod.

28 And they shall bind the breast-plate by the rings thereof, unto the rings of the ephod with a lace of blue, that *it* may be above the curious girdle of the ephod, and that the breast-plate be not loosed from the ephod.

29 And Aaron shall bear the names of the children of Israel in the breast-plate of judgement, upon his heart, when he goeth in unto the holy *place*, for a memorial before the LORD continually.

30 ¶ And thou shalt put in the breast-plate of judgement the Urim and the Thummim; and they shall be upon Aarons heart, when he goeth in before the LORD: and Aaron shall bear the judgement of the children of Israel upon his heart, before the LORD continually.

31 ¶ And thou shalt make the robe of the ephod all *of* blue.

32 And there shall be an hole in the top of it, in the mids thereof: it shall have a binding of woven work, round about the hole of it, as it were the hole of an habergeon, that it be not rent.

‖ Or, *skirts.*

33 ¶ And *beneath* upon the ‖ hem of it thou shalt make pomegranates *of* blue, and *of* purple, and *of* scarlet round about the hem thereof; and bells of gold between them round about.

34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

b Eccles. 45. 9.

35 b And it shall be upon Aaron, to minister: and his sound shall be heard when he goeth in unto the holy *place* before the LORD, and when he cometh out; that he die not.

36 ¶ And thou shalt make a plate *of* pure gold, and grave upon it, *like* the engravings of a signet, HOLINESS TO THE LORD.

37 And thou shalt put it on a blue lace, that it may be upon the mitre: upon the forefront of the mitre it shall be.

38 And it shall be upon Aarons forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts: and it shall be always upon his forehead, that they may be accepted before the LORD.

39 ¶ And thou shalt embroider the coat of fine linen, and thou shalt make the mitre

mitre *of* fine linen, and thou ſhalt make the girdle *of* needle-work.

40 ¶ And for Aarons ſons thou ſhalt make coats, and thou ſhalt make for them girdles, and bonnets ſhalt thou make for them, for glory and for beauty.

41 And thou ſhalt put them upon Aaron thy brother, and his ſons with him: and ſhalt anoint them, and † conſecrate them, and ſanctifie them, that they may miniſter unto me in the prieſts office.

† Heb. *fill their hand.*

42 And thou ſhalt make them linen breeches to cover † their nakedneſs: from the loyns even unto the thighs they ſhall † reach.

† Heb. *fleſh of their nakedneſs.* † Heb. *it.*

43 And they ſhall be upon Aaron, and upon his ſons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to miniſter in the holy *place*; that they bear not iniquity, and die. *It ſhall be* a ſtatute for ever unto him, and his ſeed after him.

CHAP. XXIX.

1 The ſacrifice and ceremonies of conſecrating the prieſts. 38 The continual burnt-offering. 45 Gods promiſe to dwell among the children of Iſrael.

AND this *is* the thing that thou ſhalt do unto them to hallow them, to miniſter unto me in the prieſts office: [a] Take one young bullock, and two rams without blemiſh,

[a] Levit. 9.2.

2 And unleavened bread, and cakes unleavened tempered with oyl, and wafers unleavened anointed with oyl: *of* wheaten flour ſhalt thou make them.

3 And thou ſhalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

4 And Aaron & his ſons thou ſhalt bring unto the door of the tabernacle of the congregation, and ſhalt waſh them with water.

5 And thou ſhalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breaſtplate, and gird him with the curious girdle of the ephod.

6 And thou ſhalt put the mitre upon his head, & put the holy crown upon the mitre.

7 Then ſhalt thou take the anointing [b] oyl, and pour *it* upon his head, and anoint him.

[b] Chap. 30.25.

8 And thou ſhalt bring his ſons, and put coats upon them.

9 And thou ſhalt gird them with girdles (Aaron and his ſons) and † put the bonnets on them: and the prieſts office ſhall be theirs for a perpetual ſtatute: and thou ſhalt † [c] conſecrate Aaron and his ſons.

† Heb. *bind.* † Heb. *fill the hand of.*

10 And thou ſhalt cauſe a bullock to be brought before the tabernacle of the congregation: & [d] Aaron and his ſons ſhall put their hands upon the head of the bullock.

[c] Chap. 28.41. [d] Levit. 1.4.

11 And thou ſhalt kill the bullock before the LORD, by the door of the tabernacle of the congregation.

12 And thou ſhalt take of the bloud of the bullock, and put *it* upon the horns of the altar with thy finger, and pour all the bloud beſide the bottom of the altar.

13 And [e] thou ſhalt take all the fat that covereth the inwards, and || the caul *that is* above the liver, and the two kidneys, and the fat that *is* upon them, and burn *them* upon the altar.

[e] Levit. 3.3. || It ſeemeth by anatomy, & the Hebrew doctours to be *the mid-riff.*

14 But the fleſh of the bullock, and his skin, and his dung ſhalt thou burn with fire without the camp: it *is* a ſin-offering.

15 ¶ Thou ſhalt alſo take one ram, and Aaron and his ſons ſhall put their hands upon the head of the ram.

16 And thou ſhalt ſlay the ram, and thou ſhalt take his bloud, and ſprinkle *it* round about upon the altar.

17 And thou ſhalt cut the ram in pieces, and waſh the inwards of him, and his legs, and put *them* unto his pieces, and || unto his head.

|| Or, *upon.*

18 And thou ſhalt burn the whole ram upon the altar: it *is* a burnt-offering unto the LORD: it *is* a ſweet ſavour, an offering made by fire unto the LORD.

19 ¶ And thou ſhalt take the other ram, and Aaron and his ſons ſhall put their hands upon the head of the ram.

20 Then ſhalt thou kill the ram, and take his bloud, and put *it* upon the tip of the right ear of Aaron, and upon the tip of the right ear of his ſons, and upon the thumb of their right hand, and upon the great toe of their right foot, and ſprinkle the bloud upon the altar round about.

21 And

21 And thou ſhalt take of the bloud that *is* upon the altar, and of the anointing oyl, and ſprinkle *it* upon Aaron, and upon his garments, and upon his ſons, and upon the garments of his ſons with him: and he ſhall be hallowed, and his garments, and his ſons, and his ſons garments with him.

22 Alſo thou ſhalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul *above* the liver, and the two kidneys, and the fat that *is* upon them, and the right ſhoulder: for it *is* a ram of conſecration:

23 And one loaf of bread, and one cake of oyled bread, and one wafer out of the basket of the unleavened bread, that *is* before the LORD.

24 And thou ſhalt put all in the hands of Aaron, and in the hands of his ſons; and ſhalt † wave them *for* a wave-offering before the LORD.

† Heb. *ſhake to and fro.*

25 And thou ſhalt receive them of their hands, and burn *them upon* the altar for a burnt-offering, for a ſweet ſavour before the LORD: it *is* an offering made by fire unto the LORD.

26 And thou ſhalt take the breaſt of the ram of Aarons conſecrations, and wave it *for* a wave-offering before the LORD: and it ſhall be thy part.

27 And thou ſhalt ſanctifie the breaſt of the wave-offering: and the ſhoulder of the heave-offering, which is waved, and which is heaved up of the ram of the conſecration, *even* of *that* which *is* for Aaron, and of *that* which *is* for his ſons.

28 And it ſhall be Aarons and his ſons by a ſtatute for ever, from the children of Iſrael: for it *is* an heave-offering: and it ſhall be an heave-offering from the children of Iſrael of the ſacrifice of their peace-offerings, *even* their heave-offering unto the LORD.

29 ¶ And the holy garments of Aaron ſhall be his ſons after him, to be anointed therein, and to be conſecrated in them.

† Heb. *he of his ſons.*

30 *And* † that ſon that is prieſt in his ſtead ſhall put them on ſeven days, when he cometh into the tabernacle of the congregation to miniſter in the holy *place*.

31 ¶ And thou ſhalt take the ram of the conſecration, and ſeethe his fleſh in the holy place.

32 And Aaron and his ſons ſhall eat the fleſh of the ram, and the [f] bread that *is* in the basket, by the door of the tabernacle of the congregation.

[f] Levit. 8. 31. Mat. 12. 4.

33 And they ſhall eat thoſe things, wherewith the atonement was made, to conſecrate *and* to ſanctifie them: but a ſtranger ſhall not eat *thereof*, becauſe they *are* holy.

34 And if ought of the fleſh of the conſecrations, or of the bread remain unto the morning; then thou ſhalt burn the remainder with fire: it ſhall not be eaten, becauſe it *is* holy.

35 And thus ſhalt thou do unto Aaron, and to his ſons, according to all *things* which I have commanded thee: ſeven days ſhalt thou conſecrate them.

36 And thou ſhalt offer every day a bullock *for* a ſin-offering, for atonement: and thou ſhalt cleanſe the altar, when thou haſt made an atonement for it, and thou ſhalt anoint it to ſanctifie it.

37 Seven days thou ſhalt make an atonement for the altar, and ſanctifie it: and it ſhall be an altar moſt holy: whatſoever toucheth the altar ſhall be holy.

38 ¶ Now this *is that* which thou ſhalt offer upon the altar; [g] two lambs of the first year, day by day continually.

[g] Numb. 28. 3.

39 The one lamb thou ſhalt offer in the morning: and the other lamb thou ſhalt offer at even.

40 And with the one lamb a tenth-deal of flour mingled with the fourth part of an hin of beaten oyl: and the fourth part of an hin of wine *for* a drink-offering.

41 And the other lamb thou ſhalt offer at even, and ſhalt do thereto according to the meat-offering of the morning, and according to the drink-offering thereof, for a ſweet ſavour, an offering made by fire unto the LORD.

42 *This ſhall be* a continual burnt-offering throughout your generations, *at* the door of the tabernacle of the congregation, before the LORD: where I will meet you, to ſpeak there unto thee.

43 And

43 And there I will meet with the children of Iſrael, and ||*the tabernacle* ſhall be ſanctified by my glory.

|| Or, Iſrael.

44 And I will ſanctifie the tabernacle of the congregation, and the altar: I will ſanctifie alſo both Aaron and his ſons, to miniſter to me in the prieſts office.

[b] Levit. 26.12. 2 Cor. 6. 16.

45 ¶ And [b] I will dwell amongſt the children of Iſrael, and will be their God.

46 And they ſhall know that I *am* the LORD their God, that brought them forth out of the land of Egypt, that I may dwell amongſt them: I *am* the LORD their God.

CHAP. XXX.

1 *The altar of incenſe.* 11 *The ranſome of ſouls.* 17 *The braſen laver.* 22 *The holy anointing oyl.* 34 *The compoſition of the perfume.*

AND thou ſhalt make an altar to burn incenſe upon: *of* ſhittim-wood ſhalt thou make it.

2 A cubit *ſhall be* the length thereof, and a cubit the breadth thereof (four-ſquare ſhall it be) and two cubits *ſhall be* the height thereof: the horns thereof *ſhall be* of the ſame.

3 And thou ſhalt overlay it with pure gold, the † top thereof, and the † ſides thereof round about, and the horns thereof: and thou ſhalt make unto it a crown of gold round about.

† Heb. *roof.* † Heb. *walls.*

4 And two golden rings ſhalt thou make to it under the crown of it, by the two † corners thereof, upon the two ſides of it ſhalt thou make *it*: and they ſhall be for places for the ſtaves to bear it withall.

† Heb. *ribs.*

5 And thou ſhalt make the ſtaves *of* ſhittim-wood, and overlay them with gold.

6 And thou ſhalt put it before the vail, that *is* by the ark of the teſtimony; before the mercy-ſeat, that *is* over the teſtimony, where I will meet with thee.

† Heb. *incenſe of ſpices.* || Or, *ſetteth up.* † Heb. *cauſeth to aſcend.* † Heb. *between the two evens.*

7 And Aaron ſhall burn thereon † ſweet incenſe every morning: when he dreſſeth the lamps he ſhall burn incenſe upon it.

8 And when Aaron || † lighteth the lamps † at even, he ſhall burn incenſe upon it; a perpetual incenſe before the LORD, throughout your generations.

9 Ye ſhall offer no ſtrange incenſe thereon, nor burnt ſacrifice, nor meat-offering; neither ſhall ye pour drink-offering thereon.

10 And Aaron ſhall make an atonement upon the horns of it once in a year, with the bloud of the ſin-offering of atonements: once in the year ſhall he make atonement upon it, throughout your generations: it *is* moſt holy unto the LORD.

11 And the LORD ſpake unto Moſes, ſaying,

12 [a] When thou takeſt the ſum of the children of Iſrael, after † their number; then ſhall they give every man a ranſome for his ſoul unto the LORD, when thou numbreſt them: that there be no plague amongſt them, when *thou* numbreſt them.

[a] Num. 1.2,3. † Heb. *themſelves are to be numbred.*

13 This they ſhall give, every one that paſſeth among them that are numbred, half a ſhekel after the ſhekel of the ſanctuary ([b] A ſhekel *is* twenty gerahs) an half-ſhekel *ſhall be* the offering of the LORD.

[b] Levit. 27. 25. Numb. 3.47. Ezek. 45.12.

14 Every one that paſſeth among them that are numbred from twenty years old and above, ſhall give an offering unto the LORD.

15 The rich ſhall not † give more, & the poor ſhall not † give leſs then half a ſhekel, when *they* give an offering unto the LORD, to make an atonement for your ſouls.

† Heb. *multiply.* † Heb. *diminiſh.*

16 And thou ſhalt take the atonement-money of the children of Iſrael, and ſhalt appoint it for the ſervice of the tabernacle of the congregation; that it may be a memorial unto the children of Iſrael before the LORD, to make an atonement for your ſouls.

17 ¶ And the LORD ſpake unto Moſes, ſaying,

18 Thou ſhalt alſo make a laver *of* braſs, and his foot *alſo of* braſs, to waſh *withall*: and thou ſhalt put it between the tabernacle of the congregation and the altar, and thou ſhalt put water therein.

19 For Aaron and his ſons ſhall waſh their hands and their feet thereat.

20 When they go into the tabernacle of the congregation, they ſhall waſh with water, that they die not: or when they come near to the altar to miniſter, to burn offering

offering made by fire unto the LORD.

21 So they ſhall waſh their hands and their feet, that they die not: and it ſhall be a ſtatute for ever to them, *even* to him and to his ſeed throughout their generations.

22 ¶ Moreover the LORD ſpake unto Moſes, ſaying,

23 Take thou alſo unto thee principal ſpices, of pure myrrh five hundred *ſhekels*, and of ſweet cinnamon half ſo much, *even* two hundred and fifty *ſhekels*, and of ſweet calamus two hundred and fifty *ſhekels*,

24 And of caſſia five hundred *ſhekels*, after the ſhekel of the ſanctuary, and of oyl-olive an [c] hin.

[c] Chap. 29.40.

25 And thou ſhalt make it an oyl of holy ointment, an ointment compound after the art of the || apothecary: it ſhall be an holy anointing oyl.

|| Or, *perfumer*

26 And thou ſhalt anoint the tabernacle of the congregation therewith, and the ark of the teſtimony,

27 And the table and all his veſſels, and the candleſtick, and his veſſels, and the altar of incenſe,

28 And the altar of burnt-offering with all his veſſels, and the laver and his foot.

29 And thou ſhalt ſanctifie them, that they may be moſt holy: whatſoever toucheth them, ſhall be holy.

30 And thou ſhalt anoint Aaron and his ſons, and conſecrate them, that *they* may miniſter unto me in the prieſts office.

31 And thou ſhalt ſpeak unto the children of Iſrael, ſaying, This ſhall be an holy anointing oyl unto me, throughout your generations.

32 Upon mans fleſh ſhall it not be poured, neither ſhall ye make *any other* like it, after the compoſition of it: it *is* holy, *and* it ſhall be holy unto you.

33 Whoſoever compoundeth *any* like it, or whoſoever putteth *any* of it upon a ſtranger, ſhall even be cut off from his people.

34 ¶ And the LORD ſaid unto Moſes, Take unto thee ſweet ſpices, ſtacte, and onycha, and galbanum; *theſe* ſweet ſpices with pure frankincenſe: of each ſhall there be a like *weight*.

35 And thou ſhalt make it a perfume, a confection after the art of the apothecary, † tempered together, pure *and* holy.

† Heb. ſalted.

36 And thou ſhalt beat *ſome* of it very ſmall, and put of it before the teſtimony in the tabernacle of the congregation, where I will meet with thee: it ſhall be unto you moſt holy.

37 And *as for* the perfume which thou ſhalt make, you ſhall not make to your ſelves according to the compoſition thereof: it ſhall be unto thee holy for the LORD.

38 Whoſoever ſhall make like unto that, to ſmell thereto, ſhall even be cut off from his people.

CHAP. XXXI.

1 Bezaleel and Aholiab are called, and made meet for the work of the tabernacle. 12 The obſervation of the ſabbath is again commanded. 18 Moſes receiveth the two tables.

AND the LORD ſpake unto Moſes, ſaying,

2 See, I have called by name, Bezaleel the [a] ſon of Uri, the ſon of Hur, of the tribe of Judah:

[a] 1 Chron. 2.20.

3 And I have filled him with the Spirit of God, in wiſdom, and in underſtanding, and in knowledge, and in all manner of workmanſhip,

4 To deviſe cunning works, to work in gold, and in ſilver, and in braſs,

5 And in cutting of ſtones to ſet *them*, and in carving of timber, to work in all manner of workmanſhip.

6 And I, behold, I have given with him, Aholiab the ſon of Ahiſamach of the tribe of Dan; and in the hearts of all that are wiſe-hearted I have put wiſdom; that they may make all that I have commanded thee:

7 The tabernacle of the congregation, and the ark of the teſtimony, and the mercy-ſeat that *is* thereupon, and all the † furniture of the tabernacle,

† Heb. veſſels.

8 And the table and his furniture, and the pure candleſtick with all his furniture, and the altar of incenſe,

9 And the altar of burnt-offering with all his furniture, and the laver and his foot,

10 And the clothes of ſervice, and the holy

holy garments for Aaron the priest, and the garments of his sons, to minister in the priests office,

11 And the anointing oyl, and sweet incense for the holy *place*: according to all that I have commanded thee, shall they do.

12 ¶ And the LORD spake unto Moses, saying,

13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it *is* a sign between me and you, throughout your generations; that *ye* may know that I *am* the LORD, that doth sanctifie you.

[b] Chap. 20. 8. Deut. 5. 12. Ezek. 20. 12.

14 [b] Ye shall keep the sabbath therefore: for it *is* holy unto you: Every one that defileth it, shall surely be put to death: for whosoever doeth *any* work therein, that soul shall be cut off from amongst his people.

15 Six days may work be done, but in the seventh *is* the sabbath of rest, † holy to the LORD: whosoever doeth *any* work in the sabbath-day, he shall surely be put to death.

† Heb. *holiness.*

16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, *for* a perpetual covenant.

17 It *is* a sign between me and the children of Israel for ever: for [c] *in* six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

[c] Gen. 1. 31. & 2. 2.

18 ¶ And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, [d] two tables of testimony, tables of stone, written with the finger of God.

[d] Deut. 9. 10.

CHAP. XXXII.

1 *The people in the absence of Moses, cause Aaron to make a calf.* 7 *God is angred thereby.* 11 *At the intreaty of Moses he is appeased.* 15 *Moses cometh down with the tables.* 19 *He breaketh them.* 20 *He destroyeth the calf.* 22 *Aarons excuse for himself.* 25 *Moses causeth the idolaters to be slain.* 30 *He prayeth for the people.*

AND when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him,

[a] Acts 7. 40.

[a] Up, make us gods which shall go before us: for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

2 And Aaron said unto them, Break off the golden ear-rings which *are* in the ears of your wives, of your sons, and of your daughters, and bring *them* unto me.

3 And all the people brake off the golden ear-rings which *were* in their ears, and brought *them* unto Aaron.

4 [b] And he received *them* at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These *be* thy gods, O Israel, which brought thee up out of the land of Egypt.

[b] 1 Kin. 12. 28. Psal. 106. 19.

5 And when Aaron saw *it*, he built an altar before it, and Aaron made proclamation and said, To morrow *is* a feast to the LORD.

6 And they rose up early on the morrow, and offered burnt-offerings, and brought peace-offerings: and the [c] people sat down to eat and to drink, and rose up to play.

[c] 1 Cor. 10. 7.

7 ¶ And the LORD said unto Moses, [d] Go, get thee down: for thy people which thou broughtest out of the land of Egypt, have corrupted *themselves*.

[d] Deut. 9. 12.

8 They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These *be* thy gods, O Israel, which have brought thee up out of the land of Egypt.

9 And the LORD said unto Moses, [e] I have seen this people, and behold, it *is* a stiff-necked people.

[e] Chap. 33. 3. Deut. 9. 13.

10 Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

11 [f] And Moses besought † the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt, with great power, and with a mighty hand?

[f] Psal. 106. 23. † Heb. *the face of the* LORD.

12 [g] Wherefore should the Egyptians speak and say, For mischief did he bring them out, to slay them in the mountains,

[g] Numb. 14. 13.

and to conſume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil againſt thy people.

13 Remember Abraham, Iſaac, and Iſrael thy ſervants, to whom thou ſwareſt by thine own ſelf, and ſaidſt unto them, [h] I will multiply your ſeed as the ſtars of heaven, and all this land that I have ſpoken of, will I give unto your ſeed, and they ſhall inherit *it* for ever.

[h] Gen. 12.7. and 15.7. and 48.16.

14 And the LORD repented of the evil which he thought to do unto his people.

15 ¶ And Moſes turned, and went down from the mount, and the two tables of the teſtimony *were* in his hand: the tables *were* written on both their ſides; on the one ſide and on the other *were* they written.

16 And the [i] tables *were* the work of God, and the writing *was* the writing of God graven upon the tables.

[i] Chap. 31.18.

17 And when Joſhua heard the noiſe of the people as they ſhouted, he ſaid unto Moſes, *There is* a noiſe of war in the camp.

18 And he ſaid, *It is* not the voice of *them that* ſhout for maſtery, neither *is it* the voice of *them that* cry for †being overcome: *but* the noiſe of *them that* ſing, do I hear.

† Heb. weakneſs.

19 ¶ And it came to paſs aſſoon as he came nigh unto the camp, that he ſaw the calf, and the dancing: and Moſes anger waxed hot, and he caſt the tables out of his hands, and brake them beneath the mount.

20 [k] And he took the calf which they had made, and burnt *it* in the fire, and ground *it* to powder, and ſtrawed *it* upon the water, and made the children of Iſrael drink *of it*.

[k] Deut. 9.21.

21 And Moſes ſaid unto Aaron, What did this people unto thee, that thou haſt brought ſo great a ſin upon them?

22 And Aaron ſaid, Let not the anger of my lord wax hot: thou knoweſt the people that they *are ſet* on miſchief.

23 For they ſaid unto me, Make us gods, which ſhall go before us: for *as for* this Moſes, the man that brought us up out of the land of Egypt, we wot not what is become of him.

24 And I ſaid unto them, Whoſoever hath any gold, let them break *it* off: So they gave *it* me: then I caſt it into the fire, and there came out this calf.

25 ¶ And when Moſes ſaw that the people *were* naked (for Aaron had made them naked unto *their* ſhame, amongſt † their enemies)

† Heb. *thoſe that roſe up againſt them.*

26 Then Moſes ſtood in the gate of the camp, and ſaid, Who *is* on the LORDS ſide? *let him come* unto me. And all the ſons of Levi gathered themſelves together unto him.

27 And he ſaid unto them, Thus ſaith the LORD God of Iſrael, Put every man his ſword by his ſide, *and* go in and out from gate to gate throughout the camp, and ſlay every man his brother, and every man his companion, and every man his neighbour.

28 And the children of Levi did according to the word of Moſes: & there fell of ỹ people that day about three thouſand men.

29 || For Moſes had ſaid, † Conſecrate your ſelves to day to the LORD, even every man upon his ſon, and upon his brother; that he may beſtow upon you a bleſſing this day.

|| Or, *And Moſes ſaid, Conſecrate your ſelves to day to the LORD, becauſe every man hath been againſt his ſon, and againſt his brother, &c.*

† Heb. *Fill your hands.*

30 ¶ And it came to paſs on the morrow, that Moſes ſaid unto the people, Ye have ſinned a great ſin: and now I will go up unto the LORD; peradventure I ſhall make an atonement for your ſin.

31 And Moſes returned unto the LORD, and ſaid, Oh, this people have ſinned a great ſin, and have made them gods of gold.

32 Yet now, if thou wilt, forgive their ſin: and if not, blot me, I pray thee, out of thy book which thou haſt written.

33 And the LORD ſaid unto Moſes, Whoſoever hath ſinned againſt me, him will I blot out of my book.

34 Therefore now go, lead the people unto *the place* of which I have ſpoken unto thee: Behold, mine Angel ſhall go before thee: Nevertheleſs, in the day when I viſit, I will viſit their ſin upon them.

35 And the LORD plagued the people, becauſe they made the calf, which Aaron made.

CHAP.

CHAP. XXXIII.

1 The Lord refuseth to go, as he had promised, with the people. 4 The people mourn thereat. 7 The tabernacle is removed out of the camp. 9 The Lord talketh familiarly with Moses. 12 Moses desireth to see the glory of God.

AND the LORD said unto Moses, Depart, *and* go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, [a] Unto thy seed will I give it:

[a] Gen. 12. 7.

2 [b] And I will send an Angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

[b] Deut. 7. 22. Josh. 24. 11.

3 Unto a land flowing with milk and honey: for I will not go up in the midst of thee, for thou *art* a [c] stiff-necked people: lest I consume thee in the way.

[c] Chap. 32. 9. Deut. 9. 13.

4 ¶ And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.

5 For the LORD had said unto Moses, Say unto the children of Israel, Ye *are* a stiff-necked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

6 And the children of Israel stript themselves of their ornaments, by the mount Horeb.

7 And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, *that* every one which sought the LORD, went out unto the tabernacle of the congregation, which *was* without the camp.

8 And it came to pass, when Moses went out unto the tabernacle, *that* all the people rose up, and stood every man at his tent-door, and looked after Moses, until he was gone into the tabernacle.

9 And it came to pass, as Moses entred into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and *the* LORD talked with Moses.

10 And all the people saw the cloudy pillar stand at the tabernacle-door: and all the people rose up and worshipped, every man in his tent-door.

11 And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp; but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

12 ¶ And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

13 Now therefore, I pray thee, If I have found grace in thy sight, shew me now thy way that I may know thee, that I may find grace in thy sight: and consider that this nation *is* thy people.

14 And he said, My presence shall go *with thee*, and I will give thee rest.

15 And he said unto him, If thy presence go not *with me*, carry us not up hence.

16 For wherein shall it be known here, that I and thy people have found grace in thy sight? *Is it* not in that thou goest with us? So shall we be separated, I and thy people, from all the people that *are* upon the face of the earth.

17 And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

18 And he said, I beseech thee, shew me thy glory.

19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; [d] and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

[d] Rom. 9. 15.

20 And he said, Thou canst not see my face: for there shall no man see me, and live.

21 And the LORD said, Behold, *there is* a place by me, and thou shalt stand upon a rock.

22 And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock; and will cover thee with my hand while I pass by.

23 And I will take away mine hand, and thou ſhalt ſee my back-parts: but my face ſhall not be ſeen.

CHAP. XXXIV.

1 The tables are renewed. 5 The name of the LORD *proclaimed. 8 Moſes intreateth God to go with them. 10 God maketh a covenant with them, repeating certain duties of the firſt table. 28 Moſes after fourty days in the mount, cometh down with the tables. 29 His face ſhineth, and he covereth it with a vail.*

AND the LORD ſaid unto Moſes, [a] Hew thee two tables of ſtone like unto the firſt: and I will write upon *theſe* tables the words that were in the firſt tables which thou brakeſt. [a] Deut. 10. 1.

2 And be ready in the morning, and come up in the morning unto mount Sinai, and preſent thy ſelf there to me, in the top of the mount.

3 And no man ſhall [b] come up with thee, neither let any man be ſeen throughout all the mount: neither let the flocks nor herds feed before that mount. [b] Chap. 19. 12.

4 ¶ And he hewed two tables of ſtone, like unto the firſt; and Moſes roſe up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, & took in his hand the two tables of ſtone.

5 And the LORD deſcended in the cloud, and ſtood with him there, and proclaimed the name of the LORD.

6 And the LORD paſſed by before him, and proclaimed, The LORD, The LORD God, mercifull and gracious, long-ſuffering, and abundant in goodneſs and truth,

7 Keeping mercy for thouſands, forgiving iniquity and tranſgreſſion and ſin, and that will by no means clear *the guilty*; [c] viſiting the iniquity of the fathers upon the children, and upon the childrens children, unto the third and to the fourth *generation*. [c] Chap. 20. 5. Deut. 5. 9. Jer. 32. 18.

8 And Moſes made haſte, and bowed his head toward the earth, & worſhipped.

9 And he ſaid, If now I have found grace in thy ſight, O Lord, let my Lord, I pray thee, go amongſt us (for it *is* a ſtiff-necked people) and pardon our iniquity and our ſin, and take us for thine inheritance.

10 ¶ And he ſaid, Behold, [d] I make a covenant: before all thy people I will do marvels, ſuch as have not been done in all the earth, nor in any nation: and all the people amongſt which thou *art*, ſhall ſee the work of the LORD: for it *is* a terrible thing that I will do with thee. [d] Deut. 5. 2.

11 Obſerve thou that which I command thee this day: Behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebuſite.

12 [e] Take heed to thy ſelf, leſt thou make a covenant with the inhabitants of the land whither thou goeſt, leſt it be for a ſnare in the midſt of thee. [e] Chap. 23. 32. Deut. 7. 2.

13 But ye ſhall deſtroy their altars, break their † images, and cut down their groves. † Heb. *Matzeboth.*

14 For thou ſhalt worſhip no other god: for the LORD, whoſe name *is* Jealous, *is* a [f] jealous God: [f] Chap. 20. 5.

15 Leſt thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do ſacrifice unto their gods, and *one* call thee, and thou eat of his ſacrifice,

16 And thou take of [g] their daughters unto thy ſons, and their daughters go a whoring after their gods, and make thy ſons go a whoring after their gods. [g] 1 Kings 11. 2.

17 Thou ſhalt make thee no molten gods.

18 ¶ The feaſt of [h] unleavened bread ſhalt thou keep: Seven days ſhalt thou eat unleavened bread, as I commanded thee in the time of the moneth Abib: for in the [i] moneth Abib thou cameſt out from Egypt. [h] Chap. 23. 15. [i] Chap. 13. 4.

19 [k] All that openeth the matrice *is* mine; and every firſtling among thy cattel, *whether* ox or ſheep, *that is male*. [k] Chap. 22. 30. Ezek. 44. 30.

20 But the firſtling of an aſs thou ſhalt redeem with a || lamb: and if thou redeem *him* not, then ſhalt thou break his neck. All the firſt-born of thy ſons thou ſhalt redeem: and none ſhall appear before me [l] empty. || Or, *kid.* [l] Chap. 23. 15. [m] Chap. 23. 12. Deut. 5. 12. Luke 13. 14.

21 ¶ [m] Six days thou ſhalt work, but on the ſeventh day thou ſhalt reſt: in earing-time and in harveſt thou ſhalt reſt. [n] Chap. 23. 16. † Heb. *revolution of the year.*

22 ¶ [n] And thou ſhalt obſerve the feaſt of weeks, of ŷ firſt-fruits of wheat-harveſt, & the feaſt of in-gathering at the † years end. [o] Chap. 23. 14. 17. Deut. 16. 16.

23 ¶ [o] Thrice in the year ſhall all your men-

men-children appear before the Lord GOD, the God of Iſrael.

24 For I will caſt out the nations before thee, and enlarge thy borders: neither ſhall any man deſire thy land, when thou ſhalt go up to appear before the LORD thy God, thrice in the year.

[p] Chap. 23. 18. 25 [p] Thou ſhalt not offer the bloud of my ſacrifice with leaven, neither ſhall the ſacrifice of the feaſt of paſs-over be left unto the morning.

26 The firſt of the firſt-fruits of thy land thou ſhalt bring unto the houſe of the LORD thy God. Thou ſhalt not ſeethe a [q] kid in his mothers milk.

[q] Chap. 23. 19. Deut. 14. 21.

27 And the LORD ſaid unto Moſes, Write thou [r] theſe words: for after the tenour of theſe words I have made a covenant with thee and with Iſrael.

[r] Deut. 4. 13.

[s] Chap. 24. 18. Deut. 9. 9. 28 [s] And he was there with the LORD fourty days and fourty nights; he did neither eat bread, nor drink water: and he wrote upon the tables the words of the covenant, the ten † commandments.

† Heb. *words.*

29 ¶ And it came to paſs when Moſes came down from mount Sinai (with the two tables of teſtimony in Moſes hand, when he came down from the mount) that Moſes wiſt not that the skin of his face ſhone, while he talked with him.

30 And when Aaron and all the children of Iſrael ſaw Moſes, behold, the skin of his face ſhone, and they were afraid to come nigh him.

31 And Moſes called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moſes talked with them.

32 And afterward all the children of Iſrael came nigh: and he gave them in commandment all that the LORD had ſpoken with him in mount Sinai.

33 And *till* Moſes had done ſpeaking with them, he put [t] a vail on his face.

[t] 2 Cor. 3. 13.

34 But when Moſes went in before the LORD to ſpeak with him, he took the vail off, until he came out. And he came out and ſpake unto the children of Iſrael, *that* which he was commanded.

35 And the children of Iſrael ſaw the face of Moſes, that the skin of Moſes face ſhone: and Moſes put the vail upon his face again until he went in to ſpeak with him.

CHAP. XXXV.

1 *The ſabbath.* 4 *The free gifts for the tabernacle.* 20 *The readineſs of the people to offer.* 30 *Bezaleel and Aholiab are called to the work.*

AND Moſes gathered all the congregation of the children of Iſrael together, and ſaid unto them, Theſe *are* the words which the LORD hath commanded, that ye ſhould do them.

[a] Chap. 20. 9. Levit. 23. 3. Deut. 5. 12. Luke 13. 14. 2 [a] Six days ſhall work be done, but on the ſeventh day there ſhall be to you † an holy day, a ſabbath of reſt to the LORD: whoſoever doth work therein, ſhall be put to death.

† Heb. *holineſs.*

3 Ye ſhall kindle no fire throughout your habitations upon the ſabbath-day.

4 ¶ And Moſes ſpake unto all the congregation of the children of Iſrael, ſaying, This *is* the thing which the LORD commanded, ſaying,

[b] Chap. 25. 2. 5 Take ye from amongſt you an offering unto the LORD: [b] Whoſoever *is* of a willing heart, let him bring it, an offering of the LORD; gold, and ſilver, and braſs,

6 And blue, and purple, and ſcarlet, and fine linen, and goats *hair*,

7 And rams ſkins died red, and badgers ſkins, and ſhittim-wood,

8 And oyl for the light, and ſpices for anointing oyl and for the ſweet incenſe,

9 And onyx-ſtones, and ſtones to be ſet, for the ephod, and for the breaſt-plate.

10 And every wiſe-hearted among you, ſhall come and make all that the LORD hath commanded;

[c] Chap. 26. 1. &c. 11 [c] The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his ſockets,

12 The ark and the ſtaves thereof, *with* the mercy-ſeat, and the vail of the covering,

13 The table and his ſtaves, and all his veſſels, and the ſhew-bread,

14 The candleſtick alſo for the light, and his furniture, and his lamps, with the oyl for the light,

[d] Chap. 30. 1. 15 [d] And the incenſe-altar, and his ſtaves,

and the anointing oyl, and the ſweet incenſe, and the hanging for the door at the entring in of the tabernacle,

16 [c] The altar of burnt-offering with his braſen grate, his ſtaves, and all his veſſels, the laver and his foot.

17 The hangings of the court, his pillars, and their ſockets, and the hanging for the door of the court,

18 The pins of the tabernacle, and the pins of the court, and their cords,

19 The clothes of ſervice, to do ſervice in the holy *place*, the holy garments for Aaron the prieſt, and the garments of his ſons to miniſter in the prieſts office.

20 ¶ And all the congregation of the children of Iſrael departed from the preſence of Moſes.

21 And they came, every one whoſe heart ſtirred him up, and every one whom his ſpirit made willing, *and* they brought the LORDS offering to the work of the tabernacle of the congregation, and for all his ſervice, and for the holy garments.

22 And they came both men and women, as many as were willing-hearted, *and* brought bracelets, and ear-rings, and rings, and tablets, all jewels of gold: and every man that offered, *offered* an offering of gold unto the LORD.

23 And every man with whom was found blue, and purple, and ſcarlet, and fine linen, and goats *hair*, and red skins of rams, and badgers skins, brought *them*.

24 Every one that did offer an offering of ſilver and braſs, brought the LORDS offering: and every man with whom was found ſhittim-wood for any work of the ſervice, brought *it*.

25 And all the women that were wiſe-hearted, did ſpin with their hands, and brought that which they had ſpun, *both* of blue, and of purple, *and* of ſcarlet, and of fine linen,

26 And all the women whoſe heart ſtirred them up in wiſdom, ſpun goats *hair*.

27 And the rulers brought onyx-ſtones, and ſtones to be ſet, for the ephod, and for the breaſt-plate:

28 And [f] ſpice, & oyl for the light, and for the anointing oyl, & for the ſweet incenſe.

29 The children of Iſrael brought a willing offering unto the LORD, every man and woman, whoſe heart made them willing to bring for all manner of work, which the LORD had commanded to be made, by the hand of Moſes.

30 ¶ And Moſes ſaid unto the children of Iſrael, See, [g] the LORD hath called by name Bezaleel the ſon of Uri, the ſon of Hur, of the tribe of Judah:

31 And he hath filled him with the Spirit of God, in wiſdom, in underſtanding, and in knowledge, and in all manner of workmanſhip;

32 And to deviſe curious works, to work in gold, and in ſilver, and in braſs,

33 And in the cutting of ſtones to ſet *them*, and in carving of wood to make any manner of cunning work.

34 And he hath put in his heart that he may teach, *both* he and Aholiab the ſon of Ahiſamach of the tribe of Dan.

35 Them hath he filled with wiſdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in ſcarlet, and in fine linen, and of the weaver, *even* of them that do any work, and of thoſe that deviſe cunning work.

CHAP. XXXVI.

1 The offerings are delivered to the workmen. 5 The liberality of the people is reſtrained. 8 The curtains of cherubims. 14 The curtains of goats hair. 19 The covering of ſkins. 20 The boards with their ſockets. 31 The bars. 35 The vail. 37 The hanging for the door.

THen wrought Bezaleel and Aholiab, and every wiſe-hearted man, in whom the LORD put wiſdom and underſtanding, to know how to work all manner of work for the ſervice of the ſanctuary, according to all that the LORD had commanded.

2 And Moſes called Bezaleel and Aholiab, and every wiſe-hearted man, in whoſe heart the LORD had put wiſdom, *even* every one whoſe heart ſtirred him up to come unto the work to do it.

3 And they received of Moſes all the offering which the children of Iſrael had brought, for the work of the ſervice of the ſan-

[c] Chap. 27. 1.

[f] Chap. 30. 23.

[g] Chap. 31. 2.

ſanctuary, to make it *withall.* And they brought yet unto him free-offerings every morning.

4 And all the wiſe men that wrought all the work of the ſanctuary, came every man from his work which they made.

5 ¶ And they ſpake unto Moſes, ſaying, The people bring much more then enough for the ſervice of the work which the LORD commanded to make.

6 And Moſes gave commandment, and they cauſed it to be proclaimed throughout the camp, ſaying, Let neither man nor woman make any more work for the offering of the ſanctuary. So the people were reſtrained from bringing.

7 For the ſtuff they had was ſufficient for all the work to make it, and too much.

[a] Chap. 26. 3, 4. 8 ¶ [a] And every wiſe-hearted man, among them that wrought the work of the tabernacle, made ten curtains *of* fine twined linen, and blue, and purple, and ſcarlet: with cherubims of cunning work made he them.

9 The length of one curtain *was* twenty and eight cubits, and the breadth of one curtain four cubits: the curtains *were* all of one ciſe.

10 And he coupled the five curtains one unto another: and *the other* five curtains he coupled one unto another.

11 And he made loops of blue on the edge of one curtain, from the ſelvedge in the coupling: likewiſe he made in the uttermoſt ſide of *another* curtain, in the coupling of the ſecond.

[b] Chap. 26. 10. 12 [b] Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which *was* in the coupling of the ſecond: the loops held one *curtain* to another.

13 And he made fifty taches of gold, and coupled the curtains one unto another with the taches. So it became one tabernacle.

14 ¶ And he made curtains *of* goats *hair*, for the tent over the tabernacle: eleven curtains he made them.

15 The length of one curtain *was* thirty cubits, and four cubits *was* the breadth of one curtain: the eleven curtains *were* of one ciſe.

16 And he coupled five curtains by themſelves, and ſix curtains by themſelves.

17 And he made fifty loops upon the uttermoſt edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain, which coupleth the ſecond.

18 And he made fifty taches *of* braſs to couple the tent together, that it might be one.

19 And he made a covering for the tent, *of* rams skins died red, and a covering *of* badgers skins above *that.*

20 ¶ And he made boards for the tabernacle, *of* ſhittim-wood, ſtanding up.

21 The length of a board *was* ten cubits, & the breadth of a board one cubit & a half.

22 One board had two tenons, equally diſtant one from another: thus did he make for all the boards of the tabernacle.

23 And he made boards for the tabernacle: twenty boards for the ſouth-ſide, ſouth-ward.

24 And fourty ſockets of ſilver he made under the twenty boards: two ſockets under one board for his two tenons, and two ſockets under another board for his two tenons.

25 And for the other ſide of the tabernacle *which is* toward the north-corner, he made twenty boards,

26 And their fourty ſockets of ſilver: two ſockets under one board, and two ſockets under another board.

27 And for the ſides of the tabernacle weſt-ward, he made ſix boards.

28 And two boards made he for the corners of the tabernacle in the two ſides.

29 And they were † coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners. † Heb. *twinned.*

30 And there were eight boards, and their ſockets *were* ſixteen ſockets of ſilver, † under every board two ſockets. † Heb. *two ſockets, two ſockets under one board.*

31 ¶ And he made [c] bars *of* ſhittim-wood: five for the boards of the one ſide of the tabernacle, [c] Chap. 25. 28. & 30. 5.

32 And five bars for the boards of the other ſide of the tabernacle, and five bars for the boards of the tabernacle for the ſides weſtward.

33 And he made the middle bar to ſhoot through the boards from the one end to the other.

34 And he overlaid the boards with gold, and made their rings *of* gold *to be* places for the bars, and overlaid the bars with gold.

35 ¶ And he made a vail *of* blue, and purple, and ſcarlet, and fine twined linen: *with* cherubims made he it of cunning work.

36 And he made thereunto four pillars of ſhittim-*wood*, and overlaid them with gold: their hooks *were of* gold, and he caſt for them four ſockets of ſilver.

37 ¶ And he made an hanging for the tabernacle-door, *of* blue, & purple, and ſcarlet, and fine twined linen, †of needle-work,

† Heb. *the work of a needle-worker*, or, *embroiderer.*

38 And the five pillars of it with their hooks: and he overlaid their chapiters, and their fillets with gold: but their five ſockets *were of* braſs.

CHAP. XXXVII.

1 The ark. 6 The mercy-ſeat with cherubims. 10 The table with his veſſels. 17 The candleſtick with his lamps and inſtruments. 25 The altar of incenſe. 29 The anointing oyl, and ſweet incenſe.

[a] Chap. 25. 10.

AND Bezaleel made [a] the ark *of* ſhittim-wood: two cubits and a half *was* the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it.

2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

3 And he caſt for it four rings of gold, *to be ſet* by the four corners of it: even two rings upon the one ſide of it, and two rings upon the other ſide of it.

4 And he made ſtaves *of* ſhittim-wood, and overlaid them with gold.

5 And he put the ſtaves into the rings, by the ſides of the ark, to bear the ark.

[b] Chap. 25. 17.

6 ¶ And he made the [b] mercy-ſeat *of* pure gold: two cubits and an half *was* the length thereof, and one cubit and an half the breadth thereof.

7 And he made two cherubims *of* gold, beaten out of one piece made he them, on the two ends of the mercy-ſeat:

8 One cherub || on the end on this ſide, and another cherub || on the *other* end on that ſide: out of the mercy-ſeat made he the cherubims on the two ends thereof.

|| Or, *out of*, &c.

|| Or, *out of*, &c.

9 And the cherubims ſpread out *their* wings on high, *and* covered with their wings over the mercy-ſeat, with their faces one to another; *even* to the mercy-ſeat-ward were the faces of the cherubims.

10 ¶ And he made the table *of* ſhittim-wood: two cubits *was* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

11 And he overlaid it with pure gold, and made thereunto a crown of gold round about.

12 Alſo he made thereunto a border of an hand-breadth, round about: and made a crown of gold for the border thereof round about.

13 And he caſt for it four rings of gold, and put the rings upon the four corners that *were* in the four feet thereof.

14 Over againſt the border were the rings, the places for the ſtaves, to bear the table.

15 And he made the ſtaves *of* ſhittim-wood, and overlaid them with gold, to bear the table.

16 And he made the veſſels which *were* upon the table, his [c] diſhes, and his ſpoons, and his bowls, and his covers || to cover withall, *of* pure gold.

[c] Chap. 25. 29.

|| Or, *to pour out with all.*

17 ¶ And he made the [d] candleſtick *of* pure gold: *of* beaten work made he the candleſtick, his ſhaft and his branch, his bowls, his knops, and his flowers were of the ſame.

[d] Chap. 25. 31.

18 And ſix branches going out of ŷ ſides thereof: three branches of ŷ candleſtick out of the one ſide thereof, & three branches of ŷ candleſtick out of the other ſide thereof.

19 Three bowls made after the faſhion of almonds, in one branch, a knop and a flower; and three bowls made like almonds, in another branch, a knop and a flower: ſo throughout the ſix branches, going out of the candleſtick.

20 And

20 And in the candleſtick *were* four bowls made like almonds, his knops and his flowers.

21 And a knop under two branches of the ſame, and a knop under two branches of the ſame, and a knop under two branches of the ſame, according to the ſix branches going out of it.

22 Their knops and their branches were of the ſame: all of it *was* one beaten work *of* pure gold.

23 And he made his ſeven lamps, and his ſnuffers, and his ſnuff-diſhes, *of* pure gold.

24 *Of* a talent of pure gold made he it, and all the veſſels thereof.

e Chap. 30. 1. 25 ¶ e And he made the incenſe-altar *of* ſhittim-wood: the length of it *was* a cubit, and the breadth of it a cubit (*it was* four-ſquare) and two cubits *was* the height of it; the horns thereof were of the ſame.

26 And he overlaid it with pure gold, *both* the top of it, and the ſides thereof round about, and the horns of it: alſo he made unto it a crown of gold round about.

27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two ſides thereof, to be places for the ſtaves to bear it withall.

28 And he made the ſtaves *of* ſhittim-wood, and overlaid them with gold.

f Chap. 30. 35. 29 ¶ And he made f the holy anointing oyl, and the pure incenſe of ſweet ſpices, according to the work of the apothecary.

CHAP. XXXVIII.

1 The altar of burnt-offering. 8 The laver of braſs. 9 The court. 21 The ſum of that the people offered.

a Chap. 27. 1. AND a he made the altar of burnt-offering *of* ſhittim-wood: five cubits *was* the length thereof, and five cubits the breadth thereof (*it was* four-ſquare) and three cubits the height thereof.

2 And he made the horns thereof on the four corners of it: the horns thereof were of the ſame, and he overlaid it with braſs.

3 And he made all the veſſels of the altar, the pots, and the ſhovels, and the baſons, *and* the fleſh-hooks, & the fire-pans: all the veſſels thereof made he *of* braſs.

4 And he made for the altar a braſen grate of net-work, under the compaſs thereof, beneath unto the midſt of it.

5 And he caſt four rings for the four ends of the grate of braſs, *to be* places for the ſtaves.

6 And he made the ſtaves *of* ſhittim-wood, and overlaid them with braſs.

7 And he put the ſtaves into the rings on the ſides of the altar, to bear it withal; he made the altar hollow with boards.

8 ¶ And he made the laver *of* braſs, and the foot of it, *of* braſs, of the || looking-glaſſes of *the women* † aſſembling, which aſſembled at the door of the tabernacle of the congregation.

|| Or, braſen glaſſes. † Heb. aſſembling by troops.

9 ¶ And he made the court: on the ſouth-ſide ſouth-ward, the hangings of the court *were of* fine twined linen, an hundred cubits.

10 Their pillars *were* twenty, and their braſen ſockets twenty: the hooks of the pillars, and their fillets *were of* ſilver.

11 And for the north-ſide, *the hangings were* an hundred cubits, their pillars *were* twenty, and their ſockets of braſs twenty: the hooks of the pillars, and their fillets, *of* ſilver.

12 And for the weſt-ſide *were* hangings of fifty cubits, their pillars ten, and their ſockets ten: the hooks of the pillars, and their fillets, *of* ſilver.

13 And for the eaſt-ſide eaſt-ward fifty cubits.

14 The hangings of the one ſide *of the gate were* fifteen cubits, their pillars three, and their ſockets three.

15 And for the other ſide of the court-gate, on this hand and that hand, *were* hangings of fifteen cubits, their pillars three, and their ſockets three.

16 All the hangings of the court round about, *were* of fine twined linen.

17 And the ſockets for the pillars *were of* braſs; the hooks of the pillars, and their fillets, *of* ſilver; and the overlaying of their chapiters *of* ſilver; and all the pillars of the court *were* filletted with ſilver.

18 And the hanging for the gate of the court *was* needle-work, *of* blue, and purple, and ſcarlet, and fine twined linen: and

twenty

twenty cubits *was* the length, and the height in the breadth *was* five cubits, anſwerable to the hangings of the court.

19 And their pillars *were* four, and their ſockets *of* braſs four, their hooks *of* ſilver, and the overlaying of their chapiters, and their fillets, *of* ſilver.

[b] Chap. 27. 19. 20 And all the [b] pins of the tabernacle, and of the court round about, *were of* braſs.

21 ¶ This is the ſum of the tabernacle, *even* of the tabernacle of teſtimony, as it was counted, according to the commandment of Moſes, *for* the ſervice of the Levites, by the hand of Ithamar, ſon to Aaron the prieſt.

22 And Bezaleel the ſon of Uri, the ſon of Hur, of the tribe of Judah, made all that the LORD commanded Moſes.

23 And with him *was* Aholiab, ſon of Ahiſamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in ſcarlet, and fine linen.

24 All the gold that was occupied for the work, in all the work of the holy *place*, even the gold of the offering, was twenty and nine talents, & ſeven hundred & thirty ſhekels, after the ſhekel of the ſanctuary.

25 And the ſilver of them that were numbred of the congregation, *was* an hundred talents, and a thouſand ſeven hundred and threeſcore and fifteen ſhekels, after the ſhekel of the ſanctuary.

† Heb. *a poll.* 26 A bekah for † every man, *that is*, half a ſhekel, after the ſhekel of the ſanctuary, for every one that went to be numbred, from twenty years old and upward, for ſix hundred thouſand and three thouſand and five hundred and fifty *men*.

27 And of the hundred talents of ſilver, were caſt the ſockets of the ſanctuary, and the ſockets of the vail; an hundred ſockets of the hundred talents, a talent for a ſocket.

28 And of the thouſand ſeven hundred ſeventy and five *ſhekels*, he made hooks for the pillars, and overlaid their chapiters, and filleted them.

29 And the braſs of the offering *was* ſeventy talents, and two thouſand and four hundred ſhekels.

30 And therewith he made the ſockets to the door of the tabernacle of the congregation, and the braſen altar, and the braſen grate for it, and all the veſſels of the altar.

31 And the ſockets of the court round about, and the ſockets of the court-gate, and all the pins of the tabernacle, and all the pins of the court round about.

CHAP. XXXIX.

1 The clothes of ſervice and holy garments. 2 The ephod. 8 The breaſt-plate. 22 The robe of the ephod. 27 The coats, mitre, and girdle of fine linen. 30 The plate of the holy crown. 32 All is viewed and approved by Moſes.

AND of the blue, and purple, and ſcarlet, they made clothes of ſervice, to do ſervice in the holy *place*, and [a] made the holy garments for Aaron; as the LORD commanded Moſes. [a] Chap. 31. 10. & 35. 19.

2 And he made the ephod, *of* gold, blue, and purple, and ſcarlet, and fine twined linen.

3 And they did beat the gold into thin plates, and cut *it into* wiers, to work *it* in the blue, and in the purple, and in the ſcarlet, & in the fine linen, *with* cunning work.

4 They made ſhoulder-pieces for it, to couple *it* together: by the two edges was it coupled together.

5 And the curious girdle of his ephod that *was* upon it, *was* of the ſame, according to the work thereof; *of* gold, blue, and purple, and ſcarlet, and fine twined linen; as the LORD commanded Moſes.

6 ¶ [b] And they wrought onyx-ſtones incloſed in ouches of gold, graven as ſignets are graven, with the names of the children of Iſrael. [b] Chap. 28. 9.

7 And he put them on the ſhoulders of the ephod, *that they ſhould be* ſtones for a [c] memorial to the children of Iſrael; as the LORD commanded Moſes. [c] Chap. 28. 12.

8 ¶ And he made the breaſt-plate *of* cunning work, like the work of the ephod; *of* gold, blue, and purple, and ſcarlet, and fine twined linen.

9 It was four-ſquare, they made the breaſt-plate double: a ſpan *was* the length thereof, & a ſpan ŷ breadth thereof *being* doubled.

10 And

10 And they set in it four rows of stones: *the first* row *was* a || sardius, a topaz, and a carbuncle: this *was* the first row.

|| Or, ruby.

11 And the second row, an emerald, a sapphire, and a diamond.

12 And the third row, a ligure, an agate, and an amethyst.

13 And the fourth row, a beryl, an onyx, and a jasper: *they were* inclosed in ouches of gold in their inclosings.

14 And the stones *were* according to the names of the children of Israel, twelve, according to their names, like the engravings of a signet, every one with his name, according to the twelve tribes.

15 And they made upon the breast-plate chains, at the ends, *of* wreathen work *of* pure gold.

16 And they made two ouches *of* gold, and two gold rings: and put the two rings in the two ends of the breast-plate.

17 And they put the two wreathen chains of gold in the two rings on the ends of the breast-plate.

18 And the two ends of the two wreathen chains they fastned in the two ouches, and put them on the shoulder-pieces of the ephod, before it.

19 And they made two rings of gold, and put *them* on the two ends of the breast-plate upon the border of it, which *was* on the side of the ephod inward.

20 And they made two *other* golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the *other* coupling thereof, above the curious girdle of the ephod.

21 And they did bind the breast-plate by his rings unto the rings of the ephod, with a lace of blue, that it might be above the curious girdle of the ephod, and that the breast-plate might not be loosed from the ephod; as the LORD commanded Moses.

22 ¶ And he made the robe of the ephod *of* woven work, all *of* blue.

23 And *there was* a hole in the midst of the robe, as the hole of an habergeon, *with* a band round about the hole, that it should not rent.

24 And they made upon the hems of the robe, pomegranates *of* blue, and purple, and scarlet, *and* twined *linen*.

25 And they made [d] bells *of* pure gold, and put the bells between the pomegranates, upon the hem of the robe, round about between the pomegranates.

[d] Chap. 28. 33.

26 A bell and a pomegranate, a bell and a pomegranate round about the hem of the robe to minister *in*; as the LORD commanded Moses.

27 ¶ And they made coats *of* fine linen, *of* woven work, for Aaron and for his sons,

28 And a mitre *of* fine linen, and goodly bonnets *of* fine linen, and [e] linen breeches *of* fine twined linen,

[e] Chap. 28. 42.

29 And a girdle *of* fine twined linen, and blue, and purple, and scarlet, *of* needlework; as the LORD commanded Moses.

30 ¶ And they made the plate of the holy crown, *of* pure gold, and wrote upon it a writing, *like to* the engravings of a signet, [f] HOLINESS TO THE LORD.

[f] Chap. 28. 36.

31 And they tied unto it a lace of blue, to fasten *it* on high upon the mitre; as the LORD commanded Moses.

32 ¶ Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.

33 ¶ And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,

34 And the covering of rams skins died red, and the covering of badgers skins, and the vail of the covering,

35 The ark of the testimony, and the staves thereof, and the mercy-seat,

36 The table, *and* all the vessels thereof, and the shew-bread,

37 The pure candlestick, *with* the lamps thereof, *even with* the lamps to be set in order, and all the vessels thereof, and the oyl for light,

38 And the golden altar, and the anointing oyl, and † the sweet incense, and the hanging for the tabernacle-door,

† Heb. *the incense of sweet spices.*

39 The brasen altar, and his grate of brass,

braſs, his ſtaves, and all his veſſels, the laver and his foot,

40 The hangings of the court, his pillars, and his ſockets, and the hanging for the court-gate, his cords, and his pins, and all the veſſels of the ſervice of the tabernacle, for the tent of the congregation,

41 The clothes of ſervice to do ſervice in the holy *place*, and the holy garments for Aaron the prieſt, and his ſons garments to miniſter in the prieſts office.

42 According to all that the LORD commanded Moſes, ſo the children of Iſrael made all the work.

43 And Moſes did look upon all the work, and behold, they had done it as the LORD had commanded, even ſo had they done it: And Moſes bleſſed them.

CHAP. XL.

1 The tabernacle is commanded to be reared, 9 and anointed. 13 Aaron and his ſons to be ſanctified. 16 Moſes performeth all things accordingly. 34 A cloud covereth the tabernacle.

AND the LORD ſpake unto Moſes, ſaying,

2 On the firſt day of the firſt moneth ſhalt thou ſet up the tabernacle of the tent of the congregation:

3 And thou ſhalt put therein the ark of the teſtimony, and cover the ark with the vail.

4 And [a] thou ſhalt bring in the table, and ſet in order † the things that are to be ſet in order upon it, and thou ſhalt bring in the candleſtick, and light the lamps thereof.

[a] Chap. 26. 35. † Heb. *the order thereof.*

5 And thou ſhalt ſet the altar of gold for the incenſe before the ark of the teſtimony, and put the hanging of the door to the tabernacle.

6 And thou ſhalt ſet the altar of the burnt-offering, before the door of the tabernacle of the tent of the congregation.

7 And thou ſhalt ſet the laver between the tent of the congregation and the altar, and ſhalt put water therein.

8 And thou ſhalt ſet up the court round about, and hang up the hanging at the court-gate.

9 And thou ſhalt take the anointing oyl, and anoint the tabernacle and all that *is* therein, and ſhalt hallow it, and all the veſſels thereof: and it ſhall be holy.

10 And thou ſhalt anoint the altar of the burnt-offering, and all his veſſels, and ſanctifie the altar: and it ſhall be an altar † moſt holy.

† Heb. *holiness of holinesses.*

11 And thou ſhalt anoint the laver and his foot, and ſanctifie it.

12 And thou ſhalt bring Aaron and his ſons unto the door of the tabernacle of the congregation, and waſh them with water.

13 And thou ſhalt put upon Aaron the holy garments, and anoint him, and ſanctifie him; that he may miniſter unto me in the prieſts office.

14 And thou ſhalt bring his ſons, and clothe them with coats:

15 And thou ſhalt anoint them, as thou didſt anoint their father, that they may miniſter unto me in the prieſts office: for their anointing ſhall ſurely be an everlaſting prieſthood, throughout their generations.

16 Thus did Moſes: according to all that the LORD commanded him, ſo did he.

17 ¶ And it came to paſs, in the firſt moneth in the ſecond year, on the firſt *day* of the moneth, *that* the [b] tabernacle was reared up.

[b] Num. 7. 1.

18 And Moſes reared up the tabernacle, and faſtned his ſockets, and ſet up the boards thereof, and put in the bars thereof, and reared up his pillars.

19 And he ſpread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moſes.

20 ¶ And he took and put the teſtimony into the ark, and ſet the ſtaves on the ark, & put the mercy-ſeat above upon the ark.

21 And he brought the ark into the tabernacle, and [c] ſet up the vail of the covering, and covered the ark of the teſtimony; as the LORD commanded Moſes.

[c] Chap. 35. 12.

22 ¶ And he put the table in the tent of the congregation, upon the ſide of the tabernacle north-ward, without the vail.

23 And he ſet the bread in order upon it, before the LORD; as the LORD had commanded Moſes.

24 ¶ And

24 ¶ And he put the candleſtick in the tent of the congregation, over againſt the table, on the ſide of the tabernacle ſouthward.

25 And he lighted the lamps before the LORD, as the LORD commanded Moſes.

26 ¶ And he put the golden altar in the tent of the congregation, before the vail.

27 And he burnt ſweet incenſe thereon, as the LORD commanded Moſes.

28 ¶ And he ſet up the hanging, at the door of the tabernacle.

29 And he put the altar of burnt-offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt-offering, and the meat-offering; as the [c] LORD commanded Moſes.

[c] Chap. 30. 9.

30 ¶ And he ſet the laver between the tent of the congregation and the altar, and put water there, to waſh *withall*.

31 And Moſes, and Aaron and his ſons, waſhed their hands and their feet thereat.

32 When they went into the tent of the congregation, and when they came near unto the altar, they waſhed; as the LORD commanded Moſes.

33 And he reared up the court round about the tabernacle and the altar, and ſet up the hanging of the court-gate: ſo Moſes finiſhed the work.

34 ¶ [d] Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

[d] Numb. 9. 15. 1 Kings 8. 10.

35 And Moſes was not [e] able to enter into the tent of the congregation, becauſe the cloud abode thereon, and the glory of the LORD filled the tabernacle.

36 And when the cloud was taken up from over the tabernacle, the children of Iſrael [f] went onward in all their journeys:

[f] Heb. *journeyed.*

37 But if the cloud were not taken up, then they journeyed not, till the day that it was taken up.

38 For the cloud of the LORD *was* upon the tabernacle by day, and fire was on it by night, in the ſight of all the houſe of Iſrael, throughout all their journeys.

The third book of MOSES, called LEVITICUS.

CHAP. I.

1 *The burnt-offerings,* 3 *of the herd,* 10 *of the flocks,* 14 *of the fowls.*

AND the LORD called unto Moſes, and ſpake unto him out of the tabernacle of the congregation, ſaying,

2 Speak unto the children of Iſrael, and ſay unto them, If any man of you bring an offering unto the LORD, ye ſhall bring your offering of the cattel, *even* of the herd, and of the flock.

3 If his offering *be* a burnt-ſacrifice of the herd, let him offer a male without blemiſh: he ſhall offer it of his own voluntary will, at the door of the tabernacle of the congregation before the LORD.

[a] Exod. 29. 10.

4 [a] And he ſhall put his hand upon the head of the burnt-offering: and it ſhall be accepted for him to make atonement for him.

5 And he ſhall kill the bullock before the LORD: and the prieſts Aarons ſons ſhall bring the bloud, & ſprinkle the bloud round about upon the altar, that *is* by the door of the tabernacle of the congregation.

6 And he ſhall flay the burnt-offering, and cut it into his pieces.

7 And the ſons of Aaron the prieſt ſhall put fire upon the altar, and lay the wood in order upon the fire.

8 And the prieſts Aarons ſons ſhall lay the parts, the head, and the fat, in order upon the wood that *is* on the fire which *is* upon the altar.

9 But his inwards & his legs ſhall he waſh in water: & the prieſt ſhall burn all on the altar, *to be* a burnt-ſacrifice, an offering made by fire, of a ſweet ſavour unto the LORD.

10 ¶ And if his offering *be* of the flocks, *namely* of the ſheep, or of the goats, for a burnt-ſacrifice; he ſhall bring it a male without blemiſh.

11 And

11 And he ſhall kill it on the ſide of the altar north-ward before the LORD: and the prieſts Aarons ſons ſhall ſprinkle his bloud round about upon the altar.

12 And he ſhall cut it into his pieces, with his head and his fat: and the prieſt ſhall lay them in order on the wood that *is* on the fire which *is* upon the altar.

13 But he ſhall waſh the inwards and the legs with water: and the prieſt ſhall bring *it* all, and burn *it* upon the altar: it *is* a burnt-ſacrifice, an offering made by fire, of a ſweet ſavour unto the LORD.

14 ¶ And if the burnt-ſacrifice for his offering to the LORD *be* of fowls, then he ſhall bring his offering of turtle-doves, or of young pigeons.

15 And the prieſt ſhall bring it unto the altar, and ||wring off his head, and burn *it* on the altar: and the bloud thereof ſhall be wrung out at the ſide of the altar.

|| Or, *pinch off the head with the nail.*

16 And he ſhall pluck away his crop with|| his feathers, & caſt it beſide the altar on the eaſt-part, by the place of the aſhes.

|| Or, *the filth thereof.*

17 And he ſhall cleave it, with the wings thereof, *but* ſhall not divide *it* aſunder: and the prieſt ſhall burn it upon the altar, upon the wood that *is* upon the fire: it *is* a burnt-ſacrifice, an offering made by fire, of a ſweet ſavour unto the LORD.

CHAP. II.

1 *The meat-offering of flour with oyl and incenſe,* 4 *either baken in the oven,* 5 *or on a plate,* 7 *or in a frying-pan:* 12 *or of the firſt-fruits in the ear.* 13 *The ſalt of the meat-offering.*

AND when any will offer a meat-offering unto the LORD, his offering ſhall be *of* fine flour; and he ſhall pour oyl upon it, and put frankincenſe thereon.

2 And he ſhall bring it to Aarons ſons the prieſts: and he ſhall take thereout his handfull of the flour thereof, and of the oyl thereof, with all the frankincenſe thereof; and the prieſt ſhall burn the memorial of it upon the altar, *to be* an offering made by fire, of a ſweet ſavour unto the LORD.

[a] Eccluſ 7. 31.

3 And [a] the remnant of the meat-offering *ſhall be* Aarons and his ſons: *it is* a thing moſt holy of the offerings of the LORD made by fire.

4 ¶ And if thou bring an oblation of a meat-offering baken in the oven, *it ſhall be* unleavened cakes of fine flour mingled with oyl, or unleavened wafers anointed with oyl.

5 ¶ And if thy oblation *be* a meat-offering *baken* || in a pan, it ſhall be *of* fine flour unleavened, mingled with oyl.

|| Or, *on a plate, or ſtiel.*

6 Thou ſhalt part it in pieces, and pour oyl thereon: it *is* a meat-offering.

7 ¶ And if thy oblation *be* a meat-offering *baken* in the frying-pan, it ſhall be made *of* fine flour with oyl.

8 And thou ſhalt bring the meat-offering, that is made of theſe things, unto the LORD: and when it is preſented unto the prieſt, he ſhall bring it unto the altar.

9 And the prieſt ſhall take from the meat-offering [b] a memorial thereof, and ſhall burn *it* upon the altar: *it is* an [c] offering made by fire of a ſweet ſavour unto the LORD.

[b] Ver. 2. [c] Exod. 29. 18. || Or, *ſacrifice.*

10 And that which is left of the meat-offering, *ſhall be* Aarons and his ſons: *it is* a thing moſt holy, of the offerings of the LORD made by fire.

11 No meat-offering, [wch] ye ſhall bring unto the LORD, ſhall be made with leaven: for ye ſhall burn no leaven, nor any honey, in any offering of the LORD made by fire.

12 ¶ As for the oblation of the firſt-fruits, ye ſhall offer them unto the LORD: but they ſhall not † be burnt on the altar for a ſweet ſavour.

† Heb. aſcend.

13 And every oblation of thy meat-offering [d] ſhalt thou ſeaſon with ſalt; neither ſhalt thou ſuffer the ſalt of the covenant of thy God to be lacking from thy meat-offering: with all thine offerings thou ſhalt offer ſalt.

[d] Mat. 5. 13. Mar. 9. 49. Col. 4. 6.

14 And if thou offer a meat-offering of thy firſt-fruits unto the LORD, thou ſhalt offer for the meat-offering of thy firſt-fruits, green ears of corn dried by the fire, *even* corn beaten out of full ears.

15 And thou ſhalt put oyl upon it, and lay frankincenſe thereon: it *is* a meat-offering.

16 And the prieſt ſhall burn the memorial of it, *part* of the beaten corn thereof,

of, and *part* of the oyl thereof, with all the frankinceníe thereof: *it is* an offering made by fire unto the LORD.

CHAP. III.

1 The peace-offering of the herd: 6 of the flock, 7 either a lamb, 12 or a goat.

AND if his oblation *be* a ſacrifice of peace-offering, if he offer *it* of the herd, whether *it be* a male or female; he ſhall offer it without blemiſh before the LORD.

2 And he ſhall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aarons ſons the prieſts ſhall ſprinkle the bloud upon the altar round about.

3 And he ſhall offer of the ſacrifice of the peace-offering, an offering made by fire unto the LORD; [a] the || fat that covereth the inwards, and all the fat that *is* upon the inwards.

4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the || caul above the liver, with the kidneys, it ſhall he take away.

5 And Aarons ſons ſhall burn it on the altar upon the burnt-ſacrifice, which *is* upon the wood that *is* on the fire: *it is* an offering made by fire of a ſweet ſavour unto the LORD.

6 ¶ And if his offering for a ſacrifice of peace-offering unto the LORD, be *of* the flock, male or female; he ſhall offer it without blemiſh.

7 If he offer a lamb for his offering, then ſhall he offer it before the LORD.

8 And he ſhall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aarons ſons ſhall ſprinkle the bloud thereof round about upon the altar.

9 And he ſhall offer of the ſacrifice of the peace-offering, an offering made by fire unto the LORD: the fat thereof *and* the whole rump, it ſhall he take off hard by the back-bone: and the fat that covereth the inwards, and all the fat that *is* upon the inwards.

10 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it ſhall he take away.

11 And the prieſt ſhall burn it upon the altar: *it is* the food of the offering made by fire unto the LORD.

12 ¶ And if his offering *be* a goat, then he ſhall offer it before the LORD.

13 And he ſhall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the ſons of Aaron ſhall ſprinkle the bloud thereof upon the altar round about.

14 And he ſhall offer thereof his offering, *even* an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that *is* upon the inwards.

15 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it ſhall he take away.

16 And the prieſt ſhall burn them upon the altar: *it is* the food of the offering made by fire, for a ſweet ſavour. [b] All the fat *is* the LORDS.

17 *It ſhall be* a perpetual ſtatute for your generations throughout all your dwellings, that ye eat neither fat nor [c] bloud.

CHAP. IV.

1 The ſin-offering of ignorance, 3 for the prieſt, 13 for the congregation, 22 for the ruler, 27 for any of the people.

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto the children of Iſrael, ſaying, If a ſoul ſhall ſin through ignorance againſt any of the commandments of the LORD (*concerning things* which ought not to be done) and ſhall do againſt any of them:

3 If the prieſt that is anointed, do ſin according to the ſin of the people: then let him bring for his ſin which he hath ſinned, a young bullock without blemiſh, unto the LORD for a ſin-offering.

4 And he ſhall bring the bullock unto the door of the tabernacle of the congregation, before the LORD; and ſhall lay his hand upon the bullocks head, and kill the bullock before the LORD.

5 And the prieſt that is anointed, ſhall take

[a] Exod. 29. 22. || Or, *fact.*

|| Or, *midriff over the liver* and *over the kidneys.*

[b] Chap. 7. 25.

[c] Gen. 9. 4. Chap. 7. 26. and 17. 14.

take of the bullocks bloud, and bring it to the tabernacle of the congregation.

6 And the prieſt ſhall dip his finger in the bloud, and ſprinkle of the bloud ſeven times before the LORD, before the vail of the ſanctuary.

7 And the prieſt ſhall put *ſome* of the bloud upon the horns of the altar of ſweet incenſe before the LORD, which *is* in the tabernacle of the congregation; and ſhall pour [a] all the bloud of the bullock at the bottom of the altar of the burnt-offering, which *is* at the door of the tabernacle of the congregation.

[a] Chap. 5. 9.

8 And he ſhall take off from it all the fat of the bullock for the ſin-offering; the fat that covereth the inwards, and all the fat that *is* upon the inwards.

9 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it ſhall he take away,

10 As it was taken off from the bullock of the ſacrifice of peace-offerings: and the prieſt ſhall burn them upon the altar of the burnt-offering.

[b] Exod. 29. 14. Num. 19. 5.

11 [b] And the skin of the bullock, and all his fleſh, with his head, and with his legs, and his inwards, and his dung,

† Heb. to without the camp. [c] Hebr. 13. 11.

12 Even the whole bullock ſhall he carry forth † without the camp, unto a clean place, where the aſhes are poured out, and [c] burn him on the wood with fire: † where the aſhes are poured out, ſhall he be burnt.

† Heb. at the pouring out of the aſhes. [d] Chap. 5. 2, 3, 4.

13 ¶ And if the whole congregation of Iſrael ſin through ignorance, [d] and the thing be hid from the eyes of the aſſembly, and they have done *ſomewhat againſt* any of the commandments of the LORD, *concerning things* which ſhould not be done, and are guilty:

14 When the ſin which they have ſinned againſt it, is known, then the congregation ſhall offer a young bullock for the ſin, and bring him before the tabernacle of the congregation.

15 And the elders of the congregation ſhall lay their hands upon the head of the bullock before the LORD: and the bullock ſhall be killed before the LORD.

16 And the prieſt that is anointed, ſhall bring of the bullocks bloud to the tabernacle of the congregation.

17 And the prieſt ſhall dip his finger *in ſome* of the bloud, & ſprinkle *it* ſeven times before the LORD, *even* before the vail.

18 And he ſhall put *ſome* of the bloud upon the horns of the altar, which *is* before the LORD, that *is* in the tabernacle of the congregation, and ſhall pour out all the bloud at the bottom of the altar of the burnt-offering, which *is* at the door of the tabernacle of the congregation.

19 And he ſhall take all his fat from him, and burn *it* upon the altar.

20 And he ſhall do with the bullock as he did with the bullock for a ſin-offering, ſo ſhall he do with this: and the prieſt ſhall make an atonement for them, and it ſhall be forgiven them.

21 And he ſhall carry forth the bullock without the camp, and burn him as he burned the firſt bullock: it *is* a ſin-offering for the congregation.

22 ¶ When a ruler hath ſinned, and done *ſomewhat* through ignorance *againſt* any of the commandments of the LORD his God, *concerning things* which ſhould not be done, and is guilty;

23 Or if his ſin, wherein he hath ſinned, come to his knowledge: he ſhall bring his offering, a kid of the goats, a male without blemiſh.

24 And he ſhall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt-offering before the LORD: it *is* a ſin-offering.

25 And the prieſt ſhall take of the bloud of the ſin-offering with his finger, and put *it* upon the horns of the altar of burnt-offering, and ſhall pour out his bloud at the bottom of the altar of burnt-offering.

26 And he ſhall burn all his fat upon the altar, as the fat of the ſacrifice of peace-offerings: and the prieſt ſhall make an atonement for him as concerning his ſin, and it ſhall be forgiven him.

27 ¶ And if † any one of the † common people ſin through ignorance, while he doth *ſomewhat againſt* any of ỹ commandments

† Heb. any ſoul. † Heb. people of the land.

ments of the LORD, *concerning things* which ought not to be done, & be guilty;

28 Or if his ſin, which he hath ſinned, come to his knowledge: then he ſhall bring his offering, a kid of the goats, a female without blemiſh, for his ſin which he hath ſinned.

29 And he ſhall lay his hand upon the head of the ſin-offering, and ſlay the ſin-offering in the place of the burnt-offering.

30 And the prieſt ſhall take of the bloud thereof with his finger, and put *it* upon the horns of the altar of burnt-offering, and ſhall pour out all the bloud thereof at the bottom of the altar.

[c] Chap. 3.14. 31 And [c] he ſhall take away all the fat thereof, as the fat is taken away from off the ſacrifice of peace-offerings; and the prieſt ſhall burn *it* upon the altar, for a [f] Exod. 29.18. [f] ſweet ſavour unto the LORD: and the prieſt ſhall make an atonement for him, and it ſhall be forgiven him.

32 And if he bring a lamb for a ſin-offering, he ſhall bring it a female without blemiſh.

33 And he ſhall lay his hand upon the head of the ſin-offering, and ſlay it for a ſin-offering, in the place where they kill the burnt-offering.

34 And the prieſt ſhall take of the bloud of the ſin-offering with his finger, and put *it* upon the horns of the altar of burnt-offering, and ſhall pour out all the bloud thereof at the bottom of the altar.

35 And he ſhall take away all ỹ fat thereof, as the fat of the lamb is taken away from the ſacrifice of the peace-offerings: and the prieſt ſhall burn them upon the altar, according to the offerings made by fire unto the LORD: and the prieſt ſhall make an atonement for his ſin that he hath committed, and it ſhall be forgiven him.

CHAP. V.

1 He that ſinneth in concealing his knowledge, 2 in touching an unclean thing, 4 or in making an oath. 6 His treſpaſs-offering, of the flock, 7 of fowls, 11 or of flour. 14 The treſpaſs-offering in ſacrilege, 17 and in ſins of ignorance.

AND if a ſoul ſin, and hear the voice of ſwearing, and *is* a witneſs, whether he hath ſeen or known *of it*; if he do not utter *it*, then he ſhall bear his iniquity.

2 Or if a ſoul touch any unclean thing, whether *it be* a carcaſe of an unclean beaſt, or a carcaſe of unclean cattel, or the carcaſe of unclean creeping things, and *if* it be hidden from him; he alſo ſhall be unclean, and guilty.

3 Or if he touch the uncleanneſs of man, whatſoever uncleanneſs *it be* that a man ſhall be defiled withal, and it be hid from him; when he knoweth *of it*, then he ſhall be guilty.

4 Or if a ſoul ſwear, pronouncing with *his* lips to do evil, or to do good, whatſoever *it be* that a man ſhall pronounce with an oath, and it be hid from him; when he knoweth *of it*, then he ſhall be guilty in one of theſe.

5 And it ſhall be, when he ſhall be guilty in one of theſe *things*, that he ſhall confeſs that he hath ſinned in that *thing*.

6 And he ſhall bring his treſpaſs-offering unto the LORD for his ſin which he hath ſinned, a female from the flock, a lamb or a kid of the goats, for a ſin-offering: and the prieſt ſhall make an atonement for him concerning his ſin.

† Heb. *his hand cannot reach to the ſufficiency of a lamb.* 7 And if † he be not able to bring a lamb, then he ſhall bring for his treſpaſs which he hath committed, two turtle-doves or two young pigeons, unto the LORD; one for a ſin-offering, and the other for a burnt-offering.

[a] Chap. 1.15. 8 And he ſhall bring them unto the prieſt, who ſhall offer *that* which *is* for the ſin-offering firſt, and [a] wring off his head from his neck, but ſhall not divide *it* aſunder.

9 And he ſhall ſprinkle of the bloud of the ſin-offering upon the ſide of the altar; and the reſt of the bloud ſhall be wrung out at the bottom of the altar: it *is* a ſin-offering.

|| Or, *or dinance.* 10 And he ſhall offer the ſecond *for* a burnt-offering, according to the || manner: and the prieſt ſhall make an atonement for him, for his ſin which he had ſinned, and it ſhall be forgiven him.

11 ¶ But if he be not able to bring two

turtle-doves, or two young pigeons; then he that ſinned, ſhall bring for his offering the tenth part of an ephah of fine flour for a ſin-offering: he ſhall put no oyl upon it, neither ſhall he put *any* frankincenſe thereon: for it *is* a ſin-offering.

12 Then ſhall he bring it to the prieſt, and the prieſt ſhall take his handful of it, [b] *even* a memorial thereof, and burn *it* on the altar, [c] according to the offerings made by fire unto the LORD: it *is* a ſin-offering.

[b] Chap. 2.2
[c] Chap. 4.35.

13 And the prieſt ſhall make an atonement for him, as touching his ſin that he hath ſinned in one of theſe, and it ſhall be forgiven him: and *the remnant* ſhall be the prieſts, as a meat-offering.

14 ¶ And the LORD ſpake unto Moſes, ſaying,

15 If a ſoul commit a treſpaſs, and ſin through ignorance, in the holy things of the LORD; then he ſhall bring for his treſpaſs unto the LORD, a ram without blemiſh out of the flocks, with thy eſtimation by ſhekels of ſilver, after the ſhekel of the ſanctuary, for a treſpaſs-offering.

16 And he ſhall make amends for the harm that he hath done in the holy thing, and ſhall add the fifth part thereto, and give it unto the prieſt: and the prieſt ſhall make an atonement for him with the ram of the treſpaſs-offering, & it ſhal be forgiven him.

17 ¶ And if a [d] ſoul ſin, and commit any of theſe things which are forbidden to be done by the commandments of the LORD; though he wiſt *it* not, yet is he guilty, and ſhall bear his iniquity.

[d] Chap. 4.2.

18 And he ſhall bring a ram without blemiſh out of the flock, with thy eſtimation, for a treſpaſs-offering, unto the prieſt: and the prieſt ſhall make an atonement for him concerning his ignorance wherein he erred and wiſt *it* not, and it ſhall be forgiven him.

19 It *is* a treſpaſs-offering: he hath certainly treſpaſſed againſt the LORD.

CHAP. VI.

1 The treſpaſs-offering for ſins done wittingly. 8 The law of the burnt-offering, 14 and of the meat-offering. 19 The offering at the conſecration of a prieſt. 24 The law of the ſin-offering.

AND the LORD ſpake unto Moſes, ſaying,

2 If a ſoul ſin, and commit a treſpaſs againſt the LORD, and lie unto his neighbour in that which was delivered him to keep, or in ||† fellowſhip, or in a thing taken away by violence, or hath deceived his neighbour;

|| Or, *in doing.*
† Heb. *Partner of the hand.*

3 Or have found that which was loſt, and lieth concerning it, and [a] ſweareth falſly; in any of all theſe that a man doeth, ſinning therein:

[a] Numb. 5.6.

4 Then it ſhall be, becauſe he hath ſinned and is guilty, that he ſhall reſtore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the loſt thing which he found,

5 Or all that about which he hath ſworn falſly; he ſhall even [b] reſtore it in the principal, and ſhall add the fifth part more thereto, *and* give it unto him to whom it appertaineth, || † in the day of his treſpaſs-offering.

[b] Chap. 5.16.
|| Or, *in the day of his ſuretyſhip.*
† Heb. *in the day of his paſſover.*

6 And he ſhall bring his treſpaſs-offering unto the LORD, a ram without blemiſh out of the [c] flock, with thy eſtimation, for a treſpaſs-offering, unto the prieſt:

[c] Chap. 5.15.

7 And the prieſt ſhall make an atonement for him, before the LORD: and it ſhall be forgiven him, for any thing of all that he hath done, in treſpaſſing therein.

8 ¶ And the LORD ſpake unto Moſes, ſaying,

9 Command Aaron and his ſons, ſaying, This *is* the law of the burnt-offering: (It *is* the burnt-offering, ||becauſe of the burning upon the altar all night unto the morning, & the fire of the altar ſhall be burning in it)

|| Or, *for the burning.*

10 And the prieſt ſhall put on his linen garment, and his linen breeches ſhall he put upon his fleſh, and take up the aſhes which the fire hath conſumed with the burnt-offering on the altar, and he ſhall put them beſides the altar.

11 And he ſhall put off his garments, and put on other garments, and carry forth the aſhes without the camp, unto a clean place.

12 And the fire upon the altar ſhall be burning in it, it ſhall not be put out: & the prieſt ſhall burn wood on it every morning,

ing, and lay the burnt-offering in order upon it, and he shall burn thereon the fat of the peace-offerings.

13 The fire shall ever be burning upon the altar: it shall never go out.

a Chap. 2. 1. Numb. 15. 4. 14 ¶ [d] And this *is* the law of the meat-offering: the sons of Aaron shall offer it before the LORD, before the altar.

15 And he shall take of it his handful, of the flour of the meat-offering, and of the oyl thereof, and all the frankincense which *is* upon the meat-offering, and shall burn *it* upon the altar, *for* a sweet savour, *even* the [e] memorial of it unto the LORD.

e Chap. 2. 9. 16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place: in the court of the tabernacle of the congregation they shall eat it.

17 It shall not be baken with leaven: I have given it *unto them for* their portion of my offerings made by fire: it *is* most holy, as *is* the sin-offering, and as the trespass-offering.

18 All the males among the children of Aaron shall eat of it: *It shall be* a statute for ever in your generations concerning the offerings of the LORD made by fire: [f] every one ỳ toucheth them shall be holy.

f Exod. 29. 37. 19 ¶ And the LORD spake unto Moses, saying,

20 This *is* the offering of Aaron, and of his sons, which they shall offer unto the LORD, in the day when he is anointed; the tenth part of an [g] ephah of fine flour for a meat-offering perpetual, half of it in the morning, and half thereof at night.

g Exod. 16. 36. 21 In a pan it shall be made with oyl, *and when it is* baken, thou shalt bring it in: *and* the baken pieces of the meat-offering shalt thou offer *for* a sweet savour unto the LORD.

22 And the priest of his sons that is anointed in his stead, shall offer it: *It is* a statute for ever unto the LORD, it shall be wholly burnt.

23 For every meat-offering for ỳ priest shall be wholly burnt: it shall not be eaten.

24 ¶ And the LORD spake unto Moses, saying,

25 Speak unto Aaron and to his sons, saying, This *is* the law of the sin-offering: In the place where the burnt-offering is killed, shall the sin-offering be killed before the LORD: it *is* most holy.

26 The priest that offereth it for sin, shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

27 Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the bloud thereof upon any garment, thou shalt wash that whereon it was sprinkled, in the holy place.

28 But the earthen vessel wherein it is sodden, [h] shall be broken: and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water. h Chap. 11. 33.

29 All the males among the priests shall eat thereof: it *is* most holy.

30 [i] And no sin-offering whereof *any* of the bloud is brought into the tabernacle of the congregation to reconcile *withall* in the holy *place*, shall be eaten: it shall be burnt in the fire. i Heb. 13. 11.

CHAP. VII.

1 The law of the trespass-offering, 11 and of the peace-offerings, 12 whether it be for a thanksgiving, 16 or a vow, or a free-will-offering. 22 The fat, 26 and the bloud are forbidden. 28 The priests portion in the peace-offerings.

LIkewise this *is* the law of the trespass-offering: it *is* most holy.

2 In the place where they kill the burnt-offering, shall they kill the trespass-offering: and the bloud thereof shall he sprinkle round about upon the altar.

3 And he shall offer of it, all the fat thereof; the rump, and the fat that covereth the inwards,

4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the caul *that is* above the liver, with the kidneys, it shall he take away.

5 And the priest shall burn them upon the altar, *for* an offering made by fire unto the LORD: it *is* a trespass-offering.

6 Every male among the priests shall eat thereof: it shall be eaten in the holy place: it *is* most holy.

7 As the sin-offering *is*, so *is* the tres-

paſs-offering: *there is* one law for them: the prieſt that maketh atonement therewith, ſhall have *it*.

8 And the prieſt that offereth any mans burnt-offering, *even* the prieſt ſhall have to himſelf the skin of the burnt-offering which he hath offered.

9 And all the meat-offering that is baken in the oven, and all that is dreſſed in the frying-pan, and || in the pan, ſhall be the prieſts that offereth it.

|| Or, *on the flat plate, or ſlice.*

10 And every meat-offering mingled with oyl, and dry, ſhall all the ſons of Aaron have, one *as much* as another.

11 And this *is* the law of the ſacrifice of peace-offerings, which he ſhall offer unto the LORD.

12 If he offer it for a thankſgiving, then he ſhall offer with the ſacrifice of thankſgiving unleavened cakes mingled with oyl, and unleavened wafers anointed with oyl, and cakes mingled with oyl, of fine flour, fryed.

13 Beſides the cakes, he ſhall offer *for* his offering, leavened bread, with the ſacrifice of thankſgiving of his peace-offerings.

14 And of it he ſhall offer one out of the whole oblation, *for* an heave-offering unto the LORD, *and* it ſhall be the prieſts that ſprinkleth the bloud of the peace-offerings.

15 And the fleſh of the ſacrifice of his peace-offerings for thankſgiving, ſhall be eaten the ſame day that it is offered: he ſhall not leave any of it until the morning.

16 But if the ſacrifice of his offering *be* a vow, or a voluntary offering, it ſhall be eaten the ſame day that he offereth his ſacrifice: and on the morrow alſo the remainder of it ſhall be eaten.

17 But the remainder of the fleſh of the ſacrifice on the third day, ſhall be burnt with fire.

18 And if *any* of the fleſh of the ſacrifice of his peace-offerings be eaten at all on the third day, it ſhall not be accepted, neither ſhall it be imputed unto him that offereth it: it ſhall be an abomination, and the ſoul that eateth of it, ſhall bear his iniquity.

19 And the fleſh that toucheth any unclean *thing*, ſhall not be eaten, it ſhall be burnt with fire: and as for the fleſh, all that be clean ſhall eat thereof.

20 But the ſoul that eateth *of* the fleſh of the ſacrifice of peace-offerings, that *pertain* unto the LORD, [a] having his uncleanneſs upon him, even that ſoul ſhall be cut off from his people. [a] Chap. 15.3.

21 Moreover, the ſoul that ſhall touch any unclean *thing*, *as* the uncleanneſs of man, or *any* unclean beaſt, or any abominable unclean thing, and eat of the fleſh of the ſacrifice of peace-offerings which *pertain* unto the LORD, even that ſoul ſhall be cut off from his people.

22 ¶ And the LORD ſpake unto Moſes, ſaying,

23 Speak unto the children of Iſrael, ſaying, [b] Ye ſhall eat no manner fat, of ox, or of ſheep, or of goat. [b] Chap. 3.17.

24 And the fat of the † beaſt that dieth of it ſelf, and the fat of that which is torn with beaſts, may be uſed in any other uſe: but ye ſhall in no wiſe eat of it. † Heb. carcaſe.

25 For whoſoever eateth the fat of the beaſt, of which men offer an offering made by fire unto the LORD, even the ſoul that eateth *it*, ſhall be cut off from his people.

26 [c] Moreover, ye ſhall eat no manner of bloud, *whether it be* of fowl or of beaſt, in any of your dwellings. [c] Gen. 9.4. Chap. 3.17. 17.14.

27 Whatſoever ſoul *it be* that eateth any manner of bloud, even that ſoul ſhall be cut off from his people.

28 ¶ And the LORD ſpake unto Moſes, ſaying,

29 Speak unto the children of Iſrael, ſaying, He that offereth the ſacrifice of his peace-offerings unto the LORD, ſhall bring his oblation unto the LORD, of the ſacrifice of his peace-offerings.

30 His own hands ſhall bring the offerings of the LORD made by fire, the fat with the breaſt, it ſhall he bring, that [d] the breaſt may be waved *for* a wave-offering before the LORD. [d] Exod. 29.24.

31 And the prieſt ſhall burn the fat upon the altar: but the breaſt ſhall be Aarons and his ſons.

32 And the right ſhoulder ſhall ye give unto

unto the prieſt *for* an heave-offering, of the ſacrifices of your peace-offerings.

33 He among the ſons of Aaron that offereth the bloud of the peace-offerings, and the fat, ſhall have the right ſhoulder for *his* part.

34 For the wave-breaſt and the heave-ſhoulder have I taken of the children of Iſrael, from off the ſacrifices of their peace-offerings, & have given them unto Aaron the prieſt, and unto his ſons, by a ſtatute for ever, from among the children of Iſrael.

35 ¶ This *is the portion* of the anointing of Aaron, and of the anointing of his ſons, out of the offerings of the LORD made by fire, in the day *when* he preſented them, to miniſter unto the LORD in the prieſts office:

36 Which the LORD commanded to be given them of the children of Iſrael, in the day that he anointed them, *by* a ſtatute for ever, throughout their generations.

37 This *is* the law of the burnt-offering, of the meat-offering, and of the ſin-offering, and of the treſpaſs-offering, and of the conſecrations, and of the ſacrifice of the peace-offerings:

38 Which the LORD commanded Moſes in mount Sinai, in the day that he commanded the children of Iſrael to offer their oblations unto the LORD, in the wilderneſs of Sinai.

CHAP. VIII.

1 Moſes conſecrateth Aaron and his ſons. 14 Their ſin-offering. 18 Their burnt-offering. 22 The ram of conſecrations. 31 The place and time of their conſecration.

AND the LORD ſpake unto Moſes, ſaying,

2 Take Aaron and his ſons with him, and [a] the garments, and [b] the anointing oyl, and a bullock for the ſin-offering, and two rams, and a baſket of unleavened bread.

[a] Exod. 28. 2, 4. [b] Exod. 30. 24.

3 And gather thou all the congregation together unto the door of the tabernacle of the congregation.

4 And Moſes did as the LORD commanded him, and the aſſembly was gathered together unto the door of the tabernacle of the congregation.

5 And Moſes ſaid unto the congregation, [c] This *is* the thing which the LORD commanded to be done. [c] Exod. 29 4.

6 And Moſes brought Aaron and his ſons, and waſhed them with water.

7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound *it* unto him therewith.

8 And he put the breaſt-plate upon him: alſo he [d] put in the breaſt-plate the Urim and Thummim. [d] Exod. 28. 30.

9 And he put the mitre upon his head; alſo upon the mitre, *even* upon his fore-front did he put the golden plate, the holy crown; as the LORD [e] commanded Moſes. [e] Exod. 28. 39, &c.

10 And Moſes took the anointing oyl, and anointed the tabernacle and all that *was* therein, and ſanctified them.

11 And he ſprinkled thereof upon the altar ſeven times, and anointed the altar, and all his veſſels, both the laver and his foot, to ſanctifie them.

12 And he [f] poured of the anointing oyl upon Aarons head, and anointed him to ſanctifie him. [f] Pſal. 133. 2. Eccl. 45. 15.

13 And Moſes brought Aarons ſons, and put coats upon them, and girded them with girdles, and † put bonnets upon them; as the LORD commanded Moſes. † Heb. *bound.*

14 § And he brought the bullock for the ſin-offering: and Aaron and his ſons laid their hands upon the head of the bullock for the ſin-offering. § Exod. 29. 1.

15 And he ſlew *it*, and Moſes took the bloud, and put *it* upon the horns of the altar round about with his finger, and purified the altar; and poured the bloud at the bottom of the altar, and ſanctified it, to make reconciliation upon it.

16 And he took all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and Moſes burned *it* upon the altar.

17 But the bullock and his hide, his fleſh and his dung, he burnt with fire without the camp; as the LORD [h] commanded Moſes. [h] Exod. 29. 14.

18 ¶ And he brought the ram for the burnt-offering: and Aaron and his ſons laid their hands upon the head of the ram.

19 And he killed *it*, and Moſes ſprinkled the bloud upon the altar round about.

20 And he cut the ram into pieces, and Moſes burnt the head, and the pieces, and the fat.

21 And he waſhed the inwards and the legs in water; and Moſes burnt the whole ram upon the altar: it *was* a burnt-ſacrifice for a ſweet ſavour, *and* an offering made by fire unto the LORD; as the LORD commanded Moſes.

22 ¶ And [i] he brought the other ram, the ram of conſecration: and Aaron and his ſons laid their hands upon the head of the ram.

[i] Exod. 29. 31.

23 And he ſlew *it*, and Moſes took of the bloud of it, and put *it* upon the tip of Aarons right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

24 And he brought Aarons ſons, and Moſes put of the bloud upon ỹ tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moſes ſprinkled the bloud upon the altar round about.

25 And he took the fat, and the rump, and all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys and their fat, & the right ſhoulder.

26 And out of the basket of unleavened bread, that *was* before the LORD, he took one unleavened cake, and a cake of oyled bread, and one wafer, and put *them* on the fat, and upon the right ſhoulder.

[k] Exod. 29. 24, &c.

27 And he put all [k] upon Aarons hands, and upon his ſons hands, and waved them *for* a wave-offering before the LORD.

28 And Moſes took them from off their hands, and burnt *them* on the altar, upon the burnt-offering: they *were* conſecrations for a ſweet ſavour: it *is* an offering made by fire unto the LORD.

29 And Moſes took the breaſt and waved it *for* a wave-offering before ỹ LORD: *for* of the ram of conſecration it was Moſes [l] part; as the LORD commanded Moſes.

[l] Exod. 29. 26.

30 And Moſes took of the anointing oyl, and of the bloud which *was* upon the altar, and ſprinkled *it* upon Aaron, *and* upon his garments, and upon his ſons, and upon his ſons garments with him: and ſanctified Aaron, *and* his garments, and his ſons, and his ſons garments with him.

31 ¶ And Moſes ſaid unto Aaron, and to his ſons, Boyl the fleſh at the door of the tabernacle of the congregation: and there [m] eat it with the bread that *is* in the basket of conſecrations, as I commanded, ſaying, Aaron and his ſons ſhall eat it.

[m] Exod. 29. 31.

32 And that which remaineth of ỹ fleſh and of the bread, ſhall ye burn with fire.

33 And ye ſhall not go out of the door of the tabernacle of the congregation *in* ſeven days, untill the days of your conſecration be at an end: for [n] ſeven days ſhall he conſecrate you.

[n] Exod. 29. 35.

34 As he hath done this day, *ſo* the LORD hath commanded to do, to make an atonement for you.

35 Therefore ſhall ye abide at the door of the tabernacle of the congregation day and night, ſeven days, and keep the charge of the LORD, that ye die not: for ſo I am commanded.

36 So Aaron and his ſons did all things which the LORD commanded by the hand of Moſes.

CHAP. IX.

1 The firſt offerings of Aaron for himſelf and the people. 8 The ſin-offering, 12 and the burnt-offering for himſelf. 15 The offerings for the people. 23 Moſes and Aaron bleſs the people. 24 Fire cometh from the Lord, upon the altar.

AND it came to paſs on the eighth day, *that* Moſes called Aaron and his ſons, and the elders of Iſrael;

2 And he ſaid unto Aaron, [a] Take thee a young calf for a ſin-offering, and a ram for a burnt-offering, without blemiſh, and offer *them* before the LORD.

[a] Exod. 29. 1.

3 And unto the children of Iſrael thou ſhalt ſpeak, ſaying, Take ye a kid of the goats, for a ſin-offering; and a calf, and a lamb, *both* of the firſt year, without blemiſh, for a burnt-offering;

4 Alſo a bullock and a ram, for peace-offerings,

offerings, to ſacrifice before the LORD; and a meat-offering mingled with oyl: for to day the LORD will appear unto you.

5 ¶ And they brought *that* which Moſes commanded before the tabernacle of the congregation: and all the congregation drew near and ſtood before the LORD.

6 And Moſes ſaid, This *is* the thing which the LORD commanded that ye ſhould do: and the glory of the LORD ſhall appear unto you.

7 And Moſes ſaid unto Aaron, Go unto the altar, and offer thy ſin-offering, and thy burnt-offering, & make an atonement for thy ſelf and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

8 ¶ Aaron therefore went unto the altar, and ſlew the calf of the ſin-offering, which *was* for himſelf.

9 And the ſons of Aaron brought the bloud unto him: and he dipt his finger in the bloud, and put *it* upon the horns of the altar, and poured out the bloud at the bottom of the altar.

10 But the fat and the kidneys, and the caul *above* the liver of the ſin-offering he burnt upon the altar; as the LORD commanded Moſes.

11 And the fleſh and the hide he burnt with fire, without the camp.

12 And he ſlew the burnt-offering; and Aarons ſons preſented unto him the bloud, which he ſprinkled round about upon the altar.

13 And they preſented the burnt-offering unto him, with the pieces thereof, and the head: and he burnt *them* upon the altar.

14 And he did waſh the inwards and the legs, and burnt *them* upon the burnt-offering on the altar.

15 ¶ And he brought the peoples offering, and took the goat which *was* the ſin-offering for the people, and ſlew it, and offered it for ſin, as the firſt.

16 And he brought the burnt-offering, and offered it according to the || manner.

17 And he brought the meat-offering, and †took an handful thereof, and burnt *it* upon the altar, [b] beſide the burnt-ſacrifice of the morning.

18 He ſlew alſo the bullock & the ram, *for* a ſacrifice of peace-offerings, which *was* for the people: and Aarons ſons preſented unto him the bloud (which he ſprinkled upon the altar round about)

19 And the fat of the bullock, and of the ram the rump, and that which covereth *the inwards*, and the kidneys, and the caul *above* the liver.

20 And they put the fat upon ŷ breaſts, and he burnt the fat upon the altar:

21 And the breaſts and the right ſhoulder Aaron waved *for* a wave-offering before the LORD; as Moſes commanded.

22 And Aaron lift up his hand towards the people, and bleſſed them; and came down from offering of the ſin-offering, and the burnt-offering, and peace-offerings.

23 And Moſes and Aaron went into the tabernacle of the congregation, and came out, and bleſſed the people: and the glory of the LORD appeared unto all the people.

24 And [c] there came a fire out from before the LORD, and conſumed upon the altar the burnt-offering, and the fat: *which* when all the people ſaw, they ſhouted, and fell on their faces.

[c] Gen. 4.4. 1 King. 18.38. 2 Chro. 7.1. 2 Mac. 2. 10, 11.

CHAP. X.

1 Nadab and Abihu, for offering of ſtrange fire, are burnt by fire. 6 Aaron and his ſons are forbidden to mourn for them. 8 The prieſts are forbidden wine when they are to go into the tabernacle. 12 The law of eating the holy things. 16 Aarons excuſe for tranſgreſſing thereof.

AND [a] Nadab and Abihu, the ſons of Aaron, took either of them his cenſer, and put fire therein, and put incenſe thereon, and offered ſtrange fire before the LORD, which he commanded them not.

[a] Num. 3. 4. & 26. 61. 1 Chro. 24. 2.

2 And there went out fire from the LORD and devoured them, and they died before the LORD.

3 Then Moſes ſaid unto Aaron, This *is it* that the LORD ſpake, ſaying, I will be ſanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

4 And Moſes called Miſhael & Elzaphan, the ſons of Uzziel the uncle of Aaron, and ſaid unto them, Come near, carry your

|| Or, ordinance.
† Heb. filed his hand out of it.
[b] Exod. 29.38.

brethren from before the ſanctuary out of the camp.

5 So they went near, and carried them in their coats out of the camp; as Moſes had ſaid.

6 And Moſes ſaid unto Aaron, and unto Eleazar and unto Ithamar his ſons, Uncover not your heads, neither rend your clothes; leſt you die, and leſt wrath come upon all the people: but let your brethren, the whole houſe of Iſrael, bewail the burning which the LORD hath kindled.

7 And ye ſhall not go out from the door of the tabernacle of the congregation, leſt you die: for the anointing oyl of the LORD *is* upon you. And they did according to the word of Moſes.

8 ¶ And the LORD ſpake unto Aaron, ſaying,

9 Do not drink wine nor ſtrong drink, thou, nor thy ſons with thee, when ye go into the tabernacle of the congregation; leſt ye die: *It ſhall be* a ſtatute for ever throughout your generations:

10 And that ye may put difference between holy and unholy, and between unclean and clean:

11 And that ye may teach the children of Iſrael all the ſtatutes which the LORD hath ſpoken unto them by the hand of Moſes.

12 ¶ And Moſes ſpake unto Aaron, and unto Eleazar and unto Ithamar his ſons that were left, Take the meat-offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beſide the altar: for it *is* moſt holy.

13 And ye ſhall eat it in the holy place, becauſe it *is* thy due and thy ſons due of the ſacrifices of the LORD made by fire: for ſo I am commanded.

b Exod. 29. 26. 14 And b the wave-breaſt and heave-ſhoulder ſhall ye eat in a clean place; thou, and thy ſons, and thy daughters with thee: for *they be* thy due, and thy ſons due, *which* are given out of the ſacrifices of peace-offerings of the children of Iſrael.

15 The heave-ſhoulder, and the wave-breaſt ſhall they bring, with the offerings made by fire of the fat, to wave *it for* a wave-offering before the LORD, & it ſhall be thine, & thy ſons with thee, by a ſtatute for ever; as the LORD hath commanded.

16 ¶ And Moſes diligently ſought the goat of the ſin-offering, and behold, it was burnt: and he was angry with Eleazar and Ithamar, the ſons of Aaron, *which were* left *alive*, ſaying,

17 Wherefore have ye not eaten the ſin-offering in the holy place, ſeeing it *is* moſt holy, and *God* hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

18 Behold, the bloud of it was not brought in, within the holy *place*: ye ſhould indeed have eaten it in the holy *place*, c as I commanded.

c Chap. 6. 16.

19 And Aaron ſaid unto Moſes, Behold, this day have they offered their ſin-offering, and their burnt-offering before the LORD; and ſuch things have befallen me: and *if* I had eaten the ſin-offering to day, ſhould it have been accepted in the ſight of the LORD?

20 And when Moſes heard *that*, he was content.

CHAP. XI.

1 What beaſts may, 4 and what may not be eaten. 9 What fiſhes. 13 What fowls. 29 The creeping things, which are unclean.

AND the LORD ſpake unto Moſes, and to Aaron, ſaying unto them.

2 Speak unto the children of Iſrael, ſaying, a Theſe *are* the beaſts which ye ſhall eat among all the beaſts that *are* on the earth.

a Deut. 14. Acts 10.

3 Whatſoever parteth the hoof, and is cloven-footed, *and* cheweth the cud among the beaſts, that ſhall ye eat.

4 Nevertheleſs, theſe ſhall ye not eat, of them that chew the cud, or of them that divide the hoof: *as* the camel, becauſe he cheweth the cud, but divideth not the hoof; he *is* unclean unto you.

5 And the cony, becauſe he cheweth the cud, but divideth not the hoof: he *is* unclean unto you.

6 And the hare, becauſe he cheweth the cud, but divideth not the hoof: he *is* unclean unto you.

b Lev. 7. 24. 7 And b the ſwine, though he divide the hoof,

hoof, and be cloven-footed; yet he cheweth not the cud: he *is* unclean to you.

8 Of their flesh shall ye not eat, and their carcase shall ye not touch: they *are* unclean to you.

9 ¶ These shall ye eat, of all that *are* in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers; them shall ye eat.

10 And all that have not fins nor scales in the seas, and in the rivers, of all that move in the waters, and of any living thing, which *is* in the waters, they *shall be* an abomination unto you.

11 They shall be even an abomination unto you: ye shall not eat of their flesh, but you shall have their carcases in abomination.

12 Whatsoever hath no fins nor scales in the waters, that *shall be* an abomination unto you.

13 ¶ And these *are they which* ye shall have in abomination among the fowls, they shall not be eaten, they *are* an abomination: the eagle, and the ossifrage, and the ospray,

14 And the vulture, and the kite, after his kind:

15 Every raven after his kind:

16 And the owl, and the night-hauk, and the cuckow, & the hauk after his kind,

17 And the little owl, and the cormorant, and the great owl,

18 And the swan, and the pelican, and the gier-eagle,

19 And the stork, the heron after her kind, and the lapwing, and the bat.

20 All fowls that creep, going upon *all* four, *shall be* an abomination unto you.

21 Yet these may ye eat of every flying creeping thing that goeth upon *all* four, which have legs above their feet, to leap withal upon the earth:

22 *Even* these of them ye may eat: the locust after his kind, and the bald-locust after his kind, and the beetle after his kind, and the grashopper after his kind.

23 But all *other* flying creeping things, which have four feet, *shall be* an abomination unto you.

24 And for these ye shall be unclean: whosoever toucheth the carcase of them, shall be unclean untill the even.

25 And whosoever beareth *ought* of the carcase of them, shall wash his clothes, and be unclean untill the even.

26 *The carcases* of every beast which divideth the hoof, and *is* not cloven-footed, nor cheweth the cud, *are* unclean unto you: every one that toucheth them, shall be unclean.

27 And whatsoever goeth upon his paws, among all manner of beasts, that go on *all* four, those *are* unclean unto you: whoso toucheth their carcase, shall be unclean untill the even.

28 And he that beareth the carcase of them, shall wash his clothes, and be unclean untill the even: they *are* unclean unto you.

29 ¶ These also *shall be* unclean unto you among the creeping things that creep upon the earth: the weasel, and the mouse, and the tortoise after his kind,

30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

31 These *are* unclean to you among all that creep: whosoever doth touch them when they be dead, shall be unclean untill the even.

32 And upon whatsoever *any* of them, when they are dead, doth fall, it shall be unclean; whether *it be* any vessel of wood, or raiment, or skin, or sack, whatsoever vessel *it be*, wherein *any* work is done, it must be put into water, and it shall be unclean untill the even; so it shall be cleansed.

33 And every earthen vessel, wherein-to *any* of them falleth, whatsoever *is* in it shall be unclean; and [c] ye shall break it. [c] Chap. 6. 28.

34 Of all meat which may be eaten, *that* on which *such* water cometh, shall be unclean: and all drink that may be drunk in every *such* vessel, shall be unclean.

35 And every *thing*, whereupon *any part* of their carcase falleth, shall be unclean; *whether it be* oven, or ranges for pots, they shall be broken down: *for* they *are* unclean, and shall be unclean unto you.

36 Never-

36 Nevertheleſs, a fountain or pit, † Heb. *wherein there is* plenty of water, ſhall be clean: but that whith toucheth their carcaſe, ſhall be unclean.

† Heb. *a gathering together of waters.*

37 And if *any part* of their carcaſe fall upon any ſowing-ſeed which is to be ſown, it *ſhall be* clean.

38 But if *any* water be put upon the ſeed, and *any part* of their carcaſe fall thereon, it *ſhall be* unclean unto you.

39 And if any beaſt of which ye may eat, die; he that toucheth the carcaſe thereof, ſhall be unclean untill the even.

40 And he that eateth of the carcaſe of it, ſhall waſh his clothes, and be unclean untill the even: he alſo that beareth the carcaſe of it, ſhall waſh his clothes, and be unclean untill the even.

41 And every creeping thing that creepeth upon the earth, *ſhall be* an abomination: it ſhall not be eaten.

42 Whatſoever goeth upon the belly, and whatſoever goeth upon *all* four, or whatſoever † hath more feet among all creeping things that creep upon the earth, them ye ſhall not eat, for they *are* an abomination.

† Heb. *doth multiply feet.*

† Heb. *ſouls.*

43 Ye ſhall not make your † ſelves abominable with any creeping thing that creepeth, neither ſhall ye make your ſelves unclean with them, that ye ſhould be defiled thereby.

44 For I *am* the LORD your God: ye ſhall therefore ſanctifie your ſelves, and [d] ye ſhall be holy; for I *am* holy: neither ſhall ye defile your ſelves with any manner of creeping thing that creepeth upon the earth.

[d] Chap. 19.2. & 20.7. 1 Pet. 1.15.

45 For I *am* the LORD that bringeth you up out of the land of Egypt, to be your God: ye ſhall therefore be holy, for I *am* holy.

46 This *is* the law of the beaſts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

47 To make a difference between the unclean and the clean, and between the beaſt that may be eaten and the beaſt that may not be eaten.

CHAP. XII.

1 *The purification of a woman after child-birth.*
6 *Her offerings for her purifying.*

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto the children of Iſrael, ſaying, If a [a] woman have conceived ſeed, and born a man-child: then ſhe ſhall be unclean ſeven days; according to the days of the ſeparation for her infirmity ſhall ſhe be unclean.

[a] Chap. 15.19.

3 And in the [b] eighth day, the fleſh of his fore-ſkin ſhall be circumciſed.

[b] Luke 2.21. Joh. 7.22.

4 And ſhe ſhall then continue in the bloud of her purifying three and thirty days: ſhe ſhall touch no hallowed thing, nor come into the ſanctuary, untill the days of her purifying be fulfilled.

5 But if ſhe bear a maid-child, then ſhe ſhall be unclean two weeks, as in her ſeparation: and ſhe ſhall continue in the bloud of her purifying threeſcore and ſix days.

6 And when the days of her purifying are fulfilled, for a ſon, or for a daughter, ſhe ſhall bring a lamb † of the firſt year for a burnt-offering, and a young pigeon, or a turtle-dove for a ſin-offering, unto the door of the tabernacle of the congregation, unto the prieſt:

† He. *a ſon his ſon.*

7 Who ſhall offer it before the LORD, and make an atonement for her, and ſhe ſhall be cleanſed from the iſſue of her bloud. This *is* the law for her that hath born a male or a female.

8 [c] And if † ſhe be not able to bring a lamb, then ſhe ſhall bring two turtles, or two young pigeons, the one for the burnt-offering, and the other for a ſin-offering: and the prieſt ſhall make an atonement for her, and ſhe ſhall be clean.

[c] Luke 2.24. † He. *her hand find ſufficiency.*

CAAP. XIII.

1 *The laws and tokens whereby the prieſt is to be guided in diſcerning the leproſie.*

AND the LORD ſpake unto Moſes and Aaron, ſaying,

2 When a man ſhall have in the skin of his fleſh, a || riſing, a ſcab, or bright ſpot, and it be in the skin of his fleſh *like* the plague of leproſie; then he ſhall be brought

|| Or, *ſwelling.*

unto

unto Aaron the prieſt, or unto one of his ſons the prieſts.

3 And the prieſt ſhall look on the plague in the skin of the fleſh: and *when* the hair in the plague is turned white, and the plague in ſight *be* deeper then the skin of his fleſh; it *is* a plague of leproſie: and the prieſt ſhall look on him, and pronounce him unclean.

4 If the bright ſpot *be* white in the skin of his fleſh, and in ſight *be* not deeper then the skin, and the hair thereof be not turned white; then the prieſt ſhall ſhut up *him that hath* the plague, ſeven days.

5 And the prieſt ſhall look on him the ſeventh day: and behold, *if* the plague in his ſight be at a ſtay, *and* the plague ſpread not in the skin; then the prieſt ſhall ſhut him up ſeven days more.

6 And the prieſt ſhall look on him again the ſeventh day: and behold, *if* the plague *be* ſomewhat dark, and the plague ſpread not in the skin; the prieſt ſhall pronounce him clean: it *is but* a ſcab: and he ſhall waſh his clothes, and be clean.

7 But if the ſcab ſpread much abroad in the skin, after that he hath been ſeen of the prieſt for his cleanſing; he ſhall be ſeen of the prieſt again.

8 And *if* the prieſt ſee, that behold, the ſcab ſpreadeth in the skin, then the prieſt ſhall pronounce him unclean: it *is* a leproſie.

9 ¶ When the plague of leproſie is in a man, then he ſhall be brought unto the prieſt:

10 And the prieſt ſhall ſee *him*: and behold, *if* the riſing *be* white in the skin, and it have turned the hair white, and *there be* † quick raw fleſh in the riſing;

†Heb. the quickning of living fleſh.

11 It *is* an old leproſie in the skin of his fleſh, and the prieſt ſhall pronounce him unclean, and ſhall not ſhut him up: for he *is* unclean.

12 And if a leproſie break out abroad in the skin, and the leproſie cover all the skin of *him that hath* the plague, from his head even to his foot, whereſoever the prieſt looketh;

13 Then the prieſt ſhall conſider: and behold, *if* the leproſie have covered all his fleſh, he ſhall pronounce *him* clean *that hath* the plague: it is all turned white: he *is* clean.

14 But when raw fleſh appeareth in him, he ſhall be unclean.

15 And the prieſt ſhall ſee the raw fleſh, and pronounce him to be unclean: *for* the raw fleſh *is* unclean: it *is* a leproſie.

16 Or if the raw fleſh turn again, and be changed unto white; he ſhall come unto the prieſt:

17 And the prieſt ſhall ſee him: and behold, *if* the plague be turned into white; then the prieſt ſhall pronounce *him* clean *that hath* the plague: he *is* clean.

18 ¶ The fleſh alſo, in which, *even* in the skin thereof, was a bile, and is healed,

19 And in the place of the bile there be a white riſing, or a bright ſpot white, and ſomewhat reddiſh, and it be ſhewed to the prieſt;

20 And if when the prieſt ſeeth it, behold, it *be* in ſight lower then the skin, and the hair thereof be turned white; the prieſt ſhall pronounce him unclean: it *is* a plague of leproſie broken out of the bile.

21 But if the prieſt look on it, and behold, *there be* no white hairs therein, and *if* it *be* not lower then the skin, but *be* ſomewhat dark; then the prieſt ſhall ſhut him up ſeven days.

22 And if it ſpread much abroad in the skin, then the prieſt ſhall pronounce him unclean; it *is* a plague.

23 But if the bright ſpot ſtay in his place, *and* ſpread not, it *is* a burning bile; and the prieſt ſhall pronounce him clean.

24 ¶ Or if there be *any* fleſh, in the skin whereof *there is* † a hot burning, and the quick *fleſh* that burneth have a white bright ſpot, ſomewhat reddiſh, or white;

†Heb. *a burning of fire.*

25 Then the prieſt ſhall look upon it: and behold, *if* the hair in the bright ſpot be turned white, and it *be in* ſight deeper then the skin; it *is* a leproſie broken out of the burning: wherefore the prieſt ſhall pronounce him unclean: it *is* the plague of leproſie.

26 But if the prieſt look on it, and behold,

hold, *there be* no white hair on the bright ſpot, and it *be* no lower then the *other* skin, but *be* ſomewhat dark; then the prieſt ſhall ſhut him up ſeven days.

27 And the prieſt ſhall look upon him the ſeventh day: *and* if it be ſpread much abroad in the skin, then the prieſt ſhall pronounce him unclean: it *is* the plague of leproſie.

28 And if the bright ſpot ſtay in his place, *and* ſpread not in the skin, but it *be* ſomewhat dark; it *is* a riſing of the burning, & the prieſt ſhall pronounce him clean: for it *is* an inflammation of the burning.

29 ¶ If a man or woman hath a plague upon the head or the beard;

30 Then the prieſt ſhall ſee the plague: and behold, if it *be* in ſight deeper then the skin, and *there be* in it a yellow thin hair; then the prieſt ſhall pronounce him unclean: it *is* a dry ſcall, *even* a leproſie upon the head or beard.

31 And if the prieſt look on the plague of the ſcall, and behold, it *be* not in ſight deeper then the skin, and *that there is* no black hair in it; then the prieſt ſhall ſhut up *him that hath* the plague of the ſcall, ſeven days.

32 And in the ſeventh day the prieſt ſhall look on the plague: and behold, *if* the ſcall ſpread not, and there be in it no yellow hair, and the ſcall *be* not in ſight deeper then the skin;

33 He ſhall be ſhaven, but the ſcall ſhall he not ſhave: and the prieſt ſhall ſhut up *him that hath* the ſcall, ſeven days more.

34 And in the ſeventh day the prieſt ſhall look on the ſcall: and behold, *if* the ſcall be not ſpread in the skin, nor *be* in ſight deeper then the skin; then the prieſt ſhall pronounce him clean: and he ſhall waſh his clothes, and be clean.

35 But if the ſcall ſpread much in the skin after his cleanſing;

36 Then the prieſt ſhall look on him: and behold, if the ſcall be ſpread in the skin, the prieſt ſhall not ſeek for yellow hair; he *is* unclean.

37 But if the ſcall be in his ſight at a ſtay, and *that* there is black hair grown up therein; the ſcall is healed, he *is* clean: and the prieſt ſhall pronounce him clean.

38 ¶ If a man alſo or a woman have in the skin of their fleſh bright ſpots, *even* white bright ſpots;

39 Then the prieſt ſhall look: and behold, *if* the bright ſpots in the skin of their fleſh *be* darkiſh white; it *is* a freckled ſpot *that* groweth in the skin; he *is* clean.

40 And the man whoſe † hair is fallen off his head, he *is* bald: *yet is* he clean. † He. bread is pilled.

41 And he that hath his hair fallen off from the part of his head toward his face, he *is* forehead-bald: *yet is* he clean.

42 And if there be in the bald head, or bald forehead, a white reddiſh ſore; it *is* a leproſie ſprung up in his bald head, or his bald forehead.

43 Then the prieſt ſhall look upon it: and behold, *if* the riſing of the ſore *be* white reddiſh in his bald head, or in his bald forehead, as the leproſie appeareth in the skin of the fleſh;

44 He *is* a leprous man, he *is* unclean: the prieſt ſhall pronounce him utterly unclean, his plague *is* in his head.

45 And the leper in whom the plague *is*, his clothes ſhall be rent, and his head bare, and he ſhall put a covering upon his upper lip, and ſhall cry, Unclean, unclean.

46 All the days wherein the plague *ſhall be* in him, he ſhall be defiled; he *is* unclean: he ſhall dwell alone, [a] without the camp *ſhall* his habitation *be*. [a] Num. 5. 2. 2 King. 15. 5.

47 ¶ The garment alſo that the plague of leproſie *is* in, *whether it be* a woollen garment, or a linen garment,

48 Whether *it be* in the warp, or woof, of linen or of woollen, whether in a skin, or in any † thing made of skin: † He. work.

49 And if the plague be greeniſh or reddiſh in the garment, or in the skin, either in the warp, or in the woof, or in any † thing of skin; it *is* a plague of leproſie, and ſhall be ſhewed unto the prieſt. † He. veſſel. inſtrument.

50 And the prieſt ſhall look upon the plague, and ſhut up *it that hath* the plague, ſeven days.

51 And he ſhall look on the plague on the ſeventh day: if the plague be ſpread in the

the garment, either in the warp, or in the woof, or in a skin, *or* in any work that is made of skin; the plague *is* a fretting leproſie; it *is* unclean.

52 He ſhall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it *is* a fretting leproſie; it ſhall be burnt in the fire.

53 And if the prieſt ſhall look, and behold, the plague be not ſpread in the garment, either in the warp, or in the woof, or in any thing of skin;

54 Then the prieſt ſhall command that they waſh *the thing* wherein the plague *is*, and he ſhall ſhut it up ſeven days more.

55 And the prieſt ſhall look on the plague after that it is waſhed: and behold, *if* the plague have not changed his colour, and the plague be not ſpread; it *is* unclean, thou ſhalt burn it in the fire; it *is* fret inward, † *whether* it *be* bare within or without.

† Heb. whether it be bald in the head thereof, or in the forehead thereof.

56 And if the prieſt look, and behold, the plague *be* ſomewhat dark after the waſhing of it; then he ſhall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof.

57 And if it appear ſtill in the garment, either in the warp, or in the woof, or in any thing of skin; it *is* a ſpreading *plague*: thou ſhalt burn that wherein the plague *is*, with fire.

58 And the garment, either warp, or woof, or whatſoever thing of skin *it be*, which thou ſhalt waſh, if the plague be departed from them, then it ſhall be waſhed the ſecond time, and ſhall be clean.

59 This *is* the law of the plague of leproſie in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

CHAP. XIV.

1 *The rites and ſacrifices in cleanſing of the leper.* 33 *The ſigns of leproſie in an houſe.* 48 *The cleanſing of that houſe.*

AND the LORD ſpake unto Moſes, ſaying,

a Mat. 8. 2. Mar. 1. 40. Luk. 5. 12.

2 This ſhall be the law of the leper, in the day of his cleanſing: He a ſhall be brought unto the prieſt:

3 And the prieſt ſhall go forth out of the camp; and the prieſt ſhall look, and behold, *if* the plague of leproſie be healed in the leper;

4 Then ſhall the prieſt command to take for him that is to be cleanſed, two || birds alive, *and* clean, and cedar-wood, and ſcarlet, and hyſſop.

|| Or, *ſparrows*

5 And the prieſt ſhall command that one of the birds be killed in an earthen veſſel, over running water.

6 As for the living bird, he ſhall take it, and the cedar-wood, and the ſcarlet, and the hyſſop, and ſhall dip them and the living bird, in the bloud of the bird *that was* killed over the running water.

7 And he ſhall ſprinkle upon him that is to be cleanſed from the leproſie, ſeven times, and ſhall pronounce him clean, and ſhall let the living bird looſe † into the open field.

† He. *upon the face of the field.*

8 And he that is to be cleanſed ſhall waſh his clothes, and ſhave off all his hair, and waſh himſelf in water, that he may be clean: and after that he ſhall come into the camp, and ſhall tarry abroad out of his tent ſeven days.

9 But it ſhall be on the ſeventh day, that he ſhall ſhave all his hair off his head and his beard & his eye-brows, even all his hair he ſhall ſhave off: and he ſhall waſh his clothes, alſo he ſhall waſh his fleſh in water, and he ſhall be clean.

10 And on the eighth day he ſhall take two he-lambs without blemiſh, and one ew-lamb † of the firſt year, without blemiſh, and three tenth-deals of fine flour *for* a meat-offering, mingled with oyl, and one log of oyl.

† Heb. *the daughter of her year.*

11 And the prieſt that maketh *him* clean, ſhall preſent the man that is to be made clean, and thoſe things before the LORD, *at* the door of the tabernacle of the congregation:

12 And the prieſt ſhall take one he-lamb, and offer him for a treſpaſs-offering, and the log of oyl, and b wave them *for* a wave-offering before the LORD.

b Exod. 29. 24.

13 And he ſhall ſlay the lamb in the place where he ſhall kill the ſin-offering and

and the burnt-offering, in the holy place:
c Chap. 7. 7. for c as the ſin-offering *is* the prieſts, *ſo is* the treſpaſs-offering: it *is* moſt holy.

14 And the prieſt ſhall take *ſome* of the bloud of the treſpaſs-offering, and the prieſt ſhall put *it* upon the tip of the right ear of him that is to be cleanſed, and upon the thumb of his right hand, and upon the great toe of his right foot.

15 And the prieſt ſhall take *ſome* of the log of oyl, and pour *it* into the palm of his own left hand:

16 And the prieſt ſhall dip his right finger in the oyl that *is* in his left hand, and ſhall ſprinkle of the oyl with his finger, ſeven times before the LORD.

17 And of the reſt of the oyl that is in his hand, ſhall the prieſt put upon the tip of the right ear of him that is to be cleanſed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the bloud of the treſpaſs-offering.

18 And the remnant of the oyl that *is* in the prieſts hand, he ſhall pour upon the head of him that is to be cleanſed: and the prieſt ſhall make an atonement for him before the LORD.

19 And the prieſt ſhall offer the ſin-offering, and make an atonement for him that is to be cleanſed from his uncleanneſs, and afterward he ſhall kill the burnt-offering.

20 And the prieſt ſhall offer the burnt-offering, and the meat-offering upon the altar: and the prieſt ſhall make an atonement for him, and he ſhall be clean.

† Heb. *his hand reach not.* ‡ Heb. *for a waving.* 21 And if he *be* poor, and † cannot get ſo much; then he ſhall take one lamb *for* a treſpaſs-offering ‡ to be waved, to make an atonement for him, and one tenth-deal of fine flour mingled with oyl, for a meat-offering, and a log of oyl:

22 And two turtle-doves, or two young pigeons, ſuch as he is able to get; and the one ſhall be a ſin-offering, and the other a burnt-offering.

23 And he ſhall bring them on the eighth day, for his cleanſing, unto the prieſt, unto the door of the tabernacle of the congregation, before the LORD.

24 And the prieſt ſhall take the lamb of the treſpaſs-offering, and the log of oyl, and the prieſt ſhall wave them *for* a wave-offering before the LORD.

25 And he ſhall kill the lamb of the treſpaſs-offering, and the prieſt ſhall take *ſome* of the bloud of the treſpaſs-offering, and put *it* upon the tip of the right ear of him that is to be cleanſed, and upon the thumb of his right hand, and upon the great toe of his right foot.

26 And the prieſt ſhall pour of the oyl into the palm of his own left hand.

27 And the prieſt ſhall ſprinkle with his right finger, *ſome* of the oyl that *is* in his left hand, ſeven times before the LORD.

28 And the prieſt ſhall put of the oyl that *is* in his hand, upon the tip of the right ear of him that is to be cleanſed, and upon the thumb of his right hand, and upon the great toe of his right foot; upon the place of the bloud of the treſpaſs-offering.

29 And the reſt of the oyl that *is* in the prieſts hand, he ſhall put upon the head of him that is to be cleanſed, to make an atonement for him before the LORD.

30 And he ſhall offer the one of the turtle-doves, or of the young pigeons, ſuch as he can get:

31 *Even* ſuch as he is able to get, the one *for* a ſin-offering, and the other for a burnt-offering, with the meat-offering. And the prieſt ſhall make an atonement for him that is to be cleanſed, before the LORD.

32 This *is* the law *of him* in whom *is* the plague of leproſie, whoſe hand is not able to get *that which pertaineth* to his cleanſing.

33 ¶ And the LORD ſpake unto Moſes, and unto Aaron, ſaying,

34 When ye be come into the land of Canaan, which I give to you for a poſſeſſion, and I put the plague of leproſie in a houſe of the land of your poſſeſſion;

35 And he that oweth the houſe ſhall come and tell the prieſt, ſaying, It ſeemeth to me *there is* as it were a plague in the houſe:

36 Then the prieſt ſhall command that they

|| Or, prepare.

they || empty the house, before the priest go *into it* to see the plague; that all that *is* in the house be not made unclean: and afterward the priest shall go in to see the house.

37 And he shall look on the plague, and behold, *if* the plague *be* in the walls of the house, with hollow strakes, greenish or reddish, which in sight *are* lower then the wall;

38 Then the priest shall go out of the house to the door of the house, and shut up the house seven days.

39 And the priest shall come again the seventh day, and shall look: and behold, *if* the plague be spread in the walls of the house;

40 Then the priest shall command that they take away the stones, in which the plague *is*, and they shall cast them into an unclean place without the city.

41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off, without the city into an unclean place.

42 And they shall take other stones, and put *them* in the place of those stones; and he shall take other morter, and shall plaister the house.

43 And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plaistered;

44 Then the priest shall come and look, and behold, *if* the plague be spread in the house, it *is* a fretting leprosie in the house: it *is* unclean.

45 And he shall break down the house, the stones of it, and the timber thereof, and all the morter of the house: and he shall carry *them* forth out of the city into an unclean place.

46 Moreover, he that goeth into the house all the while that it is shut up, shall be unclean untill the even.

47 And he that lieth in the house, shall wash his clothes: and he that eateth in the house, shall wash his clothes.

† Heb. *in coming in shall come in*, &c.

48 And if the priest † shall come in, and look *upon it*, and behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed.

49 And he shall take to cleanse the house two birds, and cedar-wood, and scarlet, and hyssop.

50 And he shall kill the one of the birds in an earthen vessel, over running water.

51 And he shall take the cedar-wood, and the hyssop, and the scarlet, and the living bird, and dip them in the bloud of the slain bird, and in the running water, and sprinkle the house seven times.

52 And he shall cleanse the house with the bloud of the bird, and with the running water, and with the living bird, and with the cedar-wood, and with the hyssop, and with the scarlet.

53 But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

54 This *is* the law for all manner plague of leprosie, and [a] scall,

[a] Chap. 13. 30.

55 And for the leprosie of a garment, and of an house,

† Heb. *in the day of the uncleanness, & in the day of the cleansing.*

56 And for a rising, and for a scab, and for a bright spot:

57 To teach † when *it is* unclean, and when *it is* clean: this *is* the law of leprosie.

CHAP. XV.

1 *The uncleanness of men in their issues.* 13 *The cleansing of them.* 19 *The uncleanness of women in their issues.* 28 *Their cleansing.*

AND the LORD spake unto Moses, and to Aaron, saying,

2 Speak unto the children of Israel, and say unto them, When any man hath a || running issue out of his flesh, because of his issue he *is* unclean.

|| Or, *running of the reins.*

3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it *is* his uncleanness.

4 Every bed whereon he lieth that hath the issue, is unclean: and every † thing whereon he sitteth, shall be unclean.

† Heb. *vessel.*

5 And whosoever toucheth his bed, shall wash his clothes, and bathe *himself* in

in water, and be unclean untill the even.

6 And he that ſitteth on *any* thing whereon he ſat that hath the iſſue, ſhall waſh his clothes, and bathe *himſelf* in water, and be unclean untill the even.

7 And he that toucheth the fleſh of him that hath the iſſue, ſhall waſh his clothes, and bathe *himſelf* in water, and be unclean untill the even.

8 And if he that hath the iſſue ſpit upon him that is clean; then he ſhall waſh his clothes, and bathe *himſelf* in water, and be unclean untill the even.

9 And what ſaddle ſoever he rideth upon, that hath the iſſue, ſhall be unclean.

10 And whoſoever toucheth any thing that was under him, ſhall be unclean untill the even: and he that beareth *any of* thoſe things, ſhall waſh his clothes, and bathe *himſelf* in water, and be unclean untill the even.

11 And whomſoever he toucheth that hath the iſſue (and hath not rinſed his hands in water) he ſhall waſh his clothes, and bathe *himſelf* in water, and be unclean untill the even.

12 And the [a] veſſel of earth, that he toucheth which hath the iſſue, ſhall be broken: and every veſſel of wood ſhall be rinſed in water.

[a] Chap. 6.28.

13 And when he that hath an iſſue, is cleanſed of his iſſue; then he ſhall number to himſelf ſeven days for his cleanſing, and waſh his clothes, and bathe his fleſh in running water, and ſhall be clean.

14 And on the eighth day he ſhall take to him two turtle-doves, or two young pigeons, and come before the LORD, unto the door of the tabernacle of the congregation, and give them unto the prieſt.

15 And the prieſt ſhall offer them, the one *for* a ſin-offering, and the other *for* a burnt-offering; and the prieſt ſhall make an atonement for him before the LORD, for his iſſue.

16 And if any mans ſeed of copulation go out from him, then he ſhall waſh all his fleſh in water, & be unclean untill the even.

17 And every garment, and every skin whereon is the ſeed of copulation, ſhall be waſhed with water, and be unclean untill the even.

18 The woman alſo with whom man ſhall lie with ſeed of copulation, they ſhall *both* bathe *themſelves* in water, and be unclean untill the even.

19 ¶ And if a woman have an iſſue, *and* her iſſue in her fleſh be bloud, ſhe ſhall be † put apart ſeven days: and whoſoever toucheth her, ſhall be unclean until ỹ even.

† Heb. *in her ſeparation.*

20 And every thing that ſhe lieth upon in her ſeparation, ſhall be unclean: every thing alſo that ſhe ſitteth upon, ſhall be unclean.

21 And whoſoever toucheth her bed, ſhall waſh his clothes, and bathe *himſelf* in water, and be unclean untill the even.

22 And whoſoever toucheth any thing that ſhe ſat upon, ſhall waſh his clothes, and bathe *himſelf* in water, and be unclean untill the even.

23 And if it *be* on *her* bed, or on any thing whereon ſhe ſitteth, when he toucheth it; he ſhall be unclean untill the even.

24 And if any man lie with her at all, and her flowers be upon him, he ſhall be unclean ſeven days: and all the bed whereon he lieth, ſhall be unclean.

25 And if a woman [b] have an iſſue of her bloud many days out of the time of her ſeparation, or if it run beyond the time of her ſeparation; all the dayes of the iſſue of her uncleanneſs ſhall be as the days of her ſeparation: ſhe *ſhall be* unclean.

[b] Heb. 9.7.

26 Every bed whereon ſhe lieth all the days of her iſſue, ſhall be unto her as the bed of her ſeparation: and whatſoever ſhe ſitteth upon, ſhall be unclean, as the uncleanneſs of her ſeparation.

27 And whoſoever toucheth thoſe things ſhall be unclean, and ſhall waſh his clothes, and bathe *himſelf* in water, and be unclean untill the even.

28 But if ſhe be cleanſed of her iſſue, then ſhe ſhall number to her ſelf ſeven days, and after that ſhe ſhall be clean.

29 And on the eighth day ſhe ſhall take unto her two turtles, or two young pigeons, and bring them unto the prieſt, to the door of the tabernacle of the congregation.

30 And the prieſt ſhall offer the one *for* a ſin-

a ſin-offering, and the other *for* a burnt-offering; and the prieſt ſhall make an atonement for her before the LORD, for the iſſue of her uncleanneſs.

31 Thus ſhall ye ſeparate the children of Iſrael from their uncleanneſs; that they die not in their uncleanneſs, when they defile my tabernacle that *is* among them.

32 This *is* the law of him that hath an iſſue, and *of him* whoſe ſeed goeth from him, and is defiled therewith:

33 And of her that is ſick of her flowers, and of him that hath an iſſue, of the man, and of the woman, and of him that lieth with her which is unclean.

CHAP. XVI.

1 *How the high prieſt muſt enter into the holy place.* 11 *The ſin-offering for himſelf.* 15 *The ſin-offering for the people.* 20 *The ſcape-goat.* 29 *The yearly feaſt of the expiations.*

AND the LORD ſpake unto Moſes, after [a] the death of the two ſons of Aaron, when they offered before the LORD, and died:

[a] Chap. 10.1.

2 And the LORD ſaid unto Moſes, Speak unto Aaron thy brother, that he [b] come not at all times into the holy *place* within the vail, before the mercy-ſeat, which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy-ſeat.

[b] Exod. 30.10. Hebr. 9.7.

3 Thus ſhall Aaron come into the holy *place:* with a young bullock for a ſin-offering, and a ram for a burnt-offering.

4 He ſhall put on the holy linen coat, and he ſhall have the linen breeches upon his fleſh, and ſhall be girded with the linen girdle, and with the linen mitre ſhall he be attired: theſe *are* holy garments; therefore ſhall he waſh his fleſh in water, and *ſo* put them on.

5 And he ſhall take of the congregation of the children of Iſrael, two kids of the goats for a ſin-offering, and one ram for a burnt-offering.

6 And Aaron ſhall offer his bullock of ỹ ſin-offering, which *is* for himſelf, and [c] make an atonement for himſelf, and for his houſe.

[c] Hebr. 9.7.

7 And he ſhall take the two goats, and preſent them before the LORD, at the door of the tabernacle of the congregation.

8 And Aaron ſhall caſt lots upon the two goats; one lot for the LORD, and the other lot for the † ſcape-goat.

† Heb. *Azazel.*

9 And Aaron ſhall bring the goat upon which the LORDS lot † fell, and offer him *for* a ſin-offering.

† Heb. went up.

10 But the goat on which the lot fell to be the ſcape-goat, ſhall be preſented alive before the LORD, to make an atonement with him, *and* to let him go for a ſcape-goat into the wilderneſs.

11 And Aaron ſhall bring the bullock of the ſin-offering, which *is* for himſelf, and ſhall make an atonement for himſelf, and for his houſe, and ſhall kill the bullock of the ſin-offering which *is* for himſelf.

12 And he ſhall take a cenſer-full of burning coals of fire from off the altar before the LORD, and his hands-full of ſweet incenſe beaten ſmall, and bring *it* within the vail.

13 And he ſhall put the incenſe upon the fire before the LORD, that the cloud of the incenſe may cover the mercy-ſeat that *is* upon the teſtimony, that he die not.

14 And [d] he ſhall take of the bloud of the bullock, and [e] ſprinkle *it* with his finger upon the mercy-ſeat eaſt-ward: and before the mercy-ſeat ſhall he ſprinkle of the bloud with his finger ſeven times.

[d] Hebr. 9.13. & 10.4.
[e] Chap. 4.6.

15 ¶ Then ſhall he kill the goat of the ſin-offering that *is* for the people, & bring his bloud within the vail, and do with that bloud as he did with the bloud of the bullock, and ſprinkle it upon the mercy-ſeat, and before the mercy-ſeat.

16 And he ſhall make an atonement for the holy *place*, becauſe of the uncleanneſs of the children of Iſrael, and becauſe of their tranſgreſſions in all their ſins: and ſo ſhall he do for the tabernacle of the congregation that † remaineth among them, in the midſt of their uncleanneſs.

† Heb. *dwelleth.*

17 [f] And there ſhall be no man in the tabernacle of the congregation, when he goeth in to make an atonement in the holy *place*, untill he come out, and have made an atonement for himſelf, & for his houſhold, and for all the congregation of Iſrael.

[f] Luke 1.10.

18 And he ſhall go out unto the altar that *is* before the LORD, and make an atonement for it; and ſhall take of the bloud of the bullock, and of the bloud of the goat, and put *it* upon the horns of the altar round about.

19 And he ſhall ſprinkle of the bloud upon it with his finger ſeven times, and cleanſe it, and hallow it from the uncleanneſs of the children of Iſrael.

20 ¶ And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he ſhall bring the live goat:

21 And Aaron ſhall lay both his hands upon the head of the live goat, and confeſs over him all the iniquities of the children of Iſrael, and all their tranſgreſſions in all their ſins, putting them upon the head of the goat, and ſhall ſend *him* away by the hand of † a fit man into the wilderneſs.

† Heb. *a man of opportunity.*

22 And the goat ſhall bear upon him all their iniquities, unto a land † not inhabited: and he ſhall let go the goat in the wilderneſs.

† Heb. *of ſeparation.*

23 And Aaron ſhall come into the tabernacle of the congregation, and ſhall put off the linen garments, which he put on when he went into the holy *place*, and ſhall leave them there.

24 And he ſhall waſh his fleſh with water in the holy place, and put on his garments, and come forth, and offer his burnt-offering, and the burnt-offering of the people, and make an atonement for himſelf, and for the people.

25 And the fat of the ſin-offering ſhall he burn upon the altar.

26 And he that let go the goat for the ſcape-goat, ſhall waſh his clothes, and bathe his fleſh in water, and afterward come into the camp.

e Chap. 6.30. Hebr. 13.11.

27 [e] And the bullock *for* the ſin-offering, and the goat *for* the ſin-offering, whoſe bloud was brought in to make atonement in the holy *place*, ſhall *one* carry forth without the camp, and they ſhall burn in the fire their skins and their fleſh, and their dung.

28 And he that burneth them, ſhall waſh his clothes, & bathe his fleſh in water, and afterward he ſhall come into the camp.

29 ¶ And *this* ſhall be a ſtatute for ever unto you: *that* in the ſeventh moneth, on the tenth *day* of the moneth, ye ſhall afflict your ſouls, and do no work at all, *whether it be* one of your own countrey, or a ſtranger that ſojourneth among you.

30 For on that day ſhall *the prieſt* make an atonement for you, to cleanſe you, *that* ye may be clean from all your ſins before the LORD.

31 It *ſhall be* a ſabbath of reſt unto you, and ye ſhall afflict your ſouls by a ſtatute for ever.

32 And the prieſt whom he ſhall anoint, and whom he ſhall † conſecrate to miniſter in the prieſts office in his fathers ſtead, ſhall make the atonement, and ſhall put on the linen clothes, *even* the holy garments.

† Heb. *fill his hand.*

33 And he ſhall make an atonement for the holy ſanctuary, and he ſhall make an atonement for the tabernacle of the congregation, and for the altar: and he ſhall make an atonement for the prieſts, and for all the people of the congregation.

34 And this ſhall be an everlaſting ſtatute unto you, to make an atonement for the children of Iſrael, for all their ſins, [h] once a year. And he did as the LORD commanded Moſes.

h Exod. 30.10. Hebr. 9.7.

CHAP. XVII.

1 The bloud of all ſlain beaſts muſt be offered to the Lord, at the door of the tabernacle. 7 They muſt not offer to devils. 10 All eating of bloud is forbidden, 15 and all that dieth alone, or is torn.

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto Aaron, and unto his ſons, and unto all the children of Iſrael, and ſay unto them, This *is* the thing which the LORD hath commanded, ſaying,

3 What man ſoever *there be* of the houſe of Iſrael, that killeth an ox, or lamb, or goat in the camp, or that killeth *it* out of the camp,

4 And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; bloud ſhall be

be imputed unto that man, he hath ſhed bloud; and that man ſhall be cut off from among his people:

5 To the end that the children of Iſrael may bring their ſacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation unto the prieſt, and offer them *for* peace-offerings unto the LORD.

6 And the prieſt ſhall ſprinkle the bloud upon the altar of the LORD, at the door of the tabernacle of the congregation, & burn the fat for a [a] ſweet ſavour unto the LORD.

[a] Exod. 29.18. Chap. 4.31.

7 And they ſhall no more offer their ſacrifices unto devils, after whom they have gone a whoring: This ſhall be a ſtatute for ever unto them throughout their generations.

8 ¶ And thou ſhalt ſay unto them, Whatſoever man *there be* of the houſe of Iſrael, or of the ſtrangers which ſojourn among you, that offereth a burnt-offering or ſacrifice,

9 And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man ſhall be cut off from among his people.

10 ¶ And whatſoever man *there be* of the houſe of Iſrael, or of the ſtrangers that ſojourn among you, that eateth any manner of bloud; I will even ſet my face againſt that ſoul that eateth bloud, and will cut him off from among his people.

11 For the life of the fleſh *is* in the bloud, and I have given it to you upon the altar, to make an atonement for your ſouls: for it *is* the bloud *that* maketh an atonement for the ſoul.

12 Therefore I ſaid unto the children of Iſrael, No ſoul of you ſhall eat bloud, neither ſhall any ſtranger that ſojourneth among you, eat bloud.

13 And whatſoever man *there be* of the children of Iſrael, or of the ſtrangers that ſojourn among you, † which hunteth and catcheth any beaſt or fowl that may be eaten; he ſhall even pour out the bloud thereof, and cover it with duſt.

† Heb. *that huntеth any hunting.*

14 [b] For *it is* the life of all fleſh, the bloud of it *is* for the life thereof: therefore I ſaid unto the children of Iſrael, Ye ſhall eat the bloud of no manner of fleſh: for the life of all fleſh *is* the bloud thereof: whoſoever eateth it, ſhall be cut off.

[b] Gen. 9.4.

15 And every ſoul that eateth † that which died *of it ſelf*, or that which was torn *with beaſts (whether it be* one of your own countrey, or a ſtranger) he ſhall both waſh his clothes, and bathe *himſelf* in water, and be unclean untill the even: then ſhall he be clean.

† Heb. a carcaſe.

16 But if he waſh *them* not, nor bathe his fleſh; then he ſhall bear his iniquity.

CHAP. XVIII.

1 *Unlawfull marriages.* 19 *Unlawfull luſts.*

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto the children of Iſrael, and ſay unto them, I *am* the LORD your God.

3 After the doings of the land of Egypt wherein ye dwelt, ſhall ye not do: and after the doings of the land of Canaan whither I bring you, ſhall ye not do: neither ſhall ye walk in their ordinances.

4 Ye ſhall do my judgements, and keep mine ordinances, to walk therein: I *am* the LORD your God.

5 Ye ſhall therefore keep my ſtatutes and my judgements: [a] which if a man do, he ſhall live in them: I *am* the LORD.

[a] Ezek. 20.11. Rom. 10.5. Galat. 3.12.

6 ¶ None of you ſhall approach to any that is † near of kin to him, to uncover *their* nakedneſs: I *am* the LORD.

† Heb. *remainder of his fleſh.*

7 The nakedneſs of thy father, or the nakedneſs of thy mother, ſhalt thou not uncover: ſhe *is* thy mother, thou ſhalt not uncover her nakedneſs.

8 [b] The nakedneſs of thy fathers wife ſhalt thou not uncover: it *is* thy fathers nakedneſs.

[b] Chap. 20.11.

9 The nakedneſs of thy ſiſter, the daughter of thy father, or daughter of thy mother, *whether ſhe be* born at home, or born abroad, *even* their nakedneſs thou ſhalt not uncover.

10 The nakedneſs of thy ſons daughter, or of thy daughters daughter, *even* their nakedneſs thou ſhalt not uncover: for theirs *is* thine own nakedneſs.

11 The nakedneſs of thy fathers wives

daughter, begotten of thy father, (ſhe *is* thy ſiſter) thou ſhalt not uncover her nakedneſs.

c Chap. 20.19. 12 c Thou ſhalt not uncover the nakedneſs of thy fathers ſiſter: ſhe *is* thy fathers near kinſwoman.

13 Thou ſhalt not uncover the nakedneſs of thy mothers ſiſter: for ſhe *is* thy mothers near kinſwoman.

d Chap. 20.20. 14 d Thou ſhalt not uncover the nakedneſs of thy fathers brother, thou ſhalt not approach to his wife: ſhe *is* thine aunt.

e Chap. 20.12. 15 e Thou ſhalt not uncover the nakedneſs of thy daughter in law: ſhe *is* thy ſons wife, thou ſhalt not uncover her nakedneſs.

f Chap. 20.21. 16 f Thou ſhalt not uncover the nakedneſs of thy brothers wife: it *is* thy brothers nakedneſs.

17 Thou ſhalt not uncover the nakedneſs of a woman and her daughter, neither ſhalt thou take her ſons daughter, or her daughters daughter, to uncover her nakedneſs; *for* they *are* her near kinſwomen: it *is* wickedneſs.

‖ Or, one *wife to another.* 18 Neither ſhalt thou take ‖ a wife to her ſiſter, to vex *her*, to uncover her nakedneſs beſides the other in her life-*time*.

g Chap. 20.18. 19 g Alſo thou ſhalt not approach unto a woman to uncover her nakedneſs, as long as ſhe is put apart for her uncleanneſs.

20 Moreover, thou ſhalt not lie carnally with thy neighbours wife, to defile thy ſelf with her.

h Chap. 20.2. 2 King. 23.10. i Called Act. 7. 43. *Moloch.* 21 And thou ſhalt not let any of thy ſeed h paſs through *the fire* to i Molech, neither ſhalt thou profane the name of thy God: I *am* the LORD.

22 Thou ſhalt not lie with mankind, as with womankind: it *is* abomination.

k Chap 20.15. 23 k Neither ſhalt thou lie with any beaſt to defile thy ſelf therewith: neither ſhall any woman ſtand before a beaſt to lie down thereto: it *is* confuſion.

24 Defile not you your ſelves in any of theſe things: for in all theſe the nations are defiled which I caſt out before you.

25 And the land is defiled: therefore I do viſit the iniquity thereof upon it, and ỹ land it ſelf vomiteth out her inhabitants.

26 Ye ſhall therefore keep my ſtatutes and my judgements, and ſhall not commit *any* of theſe abominations; *neither* any of your own nation, nor any ſtranger that ſojourneth among you:

27 (For all theſe abominations have the men of the land done, which *were* before you, and the land is defiled)

28 That the land ſpue not you out alſo, when ye defile it, as it ſpued out the nations that *were* before you.

29 For whoſoever ſhall commit any of theſe abominations, even the ſouls that commit *them*, ſhall be cut off from among their people.

30 Therefore ſhall ye keep mine ordinance, that *ye* commit not *any one* of theſe abominable cuſtoms, which were committed before you, and that ye defile not your ſelves therein: I *am* the LORD your God.

CHAP. XIX.

1 *A repetition of ſundry laws.*

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto all the congregation of the children of Iſrael, and ſay unto them, a Ye ſhall be holy: for I the LORD your God *am* holy. a Chap. 11.44. & 20.7. 1 Pet. 1. 16.

3 ¶ Ye ſhall fear every man his mother and his father, and keep my ſabbaths: I *am* the LORD your God.

4 Turn ye not unto idols, nor make to your ſelves molten gods: I *am* the LORD your God.

5 ¶ And if ye offer a ſacrifice of peace-offerings unto the LORD; ye ſhall offer it, at your own will.

6 It ſhall be eaten the ſame day ye offer it, and on the morrow: and if ought remain untill the third day, it ſhall be burnt in the fire.

7 And if it be eaten at all on the third day, it *is* abominable; it ſhall not be accepted.

8 Therefore *every one* that eateth it ſhall bear his iniquity, becauſe he hath profaned the hallowed thing of the LORD: and that ſoul ſhall be cut off from among his people.

b Chap. 23.22. 9 ¶ And b when ye reap the harveſt of your land, thou ſhalt not wholly reap the cor-

corners of thy field, neither ſhalt thou gather the gleanings of thy harveſt.

10 And thou ſhalt not glean thy vineyard, neither ſhalt thou gather *every* grape of thy vineyard; thou ſhalt leave them for the poor and ſtranger: I *am* the LORD your God.

11 ¶ Ye ſhall not ſteal, neither deal falſly, neither lie one to another.

c Exod. 20.7. Deut. 5. 11. Mat. 5. 34. James 5.12.

12 ¶ And ye ſhall not [c] ſwear by my name falſly, neither ſhalt thou profane the name of thy God: I *am* the LORD.

d Eccluſ 10.6.

13 ¶ [d] Thou ſhalt not defraud thy neighbour, neither rob *him:* [e] the wages of him that is hired, ſhall not abide with thee all night untill the morning.

e Deut. 24.14. 15. Tob. 4. 14.

14 ¶ Thou ſhalt not curſe the deaf, [f] nor put a ſtumbling-block before the blind, but ſhalt fear thy God: I *am* the LORD.

f Deut. 27.18.

15 ¶ Ye ſhall do no unrighteouſneſs in judgement; thou ſhalt not [g] reſpect the perſon of the poor, nor honour the perſon of the mighty: *but* in righteouſneſs ſhalt thou judge thy neighbour.

g Exod. 23.3. Deut. 1. 17. and 16.19. Prov. 24. 23. James 2.9.

16 ¶ Thou ſhalt not go up and down *as* a tale-bearer among thy people; neither ſhalt thou ſtand againſt the bloud of thy neighbour: I *am* the LORD.

17 ¶ [h] Thou ſhalt not hate thy brother in thine heart: [i] thou ſhalt in any wiſe rebuke thy neighbour, ‖ & not ſuffer ſin upon him.

h 1 Joh. 2.11.

i Eccluſ 19.13. Matth. 18.15.

‖ Or, *that thou bear not ſin for him.*

18 ¶ Thou ſhalt not avenge, nor bear any grudge againſt the children of thy people, [k] but thou ſhalt love thy neighbour as thy ſelf: I *am* the LORD.

k Matth. 5. 43. & 22.39. Rom. 13.9. Gal. 5. 14. James 2.8.

19 ¶ Ye ſhall keep my ſtatutes: Thou ſhalt not let thy cattel gender with a divers kind: Thou ſhalt not ſow thy field with mingled ſeed: neither ſhall a garment mingled of linen and woollen come upon thee.

20 ¶ And whoſoever lieth carnally with a woman that *is* a bond-maid ‖ †betrothed to an husband, and not at all redeemed, nor freedom given her; ‖ † ſhe ſhall be ſcourged; they ſhall not be put to death, becauſe ſhe was not free.

‖ Or, *abuſed by any.* † Heb. *reproached by*, or *for man.*

‖ Or, *they.* † Heb. *there ſhall be a ſcourging.*

21 And he ſhall bring his treſpaſs-offering unto the LORD, ‖ unto the door of the tabernacle of the congregation, *even* a ram for a treſpaſs-offering.

‖ Or, *unto the LORD.*

22 And the prieſt ſhall make an atonement for him with the ram of the treſpaſs-offering, before the LORD, for his ſin which he hath done: and the ſin which he hath done, ſhall be forgiven him.

23 ¶ And when ye ſhall come into the land, and ſhall have planted all manner of trees for food; then ye ſhall count the fruit thereof as uncircumciſed: three years ſhall it be as uncircumciſed unto you: it ſhall not be eaten of.

24 But in the fourth year all the fruit thereof ſhall be † holy to praiſe the LORD *withall.*

† Heb. *holineſs of praiſes to the LORD.*

25 And in the fifth year ſhall ye eat of the fruit thereof, that it may yeeld unto you the increaſe thereof: I *am* the LORD your God.

26 ¶ Ye ſhall not eat *any thing* with the bloud: neither ſhall ye uſe inchantment, nor obſerve times.

27 [l] Ye ſhall not round the corners of your heads, neither ſhalt thou mar the corners of thy beard.

l Chap. 21.5.

28 Ye ſhall not [m] make any cuttings in your fleſh for the dead, nor print any marks upon you: I *am* the LORD.

m Deut. 14.1.

29 ¶ Do not † proſtitute thy daughter, to cauſe her to be a whore; leſt the land fall to whoredom, and the land become full of wickedneſs.

† Heb. *profane.*

30 ¶ Ye ſhall keep my ſabbaths, and reverence my ſanctuary: I *am* the LORD.

31 ¶ Regard not them that have familiar ſpirits, neither ſeek after wizards, to be defiled by them: I *am* the LORD your God.

32 ¶ Thou ſhalt riſe up before the hoary head, and honour the face of the old man, and fear thy God: I *am* the LORD.

n Exod. 22.21.

33 ¶ And [n] if a ſtranger ſojourn with thee in your land, ye ſhall not ‖ vex him.

‖ Or, *oppreſs.*

34 [o] *But* the ſtranger that dwelleth with you, ſhall be unto you as one born amongſt you, and thou ſhalt love him as thy ſelf; for ye were ſtrangers in the land of Egypt: I *am* the LORD your God.

o Exod. 23.9.

35 ¶ Ye ſhall do no unrighteouſneſs in judgement, in mete-yard, in weight, or in meaſure.

p Prov. 11.1. & 16.11. & 20.10.

36 [p] Juſt balances, juſt † weights, a juſt

† Heb. *ſtones.*

ephah, and a juſt hin ſhall ye have: I *am* the LORD your God, which brought you out of the land of Egypt.

37 Therefore ſhall ye obſerve all my ſtatutes, and all my judgements, and do them: I *am* the LORD.

CHAP. XX.

1 Of him that giveth of his ſeed to Molech. 4 Of him that favoureth ſuch an one. 6 Of going to wizards. 7 Of ſanctification. 9 Of him that curſeth his parents. 10 Of adultery. 11, 14, 17, 19 Of inceſt. 13 Of Sodomy. 15 Of beſtiality. 18 Of uncleanneſs. 22 Obedience is required with holineſs. 27 Wizards muſt be put to death.

AND the LORD ſpake unto Moſes, ſaying,

2 [a] Again, thou ſhalt ſay to the children of Iſrael, Whoſoever *he be* of the children of Iſrael, or of the ſtrangers that ſojourn in Iſrael, that giveth *any* of his ſeed unto Molech; he ſhall ſurely be put to death: the people of the land ſhall ſtone him with ſtones.

[a] Chap. 18.21.

3 And I will ſet my face againſt that man, and will cut him off from among his people: becauſe he hath given of his ſeed unto Molech, to defile my ſanctuary, and to profane my holy name.

4 And if the people of the land do any ways hide their eyes from the man, when he giveth of his ſeed unto Molech, and kill him not:

5 Then I will ſet my face againſt that man, and againſt his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

6 ¶ And the ſoul that turneth after ſuch as have familiar ſpirits, and after wizards, to go a whoring after them, I will even ſet my face againſt that ſoul, and will cut him off from among his people.

[b] Chap. 11.44. & 19.2. 1 Pet. 1.16.

7 ¶ [b] Sanctifie your ſelves therefore, & be ye holy: for I *am* the LORD your God.

8 And ye ſhall keep my ſtatutes, and do them: I *am* the LORD which ſanctifie you.

[c] Exod. 21 17. Prov. 20.20. Matth. 15.4.

9 ¶ [c] For every one that curſeth his father or his mother, ſhall be ſurely put to death: he hath curſed his father or his mother; his bloud *ſhall be* upon him.

[d] Deut. 22.22. Joh. 8. 5.

10 ¶ And [d] the man that committeth adultery with *another* mans wife, *even he* that committeth adultery with his neighbours wife, the adulterer and the adultereſs ſhall ſurely be put to death.

[e] Chap. 18.8.

11 [e] And the man that lieth with his fathers wife, hath uncovered his fathers nakedneſs: both of them ſhall ſurely be put to death; their bloud *ſhall be* upon them.

12 And if a man lie with his daughter in law, both of them ſhall ſurely be put to death: they have wrought confuſion; their bloud *ſhall be* upon them.

[f] Chap. 18.22.

13 [f] If a man alſo lie with mankind, as he lieth with a woman, both of them have committed an abomination: they ſhall ſurely be put to death; their bloud *ſhall be* upon them.

14 And if a man take a wife and her mother, it *is* wickedneſs: they ſhall be burnt with fire, both he and they; that there be no wickedneſs among you.

[g] Chap. 18.23.

15 [g] And if a man lie with a beaſt, he ſhall ſurely be put to death: and ye ſhall ſlay the beaſt.

16 And if a woman approach unto any beaſt, and lie down thereto, thou ſhalt kill the woman & the beaſt: they ſhall ſurely be put to death; their bloud *ſhall be* upon them.

[h] Chap. 18.9.

17 [h] And if a man ſhall take his ſiſter, his fathers daughter, or his mothers daughter, and ſee her nakedneſs, and ſhe ſee his nakedneſs; it *is* a wicked thing; and they ſhall be cut off in the ſight of their people: he hath uncovered his ſiſters nakedneſs, he ſhall bear his iniquity.

[i] Chap. 18.19.

18 [i] And if a man ſhall lie with a woman having her ſickneſs, and ſhall uncover her nakedneſs; he hath † diſcovered her fountain, and ſhe hath uncovered the fountain of her bloud: and both of them ſhall be cut off from among their people.

† Heb. made naked.

19 And thou ſhalt not uncover the nakedneſs of thy mothers ſiſter, nor of thy fathers ſiſter: for he uncovereth his near kin: they ſhall bear their iniquity.

20 And if a man ſhall lie with his uncles wife, he hath uncovered his uncles nakedneſs: they ſhall bear their ſin, they ſhall die childleſs.

21 And if a man ſhall take his brothers wife,

wife, it *is* † an unclean thing: he hath uncovered his brothers nakedneſs, they ſhall be childleſs.

† Heb. a ſeparation.

22 ¶ Ye ſhall therefore keep all my [k] ſtatutes, and all my judgements, and do them: that the land whither I bring you to dwell therein, [l] ſpue you not out.

[k] Chap. 18.26.

[l] Chap. 18.25.

23 And ye ſhall not walk in the manners of the nation, which I caſt out before you: for they committed all theſe things, and [m] therefore I abhorred them.

[m] Deut. 9.5.

24 But I have ſaid unto you, Ye ſhall inherit their land, & I will give it unto you to poſſeſs it, a land that floweth with milk and honey: I *am* the LORD your God, which have ſeparated you from *other* people.

[n] Chap. 11.2. Deut. 14.4.

25 [n] Ye ſhall therefore put difference between clean beaſts and unclean, and between unclean fowls and clean: and ye ſhall not make your ſouls abominable by beaſt or by fowl, or by any manner of living thing that || creepeth on the ground, which I have ſeparated from you as unclean

|| Or, moveth.

26 And ye ſhall be holy unto me: [o] for I the LORD *am* holy, and have ſevered you from *other* people, that ye ſhould be mine.

[o] Verſ. 7. Chap. 19.2. 1 Pet. 1.16.

27 ¶ [p] A man alſo or woman that hath a familiar ſpirit, or that is a wizard, ſhall ſurely be put to death: they ſhall ſtone them with ſtones: their bloud *ſhall be* upon them.

[p] Deut. 18.11. 1 Sam. 28.7.

CHAP. XXI.

1 Of the prieſts mourning. 6 Of their holineſs. 8 Of their eſtimation. 7, 13 Of their marriages. 16 The prieſts that have blemiſhes muſt not miniſter in the ſanctuary.

AND the LORD ſaid unto Moſes, Speak unto the prieſts the ſons of Aaron, and ſay unto them, There ſhall none be defiled for the dead among his people.

2 But for his kin, that is near unto him, *that is*, for his mother, and for his father, and for his ſon, and for his daughter, and for his brother,

|| Or, being an husband among his people he ſhall not defile himſelf for his wife, &c.

3 And for his ſiſter a virgin, that is nigh unto him, which hath had no husband: for her may he be defiled.

4 *But* || he ſhall not defile himſelf, *being* a chief man among his people, to profane himſelf.

5 [q] They ſhall not make baldneſs upon their head, neither ſhall they ſhave off the corner of their beard, nor make any cuttings in their fleſh.

[q] Chap. 19.27.

6 They ſhall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, *and* the bread of their God they do offer: therefore they ſhall be holy.

7 They ſhall not take a wife *that is* a whore, or profane; neither ſhall they take a woman put away from her husband: for he *is* holy unto his God.

8 Thou ſhalt ſanctifie him therefore, for he offereth the bread of thy God: he ſhall be holy unto thee: for I the LORD which ſanctifie you, *am* holy.

9 ¶ And the daughter of any prieſt, if ſhe profane her ſelf by playing the whore, ſhe profaneth her father: ſhe ſhall be burnt with fire.

10 And *he that is* the high prieſt among his brethren, upon whoſe head the anointing oyl was poured, and that is conſecrated to put on the garments, ſhall not uncover his head, nor rent his clothes:

11 Neither ſhall he go in to any dead body, nor defile himſelf for his father, or for his mother:

12 Neither ſhall he go out of the ſanctuary, nor profane the ſanctuary of his God; for the crown of the anointing oyl of his God *is* upon him: I *am* the LORD.

13 And he ſhall take a wife in her virginity.

14 A widow, or a divorced woman, or profane, *or* an harlot, theſe ſhall he not take: but he ſhall take a virgin of his own people to wife.

15 Neither ſhall he profane his ſeed among his people: for I the LORD do ſanctifie him.

16 ¶ And the LORD ſpake unto Moſes, ſaying,

17 Speak unto Aaron, ſaying, Whoſoever *he be* of thy ſeed in their generations, that hath *any* blemiſh, let him not approach to offer the || bread of his God:

|| Or, food.

18 For whatſoever man *he be* that hath a blemiſh, he ſhall not approach: a blind

man, or a lame, or he that hath a flat noſe,
[b] Chap. 22.23. or any thing [b] ſuperfluous,
19 Or a man that is broken-footed, or broken-handed,
‖ Or, too ſlender. 20 Or crook-backt, or ‖ a dwarf, or that hath a blemiſh in his eye, or be ſcurvy, or ſcabbed, or hath his ſtones broken:
21 No man that hath a blemiſh, of the ſeed of Aaron the prieſt, ſhall come nigh to offer the offerings of the LORD made by fire; he hath a blemiſh, he ſhall not come nigh to offer the bread of his God.
22 He ſhall eat the bread of his God, *both* of the moſt holy, and of the holy.
23 Onely he ſhall not go in unto the vail, nor come nigh unto the altar, becauſe he hath a blemiſh; that he profane not my ſanctuaries: for I the LORD do ſanctifie them.
24 And Moſes told *it* unto Aaron, and to his ſons, and unto all the children of Iſrael.

CHAP. XXII.

1 The prieſts in their uncleanneſs muſt abſtain from the holy things. 6 How they ſhall be cleanſed. 10 Who of the prieſts houſe may eat of the holy things. 17 The ſacrifices muſt be without blemiſh. 26 The age of the ſacrifice. 29 The law of eating the ſacrifice of thankſgiving.

AND the LORD ſpake unto Moſes, ſaying,
2 Speak unto Aaron, and to his ſons, that they ſeparate themſelves from the holy things of the children of Iſrael, and that they profane not my holy name, *in thoſe things* which they hallow unto me: I *am* the LORD.
3 Say unto them, Whoſoever *he be* of all your ſeed, among your generations, that goeth unto the holy things, which ŷ children of Iſrael hallow unto the LORD, having his uncleanneſs upon him, that ſoul ſhall be cut off from my preſence: I *am* the LORD.
[a] Chap. 15.2. † Heb. *running of the reins.* 4 What man ſoever of the ſeed of Aaron *is* a leper, or hath [a] a † running iſſue, he ſhall not eat of the holy things, untill he be clean. And whoſo toucheth any thing *that is* unclean *by* the dead, or a man whoſe ſeed goeth from him:
5 Or whoſoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanneſs, whatſoever uncleanneſs he hath:
6 The ſoul which hath touched any ſuch ſhall be unclean untill even, and ſhall not eat of the holy things, unleſs he waſh his fleſh with water.
7 And when the ſun is down, he ſhall be clean, and ſhall afterward eat of the holy things, becauſe it *is* his food.
[b] Exod. 22.31. Ezek. 44.31. 8 [b] That which dieth of it ſelf, or is torn *with beaſts*, he ſhall not eat to defile himſelf therewith: I *am* the LORD.
9 They ſhall therefore keep mine ordinance, leſt they bear ſin for it, and die therefore, if they profane it: I the LORD do ſanctifie them.
10 There ſhall no ſtranger eat *of* ŷ holy thing: a ſojourner of the prieſt, or an hired ſervant ſhall not eat *of* the holy thing.
† Heb. with the purchaſe of his money. 11 But if ŷ prieſt buy *any* ſoul † with his money, he ſhall eat of it, and he that is born in his houſe: they ſhall eat of his meat.
† Heb. a man a ſtrange. 12 If the prieſts daughter alſo be *married* unto † a ſtranger, ſhe may not eat of an offering of the holy things.
[c] Chap. 10.14. 13 But if ŷ prieſts daughter be a widow, or divorced, and have no child, and is returned unto her fathers houſe, [c] as in her youth, ſhe ſhall eat of her fathers meat; but there ſhall no ſtranger eat thereof.
14 ¶ And if a man eat *of* the holy thing unwittingly, then he ſhall put the fifth *part* thereof unto it, and ſhall give *it* unto the prieſt, with the holy thing.
15 And they ſhall not profane the holy things of the children of Iſrael which they offer unto the LORD:
‖ Or, lade themſelves with the iniquity of treſpaſs in their eating. 16 Or ‖ ſuffer them to bear the iniquity of treſpaſs, when they eat their holy things: for I the LORD do ſanctifie them.
17 ¶ And the LORD ſpake unto Moſes, ſaying,
18 Speak unto Aaron, & to his ſons, and unto all the children of Iſrael, and ſay unto them, Whatſoever *he be* of the houſe of Iſrael, or of the ſtrangers in Iſrael, that will offer his oblation for all his vows, and for all his free-will-offerings, which they will offer unto the LORD for a burnt-offering:
19 *Ye ſhall offer* at your own will a male without blemiſh of the beeves, of the ſheep, or of the goats.

20 [d] *But*

d Deut. 15.21. & 17.1.

20 d *But* whatſoever hath a blemiſh, *that* ſhall ye not offer: for it ſhall not be acceptable for you.

21 And whoſoever offereth a ſacrifice of peace-offerings unto the LORD, to accompliſh *his* vow, or a free-will-offering in beeves, or || ſheep, it ſhall be perfect, to be accepted: there ſhall be no blemiſh therein.

|| Or, goats.

22 Blind, or broken, or maimed, or having a wen, or ſcurvy, or ſcabbed, ye ſhall not offer theſe unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

|| Or, kid.

23 Either a bullock, or a || lamb that hath any thing e ſuperfluous or lacking in his parts, that mayeſt thou offer *for* a free-will-offering; but for a vow it ſhall not be accepted.

e Chap. 21.18.

24 Ye ſhall not offer unto the LORD that which is bruiſed, or cruſhed, or broken, or cut; neither ſhall you make *any* offering *thereof* in your land.

25 Neither from a ſtrangers hand ſhall ye offer the bread of your God of any of theſe; becauſe their corruption *is* in them, *and* blemiſhes *be* in them: they ſhall not be accepted for you.

26 ¶ And the LORD ſpake unto Moſes, ſaying,

27 When a bullock, or a ſheep, or a goat is brought forth, then it ſhall be ſeven days under the dam; and from the eighth day and thenceforth, it ſhall be accepted for an offering made by fire unto the LORD.

|| Or, she-goat.

28 And *whether it be* cow or || ew, ye ſhall not kill it f and her young both in one day.

f Deut. 22.6.

29 And when ye will offer a ſacrifice of thankſgiving unto the LORD, offer *it* at your own will.

30 On the ſame day it ſhall be eaten up, ye ſhall leave g none of it until the morrow: I *am* the LORD.

g Chap. 7.15.

31 Therefore ſhall ye keep my commandments, and do them: I *am* the LORD.

32 Neither ſhall ye profane my holy name, but h I will be hallowed among the children of Iſrael: I *am* the LORD which hallow you,

h Chap. 10.3.

33 That brought you out of the land of Egypt, to be your God: I *am* the LORD.

CHAP. XXIII.

1 *The feaſts of the Lord.* 3 *The ſabbath.* 4 *The paſſover.* 9 *The ſheaf of firſt-fruits.* 15 *The feaſt of pentecoſt.* 22 *Gleanings to be left for the poor.* 23 *The feaſt of trumpets.* 26 *The day of atonement.* 33 *The feaſt of tabernacles.*

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto the children of Iſrael, and ſay unto them, *Concerning* the feaſts of the LORD, which ye ſhall proclaim *to be* holy convocations, *even* theſe *are* my feaſts.

3 a Six days ſhall work be done, but the ſeventh day *is* the ſabbath of reſt, an holy convocation; ye ſhall do no work *therein*: it *is* the ſabbath of the LORD in all your dwellings.

a Exod. 20.9. Deut. 5.13. Luke 13.14.

4 ¶ Theſe *are* the feaſts of the LORD, *even* holy convocations, which ye ſhall proclaim in their ſeaſons.

5 b In the fourteenth *day* of the firſt moneth, at even, *is* the LORDS paſſover.

b Exod. 12.18. Numb. 28.16.

6 And on the fifteenth day of the ſame moneth, *is* the feaſt of unleavened bread unto the LORD: ſeven days ye muſt eat unleavened bread.

7 In the firſt day ye ſhall have an holy convocation: ye ſhall do no ſervile work therein.

8 But ye ſhall offer an offering made by fire unto the LORD ſeven days: in the ſeventh day *is* an holy convocation, ye ſhall do no ſervile work *therein*.

9 ¶ And the LORD ſpake unto Moſes, ſaying,

10 Speak unto the children of Iſrael, and ſay unto them, When ye be come into the land which I give unto you, and ſhall reap the harveſt thereof, then ye ſhall bring a || † ſheaf of the firſt-fruits of your harveſt unto the prieſt:

|| Or, handful. † Heb. omer.

11 And he ſhall wave the ſheaf before the LORD, to be accepted for you: on the morrow after the ſabbath the prieſt ſhall wave it.

12 And ye ſhall offer that day when ye wave the ſheaf, an he-lamb without blemiſh, of the firſt year, for a burnt-offering unto the LORD.

13 And the meat-offering thereof *ſhall be* two tenth-deals of fine flour mingled with

with oyl, an offering made by fire unto the LORD *for* a ſweet ſavour: and the drink-offering thereof *ſhall be* of wine, the fourth *part* of an hin.

14 And ye ſhall eat neither bread, nor parched corn, nor green ears, untill the ſelf-ſame day that ye have brought an offering unto your God: *It ſhall be* a ſtatute for ever throughout your generations, in all your dwellings.

15 ¶ And [c] ye ſhall count unto you from the morrow after the ſabbath, from the day that ye brought the ſheaf of the wave-offering; ſeven ſabbaths ſhall be compleat:

16 Even unto the morrow after the ſeventh ſabbath, ſhall ye number fifty days, and ye ſhall offer a new meat-offering unto the LORD.

17 Ye ſhall bring out of your habitations two wave-loaves, of two tenth-deals: they ſhall be of fine flour, they ſhall be baken with leaven, *they are* the firſt-fruits unto the LORD.

18 And ye ſhall offer with the bread ſeven lambs without blemiſh, of the firſt year, and one young bullock and two rams: they ſhall be *for* a burnt-offering unto the LORD, with their meat-offering, and their drink-offerings, *even* an offering made by fire of ſweet ſavour unto the LORD.

19 Then ye ſhall ſacrifice one kid of the goats, for a ſin-offering, & two lambs of the firſt year, for a ſacrifice of peace-offerings.

20 And the prieſt ſhall wave them with the bread of the firſt-fruits, *for* a wave-offering before the LORD, with the two lambs: they ſhall be holy to the LORD for the prieſt.

21 And ye ſhall proclaim on the ſelf-ſame day, *that* it may be an holy convocation unto you: ye ſhall do no ſervile work *therein: It ſhall be* a ſtatute for ever in all your dwellings throughout your generations.

22 ¶ And [d] when ye reap the harveſt of your land, thou ſhalt not make clean riddance of the corners of thy field when thou reapeſt, [e] neither ſhalt thou gather any gleaning of thy harveſt: thou ſhalt leave them unto the poor, and to the ſtranger: I *am* the LORD your God.

23 ¶ And the LORD ſpake unto Moſes, ſaying,

24 Speak unto the children of Iſrael, ſaying, In the [f] ſeventh moneth, in the firſt *day* of the moneth ſhall ye have a ſabbath, a memorial of blowing of trumpets, an holy convocation.

25 Ye ſhall do no ſervile work *therein*; but ye ſhall offer an offering made by fire unto the LORD.

26 ¶ And the LORD ſpake unto Moſes, ſaying,

27 [g] Alſo on the tenth *day* of this ſeventh moneth, *there ſhall be* a day of atonement, it ſhall be an holy convocation unto you, and ye ſhall afflict your ſouls, and offer an offering made by fire unto the LORD.

28 And ye ſhall do no work in that ſame day: for it *is* a day of atonement, to make an atonement for you before the LORD your God.

29 For whatſoever ſoul *it be* that ſhall not be afflicted in that ſame day, he ſhall be cut off from among his people.

30 And whatſoever ſoul *it be* that doeth any work in that ſame day, the ſame ſoul will I deſtroy from among his people.

31 Ye ſhall do no manner of work: *It ſhall be* a ſtatute for ever throughout your generations in all your dwellings.

32 It *ſhall be* unto you a ſabbath of reſt, and ye ſhall afflict your ſouls in the ninth *day* of the moneth at even: from even unto even ſhall ye † celebrate your ſabbath.

33 ¶ And the LORD ſpake unto Moſes, ſaying,

34 Speak unto the children of Iſrael, ſaying, [h] The fifteenth day of this ſeventh moneth *ſhall be* the feaſt of tabernacles *for* ſeven days unto the LORD.

35 On ỳ firſt day *ſhall be* an holy convocation: ye ſhall do no ſervile work *therein*.

36 Seven days ye ſhall offer an offering made by fire unto the LORD: [i] on the eighth day ſhall be an holy convocation unto you, and ye ſhall offer an offering made by fire unto the LORD: it *is* a † ſolemn aſſembly, *and* ye ſhall do no ſervile work *therein*.

37 Theſe

[c] Deut. 16.9.

[f] Num. 29.1.

[g] Chap. 16.30. Num. 29.7.

† Heb. reſt.

[h] Num. 29.12.

[i] Joh. 7. 37.

† Heb. day of reſtraint.

[d] Chap. 19.9.

[e] Deut. 24.19.

37 Theſe *are* the feaſts of the LORD, which ye ſhall proclaim *to be* holy convocations, to offer an offering made by fire unto the LORD, a burnt-offering, and a meat-offering, a ſacrifice, and drink-offerings, every thing upon his day:

38 Beſide the ſabbaths of the LORD, and beſide your gifts, and beſide all your vows, and beſide all your free-will-offerings, which ye give unto the LORD.

39 Alſo in the fifteenth day of the ſeventh moneth, when ye have gathered in the fruit of the land, ye ſhall keep a feaſt unto the LORD ſeven days: on the firſt day *ſhall be* a ſabbath, and on the eighth day *ſhall be* a ſabbath.

40 And ye ſhall take you on the firſt day the †boughs of goodly trees, branches of palm-trees, and the boughs of thick trees, and willows of the brook; and ye ſhall rejoyce before the LORD your God ſeven days.

† Heb. fruit.

41 And ye ſhall keep it a feaſt unto the LORD ſeven days in the year: *It ſhall be* a ſtatute for ever in your generations, ye ſhall celebrate it in the ſeventh moneth.

42 Ye ſhall dwell in booths ſeven days; all that are Iſraelites born, ſhall dwell in booths:

43 That your generations may know that I made the children of Iſrael to dwell in booths, when I brought them out of the land of Egypt: I *am* the LORD your God.

44 And Moſes declared unto the children of Iſrael the feaſts of the LORD.

CHAP. XXIV.

1 *The oyl for the lamps.* 5 *The ſhew-bread.* 10 *Shelomiths ſon blaſphemeth.* 13 *The law of blaſphemy.* 17 *Of murder.* 18 *Of damage.* 23 *The blaſphemer is ſtoned.*

AND the LORD ſpake unto Moſes, ſaying,

2 Command the children of Iſrael, that they bring unto thee pure oyl-olive, beaten, for the light, † to cauſe the lamps to burn continually.

† Heb. to cauſe to aſcend.

3 Without the vail of the teſtimony, in the tabernacle of the congregation, ſhall Aaron order it from the evening unto the morning, before the LORD continually: *It ſhall be* a ſtatute for ever in your generations.

4 He ſhall order the lamps upon [a] ỹ pure candleſtick before the LORD continually.

[a] Exod. 31.8.

5 ¶ And thou ſhalt take fine flour, and bake twelve [b] cakes thereof: two tenth-deals ſhall be in one cake.

[b] Exod. 25.30.

6 And thou ſhalt ſet them in two rows, ſix on a row, upon the pure table, before the LORD.

7 And thou ſhalt put pure frankincenſe upon *each* row, that it may be on the bread for a memorial, *even* an offering made by fire unto the LORD.

8 Every ſabbath he ſhall ſet it in order before the LORD continually, *being taken* from the children of Iſrael by an everlaſting covenant.

9 And [c] it ſhall be Aarons and his ſons, and they ſhall eat it in ỹ holy place: for it *is* moſt holy unto him, of the offerings of the LORD made by fire, by a perpetuall ſtatute.

[c] Exod. 29.33. Chap. 8. 31. Mat. 12. 4.

10 ¶ And the ſon of an Iſraelitiſh woman, whoſe father *was* an Egyptian, went out among the children of Iſrael; and this ſon of the Iſraelitiſh *woman*, and a man of Iſrael ſtrove together in the camp;

11 And the Iſraelitiſh womans ſon blaſphemed the Name *of the LORD*, and curſed: and they brought him unto Moſes (and his mothers name *was* Shelomith, the daughter of Dibri, of the tribe of Dan)

12 And they [d] put him in ward, †that ỹ mind of the LORD might be ſhewed them.

[d] Num. 15.34. † Heb. to expound unto them according to the mouth of the LORD.

13 And the LORD ſpake unto Moſes, ſaying,

14 Bring forth him that hath curſed without the camp, and let all that heard *him*, [e] lay their hands upon his head, and let all the congregation ſtone him.

[e] Deut. 13.9. & 17.7.

15 And thou ſhalt ſpeak unto the children of Iſrael, ſaying, Whoſoever curſeth his God, ſhall bear his ſin.

16 And he that blaſphemeth the name of the LORD, he ſhall ſurely be put to death, *and* all the congregation ſhall certainly ſtone him: as well the ſtranger, as he that is born in the land, when he blaſphemeth the Name *of the LORD*, ſhall be put to death.

17 ¶ And

17 ¶ [f] And he that † killeth any man, ſhall ſurely be put to death.

18 And he that killeth a beaſt, ſhall make it good; † beaſt for beaſt.

19 And if a man cauſe a blemiſh in his neighbour; as [g] he hath done, ſo ſhall it be done unto him:

20 Breach for breach, eye for eye, tooth for tooth: as he hath cauſed a blemiſh in a man, ſo ſhall it be done to him *again*.

21 And he that killeth a beaſt, he ſhall reſtore it: and he that killeth a man, he ſhall be put to death.

22 Ye ſhall have [h] one manner of law, as well for the ſtranger, as for one of your own countrey: for I *am* the LORD your God.

23 ¶ And Moſes ſpake unto the children of Iſrael, that they ſhould bring forth him that had curſed, out of the camp, and ſtone him with ſtones: and the children of Iſrael did as the LORD commanded Moſes.

CHAP. XXV.

1 The ſabbath of the ſeventh year. 8 The jubile in the fiftieth year. 14 Of oppreſſion. 18 A bleſſing of obedience. 23 The redemption of land, 29 of houſes. 35 Compaſſion of the poor. 39 The uſage of bond-men. 47 The redemption of ſervants.

AND the LORD ſpake unto Moſes in mount Sinai, ſaying,

2 Speak unto the children of Iſrael, and ſay unto them, When ye come into the land which I give you, then ſhall the land † keep [a] a ſabbath unto the LORD.

3 Six years thou ſhalt ſow thy field, and ſix years thou ſhalt prune thy vineyard, and gather in the fruit thereof.

4 But in the ſeventh year ſhall be a ſabbath of reſt unto the land, a ſabbath for the LORD: thou ſhalt neither ſow thy field, nor prune thy vineyard.

5 That which groweth of it own accord of thy harveſt, thou ſhalt not reap, neither gather the grapes † of thy vine undreſſed: *for* it is a year of reſt unto the land.

6 And the ſabbath of the land ſhall be meat for you; for thee, and for thy ſervant, and for thy maid, and for thy hired ſervant, and for thy ſtranger that ſojourneth with thee,

7 And for thy cattel, and for the beaſt that *are* in thy land, ſhall all the increaſe thereof be meat.

8 ¶ And thou ſhalt number ſeven ſabbaths of years unto thee, ſeven times ſeven years, and the ſpace of the ſeven ſabbaths of years ſhall be unto thee fourty and nine years.

9 Then ſhalt thou cauſe the trumpet † of the jubile to ſound, on the tenth *day* of the ſeventh moneth; in the day of atonement, ſhall ye make the trumpet ſound throughout all your land.

10 And ye ſhall hallow the fiftieth year, and proclaim liberty throughout *all* the land, unto all the inhabitants thereof: it ſhall be a jubile unto you, and ye ſhall return every man unto his poſſeſſion, and ye ſhall return every man unto his family.

11 A jubile ſhall that fiftieth year be unto you: ye ſhall not ſow, neither reap that which groweth of it ſelf in it, nor gather *the grapes* in it of thy vine undreſſed.

12 For it *is* the jubile, it ſhall be holy unto you: ye ſhall eat the increaſe thereof out of the field.

13 In the year of this jubile ye ſhall return every man unto his poſſeſſion.

14 And if thou ſell ought unto thy neighbour, or buyeſt *ought* of thy neighbours hand; ye ſhall not oppreſs one another.

15 According to the number of years after ŷ jubile, thou ſhalt buy of thy neighbour, *and* according unto the number of years of the fruits he ſhall ſell unto thee:

16 According to the multitude of years thou ſhalt increaſe the price thereof, and according to the fewneſs of years thou ſhalt diminiſh the price of it: for *according* to the number *of the years* of the fruits doth he ſell unto thee.

17 Ye ſhall not therefore oppreſs one another; but thou ſhalt fear thy God: For I *am* the LORD your God.

18 ¶ Wherefore ye ſhall do my ſtatutes, and keep my judgements, and do them; and ye ſhall dwell in the land in ſafety.

19 And the land ſhall yeeld her fruit, and ye ſhall eat your fill, and dwell therein in ſafety.

20 And if ye ſhall ſay, What ſhall we eat the

[f] Exod. 21.12. Deut. 19.21. † Heb. *ſmiteth the life of a man*

† Heb. *life for life.*

[g] Exod. 21.24. Deut. 19.21. Mat. 5. 38.

[h] Exod. 12.49.

† Heb. *reſt.*

[a] Exod. 23.10.

† Heb. *of thy ſeparation.*

† Heb. *land of ſound.*

the ſeventh year? behold, we ſhall not ſow, nor gather in our increaſe:

21 Then I will command my bleſſing upon you in the ſixth year, and it ſhall bring forth fruit for three years.

22 And ye ſhall ſow the eighth year, and eat *yet* of old fruit, untill the ninth year; untill her fruits come in, ye ſhall eat *of* the old *ſtore*.

‖ Or, to be quite cut off. † Heb. for cutting off.

23 ¶ The land ſhall not be ſold ‖ † for ever: for the land *is* mine, for ye *are* ſtrangers and ſojourners with me.

24 And in all the land of your poſſeſſion, ye ſhall grant a redemption for the land.

25 ¶ If thy brother be waxen poor, and hath ſold away *ſome* of his poſſeſſion, and if any of his kin come to redeem it, then ſhal he redeem that which his brother ſold.

† Heb. his hand hath attained & found ſufficient.

26 And if the man have none to redeem it, and † himſelf be able to redeem it:

27 Then let him count the years of the ſale thereof, and reſtore the overplus unto the man to whom he ſold it; that he may return unto his poſſeſſion.

28 But if he be not able to reſtore *it* to him, then that which is ſold, ſhall remain in the hand of him that hath bought it, untill the year of jubile: & in the jubile it ſhall go out, and he ſhall return unto his poſſeſſion.

29 And if a man ſell a dwelling-houſe in a walled city, then he may redeem it within a whole year after it is ſold: *within* a full year may he redeem it.

30 And if it be not redeemed within the ſpace of a full year; then the houſe that *is* in the walled city, ſhall be eſtabliſhed for ever to him that bought it, throughout his generations: it ſhall not go out in ỹ jubile.

31 But the houſes of the villages which have no walls round about them, ſhall be counted as the fields of the countrey: † they may be redeemed, and they ſhall go out in the jubile.

† Heb. redemption belongeth unto it.

32 Notwithſtanding, the cities of the Levites, *and* the houſes of the cities of their poſſeſſion, may the Levites redeem at any time.

‖ Or, one of the Levites redeem them.

33 And if ‖ a man purchaſe of the Levites, then the houſe that was ſold, and the city of his poſſeſſion ſhall go out in the *year of* jubile: for the houſes of the cities of the Levites *are* their poſſeſſion among the children of Iſrael.

34 But the field of the ſuburbs of their cities may not be ſold, for it *is* their perpetuall poſſeſſion.

† Heb. his hand faileth.

35 ¶ And if thy brother be waxen poor, and † fallen in decay with thee; then thou ſhalt † relieve him: *yea though he be* a ſtranger, or a ſojourner; that he may live with thee.

† Heb. ſtrengthen.

[a] Exod. 22.25. Deut. 23.19. Prov. 28.8. Ezek. 18.8. & 22.12.

36 [a] Take thou no uſury of him, or increaſe: but fear thy God; that thy brother may live with thee.

37 Thou ſhalt not give him thy money upon uſury, nor lend him thy victuals for increaſe.

38 I *am* the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, *and* to be your God.

[b] Exod. 21.2. Deut. 15.12. Jer. 34. 14.

39 ¶ And [b] if thy brother *that dwelleth* by thee be waxen poor, and be ſold unto thee; thou ſhalt not † compell him to ſerve as a bond-ſervant:

† Heb. ſerve thy ſelf with him with the ſervice, &c.

40 *But* as an hired ſervant, *and* as a ſojourner, he ſhall be with thee, *and* ſhall ſerve thee unto the year of jubile.

41 And *then* ſhall he depart from thee, *both* he and his children with him, and ſhall return unto his own family, and unto the poſſeſſion of his fathers ſhall he return.

42 For they *are* my ſervants, which I brought forth out of the land of Egypt: they ſhall not be ſold † as bond-men.

† Heb. with the ſale of a bond-man.

[c] Eph. 6.9. Col. 4.1.

43 [c] Thou ſhalt not rule over him with rigour, but ſhalt fear thy God.

44 Both thy bond-men, and thy bond-maids, which thou ſhalt have, *ſhall be* of ỹ heathen ỹ are round about you; of them ſhall ye buy bond-men and bond-maids.

45 Moreover, of the children of the ſtrangers that do ſojourn among you, of them ſhall ye buy, and of their families that *are* with you, which they begat in your land: and they ſhall be your poſſeſſion.

† Heb. ye ſhall ſerve your ſelves with them,

46 And ye ſhall take them as an inheritance for your children after you, to inherit *them for* a poſſeſſion, † they ſhall be your bond-men for ever: but over your brethren

the

the children of Iſrael, ye ſhall not rule one over another with rigour.

† Heb. *his hand obtain, &c.*

47 ¶ And if a ſojourner or ſtranger † wax rich by thee, and thy brother *that dwelleth* by him wax poor, and ſell himſelf unto the ſtranger *or* ſojourner by thee, or to the ſtock of the ſtrangers family:

48 After that he is ſold, he may be redeemed again; one of his brethren may redeem him:

49 Either his uncle, or his uncles ſon may redeem him, or *any* that is nigh of kin unto him, of his family, may redeem him; or if he be able, he may redeem himſelf.

50 And he ſhall reckon with him that bought him, from the year that he was ſold to him, unto the year of jubile: and the price of his ſale ſhall be according unto the number of years, according to the time of an hired ſervant ſhall it be with him.

51 If *there be* yet many years *behind*, according unto them he ſhall give again the price of his redemption, out of the money that he was bought for.

52 And if there remain but few years unto the year of jubile, then he ſhall count with him, *and* according unto his years ſhall he give him again the price of his redemption.

53 *And* as a yearly hired ſervant ſhall he be with him: and *the other* ſhall not rule with rigour over him in thy ſight.

‖ Or, *by theſe means.*

54 And if he be not redeemed ‖ in theſe *years*, then he ſhall go out in the year of jubile, *both* he, and his children with him.

55 For unto me the children of Iſrael *are* ſervants, they *are* my ſervants whom I brought forth out of the land of Egypt: I *am* the LORD your God.

CHAP. XXVI.

1 *Of idolatry.* 2 *Religiouſneſs.* 3 *A bleſſing to them that keep the commandments.* 14 *A curſe to thoſe that break them.* 40 *God promiſeth to remember them that repent.*

* Exod. 20.4. Deut. 5. 8. & 16. 22. Pſ. 97.7. ‖ Or, *pillar.* ‖ Or, *figured ſtone.* † Heb. *a ſtone of picture.*

YE ſhall make you * no idols nor graven image, neither rear you up a ‖ ſtanding image, neither ſhall ye ſet up *any* ‖ †image of ſtone in your land, to bow down unto it: for I *am* the LORD your God.

2 [b] Ye ſhall keep my ſabbaths, and reverence my ſanctuary: I *am* the LORD. [b] Chap. 19.30.

3 ¶ [c] If ye walk in my ſtatutes, and keep my commandments, and do them; [c] Deut. 28.1.

4 Then I will give you rain in due ſeaſon, & the land ſhall yeeld her increaſe, and the trees of the field ſhall yeeld their fruit.

5 And your threſhing ſhall reach unto the vintage, and the vintage ſhall reach unto the ſowing-time: & ye ſhall eat your bread to the full, and [d] dwell in your land ſafely. [d] Job 11. 18.

6 And I will give peace in the land, and [e] ye ſhall lie down, and none ſhall make *you* afraid: and I will † rid evil beaſts out of the land, neither ſhall the ſword go through your land. [e] Job 11. 19. † Heb. *cauſe to ceaſe.*

7 And ye ſhall chaſe your enemies, and they ſhall fall before you by the ſword.

8 And [f] five of you ſhall chaſe an hundred, and an hundred of you ſhall put ten thouſand to flight: and your enemies ſhall fall before you by the ſword. [f] Joſ. 23. 10.

9 For I will have reſpect unto you, and make you fruitfull, and multiply you, and eſtabliſh my covenant with you.

10 And ye ſhall eat old ſtore, and bring forth the old becauſe of the new.

11 [g] And I will ſet my tabernacle amongſt you: and my ſoul ſhall not abhor you. [g] Ezek. 37.26.

12 [h] And I will walk among you, and will be your God, and ye ſhall be my people. [h] 2 Cor. 6.16.

13 I *am* the LORD your God, which brought you forth out of the land of Egypt, that ye ſhould not be their bondmen, and I have broken the bands of your yoke, and made you go upright.

14 ¶ [i] But if ye will not hearken unto me, and will not do all theſe commandments; [i] Deut. 28.15. Lam. 2. 17. Mal. 2. 2.

15 And if ye ſhall deſpiſe my ſtatutes, or if your ſoul abhor my judgements, ſo that ye will not do all my commandments, *but* that ye break my covenant:

16 I alſo will do this unto you, I will even appoint † over you terrour, conſumption, and the burning-ague, that ſhall conſume the eyes, and cauſe ſorrow of heart: and ye ſhall ſow your ſeed in vain, for your enemies ſhall eat it. † Heb. *upon you.*

17 And I will ſet my face againſt you, and ye ſhall be ſlain before your enemies: they

they that hate you ſhall reign over you, and [k] ye ſhall flee when none purſueth you.

[k] Prov. 28.1.

18 And if ye will not yet for all this hearken unto me, then I will puniſh you ſeven times more for your ſins.

19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as braſs:

20 And your ſtrength ſhall be ſpent in vain: for your land ſhall not yeeld her increaſe, neither ſhall the trees of the land yeeld their fruits.

‖ Or, *at all adventures with me,* and ſo verſ. 24.

21 ¶ And if ye walk ‖ contrary unto me, and will not hearken unto me; I will bring ſeven times moe plagues upon you, according to your ſins.

22 I will alſo ſend wild beaſts among you, which ſhall rob you of your children, and deſtroy your cattel, and make you few in number, and your *high*-ways ſhall be deſolate.

23 And if ye will not be reformed by me by theſe things, but will walk contrary unto me:

[l] 2 Sam. 22.27. Pſal 18. 26.

24 [l] Then will I alſo walk contrary unto you, and will puniſh you yet ſeven times for your ſins.

25 And I will bring a ſword upon you, that ſhall avenge the quarrel of *my* covenant: and when ye are gathered together within your cities, I will ſend the peſtilence among you; and ye ſhall be delivered into the hand of the enemy.

26 *And* when I have broken the ſtaff of your bread, ten women ſhall bake your bread in one oven, and they ſhall deliver *you* your bread again by weight: and ye ſhall eat and not be ſatisfied.

27 And if ye will not for all this hearken unto me, but walk contrary unto me:

28 Then I will walk contrary unto you alſo in fury; and I, even I, will chaſtiſe you ſeven times for your ſins.

[m] Deut. 28.53.

29 [m] And ye ſhall eat ŷ fleſh of your ſons, & the fleſh of your daughters ſhall ye eat.

[n] 2 Chr. 34.7.

30 And I will deſtroy your high places, and [n] cut down your images, and caſt your carcaſes upon the carcaſes of your idols, and my ſoul ſhall abhor you.

31 And I will make your cities waſte, and bring your ſanctuaries unto deſolation, and I will not ſmell the ſavour of your ſweet odours.

32 And I will bring the land into deſolation: and your enemies which dwell therein, ſhall be aſtoniſhed at it.

33 And I will ſcatter you among the heathen, and will draw out a ſword after you: and your land ſhall be deſolate, and your cities waſte.

34 Then ſhall the land enjoy her ſabbaths, as long as it lieth deſolate, and ye *be* in your enemies land; *even* then ſhall the land reſt, and enjoy her ſabbaths.

35 As long as it lieth deſolate, it ſhall reſt: becauſe it did not reſt in your ſabbaths when ye dwelt upon it.

36 And upon them that are left *alive* of you, I will ſend a faintneſs into their hearts in the lands of their enemies; and the ſound of a † ſhaken leaf ſhall chaſe them; and they ſhall flee, as fleeing from a ſword: and they ſhall fall when none purſueth.

† Heb. *driven.*

37 And they ſhall fall one upon another, as it were before a ſword, when none purſueth: and ye ſhall have no power to ſtand before your enemies.

38 And ye ſhall periſh among the heathen, and the land of your enemies ſhall eat you up.

39 And they that are left of you, ſhall pine away in their iniquity in your enemies lands; and alſo in the iniquities of their fathers ſhall they pine away with them.

40 If they ſhall confeſs their iniquity, and the iniquity of their fathers, with their treſpaſs which they treſpaſſed againſt me, and that alſo they have walked contrary unto me;

41 And *that* I alſo have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumciſed hearts be humbled, and they then accept of the puniſhment of their iniquity:

42 Then will I remember my covenant with Jacob, and alſo my covenant with Iſaac, and alſo my covenant with Abraham will I remember; and I will remember the land.

43 The

43 The land alſo ſhall be left of them, and ſhall enjoy her ſabbaths, while ſhe lieth deſolate without them: and they ſhall accept of the puniſhment of their iniquity; becauſe, even becauſe they deſpiſed my judgements, and becauſe their ſoul abhorred my ſtatutes.

44 And yet for all that, when they be in the land of their enemies, ° I will not caſt them away, neither will I abhor them, to deſtroy them utterly, and to break my covenant with them: for I *am* the LORD their God.

° Deut. 4.31. Rom. 11.26.

45 But I will for their ſakes remember the covenant of their anceſtours, whom I brought forth out of the land of Egypt, in the ſight of the heathen, that I might be their God: I *am* the LORD.

46 Theſe *are* the ſtatutes, and judgements, and laws, which the LORD made between him and the children of Iſrael, in mount Sinai, by the hand of Moſes.

CHAP. XXVII.

1 He that maketh a ſingular vow muſt be the Lords. 2 The eſtimation of the perſon. 9 Of a beaſt given by vow. 14 Of a houſe. 16 Of a field, and the redemption thereof. 28 No devoted thing may be redeemed. 32 The tith he may not be changed.

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto the children of Iſrael, and ſay unto them, When a man ſhall make a ſingular vow, the perſons *ſhall be* for the LORD, by thy eſtimation.

3 And thy eſtimation ſhall be, of the male from twenty years old, even unto ſixty years old; even thy eſtimation ſhall be fifty ſhekels of ſilver, after the ſhekel of the ſanctuary.

4 And if it *be* a female, then thy eſtimation ſhall be thirty ſhekels.

5 And if *it be* from five years old, even unto twenty years old; then thy eſtimation ſhall be of the male twenty ſhekels, and for the female ten ſhekels.

6 And if *it be* from a moneth old, even unto five years old; then thy eſtimation ſhall be of the male five ſhekels of ſilver, and for the female thy eſtimation *ſhall be* three ſhekels of ſilver.

7 And if *it be* from ſixty years old, and above; if *it be* a male, then thy eſtimation ſhall be fifteen ſhekels, and for the female ten ſhekels.

8 But if he be poorer then thy eſtimation; then he ſhall preſent himſelf before the prieſt, and the prieſt ſhall value him: according to his ability that vowed, ſhall the prieſt value him.

9 And if *it be* a beaſt whereof men bring an offering unto the LORD; all that *any man* giveth of ſuch unto the LORD, ſhall be holy.

10 He ſhall not alter it, nor change it, a good for a bad, or a bad for a good: and if he ſhall at all change beaſt for beaſt; then it, and the exchange thereof ſhall be holy.

11 And if *it be* any unclean beaſt, of which they do not offer a ſacrifice unto the LORD; then he ſhall preſent the beaſt before the prieſt:

12 And the prieſt ſhall value it, whether it be good or bad: † as thou valueſt it *who art* the prieſt, ſo ſhall it be.

† Heb. according to thy eſtimation, o prieſt, &c.

13 But if he will at all redeem it, then he ſhall add a fifth *part* thereof unto thy eſtimation.

14 ¶ And when a man ſhall ſanctifie his houſe *to be* holy unto the LORD; then the prieſt ſhall eſtimate it, whether it be good or bad: as the prieſt ſhall eſtimate it, ſo ſhall it ſtand.

15 And if he that ſanctified it, will redeem his houſe, then he ſhall add the fifth *part* of the money of thy eſtimation unto it, and it ſhall be his.

16 And if a man ſhall ſanctifie unto the LORD *ſome part* of a field of his poſſeſſion; then thy eſtimation ſhall be according to the ſeed thereof: || an homer of barley-ſeed *ſhall be valued* at fifty ſhekels of ſilver.

|| Or, the land of an homer, &c.

17 If he ſanctifie his field from the year of jubile, according to thy eſtimation it ſhall ſtand.

18 But if he ſanctifie his field after the jubile; then the prieſt ſhall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it ſhall be abated from thy eſtimation.

19 And

19 And if he that ſanctified the field, will in any wiſe redeem it; then he ſhall add the fifth *part* of the money of thy eſtimation unto it, and it ſhall be aſſured to him.

20 And if he will not redeem the field, or if he have ſold the field to another man; it ſhall not be redeemed any more.

21 But the field, when it goeth out in the jubile, ſhall be holy unto the LORD, as a field devoted: the poſſeſſion thereof ſhall be the prieſts.

22 And if *a man* ſanctifie unto the LORD a field which he hath bought, which *is* not of the fields of his poſſeſſion:

23 Then the prieſt ſhall reckon unto him the worth of thy eſtimation, *even* unto the year of the jubile: and he ſhall give thine eſtimation in that day, *as* a holy thing unto the LORD.

24 In the year of the jubile, the field ſhall return unto him of whom it was bought, *even* to him to whom the poſſeſſion of the land *did belong*.

25 And all thy eſtimations ſhall be according to the ſhekel of the ſanctuary: [a] twenty gerahs ſhall be the ſhekel.

[a] Exod. 30. 13. Numb. 3. 47. Ezek. 45. 12.

26 ¶ Onely the †firſtling of the beaſts, which ſhould be the LORDS firſtling, no man ſhall ſanctifie it; whether *it be* ox, or ſheep: it *is* the LORDS.

† Heb. *firſt-born*, &c.

27 And if *it be* of an unclean beaſt, then he ſhall redeem *it* according to thine eſtimation, & ſhall add a fifth *part* of it thereto: or if it be not redeemed, then it ſhall be ſold according to thy eſtimation.

28 [b] Notwithſtanding, no devoted thing that a man ſhall devote unto the LORD, of all that he hath, *both* of man and beaſt, and of the field of his poſſeſſion, ſhall be ſold or redeemed: every devoted thing *is* moſt holy unto the LORD.

[b] Joſh. 6. 19.

29 None devoted, which ſhall be devoted of men, ſhall be redeemed: *but* ſhall ſurely be put to death.

30 And all the tithe of the land, *whether* of the ſeed of the land, *or* of the fruit of the tree, *is* the LORDS: *it is* holy unto the LORD.

31 And if a man will at all redeem ought of his tithes, he ſhall add thereto the fifth *part* thereof.

32 And concerning the tithe of the herd, or of the flock, *even* of whatſoever paſſeth under the rod; the tenth ſhall be holy unto the LORD.

33 He ſhall not ſearch whether it be good or bad, neither ſhall he change it: and if he change it at all, then both it and the change thereof ſhall be holy; it ſhall not be redeemed.

34 Theſe *are* the commandments which the LORD commanded Moſes, for the children of Iſrael, in mount Sinai.

The fourth book of MOSES, called NUMBERS.

CHAP. I.

1 God commandeth Moſes to number the people. 5 The princes of the tribes. 17 The number of every tribe. 47 The Levites are exempted for the ſervice of the Lord.

AND the LORD ſpake unto Moſes in the wilderneſs of Sinai, in the tabernacle of the congregation, on the firſt *day* of the ſecond moneth, in the ſecond year, after they were come out of the land of Egypt, ſaying,

2 [a] Take ye the ſum of all the congregation of the children of Iſrael, after their families, by the houſe of their fathers, with the number of *their* names, every male by their poll:

[a] Exod. 30. 12.

3 From twenty years old and upward, all that are able to go forth to war in Iſrael; thou and Aaron ſhall number them by their armies.

4 And with you there ſhall be a man of every tribe; every one head of the houſe of his fathers.

5 ¶ And theſe *are* the names of the men that ſhall ſtand with you: Of *the tribe of*

Reuben; Elizur the ſon of Shedeur.

6 Of Simeon; Shelumiel the ſon of Zuriſhaddai.

7 Of Judah; Nahſhon the ſon of Amminadab.

8 Of Iſſachar; Nethaneel the ſon of Zuar.

9 Of Zebulun; Eliab the ſon of Helon.

10 Of the children of Joſeph: of Ephraim, Eliſhama the ſon of Ammihud; of Manaſſeh, Gamaliel the ſon of Pedahzur.

11 Of Benjamin; Abidan the ſon of Gideoni.

12 Of Dan; Ahiezer the ſon of Ammiſhaddai.

13 Of Aſher; Pagiel the ſon of Ocran.

14 Of Gad; Eliaſaph the ſon of Deuel.

15 Of Naphtali; Ahira the ſon of Enan.

16 Theſe *were* the renowned of the congregation, princes of the tribes of their fathers, heads of thouſands in Iſrael.

17 ¶ And Moſes and Aaron took theſe men, which are expreſſed by *their* names.

18 And they aſſembled all the congregation together on the firſt *day* of the ſecond moneth, and they declared their pedegrees after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, by their poll.

19 As the LORD commanded Moſes, ſo he numbred them in ỹ wilderneſs of Sinai.

20 And the children of Reuben Iſraels eldeſt ſon, by their generations, after their families, by the houſe of their fathers, according to the number of the names, by their poll, every male from twenty years old and upward, all that were able to go forth to war;

21 Thoſe that were numbred of them, *even* of the tribe of Reuben, *were* fourty and ſix thouſand and five hundred.

22 ¶ Of the children of Simeon, by their generations, after their families, by the houſe of their fathers, thoſe that were numbred of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

23 Thoſe that were numbred of them, *even* of the tribe of Simeon, *were* fifty and nine thouſand and three hundred.

24 ¶ Of the children of Gad, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

25 Thoſe that were numbred of them, *even* of the tribe of Gad, *were* fourty and five thouſand ſix hundred and fifty.

26 ¶ Of the children of Judah, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

27 Thoſe that were numbred of them, *even* of the tribe of Judah, *were* threeſcore and fourteen thouſand and ſix hundred.

28 ¶ Of the children of Iſſachar, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

29 Thoſe that were numbred of them, *even* of the tribe of Iſſachar, *were* fifty and four thouſand and four hundred.

30 ¶ Of the children of Zebulun, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

31 Thoſe that were numbred of them, *even* of the tribe of Zebulun, *were* fifty and ſeven thouſand and four hundred.

32 ¶ Of the children of Joſeph, *namely*, of the children of Ephraim, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

33 Thoſe that were numbred of them, *even* of the tribe of Ephraim, *were* fourty thouſand and five hundred.

34 ¶ Of the children of Manaſſeh, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old

old and upward, all that were able to go forth to war;

35 Thoſe that were numbred of them, *even* of the tribe of Manaſſeh, *were* thirty and two thouſand and two hundred.

36 ¶ Of the children of Benjamin, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

37 Thoſe that were numbred of them, *even* of the tribe of Benjamin, *were* thirty and five thouſand and four hundred.

38 ¶ Of the children of Dan, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

39 Thoſe that were numbred of them, *even* of the tribe of Dan, *were* threeſcore and two thouſand and ſeven hundred.

40 ¶ Of the children of Aſher, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

41 Thoſe that were numbred of them, *even* of the tribe of Aſher, *were* fourty and one thouſand and five hundred.

42 ¶ Of the children of Naphtali, throughout their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

43 Thoſe that were numbred of them, *even* of the tribe of Naphtali, *were* fifty and three thouſand and four hundred.

44 Theſe *are* thoſe that were numbred, which Moſes and Aaron numbred, and the princes of Iſrael, *being* twelve men: each one was for the houſe of his fathers.

45 So were all thoſe that were numbred of the children of Iſrael, by the houſe of their fathers, from twenty years old and upward, all that were able to go forth to war in Iſrael;

46 Even all they that were numbred, were ſix hundred thouſand and three thouſand and five hundred and fifty.

47 ¶ But the Levites, after the tribe of their fathers, were not numbred among them.

48 For the LORD had ſpoken unto Moſes, ſaying,

49 Onely thou ſhalt not number the tribe of Levi, neither take the ſum of them among the children of Iſrael:

50 But thou ſhalt appoint the Levites over the tabernacle of teſtimony, and over all the veſſels thereof, and over all things that *belong* to it: they ſhall bear the tabernacle, and all the veſſels thereof, and they ſhall miniſter unto it, and ſhall encamp round about the tabernacle.

51 And when the tabernacle ſetteth forward, the Levites ſhall take it down: and when the tabernacle is to be pitched, the Levites ſhall ſet it up: and the ſtranger that cometh nigh, ſhall be put to death.

52 And the children of Iſrael ſhall pitch their tents every man by his own camp, and every man by his own ſtandard, throughout their hoſts.

53 But the Levites ſhall pitch round about the tabernacle of teſtimony, that there be no wrath upon the congregation of the children of Iſrael: & the Levites ſhall keep the charge of the tabernacle of teſtimony.

54 And the children of Iſrael did according to all that the LORD commanded Moſes, ſo did they.

CHAP. II.

1 *The order of the tribes in their tents.*

AND the LORD ſpake unto Moſes, and unto Aaron, ſaying,

2 Every man of the children of Iſrael ſhall pitch by his own ſtandard, with the enſigne of their fathers houſe: † far off about the tabernacle of the congregation ſhall they pitch.

† Heb. *over againſt.*

3 ¶ And on the eaſt-ſide toward the riſing of the ſun, ſhall they of the ſtandard of the camp of Judah pitch, throughout their armies: and Nahſhon the ſon of Amminadab *ſhall be* captain of the children of Judah.

4 And his hoſt, and thoſe that were numbred of them, *were* threeſcore and fourteen thouſand and ſix hundred.

5 And thoſe that do pitch next unto him, *ſhall be* the tribe of Iſſachar: and Nethaneel the ſon of Zuar *ſhall be* captain of the children of Iſſachar.

6 And his hoſt, and thoſe that were numbred thereof, *were* fifty and four thouſand and four hundred.

7 *Then* the tribe of Zebulun: and Eliab the ſon of Helon, *ſhall be* captain of the children of Zebulun.

8 And his hoſt, and thoſe that were numbred thereof, *were* fifty and ſeven thouſand and four hundred.

9 All that were numbred in the camp of Judah, *were* an hundred thouſand and fourſcore thouſand and ſix thouſand and four hundred, throughout their armies: theſe ſhall firſt ſet forth.

10 ¶ On the ſouth-ſide *ſhall be* the ſtandard of the camp of Reuben, according to their armies: & the captain of the children of Reuben, *ſhall be* Elizur ẏ ſon of Shedeur.

11 And his hoſt, and thoſe that were numbred thereof, *were* fourty and ſix thouſand and five hundred.

12 And thoſe which pitch by him, *ſhall be* the tribe of Simeon: and the captain of the children of Simeon, *ſhall be* Shelumiel the ſon of Zuriſhaddai.

13 And his hoſt, and thoſe that were numbred of them, *were* fifty and nine thouſand and three hundred.

14 Then the tribe of Gad: and the captain of the ſons of Gad, *ſhall be* Eliaſaph the ſon of Reuel.

15 And his hoſt, and thoſe that were numbred of them, *were* fourty and five thouſand and ſix hundred and fifty.

16 All that were numbred in the camp of Reuben, *were* an hundred thouſand and fifty and one thouſand and four hundred and fifty, throughout their armies: and they ſhall ſet forth in the ſecond rank.

17 ¶ Then the tabernacle of the congregation ſhall ſet forward with the camp of the Levites, in the midſt of the camp: as they encamp, ſo ſhall they ſet forward, every man in his place by their ſtandards.

18 ¶ On the weſt-ſide *ſhall be* the ſtandard of the camp of Ephraim, according to their armies: and the captain of the ſons of Ephraim, *ſhall be* Eliſhama the ſon of Ammihud.

19 And his hoſt, and thoſe that were numbred of them, *were* fourty thouſand and five hundred.

20 And by him *ſhall be* the tribe of Manaſſeh: and the captain of the children of Manaſſeh, *ſhall be* Gamaliel the ſon of Pedahzur.

21 And his hoſt, and thoſe that were numbred of them, *were* thirty and two thouſand and two hundred.

22 Then the tribe of Benjamin: and the captain of the ſons of Benjamin, *ſhall be* Abidan the ſon of Gideoni.

23 And his hoſt, and thoſe that were numbred of them, *were* thirty and five thouſand and four hundred.

24 All that were numbred of the camp of Ephraim, *were* an hundred thouſand and eight thouſand and an hundred, throughout their armies: and they ſhall go forward in the third rank.

25 ¶ The ſtandard of the camp of Dan *ſhall be* on the north-ſide by their armies: and the captain of the children of Dan, *ſhall be* Ahiezer the ſon of Ammiſhaddai.

26 And his hoſt, and thoſe that were numbred of them, *were* threeſcore and two thouſand and ſeven hundred.

27 And thoſe that encamp by him, *ſhall be* the tribe of Aſher: and the captain of the children of Aſher, *ſhall be* Pagiel the ſon of Ocran.

28 And his hoſt, and thoſe that were numbred of them, *were* fourty and one thouſand and five hundred.

29 Then the tribe of Naphtali: and the captain of the children of Naphtali, *ſhall be* Ahira the ſon of Enan.

30 And his hoſt, and thoſe that were numbred of them, *were* fifty and three thouſand and four hundred.

31 All they that were numbred in the camp of Dan, *were* an hundred thouſand and fifty and ſeven thouſand and ſix hundred:

dred: they ſhall go hindmoſt with their ſtandards.

32 ¶ Theſe *are* thoſe which were numbred of the children of Iſrael by the houſe of their fathers; all thoſe that were numbred of the camps throughout their hoſts, *were* ſix hundred thouſand and three thouſand and five hundred and fifty.

33 But the Levites were not numbred among the children of Iſrael; as the LORD commanded Moſes.

34 And the children of Iſrael did according to all that the LORD commanded Moſes: ſo they pitched by their ſtandards, and ſo they ſet forward, every one after their families, according to the houſe of their fathers.

CHAP. III.

1 The ſons of Aaron. 5 The Levites are given to the prieſts, for the ſervice of the tabernacle. 11 in ſtead of the firſt-born. 14 The Levites are numbred by their families. 21 The families, number, and charge of the Gerſhonites, 27 of the Kohathites, 33 of the Merarites. 38 The place and charge of Moſes and Aaron. 40 The firſt-born are freed by the Levites. 44 The overplus are redeemed.

THeſe alſo *are* the generations of Aaron and Moſes, in the day *that* the LORD ſpake with Moſes in Mount Sinai.

2 And theſe *are* the names of the ſons of Aaron; Nadab the [a] firſt-born, and Abihu, Eleazar, and Ithamar.

[a] Exod. 6. 23.

3 Theſe *are* the names of the ſons of Aaron, the prieſts which were anointed, † whom he conſecrated to miniſter in the prieſts office.

† Heb. whoſe hand he filled.

4 [b] And Nadab and Abihu died before the LORD, when they offered ſtrange fire before the LORD, in the wilderneſs of Sinai, and they had no children: and Eleazar and Ithamar miniſtred in the prieſts office, in the ſight of Aaron their father.

[b] Levit. 10. 1. Chap. 26. 61. 1 Chr. 24. 2.

5 ¶ And the LORD ſpake unto Moſes, ſaying,

6 Bring the tribe of Levi near, and preſent them before Aaron the prieſt, that they may miniſter unto him.

7 And they ſhall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the ſervice of the tabernacle.

8 And they ſhall keep all the inſtruments of the tabernacle of the congregation, and the charge of the children of Iſrael, to do the ſervice of the tabernacle.

9 And thou ſhalt give the Levites unto Aaron and to his ſons: they *are* wholly given unto him out of the children of Iſrael.

10 And thou ſhalt appoint Aaron and his ſons, and they ſhall wait on their prieſts office: and the ſtranger that cometh nigh, ſhall be put to death.

11 ¶ And the LORD ſpake unto Moſes, ſaying,

12 And I, behold, I have taken the Levites from among the children of Iſrael, in ſtead of all the firſt-born that openeth the matrice among the children of Iſrael: therefore the Levites ſhall be mine,

13 Becauſe all the firſt-born *are* mine; [c] *for* on the day that I ſmote all the firſt-born in the land of Egypt, I hallowed unto me all the firſt-born in Iſrael, both man & beaſt, mine they ſhall be: I *am* the LORD.

[c] Exod. 13. 2. Levit. 27. 26. Chap. 8. 16. Luke 2. 23.

14 ¶ And the LORD ſpake unto Moſes in the wilderneſs of Sinai, ſaying,

15 Number the children of Levi after the houſe of their fathers, by their families: every male from a moneth old and upward, ſhalt thou number them.

16 And Moſes numbred them according to the † word of the LORD, as he was commanded.

† Heb. mouth.

17 [d] And theſe were the ſons of Levi, by their names; Gerſhon, and Kohath, and Merari.

[d] Gen. 46. 11. Exod. 6. 16. Chap. 26. 57. 1 Chr. 6. 1.

18 And theſe *are* the names of the ſons of Gerſhon by their families; Libni, and Shimei.

19 And the ſons of Kohath by their families; Amram, & Izehar, Hebron, and Uzziel.

20 And the ſons of Merari by their families; Mahli, and Muſhi: theſe *are* the families of the Levites, according to the houſe of their fathers.

21 Of Gerſhon *was* the family of the Libnites, and the family of the Shimites: theſe *are* the families of the Gerſhonites.

22 Thoſe that were numbred of them, according to the number of all the males, from a moneth old and upward, *even* thoſe

that were numbred of them, *were* ſeven thouſand and five hundred.

23 The families of the Gerſhonites ſhall pitch behind the tabernacle weſt-ward.

24 And the chief of the houſe of the father of the Gerſhonites, *ſhall be* Eliaſaph the ſon of Lael.

25 And the charge of the ſons of Gerſhon, in the tabernacle of the congregation, *ſhall be* the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation:

26 And the hangings of the court, and the curtain for the door of the court, which *is* by the tabernacle, and by the altar round about, and the cords of it, for all the ſervice thereof.

27 ¶ And of Kohath *was* the family of the Amramites, and the family of the Izeharites, and the family of the Hebronites, and the family of the Uzzielites: theſe *are* the families of the Kohathites.

28 In the number of all the males, from a moneth old and upward, *were* eight thouſand and ſix hundred, keeping the charge of the ſanctuary.

29 The families of the ſons of Kohath ſhall pitch on the ſide of the tabernacle ſouth-ward.

30 And the chief of the houſe of the father of the families of the Kohathites, *ſhall be* Elizaphan the ſon of Uzziel.

31 And their charge *ſhall be* the ark, and the table, and the candleſtick, and the altars, and the veſſels of the ſanctuary wherewith they miniſter, and the hanging, and all the ſervice thereof.

32 And Eleazar the ſon of Aaron the prieſt, *ſhall be* chief over the chief of the Levites, *and have* the overſight of them that keep the charge of the ſanctuary.

33 ¶ Of Merari *was* the family of the Mahlites, and the family of the Muſhites: theſe *are* the families of Merari.

34 And thoſe that were numbred of them, according to the number of all the males from a moneth old and upward, *were* ſix thouſand and two hundred.

35 And the chief of the houſe of the father of the families of Merari, *was* Zuriel the ſon of Abihail: *theſe* ſhall pitch on the ſide of the tabernacle north-ward.

36 And † *under* the cuſtody and charge of the ſons of Merari, *ſhall be* the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the ſockets thereof, and all the veſſels thereof, and all that ſerveth thereto, † Heb. the oſe of the charge.

37 And the pillars of the court round about, and their ſockets, and their pins, and their cords.

38 ¶ But thoſe that encamp before the tabernacle toward the eaſt, *even* before the tabernacle of the congregation eaſt-ward, *ſhall be* Moſes and Aaron, and his ſons, keeping the charge of the ſanctuary, for the charge of the children of Iſrael; and the ſtranger that cometh nigh, ſhall be put to death.

39 All that were numbred of the Levites, which Moſes and Aaron numbred at the commandment of the LORD, throughout their families, all the males from a moneth old and upward, *were* twenty and two thouſand.

40 ¶ And the LORD ſaid unto Moſes, Number all the firſt-born of the males of the children of Iſrael, from a moneth old and upward, and take the number of their names.

41 And thou ſhalt take the Levites for me (I *am* the LORD) in ſtead of all the firſt-born among the children of Iſrael; and the cattel of the Levites, in ſtead of all the firſtlings among the cattel of the children of Iſrael.

42 And Moſes numbred, as the LORD commanded him, all the firſt-born among the children of Iſrael.

43 And all the firſt-born males, by the number of names, from a moneth old and upward, of thoſe that were numbred of them, were twenty and two thouſand two hundred and threeſcore and thirteen.

44 ¶ And the LORD ſpake unto Moſes, ſaying,

45 Take ẏ Levites in ſtead of all the firſt-born among ẏ children of Iſrael, & the cattel of the Levites in ſtead of their cattel, and the Levites ſhall be mine: I *am* the LORD.

46 And

46 And for thoſe that are to be redeemed of the two hundred and threeſcore and thirteen, of the firſt-born of the children of Iſrael, which are more then the Levites;

47 Thou ſhalt even take five ſhekels a piece by the poll, after the ſhekel of the ſanctuary ſhalt thou take *them*: [c] the ſhekel *is* twenty gerahs.

[c] Exod. 30. 13. Levit. 27. 25. Chap. 18. 16. Ezek. 45. 12.

48 And thou ſhalt give the money, wherewith the odd number of them is to be redeemed, unto Aaron and to his ſons.

49 And Moſes took the redemption-money of them that were over and above them that were redeemed by the Levites.

50 Of the firſt-born of the children of Iſrael took he the money; a thouſand three hundred and threeſcore and five *ſhekels*, after the ſhekel of the ſanctuary.

51 And Moſes gave the money of them that were redeemed, unto Aaron, and to his ſons, according to the word of the LORD, as the LORD commanded Moſes.

CHAP. IV.

1 The age and time of the Levites ſervice. 4 The carriage of the Kohathites, when the prieſts have taken down the tabernacle. 16 The charge of Eleazar. 17 The office of the prieſts. 21 The carriage of the Gerſhonites. 29 The carriage of the Merarites. 34 The number of the Kohathites, 38 of the Gerſhonites, 42 and of the Merarites.

AND the LORD ſpake unto Moſes, and unto Aaron, ſaying,

2 Take the ſum of the ſons of Kohath from among the ſons of Levi, after their families, by the houſe of their fathers;

3 From thirty years old and upward, even untill fifty years old, all that enter into the hoſt, to do the work in the tabernacle of the congregation.

4 This *ſhall be* the ſervice of the ſons of Kohath in the tabernacle of the congregation, *about* the moſt holy things.

5 ¶ And when the camp ſetteth forward, Aaron ſhall come and his ſons, and they ſhall take down the covering vail, and cover the ark of teſtimony with it:

6 And ſhall put thereon the covering of badgers skins, and ſhall ſpread over *it* a cloth wholly of blue, and ſhall put in the ſtaves thereof.

[a] Exod. 25. 30.

7 And upon the [a] table of ſhew-bread they ſhall ſpread a cloth of blue, and put thereon the diſhes, and the ſpoons, and the bowls, and covers to || cover withall: and the continuall bread ſhall be thereon.

|| Or, *pour out withall.*

8 And they ſhall ſpread upon them a cloth of ſcarlet, and cover the ſame with a covering of badgers skins, and ſhall put in the ſtaves thereof.

9 And they ſhall take a cloth of blue, and cover the [b] candleſtick of the light, [c] and his lamps, and his tongs, and his ſnuff-diſhes, and all the oyl-veſſels thereof, wherewith they miniſter unto it.

[b] Exod. 25. 31. [c] Exod. 25. 37 38.

10 And they ſhall put it and all the veſſels thereof within a covering of badgers skins, and ſhall put *it* upon a bar.

11 And upon the golden altar they ſhall ſpread a cloth of blue, and cover it with a covering of badgers skins, and ſhall put to the ſtaves thereof.

12 And they ſhall take all the inſtruments of miniſtery, wherewith they miniſter in the ſanctuary, & put *them* in a cloth of blue, and cover them with a covering of badgers skins, and ſhall put *them* on a bar.

13 And they ſhall take away the aſhes from the altar, and ſpread a purple cloth thereon:

14 And they ſhall put upon it all the veſſels thereof, wherewith they miniſter about it, *even* the cenſers, the fleſh-hooks, and the ſhovels, and the || baſons, all the veſſels of the altar; and they ſhall ſpread upon it a covering of badgers skins, and put to the ſtaves of it.

|| Or, *bowls.*

15 And when Aaron and his ſons have made an end of covering the ſanctuary, and all the veſſels of the ſanctuary, as the camp is to ſet forward; after that, the ſons of Kohath ſhall come to bear *it*: but they ſhall not touch *any* holy thing, leſt they die. Theſe *things are* the burden of the ſons of Kohath, in the tabernacle of the congregation.

16 ¶ And to the office of Eleazar the ſon of Aaron the prieſt, *pertaineth* the oyl for the light, and the [d] ſweet incenſe, and the daily meat-offering, and the [e] anointing oyl, *and* the overſight of all the tabernacle, and of all that therein *is*, in the ſanctuary, and in the veſſels thereof.

[d] Exod. 30. 34. [e] Exod. 30. 23.

17 ¶ And the LORD ſpake unto Moſes, and unto Aaron, ſaying,

18 Cut ye not off the tribe of the families of the Kohathites, from among the Levites.

19 But thus do unto them, that they may live and not die, when they approach unto the moſt holy things; Aaron and his ſons ſhall go in, and appoint them every one to his ſervice, and to his burden.

20 But they ſhall not go in to ſee when the holy things are covered, leſt they die.

21 ¶ And the LORD ſpake unto Moſes, ſaying,

22 Take alſo the ſum of the ſons of Gerſhon, throughout the houſes of their fathers by their families;

23 From thirty years old and upward, untill fifty years old ſhalt thou number them; all that enter in † to perform the ſervice, to do the work in the tabernacle of the congregation.

† Heb. *to war the warfare.*

24 This *is* the ſervice of the families of the Gerſhonites, to ſerve, & for ‖burdens.

‖ Or, *carriage.*

25 And they ſhall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers ſkins that *is* above upon it, and the hanging for the door of the tabernacle of the congregation,

26 And the hangings of the court, and the hanging for the door of the gate of the court which *is* by the tabernacle and by the altar round about, and their cords, and all the inſtruments of their ſervice, and all that is made for them: ſo ſhall they ſerve.

† Heb. *mouth.*

27 At the † appointment of Aaron and his ſons, ſhall be all the ſervice of the ſons of the Gerſhonites, in all their burdens, and in all their ſervice: and ye ſhall appoint unto them in charge all their burdens.

28 This *is* the ſervice of the families of the ſons of Gerſhon, in the tabernacle of the congregation: and their charge *ſhall be* under the hand of Ithamar the ſon of Aaron the prieſt.

29 ¶ As for the ſons of Merari, thou ſhalt number them after their families, by the houſe of their fathers;

30 From thirty years old and upward, even unto fifty years old ſhalt thou number them, every one that entreth into the † ſervice, to do the work of the tabernacle of the congregation.

† Heb. *warfare.*

31 And this *is* the charge of their burden, according to all their ſervice in the tabernacle of the congregation; † the boards of the tabernacle, and the bars thereof, and the pillars thereof, and ſockets thereof,

† Exod. 26. 15.

32 And the pillars of the court round about, and their ſockets, and their pins, and their cords, with all their inſtruments, and with all their ſervice: and by name ye ſhall reckon the inſtruments of the charge of their burden.

33 This *is* the ſervice of the families of the ſons of Merari, according to all their ſervice in the tabernacle of the congregation, under the hand of Ithamar the ſon of Aaron the prieſt.

34 ¶ And Moſes and Aaron and the chief of the congregation numbred the ſons of the Kohathites, after their families, and after the houſe of their fathers;

35 From thirty years old and upward, even unto fifty years old, every one that entreth in to the ſervice, for the work in the tabernacle of the congregation:

36 And thoſe that were numbred of them by their families, were two thouſand ſeven hundred and fifty.

37 Theſe *were* they that were numbred of the families of the Kohathites, all that might do ſervice in the tabernacle of the congregation; which Moſes and Aaron did number, according to the commandment of the LORD by the hand of Moſes.

38 And thoſe that were numbred of the ſons of Gerſhon, throughout their families, and by the houſe of their fathers;

39 From thirty years old and upward, even unto fifty years old, every one that entreth in to the ſervice, for the wotk in the tabernacle of the congregation:

40 Even thoſe that were numbred of them, throughout their families, by the houſes of their fathers, were two thouſand and ſix hundred and thirty.

41 Theſe *are* they that were numbred of the families of the ſons of Gerſhon, of all that

that might do ſervice in the tabernacle of the congregation, whom Moſes and Aaron did number, according to the commandment of the LORD.

42 ¶ And thoſe that were numbred of the families of the ſons of Merari, throughout their families, by the houſe of their fathers;

43 From thirty years old and upward, even unto fifty years old, every one that entreth in to the ſervice, for the work in the tabernacle of the congregation:

44 Even thoſe that were numbred of them after their families, were three thouſand and two hundred.

45 Theſe *be* thoſe that were numbred of the families of the ſons of Merari, whom Moſes and Aaron numbred according to the word of the LORD by the hand of Moſes.

46 All thoſe that were numbred of the Levites, whom Moſes and Aaron and the chief of Iſrael numbred, after their families, and after the houſe of their fathers;

47 From thirty years old and upward, even unto fifty years old, every one that came to do the ſervice of the miniſtery, and the ſervice of the burden in the tabernacle of the congregation;

48 Even thoſe that were numbred of them were eight thouſand and five hundred and fourſcore.

49 According to the commandment of the LORD, they were numbred by the hand of Moſes, every one according to his ſervice, and according to his burden: thus were they numbred of him, as the LORD commanded Moſes.

CHAP. V.

1 *The unclean are removed out of the camp.* 5 *Reſtitution is to be made in treſpaſſes.* 11 *The trial of jealouſie.*

AND the LORD ſpake unto Moſes, ſaying,

[a] Levit. 13. 3. [b] Levit. 15. 2. [c] Levit. 21. 1.

2 Command the children of Iſrael, that they put out of the camp every [a] leper, and every one that hath an [b] iſſue, and whoſoever is defiled by the [c] dead.

3 Both male and female ſhall ye put out, without the camp ſhall ye put them; that they defile not their camps in the midſt whereof I dwell.

4 And the children of Iſrael did ſo, and put them out without the camp: as the LORD ſpake unto Moſes, ſo did the children of Iſrael.

5 ¶ And the LORD ſpake unto Moſes, ſaying,

6 Speak unto the children of Iſrael, [d] When a man or woman ſhall commit any ſin that men commit, to do a treſpaſs againſt the LORD, and that perſon be guilty; [d] Levit. 6. 3.

7 Then they ſhall confeſs their ſin which they have done: and he ſhall recompenſe his treſpaſs [e] with the principal thereof, and add unto it the fifth *part* thereof, and give *it* unto *him* againſt whom he hath treſpaſſed. [e] Levit. 6. 5.

8 But if the man have no kinſman to recompenſe the treſpaſs unto, let the treſpaſs be recompenſed unto the LORD, *even* to the prieſt: beſide the ram of the atonement, whereby an atonement ſhall be made for him.

9 And every || offering of all the holy things of the children of Iſrael, which they bring unto the prieſt, ſhall be his. || Or. *heave-offering.*

10 And every mans hallowed things ſhall be his: whatſoever any man giveth the prieſt, it ſhall be [f] his. [f] Levit. 10. 13.

11 ¶ And the LORD ſpake unto Moſes, ſaying,

12 Speak unto the children of Iſrael, and ſay unto them, If any mans wife go aſide, and commit a treſpaſs againſt him,

13 And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept cloſe, and ſhe be defiled, and *there be* no witneſs againſt her, neither ſhe be taken *with the manner*;

14 And the ſpirit of jealouſie come upon him, and he be jealous of his wife, and ſhe be defiled; or if the ſpirit of jealouſie come upon him, and he be jealous of his wife, and ſhe be not defiled:

15 Then ſhall the man bring his wife unto the prieſt, and he ſhall bring her offering for her, the tenth *part* of an ephah of barley-meal; he ſhall pour no oyl

oyl upon it, nor put frankincenſe thereon, for it *is* an offering of jealouſie, an offering of memorial, bringing iniquity to remembrance.

16 And the prieſt ſhall bring her near, and ſet her before the LORD.

17 And the prieſt ſhall take holy water in an earthen veſſel, and of the duſt that is in the floor of the tabernacle the prieſt ſhall take, and put *it* into the water.

18 And the prieſt ſhall ſet the woman before the LORD, and uncover the womans head, and put the offering of memorial in her hands, which *is* the jealouſie-offering: and the prieſt ſhall have in his hand the bitter water that cauſeth the curſe.

19 And the prieſt ſhall charge her by an oath, and ſay unto the woman, If no man have lien with thee, and if thou haſt not gone aſide to uncleanneſs || † *with another* in ſtead of thy husband, be thou free from this bitter water that cauſeth the curſe:

20 But if thou haſt gone aſide *to another* in ſtead of thy husband, and if thou be defiled, and ſome man hath lien with thee beſide thine husband:

21 Then the prieſt ſhall charge the woman with an oath of curſing, and the prieſt ſhall ſay unto the woman, The LORD make thee a curſe and an oath among thy people, when the LORD doth make thy thigh to † rot, and thy belly to ſwell;

22 And this water that cauſeth the curſe ſhall go into thy bowels, to make *thy* belly to ſwell, and *thy* thigh to rot: And the woman ſhall ſay, Amen, amen.

23 And the prieſt ſhall write theſe curſes in a book, and he ſhall blot *them* out with the bitter water:

24 And he ſhall cauſe the woman to drink the bitter water that cauſeth the curſe: and the water that cauſeth the curſe ſhall enter into her, *and become* bitter.

25 Then the prieſt ſhall take the jealouſie-offering out of the womans hand, and ſhall wave the offering before the LORD, and offer it upon the altar.

26 And the prieſt ſhall take an handfull of the offering, *even* the memorial thereof, and burn *it* upon the altar, and afterward ſhall cauſe the woman to drink the water.

27 And when he hath made her to drink the water, then it ſhall come to paſs, *that* if ſhe be defiled, and have done treſpaſs againſt her husband; that the water that cauſeth the curſe ſhall enter into her, *and become* bitter, and her belly ſhall ſwell, and her thigh ſhall rot: and the woman ſhall be a curſe among her people.

28 And if the woman be not defiled, but be clean; then ſhe ſhall be free, and ſhall conceive ſeed.

29 This *is* the law of jealouſies, when a wife goeth aſide *to another* in ſtead of her husband, and is defiled;

30 Or when the ſpirit of jealouſie cometh upon him, and he be jealous over his wife, and ſhall ſet the woman before the LORD, and the prieſt ſhall execute upon her all this law.

31 Then ſhall ỹ man be guiltleſs from iniquity, & this woman ſhall bear her iniquity.

CHAP. VI.

1 *The law of the Nazarites.* 22 *The form of bleſſing the people.*

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto the children of Iſrael, and ſay unto them, When either man or woman ſhall || ſeparate *themſelves* to vow a vow of a Nazarite, to ſeparate *themſelves* unto the LORD:

3 He ſhall ſeparate *himſelf* from wine, and ſtrong drink, and ſhall drink no vineger of wine, or vineger of ſtrong drink, neither ſhall he drink any liquour of grapes, nor eat moiſt grapes or dried.

4 All the days of his || ſeparation ſhall he eat nothing that is made of the † vine-tree, from the kernels even to the husk.

5 All the days of the vow of his ſeparation, there ſhall no [a] raſour come upon his head: untill the days be fulfilled in the which he ſeparateth *himſelf* unto the LORD, he ſhall be holy; *and* ſhall let the locks of the hair of his head grow.

6 All the days that he ſeparateth *himſelf* unto the LORD, he ſhall come at no dead body.

7 He

|| Or, being *in the power of thy husband.* † Heb. *under thy husband.*

† Heb. *fall.*

|| Or, *make themſelves Nazarites.*

|| Or, *Nazaritiſhip.* † Heb. *vine of the wine.* [a] Judg. 13. 5. 1 Sam. 1. 11.

7 He ſhall not make himſelf unclean for his father, or for his mother, for his brother, or for his ſiſter, when they die: becauſe the † conſecration of his God *is* upon his head.

† Heb. ſeparation.

8 All the days of his ſeparation he *is* holy unto the LORD.

9 And if any man die very ſuddenly by him, and he hath defiled the head of his conſecration; then he ſhall ſhave his head in the day of his cleanſing, on the ſeventh day ſhall he ſhave it.

10 And on the eighth day he ſhall bring two turtles, or two young pigeons to the prieſt, to the door of the tabernacle of the congregation.

11 And the prieſt ſhall offer the one for a ſin-offering, and the other for a burnt-offering, and make an atonement for him, for that he ſinned by the dead, and ſhall hallow his head that ſame day.

12 And he ſhall conſecrate unto the LORD the days of his ſeparation, and ſhall bring a lamb of the firſt year for a treſpaſs-offering: but the days that were before ſhall † be loſt, becauſe his ſeparation was defiled.

† Heb. fall.

13 ¶ And this *is* the law of the Nazarite: When the days of his ſeparation are fulfilled, he ſhall be brought unto the door of the tabernacle of the congregation.

14 And he ſhall offer his offering unto the LORD, one he-lamb of the firſt year without blemiſh, for a burnt-offering, and one ew-lamb of the firſt year without blemiſh, for a ſin-offering, and one ram without blemiſh, for peace-offerings,

15 And a baſket of unleavened bread, cakes of fine flour mingled with oyl, and waſers of unleavened bread anointed with oyl, and their meat-offering, and their drink-offerings.

16 And the prieſt ſhall bring *them* before the LORD, and ſhall offer his ſin-offering, and his burnt-offering.

17 And he ſhall offer the ram *for* a ſacrifice of peace-offerings unto the LORD, with the baſket of unleavened bread: the prieſt ſhall offer alſo his meat-offering, and his drink-offering.

18 [b] And the Nazarite ſhall ſhave the head of his ſeparation, at the door of the tabernacle of the congregation, and ſhall take the hair of the head of his ſeparation, and put *it* in the fire which *is* under the ſacrifice of the peace-offerings. [b] Acts 21. 24.

19 And the prieſt ſhall take the ſodden ſhoulder of the ram, and one unleavened cake out of the baſket, and one unleavened wafer, and ſhall put *them* upon the hands of the Nazarite, after *the hair of* his ſeparation is ſhaven.

20 And the prieſt ſhall wave them [c] *for* a wave-offering before the LORD; this *is* holy for the prieſt, with the wave-breaſt, and heave-ſhoulder: and after that, the Nazarite may drink wine. [c] Exod. 29. 27.

21 This *is* the law of the Nazarite, who hath vowed, *and of* his offering unto the LORD for his ſeparation, beſides *that* that his hand ſhall get: according to the vow which he vowed, ſo he muſt do after the law of his ſeparation.

22 ¶ And the LORD ſpake unto Moſes, ſaying,

23 Speak unto Aaron and unto his ſons, ſaying, On this wiſe ye ſhall bleſs the children of Iſrael, ſaying unto them,

24 The LORD bleſs thee, and keep thee:

25 The LORD make his face ſhine upon thee, and be gracious unto thee:

26 The LORD lift up his countenance upon thee, and give thee peace.

27 And they ſhall put my name upon the children of Iſrael, and I will bleſs them.

CHAP. VII.

1 The offering of the princes at the dedication of the tabernacle. 10 Their ſeveral offerings at the dedication of the altar. 89 God ſpeaketh to Moſes from the mercy-ſeat.

AND it came to paſs on the day that Moſes had fully [a] ſet up the tabernacle, and had anointed it, and ſanctified it, and all the inſtruments thereof, both the altar and all the veſſels thereof, and had anointed them, and ſanctified them; [a] Exod. 40. 18.

2 That the princes of Iſrael, heads of the houſe of their fathers (who *were* the princes of the tribes, † and were over them that were numbred) offered: † Heb. who ſtood.

3 And

3 And they brought their offering before the LORD, ſix covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle.

4 And the LORD ſpake unto Moſes, ſaying,

5 Take *it* of them, that they may be to do the ſervice of the tabernacle of the congregation; and thou ſhalt give them unto the Levites, to every man according to his ſervice.

6 And Moſes took the wagons and the oxen, and gave them unto the Levites.

7 Two wagons and four oxen he gave unto the ſons of Gerſhon, according to their ſervice.

8 And four wagons and eight oxen he gave unto the ſons of Merari, according unto their ſervice, under the hand of Ithamar the ſon of Aaron the prieſt.

9 But unto the ſons of Kohath he gave none: becauſe the ſervice of the ſanctuary belonging unto them, *was that* they ſhould bear upon their ſhoulders.

10 ¶ And the princes offered for dedicating of the altar, in the day that it was anointed, even the princes offered their offering before the altar.

11 And the LORD ſaid unto Moſes, They ſhall offer their offering each prince on his day, for the dedicating of the altar.

12 ¶ And he that offered his offering the firſt day, was Nahſhon the ſon of Amminadab, of the tribe of Judah.

13 And his offering *was* one ſilver charger, the weight thereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them *were* full of fine flour mingled with oyl, for a [b] meat-offering:

[b] Levit. 2. 1.

14 One ſpoon of ten *ſhekels* of gold, full of incenſe:

15 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

[c] Levit. 4. 23.

16 One kid of the goats for a [c] ſin-offering:

17 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Nahſhon the ſon of Amminadab.

18 ¶ On the ſecond day Nethaneel the ſon of Zuar, prince of Iſſachar, did offer.

19 He offered *for* his offering one ſilver charger, the weight whereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

20 One ſpoon of gold of ten *ſhekels*, full of incenſe:

21 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

22 One kid of the goats for a ſin-offering:

23 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Nethaneel the ſon of Zuar.

24 ¶ On the third day Eliab the ſon of Helon, prince of the children of Zebulun, *did offer*.

25 His offering *was* one ſilver charger, the weight whereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

26 One golden ſpoon of ten *ſhekels*, full of incenſe:

27 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

28 One kid of the goats for a ſin-offering:

29 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Eliab the ſon of Helon.

30 ¶ On the fourth day Elizur the ſon of Shedeur, prince of the children of Reuben, *did offer*.

31 His offering *was* one ſilver charger, of an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

32 One golden ſpoon of ten *ſhekels*, full of incenſe:

33 One young bullock, one ram, one lamb

lamb of the firſt year, for a burnt-offering:
34 One kid of the goats for a ſin-offering:
35 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Elizur the ſon of Shedeur.
36 ¶ On the fifth day Shelumiel the ſon of Zuriſhaddai, prince of the children of Simeon, *did offer*.
37 His offering *was* one ſilver charger, the weight whereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:
38 One golden ſpoon of ten *ſhekels*, full of incenſe:
39 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:
40 One kid of the goats for a ſin-offering:
41 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Shelumiel the ſon of Zuriſhaddai.
42 ¶ On the ſixth day Eliaſaph the ſon of Deuel, prince of the children of Gad, *offered*.
43 His offering *was* one ſilver charger, of the weight of an hundred and thirty *ſhekels*, a ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl for a meat-offering:
44 One golden ſpoon of ten *ſhekels*, full of incenſe:
45 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:
46 One kid of the goats for a ſin-offering:
47 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Eliaſaph the ſon of Deuel.
48 ¶ On the ſeventh day Eliſhama the ſon of Ammihud, prince of the children of Ephraim, *offered*.
49 His offering *was* one ſilver charger, the weight whereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:
50 One golden ſpoon of ten *ſhekels*, full of incenſe:
51 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:
52 One kid of the goats for a ſin-offering:
53 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Eliſhama the ſon of Ammihud.
54 ¶ On the eighth day *offered* Gamaliel the ſon of Pedahzur, prince of the children of Manaſſeh.
55 His offering *was* one ſilver charger of an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:
56 One golden ſpoon of ten *ſhekels*, full of incenſe:
57 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:
58 One kid of the goats for a ſin-offering:
59 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Gamaliel the ſon of Pedahzur.
60 ¶ On the ninth day Abidan the ſon of Gideoni, prince of the children of Benjamin, *offered*.
61 His offering *was* one ſilver charger, the weight whereof *was* an hundred and thirty *ſhekels*, a ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:
62 One golden ſpoon of ten *ſhekels*, full of incenſe:
63 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:
64 One kid of the goats for a ſin-offering:
65 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs

lambs of the first year. This *was* the offering of Abidan the son of Gideoni.

66 ¶ On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, *offered.*

67 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

68 One golden spoon of ten *shekels*, full of incense:

69 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

70 One kid of the goats for a sin-offering:

71 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Ahiezer the son of Ammishaddai.

72 ¶ On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, *offered.*

73 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

74 One golden spoon of ten *shekels*, full of incense:

75 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

76 One kid of the goats for a sin-offering:

77 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Pagiel the son of Ocran.

78 ¶ On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, *offered.*

79 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

80 One golden spoon of ten *shekels*, full of incense:

81 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

82 One kid of the goats for a sin-offering:

83 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Ahira the son of Enan.

84 This *was* the dedication of the altar (in the day when it was anointed) by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

85 Each charger of silver *weighing* an hundred and thirty *shekels*, each bowl seventy: all the silver vessels *weighed* two thousand and four hundred *shekels* after the shekel of the sanctuary.

86 The golden spoons *were* twelve, full of incense, *weighing* ten *shekels* apiece, after the shekel of the sanctuary: all the gold of the spoons *was* an hundred and twenty *shekels.*

87 All the oxen for the burnt-offering *were* twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat-offering: and the kids of the goats for sin-offering, twelve.

88 And all the oxen for the sacrifice of the peace-offerings, *were* twenty and four bullocks, the rams sixty, the he-goats sixty, the lambs of the first year sixty. This *was* the dedication of the altar, after that it was anointed.

89 And when Moses was gone into the tabernacle of the congregation, to speak with || him, then he heard the voice of one speaking unto him from off the mercy-seat that *was* upon the ark of testimony, from between the two cherubims: and he spake unto him. || That is, God.

CHAP. VIII.

1 *How the lamps are to be lighted.* 5 *The consecration of the Levites.* 23 *The age and time of their service.*

AND the LORD spake unto Moses, saying,

2 Speak unto Aaron, and say unto him, When thou [a] lightest the lamps, the seven [a] Exod. 25. 37. & 40. 25.

lamps

lamps ſhall give light over againſt the candleſtick.

3 And Aaron did ſo; he lighted the lamps thereof, over againſt the candleſtick; as the LORD commanded Moſes.

b Exod. 25.31. 4 [d] And this work of the candleſtick *was of* beaten gold, unto the ſhaft thereof, unto the flowers thereof, *was* c Exod. 25.18. [c] beaten work: according unto the pattern which the LORD had ſhewed Moſes, ſo he made the candleſtick.

5 ¶ And the LORD ſpake unto Moſes, ſaying,

6 Take the Levites from among the children of Iſrael, and cleanſe them.

7 And thus ſhalt thou do unto them, to cleanſe them: Sprinkle water of purifying upon them, and † let them ſhave all their fleſh, and let them waſh their clothes, and *ſo* make themſelves clean.

† Heb. *let them cauſe a raſour to paſs over, &c.*

8 Then let them take a young bullock with his meat-offering, *even* fine flour mingled with oyl, and another young bullock ſhalt thou take for a ſin-offering.

9 And thou ſhalt bring the Levites before the tabernacle of the congregation; and thou ſhalt gather the whole aſſembly of the children of Iſrael together:

10 And thou ſhalt bring the Levites before the LORD, and the children of Iſrael ſhall put their hands upon the Levites:

† Heb. *wave.* † Heb. *wave-offering.* † Heb. *they may be to execute, &c.*

11 And Aaron ſhall † offer the Levites before the LORD, *for* an † offering of the children of Iſrael; that † they may execute the ſervice of the LORD.

12 And the Levites ſhall lay their hands upon the heads of the bullocks: and thou ſhalt offer the one *for* a ſin-offering, & the other *for* a burnt-offering unto the LORD, to make an atonement for the Levites.

13 And thou ſhalt ſet the Levites before Aaron, and before his ſons, and offer them *for* an offering unto the LORD.

14 Thus ſhalt thou ſeparate the Levites from among the children of Iſrael: and the Levites ſhall be [d] mine.

d Chap. 3.45.

15 And after that, ſhall the Levites go in, to do the ſervice of the tabernacle of the congregation: and thou ſhalt cleanſe them, and offer them *for* an offering.

16 For they *are* wholly given unto me from among the children of Iſrael; inſtead of ſuch as open every womb, *even inſtead of* the firſt-born of all the children of Iſrael, have I taken them unto me.

e Exod. 13. 2. Chap. 3. 13. Luke 2. 23. 17 [e] For all the firſt-born of the children of Iſrael *are* mine, *both* man and beaſt: on the day that I ſmote every firſt-born in the land of Egypt, I ſanctified them for my ſelf.

18 And I have taken the Levites for all the firſt-born of the children of Iſrael.

† Heb. *given.* 19 And I have given the Levites *as* † a gift to Aaron, and to his ſons, from among the children of Iſrael; to do the ſervice of the children of Iſrael in the tabernacle of the congregation, and to make an atonement for the children of Iſrael: that there be no plague among the children of Iſrael, when the children of Iſrael come nigh unto the ſanctuary.

20 And Moſes and Aaron, and all the congregation of the children of Iſrael did to the Levites according unto all that the LORD commanded Moſes concerning the Levites, ſo did the children of Iſrael unto them.

21 And the Levites were purified, and they waſhed their clothes: and Aaron offered them *as* an offering before the LORD; and Aaron made an atonement for them to cleanſe them.

22 And after that went the Levites in, to do their ſervice in the tabernacle of the congregation before Aaron and before his ſons: as the LORD had commanded Moſes concerning the Levites, ſo did they unto them.

23 ¶ And the LORD ſpake unto Moſes, ſaying,

24 This *is it* that *belongeth* unto the Levites: from twenty and five years old, and upward, they ſhall go in † to wait upon the ſervice of the tabernacle of the congregation:

† Heb. *to war the warfare of, &c.*

25 And from the age of fifty years they ſhall † ceaſe waiting upon the ſervice *thereof*, and ſhall ſerve no more:

† Heb. *return from the warfare of the ſervice.*

26 But ſhall miniſter with their brethren in the tabernacle of the congregation, to keep

keep the charge, and ſhall do no ſervice. Thus ſhalt thou do unto the Levites touching their charge.

CHAP. IX.

1 The paſs-over is commanded again. 6 A ſecond paſs-over allowed for them that were unclean or abſent. 15 The cloud guideth the removings and encampings of the Iſraelites.

AND the LORD ſpake unto Moſes in the wilderneſs of Sinai, in the firſt moneth of the ſecond year, after they were come out of the land of Egypt, ſaying,

2 Let the children of Iſrael alſo keep [a] the paſs-over at his appointed ſeaſon.

3 In the fourteenth day of this moneth † at even, ye ſhall keep it in his appointed ſeaſon: according to all the rites of it, and according to all the ceremonies thereof ſhall ye keep it.

4 And Moſes ſpake unto the children of Iſrael, that they ſhould keep the paſs-over.

5 And they kept the paſs-over on the fourteenth day of the firſt moneth at even, in the wilderneſs of Sinai: according to all that the LORD commanded Moſes, ſo did the children of Iſrael.

6 ¶ And there were certain men who were defiled by the dead body of a man, that they could not keep the paſs-over on that day: and they came before Moſes, and before Aaron on that day.

7 And thoſe men ſaid unto him, We *are* defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed ſeaſon among the children of Iſrael?

8 And Moſes ſaid unto them, Stand ſtill, and I will hear what the LORD will command concerning you.

9 ¶ And the LORD ſpake unto Moſes, ſaying,

10 Speak unto the children of Iſrael, ſaying, If any man of you or of your poſterity ſhall be unclean by reaſon of a dead body, or *be* in a journey afar off, yet he ſhall keep the paſs-over unto the LORD.

11 The fourteenth day of the ſecond moneth at even they ſhall keep it, *and* eat it with unleavened bread and bitter *herbs*.

12 They ſhall leave none of it unto the morning, [b] nor break any bone of it: according to all the ordinances of the paſs-over, they ſhall keep it.

13 But the man that *is* clean, and is not in a journey: and forbeareth to keep the paſs-over; even the ſame ſoul ſhall be cut off from his people, becauſe he brought not the offering of the LORD in his appointed ſeaſon: that man ſhall bear his ſin.

14 And if a ſtranger ſhall ſojourn among you, and will keep the paſs-over unto the LORD, according to the ordinance of the paſs-over, and according to the manner thereof, ſo ſhall he do: [c] ye ſhall have one ordinance, both for the ſtranger, and for him that was born in the land.

15 ¶ And [d] on the day that the tabernacle was reared up, the cloud covered the tabernacle, *namely*, the tent of the teſtimony: and at even there was upon the tabernacle as it were the appearance of fire, untill the morning.

16 So it was alway: the cloud covered it *by day*, and the appearance of fire by night.

17 And when the cloud was taken up from the tabernacle; then after that, the children of Iſrael journeyed: and in the place where the cloud abode, there the children of Iſrael pitched their tents.

18 At the commandment of the LORD the children of Iſrael journeyed, and at the commandment of the LORD they pitched: [e] as long as the cloud abode upon the tabernacle, they reſted in the tents.

19 And when the cloud † tarried long upon the tabernacle many days, then the children of Iſrael kept the charge of the LORD, and journeyed not.

20 And *ſo* it was when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, & according to the commandment of the LORD they journeyed.

21 And *ſo* it was when the cloud † abode from even unto the morning, and *that* the cloud was taken up in the morning, then they journeyed: whether *it was* by day or by night that the cloud was taken up, they journeyed.

† 22 Or

[a] Exod. 12.1, &c Levit. 23.5. Chap. 28.16. Deut. 16.2.
† Heb. *between the two evenings*
[b] Exod. 12.46. Joh. 19. 36.
[c] Exod. 12.49.
[d] Exod. 40.34.
[e] 1 Cor. 10.1.
† Heb. *prolonged.*
† Heb. *was.*

22 Or *whether it were* two days, or a moneth, or a year that the cloud tarried upon the tabernacle, remaining thereon, the children of Iſrael [f] abode in their tents, and journeyed not: but when it was taken up, they journeyed.

[f] Exod. 40.36, 37.

23 At the commandment of the LORD they reſted in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moſes.

CHAP. X.

1 The uſe of the ſilver trumpets. 11 The Iſraelites remove from Sinai to Paran. 14 The order of their march. 29 Hobab is entreated by Moſes not to leave them. 33 The bleſſing of Moſes at the removing and reſting of the ark.

AND the LORD ſpake unto Moſes, ſaying,

2 Make thee two trumpets of ſilver; of an whole piece ſhalt thou make them: that thou mayeſt uſe them for the calling of the aſſembly, and for the journeying of the camps.

3 And when they ſhall blow with them, all the aſſembly ſhall aſſemble themſelves to thee, at the door of the tabernacle of the congregation.

4 And if they blow *but* with one *trumpet*, then the princes, *which are* heads of the thouſands of Iſrael, ſhall gather themſelves unto thee.

5 When ye blow an alarm, then ỹ camps that lie on the eaſt-parts ſhall go forward.

6 When you blow an alarm the ſecond time, then the camps that lie on the ſouth-ſide, ſhall take their journey: they ſhall blow an alarm for their journeys.

7 But when the congregation is to be gathered together; you ſhall blow, but you ſhall not ſound an alarm.

8 And the ſons of Aaron the prieſts ſhall blow with the trumpets; and they ſhall be to you for an ordinance for ever throughout your generations.

9 And if ye go to war in your land againſt the enemy that oppreſſeth you, then ye ſhall blow an alarm with the trumpets; and ye ſhall be remembred before the LORD your God, and ye ſhall be ſaved from your enemies.

10 Alſo in the day of your gladneſs, and in your ſolemn days, and in the beginnings of your moneths, ye ſhall blow with the trumpets over your burnt-offerings, and over the ſacrifices of your peace-offerings; that they may be to you for a memorial before your God: I *am* the LORD your God.

11 ¶ And it came to paſs on the twentieth *day* of the ſecond moneth, in the ſecond year, that the cloud was taken up from off the tabernacle of the teſtimony.

12 And the children of Iſrael took their journeys out of the wilderneſs of Sinai; and the cloud reſted in the wilderneſs of Paran.

13 And they firſt took their journey, according to the commandment of the LORD by the hand of Moſes.

14 ¶ [a] In the firſt *place* went the ſtandard of the camp of the children of Judah according to their armies: and over his hoſt *was* [b] Nahſhon the ſon of Amminadab.

[a] Chap. 2.3.

[b] Chap. 1.4.

15 And over the hoſt of the tribe of the children of Iſſachar, *was* Nethaneel the ſon of Zuar.

16 And over the hoſt of the tribe of the children of Zebulun, *was* Eliab the ſon of Helon.

17 And the tabernacle was taken down; and the ſons of Gerſhon and the ſons of Merari ſet forward, bearing the tabernacle.

18 ¶ And the ſtandard of the camp of Reuben ſet forward according to their armies: and over his hoſt *was* Elizur the ſon of Shedeur.

19 And over the hoſt of the tribe of the children of Simeon, *was* Shelumiel the ſon of Zuriſhaddai.

20 And over the hoſt of the tribe of the children of Gad, *was* Eliaſaph the ſon of Deuel.

21 And the Kohathites ſet forward, bearing the [c] ſanctuary; and || *the other* did ſet up the tabernacle againſt they came.

[c] Chap. 4.4.

|| That is, *the Gerſhonites and the Merarites.*

22 ¶ And the ſtandard of the camp of the children of Ephraim ſet forward according to their armies: and over his hoſt *was* Eliſhama the ſon of Ammihud.

See ver. 17.

23 And over the hoſt of the tribe of the children of Manaſſeh, *was* Gamaliel the ſon of Pedahzur.

24 And over the hoſt of the tribe of the children of Benjamin, *was* Abidan the ſon of Gideoni.

25 ¶ And the ſtandard of the camp of the children of Dan ſet forward, *which was* the rereward of all the camps throughout their hoſts: and over his hoſt *was* Ahiezer the ſon of Ammiſhaddai.

26 And over the hoſt of the tribe of the children of Aſher, *was* Pagiel the ſon of Ocran.

27 And over the hoſt of the tribe of the children of Naphtali, *was* Ahira the ſon of Enan.

† Heb. *Theſe.*

28 † Thus *were* the journeyings of the children of Iſrael, according to their armies, when they ſet forward.

29 ¶ And Moſes ſaid unto Hobab, the ſon of Raguel the Midianite, Moſes father in law, We are journeying unto the place of which the LORD ſaid, I will give it you: come thou with us, and we will do thee good: for the LORD hath ſpoken good concerning Iſrael.

30 And he ſaid unto him, I will not go; but I will depart to mine own land, and to my kindred.

31 And he ſaid, Leave us not, I pray thee; foraſmuch as thou knoweſt how we are to encamp in the wilderneſs, and thou mayeſt be to us inſtead of eyes.

32 And it ſhall be, if thou go with us, yea it ſhall be, that what goodneſs the LORD ſhall do unto us, the ſame will we do unto thee.

33 ¶ And they departed from the mount of the LORD three days journey: and the ark of the covenant of the LORD went before them in the three days journey, to ſearch out a reſting-place for them.

34 And the cloud of the LORD *was* upon them by day, when they went out of the camp.

[d] Pſal. 68. 1, 2.

35 And it came to paſs when the ark ſet forward, that Moſes ſaid, [d] Riſe up, LORD, and let thine enemies be ſcattered; and let them that hate thee, flee before thee.

36 And when it reſted, he ſaid, Return, O LORD, unto ŷ † many thouſands of Iſrael.

† Heb. *ten thouſand thouſands.*

CHAP. XI.

1 The burning at Taberah quenched by Moſes prayer. 4 The people luſt for fleſh, and lothe manna. 10 Moſes complaineth of his charge. 15 God diviſeth his burden unto ſeventy elders. 31 Quails are given in wrath at Kibroth-hattaavah.

AND *when* the people || complained, † it diſpleaſed the LORD: and the LORD heard *it*; and his anger was kindled, and the fire of the LORD burnt [a] among them, and conſumed *them that were* in the uttermoſt parts of the camp.

|| Or, *were as it were complainers.* † Heb. *it was evil in the ears of, &c.* [a] Pſal. 78. 21.

2 And the people cried unto Moſes; and when Moſes prayed unto the LORD, the fire † was quenched.

† Heb. *ſunk.*

3 And he called the name of the place || Taberah: becauſe the fire of the LORD burnt among them.

|| That is, *a burning.*

4 ¶ And the [b] mixt multitude that *was* among them † fell a luſting: and the children of Iſrael alſo † wept again, and ſaid, [c] Who ſhall give us fleſh to eat?

[b] As Exod. 12. 38. † Heb. *luſted a luſt.* † Heb. *returned and wept.* [c] 1 Cor. 10. 6.

5 We remember the fiſh which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick:

6 But now our ſoul *is* dried away; *there is* nothing at all, beſides this manna, before our eyes.

7 And [d] the manna *was* as coriander-ſeed, and the † colour thereof as the colour of bdellium.

[d] Exod. 16. 14, 31. † Heb. *eye of it as the eye of.*

8 *And* the people went about, and gathered *it*, and ground *it* in mills, or beat *it* in a mortar, and baked *it* in pans, and made cakes of it: and the taſte of it was as the taſte of freſh oyl.

9 And when the dew fell upon the camp in the night, the manna fell upon it.

10 ¶ Then Moſes heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moſes alſo was diſpleaſed.

11 And Moſes ſaid unto the LORD, Wherefore haſt thou afflicted thy ſervant? and wherefore have I not found favour in thy ſight, that thou layeſt the burden of all this people upon me?

12 Have

12 Have I conceived all this people? have I begotten them, that thou ſhouldeſt ſay unto me, Carry them in thy boſom (as a nurſing-father beareth the ſucking child) unto the land which thou ſwareſt unto their fathers?

13 Whence ſhould I have fleſh to give unto all this people? for they weep unto me, ſaying, Give us fleſh, that we may eat.

14 I am not able to bear all this people alone, becauſe *it is* too heavy for me.

15 And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy ſight; and let me not ſee my wretchedneſs.

16 ¶ And the LORD ſaid unto Moſes, Gather unto me ſeventy men of the elders of Iſrael, whom thou knoweſt to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may ſtand there with thee.

17 And I will come down and talk with thee there: and I will take of the ſpirit which *is* upon thee, and will put *it* upon them; and they ſhall bear the burden of the people with thee, that thou bear *it* not thy ſelf alone.

18 And ſay thou unto the people, Sanctifie your ſelves againſt to morrow, and ye ſhall eat fleſh (for you have wept in the ears of the LORD, ſaying, Who ſhall give us fleſh to eat? for *it was* well with us in Egypt) therefore the LORD will give you fleſh, and ye ſhall eat.

19 Ye ſhall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

† Heb. *moneth of days.*

20 *But* even a † whole moneth, untill it come out at your noſtrils, and it be lothſome unto you: becauſe that ye have deſpiſed the LORD which *is* among you, and have wept before him, ſaying, Why came we forth out of Egypt?

21 And Moſes ſaid, The people amongſt whom I *am, are* ſix hundred thouſand footmen; and thou haſt ſaid, I will give them fleſh, that they may eat a whole moneth.

22 Shall the flocks and the herds be ſlain for them, to ſuffice them? or ſhall all the fiſh of the ſea be gathered together for them, to ſuffice them?

23 And the LORD ſaid unto Moſes, [e] Is the LORDS hand waxed ſhort? thou ſhalt ſee now whether my word ſhall come to paſs unto thee, or not.

[e] Iſa. 50. 2. & 59. 1.

24 ¶ And Moſes went out, and told the people the words of the LORD, and gathered the ſeventy men of the elders of the people, and ſet them round about the tabernacle.

25 And the LORD came down in a cloud, and ſpake unto him, and took of the ſpirit that *was* upon him, and gave *it* unto the ſeventy elders: and it came to paſs *that* when the ſpirit reſted upon them, they propheſied, and did not ceaſe.

26 But there remained two *of the* men in the camp, the name of the one *was* Eldad, and the name of the other Medad: and the ſpirit reſted upon them (and they *were* of them that were written, but went not out unto the tabernacle) and they propheſied in the camp.

27 And there ran a young man, and told Moſes, and ſaid, Eldad and Medad do propheſie in the camp.

28 And Joſhua the ſon of Nun, the ſervant of Moſes, *one* of his young men, anſwered and ſaid, My lord Moſes, forbid them.

29 And Moſes ſaid unto him, Envieſt thou for my ſake? would God that all the LORDS people were prophets, *and* that the LORD would put his ſpirit upon them.

30 And Moſes gat him into the camp, he and the elders of Iſrael.

31 ¶ And there went forth a [f] wind from the LORD, and brought quails from the ſea, and let *them* fall by the camp, † as it were a days journey on this ſide, and as it were a days journey on the other ſide, round about the camp, and as it were two cubits *high*, upon the face of the earth.

[f] Exod. 16. 13. Pſal. 78. 26.

† Heb. *as it were the way of a day.*

32 And the people ſtood up all that day, and all *that* night, and all the next day, and they gathered the quails: he that gathered leaſt, gathered ten homers: and they ſpread *them* all abroad for themſelves round about the camp.

g Pſal. 78.30, 31.

33 And while the g fleſh *was* yet between their teeth, ere it was chewed; the wrath of the LORD was kindled againſt the people, and the LORD ſmote the people with a very great plague.

34 And he called the name of that place, ‖ That is, *The graves of luſt.* ‖ Kibroth-hattaavah: becauſe there they buried the people that luſted.

† Heb. *they were in*, &c. 35 *And* the people journeyed from Kibroth-hattaavah, unto Hazeroth: and † abode at Hazeroth.

CHAP. XII.

1 God rebuketh the ſedition of Miriam and Aaron. 10 Mirlams leproſie is healed at the prayer of Moſes. 14 God commandeth her to be ſhut out of the hoſt.

‖ Or, *Cuſhite.* † Heb. *taken.* AND Miriam and Aaron ſpake againſt Moſes, becauſe of the ‖ Ethiopian woman, whom he had married: for he had † married an Ethiopian woman.

2 And they ſaid, Hath the LORD indeed ſpoken onely by Moſes? hath he not ſpoken alſo by us? And the LORD heard *it*.

a Eccluſ 45.4. 3 (Now the man Moſes *was* a very meek, above all the men which *were* upon the face of the earth)

4 And the LORD ſpake ſuddenly unto Moſes, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of ỹ congregation. And they three came out.

5 And the LORD came down in the pillar of the cloud, and ſtood *in* the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

6 And he ſaid, Hear now my words: If there be a prophet among you, *I* ỹ LORD will make my ſelf known unto him in a viſion, *and* will ſpeak unto him in a dream.

b Hebr. 3. 2. 7 My ſervant Moſes *is* not ſo, b who *is* faithfull in all mine houſe.

c Exod. 33.11. 8 With him will I ſpeak c mouth to mouth, even apparently, and not in dark ſpeeches; and the ſimilitude of the LORD ſhall he behold: wherefore then were ye not afraid to ſpeak againſt my ſervant Moſes?

9 And the anger of the LORD was kindled againſt them, and he departed.

10 And the cloud departed from off the tabernacle, and behold, Miriam *became* leprous, *white* as ſnow: and Aaron looked upon Miriam, and behold, *ſhe was* leprous.

11 And Aaron ſaid unto Moſes, Alas my lord, I beſeech thee, lay not the ſin upon us, wherein we have done fooliſhly, and wherein we have ſinned.

12 Let her not be as one dead; of whom the fleſh is half conſumed, when he cometh out of his mothers womb.

13 And Moſes cried unto ỹ LORD, ſaying, Heal her now, O God, I beſeech thee.

14 ¶ And the LORD ſaid unto Moſes, If her father had but ſpit in her face, ſhould ſhe not be aſhamed ſeven days? let her be d ſhut out from the camp ſeven days, and after that let her be received in *again*. d Levit. 13.46.

15 And Miriam was ſhut out from the camp ſeven days: and the people journeyed not, till Miriam was brought in *again*.

16 And afterward the people removed from Hazeroth, and pitched in the wilderneſs of Paran.

CHAP. XIII.

1 The names of the men who were ſent to ſcatch the Land. 17 Their inſtructions. 21 Their acts. 26 Their relation.

AND the LORD ſpake unto Moſes, ſaying,

2 Send thou men, that they may ſearch the land of Canaan, which I give unto the children of Iſrael: of every tribe of their fathers ſhall ye ſend a man, every one a ruler among them.

3 And Moſes by the commandment of the LORD, ſent them from the wilderneſs of Paran: all thoſe men *were* heads of the children of Iſrael.

4 And theſe *were* their names: Of the tribe of Reuben, Shammua the ſon of Zaccur.

5 Of the tribe of Simeon, Shaphat the ſon of Hori.

6 Of the tribe of Judah, Caleb the ſon of Jephunneh.

7 Of the tribe of Iſſachar, Igal the ſon of Joſeph.

8 Of the tribe of Ephraim, Oſhea the ſon of Nun.

9 Of the tribe of Benjamin, Palti the ſon of Raphu.

10 Of

10 Of the tribe of Zebulun, Gaddiel the ſon of Sodi.

11 Of the tribe of Joſeph, *namely*, of the tribe of Manaſſeh, Gaddi the ſon of Suſi.

12 Of the tribe of Dan, Ammiel the ſon of Gemalli.

13 Of the tribe of Aſher, Sethur the ſon of Michael.

14 Of the tribe of Naphtali, Nahbi the ſon of Vophſi.

15 Of the tribe of Gad, Geuel the ſon of Machi.

16 Theſe *are* the names of the men which Moſes ſent to ſpy out the land. And Moſes called Oſhea the ſon of Nun, Jehoſhua.

17 ¶ And Moſes ſent them to ſpy out the land of Canaan, and ſaid unto them, Get you up this *way* ſouth-ward, and go up into the mountain:

18 And ſee the land what it *is*, and the people that dwelleth therein, whether they *be* ſtrong or weak, few or many;

19 And what the land *is* that they dwell in, whether it *be* good or bad; and what cities *they be* that they dwell in, whether in tents, or in ſtrong holds;

20 And what the land *is*, whether it *be* fat or lean, whether there be wood therein or not. And be ye of good courage, and bring of the fruit of the land (now the time *was* the time of the firſt-ripe grapes.)

21 ¶ So they went up and ſearched the land, from the wilderneſs of Zin, unto Rehob, as men come to Hamath.

22 And they aſcended by the ſouth, and came unto Hebron; where Ahiman, Sheſhai, and Talmai, the children of Anak *were* (now Hebron was built ſeven years before Zoan in Egypt.)

[a] Deut. 1. 24. ‖ Or, valley.

23 [a] And they came unto the ‖ brook of Eſhcol, and cut down from thence a branch with one cluſter of grapes, and they bare it between two upon a ſtaff; and *they brought* of the pomegranates, and of the figs.

‖ Or, valley. ‖ That is, a cluſter of grapes

24 The place was called the ‖ brook ‖ Eſhcol, becauſe of the cluſter of grapes which the children of Iſrael cut down from thence.

25 And they returned from ſearching of the land after fourty days.

26 ¶ And they went and came to Moſes and to Aaron, & to all the congregation of the children of Iſrael unto the wilderneſs of Paran, to Kadeſh; & brought back word unto them, and unto all the congregation, and ſhewed them the fruit of the land.

27 And they told him, and ſaid, We came unto the land whither thou ſenteſt us, and ſurely it floweth with [b] milk and hony; and this *is* the fruit of it.

[b] Exod. 33. 3.

28 Nevertheleſs, the people *be* ſtrong that dwell in the land, and the cities *are* walled, *and* very great: and moreover, we ſaw the children of Anak there.

29 The Amalekites dwell in the land of the ſouth: and the Hittites, and the Jebuſites, and the Amorites dwell in the mountains: and the Canaanites dwell by the ſea, and by the coaſt of Jordan.

30 And Caleb ſtilled the people before Moſes, and ſaid, Let us go up at once, and poſſeſs it; for we are well able to overcome it.

31 But the men that went up with him, ſaid, We be not able to go up againſt the people, for they *are* ſtronger then we.

32 And they brought up an evil report of the land which they had ſearched, unto the children of Iſrael, ſaying, The land through which we have gone to ſearch it, *is* a land that eateth up the inhabitants thereof; and all the people that we ſaw in it, *are* † men of a great ſtature.

† Heb. *men of ſtatures.*

33 And there we ſaw the giants, the ſons of Anak, *which come* of the giants: and we were in our own ſight as graſhoppers, and ſo we were in their ſight.

CHAP. XIV.

1 The people murmure at the news. 6 Joſhua and Caleb labour to ſtill them. 11 God threatneth them. 13 Moſes perſwadeth God, and obtaineth pardon. 26 The murmurers are deprived of entring into the land. 36 The men who raiſed the evil report, die by a plague. 40 The people that would invade the land againſt the will of God, are ſmitten.

AND all the congregation lifted up their voice, and cried; and the people wept that night.

2 And all the children of Iſrael mur-

mured againſt Moſes, and againſt Aaron: and the whole congregation ſaid unto them, Would God that we had died in the land of Egypt, or would God we had died in this wilderneſs.

3 And wherefore hath the LORD brought us unto this land, to fall by the ſword, that our wives and our children ſhould be a prey? were it not better for us to return into Egypt?

4 And they ſaid one to another, Let us make a captain, & let us return into Egypt.

5 Then Moſes and Aaron fell on their faces before all the aſſembly of the congregation of the children of Iſrael.

6 ¶ And Joſhua the ſon of Nun, & Caleb the ſon of Jephunneh, *which were* of them that ſearched the land, rent their clothes.

7 And they ſpake unto all the company of the children of Iſrael, ſaying, The land which we paſſed through to ſearch it, *is* an exceeding good land.

8 If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

9 Onely rebel not ye againſt the LORD, neither fear ye the people of the land; for they *are* bread for us: their † defence is departed from them, and the LORD *is* with us: fear them not.

† Heb. *ſhadow.*

10 But all the congregation bade ſtone them with ſtones: & the glory of the LORD appeared in the tabernacle of the congregation, before all the children of Iſrael.

11 ¶ And the LORD ſaid unto Moſes, How long will this people provoke me? and how long will it be ere they believe me, for all the ſigns which I have ſhewed among them?

12 I will ſmite them with the peſtilence, and diſinherit them, and will make of thee a greater nation, and mightier then they.

13 ¶ And [a] Moſes ſaid unto the LORD, Then the Egyptians ſhall hear *it* (for thou broughteſt up this people in thy might from among them)

[a] Exod. 32.12.

14 And they will tell *it* to the inhabitants of this land: *for* they have heard that thou LORD *art* among this people, that thou LORD art ſeen face to face, and *that* [b] thy cloud ſtandeth over them, and *that* thou goeſt before them, by day-time in a pillar of a cloud, and in a pillar of fire by night.

[b] Exod. 13.21.

15 Now *if* thou ſhalt kill *all* this people, as one man; then the nations which have heard the fame of thee, will ſpeak, ſaying,

16 Becauſe the LORD was not [c] able to bring this people into the land which he ſware unto them, therefore he hath ſlain them in the wilderneſs.

[c] Deut. 9.28.

17 And now, I beſeech thee, let the power of my Lord be great, according as thou haſt ſpoken, ſaying,

18 The Lord *is* [d] long-ſuffering, and of great mercy, forgiving iniquity and tranſgreſſion, and by no means clearing *the guilty*, [e] viſiting the iniquity of the fathers upon the children, unto the third and fourth *generation*.

[d] Exod. 34.6. Pſ. 103.8.
[e] Exod. 20.5. & 34.7.

19 Pardon, I beſeech thee, the iniquity of this people, according unto the greatneſs of thy mercy, & as thou haſt forgiven this people, from Egypt, even || until now.

|| Or, hitherto.

20 And the LORD ſaid, I have pardoned according to thy word:

21 But *as* truly *as* I live, all the earth ſhall be filled with the glory of the LORD.

22 Becauſe all thoſe men which have ſeen my glory, and my miracles which I did in Egypt and in the wilderneſs, and have tempted me now theſe ten times, and have not hearkned to my voice;

23 † Surely they ſhall not ſee the land which I ſware unto their fathers, neither ſhall any of them that provoked me, ſee it:

† Heb. *if they ſee the land.*

24 But my ſervant [f] Caleb, becauſe he had another ſpirit with him, and hath followed me fully; him will I bring into the land, whereinto he went; and his ſeed ſhall poſſeſs it.

[f] Joſh. 14.6.

25 (Now the Amalekites, and the Canaanites dwelt in the valley) To morrow turn you, and get you into the wilderneſs, by the way of the Red ſea.

26 ¶ And the LORD ſpake unto Moſes, and unto Aaron, ſaying,

27 How long *ſhall I bear with* this evil congregation which murmur againſt me? I have heard the murmurings of the children

of

of Iſrael, which they murmure againſt me.

e Chap. 26.65. & 32.11. Deut. 1.35.

28 Say unto them, e *As truly as* I live, ſaith the LORD, as ye have ſpoken in mine ears, ſo will I do to you:

29 Your carcaſes ſhall fall in this wilderneſs; and all that were numbred of you, according to your whole number, from twenty years old and upward, which have murmured againſt me,

† Heb. lifted up my hand.

30 Doubtleſs ye ſhall not come into the land *concerning* which I † ſware to make you dwell therein, ſave Caleb the ſon of Jephunneh, and Joſhua the ſon of Nun.

31 But your little ones, which ye ſaid ſhould be a prey, them will I bring in, and they ſhall know the land which ye have deſpiſed.

32 But *as for* you, your carcaſes they ſhall fall in this wilderneſs.

‖ Or, feed.

33 And your children ſhall ‖ wander in the wilderneſs fourty years, and bear your whoredoms, untill your carcaſes be waſted in the wilderneſs.

h Pſal. 95.10. Ezek. 4.6. ‖ Or, altering of my purpoſe.

34 After the number of the days in which ye ſearched the land, *even* h fourty days (each day for a year) ſhall ye bear your iniquities, *even* fourty years, and ye ſhall know ‖ my breach of promiſe.

35 I the LORD have ſaid, I will ſurely do it unto all this evil congregation, that are gathered together againſt me: in this wilderneſs they ſhall be conſumed, and there they ſhall die.

36 And the men which Moſes ſent to ſearch the land, who returned, and made all the congregation to murmure againſt him, by bringing up a ſlander upon ỹ land;

i 1 Cor. 10.10. Hebr. 3.17. Jude 5.

37 Even thoſe men that did bring up the evil report upon the land, i died by the plague before the LORD.

38 But Joſhua the ſon of Nun, and Caleb the ſon of Jephunneh, *which were* of the men that went to ſearch the land, lived *ſtill*.

39 And Moſes told theſe ſayings unto all the children of Iſrael: and the people mourned greatly.

40 ¶ And they roſe up early in the morning, and gat them up into the top of the mountain, ſaying, Lo, we k *be here*, and will go up unto the place which the LORD hath promiſed: for we have ſinned.

k Deut. 1.41.

41 And Moſes ſaid, Wherefore now do you tranſgreſs the commandment of the LORD? but it ſhall not proſper.

42 Go not up, for the LORD *is* not among you; that ye be not ſmitten before your enemies.

43 For the Amalekites, and the Canaanites *are* there before you, and ye ſhall fall by the ſword: becauſe ye are turned away from the LORD, therefore the LORD will not be with you.

44 But they preſumed to go up unto the hill-top: nevertheleſs, the ark of the covenant of the LORD, and Moſes departed not out of the camp.

45 Then the Amalekites came down, and the Canaanites which dwelt in that hill, and ſmote them, and l diſcomfited them, *even* unto Hormah.

l Deut. 1.44.

CHAP. XV.

1 The law of the meat-offering, and the drink-offering. 13, 29 The ſtranger is under the ſame law. 17 The law of the firſt of the dough for an heave-offering. 22 The ſacrifice for ſins of ignorance. 30 The puniſhment of preſumption. 32 He that violated the ſabbath is ſtoned. 37 The law of fringes.

AND the LORD ſpake unto Moſes, ſaying,

a Levit. 23.10.

2 a Speak unto the children of Iſrael, and ſay unto them, When ye be come into the land of your habitations, which I give unto you,

3 And will make an offering by fire unto the LORD, a burnt offering or a ſacrifice, b in † performing a vow, or in a free-will-offering, or in your ſolemn feaſts, to make a c ſweet ſavour unto the LORD, of the herd or of the flock:

b Levit. 22.21. † Heb. ſeparating. c Exod. 29.18. d Levit. 2.1.

4 Then d ſhall he that offereth his offering unto the LORD, bring a meat-offering of a tenth-deal of flour mingled with the fourth *part* of an hin of oyl.

5 And the fourth *part* of an hin of wine for a drink-offering ſhalt thou prepare, with the burnt-offering or ſacrifice, for one lamb.

6 Or for a ram, thou ſhalt prepare *for a* meat-offering, two tenth-deals of flour mingled with ỹ third *part* of an hin of oyl.

7 And for a drink-offering, thou ſhalt offer the third *part* of an hin of wine, *for* a ſweet ſavour unto the LORD.

8 And when thou prepareſt a bullock *for* a burnt-offering, or *for* a ſacrifice in performing a vow, or peace-offerings unto the LORD:

9 Then ſhall he bring with a bullock a meat-offering of three tenth-deals of flour mingled with half an hin of oyl.

10 And thou ſhalt bring for a drink-offering half an hin of wine, *for* an offering made by fire of a ſweet ſavour unto the LORD.

11 Thus ſhall it be done for one bullock, or for one ram, or for a lamb, or a kid.

12 According to the number that ye ſhall prepare, ſo ſhall ye do to every one, according to their number.

13 All that are born of the countrey, ſhall do theſe things after this manner, in offering an offering made by fire of a ſweet ſavour unto the LORD.

14 And if a ſtranger ſojourn with you, or whoſoever *be* among you in your generations, and will offer an offering made by fire of a ſweet ſavour unto the LORD: as ye do, ſo he ſhall do.

15 [e] One ordinance *ſhall be both* for you of the congregation, and alſo for the ſtranger that ſojourneth *with you*, an ordinance for ever in your generations: as ye *are*, ſo ſhall the ſtranger be before the LORD.

[e] Exod. 12.49. Chap. 9.14.

16 One law, and one manner ſhall be for you, and for the ſtranger that ſojourneth with you.

17 ¶ And the LORD ſpake unto Moſes, ſaying,

18 Speak unto the children of Iſrael, and ſay unto them, When ye come into the land whither I bring you,

19 Then it ſhall be, that when ye eat of the bread of the land, ye ſhall offer up an heave-offering unto the LORD.

20 Ye ſhall offer up a cake of the firſt of your dough, *for* an heave-offering: as *ye do* the heave-offering of the threſhing-floor, ſo ſhall ye heave it.

21 Of the firſt of your dough ye ſhall give unto the LORD, an heave-offering in your generations.

22 ¶ And if ye have erred, and not obſerved all theſe commandments which the LORD hath ſpoken unto Moſes,

23 *Even* all that the LORD hath commanded you by the hand of Moſes, from the day that the LORD commanded *Moſes*, and henceforward among your generations:

24 Then it ſhall be, if *ought* be committed by ignorance † without the knowledge of the congregation, that all the congregation ſhall offer one young bullock for a burnt-offering, for a ſweet ſavour unto the LORD, with his meat-offering, and his drink-offering, according to the ‖ manner, and one kid of the goats for a ſin-offering.

† Heb. *from the eyes.*

‖ Or, *ordinance.*

25 And the prieſt ſhall make an atonement for all the congregation of the children of Iſrael, and it ſhall be forgiven them, for it *is* ignorance: and they ſhall bring their offering, a ſacrifice made by fire unto the LORD, and their ſin-offering before the LORD, for their ignorance.

26 And it ſhall be forgiven all the congregation of the children of Iſrael, and the ſtranger that ſojourneth among them; ſeeing all the people *were* in ignorance.

27 ¶ And [f] if any ſoul ſin through ignorance, then he ſhall bring a ſhe-goat of the firſt year for a ſin-offering.

[f] Levit. 4.27.

28 And the prieſt ſhall make an atonement for the ſoul that ſinneth ignorantly, when he ſinneth by ignorance before the LORD, to make an atonement for him; and it ſhall be forgiven him.

29 You ſhall have one law for him that † ſinneth through ignorance, *both for* him that is born amongſt the children of Iſrael, and for the ſtranger that ſojourneth among them.

† Heb. *doeth.*

30 ¶ But the ſoul that doeth *ought* † preſumptuouſly (*whether he be* born in the land, or a ſtranger) the ſame reproacheth the LORD; and that ſoul ſhall be cut off from among his people.

† Heb. *with an high hand.*

31 Becauſe he hath deſpiſed the word of the LORD, and hath broken his commandment; that ſoul ſhall utterly be cut off: his iniquity *ſhall be* upon him.

32 ¶ And while the children of Iſrael were

were in the wilderneſs, they found a man that gathered ſticks upon the ſabbath-day.

33 And they that found him gathering ſticks, brought him unto Moſes and Aaron, and unto all the congregation.

34 And they put him § in ward, becauſe it was not declared what ſhould be done to him. § Lev. 24.12.

35 And the LORD ſaid unto Moſes, The man ſhall be ſurely put to death: all the congregation ſhall ſtone him with ſtones without the camp.

36 And all the congregation brought him without the camp, and ſtoned him with ſtones, and he died; as the LORD commanded Moſes.

37 ¶ And the LORD ſpake unto Moſes, ſaying,

38 Speak unto the children of Iſrael, and bid [h] them that they make them fringes in the borders of their garments, throughout their generations, and that they put upon the fringe of the borders a ribband of blue. [h] Deut. 22.12. Mat. 23. 5.

39 And it ſhall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them: and that ye ſeek not after your own heart, and your own eyes, after which ye uſe to go a whoring:

40 That ye may remember, and do all my commandments, and be holy unto your God.

41 I *am* the LORD your God, which brought you out of the land of Egypt, to be your God: I *am* the LORD your God.

CHAP. XVI.

1 The rebellion of Korah, Dathan and Abiram. 23 Moſes ſeparateth the people from the rebels tents. 31 The earth ſwalloweth up Korah, and a fire conſumeth others. 35 The cenſers are reſerved to holy uſe. 41 Fourteen thouſand and ſeven hundred are ſlain by a plague for murmuring againſt Moſes and Aaron. 46 Aaron by incenſe ſtayeth the plague.

NOw [a] Korah the ſon of Izhar, the ſon of Kohath, the ſon of Levi, and Dathan & Abiram the ſons of Eliab, & On the ſon of Peleth, ſons of Reuben, took *men*. [a] Chap. 27.3. Eccluſ 45.18. Jude 11.

2 And they roſe up before Moſes, with certain of the children of Iſrael, two hundred and fifty princes of the aſſembly, [b] famous in the congregation, men of renown. [b] Chap. 26.9.

3 And they gathered themſelves together againſt Moſes and againſt Aaron, and ſaid unto them, † *Ye take* too much upon you, ſeeing all the congregation *are* holy every one of them, and the LORD *is* among them: wherefore then lift you up your ſelves above the congregation of the LORD? † Heb. It is much for you.

4 And when Moſes heard *it*, he fell upon his face:

5 And he ſpake unto Korah, and unto all his company, ſaying, Even to morrow the LORD will ſhew who *are* his, and *who is* holy; and will cauſe *him* to come near unto him: even *him* whom he hath choſen, will he cauſe to come near unto him.

6 This do; Take you cenſers, Korah, and all his company;

7 And put fire therein, and put incenſe in them before the LORD to morrow: and it ſhall be *that* the man whom the LORD doth chooſe, he *ſhall be* holy: *ye take* too much upon you, ye ſons of Levi.

8 And Moſes ſaid unto Korah, Hear, I pray you, ye ſons of Levi:

9 *Seemeth it but* a ſmall thing unto you, that the God of Iſrael hath ſeparated you from the congregation of Iſrael, to bring you near to himſelf, to do the ſervice of the tabernacle of the LORD, and to ſtand before the congregation, to miniſter unto them?

10 And he hath brought thee near *to him*, and all thy brethren the ſons of Levi with thee: and ſeek ye the prieſthood alſo?

11 For which cauſe *both* thou, and all thy company *are* gathered together againſt the LORD: and what *is* Aaron, that ye murmure againſt him?

12 ¶ And Moſes ſent to call Dathan and Abiram the ſons of Eliab: which ſaid, We will not come up.

13 *Is it* a ſmall thing that thou haſt brought us up out of a land that floweth with milk and honey, to kill us in the wilderneſs, except thou make thy ſelf altogether a prince over us?

14 Moreover, thou haſt not brought us into a land that floweth with milk and honey,

ny, or given us inheritance of fields and
† Heb. bore out vineyards: wilt thou † put out the eyes of these men? we will not come up.

15 And Moſes was very wroth, and ſaid
c Gen. 4. 4. unto the LORD, c Reſpect not thou their offering: I have not taken one aſs from them, neither have I hurt one of them.

16 And Moſes ſaid unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron to morrow:

17 And take every man his cenſer, and put incenſe in them, and bring ye before the LORD every man his cenſer, two hundred and fifty cenſers; thou alſo and Aaron each *of you* his cenſer.

18 And they took every man his cenſer, and put fire in them, and laid incenſe thereon, and ſtood in the door of the tabernacle of the congregation with Moſes and Aaron.

19 And Korah gathered all the congregation againſt them, unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation.

20 And the LORD ſpake unto Moſes, and unto Aaron, ſaying,

21 Separate your ſelves from among this congregation, that I may conſume them in a moment.

22 And they fell upon their faces, and ſaid, O God, the God of the ſpirits of all fleſh, ſhall one man ſin, and wilt thou be wroth with all the congregation?

23 ¶ And the LORD ſpake unto Moſes, ſaying,

24 Speak unto the congregation, ſaying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

25 And Moſes roſe up and went unto Dathan and Abiram; and the elders of Iſrael followed him.

26 And he ſpake unto the congregation, ſaying, Depart, I pray you, from the tents of theſe wicked men, and touch nothing of theirs, leſt ye be conſumed in all their ſins.

27 So they gat up from the tabernacle of Korah, Dathan, and Abiram on every ſide: and Dathan and Abiram came out, and ſtood in the door of their tents, and their wives, and their ſons, and their little children.

28 And Moſes ſaid, Hereby ye ſhall know that the LORD hath ſent me to do all theſe works: for *I have* not *done them* of mine own mind.

29 If theſe men die † the common death of all men, or if they be viſited after the viſitation of all men; *then* the LORD hath not ſent me.
† Heb. as every man dieth.

30 But if the LORD † make a new thing, and the earth open her mouth, and ſwallow them up, with all that *appertain* unto them, and they go down quick into the pit; then ye ſhall underſtand that theſe men have provoked the LORD.
† Heb. creates a creature.

31 ¶ d And it came to paſs as he had made an end of ſpeaking all theſe words, that the ground clave aſunder that *was* under them:
d Chap. 27. 3. Deut. 11. 6. Pſal. 106. 17.

32 And the earth opened her mouth, and ſwallowed them up, and their houſes, and all the men that *appertained* unto Korah, and all *their* goods.

33 They, and all that *appertained* to them, went down alive into the pit, and the earth cloſed upon them: and they periſhed from among the congregation.

34 And all Iſrael that *were* round about them, fled at the cry of them: for they ſaid, Leſt the earth ſwallow us up *alſo*.

35 And there came out a fire from the LORD, and conſumed the two hundred and fifty men that offered incenſe.

36 ¶ And the LORD ſpake unto Moſes, ſaying,

37 Speak unto Eleazar the ſon of Aaron the prieſt, that he take up the cenſers out of the burning, and ſcatter thou the fire yonder; for they are hallowed.

38 The cenſers of theſe ſinners againſt their own ſouls, let them make them broad plates *for* a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they ſhall be a ſign unto the children of Iſrael.

39 And Eleazar the prieſt took the braſen cenſers, wherewith they that were burnt had offered; and they were made broad *plates for* a covering of the altar:

40 *To be* a memorial unto the children of Iſrael, that no ſtranger, which *is* not of the ſeed of Aaron, come near to offer incenſe before the LORD; that he be not as Korah, and as his company: as the LORD ſaid to him by the hand of Moſes.

41 ¶ But on the morrow, all the congregation of the children of Iſrael murmured againſt Moſes and againſt Aaron, ſaying, Ye have killed the people of the LORD.

42 And it came to paſs when the congregation was gathered againſt Moſes and againſt Aaron, that they looked toward the tabernacle of the congregation: and behold, the cloud covered it, and the glory of the LORD appeared.

43 And Moſes and Aaron came before the tabernacle of the congregation.

44 ¶ And the LORD ſpake unto Moſes, ſaying,

45 Get you up from among this congregation, that I may conſume them as in a moment: and they fell upon their faces.

46 ¶ And Moſes ſaid unto Aaron, Take a cenſer, and put fire therein from off the altar, and put on incenſe, & go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

47 And Aaron took as Moſes commanded, and ran into the midſt of the congregation; and behold, the plague was begun among the people: and he put on incenſe, and made an atonement for the people.

48 And he ſtood between the dead and the living, and the plague was ſtayed.

49 Now they that died in the plague, were fourteen thouſand and ſeven hundred, beſide them that died about the matter of Korah.

50 And Aaron returned unto Moſes, unto the door of the tabernacle of the congregation: and the plague was ſtayed.

CHAP. XVII.

1 *Aarons rod among all the rods of the tribes onely flouriſheth.* 10 *It is left for a monument againſt the rebels.*

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto the children of Iſrael, and take of every one of them a rod according to the houſe of *their* fathers, of all their princes, according to the houſe of their fathers, twelve rods: write thou every mans name upon his rod.

3 And thou ſhalt write Aarons name upon the rod of Levi: for one rod *ſhall be* for the head of the houſe of their fathers.

4 And thou ſhalt lay them up in the tabernacle of the congregation, before the teſtimony, [a] where I will meet with you.

[a] Exod. 25 22.

5 And it ſhall come to paſs, *that* the mans rod whom I ſhall chooſe, ſhall bloſſom: and I will make to ceaſe from me the murmurings of the children of Iſrael, whereby they murmure againſt you.

6 ¶ And Moſes ſpake unto the children of Iſrael, and every one of their princes gave him † a rod a piece, for each prince one, according to their fathers houſes, *even* twelve rods: and the rod of Aaron *was* among their rods.

† Heb. *a rod for one prince, a rod for one prince.*

7 And Moſes laid up the rods before the LORD, in the tabernacle of witneſs.

8 And it came to paſs that on the morrow Moſes went into the tabernacle of witneſs; and behold, the rod of Aaron for the houſe of Levi was budded, and brought forth buds, and bloomed bloſſoms, and yielded almonds.

9 And Moſes brought out all the rods from before the LORD unto all the children of Iſrael: and they looked, and took every man his rod.

10 ¶ And the LORD ſaid unto Moſes, Bring [b] Aarons rod again, before the teſtimony, to be kept for a token againſt the † rebels; and thou ſhalt quite take away their murmurings from me, that they die not.

[b] Hebr. 9. 4.

† Heb. *children of rebellion.*

11 And Moſes did *ſo*: as the LORD commanded him, ſo did he.

12 And the children of Iſrael ſpake unto Moſes, ſaying, Behold, we die, we periſh, we all periſh.

13 Whoſoever cometh any thing near unto the tabernacle of the LORD, ſhall die: Shall we be conſumed with dying?

CHAP.

CHAP. XVIII.

1 The charge of the prieſts and Levites. 9 The prieſts portion. 21 The Levites portion. 25 The heave-offering to the prieſts out of the Levites portion.

AND the LORD ſaid unto Aaron, Thou and thy ſons and thy fathers houſe with thee ſhall bear the iniquity of the ſanctuary: and thou and thy ſons with thee ſhall bear the iniquity of your prieſthood.

2 And thy brethren alſo of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joyned unto thee, and miniſter unto thee: but thou and thy ſons with thee, *ſhall miniſter* before the tabernacle of witneſs.

3 And they ſhall keep thy charge, and the charge of all the tabernacle: onely they ſhall not come nigh the veſſels of the ſanctuary and the altar, that neither they, nor you alſo die.

4 And they ſhall be joyned unto thee, and keep the charge of the tabernacle of the congregation, for all the ſervice of the tabernacle: and a ſtranger ſhall not come nigh unto you.

5 And ye ſhall keep the charge of the ſanctuary, and the charge of the altar; that there be no wrath any more upon the children of Iſrael.

6 And I, behold, I have [a] taken your brethren the Levites from among the children of Iſrael: to you *they are* given *as* a gift for the LORD, to do the ſervice of the tabernacle of the congregation.

[a] Chap. 3. 45.

7 Therefore thou and thy ſons with thee, ſhall keep your prieſts office for every thing of the altar, and within the vail, and ye ſhall ſerve: I have given your prieſts office *unto you, as* a ſervice of gift: and the ſtranger that cometh nigh, ſhall be put to death.

8 ¶ And the LORD ſpake unto Aaron, Behold, I alſo have given thee the charge of mine heave-offerings, of all the hallowed things of the children of Iſrael; unto thee have I given them, by reaſon of the anointing, and to thy ſons by an ordinance for ever.

9 This ſhall be thine of the moſt holy things, *reſerved* from the fire: every oblation of theirs, every meat-offering of theirs, and every ſin-offering of theirs, and every treſpaſs-offering of theirs, which they ſhall render unto me, *ſhall be* moſt holy for thee and for thy ſons.

10 In the moſt holy *place* ſhalt thou eat it; every male ſhall eat it: it ſhall be holy unto thee.

11 And this *is* thine; the heave-offering of their gift, with all the wave-offerings of the children of Iſrael: I have given them unto [b] thee, and to thy ſons, and to thy daughters with thee, by a ſtatute for ever: every one that is clean in thy houſe, ſhall eat of it.

[b] Levit. 10. 14.

12 All the † beſt of the oyl, and all the beſt of the wine, and of the wheat, the firſt fruits of them which they ſhall offer unto the LORD, them have I given thee.

† Heb. fat.

13 *And* whatſoever is firſt ripe in the land, which they ſhall bring unto the LORD, ſhall be thine; every one that is clean in thine houſe, ſhall eat *of* it.

14 [c] Every thing devoted in Iſrael, ſhall be thine.

[c] Levit. 27. 28.

15 Every thing that openeth [d] the matrice in all fleſh, which they bring unto the LORD, *whether it be* of men or beaſts, ſhall be thine: nevertheleſs, the firſt-born of man ſhalt thou ſurely redeem, and the firſtling of unclean beaſts ſhalt thou redeem.

[d] Exod. 13. 2. & 22. 29. Levit. 27. 26. Chap. 3. 13.

16 And thoſe that are to be redeemed, from a moneth old ſhalt thou redeem according to thine eſtimation, for the money of five ſhekels, after the ſhekel of the ſanctuary, [e] which *is* twenty gerahs.

[e] Exod. 30. 13. Levit. 27. 25. Chap. 3. 47. Ezek. 45. 12.

17 But the firſtling of a cow, or the firſtling of a ſheep, or the firſtling of a goat thou ſhalt not redeem, they *are* holy: thou ſhalt ſprinkle their blood upon the altar, and ſhalt burn their fat *for* an offering made by fire, for a ſweet ſavour unto the LORD.

18 And the fleſh of them ſhall be thine, as the [f] wave-breaſt and as the right ſhoulder are thine.

[f] Exod. 29. 26.

19 All the heave-offerings of the holy things, which the children of Iſrael offer unto

unto the LORD, have I given thee, and thy ſons, and thy daughters with thee, by a ſtatute for ever: *it is* a covenant of ſalt for ever, before the LORD, unto thee and to thy ſeed with thee.

20 ¶ And the LORD ſpake unto Aaron, Thou ſhalt have no inheritance in their land, neither ſhalt thou have any part among them: § I *am* thy part, and thine inheritance among the children of Iſrael.

§ Deut. 10. 9. & 18. 2. Joſ. 13. 14, 33. Ezek. 44. 28.

21 And behold, I have given the children of Levi all the tenth in Iſrael, for an inheritance, for their ſervice which they ſerve, *even* the ſervice of the tabernacle of the congregation.

22 Neither muſt the children of Iſrael henceforth come nigh the tabernacle of the congregation, leſt they bear ſin, † and die.

† Heb. to die.

23 But the Levites ſhall do the ſervice of the tabernacle of the congregation, and they ſhall bear their iniquity: *It ſhall be* a ſtatute for ever throughout your generations, that among the children of Iſrael they have no inheritance.

24 But the tithes of the children of Iſrael, which they offer *as* an heave-offering unto the LORD, I have given to the Levites to inherit: therefore I have ſaid unto them, Among the children of Iſrael they ſhall have no inheritance.

25 ¶ And the LORD ſpake unto Moſes, ſaying,

26 Thus ſpeak unto the Levites, and ſay unto them, When ye take of the children of Iſrael the tithes which I have given you from them for your inheritance, then ye ſhall offer up an heave-offering of it for the LORD, *even* a tenth *part* of the tithe.

27 And *this* your heave-offering ſhall be reckoned unto you, as though *it were* the corn of the threſhing-floor, and as the fulneſs of the wine-preſs.

28 Thus you alſo ſhall offer an heave-offering unto the LORD, of all your tithes which ye receive of the children of Iſrael: and ye ſhall give thereof the LORD's heave-offering to Aaron the prieſt.

29 Out of all your gifts ye ſhall offer every heave-offering of the LORD, of all the † beſt thereof, *even* the hallowed part thereof, out of it.

† Heb. fat.

30 Therefore thou ſhalt ſay unto them, When ye have heaved the beſt thereof from it, then it ſhall be counted unto the Levites, as the increaſe of the threſhing-floor, and as the increaſe of the wine-preſs.

31 And ye ſhall eat it in every place, ye and your houſholds: for it *is* your reward for your ſervice, in the tabernacle of the congregation.

32 And ye ſhall bear no ſin, by reaſon of it, when ye have heaved from it the beſt of it: neither ſhall ye pollute the holy things of the children of Iſrael, leſt ye die.

CHAP. XIX.

1 *The water of ſeparation made of the aſhes of a red heifer.* 11 *The law for the uſe of it in purification of the unclean.*

AND the LORD ſpake unto Moſes, and unto Aaron, ſaying,

2 This *is* the ordinance of the law which the LORD hath commanded, ſaying, Speak unto the children of Iſrael, that they bring thee a red heifer without ſpot, wherein *is* no blemiſh, *and* upon which never came yoke.

3 And ye ſhall give her unto Eleazar the prieſt, that he may bring her [a] forth without the camp, and *one* ſhall ſlay her before his face.

[a] Hebr. 13. 11.

4 And Eleazar the prieſt ſhall take of her bloud with his finger, and [b] ſprinkle of her bloud directly before the tabernacle of the congregation ſeven times.

[b] Hebr. 13.

5 And *one* ſhall burn the heifer in his ſight; [c] her ſkin, and her fleſh, and her bloud, with her dung, ſhall he burn.

[c] Exod. 29. 14. Levit. 4. 11, 12.

6 And the prieſt ſhall take cedar-wood, and hyſſop, and ſcarlet, and caſt *it* into the midſt of the burning of the heifer.

7 Then the prieſt ſhall waſh his clothes, and he ſhall bathe his fleſh in water, and afterward he ſhall come into the camp, and the prieſt ſhall be unclean until the even.

8 And he that burneth her, ſhall waſh his clothes in water, and bathe his fleſh in water, and ſhall be unclean until the even.

9 And a man *that is* clean ſhall gather up the aſhes of the heifer, and lay *them* up without the camp in a clean place, and it ſhall

shall be kept for the congregation of the children of Israel, for a water of separation: it *is* a purification for sin.

10 And he that gathereth the ashes of the heifer, shall wash his clothes, and be unclean untill the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

11 ¶ He that toucheth the dead body of any † man, shall be unclean seven days.

† Heb. *soul of man.*

12 He shall purifie himself with it on the third day, and on the seventh day he shall be clean: but if he purifie not himself the third day, then the seventh day he shall not be clean.

13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness *is* yet upon him.

14 This *is* the law, when a man dieth in a tent; all that come into the tent, and all that *is* in the tent, shall be unclean seven days.

15 And every open vessel which hath no covering bound upon it, *is* unclean.

16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

17 And for an unclean *person* they shall take of the † ashes of the burnt heifer of purification for sin, and † running water shall be put thereto in a vessel:

† Heb. *dust.*
† Heb. *living waters shall be given.*

18 And a clean person shall take hissop, and dip *it* in the water, and sprinkle *it* upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

19 And the clean *person* shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purifie himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

20 But the man that shall be unclean, and shall not purifie himself, that soul shall be cut off from among the congregation: because he hath defiled the sanctuary of the LORD, the water of separation hath not been sprinkled upon him, he *is* unclean.

21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation, shall wash his clothes, and he that toucheth the water of separation, shall be unclean untill even.

22 And whatsoever the unclean *person* toucheth, shall be unclean: and the soul that toucheth *it*, shall be unclean until even.

CHAP. XX.

1 The children of Israel come to Zin, where Miriam dieth. 2 They murmure for want of water. 7 Moses smiting the rock, bringeth forth water at Meribah. 14 Moses at Kadesh desireth passage through Edom, which is denied him. 22 At mount Hor Aaron resigneth his place to Eleazar, and dieth.

THen came the children of Israel, *even* the whole congregation, into the desert of Zin, in the first moneth: and the people abode in Kadesh; and Miriam died there, and was buried there.

2 And there was no water for the congregation: and they gathered themselves together against Moses, and against Aaron.

3 And the people [a] chode with Moses, and spake, saying, Would God that we had died [b] when our brethren died before the LORD.

[a] Exod. 17. 2.
[b] Chap. 11. 33.

4 And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattel should die there?

5 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it *is* no place of seed, or of figs, or vines, or of pomegranates, neither *is* there any water to drink.

6 And Moses and Aaron went from the presence of the assembly, unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them.

7 ¶ And the LORD spake unto Moses, saying,

8 Take the rod, and gather thou the assembly together, thou and Aaron thy brother, and speak ye unto the rock before their

their eyes, and it ſhall give forth his water, and thou ſhalt bring forth to them water out of the rock: ſo thou ſhalt give the congregation, and their beaſts drink.

9 And Moſes took the rod from before the LORD, as he commanded him.

10 And Moſes and Aaron gathered the congregation together before the rock, & he ſaid unto them, Hear now, ye rebels; muſt we fetch you water out of this rock?

11 And Moſes lift up his hand, and with his rod he ſmote the rock twice: and the water came out abundantly, and the congregation drank, and their beaſts *alſo*.

12 ¶ And the LORD ſpake unto Moſes and Aaron, Becauſe ye believed me not, to ſanctifie me in the eyes of the children of Iſrael; therefore ye ſhall not bring this congregation into the land which I have given them.

13 [c] This *is* the water of || Meribah, becauſe the children of Iſrael ſtrove with the LORD: and he was ſanctified in them.

14 ¶ And Moſes ſent meſſengers from Kadeſh, unto the king of Edom, Thus ſaith thy brother Iſrael, Thou knoweſt all the travel that hath † befallen us:

15 How our fathers went down into Egypt, and we have dwelt in Egypt a long time: and the Egyptians vexed us, and our fathers.

16 And when we cried unto the LORD, he heard our voice, and ſent an Angel, and hath brought us forth out of Egypt: and behold, we *are* in Kadeſh, a city in the uttermoſt of thy border.

17 Let us paſs, I pray thee, through thy countrey: we will not paſs through the fields, or through the vineyards, neither will we drink *of* the water of the wells: we will go by the kings *high*-way, we will not turn to the right hand nor to the left, untill we have paſſed thy borders.

18 And Edom ſaid unto him, Thou ſhalt not paſs by me, leſt I come out againſt thee with the ſword.

19 And the children of Iſrael ſaid unto him, We will go by the high-way: and if I and my cattel drink of thy water, then I will pay for it: I will onely (without *doing* any thing *elſe*) go through on my feet.

20 And he ſaid, Thou ſhalt not go through. And Edom came out againſt him with much people, and with a ſtrong hand.

21 Thus Edom refuſed to give Iſrael paſſage through his border: wherefore Iſrael turned away from him.

22 ¶ And the children of Iſrael, *even* the whole congregation, journeyed from [d] Kadeſh, and came unto mount Hor. [d] Chap. 33. 37.

23 And the LORD ſpake unto Moſes and Aaron in mount Hor, by the coaſt of the land of Edom, ſaying,

24 Aaron ſhall be gathered unto his people: for he ſhall not enter into the land which I have given unto the children of Iſrael, becauſe ye rebelled againſt my † word at the water of Meribah. † Heb. mouth.

25 [e] Take Aaron and Eleazar his ſon, and bring them up unto mount Hor: [e] Chap. 33. 38. Deut. 32. 50.

26 And ſtrip Aaron of his garments, and put them upon Eleazar his ſon: and Aaron ſhall be gathered *unto his people*, and ſhall die there.

27 And Moſes did as the LORD commanded: and they went up into mount Hor, in the ſight of all the congregation.

28 And Moſes ſtripped Aaron of his garments, and put them upon Eleazar his ſon; and [f] Aaron died there in the top of the mount: and Moſes and Eleazar came down from the mount. [f] Deut. 10. 6. & 32. 50.

29 And when all the congregation ſaw that Aaron was dead, they mourned for Aaron thirty days, *even* all the houſe of Iſrael.

CHAP. XXI.

1 Iſrael with ſome loſs deſtroy the Canaanites at Hormah. 4 The people murmuring are plagued with fiery ſerpents. 7 They repenting are healed by a braſen ſerpent. 10 Sundry journeys of the Iſraelites. 21 Sihon is overcome, 33 and Og.

AND *when* [a] king Arad the Canaanite, which dwelt in the ſouth, heard tell that Iſrael came by the way of the ſpies; then he fought againſt Iſrael, and took *ſome* of them priſoners. [a] Chap. 33. 40.

2 And Iſrael vowed a vow unto the LORD, and ſaid, If thou wilt indeed deliver this people into my hand, then I will utterly deſtroy their cities.

3 And

[b] Pſal. 106. 32, &c. || That is, ſtrife.

† Heb. found us.

3 And the LORD hearkned to the voice of Iſrael, and delivered up the Canaanites: and they utterly deſtroyed them and their cities: and he called the name of the place ‖ Hormah.

‖ That is, *utter deſtruction.*

4 ¶ And they journeyed from mount Hor, by the way of the Red ſea, to compaſs the land of Edom: and the ſoul of the people was much ‖ † diſcouraged becauſe of the way.

‖ Or, *grieved.* † Heb. *ſhortned.*

5 And the people ſpake againſt God, and againſt Moſes, Wherefore have ye brought us up out of Egypt, to die in the wilderneſs? for *there is* no bread, neither *is there any* water, and [b] our ſoul loatheth this light bread.

[b] Cha. 11.6.

6 And [c] the LORD ſent fiery ſerpents among the people; and they bit the people, and much people of Iſrael died.

[c] Wiſ. 16.1,5. 1 Cor. 10.9.

7 ¶ Therefore the people came to Moſes, and ſaid, We have ſinned, for we have ſpoken againſt the LORD, and againſt thee; pray unto the LORD that he take away the ſerpents from us: and Moſes prayed for the people.

8 And the LORD ſaid unto Moſes, Make thee a fiery ſerpent, and ſet it upon a pole: and it ſhall come to paſs, that every one that is bitten, when he looketh upon it, ſhall live.

9 And [d] Moſes made a ſerpent of braſs, and put it upon a pole, and it came to paſs, that if a ſerpent had bitten any man, when he beheld the ſerpent of braſs, he lived.

[d] 2 Kin. 18.4. Joh. 3. 14.

10 ¶ And the children of Iſrael ſet forward, and [e] pitched in Oboth.

[e] Chap. 33.43.

11 And they journeyed from Oboth, & pitched at ‖ Ije-abarim, in the wilderneſs w^ch *is* before Moab, toward the ſun-riſing.

‖ Or, *heaps of Abarim.*

12 ¶ From thence they removed, and pitched in the valley of Zared.

13 From thence they removed, and pitched on the other ſide of Arnon, which *is* in the wilderneſs that cometh out of the coaſts of the Amorites: for Arnon *is* the border of Moab, between Moab and the Amorites.

14 Wherefore it is ſaid in the book of the wars of the LORD, ‖ What he did in the Red ſea, and in the brooks of Arnon,

‖ Or, *Vaheb in Suphah.*

15 And at the ſtream of the brooks that goeth down to the dwelling of Ar, and † lieth upon the border of Moab.

† Heb. *leaneth.*

16 And from thence *they went* to Beer; that *is* the well whereof the LORD ſpake unto Moſes, Gather the people together, and I will give them water.

17 ¶ Then Iſrael ſang this ſong, † Spring up, O well, ‖ ſing ye unto it:

† Heb. *aſcend.* ‖ Or, *anſwer.*

18 The princes digged the well, the nobles of the people digged it, by *the direction of* the law-giver, with their ſtaves. And from the wilderneſs *they went* to Mattanah:

19 And from Mattanah to Nahaliel; and from Nahaliel to Bamoth:

20 And from Bamoth *in* the valley that *is* in the † countrey of Moab, to the top of ‖ Piſgah, which looketh toward ‖ Jeſhimon.

† Heb. *field.* ‖ Or, *the hill.* ‖ Or, *the wilderneſs.*

21 ¶ And Iſrael ſent meſſengers unto Sihon king of the Amorites, ſaying,

22 [f] Let me paſs through thy land; we will not turn into the fields, or into the vineyards, we will not drink *of* the waters of the well: *but* we will go along by the kings *high*-way, until we be paſt thy borders.

[f] Deut. 2.27. Judg. 11.19.

23 ¶ And Sihon would not ſuffer Iſrael to paſs through his border: but Sihon gathered all his people together, and went out againſt Iſrael into the wilderneſs: and he came to Jahaz, & fought againſt Iſrael.

[g] Deut. 29.7.

24 And [h] Iſrael ſmote him with the edge of the ſword, and poſſeſſed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon *was* ſtrong.

[h] Joſ. 12.2. Pſal. 135.11. Amos 2.9.

25 And Iſrael took all theſe cities: and Iſrael dwelt in all the cities of the Amorites, in Heſhbon, and in all the † villages thereof.

† Heb. *daughters.*

26 For Heſhbon *was* the city of Sihon the king of the Amorites, who had fought againſt the former king of Moab, and taken all his land out of his hand, even unto Arnon.

27 Wherefore they that ſpeak in proverbs, ſay, Come into Heſhbon, let the city of Sihon be built and prepared.

28 For there is a fire gone out of Heſhbon,

bon, a flame from the city of Sihon: it hath consumed Ar of Moab, *and* the lords of the high places of Arnon.

29 Wo to thee, Moab; thou art undone, O people of [i] Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

[i] 1 Kin. 11. 7, 33.

30 We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which *reacheth* unto Medeba.

31 ¶ Thus Israel dwelt in the land of the Amorites.

32 And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that *were* there.

33 ¶ [k] And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battel at Edrei.

[k] Deut. 3. 1, & 29. 7.

34 And the LORD said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and [l] thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.

[l] Psal. 135. 10, 11.

35 So they smote him and his sons, and all his people, until there was none left him alive: and they possessed his land.

CHAP. XXII.

1 Balaks first message for Balaam is refused. 15 His second message obtaineth him. 22 An angel would have slain him, if his ass had not saved him. 36 Balak entertaineth him.

AND the children of Israel set forward, and pitched in the plains of Moab, on this side Jordan by Jericho.

2 ¶ And Balak the son of Zippor saw all that Israel had done to the Amorites.

3 And Moab was sore afraid of the people, because they *were* many: and Moab was distressed, because of the children of Israel.

4 And Moab said unto the elders of Midian, Now shall this company lick up all *that are* round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor *was* king of the Moabites at that time.

5 [a] He sent messengers therefore unto Balaam the son of Beor, to Pethor, which *is* by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the † face of the earth, and they abide over against me.

[a] Josh. 24. 9.

† Heb. eye.

6 Come now therefore, I pray thee, curse me this people, for they *are* too mighty for me: peradventure I shall prevail, *that* we may smite them, and *that* I may drive them out of the land: for I wot that he whom thou blessest, *is* blessed, and he whom thou curseth, is cursed.

7 And the elders of Moab, and the elders of Midian departed, with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

8 And he said unto them, Lodge here this night, and I will bring you word again as the LORD shall speak unto me: And the princes of Moab abode with Balaam.

9 And God came unto Balaam, and said, What men *are* these with thee?

10 And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, *saying*,

11 Behold, *there is* a people come out of Egypt, which covereth the face of the earth: Come now, curse me them; peradventure †I shall be able to overcome them, and drive them out.

† Heb. *I shall prevail in fighting against him.*

12 And God said unto Balaam, Thou shalt not go with them, thou shalt not curse the people: for they *are* blessed.

13 And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you.

14 And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us.

15 ¶ And Balak sent yet again princes, more, and more honourable then they.

16 And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, † Let nothing, I pray thee, hinder thee from coming unto me:

† Heb. *Be not thou withheld from, &c.*

17 For I will promote thee unto very

great honour, and I will do whatſoever thou ſayeſt unto me: Come therefore, I pray thee, curſe me this people.

18 And Balaam anſwered and ſaid unto the ſervants of Balak, [b] If Balak would give me his houſe-full of ſilver and gold, I cannot go beyond the word of the LORD my God, to do leſs or more.

[b] Chap. 24.13.

19 Now therefore, I pray you, tarry ye alſo here this night, that I may know what the LORD will ſay unto me more.

20 And God came unto Balaam at night, and ſaid unto him, If the men come to call thee, riſe up, *and* go with them; but yet the word which I ſhall ſay unto thee, that ſhalt thou do.

21 And Balaam roſe up in the morning, and ſaddled his aſs, and went with the princes of Moab.

22 ¶ And Gods anger was kindled, becauſe he went: and the angel of the LORD ſtood in the way for an adverſary againſt him: Now he was riding upon his aſs, and his two ſervants *were* with him.

[c] 2 Pet. 2.16. Jude 11.

23 And [c] the aſs ſaw the angel of the LORD ſtanding in the way, and his ſword drawn in his hand: and the aſs turned aſide out of the way, and went into the field: and Balaam ſmote the aſs to turn her into the way.

24 But the angel of the LORD ſtood in a path of the vineyards, a wall *being* on this ſide, and a wall on that ſide.

25 And when the aſs ſaw the angel of the LORD, ſhe thruſt her ſelf unto the wall, and cruſht Balaams foot againſt the wall: and he ſmote her again.

26 And the angel of the LORD went further, and ſtood in a narrow place, where *was* no way to turn either to the right hand or to the left.

27 And when the aſs ſaw the angel of the LORD, ſhe fell down under Balaam: and Balaams anger was kindled, and he ſmote the aſs with a ſtaff.

28 And the LORD opened the mouth of the aſs, and ſhe ſaid unto Balaam, What have I done unto thee, that thou haſt ſmitten me theſe three times?

29 And Balaam ſaid unto the aſs, Becauſe thou haſt mocked me: I would there were a ſword in mine hand, for now would I kill thee.

30 And the aſs ſaid unto Balaam, *Am* not I thine aſs, † upon which thou haſt ridden || ever ſince *I was* thine, unto this day? was I ever wont to do ſo unto thee? And he ſaid, Nay.

† Heb. who thou haſt ridden upon me. || Or, ever ſince thou waſt, &c.

31 Then the LORD opened the eyes of Balaam, and he ſaw the angel of the LORD ſtanding in the way, and his ſword drawn in his hand: and he bowed down his head, and || fell flat on his face.

|| Or, bowed himſelf.

32 And the angel of the LORD ſaid unto him, Wherefore haſt thou ſmitten thine aſs theſe three times? behold, I went out †to withſtand thee, becauſe *thy* way is perverſe before me.

† Heb. to be an adverſary unto thee.

33 And the aſs ſaw me, and turned from me theſe three times: unleſs ſhe had turned from me, ſurely now alſo I had ſlain thee, and ſaved her alive.

34 And Balaam ſaid unto the angel of the LORD, I have ſinned; for I knew not that thou ſtoodeſt in the way againſt me: now therefore if it † diſpleaſe thee, I will get me back again.

† Heb. be evil in thine eyes.

35 And the angel of the LORD ſaid unto Balaam, Go with the men: but onely the word that I ſhall ſpeak unto thee, that thou ſhalt ſpeak: So Balaam went with the princes of Balak.

36 ¶ And when Balak heard that Balaam was come, he went out to meet him, unto a city of Moab, which *is* in the border of Arnon, which *is* in the utmoſt coaſt.

37 And Balak ſaid unto Balaam, Did I not earneſtly ſend unto thee to call thee? Wherefore cameſt thou not unto me? Am I not able indeed to promote thee to honor?

38 And Balaam ſaid unto Balak, Lo, I am come unto thee: have I now any power at all to ſay any thing? the word that God putteth in my mouth, that ſhall I ſpeak.

39 And Balaam went with Balak, and they came unto || Kirjath-huzoth.

|| Or, a city of ſtreets.

40 And Balak offered oxen and ſheep, and ſent to Balaam, and to the princes that *were* with him.

41 And it came to paſs on the morrow,

row, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might ſee the utmoſt *part* of the people.

CHAP. XXIII.

1,13,28. *Balaks ſacrifice.* 7,18. *Balaams parable.*

AND Balaam ſaid unto Balak, Build me here ſeven altars, and prepare me here ſeven oxen, and ſeven rams.

2 And Balak did as Balaam had ſpoken; and Balak and Balaam offered on *every* altar a bullock and a ram.

3 And Balaam ſaid unto Balak, Stand by thy burnt-offering, and I will go: peradventure the LORD will come to meet me: and whatſoever he ſheweth me, I will tell thee. And || he went to an high place.

|| Or, he went ſolitary.

4 And God met Balaam; and he ſaid unto him, I have prepared ſeven altars, and I have offered upon *every* altar a bullock and a ram.

5 And the LORD put a word in Balaams mouth, and ſaid, Return unto Balak, and thus thou ſhalt ſpeak.

6 And he returned unto him, and lo, he ſtood by his burnt-ſacrifice, he, and all the princes of Moab.

7 And he took up his parable, and ſaid, Balak the king of Moab hath brought me from Aram, out of the mountains of the eaſt, *ſaying*, Come, curſe me Jacob, and come, defie Iſrael.

8 How ſhall I curſe, whom God hath not curſed? or how ſhall I defie, *whom* the LORD hath not defied?

9 For from the top of the rocks I ſee him, and from the hills I behold him: lo, the people ſhall dwell alone, and ſhall not be reckoned among the nations.

10 Who can count the duſt of Jacob, and the number of the fourth *part* of Iſrael? Let † me die the death of the righteous, and let my laſt end be like his.

† Heb. my ſoul, or, my life.

11 And Balak ſaid unto Balaam, What haſt thou done unto me? I took thee to curſe mine enemies, and behold, thou haſt bleſſed *them* altogether.

12 And he anſwered and ſaid, Muſt I not take heed to ſpeak that which the LORD hath put in my mouth?

13 And Balak ſaid unto him, Come, I pray thee, with me unto another place, from whence thou mayeſt ſee them: thou ſhalt ſee but the utmoſt part of them, and ſhalt not ſee them all: and curſe me them from thence.

14 ¶ And he brought him into the field of Zophim, to the top of || Piſgah, & built ſeven altars, and offered a bullock and a ram on *every* altar.

|| Or, the hill.

15 And he ſaid unto Balak, Stand here by thy burnt-offering, while I meet *the* LORD yonder.

16 And the LORD met Balaam, and [a] put a word in his mouth, and ſaid, Go again unto Balak, and ſay thus.

[a] Chap. 22.35.

17 And when he came to him, behold, he ſtood by his burnt-offering, and the princes of Moab with him. And Balak ſaid unto him, What hath the LORD ſpoken?

18 And he took up his parable, and ſaid, Riſe up Balak, and hear; hearken unto me thou ſon of Zippor:

19 God *is* not a man, that he ſhould lie, neither the ſon of man, that he ſhould repent: hath he ſaid, and ſhall he not do *it*? or hath he ſpoken, and ſhall he not make it good?

20 Behold, I have received *commandment* to bleſs; and he hath bleſſed, and I cannot reverſe it.

21 He hath not beheld iniquity in Jacob, neither hath he ſeen perverſneſs in Iſrael: the LORD his God *is* with him, and the ſhout of a king *is* among them.

22 [b] God brought them out of Egypt; he hath as it were the ſtrength of an unicorn.

[b] Chap. 24.8.

23 Surely *there is* no enchantment || againſt Jacob, neither *is there* any divination againſt Iſrael: according to this time it ſhall be ſaid of Jacob, and of Iſrael, What hath God wrought!

|| Or, in.

24 Behold, the people ſhall riſe up as a great lion, and lift up himſelf as a young lion: he ſhall not lie down untill he eat *of* the prey, and drink the bloud of the ſlain.

25 ¶ And Balak ſaid unto Balaam, Neither curſe them at all, nor bleſs them at all.

26 But Balaam anſwered and ſaid unto

Balak, Told not I thee, ſaying, All that the LORD ſpeaketh, that I muſt do?

27 ¶ And Balak ſaid unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will pleaſe God, that thou mayeſt curſe me them from thence.

28 And Balak brought Balaam unto the top of Peor, that looketh toward Jeſhimon.

29 And Balaam ſaid unto Balak, Build me here ſeven altars, and prepare me here ſeven bullocks, and ſeven rams.

30 And Balak did as Balaam had ſaid, and offered a bullock and a ram on *every* altar.

CHAP. XXIV.

1 Balaam leaving divinations, propheſieth the happineſs of Iſrael. 10 Balak in anger diſmiſſeth him. 15 He propheſieth of the Star of Jacob, and the deſtruction of ſome nations.

AND when Balaam ſaw that it pleaſed the LORD to bleſs Iſrael, he went not
[a] Chap. 23.3,15 † Heb. to the meeting of enchantments.
as at [a] other times, † to ſeek for enchantments, but he ſet his face toward the wilderneſs.

2 And Balaam lift up his eyes, and he ſaw Iſrael abiding *in his tents* according to their tribes, & the ſpirit of God came upon him.

[b] Chap. 23.7,18 † Heb. who had his eyes ſhut, but now open.
3 [b] And he took up his parable, and ſaid, Balaam the ſon of Beor hath ſaid, and the man † whoſe eyes are open, hath ſaid:

4 He hath ſaid, which heard the words of God, which ſaw the viſion of the Almighty, falling *into a trance*, but having his eyes open:

5 How goodly are thy tents, O Jacob, *and* thy tabernacles, O Iſrael!

6 As the valleys are they ſpread forth, as gardens by the rivers ſide, as the trees of lign-aloes which the LORD hath planted, *and* as cedar-trees beſide the waters.

7 He ſhall pour the water out of his buckets, and his ſeed *ſhall be* in many waters, and his king ſhall be higher then Agag, and his kingdom ſhall be exalted.

[c] Chap. 23.22. 8 [c] God brought him forth out of Egypt, he hath as it were the ſtrength of an unicorn: he ſhall eat up the nations his enemies, and ſhall break their bones, and pierce *them* through with his arrows.

9 [d] He couched, he lay down as a lion, and as a great lion: who ſhall ſtir him up? Bleſſed *is* he that bleſſeth thee, and curſed *is* he that curſeth thee. [d] Gen. 49.9.

10 ¶ And Balaks anger was kindled againſt Balaam, and he ſmote his hands together: and Balak ſaid unto Balaam, I called thee to curſe mine enemies, and behold, thou haſt altogether bleſſed *them* theſe three times.

11 Therefore now flee thou to thy place: I thought to promote thee unto great honour, but lo, the LORD hath kept thee back from honour.

12 And Balaam ſaid unto Balak, Spake I not alſo to thy meſſengers which thou ſenteſt unto me, ſaying,

13 If Balak would give me his houſe-full of ſilver and gold, I cannot go beyond the commandment of the LORD, to do *either* good or bad of mine own mind; *but* what the LORD ſaith, that will I ſpeak?

14 And now behold, I go unto my people: come *therefore, and* I will advertiſe thee, what this people ſhall do to thy people in the latter days.

15 ¶ And he took up his parable, and ſaid, Balaam the ſon of Beor hath ſaid, and the man whoſe eyes are open, hath ſaid:

16 He hath ſaid, which heard the words of God, and knew the knowledge of the moſt High, *which* ſaw the viſion of the Almighty, falling *into a trance*, but having his eyes open:

17 I ſhall ſee him, but not now: I ſhall behold him, but not nigh: there ſhall come a Star out of Jacob, and a Sceptre ſhall riſe out of Iſrael, & ſhall || ſmite the corners of Moab, & deſtroy all the children of Sheth. || Or, *ſmite through the princes of Moab.*

18 And Edom ſhall be a poſſeſſion, Seir alſo ſhall be a poſſeſſion for his enemies, and Iſrael ſhall do valiantly.

19 Out of Jacob ſhall come he that ſhall have dominion, and ſhall deſtroy him that remaineth of the city. || *The ſeed of the nation that warred againſt Iſrael, Exod. 17.*

20 And when he looked on Amalek, he took up his parable, and ſaid, Amalek *was* || the firſt of the nations, but his latter end || *ſhall be* that he periſh for ever. || Or, *ſhall be even to deſtruction.*

21 And

21 And he looked on the Kenites; and took up his parable, and said, Strong is thy dwelling-place, and thou putteſt thy neſt in a rock.

†Heb. Kain.

22 Nevertheleſs, † the Kenite ſhall be waſted || until Aſhur ſhall carry thee away captive.

|| Or, how long ſhall it be ere Aſhur carry thee away captive?

23 And he took up his parable, & ſaid, Alas, who ſhall live when God doeth this!

24 And ſhips *ſhall come* from the coaſt of Chittim, & ſhall afflict Aſhur, and ſhall afflict Eber, & he alſo ſhall periſh for ever.

25 And Balaam roſe up, and went and returned to his place: and Balak alſo went his way.

CHAP. XXV.

1 *Iſrael at Shittim commit whoredom and idolatry.* 6 *Phinehas killeth Zimri and Cozbi.* 10 *God therefore giveth him an everlaſting prieſthood.* 15 *The Midianites are to be vexed.*

[a] Chap. 33.49.

AND Iſrael abode in [a] Shittim, and the people begun to commit whoredom with the daughters of Moab.

2 And they called the people unto the ſacrifices of their gods: and the people did eat, and bowed down to their gods.

3 And Iſrael joyned himſelf unto Baal-peor: and the anger of the LORD was kindled againſt Iſrael.

[b] Deut. 4.3. Joſh. 22.17.

4 And the LORD ſaid unto Moſes, [b] Take all the heads of the people, & hang them up before the LORD againſt the ſun, that the fierce anger of the LORD may be turned away from Iſrael.

5 And Moſes ſaid unto the judges of Iſrael, Slay ye every one his men, that were joyned unto Baal-peor.

6 ¶ And behold, one of the children of Iſrael came and brought unto his brethren a Midianitiſh woman, in the ſight of Moſes, and in the ſight of all the congregation of the children of Iſrael, who *were* weeping before the door of the tabernacle of the congregation.

[c] Pſal. 106. 30. 1 Mac. 2.54.

7 And [c] when Phinehas the ſon of Eleazar, the ſon of Aaron the prieſt, ſaw *it*, he roſe up from amongſt the congregation, and took a javelin in his hand;

8 And he went after the man of Iſrael into the tent, and thruſt both of them through, the man of Iſrael, and the woman through her belly: So the plague was ſtayed from the children of Iſrael.

[d] 1 Cor. 10.8.

9 And [d] thoſe that died in the plague, were twenty and four thouſand.

10 ¶ And the LORD ſpake unto Moſes, ſaying,

[e] Pſal. 106.30.

11 [e] Phinehas the ſon of Eleazar, the ſon of Aaron the prieſt, hath turned my wrath away from the children of Iſrael (while he was zealous for my ſake among them) that I conſumed not the children of Iſrael in my jealouſie.

[f] Eccluſ 45. 24. 1 Mac. 2.54.

12 Wherefore ſay, [f] Behold, I give unto him my covenant of peace.

13 And he ſhall have it, and his ſeed after him, *even* the covenant of an everlaſting prieſthood; becauſe he was zealous for his God, and made an atonement for the children of Iſrael.

14 Now the name of the Iſraelite that was ſlain, *even* that was ſlain with the Midianitiſh woman, *was* Zimri the ſon of Salu, a prince of a † chief houſe among the Simeonites.

† Heb. houſe of a father.

15 And the name of the Midianitiſh woman that was ſlain, *was* Cozbi the daughter of Zur; he *was* head over a people, *and* of a chief houſe in Midian.

16 ¶ And the LORD ſpake unto Moſes, ſaying,

[g] Chap. 31.2.

17 [g] Vex the Midianites, and ſmite them:

18 For they vex you with their wiles, wherewith they have beguiled you, in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian their ſiſter, which was ſlain in the day of the plague, for Peors ſake.

CHAP. XXVI.

1 *The ſum of all Iſrael is taken in the plains of Moab.* 52 *The law of dividing among them the inheritance of the land.* 57 *The families and number of the Levites.* 63 *None were left of them which were numbred at Sinai, but Caleb and Joſhua.*

AND it came to paſs after the plague, that the LORD ſpake unto Moſes, and unto Eleazar the ſon of Aaron the prieſt, ſaying,

2 Take the ſum of all the congregation of the children of Iſrael, [a] from twenty

[a] Chap. 1.3.

years old and upward, throughout their fathers houſe, all that are able to go to war in Iſrael.

3 And Moſes and Eleazar the prieſt ſpake with them in the plains of Moab by Jordan *near* Jericho, ſaying,

4 *Take the ſum of the people*, from twenty years old and upward; as the LORD [b] commanded Moſes and the children of Iſrael, which went forth out of the land of Egypt.

[b] Chap. 1. 1.

5 ¶ [c] Reuben the eldeſt ſon of Iſrael: the children of Reuben; Hanoch, *of whom cometh* the family of the Hanochites: of Pallu, the family of the Palluites:

[c] Gen. 46.8. Exod. 6.14. 1 Chr. 5.1.

6 Of Heſron, the family of the Heſronites: of Carmi, the family of the Carmites.

7 Theſe *are* the families of the Reubenites: and they that were numbred of them, were fourty and three thouſand and ſeven hundred and thirty.

8 And the ſons of Pallu; Eliab.

9 And the ſons of Eliab; Nemuel, and Dathan, and Abiram. This *is that* Dathan and Abiram *which were* [d] famous in the congregation, who ſtrove againſt Moſes and againſt Aaron in the company of Korah, when they ſtrove againſt the LORD:

[d] Chap. 16.2.

10 And the earth opened her mouth, and ſwallowed them up together with Korah when that company died, what time the fire devoured two hundred and fifty men: and they became a ſigne.

11 Notwithſtanding the children of Korah died not.

12 ¶ The ſons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:

13 Of Zerah, the family of the Zarhites: of Shaul, the family of the Shaulites.

14 Theſe *are* the families of the Simeonites, twenty & two thouſand and two hundred.

15 ¶ The children of Gad after their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:

16 Of Ozni, the family of the Oznites: of Eri, the family of the Erites:

17 Of Arod, the family of the Arodites: of Areli, the family of the Arelites.

18 Theſe *are* the families of the children of Gad according to thoſe that were numbred of them, fourty thouſand and five hundred.

19 ¶ [e] The ſons of Judah *were* Er and Onan: and Er and Onan died in the land of Canaan.

[e] Gen. 38.2, 6, & 46.12.

20 And the ſons of Judah after their families were; Of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzites: of Zerah, the family of the Zarhites:

21 And the ſons of Pharez were; of Heſron, the family of the Heſronites: of Hamul, the family of the Hamulites.

22 Theſe *are* the families of Judah according to thoſe that were numbred of them, threeſcore and ſixteen thouſand and five hundred.

23 ¶ Of the ſons of Iſſachar after their families: of Tola, the family of the Tolaites: of Pua, the family of the Punites:

24 Of Jaſhub, the family of the Jaſhubites: of Shimron, the family of the Shimronites.

25 Theſe *are* the families of Iſſachar according to thoſe that were numbred of them, threeſcore and four thouſand and three hundred.

26 ¶ Of the ſons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.

27 Theſe *are* the families of the Zebulunites according to thoſe that were numbred of them, threeſcore thouſand and five hundred.

28 ¶ The ſons of Joſeph after their families, *were* Manaſſeh and Ephraim.

29 Of the ſons of Manaſſeh: of [f] Machir, the family of the Machirites: and Machir begat Gilead: of Gilead *come* the family of the Gileadites.

[f] Joſh. 17.1.

30 Theſe *are* the ſons of Gilead: of Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites:

31 And of Aſriel, the family of the Aſrielites:

rielites: and of Shechem, the family of the Shechemites:

32 And of Shemida, the family of the Shemidaites: and of Hepher, the family of the Hepherites.

g Chap. 27. 1. 33 ¶ And g Zelophehad the ſon of Hepher had no ſons, but daughters: and the names of the daughters of Zelophehad, *were* Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

34 Theſe *are* the families of Manaſſeh, and thoſe that were numbred of them, fifty and two thouſand and ſeven hundred.

35 ¶ Theſe *are* the ſons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

36 And theſe *are* the ſons of Shuthelah: of Eran, the family of the Eranites.

37 Theſe *are* the families of the ſons of Ephraim according to thoſe that were numbred of them, thirty and two thouſand and five hundred. Theſe *are* the ſons of Joſeph after their families.

38 ¶ The ſons of Benjamin after their families: of Bela, the family of the Belaites: of Aſhbel, the family of the Aſhbelites: of Ahiram, the family of the Ahiramites:

39 Of Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites.

40 And the ſons of Bela were Ard and Naaman: *of Ard*, the family of the Ardites: *and* of Naaman, the family of the Naamites.

41 Theſe *are* the ſons of Benjamin after their families: and they that were numbred of them, *were* fourty and five thouſand and ſix hundred.

42 ¶ Theſe *are* the ſons of Dan after their families: of Shuham, the family of the Shuhamites. Theſe *are* the families of Dan after their families.

43 All the families of the Shuhamites according to thoſe that were numbred of them, *were* threeſcore and four thouſand and four hundred.

44 ¶ Of the children of Aſher after their families: of Jimna, the family of the Jimnites: of Jeſui, the family of the Jeſuites: of Beriah, the family of the Beriites.

45 Of the ſons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites.

46 And the name of the daughter of Aſher *was* Sarah.

47 Theſe *are* the families of the ſons of Aſher according to thoſe that were numbred of them; *who were* fifty and three thouſand and four hundred.

48 Of the ſons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:

49 Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites.

50 Theſe *are* the families of Naphtali according to their families: and they that were numbred of them, *were* fourty and five thouſand and four hundred.

51 Theſe *were* the numbred of the children of Iſrael, ſix hundred thouſand and a thouſand ſeven hundred and thirty.

52 ¶ And the LORD ſpake unto Moſes, ſaying,

53 Unto theſe the land ſhall be divided for an inheritance, according to the number of names.

h Chap. 33. 54. † Heb. *multiply his inheritance.* †Heb. *diminiſh his inheritance.* i Chap. 33. 54. Joſh. 11. 23. & 14. 2. 54 h To many thou ſhalt † give the more inheritance, and to few thou ſhalt † give the leſs inheritance: to every one ſhall his inheritance be given, according to thoſe that were numbred of him.

55 Notwithſtanding, the land ſhall be i divided by lot: according to the names of the tribes of their fathers they ſhall inherit.

56 According to the lot ſhall the poſſeſſion thereof be divided, between many and few.

k Exod. 6. 16, 17, 18, 19. 57 ¶ k And theſe *are* they that were numbred of the Levites, after their families: of Gerſhon, the family of the Gerſhonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

58 Theſe *are* the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Muſhites, the family of the Korathites: and Kohath begat Amram.

59 And the name of Amrams wife *was*

[1] Exod. 2.1,2, & 6.20. 1 Jochebed, the daughter of Levi, whom *her mother* bare to Levi in Egypt: and ſhe bare unto Amram, Aaron and Moſes, and Miriam their ſiſter.

60 And unto Aaron was born Nadab and Abihu, Eleazar and Ithamar.

[m] Levit. 10 2. Chap. 3.4. 1 Chr. 24. 2. 61 And [m] Nadab and Abihu died, when they offered ſtrange fire before the LORD.

62 And thoſe that were numbred of them, were twenty and three thouſand, all males from a moneth old and upward: for they were not numbred among the children of Iſrael, becauſe there was no inheritance given them among the children of Iſrael.

63 ¶ Theſe *are* they that were numbred by Moſes & Eleazar the prieſt, who numbred the children of Iſrael in the plains of Moab, by Jordan *near* Jericho.

64 But among theſe there was not a man of them whom Moſes and Aaron the prieſt numbred, when they numbred the children of Iſrael in the wilderneſs of Sinai.

65 For the LORD had ſaid of them, They [n] ſhal ſurely die in the wilderneſs. And there was not left a man of them, ſave Caleb the ſon of Jephunneh, & Joſhua the ſon of Nun

[n] Chap. 14.28. 1 Cor. 10.5,6.

CHAP. XXVII.

1 The daughters of Zelophehad ſue for an inheritance. 6 The law of inheritances. 12 Moſes being told of his death, ſueth for a ſucceſſour. 18 Joſhua is appointed to ſucceed him.

[a] Chap. 26.33. Joſh. 17.3. THen came the daughters of [a] Zelophehad the ſon of Hepher, the ſon of Gilead, the ſon of Machir, the ſon of Manaſſeh, of the families of Manaſſeh the ſon of Joſeph: and theſe *are* the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

2 And they ſtood before Moſes, & before Eleazar the prieſt, and before the princes, and all the congregation, by the door of the tabernacle of the congregation, ſaying,

[b] Chap. 14.35. & 26 64, 65. 3 Our father [b] died in the wilderneſs, and he was not in the company of them that gathered themſelves together againſt the LORD in the company of Korah; but died in his own ſin, and had no ſons.

†Heb. *diminiſhed.* 4 Why ſhould the name of our father be † done away from among his family, becauſe he hath no ſon? Give unto us *therefore* a poſſeſſion among the brethren of our father.

5 And Moſes brought their cauſe before the LORD.

6 ¶ And the LORD ſpake unto Moſes, ſaying,

7 The daughters of Zelophehad ſpeak right: thou ſhalt ſurely give them a poſſeſſion of an inheritance among their fathers brethren; and thou ſhalt cauſe the inheritance of their father to paſs unto them.

8 And thou ſhalt ſpeak unto the children of Iſrael, ſaying, If a man die, and have no ſon, then ye ſhall cauſe his inheritance to paſs unto his daughter.

9 And if he have no daughter, then ye ſhal give his inheritance unto his brethren.

10 And if he have no brethren, then ye ſhall give his inheritance unto his fathers brethren.

11 And if his father have no brethren, then ye ſhall give his inheritance unto his kinſman that is next to him of his family, & he ſhall poſſeſs it: and it ſhall be unto the children of Iſrael a ſtatute of judgement, as the LORD commanded Moſes.

12 ¶ And the LORD ſaid unto Moſes, [c] Get thee up into this mount Abarim, and ſee the land which I have given unto the children of Iſrael.

[c] Deut. 32.49.

13 And when thou haſt ſeen it, thou alſo ſhalt be gathered unto thy people, as [d] Aaron thy brother was gathered.

[d] Chap. 20.24.

14 For ye [e] rebelled againſt my commandment (in the deſert of Zin, in the ſtrife of the congregation) to ſanctifie me at the water, before their eyes: that *is* the [f] water of Meribah in Kadeſh in the wilderneſs of Zin.

[e] Chap. 20.24. [f] Exod. 17.7.

15 ¶ And Moſes ſpake unto the LORD, ſaying,

16 Let the LORD, the God of the ſpirits of all fleſh, ſet a man over the congregation

17 Which may go out before them, and [w]ch may go in before them, & which may lead them out, and which may bring them in; that the congregation of the LORD be not as ſheep which have no ſhepherd.

18 ¶ And the LORD ſaid unto Moſes, Take thee Joſhua the ſon of Nun, a man in

in whom *is* the spirit, and lay thine hand upon him.

19 And set him before Eleazar the priest, and before all the congregation: and give him a charge in their sight.

20 And thou shalt put *some* of thine honour upon him, that all the congregation of the children of Israel may be obedient.

21 And he shall stand before Eleazar the
[1] Exod. 28.30. priest, who shall ask *counsel* for him, [g] after the judgement of Urim before the LORD: at his word shall they go out, and at his word they shall come in, *both* he, and all the children of Israel with him, even all the congregation.

22 And Moses did as the LORD commanded him: and he took Joshua and set him before Eleazar the priest, and before all the congregation.

23 And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses.

CHAP. XXVIII.

1 Offerings are to be observed. 3 The continual burnt-offering. 9 The offering on the sabbath, 11 on the new-moons, 16 at the pass-over, 26 in the day of first-fruits.

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, and say unto them, My offering, *and* my bread
† Heb. *a savour of my rest.* for my sacrifices made by fire, *for* † a sweet savour unto me, shall ye observe to offer unto me in their due season.

[a] Exod. 29.38. 3 And thou shalt say unto them, [a] This *is* the offering made by fire which ye shall offer unto the LORD; two lambs of the
† Heb. *in a day.* first year without spot † day by day, *for* a continual burnt-offering.

4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou
† Heb. *between the two evenings.* offer † at even;

5 And a tenth *part* of an Ephah of flour
[b] Levit. 2.1. for a [b] meat-offering, mingled with the fourth *part* of an [c] hin of beaten oyl.

[c] Exod. 29.40. 6 *It is* a continuall burnt-offering which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD.

7 And the drink-offering thereof *shall be* the fourth *part* of an hin for the one lamb: in the holy *place* shalt thou cause the strong wine to be poured unto the LORD *for* a drink-offering.

8 And the other lamb shalt thou offer at even: as the meat-offering of the morning, and as the drink-offering thereof thou shalt offer *it*, a sacrifice made by fire of a sweet savour unto the LORD.

9 ¶ And on the sabbath-day, two lambs of the first year without spot, and two tenth-deals of flour *for* a meat-offering mingled with oyl, and the drink-offering thereof.

10 *This is* the burnt-offering of every sabbath, beside the continual burnt-offering, and his drink-offering.

11 ¶ And in the beginnings of your moneths ye shall offer a burnt-offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot,

12 And three tenth-deals of flour *for* a meat-offering mingled with oyl, for one bullock, & two tenth-deals of flour *for* a meat-offering mingled with oyl, for one ram,

13 And a several tenth-deal of flour mingled with oyl *for* a meat-offering, unto one lamb, *for* a burnt-offering of a sweet savor, a sacrifice made by fire unto the LORD.

14 And their drink-offerings shall be half an hin of wine unto a bullock, and the third *part* of an hin unto a ram, and a fourth *part* of an hin unto a lamb: this *is* the burnt-offering of every moneth throughout the moneths of the year.

15 And one kid of the goats for a sin-offering unto the LORD shall be offered, besides the continual burnt-offering, and his drink-offering.

[d] Exod. 12.18. Levit. 23.5. 16 [d] And in the fourteenth day of the first moneth *is* the pass-over of the LORD.

17 And in the fifteenth day of this moneth *is* the feast: seven days shall unleavened bread be eaten.

[e] Levit. 23.7. 18 In the [e] first day *shall be* an holy convocation; ye shall do no manner of servile work *therein*.

19 But ye shall offer a sacrifice made by fire *for* a burnt-offering unto the LORD;

two

two young bullocks, and one ram, and ſeven lambs of the firſt year: they ſhall be unto you without blemiſh.

20 And their meat-offering *ſhall be of* flour mingled with oyl: three tenth-deals ſhall ye offer for a bullock, and two tenth-deals for a ram.

21 A ſeveral tenth-deal ſhalt thou offer for every lamb, throughout the ſeven lambs:

22 And one goat *for* a ſin-offering, to make an atonement for you.

23 Ye ſhall offer theſe beſide the burnt-offering in the morning, which *is* for a continual burnt-offering.

24 After this manner ye ſhall offer daily throughout the ſeven days, the meat of the ſacrifice made by fire, of a ſweet ſavour unto the LORD: it ſhall be offered beſide the continual burnt-offering, and his drink-offering.

25 And on the ſeventh day ye ſhall have an holy convocation; ye ſhall do no ſervile work.

26 ¶ Alſo in the day of the firſt-fruits, when ye bring a new meat-offering unto the LORD, after your weeks *be out*, ye ſhall have an holy convocation; ye ſhall do no ſervile work.

27 But ye ſhall offer the burnt-offering for a ſweet ſavour unto the LORD; two young bullocks, one ram, ſeven lambs of the firſt year:

28 And their meat-offering of flour mingled with oyl, three tenth-deals unto one bullock, two tenth-deals unto one ram,

29 A ſeveral tenth-deal unto one lamb, throughout the ſeven lambs:

30 *And* one kid of the goats, to make an atonement for you.

31 Ye ſhall offer *them* beſides the continual burnt-offering, and his meat-offering (they ſhall be unto you without blemiſh) and their drink-offerings.

CHAP. XXIX.

1 The offering at the feaſt of trumpets, 7 at the day of afflicting their ſouls, 13 and on the eight days of the feaſt of tabernacles.

AND in the ſeventh moneth, on the firſt *day* of the moneth, ye ſhall have an holy convocation; ye ſhall do no ſervile work: [a] it is a day of blowing the trumpets unto you. [a] Levit. 23. 24.

2 And ye ſhall offer a burnt-offering for a ſweet ſavour unto the LORD, one young bullock, one ram, *and* ſeven lambs of the firſt year without blemiſh:

3 And their meat-offering *ſhall be of* flour mingled with oyl, three tenth-deals for a bullock, *and* two tenth-deals for a ram,

4 And one tenth-deal for one lamb, throughout the ſeven lambs:

5 And one kid of the goats *for* a ſin-offering, to make an atonement for you:

6 Beſide the burnt-offering of the moneth, and his meat-offering, and the daily burnt-offering, and his meat-offering, and their drink-offerings, according unto their manner, for a ſweet ſavour, a ſacrifice made by fire unto the LORD.

7 ¶ And [b] ye ſhall have on the tenth *day* of this ſeventh moneth an holy convocation: and ye ſhall afflict your ſouls: ye ſhall not do any work *therein*. [b] Levit. 16. 29. & 23. 27.

8 But ye ſhall offer a burnt-offering unto the LORD *for* a ſweet ſavour, one young bullock, one ram, *and* ſeven lambs of the firſt year, they ſhall be unto you without blemiſh:

9 And their meat-offering *ſhall be of* flour mingled with oyl, three tenth-deals to a bullock, *and* two tenth-deals to one ram,

10 A ſeveral tenth-deal for one lamb, throughout the ſeven lambs:

11 One kid of the goats *for* a ſin-offering, beſide the ſin-offering of atonement, & the continual burnt-offering, and the meat-offering of it, and their drink-offerings.

12 ¶ And on the fifteenth day of the ſeventh moneth, ye ſhall have an holy convocation; ye ſhall do no ſervile work, and ye ſhall keep a feaſt unto the LORD ſeven days.

13 And ye ſhall offer a burnt-offering, a ſacrifice made by fire, of a ſweet ſavour unto the LORD; thirteen young bullocks, two rams, *and* fourteen lambs of the firſt year, they ſhall be without blemiſh:

14 And their meat-offering *ſhall be of* flour

flour mingled with oyl, three tenth-deals unto every bullock of the thirteen bullocks, two tenth-deals to each ram of the two rams,

15 And a ſeveral tenth-deal to each lamb of the fourteen lambs:

16 And one kid of the goats *for* a ſin-offering, beſide the continual burnt-offering, his meat-offering, & his drink-offering.

17 ¶ And on the ſecond day *ye ſhall offer* twelve young bullocks, two rams, fourteen lambs of the firſt year without ſpot:

18 And their meat-offering, and their drink-offerings for the bullocks, for the rams, and for the lambs, *ſhall be* according to their number, after the manner:

19 And one kid of the goats *for* a ſin-offering, beſide the continual burnt-offering, and the meat-offering thereof, and their drink-offerings.

20 ¶ And on the third day eleven bullocks, two rams, fourteen lambs of the firſt year without blemiſh:

21 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *ſhall be* according to their number, after the manner:

22 And one goat *for* a ſin-offering, beſide the continual burnt-offering, and his meat-offering, and his drink-offering.

23 ¶ And on the fourth day ten bullocks, two rams, *and* fourteen lambs of the firſt year without blemiſh:

24 Their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *ſhall be* according to their number, after the manner:

25 And one kid of the goats *for* a ſin-offering, beſide the continual burnt-offering, his meat-offering, and his drink-offering.

26 ¶ And on the fifth day nine bullocks, two rams, *and* fourteen lambs of the firſt year without ſpot:

27 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *ſhall be* according to their number, after the manner:

28 And one goat *for* a ſin-offering, beſide the continual burnt-offering, and his meat-offering, and his drink-offering.

29 ¶ And on the ſixth day eight bullocks, two rams, *and* fourteen lambs of the firſt year without blemiſh:

30 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *ſhall be* according to their number, after the manner:

31 And one goat *for* a ſin-offering, beſide the continual burnt-offering, his meat-offering, and his drink-offering.

32 ¶ And on the ſeventh day ſeven bullocks, two rams, *and* fourteen lambs of the firſt year without blemiſh:

33 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *ſhall be* according to their number, after the manner:

34 And one goat *for* a ſin-offering, beſide the continual burnt-offering, his meat-offering, and his drink-offering.

35 ¶ On the eighth day ye ſhall have a [c] ſolemn aſſembly: ye ſhall do no ſervile work *therein*. [c] Levit. 23. 36.

36 But ye ſhall offer a burnt-offering, a ſacrifice made by fire, of a ſweet ſavour unto the LORD; one bullock, one ram, ſeven lambs of the firſt year without blemiſh:

37 Their meat-offering, and their drink-offerings, for the bullock, for the ram, and for the lambs, *ſhall be* according to their number, after the manner:

38 And one goat *for* a ſin-offering, beſide the continual burnt-offering, and his meat-offering, and his drink-offering.

39 Theſe *things* ye ſhall || do unto the LORD in your ſet feaſts, beſides your vows, and your free-will-offerings, for your burnt-offerings, and for your meat-offerings, and for your drink-offerings, and for your peace-offerings. || Or, offer.

40 And Moſes told the children of Iſrael, according to all that the LORD commanded Moſes.

CHAP. XXX.

1 *Vows are not to be broken.* 3 *The exception of a maids vow,* 6 *of a wives,* 9 *of a widows, or her that is divorced.*

AND Moſes ſpake unto the heads of the tribes, concerning the children of Iſrael,

Iſrael, ſaying, This *is* the thing which the LORD hath commanded.

2 If a man vow a vow unto the LORD, or ſwear an oath to bind his ſoul with a bond; he ſhall not † break his word, he ſhall do according to all that proceedeth out of his mouth.

† Heb. *profane.*

3 If a woman alſo vow a vow unto the LORD, and bind *her ſelf* by a bond, *being* in her fathers houſe in her youth;

4 And her father hear her vow, and her bond wherewith ſhe hath bound her ſoul, and her father ſhall hold his peace at her: then all her vows ſhall ſtand, and every bond wherewith ſhe hath bound her ſoul, ſhall ſtand.

5 But if her father diſallow her in the day that he heareth; not any of her vows or of her bonds wherewith ſhe hath bound her ſoul, ſhall ſtand: and the LORD ſhall forgive her, becauſe her father diſallowed her.

† Heb. *her vow were upon her.*

6 And if ſhe had at all an husband when † ſhe vowed, or uttered ought out of her lips, wherewith ſhe bound her ſoul;

7 And her husband heard *it*, and held his peace at her in the day that he heard *it*: then her vows ſhall ſtand, and her bonds wherewith ſhe bound her ſoul, ſhall ſtand.

8 But if her husband diſallow her on the day that he heard *it*; then he ſhall make her vow which ſhe vowed, and that which ſhe uttered with her lips, wherewith ſhe bound her ſoul, of none effect: and the LORD ſhall forgive her.

9 But every vow of a widow, and of her that is divorced, wherewith they have bound their ſouls, ſhall ſtand againſt her.

10 And if ſhe vowed in her husbands houſe, or bound her ſoul by a bond with an oath;

11 And her husband heard *it*, and held his peace at her, *and* diſallowed her not: then all her vows ſhall ſtand, and every bond wherewith ſhe bound her ſoul, ſhall ſtand.

12 But if her husband hath utterly made them void on the day he heard *them*; *then* whatſoever proceeded out of her lips concerning her vows, or concerning the bond of her ſoul, ſhall not ſtand: her husband hath made them void, and the LORD ſhall forgive her.

13 Every vow, and every binding oath to afflict the ſoul, her husband may eſtabliſh it, or her husband may make it void.

14 But if her husband altogether hold his peace at her, from day to day; then he eſtabliſheth all her vows, or all her bonds which *are* upon her: he confirmeth them, becauſe he held his peace at her, in the day that he heard *them*.

15 But if he ſhall any ways make them void after that he hath heard *them*; then he ſhall bear her iniquity.

16 Theſe *are* the ſtatutes which the LORD commanded Moſes between a man and his wife, between the father and his daughter *being yet* in her youth in her fathers houſe.

CHAP. XXXI.

1 The Midianites are ſpoiled, and Balaam ſlain. 13 Moſes is wroth with the officers, for ſaving the women alive. 19 How the ſouldiers with their captives and ſpoil, are to be purified. 25 The proportion whereby the prey is to be divided. 48 The voluntary oblation unto the treaſury of the Lord.

AND the LORD ſpake unto Moſes, ſaying,

2 [a] Avenge the children of Iſrael of the Midianites: afterward ſhalt thou [b] be gathered unto thy people.

[a] Chap. 25. 17. [b] Chap. 27. 13.

3 And Moſes ſpake unto the people, ſaying, Arm ſome of your ſelves unto the war, and let them go againſt the Midianites, and avenge the LORD of Midian.

4 † Of every tribe a thouſand, throughout all the tribes of Iſrael, ſhall ye ſend to the war.

† Heb. *a thouſand of a tribe, a thouſand of a tribe.*

5 So there were delivered out of the thouſands of Iſrael, a thouſand of *every* tribe, twelve thouſand armed for war.

6 And Moſes ſent them to the war, a thouſand of *every* tribe, them and Phinehas the ſon of Eleazar the prieſt, to the war, with the holy inſtruments, and the trumpets to blow, in his hand.

7 And they warred againſt the Midianites, as the LORD commanded Moſes; and they ſlew all the males.

8 And they ſlew the kings of Midian, beſide

beſide the reſt of them that were ſlain; *namely*, [c] Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam alſo the ſon of Beor they ſlew with the ſword.

[c] Joſh. 13.21.

9 And the children of Iſrael took *all* the women of Midian captives, and their little ones, and took the ſpoil of all their cattel, and all their flocks, and all their goods.

10 And they burnt all their cities wherein they dwelt, and all their goodly caſtles with fire.

11 And they took all the ſpoil, and all the prey, *both* of men and of beaſts.

12 And they brought the captives, and the prey, and the ſpoil unto Moſes and Eleazar the prieſt, and unto the congregation of the children of Iſrael, unto the camp at the plains of Moab, which *are* by Jordan *near* Jericho.

13 ¶ And Moſes, and Eleazar the prieſt, & all the princes of the congregation, went forth to meet them without the camp.

14 And Moſes was wroth with the officers of the hoſt, *with* the captains over thouſands, and captains over hundreds, which came from the † battel.

† Heb. *hoſt of war.*

15 And Moſes ſaid unto them, Have ye ſaved all the women alive?

[d] Chap. 25.2. [e] 2 Pet. 2.15.

16 Behold, [d] theſe cauſed the children of Iſrael, through the [e] counſel of Balaam, to commit treſpaſs againſt the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

[f] Judg. 21.11.

17 Now therefore [f] kill every male among the little ones, and kill every woman that hath known man by lying with † him.

† Heb. *a male.*

18 But all the women-children that have not known a man by lying with him, keep alive for your ſelves.

19 And do ye abide without the camp ſeven days: whoſoever hath killed any perſon, and [g] whoſoever hath touched any ſlain, purifie *both* your ſelves and your captives, on the third day, and on the ſeventh day.

[g] Chap. 19.11, &c.

20 And purifie all *your* raiment, and all † that is made of ſkins, and all work of goats *hair*, and all things made of wood.

† Heb. *inſtruments, or veſſel of skins.*

21 ¶ And Eleazar the prieſt ſaid unto the men of war which went to the battel, This *is* the ordinance of the law which the LORD commanded Moſes;

22 Onely the gold, and the ſilver, the braſs, the iron, the tin, and the lead,

23 Every thing that may abide the fire, ye ſhall make *it* go through the fire, and it ſhall be clean: nevertheleſs it ſhall be purified with the water of ſeparation: and all that abideth not the fire, ye ſhall make go through the water.

24 And ye ſhall waſh your clothes on the ſeventh day, and ye ſhall be clean, and afterward ye ſhall come into the camp.

25 ¶ And the LORD ſpake unto Moſes, ſaying,

26 Take the ſum of the prey † that was taken, *both* of man and of beaſt, thou, and Eleazar the prieſt, and the chief fathers of the congregation:

† Heb. *of the captivity.*

27 And divide the prey into two parts; between them that took the war upon them, who went out to battel, and between all the congregation.

28 And levie a tribute unto the LORD of the men of war, which went out to battel: one ſoul of five hundred, *both* of the perſons, and of the beeves, and of the aſſes, and of the ſheep.

29 Take *it* of their half, and give *it* unto Eleazar the prieſt, *for* an heave-offering of the LORD.

30 And of the children of Iſraels half, thou ſhalt take one portion of fifty, of the perſons, of the beeves, of the aſſes, and of the || flocks, of all manner of beaſts, and give them unto the Levites, wch keep the charge of the tabernacle of the LORD.

|| Or, goats.

31 And Moſes and Eleazar the prieſt did as the LORD commanded Moſes.

32 And the booty *being* the reſt of the prey which the men of war had caught, was ſix hundred thouſand and ſeventy thouſand and five thouſand ſheep,

33 And threeſcore and twelve thouſand beeves,

34 And threeſcore & one thouſand aſſes,

35 And thirty and two thouſand perſons in all, of women that had not known man by lying with him.

36 And

36 And the half *which was* the portion of them that went out to war, was in number three hundred thousand and seven & thirty thousand and five hundred sheep;

37 And the LORDS tribute of the sheep was six hundred and threescore and fifteen.

38 And the beeves *were* thirty and six thousand, of which the LORDS tribute *was* threescore and twelve.

39 And the asses *were* thirty thousand and five hundred, of which the LORDS tribute *was* threescore and one.

40 And the persons *were* sixteen thousand, of which the LORDS tribute *was* thirthy and two persons.

41 And Moses gave the tribute *which was* the LORDS heave-offering, unto Eleazar the priest, as the LORD commanded Moses.

42 And of the children of Israels half, which Moses divided from the men that warred.

43 (Now the half *that pertained unto* the congregation, was three hundred thousand and thirty thousand *and* seven thousand and five hundred sheep,

44 And thirty and six thousand beeves,

45 And thirty thousand asses and five hundred,

46 And sixteen thousand persons)

47 Even of the children of Israels half, Moses took one portion of fifty, *both* of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

48 ¶ And the officers which *were* over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses:

49 And they said unto Moses, Thy servants have taken the sum of the men of war which *are* under our † charge, and there lacketh not one man of us.

† Heb. hand.

50 We have therefore brought an oblation for the LORD, what every man hath †gotten, of jewels of gold, chains, & bracelets, rings, ear-rings, & tablets, to make an atonement for our souls before the LORD.

† Heb. found.

51 And Moses and Eleazar the priest took the gold of them, *even* all wrought jewels.

52 And all the gold of the †offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.

† Heb. heave-offering.

53 (*For* the men of war had taken spoil, every man for himself)

54 And Moses and Eleazar the priest took the gold of the captains of thousands, and of hundreds, and brought it into the tabernacle of the congregation, *for* a memorial for the children of Israel before the LORD.

CHAP. XXXII.

1 The Reubenites and Gadites sue for their inheritance on that side Jordan. 6 Moses reproveth them, 16 They offer him conditions to his content. 33 Moses assigneth them the land. 39 They conquer it.

NOw the children of Reuben and the children of Gad had a very great multitude of cattel: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place *was* a place for cattel;

2 The children of Gad, and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying,

3 Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Shebam, and Nebo, and Beon;

4 *Even* the countrey which the LORD smote before the congregation of Israel, *is* a land for cattel, and thy servants have cattel.

5 Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, *and* bring us not over Jordan.

6 ¶ And Moses said unto the children of Gad, and to the children of Reuben, Shall your brethren go to war, and shall ye sit here?

7 And wherefore † discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?

† Heb. make.

8 Thus did your fathers, when I sent them

them from Kadesh-barnea to see the land.

9 For [a] when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

10 And the LORD's anger was kindled the same time, and he sware, saying,

11 Surely none of the men that came up [b] out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not † wholly followed me:

12 Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the LORD.

13 And the LORD's anger was kindled against Israel, and he made them wander in the wilderness fourty years, untill all the generation that had done evil in the sight of the LORD was consumed.

14 And behold, ye are risen up in your fathers stead, an increase of sinfull men, to augment yet the fierce anger of the LORD toward Israel.

15 For if ye turn away from after him, he will yet again leave them in the wilderness, and ye shall destroy all this people.

16 ¶ And they came near unto him, and said, We will build sheep-folds here for our cattel, & cities for our little ones.

17 But we our selves will go ready armed before the children of Israel, untill we have brought them unto their place: and our little ones shall dwell in the fenced cities, because of the inhabitants of the land.

18 We will not return unto our houses, untill the children of Israel have inherited every man his inheritance:

19 For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan east-ward.

20 ¶ And [c] Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war,

21 And will go all of you armed over Jordan before the LORD, untill he hath driven out his enemies from before him,

22 And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel, and this land shall be your possession before the LORD.

23 But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out.

24 Build ye cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

25 And the children of Gad, and the children of Reuben spake unto Moses, saying, Thy servants will do as my lord commandeth.

26 Our little ones, our wives, our flocks, and all our cattel, shall be there in the cities of Gilead.

27 [d] But thy servants will pass over, every man armed for war, before the LORD to battel, as my lord saith.

28 So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

29 And Moses said unto them, If the children of Gad, and the children of Reuben will pass with you over Jordan, every man armed to battel before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

30 But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.

31 And the children of Gad, and the children of Reuben answered, saying, As the LORD hath said unto thy servants, so will we do.

32 We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan *may be* ours.

33 And [e] Moses gave unto them, *even* to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land with

[a] Chap. 13. 24.

† Heb. fulfilled after me.

[b] Chap. 14. 28, 29

[c] Jos. 1. 13.

[d] Jos. 4. 12.

[e] Deut. 3. 12. Jos. 13. 8 & 22. 4.

with the cities thereof, in the coasts, *even* the cities of the countrey round about.

34 ¶ And the children of Gad built Dibon, and Ataroth, and Aroer,

35 And Atroth, Shophan, and Jaazer, and Jogbehah,

36 And Beth-nimrah, and Beth-haran, fenced cities: and folds for sheep.

37 And the children of Reuben built Heshbon, and Elealeh, and Kirjathaim,

38 And Nebo, and Baal-meon (their names being changed) and Shibmah: and † gave other names unto the cities which they builded.

† Heb. *they called by names the names of the cities*

39 And the children of [f] Machir the son of Manasseh went to Gilead, and took it, & dispossessed the Amorite w^ch *was* in it.

40 And Moses gave Gilead unto Machir the son of Manasseh, and he dwelt therein.

41 And [g] Jair the son of Manasseh went and took the small towns thereof, and called them Havoth-jair.

42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

[f] Gen. 50. 23.

[g] Deut. 3. 14.

CHAP. XXXIII.

1 Two and fourty journeys of the Israelites. 50 The Canaanites are to be destroyed.

THese *are* the journeys of the children of Israel, which went forth out of the land of Egypt, with their armies, under the hand of Moses and Aaron.

2 And Moses wrote their goings out according to their journeys, by the commandment of the LORD: & these *are* their journeys according to their goings out.

3 And they [a] departed from Rameses in the first moneth, on the fifteenth day of the first moneth: on the morrow after the passover, the children of Israel went out w^ch an high hand in the sight of all the Egyptians

[a] Exod. 12. 37.

4 (For the Egyptians buried all *their* first-born, which the LORD had smitten among them: upon their gods also the LORD executed judgements)

5 And the children of Israel removed from Rameses, and pitched in Succoth.

6 And they departed from [b] Succoth, and pitched in Etham, which *is* in the edge of the wilderness.

[b] Exod. 13. 20.

7 And they removed from Etham, and turned again unto Pi-hahiroth, which *is* before Baal-zephon: and they pitched before Migdol.

8 And they departed from before Pi-hahiroth, and [c] passed through the midst of the sea, into the wilderness, and went three days journey in the wilderness of Etham, and pitched in Marah.

[c] Exod. 15. 22.

9 And they removed from Marah, and [d] came unto Elim: and in Elim *were* twelve fountains of water, and threescore and ten palm-trees; and they pitched there.

[d] Exod. 15. 27.

10 And they removed from Elim, and encamped by the Red sea.

11 And they removed from the Red sea, and encamped in the [e] wilderness of Sin.

[e] Exod. 16. 1.

12 And they took their journey out of the wilderness of Sin, and encamped in Dophkah.

13 And they departed from Dophkah, and encamped in Alush.

14 And they removed from Alush, and encamped at [f] Rephidim, where was no water for the people to drink.

[f] Exod. 17. 1.

15 And they departed from Rephidim, and pitched in the [g] wilderness of Sinai.

[g] Exod. 19. 1.

16 And they removed from the desert of Sinai, and pitched [h] at || Kibroth-hattaavah.

[h] Chap. 11. 34. || That is, *the graves of lust.*

17 And they departed from Kibroth-hattaavah, and [i] encamped at Hazeroth.

[i] Chap. 11. 35.

18 And they departed from Hazeroth, and pitched in Rithmah.

19 And they departed from Rithmah, and pitched at Rimmon-parez.

20 And they departed from Rimmon-parez, and pitched in Libnah.

21 And they removed from Libnah, and pitched at Rissah.

22 And they journeyed from Rissah, and pitched in Kehelathah.

23 And they went from Kehelathah, and pitched in mount Shapher.

24 And they removed from mount Shapher, and encamped in Haradah.

25 And they removed from Haradah, and pitched in Makheloth.

26 And they removed from Makheloth, and encamped at Tahath.

27 And

27 And they departed from Tahath, and pitched at Tarah.

28 And they removed from Tarah, and pitched in Mithcah.

29 And they went from Mithcah, and pitched in Hashmonah.

30 And they departed from Hashmonah, and [k] encamped at Moseroth.

[k] Deut. 10.6.

31 And they departed from Moseroth, and pitched in Bene-jaakan.

32 And they removed from Bene-jaakan, and encamped at Hor-hagidgad.

33 And they went from Hor-hagidgad, and pitched in Jotbathah.

34 And they removed from Jotbathah, and encamped at Ebronah.

35 And they departed from Ebronah, and encamped at Ezion-gaber.

36 And they removed from Ezion-gaber, and pitched in the wilderness of Zin, which *is* Kadesh.

[l] Chap. 20.1.

37 And they removed from [m] Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

[m] Chap. 20.22.

38 And [n] Aaron the priest went up into mount Hor, at the commandment of the LORD, and died there in the fourtieth year, after the children of Israel were come out of the land of Egypt, in the first *day* of the fifth moneth.

[n] Chap. 20. 25. Deut. 32.50.

39 And Aaron *was* an hundred and twenty and three years old, when he died in mount Hor.

40 And [o] king Arad the Canaanite (which dwelt in the south, in the land of Canaan) heard of the coming of the children of Israel.

[o] Chap. 21.1, &c.

41 And they departed from mount [p] Hor, and pitched in Zalmonah.

[p] Chap. 33.4.

42 And they departed from Zalmonah, and pitched in Punon.

43 And they departed from Punon, and pitched in Oboth.

44 And they departed from Oboth, and pitched in || Ije-abarim, in the border of Moab.

|| Or, heaps of Abarim.

45 And they departed from Iim, and pitched in Dibon-gad.

46 And they removed from Dibon-gad, and encamped in Almon-diblathaim.

47 And they removed from Almon-diblathaim, and pitched in the mountains of Abarim, before Nebo.

48 And they departed from the mountains of Abarim, and pitched in the plains of Moab, by Jordan *near* Jericho.

49 And they pitched by Jordan from Beth-jesimoth, *even* unto || [q] Abel-shittim, in the plains of Moab.

|| Or, *the plains of Shittim.*

[q] Chap. 25.1.

50 ¶ And the LORD spake unto Moses, in the plains of Moab, by Jordan *near* Jericho, saying,

51 Speak unto the children of Israel, and say unto them, [r] When ye are passed over Jordan into the land of Canaan;

[r] Deut. 7.2. Josh. 11.12.

52 Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places.

53 And ye shall dispossess *the inhabitants of* the land, and dwell therein: for I have given you the land to possess it.

54 And [s] ye shall divide the land by lot for an inheritance among your families, *and* to the more ye shall † give the more inheritance, and to the fewer ye shall † give the less inheritance: every mans *inheritance* shall be in the place where his lot falleth; according to the tribes of your fathers, ye shall inherit.

[s] Chap. 26.53.

† Heb. *multiply his inheritance.* † Heb. *diminish his inheritance.*

55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them, *shall be* [t] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

[t] Josh. 23.13. Judg. 2. 3.

56 Moreover, it shall come to pass, *that* I shall do unto you, as I thought to do unto them.

CHAP. XXXIV.

1 *The borders of the land.* 16 *The names of the men which shall divide the land.*

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, and say unto them, When ye come into the land of Canaan (this *is* the land that shall fall unto you for an inheritance, *even* the land of Canaan with the coasts thereof)

[a] Josh. 15.1. 3 Then your south-quarter shall be from the wilderness of Zin, along by the coast of Edom, and your south-border shall be the outmost coast of the salt-sea east-ward.

4 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadesh-barnea, and shall go on to Hazar-addar, and pass on to Azmon.

5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

6 And *as for* the western border, you shall even have the great sea for a border: this shall be your west-border.

7 And this shall be your north-border; from the great sea, you shall point out for you mount Hor.

8 From mount Hor ye shall point out *your border* unto the entrance of Hamath: and the goings forth of the border shall be to Zedad.

9 ¶ And the border shall go on to Ziphron, & the goings out of it shall be at Hazar-enan: this shall be your north-border.

10 And ye shall point out your east-border from Hazar-enan to Shepham.

11 And the coast shall go down from Shepham to Riblah, on the east-side of Ain; and the border shall descend, and shall reach unto the ‡ side of the sea of Chinnereth east-ward.

‡ Heb. shoulder.

12 And the border shall go down to Jordan, and the goings out of it shall be at the salt-sea: This shall be your land with the coasts thereof round about.

13 And Moses commanded the children of Israel, saying, This *is* the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half-tribe.

[a] Chap. 32.33. Josh 14. 2, 3. [b] 14 For the tribe of the children of Reuben, according to the house of their fathers, and the tribe of the children of Gad, according to the house of their fathers, have received *their inheritance*, and half the tribe of Manasseh have received their inheritance.

15 The two tribes and the half-tribe have received their inheritance on this side Jordan *near* Jericho, east-ward, toward the sun-rising.

16 ¶ And the LORD spake unto Moses, saying,

17 These *are* the names of the men which shall divide the land unto you: Eleazar the priest, and Joshua the son of Nun. Josh 19.51.

18 And ye shall take one prince of every tribe, to divide the land by inheritance.

19 And the names of the men *are* these: Of the tribe of Judah, Caleb the son of Jephunneh.

20 And of the tribe of the children of Simeon, Shemuel the son of Ammihud.

21 Of the tribe of Benjamin, Elidad the son of Chislon.

22 And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

23 The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod.

24 And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphtan.

25 And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.

26 And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.

27 And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi.

28 And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud.

29 These *are they* whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

CHAP. XXXV.

1 Eight and fourty cities for the Levites with their suburbs, and measure thereof. 6 Six of them are to be cities of refuge. 9 The laws of murder. 31 No satisfaction for murder.

AND the LORD spake unto Moses in the plains of Moab, by Jordan *near* Jericho, saying,

2 [a] Com-

[a] Josh. 21. 2. 2 [a] Command the children of Israel, that they give unto the Levites of the inheritance of their possession, cities to dwell in: and ye shall give *also* unto the Levites suburbs for the cities round about them.

3 And the cities shall they have to dwell in, and the suburbs of them shall be for their cattel, and for their goods, and for all their beasts.

4 And the suburbs of the cities which ye shall give unto the Levites, *shall reach* from the wall of the city and outward, a thousand cubits round about.

5 And ye shall measure from without the city on the east-side two thousand cubits, and on the south-side two thousand cubits, and on the west-side two thousand cubits, and on the north-side two thousand cubits: and the city *shall be* in the midst: this shall be to them the suburbs of the cities.

[b] Deut. 4. 41. Josh. 20. 2. & 21. 3. 6 And among the cities which ye shall give unto the Levites, *there shall be* [b] six cities for refuge, which ye shall appoint for the man-slayer, that he may flee thither: & † to them ye shall add fourty and two cities.

† Heb. *above them ye shall give.* 7 *So* all the cities which ye shall give to the Levites, *shall be* fourty and eight cities: them *shall ye give* with their suburbs.

8 And the cities which ye shall give, *shall be* of the possession of the children of Israel: from *them that have* many, ye shall give many; but from *them that have* few, ye shall give few: every one shall give of his cities unto the Levites, according to his inheritance which † he inheriteth.

† Heb. *they inherit.*

9 ¶ And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, and say unto them, [c] When ye be come over Jordan, into the land of Canaan:

[c] Deut. 19. 2. Josh. 20. 2. 11 Then ye shall appoint you cities, to be cities of refuge for you; that the slayer may flee thither which killeth any person † at unawares.

† Heb. *by error.*

12 And they shall be unto you cities for refuge from the avenger; that the man-slayer die not, until he stand before the congregation in judgement.

13 And of these cities which ye shall give, six cities shall ye have for refuge.

14 Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, *which* shall be cities of refuge.

15 These six cities shall be a refuge, *both* for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares, may flee thither.

[d] Exod. 21. 14. 16 [d] And if he smite him with an instrument of iron, (so that he die) he *is* a murderer: the murderer shall surely be put to death.

† Heb. *with a stone of the hand* 17 And if he smite him † with throwing a stone (wherewith he may die) and he die, he *is* a murderer: the murderer shall surely be put to death.

18 Or *if* he smite him with an hand-weapon of wood (wherewith he may die) and he die, he *is* a murderer: the murderer shall surely be put to death.

19 The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.

[e] Deut. 19. 11. 20 But [e] if he thrust him of hatred, or hurl at him by laying of wait, that he die;

21 Or in enmity smite him with his hand, that he die: he that smote *him* shall surely be put to death; *for* he *is* a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

[f] Exod. 21. 13. 22 But if he thrust him suddenly [f] without enmity, or have cast upon him any thing without laying of wait;

23 Or with any stone wherewith a man may die, seeing *him* not, and cast *it* upon him that he die, and *was* not his enemy, neither sought his harm:

24 Then the congregation shall judge between the slayer, and the revenger of blood, according to these judgements.

25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oyl.

26 But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

27 And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; † he shall not be guilty of blood:

† Heb. no blood shall be to him.

28 Because he should have remained in the city of his refuge, untill the death of the high priest: but after the death of the high priest, the slayer shall return into the land of his possession.

29 So these *things* shall be for a statute of judgement unto you, throughout your generations in all your dwellings.

30 Whoso killeth any person, the murderer shall be put to death by the ‖ mouth of witnesses: but one witness shall not testifie against any person, *to cause him* to die.

‖ Deut. 17.6. & 19.15. Matth. 18.16. 2 Cor. 13.1. Heb. 10.28.

31 Moreover, ye shall take no satisfaction for the life of a murderer, which *is* †guilty of death: but he shall be surely put to death.

† Heb. *faulty to die.*

32 And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, untill the death of the priest.

33 So ye shall not pollute the land wherein ye *are*: for blood it defileth the land: and † the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

† Heb. *there can be no expiation for the land.*

34 Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.

CHAP. XXXVI.

1 The inconvenience of the inheritance of daughters, 5 is remedied by marrying in their own tribes, 7 lest the inheritance should be removed from the tribe. 10 The daughters of Zelophehad marry their fathers brothers sons.

AND the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes the chief fathers of the children of Israel:

2 And they said, ‖ The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother, unto his daughters.

‖ Chap. 27.1. Josh. 17.3.

3 And if they be married to any of the sons of the *other* tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe †whereunto they are received: so shall it be taken from the lot of our inheritance.

† Heb. unto whom they be.

4 And when the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

5 And Moses commanded the children of Israel, according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well.

6 This *is* the thing which the LORD doth command concerning the daughters of Zelophehad, saying, let them † marry to whom they think best; ‖ onely to the family of the tribe of their father shall they marry:

† Heb. be wives. ‖ Tob. 1.9.

7 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall † keep himself to the inheritance of the tribe of his fathers.

† Heb. cleave to the, &c.

8 And every daughter that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

9 Neither shall the inheritance remove from *one* tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

10 Even as the LORD commanded Moses, so did the daughters of Zelophehad:

11 ‖ For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their fathers brothers sons.

‖ Chap. 27.1.

12 *And* they were married † into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

† Heb. to sons that were of the families.

13 These *are* the commandments and the judgements which the LORD commanded by the hand of Moses, unto the children of Israel in the plains of Moab, by Jordan *near* Jericho.

THE

The fifth book of MOSES called DEUTERONOMY.

CHAP. I.

1 Moſes ſpeech in the end of the fourtieth year, briefly rehearſing the ſtory 6 of Gods promiſe, 9 of giving them officers, 19 of ſending the ſpies to ſearch the land, 34 of Gods anger for their incredulity, 41 and diſobedience.

THeſe *be* the words which Moſes ſpake unto all Iſrael, on this ſide Jordan in the wilderneſs, in the plain over againſt ||the Red *ſea*, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

|| Or, Zuph.

2 (*There are* eleven days *journey* from Horeb by the way of mount Seir, unto Kadeſh-barnea)

3 And it came to paſs in the fourtieth year, in the eleventh moneth, on the firſt *day* of the moneth, *that* Moſes ſpake unto the children of Iſrael, according unto all that the LORD had given him in commandment unto them;

4 [a] After he had ſlain Sihon the king of the Amorites, which dwelt in Heſhbon, and Og the king of Baſhan, which dwelt at Aſtaroth in Edrei.

[a] Numb. 21.24.

5 On this ſide Jordan, in the land of Moab, began Moſes to declare this law, ſaying,

6 The LORD our God ſpake unto us in Horeb, ſaying, Ye have dwelt long enough in this mount:

7 Turn you, and take your journey, and go to the mount of the Amorites, and unto † all *the places* nigh thereunto, in the plain, in the hills, and in the vale, and in the ſouth, and by the ſea-ſide; to the land of the Canaanites, and unto Lebanon, unto the great river the river Euphrates.

† Heb. *all his neighbours.*

8 Behold, I have † ſet the land before you: go in and poſſeſs the land which the LORD ſware unto your fathers, [b] Abraham, Iſaac, and Jacob, to give unto them, and to their ſeed after them.

† Heb. *given.*

[b] Gen. 15.18. & 17.7,8.

9 ¶ And I ſpake unto you at that time, ſaying, I am not able to bear you my ſelf alone:

10 The LORD your God hath multiplied you, and behold, you *are* this day as the ſtars of heaven for multitude.

11 (The LORD God of your fathers make you a thouſand times ſo many mo as ye *are*, and bleſs you as he hath promiſed you)

12 How can I my ſelf alone bear your cumbrance, and your burden, and your ſtrife?

13 † Take ye wiſe men and underſtanding, and known among your tribes, and I will make them rulers over you.

† Heb. *Give.*

14 And ye anſwered me, and ſaid, The thing which thou haſt ſpoken, *is* good *for us* to do.

15 So I took the chief of your tribes, wiſe men, and known, and † made them heads over you, captains over thouſands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

† Heb. *gave.*

16 And I charged your judges at that time, ſaying, Hear *the cauſes* between your brethren, and [c] judge righteouſly between *every* man and his brother, and the ſtranger *that is* with him.

[c] Joh. 7.24.

17 [d] Ye ſhall not † reſpect perſons in judgement, *but* you ſhall hear the ſmall as well as the great; you ſhall not be afraid of the face of man, for the judgement *is* Gods: and the cauſe that is too hard for you, bring *it* unto me, and I will hear it.

[d] Levit. 19.15. & Chap. 16.19. 1 Sam. 16.7. Prov. 24.23.

† Heb. *acknowledge faces.*

18 And I commanded you at that time all the things which ye ſhould do.

19 ¶ And when we departed from Horeb, we went through all that great and terrible wilderneſs, which you ſaw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeſh-barnea.

20 And I ſaid unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.

21 Behold, the LORD thy God hath

ſet the land before thee: go up *and* poſſeſs *it*, as the LORD God of thy fathers hath ſaid unto thee; fear not, neither be diſcouraged.

22 ¶ And ye came near unto me every one of you, and ſaid, We will ſend men before us, and they ſhall ſearch us out the land, and bring us word again by what way we muſt go up, and into what cities we ſhall come.

23 And the ſaying pleaſed me well: and [c] I took twelve men of you, one of a tribe.

[c] Num. 13.3.

24 And [f] they turned and went up into the mountain, and came unto the valley of Eſhcol, and ſearched it out.

[f] Num. 13.24.

25 And they took of the fruit of the land in their hands, and brought *it* down unto us, and brought us word again, and ſaid, *It is* a good land, which the LORD our God doth give us.

26 Notwithſtanding, ye would not go up, but rebelled againſt the commandment of the LORD your God.

27 And ye murmured in your tents, and ſaid, Becauſe the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to deſtroy us.

28 Whither ſhall we go up? our brethren have† diſcouraged our heart, ſaying, The people *is* greater and taller then we, the cities *are* great and walled up to heaven, and moreover we have ſeen the ſons of the [g] Anakims there.

† Heb. *melted.*

[g] Num. 13.28.

29 Then I ſaid unto you, Dread not, neither be afraid of them.

30 The LORD your God which goeth before you, he ſhall fight for you, according to all that he did for you in Egypt before your eyes:

31 And in the wilderneſs, where thou haſt ſeen how that the LORD thy God bare thee as a man doth bear his ſon, in all the way that ye went, until ye came into this place.

32 Yet in this thing ye did not beleeve the LORD your God,

[h] Exod. 13.21.

33 [h] Who went in the way before you to ſearch you out a place to pitch your tents *in*, in fire by night to ſhew you by what way ye ſhould go, and in a cloud by day.

34 And the LORD heard the voice of your words, and was wroth, and ſware, ſaying,

35 [i] Surely there ſhall not one of theſe men of this evil generation ſee that good land, which I ſware to give unto your fathers;

[i] Num. 14.23.

36 Save Caleb the ſon of Jephunneh, he ſhall ſee it, and to him will I give the land that he hath troden upon, and to his children, becauſe he hath † wholly followed the LORD.

† Heb. *fulfilled to go after.*

37 [k] Alſo the LORD was angry with me for your ſakes, ſaying, Thou alſo ſhalt not go in thither.

[k] Num. 20.12. & 27.14. Chap. 3.26. & 4.21. & 34.4.

38 *But* Joſhua the ſon of Nun, which ſtandeth before thee, he ſhall go in thither. Encourage him: for he ſhall cauſe Iſrael to inherit it.

39 Moreover, your little ones, which ye ſaid ſhould be a prey, and your children which in that day had no knowledge between good and evil, they ſhall go in thither, and unto them will I give it, and they ſhall poſſeſs it.

40 But *as for* you, turn ye, and take your journey into the wilderneſs, by the way of the Red ſea.

41 Then ye anſwered and ſaid unto me, [l] We have ſinned againſt the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

[l] Num. 14.40.

42 And the LORD ſaid unto me, Say unto them, Go not up, neither fight, for I *am* not among you; leſt ye be ſmitten before your enemies.

43 So I ſpake unto you, and ye would not hear, but rebelled againſt the commandment of the LORD, and † went preſumptuouſly up into the hill.

† Heb. *you were preſumptuous, and went up.*

44 And the Amorites which dwelt in that mountain, came out againſt you, and chaſed you as bees do, and deſtroyed you in Seir, *even* unto Hormah.

45 And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

46 So

46 So ye abode in Kadesh many days, according unto the days that ye abode *there*.

CHAP. II.

1 *The story is continued, that they were not to meddle with the Edomites,* 9 *nor with the Moabites,* 17 *nor with the Ammonites.* 24 *But Sihon the Amorite was subdued by them.*

THen we turned, and took our journey into the wilderness, by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days.

2 And the LORD spake unto me, saying,

3 Ye have compassed this mountain long enough: turn you north-ward.

4 And command thou the people, saying, Ye *are* to pass through the coast of your brethren the children of Esau, which dwell in Seir, and they shall be afraid of you: take ye good heed unto your selves therefore.

5 Meddle not with them; for I will not give you of their land, † no not so much as a foot-breadth, [a] because I have given mount Seir unto Esau *for* a possession.

† Heb. even to the treading of the sole of the foot

[a] Gen. 36.8.

6 Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

7 For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these fourty years the LORD thy God *hath been* with thee, thou hast lacked nothing.

8 And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Ezion-gaber, we turned and passed by the way of the wilderness of Moab.

‖ Or, *Use no hostility against Moab.*

9 And the LORD said unto me, ‖ Distress not the Moabites, neither contend with them in battel: for I will not give thee of their land *for* a possession, because I have given Ar unto the children of Lot *for* a possession.

10 The Emims dwelt therein in times past, a people great, and many, and tall as the Anakims;

11 Which also were accounted giants, as the Anakims; but the Moabites call them Emims.

12 [b] The Horims also dwelt in Seir before-time, but the children of Esau † succeeded them when they had destroyed them from before them, and dwelt in their ‖ stead, as Israel did unto the land of his possession, which the LORD gave unto them.

[b] Gen. 36.20.
† Heb. *inherited them.*
‖ Or, *room.*

13 Now rise up, *said I*, and get you over [c] the ‖ brook Zered: and we went over the brook Zered.

[c] Num. 21.12.
‖ Or, *valley.*

14 And the space in which we came from Kadesh-barnea, untill we were come over the brook Zered, *was* thirty & eight years; untill all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

15 For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed.

16 ¶ So it came to pass, when all the men of war were consumed and dead from among the people,

17 That the LORD spake unto me, saying,

18 Thou art to pass over through Ar, the coast of Moab, this day.

19 And *when* thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon *any* possession, because I have given it unto the children of Lot *for* a possession.

20 (That also was accounted a land of giants, giants dwelt therein in old time, & the Ammonites call them Zamzummims,

21 A people great, and many, and tall as the Anakims; but the LORD destroyed them before them, and they succeeded them, and dwelt in their stead:

22 As he did to the children of Esau which dwelt in Seir, when he destroyed the Horims from before them, and they succeeded them, and dwelt in their stead even unto this day:

23 And the Avims which dwelt in Hazerim, *even* unto Azzah, the Caphtorims which came forth out of Caphtor, destroyed them, and dwelt in their stead.)

24 ¶ Rise ye up, take your journey, & pass over the river Arnon: behold, I have

given into thy hand Sihon the Amorite king of Heſhbon, and his land: † begin to poſſeſs it, and contend with him in battel.

† Heb. begin. poſſeſs.

25 This day will I begin to put the dread of thee and the fear of thee upon the nations *that are* under the whole heaven, who ſhall hear report of thee, & ſhall tremble, and be in anguiſh becauſe of thee.

26 ¶ And I ſent meſſengers out of the wilderneſs of Kedemoth, unto Sihon king of Heſhbon, with words of peace, ſaying,

[d] Num. 21.21, 22.

27 [d] Let me paſs through thy land: I will go along by the highway, I will neither turn unto the right hand nor to the left.

28 Thou ſhalt ſell me meat for money, that I may eat; and give me water for money, that I may drink: onely I will paſs through on my feet:

29 (As the children of Eſau which dwell in Seir, and the Moabites which dwell in Ar, did unto me) untill I ſhall paſs over Jordan, into the land which the LORD our God giveth us.

30 But Sihon king of Heſhbon would not let us paſs by him: for the LORD thy God hardned his ſpirit, and made his heart obſtinate, that he might deliver him into thy hand, as *appeareth* this day.

31 And the LORD ſaid unto me, Behold, I have begun to give Sihon and his land before thee: begin to poſſeſs, that thou mayeſt inherit his land.

[e] Num. 21.23.

32 [e] Then Sihon came out againſt us, he and all his people, to fight at Jahaz.

33 And the LORD our God delivered him before us, and we ſmote him, and his ſons, and all his people.

† Heb. every city of men, and women, and little ones.

34 And we took all his cities at that time, and utterly deſtroyed † the men, and the women, and the little ones of every city, we left none to remain:

35 Onely the cattel we took for a prey unto our ſelves, and the ſpoil of the cities which we took.

36 From Aroer, which *is* by the brink of the river of Arnon, and *from* the city that *is* by the river, even unto Gilead, there was not one city too ſtrong for us: the LORD our God delivered all unto us.

37 Onely unto the land of the children of Ammon thou cameſt not, *nor* unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatſoever the LORD our God forbad us.

CHAP. III.

1 *The ſtory of the conqueſt of Og king of Baſhan.* 11 *The bigneſs of his bed.* 12 *The diſtribution of thoſe lands to the two tribes and half.* 23 *Moſes prayer to enter into the land.* 26 *He is permitted to ſee it.*

THen we turned, and went up the way to Baſhan: and [a] Og the king of Baſhan came out againſt us, he and all his people, to battel at Edrei.

[a] Num. 21.33, &c. Chap. 29.7.

2 And the LORD ſaid unto me, Fear him not: for I will deliver him, and all his people, & his land into thy hand, and thou ſhalt do unto him as thou didſt unto [b] Sihon king of the Amorites, which dwelt at Heſhbon.

[b] Num. 21.24

3 So the LORD our God delivered into our hands [c] Og alſo the king of Baſhan, and all his people: and we ſmote him until none was left to him remaining.

[c] Num. 21.33

4 And we took all his cities at that time, there was not a city which we took not from them, threeſcore cities, all the region of Argob, the kingdom of Og in Baſhan.

5 All theſe cities *were* fenced with high walls, gates and bars, beſide unwalled towns a great many.

6 And we utterly deſtroyed them, as we did unto Sihon king of Heſhbon, utterly deſtroying the men, women, and children of every city.

7 But all the cattel, and the ſpoil of the cities, we took for a prey to our ſelves.

8 And we took at that time out of the hand of the two kings of the Amorites, the land that *was* on this ſide Jordan, from the river of Arnon unto mount Hermon:

9 (*Which* Hermon the Sidonians call Sirion: and the Amorites call it Shenir)

10 All the cities of the plain, and all Gilead, and all Baſhan, unto Salchah and Edrei, cities of the kingdom of Og in Baſhan:

11 For onely Og king of Baſhan remained of the remnant of giants; behold, his bedſtead *was* a bedſtead of iron: *is* it not in Rabbath

Rabbath of the children of Ammon? nine cubits *was* the length thereof, and four cubits the breadth of it, after the cubit of a man.

12 And this land *which* we poſſeſſed at that time, from Aroer, which *is* by the river Arnon, and half mount Gilead, and [d] the cities thereof, gave I unto the Reubenites, and to the Gadites.

[c] Numb. 32.33. Joſh.13. 8,&c.

13 And the reſt of Gilead, and all Baſhan, *being* the kingdom of Og, gave I unto the half-tribe of Manaſſeh; all the region of Argob, with all Baſhan, which was called the land of giants.

14 Jair the ſon of Manaſſeh took all the countrey of Argob, unto the coaſts of Geſhuri, and Maachathi; and called them after his own name, Baſhan-[e]havoth-jair, unto this day.

[e] Numb. 32. 41.

15 And I gave Gilead unto Machir.

16 And unto the Reubenites, and unto the Gadites, I gave from Gilead even unto the river Arnon, half the valley, and the border, even unto the river Jabbok, *which* *is* the border of the children of Ammon:

17 The plain alſo, and Jordan, and the coaſt *thereof*, from Chinnereth even unto the ſea of the plain, *even* the ſalt-ſea, || under Aſhdoth-piſgah eaſt-ward.

|| Or, under the ſprings of Piſgah, or the hill.

18 ¶ And I commanded you at that time, ſaying, The LORD your God hath given you this land to poſſeſs it: [f] ye ſhall paſs over armed before your brethren the children of Iſrael, all *that are* † meet for the war.

[f] Num. 32.20. † Heb. ſons of power.

19 But your wives, and your little ones, and your cattel (*for* I know that ye have much cattel) ſhall abide in your cities which I have given you;

20 Untill the LORD have given reſt unto your brethren, as well as unto you, and *untill* they alſo poſſeſs the land which the LORD your God hath given them beyond Jordan: and *then* ſhall ye [g] return every man unto his poſſeſſion which I have given you.

[g] Joſh. 22.4.

21 ¶ And [h] I commanded Joſhua at that time, ſaying, Thine eyes have ſeen all that the LORD your God hath done unto theſe two kings: ſo ſhall the LORD do unto all the kingdoms whither thou paſſeſt.

[h] Num. 27.18.

22 Ye ſhall not fear them: for the LORD your God he ſhall fight for you.

23 And I beſought the LORD at that time, ſaying,

24 O Lord GOD, thou haſt begun to ſhew thy ſervant thy greatneſs, and thy mighty hand: for what God *is there* in heaven or in earth, that can do according to thy works, and according to thy might?

25 I pray thee let me go over, and ſee the good land that *is* beyond Jordan, that goodly mountain, and Lebanon.

26 But the LORD [i] was wroth with me for your ſakes, and would not hear me: and the LORD ſaid unto me, Let it ſuffice thee, ſpeak no more unto me of this matter.

[i] Numb. 20 12. Chap.1. 37.

27 Get thee up into the top of || Piſgah, and lift up thine eyes weſt-ward, and north-ward, and ſouth-ward, and eaſt-ward, and behold *it* with thine eyes: for thou ſhalt not go over this Jordan.

|| Or, the hill.

28 But charge Joſhua, and encourage him, and ſtrengthen him: for he ſhall go over before this people, and he ſhall cauſe them to inherit the land which thou ſhalt ſee.

29 So we abode in the valley over againſt Beth-peor.

CHAP. IV.

1 *An exhortation to obedience.* 41 *Moſes appointeth the three cities of refuge on that ſide Jordan.*

NOw therefore hearken, O Iſrael, unto the ſtatutes, & unto the judgements, which I teach you, for to do *them*, that ye may live, and go in and poſſeſs the land which the LORD God of your fathers giveth you.

2 [a] Ye ſhall not add unto the word which I command you, neither ſhall you diminiſh *ought* from it, that ye may keep the commandments of the LORD your God which I command you.

[a] Chap. 12.32. Joſh. 1.7 Pro. 30. 6. Rev. 22. 18.

3 Your eyes have ſeen what the LORD did becauſe of [b] Baal-peor: for all the men that followed Baal-peor, the LORD thy God hath deſtroyed them from among you.

[b] Numb. 25. 4.&c.

4 But ye that did cleave unto the LORD your God, *are* alive every one of you this day.

5 Behold,

5 Behold, I have taught you ſtatutes and judgements, even as the LORD my God commanded me, that ye ſhould do ſo in the land whither ye go to poſſeſs it.

6 Keep therefore and do *them*, for this *is* your wiſdom & your underſtanding in the ſight of the nations, which ſhall hear all theſe ſtatutes, and ſay, Surely this great nation *is* a wiſe and underſtanding people.

7 For what nation *is there ſo* great, who *hath* God ſo nigh unto them, as the LORD our God *is* in all *things* that we call upon him for?

8 And what nation *is there ſo* great, that hath ſtatutes and judgements *ſo* righteous, as all this law which I ſet before you this day?

9 Onely take heed to thy ſelf, and keep thy ſoul diligently, leſt thou forget the things which thine eyes have ſeen, and leſt they depart from thy heart all the days of thy life: but teach them thy ſons, and thy ſons ſons:

10 *Specially* the day that thou ſtoodſt before the LORD thy God in Horeb, when the LORD ſaid unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they ſhall live upon the earth, and *that* they may teach their children.

11 And ye came near and ſtood under the mountain, and the [c] mountain burnt with fire unto the † midſt of heaven, with darkneſs, clouds, and thick darkneſs.

[c] Exod. 19. 18. † Heb. heart.

12 And the LORD ſpake unto you out of the midſt of the fire: ye heard the voice of the words, but ſaw no ſimilitude, † onely *ye heard* a voice.

† Heb. *ſave a voice.*

13 And he declared unto you his covenant, which he commanded you to perform, *even* ten commandments, and he wrote them upon two tables of ſtone.

14 ¶ And the LORD commanded me at that time, to teach you ſtatutes and judgements, that ye might do them in the land whither ye go over to poſſeſs it.

15 Take ye therefore good heed unto your ſelves (for ye ſaw no manner of ſimilitude on the day *that* the LORD ſpake unto you in Horeb, out of the midſt of the fire)

16 Leſt ye corrupt *your ſelves*, and make you a graven image, the ſimilitude of any figure, the likeneſs of male or female,

17 The likeneſs of any beaſt that *is* on the earth, the likeneſs of any winged fowl that flieth in the air,

18 The likeneſs of any thing that creepeth on the ground, the likeneſs of any fiſh that *is* in the waters beneath the earth:

19 And leſt thou lift up thine eyes unto heaven, and when thou ſeeſt the ſun, and the moon, and the ſtars, *even* all the hoſt of heaven, ſhouldeſt be driven to worſhip them, and ſerve them, which the LORD thy God hath || divided unto all nations under the whole heaven.

|| Or, impoſed.

20 But the LORD hath taken you, and brought you forth out of the iron furnace, *even* out of Egypt, to be unto him a people of inheritance, as *ye are* this day.

21 Furthermore, the LORD was angry with me for your ſakes, and ſware that I ſhould not go over Jordan, and that I ſhould not go in unto that good land which the LORD thy God giveth thee *for* an inheritance.

22 But I muſt die in this land, I muſt not go over Jordan: but ye ſhall go over and poſſeſs that good land.

23 Take heed unto your ſelves, leſt ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, *or* the likeneſs of any *thing* which the LORD thy God hath forbidden thee.

24 For [d] the LORD thy God *is* a conſuming fire, *even* a jealous God.

[d] Chap. 9. 3. Heb. 12. 29.

25 ¶ When thou ſhalt beget children, and childrens children, and ſhalt have remained long in the land, and ſhall corrupt *your ſelves*, and make a graven image, *or* the likeneſs of any *thing*, and ſhall do evil in the ſight of the LORD thy God, to provoke him to anger:

26 I call heaven and earth to witneſs againſt you this day, that ye ſhall ſoon utterly periſh from off the land whereunto you go over Jordan to poſſeſs it: ye ſhall not

not prolong *your* days upon it, but ſhall utterly be deſtroyed.

27 And the LORD ſhall ſcatter you among the nations, and ye ſhall be left few in number among the heathen, whither the LORD ſhall lead you.

28 And there ye ſhall ſerve gods, the work of mens hands, wood and ſtone, which neither ſee, nor hear, nor eat, nor ſmell.

29 But if from thence thou ſhalt ſeek the LORD thy God, thou ſhalt finde *him*, if thou ſeek him with all thy heart and with all thy ſoul.

† Heb. have found thee. 30 When thou art in tribulation, and all theſe things † are come upon thee, *even* in the latter days, if thou turn to the LORD thy God, and ſhalt be obedient unto his voice:

31 (For the LORD thy God *is* a mercifull God) he will not forſake thee, neither deſtroy thee, nor forget the covenant of thy fathers, which he ſware unto them.

32 For ask now of the days that are paſt, which were before thee, ſince the day that God created man upon the earth, and *ask* from the one ſide of heaven unto the other, whether there hath been *any ſuch thing* as this great thing *is*, or hath been heard like it?

33 Did *ever* people hear the voice of God ſpeaking out of the midſt of the fire, as thou haſt heard, and live?

34 Or hath God aſſayed to go *and* take him a nation from the midſt of *another* nation, by temptations, by ſigns, and by wonders, and by war, and by a mighty hand, and by a ſtretched-out arm, and by great terrours, according to all that the LORD your God did for you in Egypt before your eyes?

35 Unto thee it was ſhewed, that thou mighteſt know that the LORD he *is* God; *there is* none elſe beſides him.

36 Out of heaven he made thee to hear his voice, that he might inſtruct thee: and upon earth he ſhewed thee his great fire, and thou heardeſt his words out of the midſt of the fire.

37 And becauſe he loved thy fathers, therefore he choſe their ſeed after them, and brought thee out in his ſight with his mighty power out of Egypt:

38 To drive out nations from before thee, greater and mightier then thou *art*, to bring thee in to give thee their land *for* an inheritance, as *it is* this day.

39 Know therefore this day, and conſider *it* in thine heart, that the LORD he *is* God in heaven above, and upon the earth beneath: *there is* none elſe.

40 Thou ſhalt keep therefore his ſtatutes, and his commandments which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayeſt prolong *thy* days upon the earth, which the LORD thy God giveth thee, for ever.

41 ¶ Then Moſes ſevered three cities on this ſide Jordan, toward the ſun-riſing:

42 That the ſlayer might flee thither, wch ſhould kill his neighbour unawares, & hated him not in times paſt; and that fleeing unto one of theſe cities, he might live:

43 *Namely*, [c] Bezer in the wilderneſs, in the plain-countrey, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Baſhan, of the Manaſſites. [c] Joſh. 20. 8.

44 ¶ And this *is* the law which Moſes ſet before the children of Iſrael:

45 Theſe *are* the teſtimonies, and the ſtatutes, and the judgements, which Moſes ſpake unto the children of Iſrael, after they came forth out of Egypt;

46 On this ſide Jordan in the valley over againſt Beth-peor, in the land of Sihon king of the Amorites, who dwelt at Heſhbon, whom Moſes and the children of Iſrael [f] ſmote, after they were come forth out of Egypt: [f] Num. 21. 24. Chap. 1. 4.

47 And they poſſeſſed his land, and the land [g] of Og king of Baſhan, two kings of the Amorites, which *were* on this ſide Jordan, toward the ſun-riſing; [g] Numb. 21. 33. Chap. 3. 3.

48 From Aroer, which *is* by the bank of the river Arnon, even unto mount Sion, which *is* Hermon,

49 And all the plain on this ſide Jordan eaſt-ward, even unto the ſea of the plain, under the [h] ſprings of Piſgah. [h] Chap. 3. 17.

CHAP.

CHAP. V.

1 The covenant in Horeb. 6 The ten commandments. 22 At the peoples requeſt Moſes receiveth the law from God.

AND Moſes called all Iſrael, and ſaid unto them, Hear, O Iſrael, the ſtatutes and judgements which I ſpeak in your ears this day, that ye may learn them, and † keep and do them.

† Heb. keep to do them.

2 [a] The LORD our God made a covenant with us in Horeb.

[a] Exod. 19. 5.

3 The LORD made not this covenant with our fathers, but with us, *even* us, who *are* all of us here alive this day.

4 The LORD talked with you face to face in the mount, out of the midſt of the fire,

5 (I ſtood between the LORD and you at that time, to ſhew you the word of the LORD: for ye were afraid by reaſon of the fire, & went not up into the mount) ſaying,

[b] Exod. 20. 2. & c. Levit. 26. 1. Pſal. 81. 10.

6 ¶ [b] I *am* the LORD thy God, which brought thee out of the land of Egypt, from the houſe of † bondage.

† Heb. ſervants

7 Thou ſhalt have none other gods before me.

8 Thou ſhalt not make thee *any* graven image, *or* any likeneſs *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the waters beneath the earth.

9 Thou ſhalt not bow down thy ſelf unto them, nor ſerve them: for I the LORD thy God *am* a jealous God, [c] viſiting the iniquity of the fathers upon the children, unto the third and fourth *generation* of them that hate me,

[c] Exod. 34. 7.

10 [d] And ſhewing mercy unto thouſands, of them that love me and keep my commandments.

[d] Jer. 32 18.

11 Thou ſhalt not take the name of the LORD thy God in vain: for the LORD will not hold *him* guiltleſs that taketh his name in vain.

12 Keep the ſabbath-day to ſanctifie it, as the LORD thy God hath commanded thee.

13 Six days thou ſhalt labour, and do all thy work:

[e] Gen. 2. 2. Heb. 4. 4

14 But the ſeventh day *is* the [e] ſabbath of the LORD thy God: *in it* thou ſhalt not do any work, thou, nor thy ſon, nor thy daughter, nor thy man-ſervant, nor thy maid-ſervant, nor thine ox, nor thine aſs, nor any of thy cattel, nor thy ſtranger that *is* within thy gates; that thy man-ſervant & thy maid-ſervant may reſt as well as thou.

15 And remember that thou waſt a ſervant in the land of Egypt, and *that* the LORD thy God brought thee out thence, through a mighty hand, & by a ſtretched out arm: therefore the LORD thy God commanded thee to keep the ſabbath-day.

16 ¶ Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

17 [f] Thou ſhalt not kill.

[f] Mat. 5. 21.

18 [g] Neither ſhalt thou commit adultery.

[g] Luk. 18. 20.

19 [h] Neither ſhalt thou ſteal.

[h] Rom. 13. 9.

20 Neither ſhalt thou bear falſe witneſs againſt thy neighbour.

21 [i] Neither ſhalt thou deſire thy neighbours wife, neither ſhalt thou covet thy neighbours houſe, his field, or his man-ſervant, or his maid-ſervant, his ox, or his aſs, or any *thing* that *is* thy neighbours.

[i] Rom. 7. 7.

21 ¶ Theſe words the LORD ſpake unto all your aſſembly in the mount out of the midſt of the fire, of the cloud, and of the thick darkneſs, with a great voice, and he added no more; and he wrote them in two tables of ſtone, and delivered them unto me.

23 And it came to paſs when ye heard the voice out of the midſt of the darkneſs (for the mountain did burn with fire) that ye came near unto me, *even* all the heads of your tribes, and your elders.

24 And ye ſaid, Behold, the LORD our God hath ſhewed us his glory, and his greatneſs, and [k] we have heard his voice out of the midſt of the fire: we have ſeen this day that God doth talk with man, and he [l] liveth.

[k] Exod. 19. 19.

[l] Chap. 4. 33.

25 Now therefore why ſhould we die? for this great fire will conſume us. If we † hear the voice of the LORD our God any more, then we ſhall die.

† Heb. add to hear.

26 For

26 For who *is there of* all fleſh that hath heard the voice of the living God, ſpeaking out of the midſt of the fire (as we *have*) and lived?

27 Go thou near, and hear all that the LORD our God ſhall ſay; and [m] ſpeak thou unto us all that the LORD our God ſhall ſpeak unto thee, and we will hear *it*, and do *it*.

[m] Exod. 20.19.

28 And the LORD heard the voice of your words, when ye ſpake unto me; and the LORD ſaid unto me, I have heard the voice of the words of this people, which they have ſpoken unto thee: they have well ſaid all that they have ſpoken.

29 O that there were ſuch an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever.

30 Go ſay to them, Get you into your tents again.

31 But as for thee, ſtand thou here by me, and I will ſpeak unto thee all the commandments, and the ſtatutes, and the judgements which thou ſhalt teach them, that they may do *them* in the land which I give them to poſſeſs it.

32 Ye ſhall obſerve to do therefore as the LORD your God hath commanded you: you ſhall not turn aſide to the right hand or to the left.

33 You ſhall walk in all the ways which the LORD your God hath commanded you, that ye may live, and *that it may be* well with you, and *that* ye may prolong *your* days in the land which ye ſhall poſſeſs.

CHAP. VI.

1 The end of the law is obedience. 3 An exhortation thereto.

NOw theſe *are* the commandments, the ſtatutes, and the judgements which the LORD your God commanded to teach you, that ye might do *them* in the land whither ye † go to poſſeſs it:

† Heb. paſs over.

2 That thou mighteſt fear the LORD thy God, to keep all his ſtatutes, and his commandments which I command thee, thou, and thy ſon, and thy ſons ſon, all the days of thy life, and that thy days may be prolonged.

3 ¶ Hear therefore, O Iſrael, and obſerve to do *it*, that it may be well with thee, and that ye may increaſe mightily, as the LORD God of thy fathers hath promiſed thee, in the land that floweth with milk and honey.

4 Hear O Iſrael, The LORD our God *is* one LORD.

5 And [a] thou ſhalt love the LORD thy God with all thine heart, and with all thy ſoul, and with all thy might.

[a] Chap. 10.12. Mat. 22. 37. Mar. 12. 30. Luk. 10. 27.

6 And [b] theſe words which I command thee this day, ſhall be in thine heart.

7 And thou ſhalt † teach them diligently unto thy children, and ſhalt talk of them when thou ſitteſt in thine houſe, and when thou walkeſt by the way, and when thou lieſt down, and when thou riſeſt up.

[b] Chap. 11.18. † Heb. *whet or, ſharpen.*

8 And thou ſhalt bind them for a ſigne upon thine hand, and they ſhall be as frontlets between thine eyes.

9 And thou ſhalt write them upon the poſts of thy houſe, and on thy gates.

10 And it ſhall be when the LORD thy God ſhall have brought thee into the land which he ſware unto thy fathers, to Abraham, to Iſaac, and to Jacob, to give thee, great and goodly cities which thou buildedſt not,

11 And houſes full of all good *things* which thou filledſt not, and wells digged which thou diggedſt not, vineyards and olive-trees which thou plantedſt not, [c] when thou ſhalt have eaten and be full;

[c] Chap. 8.10, &c.

12 *Then* beware leſt thou forget the LORD which brought thee forth out of the land of Egypt, from the houſe of † bondage.

† Heb. *bondmen, or ſervants.*

13 Thou ſhalt [d] fear the LORD thy God, and ſerve him, & ſhalt ſwear by his name.

[d] Chap. 10.12, 20. 13.4.

14 Ye ſhall not go after other gods, of the gods of the people which *are* round about you:

15 (For the LORD thy God *is* a jealous God among you) leſt the anger of the LORD thy God be kindled againſt thee, & deſtroy thee from off the face of the earth.

16 ¶ [e] Ye ſhall not tempt the LORD your God,

[e] Mat. 4.7.

God, [f] as ye tempted *him* in Maſſah.

[f] Exod. 17.2.

17 You ſhall diligently keep the commandments of the LORD your God, and his teſtimonies, and his ſtatutes which he hath commanded thee.

18 And thou ſhalt do *that which is* right and good in the ſight of the LORD: that it may be well with thee, and that thou mayeſt go in and poſſeſs the good land which the LORD ſware unto thy fathers;

19 To caſt out all thine enemies from before thee, as the LORD hath ſpoken.

† Heb. to morrow.

20 *And* when thy ſon asketh thee † in time to come, ſaying, What *mean* the teſtimonies, and the ſtatutes, and the judgements which the LORD our God hath commanded you?

21 Then thou ſhalt ſay unto thy ſon, We were Pharaohs bond-men in Egypt, and the LORD brought us out of Egypt with a mighty hand.

22 And the LORD ſhewed ſigns and wonders, great and † ſore, upon Egypt, upon Pharaoh and upon all his houſhold, before our eyes:

† Heb. evil.

23 And he brought us out from thence, that he might bring us in, to give us the land which he ſware unto our fathers.

24 And the LORD commanded us to do all theſe ſtatutes, to fear the LORD our God, for our good always, that he might preſerve us alive, as *it is* at this day.

25 And it ſhall be our righteouſneſs, if we obſerve to do all theſe commandments, before the LORD our God, as he hath commanded us.

CHAP. VII.

1 All communion with the nations is forbidden; 4 for fear of idolatry, 6 for the holineſs of the people, 9 for the nature of God in his mercy and juſtice, 17 for the aſſuredneſs of victory which God will give over them.

[a] Chap. 31. 3.

WHen the [a] LORD thy God ſhall bring thee into the land whither thou goeſt to poſſeſs it, and hath caſt out many nations before thee, the Hittites, and the Girgaſhites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebuſites, ſeven nations greater and mightier then thou;

2 And when the LORD thy God ſhall deliver them before thee: thou ſhalt ſmite them, *and* utterly deſtroy them, [b] thou ſhalt make no covenant with them, nor ſhew mercy unto them:

[b] Judg. 2.2. & 34.12.

3 Neither ſhalt thou make marriages with them; thy daughter thou ſhalt not give unto his ſon, nor his daughter ſhalt thou take unto thy ſon.

4 For they will turn away thy ſon from following me, that they may ſerve other gods: ſo will the anger of the LORD be kindled againſt you, & deſtroy thee ſuddenly.

5 But thus ſhall ye deal with them; ye ſhall deſtroy their altars, and break down their † images, and cut down their groves, and burn their graven images with fire.

† Heb. ſtatues or pillars.

6 [c] For thou *art* a holy people unto the LORD thy God: [d] the LORD thy God hath choſen thee to be a ſpecial people unto himſelf, above all people that *are* upon the face of the earth.

[c] Exod. 19.5. & 23.22. Chap. 14.2. & 26.18. [d] Exod. 19.5. 1 Pet. 2.9.

7 The LORD did not ſet his love upon you, nor chooſe you, becauſe ye were mo in number then any people (for ye *were* the feweſt of all people)

8 But becauſe the LORD loved you, and becauſe he would keep the oath which he had ſworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the houſe of bond-men, from the hand of Pharaoh king of Egypt.

9 Know therefore that the LORD thy God, he *is* God, the faithfull God, which keepeth covenant and mercy with them that love him, and keep his commandments, to a thouſand generations;

10 And repayeth them that hate him, to their face, to deſtroy them: he will not be ſlack to him that hateth him, he will repay him to his face.

11 Thou ſhalt therefore keep the commandments, and the ſtatutes, and the judgements, which I command thee this day, to do them.

12 ¶ Wherefore it ſhall come to paſs, † if ye hearken to theſe judgements, and keep and do them, that the LORD thy God ſhall keep unto thee the covenant and the mercy which he ſware unto thy fathers.

† Heb. because.

13 And

13 And he will love thee, and bleſs thee, and multiply thee: he will alſo bleſs the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oyl, the increaſe of thy kine, and the flocks of thy ſheep, in the land which he ſware unto thy fathers to give thee.

14 Thou ſhalt be bleſſed above all people: [c] there ſhall not be male or female barren among you, or among your cattel. [c] Exod. 23.26, &c.

15 And the LORD will take away from thee all ſickneſs, and will put none of the [f] evil diſeaſes of Egypt (which thou knoweſt) upon thee; but will lay them upon all *them* that hate thee. [f] Exod. 9.14. & 15.26.

16 And thou ſhalt conſume all the people which the LORD thy God ſhall deliver thee, thine eye ſhall have no pity upon them: neither ſhalt thou ſerve their gods, for that *will be* [g] a ſnare unto thee. [g] Exod. 23.33.

17 If thou ſhalt ſay in thine heart, Theſe nations *are* mo then I, how can I diſpoſſeſs them?

18 Thou ſhalt not be afraid of them: *but* ſhalt well remember what the LORD thy God did unto Pharaoh, & unto all Egypt;

19 The great temptations which thine eyes ſaw, and the ſigns, and the wonders, and the mighty hand, and the ſtretched out arm, whereby the LORD thy God brought thee out: ſo ſhall the LORD thy God do unto all the people of whom thou art afraid.

20 [h] Moreover, the LORD thy God will ſend the hornet among them, untill they that are left and hide themſelves from thee, be deſtroyed. [h] Exod. 23.28. Joſh. 24. 12.

21 Thou ſhalt not be affrighted at them: for the LORD thy God *is* among you, a mighty God and terrible.

22 And the LORD thy God will † put out thoſe nations before thee by little and little: thou mayeſt not conſume them at once, leſt the beaſts of the field increaſe upon thee. † Heb. *put off.*

23 But the LORD thy God ſhall deliver them † unto thee, and ſhall deſtroy them with a mighty deſtruction, until they be deſtroyed. † Heb. *before thy face.*

24 And he ſhall deliver their kings into thine hand, and thou ſhalt deſtroy their name from under heaven: there ſhall no man be able to ſtand before thee, untill thou have deſtroyed them.

25 The graven images of their gods [i] ſhall ye burn with fire: thou [k] ſhalt not deſire the ſilver or gold *that is* on them, nor take *it* unto thee, leſt thou be ſnared therein: for it *is* an abomination to the LORD thy God. [i] Chap. 12.3. [k] Joſh. 7. 1, 21. 2 Mac. 12.40.

26 Neither ſhalt thou bring an abomination into thy houſe, leſt thou be a curſed thing like it: *but* thou ſhalt utterly deteſt it, and thou ſhalt utterly abhor it, [l] for it *is* a curſed thing. [l] Chap. 13.17.

CHAP. VIII.

1 *An exhortation to obedience in regard of Gods dealing with them.*

ALl the commandments which I command thee this day, ſhall ye obſerve to do, that ye may live, and multiply, and go in and poſſeſs the land which the LORD ſware unto your fathers.

2 And thou ſhalt remember all the way which the LORD thy God led thee theſe fourty years in the wilderneſs, to humble thee, *and* to prove thee, to know what *was* in thine heart, whether thou wouldeſt keep his commandments, or no.

3 And he humbled thee, and ſuffered thee to hunger, and fed thee with manna (which thou kneweſt not, neither did thy fathers know) that he might make thee know that man doth [a] not live by bread onely, but by every *word* that proceedeth out of the mouth of the LORD doth man live. [a] Mat. 4.4. Luk 4.4.

4 [b] Thy raiment waxed not old upon thee, neither did thy foot ſwel theſe fourty years. [b] Neh. 9.21.

5 Thou ſhalt alſo conſider in thine heart, that as a man chaſteneth his ſon, *ſo* the LORD thy God chaſteneth thee.

6 Therefore thou ſhalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.

7 For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains, and depths that ſpring out of valleys and hills,

8 A land of wheat, and barley, and vines, and fig-trees, and pomegranates, a land † of oyl-olive, and honey, † Heb. *of olive-tree of oyl.*

9 A land

9 A land wherein thou ſhalt eat bread without ſcarceneſs, thou ſhalt not lack any *thing* in it, a land whoſe ſtones *are* iron, and out of whoſe hills thou mayeſt dig braſs.

c Chap. 6. 11, 12. 10 c When thou haſt eaten and art full, then thou ſhalt bleſs the LORD thy God, for the good land which he hath given thee.

11 Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his ſtatutes, which I command thee this day:

12 Leſt *when* thou haſt eaten and art full, and haſt built goodly houſes, and dwelt *therein*;

13 And *when* thy herds and thy flocks multiply, and thy ſilver and thy gold is multiplied, and all that thou haſt is multiplied:

14 Then thine heart be lifted up, and thou forget the LORD thy God (which brought thee forth out of the land of Egypt, from the houſe of bondage;

15 Who led thee through that great and terrible wilderneſs, *wherein were* fiery ſerpents, and ſcorpions, and drought, where *there was* no water; d who brought thee forth water out of the rock of flint;

d Num. 20. 11.

16 Who fed thee in the wilderneſs with e manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end)

e Exod. 16. 15.

17 And thou ſay in thine heart, My power and the might of my hand hath gotten me this wealth.

18 But thou ſhalt remember the LORD thy God: for *it is* he that giveth thee power to get wealth, that he may eſtabliſh his covenant which he ſware unto thy fathers, as *it is* this day.

19 And it ſhall be, if thou do at all forget the LORD thy God, and walk after other gods, and ſerve them, and worſhip them, I teſtifie againſt you this day, that ye ſhall ſurely periſh.

20 As the nations which the LORD deſtroyeth before your face, ſo ſhall ye periſh: becauſe ye would not be obedient unto the voice of the LORD your God.

CHAP. IX.

1 *Moſes diſſwadeth them from the opinion of their own righteouſneſs, by rehearſing their ſeveral rebellions.*

HEar, O Iſrael: Thou *art* to paſs over Jordan this day, to go in to poſſeſs nations greater and mightier then thy ſelf, cities great and fenced up to heaven,

2 A people great and tall, a the children of the Anakims, whom thou knoweſt, and *of whom* thou haſt heard *ſay*, Who can ſtand before the children of Anak!

a Num. 13. 33.

3 Underſtand therefore this day, that the LORD thy God *is* he which goeth over before thee *as* a b conſuming fire: he ſhall deſtroy them, and he ſhall bring them down before thy face: ſo ſhalt thou drive them out, and deſtroy them quickly, as the LORD hath ſaid unto thee.

b Deut. 4. 24. Heb. 12. 29.

4 Speak not thou in thine heart, after that the LORD thy God hath caſt them out from before thee, ſaying, For my righteouſneſs the LORD hath brought me in to poſſeſs this land: but for the wickedneſs of theſe nations the LORD doth drive them out from before thee.

5 Not for thy righteouſneſs, or for the uprightneſs of thine heart doſt thou go to poſſeſs their land: but for the wickedneſs of theſe nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD ſware unto thy fathers, Abraham, Iſaac, and Jacob.

6 Underſtand therefore, that the LORD thy God giveth thee not this good land to poſſeſs it, for thy righteouſneſs; for thou *art* a ſtiff-necked people.

7 ¶ Remember, *and* forget not how thou provokedſt the LORD thy God to wrath in the wilderneſs: from the day that thou didſt depart out of the land of Egypt, untill ye came unto this place, ye have been rebellious againſt the LORD.

8 Alſo in Horeb ye provoked the LORD to wrath, ſo that the LORD was angry with you, to have deſtroyed you.

9 When I was gone up into the mount, to receive the tables of ſtone, *even* the tables of the covenant which the LORD made

made with you, then [c] I abode in the mount fourty days and fourty nights, I neither did eat bread nor drink water:

10 [d] And the LORD delivered unto me two tables of ſtone written with the finger of God, and on them *was written* according to all the words which the LORD ſpake with you in the mount, out of the midſt of fire, in the day of the aſſembly.

11 And it came to paſs at the end of fourty days and fourty nights, *that* the LORD gave me the two tables of ſtone, *even* the tables of the covenant.

12 And the LORD ſaid unto me, [e] Ariſe, get thee down quickly from hence; for thy people which thou haſt brought forth out of Egypt, have corrupted *themſelves*: they are quickly turned aſide out of the way which I commanded them; they have made them a molten image.

13 Furthermore, the LORD ſpake unto me, ſaying, I have ſeen this people, and behold, it *is* a ſtiff-necked people.

14 Let me alone, that I may deſtroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater then they.

15 So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant *were* in my two hands.

16 And I looked, and behold, ye had ſinned againſt the LORD your God, *and* had made you a molten calf: ye had turned aſide quickly out of the way which the LORD had commanded you.

17 And I took the two tables, and caſt them out of my two hands, and brake them before your eyes.

18 And I fell down before the LORD, as at the firſt, fourty days and fourty nights; I did neither eat bread nor drink water, becauſe of all your ſins which ye ſinned, in doing wickedly in the ſight of the LORD, to provoke him to anger.

19 (For I was afraid of the anger, and hot diſpleaſure wherewith the LORD was wroth againſt you to deſtroy you) But the LORD hearkned unto me at that time alſo.

20 And the LORD was very angry with Aaron to have deſtroyed him: and I prayed for Aaron alſo the ſame time.

21 And I took your ſin, the calf which ye had made, and burnt it with fire, and ſtamped it, *and* ground *it* very ſmall, *even* until it was as ſmall as duſt: and I caſt the duſt thereof into the brook that deſcended out of the mount.

22 And at [f] Taberah, and at [g] Maſſah, and at [h] Kibroth-hattaavah, ye provoked the LORD to wrath.

23 Likewiſe when the LORD ſent you from Kadeſh-barnea, ſaying, Go up and poſſeſs the land which I have given you; then you rebelled againſt the commandment of the LORD your God, and ye beleeved him not, nor hearkned to his voice.

24 You have been rebellious againſt the LORD, from the day that I knew you.

25 Thus I fell down before the LORD fourty days and fourty nights, as I fell down *at the firſt*; becauſe the LORD had ſaid he would deſtroy you.

26 I prayed therefore unto the LORD, and ſaid, O Lord GOD, deſtroy not thy people, and thine inheritance, which thou haſt redeemed through thy greatneſs, which thou haſt brought forth out of Egypt with a mighty hand.

27 Remember thy ſervants, Abraham, Iſaac and Jacob; look not unto the ſtubbornneſs of this people, nor to their wickedneſs, nor to their ſin:

28 Leſt the land whence thou broughteſt us out, ſay, [i] Becauſe the LORD was not able to bring them into the land which he promiſed them, and becauſe he hated them, he hath brought them out to ſlay them in the wilderneſs.

29 Yet they *are* thy people, and thine inheritance, which thou broughteſt out by thy mighty power and by thy ſtretched out arm.

CHAP. X.

1 *Gods mercy in reſtoring the two tables, 6 in continuing the prieſthood, 8 in ſeparating the tribe of Levi, 10 in hearkning unto Moſes his ſuit for the people. 12 An exhortation unto obedience.*

AT that time the LORD ſaid unto me, [a] Hew thee two tables of ſtone like

unto

unto the first, and come up unto me into the mount, and make thee an ark of wood.

2 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

3 And I made an ark *of* shittim-wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

† Heb. words.

4 And he wrote on the tables, according to the first writing, the ten †commandments, which the LORD spake unto you in the mount, out of the midst of the fire, in the day of the assembly: and the LORD gave them unto me.

5 And I turned my self and came down from the mount, and put the tables in the ark which I had made, and there they be, as the LORD commanded me.

b Num. 33.30. c Num. 20.28.

6 ¶ And the children of Israel took their journey from Beeroth of the children of Jaakan, to [b] Mosera: [c] there Aaron died, and there he was buried; and Eleazar his son ministred in the priests office in his stead.

7 From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

8 ¶ At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

d Num. 18.20.

9 [d] Wherefore Levi hath no part nor inheritance with his brethren: the LORD *is* his inheritance, according as the LORD thy God promised him.

‖ Or, former days.

10 And I stayed in the mount, according to the ‖first time, fourty days and fourty nights, and the LORD hearkned unto me at that time also, *and* the LORD would not destroy thee.

† Heb. go in journey.

11 And the LORD said unto me, Arise, † take *thy* journey before the people, that they may go in, & possess the land which I sware unto their fathers to give unto them.

12 ¶ And now Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

13 To keep the commandments of the LORD, and his statutes which I command thee this day for thy good?

e Psal. 24.1.

14 Behold, the heaven, and the heaven of heavens *is* the LORDS thy God, [e] the earth *also* with all that therein *is*.

15 Onely the LORD had a delight in thy fathers to love them, and he chose their seed after them, *even* you above all people, as *it is* this day.

16 Circumcise therefore the foreskin of your heart, and be no more stiff-necked.

f 2 Chron. 19.7. Job 34.19. Act. 10.34. Rom. 2.11. Gal. 2.6. Col. 3.25. 1 Pet. 1.17.

17 For the LORD your God *is* God of gods, and Lord of lords, a great God, a mighty, and a terrible, which [f] regardeth not persons, nor taketh reward.

18 He doth execute the judgement of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

19 Love ye therefore the stranger: for ye were strangers in the land of Egypt.

g Chap. 6.13. Matth. 4.10. Luk. 4.8. h Chap. 13.4.

20 [g] Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou [h] cleave, and swear by his name.

i Gen. 46.27. exod. 1.5. k Gen. 15.5.

21 He *is* thy praise, and he *is* thy God that hath done for thee these great and terrible things which thine eyes have seen.

22 Thy fathers went down into Egypt [i] with threescore and ten persons; and now the LORD thy God hath made thee [k] as the stars of heaven for multitude.

CHAP. XI.

1 An exhortation to obedience, 2 by their own experience of Gods great works, 8 by promise of Gods great blessings, 16 and by threatnings. 18 A carefull study is required in Gods words. 26 The blessing and curse is set before them.

THerefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgements, and his commandments alway.

2 And know you this day: for *I speak* not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

3 And

3 And his miracles, and his acts which he did in the midſt of Egypt, unto Pharaoh the king of Egypt, and unto all his land,

4 And what he did unto the army of Egypt, unto their horſes, and to their chariots, how he made the water of the Red ſea to overflow them as they purſued after you, and *how* the LORD hath deſtroyed them unto this day,

5 And what he did unto you in the wilderneſs, until ye came into this place,

6 And [a] what he did unto Dathan and Abiram, the ſons of Eliab, the ſon of Reuben: how the earth opened her mouth and ſwallowed them up, and their houſholds, and their tents, and all the || ſubſtance that † *was* in their poſſeſſion in the midſt of all Iſrael.

7 But your eyes have ſeen all the great acts of the LORD, which he did.

8 Therefore ſhall ye keep all the commandments which I command you this day, that ye may be ſtrong, and go in and poſſeſs ŷ land whither you go to poſſeſs it:

9 And that ye may prolong *your* days in the land which the LORD ſware unto your fathers to give unto them, & to their ſeed, a land that floweth with milk and honey.

10 ¶ For the land whither thou goeſt in to poſſeſs it, *is* not as the land of Egypt, from whence ye came out, where thou ſowedſt thy ſeed, and wateredſt *it* with thy foot, as a garden of herbs:

11 But the land whither ye go to poſſeſs it, *is* a land of hills and valleys, *and* drinketh water of the rain of heaven:

12 A land which the LORD thy God †careth for: the eyes of the LORD thy God *are* always upon it, from the beginning of the year, even unto the end of the year.

13 ¶ And it ſhall come to paſs, if you ſhall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to ſerve him with all your heart and with all your ſoul;

14 That I will give *you* the rain of your land in his due ſeaſon, the firſt rain and the latter rain, that thou mayeſt gather in thy corn, and thy wine, and thine oyl.

15 And I will †ſend graſs in thy fields, for thy cattel, that thou mayeſt eat and be full.

16 Take heed to your ſelves, that your heart be not deceived, and ye turn aſide, and ſerve other gods, and worſhip them:

17 And *then* the LORDS wrath be kindled againſt you, and he ſhut up the heaven that there be no rain, and that the land yeeld not her fruit, and *leſt* ye periſh quickly from off the good land which the LORD giveth you.

18 ¶ Therefore ſhall ye lay up theſe my words in your heart and in your ſoul, and [b] bind them for a ſigne upon your hand, that they may be as frontlets between your eyes.

19 [c] And ye ſhall teach them your children, ſpeaking of them when thou ſitteſt in thine houſe, and when thou walkeſt by the way, when thou lieſt down, and when thou riſeſt up.

20 And thou ſhalt write them upon the door-poſts of thine houſe, and upon thy gates:

21 That your days may be multiplied, and the days of your children, in the land which the LORD ſware unto your fathers to give them, as the days of heaven upon the earth.

22 ¶ For if ye ſhall diligently keep all theſe commandments which I command you to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;

23 Then will the LORD drive out all theſe nations from before you, and ye ſhall poſſeſs greater nations, and mightier then your ſelves.

24 [d] Every place whereon the ſoles of your feet ſhall tread, ſhall be yours: from the wilderneſs, and Lebanon, from the river the river Euphrates, even unto the uttermoſt ſea, ſhall your coaſt be.

25 There ſhall no man be able to ſtand before you: *for* the LORD your God ſhall lay the fear of you, and the dread of you upon all the land that ye ſhall tread upon, as he hath ſaid unto you.

26 ¶ Behold, I ſet before you this day a bleſſing and a curſe:

[a] Num. 16. 31. & 27. 3. Pſ. 106. 17.

|| Or, living ſubſtance which followed them.

† Heb. was at their feet.

† Heb. ſeeketh.

† Heb. give.

[b] 6 Chap. 6. 8.

[c] 4 Chap. 10 & 6 7.

[d] Joſh. 1. 3.

[c] Chap. 28.2. 27 [c] A blessing, if ye obey the commandments of the LORD your God which I command you this day:

[f] Chap. 28.15. 28 And a [f] curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods which ye have not known.

29 And it shall come to pass when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put [g] the blessing upon mount Gerizim, and the curse upon mount Ebal.

[g] Chap. 27.12,13 Josh. 8. 33.

30 *Are* they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champian over against Gilgal, beside the plains of Moreh?

31 For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it and dwell therein.

[h] Chap. 5.32. 32 And ye shall observe [h] to do all the statutes and judgements which I set before you this day.

CHAP. XII.

1 Monuments of idolatry are to be destroyed. 5 The place of Gods service is to be kept. 16, 23 Bloud is forbidden. 17, 20, 26 Holy things must be eaten in the holy place. 19 The Levite is not to be forsaken. 29 Idolatry is not to be enquired after.

THese *are* the statutes and judgements which ye shall observe to do in the land which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.

[a] Chap. 7.5. 2 [a] Ye shall utterly destroy all the places wherein the nations which ye shall ‖ possess served their gods, upon the high mountains, and upon the hills, and under every green tree.

‖ Or, dispossess.

[b] Judg. 2.2. † Heb. break down. 3 And [b] you shall † overthrow their altars, and break their pillars, and burn their groves with fire, and you shall hew down the graven images of their gods, and destroy the names of them out of that place.

4 Ye shall not do so unto the LORD your God.

[c] 1 Kin. 8.29. 2 Chro. 7.12. 5 But unto the place which the LORD your God shall [c] choose out of all your tribes, to put his name there, *even* unto his habitation shall ye seek, and thither thou shalt come:

6 And thither ye shall bring your burnt-offerings, and your sacrifices, and your tithes, and heave-offerings of your hand, and your vows, and your free-will-offerings, and the firstlings of your herds, and of your flocks.

7 And there ye shall eat before the LORD your God, and ye shall rejoyce in all that you put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.

8 Ye shall not do after all *the things* that we do here this day, every man whatsoever *is* right in his own eyes.

9 For ye are not as yet come to the rest, and to the inheritance which the LORD your God giveth you.

10 But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety:

11 Then there shall be a place which the LORD your God shall choose to cause his name to dwell there, thither shall ye bring all that I command you; your burnt-offerings, & your sacrifices, your tithes, and the heave-offering of your hand, and all † your choice vows w^ch ye vow unto the LORD.

† Heb. the choice of your vows.

12 And ye shall rejoyce before the LORD your God, ye, and your sons, and your daughters, and your men-servants, and your maid-servants, and the Levite that *is* within your gates; forasmuch as [d] he hath no part nor inheritance with you.

[d] Chap. 10.9.

13 Take heed to thy self that thou offer not thy burnt-offerings in every place that thou seest.

14 But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt-offerings, and there thou shalt do all that I command thee.

15 Notwithstanding, thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath

hath given thee: the unclean and the clean may eat thereof, as of the roe-buck, and as of the hart.

16 [c] Onely ye shall not eat the bloud; ye shall pour it upon the earth as water. [c] Chap. 15.23.

17 ¶ Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oyl, or the firstlings of thy herds, or of thy flock, nor any of thy vows which thou vowest, nor thy free-will-offerings, or heave-offering of thine hand:

18 But thou must eat them before the LORD thy God, in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite that *is* within thy gates: and thou shalt rejoyce before the LORD thy God in all that thou puttest thine hands unto.

19 [f] Take heed to thy self that thou forsake not the Levite † as long as thou livest upon thy earth. [f] Chap. 14.27. Eccles 7.31. † Heb. all thy days.

20 ¶ When the LORD thy God shall enlarge thy border, [g] as he hath promised thee, and thou shalt say, I will eat flesh (because thy soul longeth to eat flesh) thou mayest eat flesh, whatsoever thy soul lusteth after. [g] Gen. 28.14. Chap. 19.8.

21 If the place which the LORD thy God hath chosen to put his name there, be too far from thee; then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

22 Even as the roe-buck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat *of* them alike.

23 Onely † be sure that thou eat not the bloud: for the bloud *is* the life, and thou mayest not eat the life with the flesh. † Heb. be strong.

24 Thou shalt not eat it; thou shalt pour it upon the earth as water.

25 Thou shalt not eat it, that it may go well with thee, and with thy children after thee, when thou shalt do *that which is* right in the sight of the LORD.

26 Onely thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose:

27 And thou shalt offer thy burnt-offerings, the flesh and the bloud, upon the altar of the LORD thy God: and the bloud of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh.

28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest *that which is* good and right in the sight of the LORD thy God.

29 ¶ When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou † succeedest them, & dwellest in their land: † Heb. inherit-est, or possessest them.

30 Take heed to thy self that thou be not snared † by following them, after that they be destroyed from before thee, and † that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise. † Heb. after them.

31 Thou shalt not do so unto the LORD thy God: for every † abomination to the LORD which he hateth, have they done unto their gods: for even their sons and their daughters they have burnt in the fire to their gods. † Heb. abomination of the. [i] Chap. 4. 2. Josh. 1.7 Prov. 30.6. Revel. 22.18.

32 What thing soever I command you, observe to do it: [h] thou shalt not add thereto, nor diminish from it.

CHAP. XIII.

1 Enticers to idolatry, 6 how near soever unto thee, 9 are to be stoned to death. 12 Idolatrous cities are not to be spared.

IF there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,

2 And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods (which thou hast not known) and let us serve them;

3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether you love the LORD your God with all your heart and with all your soul.

4 Ye shall walk after the LORD your God, and fear him, and keep his command-

ments, and obey his voice, and you ſhall
[a] Chap. 10.20. ſerve him, and [a] cleave unto him.

5 And that prophet, or that dreamer of dreams ſhall be put to death (becauſe he
[†] Heb. ſpoken revolt againſt the LORD. hath [†] ſpoken to turn *you* away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the houſe of bondage, to thruſt thee out of the way which the LORD thy God commanded thee to walk in) ſo ſhalt thou put the evil away from the midſt of thee.

6 ¶ If thy brother the ſon of thy mother, or thy ſon, or thy daughter, or the wife of thy boſom, or thy friend, which *is* as thine own ſoul, entice thee ſecretly, ſaying, Let us go and ſerve other gods (which thou haſt not known, thou, nor thy fathers;

7 *Namely*, of the gods of the people which *are* round about you, nigh unto thee or far off from thee, from the *one* end of the earth even unto the *other* end of the earth)

8 Thou ſhalt not conſent unto him, nor hearken unto him; neither ſhall thine eye pity him, neither ſhalt thou ſpare, neither ſhalt thou conceal him.

[a] Chap. 17.7. 9 But [b] thou ſhalt ſurely kill him; thine hand ſhall be firſt upon him to put him to death, and afterwards the hand of all the people.

10 And thou ſhalt ſtone him with ſtones, that he die: becauſe he hath ſought to
[†] Heb. bondmen. thruſt thee away from the LORD thy God, which brought thee out of the land of Egypt, from the houſe of [†] bondage.

[a] Chap. 17.13. 11 And [c] all Iſrael ſhall hear, and fear, and ſhall do no more any ſuch wickedneſs as this is, among you.

12 ¶ If thou ſhalt hear *ſay* in one of thy cities, which the LORD thy God hath given thee to dwell there, ſaying,

[‖] Or, naughty men. 13 *Certain* men, [‖] the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, ſaying, Let us go and ſerve other gods (which ye have not known)

14 Then ſhalt thou enquire and make ſearch, and ask diligently: and behold, *if it be* truth, *and* the thing certain, *that* ſuch abomination is wrought among you:

15 Thou ſhalt ſurely ſmite the inhabitants of that city with the edge of the ſword, deſtroying it utterly, and all that *is* therein, and the cattel thereof, with the edge of the ſword.

16 And thou ſhalt gather all the ſpoil of it into the midſt of the ſtreet thereof, and ſhalt burn with fire the city, and all the ſpoil thereof every whit, for the LORD thy God: and it ſhall be an heap for ever, it ſhall not be built again.

17 And there ſhall cleave nought of the [‖] cursed thing to thine hand: that the [‖] Or, devoted. LORD may turn from the fierceneſs of his anger, and ſhew thee mercy, and have compaſſion upon thee, and multiply thee, as he hath ſworn unto thy fathers;

18 When thou ſhalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do *that which is* right in the eyes of the LORD thy God.

CHAP. XIV.

1 Gods children are not to disfigure themſelves in mourning. 3 What may, and what may not be eaten, 4 of beaſts, 9 of fiſhes, 11 of fowls. 21 That which dieth of it ſelf, may not be eaten. 22 Tithes of divine ſervice. 23 Tithes and firſtlings of rejoycing before the Lord, 28 The third years tithe of alms and charity.

YE *are* the children of the LORD your God: [a] ye ſhall not cut your ſelves, [a] Levit. 19.28. nor make any baldneſs between your eyes for the dead.

2 [b] For thou *art* an holy people unto [b] Chap. 7.6. & 26.18. the LORD thy God, and the LORD hath choſen thee to be a peculiar people unto himſelf, above all the nations that *are* upon the earth.

3 ¶ Thou ſhalt not eat any abominable thing.

4 [c] Theſe *are* the beaſts which ye ſhall [c] Levit. 11.2, &c. eat: the ox, the ſheep, and the goat,

5 The hart, and the roe-buck, and the fallow-deer, and the wild goat, and the [‖] [†] pygarg, and the wild ox, and the chamois. [‖] Or, biſon. [†] Heb. diſhon.

6 And every beaſt that parteth the hoof, and cleaveth the cleft into two claws, *and* cheweth the cud amongſt the beaſts, that ye ſhall eat.

7 Nevertheleſs, theſe ye ſhall not eat, of

of them that chew the cud, or of them that divide the cloven hoof; *as* the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; *therefore* they *are* unclean unto you.

8 And the swine, because it divideth the hoof, yet cheweth not the cud, it *is* unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

[d] Levit. 11.9. 9 ¶ [d] These ye shall eat of all that *are* in the waters: all that have fins and scales shall ye eat:

10 And whatsoever hath not fins and scales, ye may not eat: it *is* unclean unto you.

11 ¶ *Of* all clean birds ye shall eat.

12 But these *are they* of which ye shall not eat: the eagle, and the ossifrage, and the ospray,

13 And the glede, and the kite, and the vulture after his kind,

14 And every raven after his kind,

15 And the owl, and the night-hawk, & the cuckow, and the hawk after his kind,

16 The little owl, and the great owl, and the swan,

17 And the pelican, and the gier-eagle, and the cormorant,

[e] Levit. 11.19. 18 And the stork, and the heron after her kind, and the lapwing, and the [e] bat.

19 And every creeping thing that flieth, *is* unclean unto you: they shall not be eaten.

20 *But of* all clean fowls ye may eat.

21 ¶ Ye shall not eat *of* any thing that dieth of it self: thou shalt give it unto the stranger that *is* in thy gates, that he may eat it, or thou mayest sell it unto an alien: for thou *art* an holy people unto the LORD thy God. [f] Thou shalt not seethe a kid in his mothers milk.

[f] Exod. 23.19. & 34.26.

22 Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oyl, and the firstlings of thy herds, and of thy flocks: that thou mayest learn to fear the LORD thy God always.

24 And if the way be too long for thee, so that thou art not able to carry it, *or* if the place be too far from thee which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

25 Then shalt thou turn *it* into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose.

26 And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul † desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoyce, thou and thine household. † Heb. asketh of thee.

27 And [g] the Levite that *is* within thy gates, thou shalt not forsake him: for he hath no part nor inheritance with thee. [g] Chap. 12.19.

28 ¶ At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay *it* up within thy gates.

29 And the Levite (because he hath no part nor inheritance with thee) and the stranger, and the fatherless, and the widow, which *are* within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

CHAP. XV.

1 The seventh year a year of release for the poor. 7 It must be no let of lending or giving. 12 An Hebrew servant, 16 except he will not depart, must in the seventh year go forth free and well furnished. 19 All firstling males of the cattel are to be sanctified unto the Lord.

AT the end of [a] *every* seven years thou shalt make a release. [a] Levit. 25.2,4.

2 And this *is* the manner of the release: Every † creditour that lendeth *ought* unto his neighbour, shall release *it*, he shall not exact *it* of his neighbour, or of his brother, because it is called the LORD's release. † Heb. master of the lending of his hand.

3 Of a forreiner thou mayest exact *it* *again*: but *that* which is thine with thy brother, thine hand shall release:

4 || Save when there shall be no poor among you: for the LORD shall greatly || Or, to the end that there be no poor among you.

blesse thee in the land which the LORD thy God giveth thee *for* an inheritance to possesse it:

5 Onely if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

6 For the LORD thy God blesseth thee, as he promised thee, and [b] thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

7 ¶ If there be among you a poor man of one of thy brethren, within any of thy gates, in thy land which the LORD thy God giveth thee, thou shalt not harden thy heart, nor shut thine hand from thy poor brother:

8 [c] But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, *in that* which he wanteth.

9 Beware that there be not a † thought in thy † wicked heart, saying, The seventh year, the year of release is at hand: and thine eye be evil against thy poor brother, and thou give him nought, and he cry unto the LORD against thee, and it be sin unto thee.

10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

11 For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor and to thy needy, in thy land.

12 ¶ *And* [d] if thy brother an Hebrew man or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

13 And when thou sendest him out free from thee, thou shalt not let him go away empty:

14 Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy wine-presse: *of that* wherewith the LORD thy God hath blessed thee, thou shalt give unto him.

15 And thou shalt remember that thou wast a bond-man in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.

16 And it shall be if he say unto thee, I will not go away from thee (because he loveth thee and thine house, because he is well with thee)

17 [e] Then thou shalt take an aul, and thrust *it* through his ear unto the door, and he shall be thy servant for ever: and also unto thy maid-servant thou shalt do likewise.

18 It shall not seem hard unto thee when thou sendest him away free from thee; for he hath been worth a double hired servant *to thee*, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

19 ¶ [f] All the firstling males that come of thy herd, and of thy flock, thou shalt sanctifie unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

20 Thou shalt eat it before the LORD thy God year by year, in the place which the LORD shall choose, thou & thy household.

21 [g] And if there be *any* blemish therein, *as if it be* lame, or blind, *or have* any ill blemish, thou shalt not sacrifice it unto the LORD thy God.

22 Thou shalt eat it within thy gates: the unclean and the clean *person shall eat it* alike, as the roe-buck, and as the hart.

23 [h] Onely thou shalt not eat the blood thereof: thou shalt pour it upon the ground as water.

CHAP. XVI.

1 The feast of the pass-over, 9 of weeks, 13 of tabernacles. 16 Every male must offer, as he is able, at these three feasts. 18 Of judges and justice. 21 Groves and images are forbidden.

OBserve the [a] moneth of Abib, and keep the pass-over unto the LORD thy God: for [b] in the moneth of Abib the LORD thy God brought thee forth out of Egypt by night.

2 Thou shalt therefore sacrifice the pass-over unto the LORD thy God, of the flock and

[b] Chap. 28.12.

[c] Matth. 5.42. Luke 6.34.

† Heb. word. † Heb. Belial.

[d] Exod. 21.2. Jer. 34. 14.

[e] Exod. 21.6.

[f] Exod. 34.19.

[g] Lev. 22.20. Chap. 17.1. Ecclus 35.11.

[h] Chap. 12.16, 23.

[c] Chap. 12.5. and the herd, in the [c] place wch the LORD shall choose to place his name there.

[d] Exod. 12.15. 3 [d] Thou shalt eat no leavened bread with it: seven days shalt thou eat unleavened bread therewith, *even* the bread of affliction: (for thou camest forth out of the land of Egypt in haste) that thou mayest remember the day when thou camest forth out of the land of Egypt, all the days of thy life.

[e] Exod. 34.25. 4 [e] And there shall be no leavened bread seen with thee in all thy coasts seven days, neither shall there *any thing* of the flesh which thou sacrificedst the first day at even, remain all night until the morning.

‖ Or, kill. 5 Thou mayest not ‖ sacrifice the passover within any of thy gates, which the LORD thy God giveth thee.

6 But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the pass-over at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

7 And thou shalt roast and eat *it* in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

† Heb. restraint [f] Levit. 23.15. 8 Six days thou shalt eat unleavened bread, and on the seventh day *shall be* a † solemn assembly to the LORD thy God: thou shalt do no work *therein*.

9 ¶ [f] Seven weeks shalt thou number unto thee: begin to number the seven weeks from *such time as* thou beginnest *to put* the sickle to the corn.

‖ Or, sufficiency. 10 And thou shalt keep the feast of weeks unto the LORD thy God with ‖ a tribute of a free-will-offering of thine hand, which thou shalt give *unto the* LORD *thy God*, according as the LORD thy God hath blessed thee.

11 And thou shalt rejoyce before the LORD thy God, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite that *is* within thy gates, and the stranger, and the fatherless, and the widow, that *are* among you, in the place which the LORD thy God hath chosen to place his name there.

12 And thou shalt remember that thou wast a bond-man in Egypt: and thou shalt observe and do these statutes.

13 ¶ Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy † corn, and thy wine. † Heb. *floor, and thy wine-press.*

14 And thou shalt rejoyce in thy feast, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, & the Levite, the stranger, and the fatherless, and the widow, that *are* within thy gates.

15 Seven days shalt thou keep a solemn feast unto the LORD thy God, in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thy increase, and in all the works of thine hands, therefore thou shalt surely rejoyce.

[g] Exod. 23.14. & 34.23. 16 ¶ [g] Three times in a year shall all thy males appear before the LORD thy God, in the place which he shall choose: in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and [h] they shall not appear before the LORD empty.

[h] Ecc'us 35.4.

† Heb. *according to the gift of his hand.* 17 Every man *shall give* † as he is able, according to the blessing of the LORD thy God which he hath given thee.

18 ¶ Judges and officers shalt thou make thee in all thy gates which the LORD thy God giveth thee throughout thy tribes: and they shall judge the people with just judgement.

[i] Exod. 23.8. ‖ Or, matters. 19 Thou shalt not wrest judgement, thou shalt not respect persons, [i] neither take a gift: for a gift doth blind ỹ eyes of the wise, and pervert the ‖ words of the righteous.

† Heb. *office, justice.* 20 † That wch is altogether just shalt thou follow, that thou mayest live, & inherit the land wch the LORD thy God giveth thee.

[k] Levit. 26.1. ‖ Or, *plain, or, pillar.* 21 ¶ Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

22 [k] Neither shalt thou set thee up *any* ‖ image; which the LORD thy God hateth.

CHAP. XVII.

1 The things sacrificed must be sound. 2 Idolaters must be slain. 8 Hard controversies are to be determined by the priests and judges. 12 The contemner of that determination must die. 14 The election, 16 and duty of a king.

¶ Or, *goat.* THou shalt not sacrifice unto the LORD thy God *any* bullock, or ‖ sheep, wherein

wherein is blemiſh, *or* an evil-favouredneſs: for that *is* an abomination unto the LORD thy God.

2 ¶ If there be found among you within any of thy gates which the LORD thy God giveth thee, man or woman that hath wrought wickedneſs in the ſight of the LORD thy God, in tranſgreſſing his covenant,

3 And hath gone and ſerved other gods, and worſhipped them, either the ſun, or moon, or any of the hoſt of heaven, which I have not commanded;

4 And it be told thee, and thou haſt heard *of it*, and enquired diligently, and behold, *it be* true, *and* the thing certain, *that* ſuch abomination is wrought in Iſrael:

5 Then ſhalt thou bring forth that man or that woman (which have committed that wicked thing) unto thy gates, *even* that man or that woman, and ſhalt ſtone them with ſtones, till they die.

6 [a] At the mouth of two witneſſes, or three witneſſes, ſhall he that is worthy of death, be put to death; *but* at the mouth of one witneſs he ſhall not be put to death.

7 The hands of the witneſſes ſhall be firſt upon him to put him to death, and afterward the hands of all the people: ſo thou ſhalt put the evil away from among you.

8 ¶ If there ariſe a matter too hard for thee in judgement, between bloud and bloud, between plea and plea, and between ſtroke and ſtroke, *being* matters of controverſie within thy gates: then ſhalt thou ariſe, and get thee up into the place which the LORD thy God ſhall chooſe;

9 And thou ſhalt come unto the prieſts the Levites, and unto the judge that ſhall be in thoſe days, and enquire; and they ſhall ſhew thee the ſentence of judgement.

10 And thou ſhalt do according to the ſentence which they of that place (which the LORD ſhall chooſe) ſhall ſhew thee, and thou ſhalt obſerve to do according to all that they inform thee:

11 According to the ſentence of the law which they ſhall teach thee, and according to the judgement which they ſhall tell thee thou ſhalt do: thou ſhalt not decline from the ſentence which they ſhall ſhew thee, to the right hand nor to the left.

12 And the man that will do preſumptuouſly, † and will not hearken unto the prieſt (that ſtandeth to miniſter there before the LORD thy God) or unto the judge, even that man ſhall die: and thou ſhalt put away the evil from Iſrael.

13 And all the people ſhall hear, and fear, and do no more preſumptuouſly.

14 ¶ When thou art come unto the land which the LORD thy God giveth thee, and ſhalt poſſeſs it, & ſhalt dwell therein, and ſhalt ſay, I will ſet a king over me, like as all the nations that *are* about me:

15 Thou ſhalt in any wiſe ſet *him* king over thee whom the LORD thy God ſhall chooſe: *one* from among thy brethren ſhalt thou ſet king over thee: thou mayeſt not ſet a ſtranger over thee, which *is* not thy brother.

16 But he ſhall not multiply horſes to himſelf, nor cauſe the people to return to Egypt, to the end that he ſhould multiply horſes: foraſmuch as the LORD hath ſaid unto you, Ye ſhall henceforth return no more that way.

17 Neither ſhall he multiply wives to himſelf, that his heart turn not away: neither ſhall he greatly multiply to himſelf ſilver and gold.

18 And it ſhall be when he ſitteth upon the throne of his kingdom, that he ſhall write him a copy of this law in a book, out of *that which is* before the prieſts the Levites.

19 And it ſhall be with him, and he ſhall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and theſe ſtatutes, to do them:

20 That his heart be not lifted up above his brethren, and that he turn not aſide from the commandment to the right hand or to the left: to the end that he may prolong *his* days in his kingdom, he, and his children in the midſt of Iſrael.

[a] Num. 35.30. Chap. 19.15. Mat. 18. 16. Joh. 8. 17 2 Cor. 13. 1. Heb. 10. 28.

† Heb. with preſumption.

CHAP.

CHAP. XVIII.

1 The Lord is the priests and Levites inheritance. 3 The priests due. 6 The Levites port on. 9 The abominations of the nations are to be avoided. 15 Christ the Prophet is to be heard. 20 The presumptuous prophet is to die.

THE priests the Levites, *and* all the tribe of Levi, [a] shall have no part nor inheritance with Israel: they [b] shall eat the offerings of the LORD made by fire, and his inheritance.

a Num. 18.20. Chap. 10.9. b 1 Cor. 9.13.

2 Therefore shall they have no inheritance among their brethren: the LORD *is* their inheritance, as he hath said unto them.

3 ¶ And this shall be the priests due from the people, from them that offer a sacrifice, whether *it be* ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

4 The first-fruit *also* of thy corn, of thy wine, and of thy oyl, and the first of the fleece of thy sheep shalt thou give him.

5 For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.

6 ¶ And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

7 Then he shall minister in the name of the LORD his God, as all his brethren the Levites *do*, which stand there before the LORD.

8 They shall have like portions to eat, † beside that which cometh of the sale of his patrimony.

† Heb. *in sales by the fathers.*

9 ¶ When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

10 There shall not be found among you *any one* that maketh his son or his daughter [c] to pass through the fire, *or* that useth divination, *or* an observer of times, or an enchanter, or a witch,

c Levit. 18.21.

11 [d] Or a charmer, or a consulter with familiar spirits, or a wizard, or a [e] necromancer.

d Levit. 20.27. e 1 Sam. 28.7.

12 For all that do these things *are* an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

13 Thou shalt be || perfect with the LORD thy God.

|| Or, upright, or, sincere.

14 For these nations which thou shalt || possess, hearkned unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so *to do*.

|| Or, inherit.

15 ¶ [f] The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken.

f John 1.45 Act. 3.22 & 7.37.

16 According to all that thou desiredst of the LORD thy God in Horeb, in the day of the assembly, saying, [g] Let me not hear again the voice of the LORD my God; neither let me see this great fire any more, that I die not.

g Exod. 20.19.

17 And the LORD said unto me, They have well *spoken that* which they have spoken.

18 [h] I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth, and he shall speak unto them all that I shall command him.

h Joh. 1. 45. Act. 3.22 & 7.37.

19 And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him.

20 But the prophet which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

21 And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

22 When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that *is* the thing which the LORD hath not spoken, *but* the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

CHAP. XIX.

1 The cities of refuge. 4 The priviledge thereof for the man-slayer. 14 The land-mark is not to be removed.

moved. 15 *Two witnesses at the least.* 16 *The punishment of a false witness.*

[a] Chap. 12.29. WHen the LORD thy God [a] hath cut off the nations, whose land the LORD thy God giveth thee, and thou † succeedest them, and dwellest in their cities, and in their houses;

† Heb. *inherit-est, or possesse-st.*

[b] Exod. 21.13. Num. 35.10. Jos. 20.2. 2 Thou shalt separate three cities for thee in the midst of thy land which the LORD thy God giveth thee to possess it.

3 Thou shalt prepare thee a way, and divide the coasts of thy land (which the LORD thy God giveth thee to inherit) into three parts, that every slayer may flee thither.

4 ¶ And this *is* the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not † in time past,

† Heb. *from yesterday the third day.*

5 As when *a man* goeth into the wood with his neighbour, to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the † head slippeth from the † helve, and † lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

† Heb. *iron.* † Heb. *wood.* † Heb. *findeth.*

6 Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and † slay him, whereas he *was* not worthy of death, in as much as he hated him not † in time past.

† Heb. *smite him in life.* † Heb. *from yesterday the third day.*

7 Wherefore I command thee, saying, Thou shalt separate three cities for thee.

[c] Chap. 12.20. 8 And if the LORD thy God [c] inlarge thy coast (as he hath sworn unto thy fathers) and give thee all the land which he promised to give unto thy fathers;

9 (If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways) [d] then shalt thou add three cities mo for thee, beside these three:

[d] Josh. 20.7.

10 That innocent blood be not shed in thy land which the LORD thy God giveth thee *for* an inheritance, and *so* blood be upon thee.

11 ¶ But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him † mortally that he die, and fleeth into one of these cities:

† Heb. *in life.*

12 Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

13 Thine eye shall not pity him, but thou shalt put away *the guilt of* innocent blood from Israel, that it may go well with thee.

14 ¶ Thou shalt not remove thy neighbours *land*-mark, which they of old time have set in thine inheritance which thou shalt inherit, in the land that the LORD thy God giveth thee to possess it.

[e] Num. 35.30. Chap. 17.6. Mat. 18. 16. John 8. 17. 2 Cor. 13.1. Heb. 10. 28.

15 ¶ [e] One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses shall the matter be established.

16 ¶ If a false witness rise up against any man to testifie against him ‖ *that which is* wrong:

‖ Or, *falling away.*

17 Then both the men between whom the controversie *is*, shall stand before the LORD, before the priests, and the judges which shall be in those days.

18 And the judges shall make diligent inquisition: and behold, *if* the witness *be* a false witness, *and* hath testified falsly against his brother:

[f] Prov. 19.5. Dan. 6. 24.

19 [f] Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

20 And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

[g] Exod. 21.23. Lev. 24. 20. Mat. 5. 38.

21 And thine eye shall not pity, *but* [g] life *shall go* for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

CHAP. XX.

1 The priests exhortation to encourage the people to battel. 5 The officers proclamation who are to be dismissed from the war. 10 How to use the cities that accept or refuse the proclamation of peace. 16 What cities must be devoted. 19 Trees of mans meat must not be destroyed in the siege.

WHen thou goest out to battel against thine enemies, and seest horses

horſes and chariots, *and* a people more then thou, be not afraid of them: for the LORD thy God *is* with thee, which brought thee up out of the land of Egypt.

2 And it ſhall be when ye are come nigh unto the battel, that the prieſt ſhall approach and ſpeak unto the people,

3 And ſhall ſay unto them, Hear, O Iſrael, you approach this day unto battel againſt your enemies: let not your hearts † faint, fear not and do not † tremble, neither be ye terrified becauſe of them.

† Heb. be tender. † Heb. make haſte.

4 For the LORD your God *is* he that goeth with you, to fight for you againſt your enemies, to ſave you.

5 ¶ And the officers ſhall ſpeak unto the people, ſaying, What man *is there* that hath built a new houſe, and hath not dedicated it? let him go and return to his houſe, leſt he die in the battel, and another man dedicate it.

6 And what man *is he* that hath planted a vineyard, and hath not *yet* † eaten of it? let him *alſo* go & return unto his houſe, leſt he die in the battel, and another man eat of it.

† Heb. made it common. See Lev. 19.23.

7 [a] And what man *is there* that hath betrothed a wife, and hath not taken her? let him go and return unto his houſe, leſt he die in battel, and another man take her.

[a] Chap. 24.5.

8 And the officers ſhall ſpeak further unto the people, and they ſhall ſay, [b] What man *is there that is* fearful and faint-hearted? let him go and return unto his houſe, leſt his brethrens heart † faint as well as his heart.

[b] Judg. 7.3.

† Heb. melt.

9 And it ſhall be when the officers have made an end of ſpeaking unto the people, that they ſhall make captains of the armies † to lead the people.

† Heb. to be in the head of the people.

10 ¶ When thou comeſt nigh unto a city to fight againſt it, then proclaim peace unto it.

11 And it ſhall be, if it make thee anſwer of peace, and open unto thee, then it ſhall be *that* all the people *that is* found therein, ſhall be tributaries unto thee, and they ſhall ſerve thee.

12 And if it will make no peace with thee, but will make war againſt thee, then thou ſhalt beſiege it,

13 And when the LORD thy God hath delivered it into thine hands, thou ſhalt ſmite every male thereof with the edge of the ſword.

14 But the women, and the little ones, and [c] the cattel, and all that is in the city, *even* all the ſpoil thereof, ſhalt thou † take unto thy ſelf: and thou ſhalt eat the ſpoil of thine enemies, which the LORD thy God hath given thee.

[c] Joſh. 8.2.

† Heb. ſpoil.

15 Thus ſhalt thou do unto all the cities *which are* very far off from thee, which *are* not of the cities of theſe nations.

16 But of the cities of theſe people which the LORD thy God doth give thee *for* an inheritance, thou ſhalt ſave alive nothing that breatheth:

17 But thou ſhalt utterly deſtroy them, *namely*, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebuſites, as the LORD thy God hath commanded thee:

18 That they teach you not to do after all their abominations, which they have done unto their gods, ſo ſhould ye ſin againſt the LORD your God.

19 ¶ When thou ſhalt beſiege a city a long time, in making war againſt it to take it, thou ſhalt not deſtroy the trees thereof by forcing an ax againſt them: for thou mayeſt eat of them, and thou ſhalt not cut them down (|| for the tree of the field *is* mans *life*) † to employ *them* in the ſiege.

|| Or, for, O man, the tree of the field is to be employed in the ſiege.

† Heb. to go from before thee.

20 Onely the trees which thou knoweſt that they *be* not trees for meat, thou ſhalt deſtroy and cut them down; and thou ſhalt build bulwarks againſt the city that maketh war with thee, until † it be ſubdued.

† Heb. it come down.

CHAP. XXI.

1 *The expiation of an uncertain murder.* 10 *The uſage of a captive taken to wife.* 15 *The firſt-born is not to be diſinherited upon private affection.* 18 *A ſtubborn ſon is to be ſtoned to death.* 22 *The malefactour muſt not hang all night on a tree.*

IF *one* be found ſlain in the land which the LORD thy God giveth thee to poſſeſs it, lying in the field, *and* it be not known who hath ſlain him:

2 Then

2 Then thy elders and thy judges ſhall come forth, and they ſhall meaſure unto the cities which *are* round about him that is ſlain.

3 And it ſhall be *that* the city *which is* next unto the ſlain man, even the elders of that city ſhall take an heifer which hath not been wrought with, *and* which hath not drawn in the yoke.

4 And the elders of that city ſhall bring down the heifer unto a rough valley, which is neither eared nor ſown, and ſhall ſtrike off the heifers neck there in the valley.

5 And the prieſts the ſons of Levi ſhall come near (for them the LORD thy God hath choſen to miniſter unto him, and to bleſs in the name of the LORD) and by † Heb. *mouth.* their † word ſhall every controverſie and every ſtroke be *tried*.

6 And all the elders of that city *that are* next unto the ſlain *man*, ſhall waſh their hands over the heifer that is beheaded in the valley.

7 And they ſhall anſwer and ſay, Our hands have not ſhed this bloud, neither have our eyes ſeen *it*.

8 Be mercifull, O LORD, unto thy people Iſrael, whom thou haſt redeemed, and † Heb. *in the midſt.* lay not innocent bloud † unto thy people of Iſraels charge. And the bloud ſhall be forgiven them.

9 So ſhalt thou put away the *guilt of* innocent bloud from among you, when thou ſhalt do *that which is* right in the ſight of the LORD.

10 ¶ When thou goeſt forth to war againſt thine enemies, and the LORD thy God hath delivered them into thine hands, and thou haſt taken them captive,

11 And ſeeſt among the captives a beautifull woman, and haſt a deſire unto her, that thou wouldeſt have her to thy wife:

12 Then thou ſhalt bring her home to thine houſe, and ſhe ſhall ſhave her head, and || † pare her nails.

|| Or, *ſuffer to grow.* † Heb. *make, or driſt.*

13 And ſhe ſhall put the raiment of her captivity from off her, and ſhall remain in thine houſe, and bewail her father and her mother a full moneth: and after that, thou ſhalt go in unto her, and be her husband, and ſhe ſhall be thy wife.

14 And it ſhall be if thou have no delight in her, then thou ſhalt let her go whither ſhe will, but thou ſhalt not ſell her at all for money, thou ſhalt not make merchandiſe of her, becauſe thou haſt humbled her.

15 ¶ If a man have two wives, one beloved and another hated, and they have born him children, *both* the beloved and the hated; and *if* the firſt-born ſon be hers that was hated:

16 Then it ſhall be, when he maketh his ſons to inherit *that* which he hath, *that* he may not make the ſon of the beloved, firſt-born, before the ſon of the hated, *which is indeed* the firſt-born:

17 But he ſhall acknowledge the ſon of the hated *for* the firſt-born, by giving him a double portion of all † that he hath: for he *is* the beginning of his ſtrength, the right of the firſt-born *is* his. † Heb. *that is found with him.*

18 ¶ If a man have a ſtubborn and rebellious ſon, which will not obey the voice of his father, or the voice of his mother, and *that* when they have chaſtned him, will not hearken unto them:

19 Then ſhall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place:

20 And they ſhall ſay unto the elders of his city, This our ſon *is* ſtubborn and rebellious, he will not obey our voice; *he is* a glutton, and a drunkard.

21 And all the men of his city ſhall ſtone him with ſtones, that he die: ſo ſhalt thou put evil away from among you, and all Iſrael ſhall hear, and fear.

22 ¶ And if a man have committed a ſin worthy of death, and he be to be put to death, and thou hang him on a tree:

23 His body ſhall not remain all night upon the tree, but thou ſhalt in any wiſe bury him that day (for [a] he that is hanged, *is* † accurſed of God) that thy land be not defiled, which the LORD thy God giveth thee *for* an inheritance. [a] Gal. 3. 13. † Heb. *the curſe of God.*

CHAP.

CHAP. XXII.

1 *Of humanity toward brethren.* 5 *The ſex is to be diſtinguiſhed by apparel.* 6 *The dam is not to be taken with her young ones.* 8 *The houſe muſt have battlements.* 9 *Confuſion is to be avoided.* 12 *Fringes upon the veſture.* 13 *The puniſhment of him that ſlandereth his wife.* 20,22 *Of adultery.* 25 *Of rape,* 28 *and of fornication.* 30 *Inceſt.*

[a] Exod. 23.4. THou [a] ſhalt not ſee thy brothers ox or his ſheep go aſtray, and hide thy ſelf from them: thou ſhalt in any caſe bring them again unto thy brother.

2 And if thy brother *be* not nigh unto thee, or if thou know him not, then thou ſhalt bring it unto thine own houſe, and it ſhall be with thee until thy brother ſeek after it, and thou ſhalt reſtore it to him again.

3 In like manner ſhalt thou do with his aſs, and ſo ſhalt thou do with his raiment, and with all loſt things of thy brothers, which he hath loſt, and thou haſt found, ſhalt thou do likewiſe: thou mayeſt not hide thy ſelf.

4 ¶ Thou ſhalt not ſee thy brothers aſs or his ox fall down by the way, and hide thy ſelf from them: thou ſhalt ſurely help him to lift *them* up again.

5 ¶ The woman ſhall not wear that which pertaineth unto a man, neither ſhall a man put on a womans garment: for all that do ſo *are* abomination unto the LORD thy God.

6 ¶ If a birds neſt chance to be before thee in the way in any tree, or on the ground, *whether they be* young ones, or eggs, and the dam ſitting upon the young, or upon the eggs, thou ſhalt not take the dam with the young.

7 *But* thou ſhalt in any wiſe let the dam go, and take the young to thee, that it may be well with thee, and *that* thou mayeſt prolong *thy* days.

8 ¶ When thou buildeſt a new houſe, then thou ſhalt make a battlement for thy roof, that thou bring not bloud upon thine houſe, if any man fall from thence.

9 ¶ Thou ſhalt not ſow thy vineyard with divers ſeeds: leſt the †fruit of thy ſeed which thou haſt ſown, and the fruit of thy vineyard be defiled.

† Heb. fulneſs of thy ſeed.

10 ¶ Thou ſhalt not plow with an ox and an aſs together.

11 ¶ [b] Thou ſhalt not wear a garment of divers ſorts, *as* of woollen and linen together.

[b] Levit. 19.19.

12 ¶ Thou ſhalt make thee [c] fringes upon the four † quarters of thy veſture, wherewith thou covereſt *thy ſelf*.

[c] Num. 15.38. † Heb. wings.

13 ¶ If any man take a wife, and go in unto her, and hate her,

14 And give occaſion of ſpeech againſt her, and bring up an evil name upon her, and ſay, I took this woman, and when I came to her, I found her not a maid:

15 Then ſhall the father of the damſel, and her mother, take and bring forth *the tokens of* the damſels virginity, unto the elders of the city in the gate.

16 And the damſels father ſhall ſay unto the elders, I gave my daughter unto this man to wife, and he hateth her,

17 And lo, he hath given occaſions of ſpeech *againſt her*, ſaying, I found not thy daughter a maid; and yet theſe *are the tokens of* my daughters virginity: and they ſhall ſpread the cloth before the elders of the city.

18 And the elders of that city ſhall take that man and chaſtiſe him.

19 And they ſhall amerce him in an hundred *ſhekels* of ſilver, and give *them* unto the father of the damſel, becauſe he hath brought up an evil name upon a virgin of Iſrael: and ſhe ſhall be his wife, he may not put her away all his days.

20 But if this thing be true, *and the tokens of* virginity be not found for the damſel:

21 Then they ſhall bring out the damſel to the door of her fathers houſe, and the men of her city ſhall ſtone her with ſtones that ſhe die: becauſe ſhe hath wrought folly in Iſrael, to play the whore in her fathers houſe: ſo ſhalt thou put evil away from among you.

22 ¶ [d] If a man be found lying with a woman married to an husband, then they ſhall both of them die, *both* the man that lay with the woman, and the woman: ſo ſhalt thou put away evil from Iſrael.

[d] Levit. 20.10.

23 ¶ If

23 ¶ If a damsel *that is* a virgin be betrothed unto an husband, and a man find her in the city, and lie with her:

24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, *being* in the city; and the man, because he hath humbled his neighbours wife: so thou shalt put away evil from among you.

25 ¶ But if a man find a betrothed damsel in the field, and the man ‖ force her, and lie with her: then the man onely that lay with her, shall die.

‖ Or, take strong hold of her.

26 But unto the damsel thou shalt do nothing, *there is* in the damsel no sin *worthy* of death: for as when a man riseth against his neighbour, and slayeth him, even so *is* this matter.

27 For he found her in the field, *and* the betrothed damsel cried, and *there was* none to save her.

28 ¶ [c] If a man find a damsel *that is* a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found:

[c] Exod. 22.16.

29 Then the man that lay with her, shall give unto the damsels father fifty *shekels* of silver, and she shall be his wife, because he hath humbled her, he may not put her away all his days.

30 ¶ [f] A man shall not take his fathers wife, nor discover his fathers skirt.

[f] Levit. 18.8.

CHAP. XXIII.

1 Who may or may not enter into the congregation. 9 Uncleanness to be avoided in the host. 15 Of the fugitive servant. 17 Of filthiness. 18 Of abominable sacrifices. 19 Of usury. 21 Of vows. 24 Of trespasses.

HE that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.

2 A bastard shall not enter into the congregation of the LORD: even to his tenth generation shall he not enter into the congregation of the LORD.

3 [a] An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:

[a] Neh. 13.1.

4 Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and [b] because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

[b] Num. 22.5.

5 Nevertheless, the LORD thy God would not hearken unto Balaam: but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

6 Thou shalt not seek their peace, nor their † prosperity all thy days for ever.

† Heb. good.

7 ¶ Thou shalt not abhor an Edomite, for he *is* thy brother: thou shalt not abhor an Egyptian, because thou wast a stranger in his land.

8 The children that are begotten of them, shall enter into the congregation of the LORD, in their third generation.

9 ¶ When the host goeth forth against thine enemies, then keep thee from every wicked thing.

10 ¶ If there be among you any man that is not clean, by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp.

11 But it shall be when evening † cometh on, he shall wash *himself* with water: and when the sun is down, he shall come into the camp *again*.

† Heb. turneth.

12 ¶ Thou shalt have a place also without the camp, whither thou shalt go forth abroad.

13 And thou shalt have a paddle upon thy weapon: and it shall be when thou † wilt ease thy self abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee.

† Heb. wilt.

14 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee: therefore shall thy camp be holy, that he see no † unclean thing in thee, and turn away from thee.

† Heb. nakedness of any thing.

15 ¶ Thou shalt not deliver unto his master, the servant which is escaped from his master unto thee.

16 He shall dwell with thee, *even* among you,

you, in that place which he shall choose, in one of thy gates where it † liketh him best: thou shalt not oppress him.

† Heb. good for him.

17 ¶ There shall be no || whore of the daughters of Israel, nor a Sodomite of the sons of Israel.

|| Or, Sodomitish.

18 Thou shalt not bring the hire of a whore, or the price of a dog into the house of the LORD thy God for any vow: for even both these *are* abomination unto the LORD thy God.

19 ¶ [c] Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury.

[c] Exod. 22. 25. Levit. 25. 36. Psal. 15. 5.

20 Unto a stranger thou mayest lend upon usury, but unto thy brother thou shalt not lend upon usury; that the LORD thy God may bless thee in all that thou settest thine hand to, in the land whither thou goest to possess it.

21 ¶ [d] When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; & it would be sin in thee.

[d] Eccles. 5. 4.

22 But if thou shalt forbear to vow, it shall be no sin in thee.

23 That which is gone out of thy lips, thou shalt keep and perform; *even* a free-will-offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

24 ¶ When thou comest into thy neighbours vineyard, then thou mayest eat grapes thy fill, at thine own pleasure; but thou shalt not put *any* in thy vessel.

25 When thou comest into the standing-corn of thy neighbours, [e] then thou mayest pluck the ears with thine hand: but thou shalt not move a sickle unto thy neighbours standing-corn.

[e] Matth. 12. 1. Mark. 2. 23. Luke 6. 1.

CHAP. XXIV.

1 *Of divorce.* 5 *A new married man goeth not to war.* 6, 10 *Of pledges.* 7 *Of man-stealers.* 8 *Of leprosie.* 14 *The hire is to be given.* 16 *Of justice.* 19 *Of charity.*

WHen a [a] man hath taken a wife and married her, and it come to pass that she find no favour in his eyes, because he hath found † some uncleanness in her: then let him write her a bill of † divorcement, and give *it* in her hand, and send her out of his house.

[a] Matth. 5. 31. & 19. 7. Mark 10. 4.

† Heb. matter of nakedness.

† Heb. cutting off.

2 And when she is departed out of his house, she may go & be another mans *wife*.

3 And *if* the latter husband hate her, and write her a bill of divorcement, and giveth *it* in her hand, and sendeth her out of his house; or if the latter husband die, which took her *to be* his wife;

4 Her former husband which sent her away, may not take her again to be his wife, after that she is defiled: for that *is* abomination before the LORD, and thou shalt not cause the land to sin, which the LORD thy God giveth thee *for* an inheritance.

5 ¶ [b] When a man hath taken a new wife, he shall not go out to war, † neither shall he be charged with any business: *but* he shall be free at home one year, and shall cheer up his wife which he hath taken.

[b] Chap. 20. 7.

† Heb. not any thing shall pass upon him

6 ¶ No man shall take the nether or the upper millstone to pledge: for he taketh *a mans* life to pledge.

7 ¶ If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die, and thou shalt put evil away from among you.

8 ¶ Take heed, in [c] the plague of leprosie, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, *so* ye shall observe to do.

[c] Levit. 13. 2.

9 Remember what the LORD thy God did [d] unto Miriam by the way, after that ye were come forth out of Egypt.

[d] Numb. 12. 10.

10 ¶ When thou dost † lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

† Heb. lend the loan of any thing to, &c.

11 Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

12 And if the man *be* poor, thou shalt not sleep with his pledge.

13 In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

14 ¶ Thou shalt not oppress an hired servant *that is* poor and needy, *whether he be* of thy brethren, or of thy strangers that *are* in thy land within thy gates.

15 At his day [c] thou shalt give *him* his hire, neither shall the sun go down upon it, for he *is* poor, and † setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

16 [f] The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

17 ¶ Thou shalt not pervert the judgement of the stranger, *nor* of the fatherless, nor take a widows raiment to pledge.

18 But thou shalt remember that thou wast a bond-man in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

19 ¶ [g] When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.

20 When thou beatest thine olive-tree, † thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

21 When thou gathereſt the grapes of thy vineyard, thou shalt not glean *it* † afterward: it shall be for the stranger, for the fatherless, and for the widow.

22 And thou shalt remember that thou wast a bond-man in the land of Egypt: therefore I command thee to do this thing.

* Levit. 19. 13. Tobit. 4. 14.
† Heb. *lifteth his soul unto it.*
[f] 2 Kin. 14. 6. 2 Chro. 25. 4. Jer. 31. 29, 30. Ezek. 18. 20.
[g] Levit. 19. 9. & 23. 22
† Heb. *that is not bought it after her.*
† Heb. *after mine.*

CHAP. XXV.

1 Stripes must not exceed fourty. 4 The ox is not to be muzzled. 5 Of raising seed unto a brother. 11 Of the immodest woman. 13 Of unjust weights. 17 The memory of Amalek is to be blotted out.

IF there be a controversie between men, and they come unto judgement, that *the judges* may judge them, then they shall justifie the righteous, & condemn ỹ wicked.

2 And it shall be, if the wicked man *be* worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

3 [a] Fourty stripes he may give him, *and* not exceed: lest *if* he should exceed, & beat him above these with many stripes, then thy brother should seem vile unto thee.

4 ¶ [b] Thou shalt not muzzle the ox when he † treadeth out *the corn*.

5 ¶ [c] If brethren dwell together, and one of them die and have no child, the wife of the dead shall not marry without unto a stranger: her || husbands brother shall go in unto her, and take her to him to wife, and perform the duty of an husbands brother unto her.

6 And it shall be, *that* the first-born which she beareth, shall succeed in the name of his brother *which is* dead, that his name be not put out of Israel.

7 And if the man like not to take his || brothers wife, then let his brothers wife go up to the gate unto the elders, and say, [d] My husbands brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husbands brother.

8 Then the elders of his city shall call him, and speak unto him: and *if* he stand *to it*, and say, I like not to take her:

9 Then shall his brothers wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brothers house.

10 And his name shall be called in Israel, The house of him that hath his shoe loosed.

11 ¶ When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

12 Then thou shalt cut off her hand, thine eye shall not pity *her*.

13 ¶ Thou shalt not have in thy bag † divers weights, a great and a small.

[a] 2 Cor. 11. 24.
[b] 1 Cor. 9. 9. 1 Tim. 5. 18.
[c] Matth. 22. 24. Mark 12. 19. Luke 20. 28.
|| Or, *next kinsman.*
† Heb. *threshing.*
[d] Ruth 4. 7.

14 Thou

14 Thou ſhalt not have in thine houſe † divers meaſures, a great and a ſmall.

† Heb. an ephah and an ephah.

15 *But* thou ſhalt have a perfect and juſt weight, a perfect and juſt meaſure ſhalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

16 For all that do ſuch things, *and* all that do unrighteouſly, *are* an abomination unto the LORD thy God.

17 ¶ [e] Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt:

[e] Exod. 17. 8.

18 How he met thee by the way, and ſmote the hindmoſt of thee, *even* all *that were* feeble behind thee, when thou *waſt* faint and weary; and he feared not God.

19 Therefore it ſhall be, when the LORD thy God hath given thee reſt from all thine enemies round about, in the land which the LORD thy God giveth thee *for* an inheritance to poſſeſs it, *that* thou ſhalt blot out the remembrance of Amalek from under heaven; thou ſhalt not forget *it*.

CHAP. XXVI.

1 The confeſſion of him that offereth the baſket of firſt-fruits. 12 The prayer of him that giveth his third years tithes. 16 The covenant between God and the people.

AND it ſhall be when thou *art* come in unto the land which the LORD thy God giveth thee *for* an inheritance, and poſſeſſeſt it, and dwelleſt therein:

2 That thou ſhalt take of the firſt of all the fruit of the earth, which thou ſhalt bring of thy land that the LORD thy God giveth thee, and ſhalt put *it* in a basket, and ſhalt go unto the place which the LORD thy God ſhall chooſe, to place his name there.

3 And thou ſhalt go unto the prieſt that ſhall be in thoſe days, and ſay unto him, I profeſs this day unto the LORD thy God, that I am come unto the countrey which the LORD ſware unto our fathers for to give us.

4 And the prieſt ſhall take the basket out of thine hand, and ſet it down before the altar of the LORD thy God.

5 And thou ſhalt ſpeak and ſay before the LORD thy God, A Syrian ready to periſh *was* my father, and he went down into Egypt, and ſojourned there with a few, and became there a nation great, mighty, and populous.

6 And the Egyptians evil intreated us, and afflicted us, and laid upon us hard bondage.

7 And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppreſſion.

8 And the LORD brought us forth out of Egypt with a mighty hand, and with an out-ſtretched arm, and with great terribleneſs, and with ſigns and with wonders:

9 And he hath brought us into this place, and hath given us this land, *even* a land that floweth with milk and honey.

10 And now behold, I have brought the firſt-fruits of the land, which thou, O LORD, haſt given me: and thou ſhalt ſet it before the LORD thy God, and worſhip before the LORD thy God.

11 And thou ſhalt rejoyce in every good *thing* which the LORD thy God hath given unto thee, and unto thine houſe, thou, and the Levite, and the ſtranger that *is* among you.

12 ¶ When thou haſt made an end of tithing all the tithes of thine increaſe, the third year, *which is* [a] the year of tithing, and haſt given *it* unto the Levite, the ſtranger, the fatherleſs, and the widow, that they may eat within thy gates, and be filled:

[a] Chap. 14. 28.

13 Then thou ſhalt ſay before the LORD thy God, I have brought away the hallowed things out of *mine* houſe, and alſo have given them unto the Levite, and unto the ſtranger, to the fatherleſs, and to the widow, according to all thy commandments which thou haſt commanded me: I have not tranſgreſſed thy commandments, neither have I forgotten *them*.

14 I have not eaten thereof in my mourning, neither have I taken away *ought* thereof for *any* unclean *uſe*, nor given *ought* thereof for the dead: *but* I have hearkned to the voice of the LORD my God, *and*

have done according to all that thou haſt commanded me.

[b] Iſa. 63. 15. 15 [b] Look down from thy holy habitation, from heaven, and bleſs thy people Iſrael, and the land which thou haſt given us, as thou ſwareſt unto our fathers, a land that floweth with milk and honey.

16 ¶ This day the LORD thy God hath commanded thee to do theſe ſtatutes and judgements: thou ſhalt therefore keep and do them with all thine heart and with all thy ſoul.

17 Thou haſt avouched the LORD this day to be thy God, and to walk in his ways, and to keep his ſtatutes and his commandments and his judgements, and to hearken unto his voice.

[c] Chap. 7. 6. 18 And [c] the LORD hath avouched thee this day to be his peculiar people, as he hath promiſed thee, and that *thou* ſhouldeſt keep all his commandments:

19 And to make thee high above all nations which he hath made, in praiſe, and in name, and in honour, and that thou mayeſt be an holy people unto the LORD thy God, as he hath ſpoken.

CHAP. XXVII.

1 *The people are commanded to write the law upon ſtones;* 5 *and to build an altar of whole ſtones.* 11 *The tribes divided on Gerizzim and Ebal.* 14 *The curſes pronounced on mount Ebal.*

AND Moſes with the elders of Iſrael, commanded the people, ſaying, Keep all the commandments which I command you this day.

[a] Joſh. 4. 1. 2 And it ſhall be on the day [a] when you ſhall paſs over Jordan unto the land which the LORD thy God giveth thee, that thou ſhalt ſet thee up great ſtones, and plaiſter them with plaiſter.

3 And thou ſhalt write upon them all the words of this law, when thou art paſſed over, that thou mayeſt go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey: as the LORD God of thy fathers hath promiſed thee.

4 Therefore it ſhall be when ye be gone over Jordan, *that* ye ſhall ſet up theſe ſtones, which I command you this day, in mount Ebal, and thou ſhalt plaiſter them with plaiſter.

5 And there ſhalt thou build an altar unto the LORD thy God, an altar of ſtones: [b] thou ſhalt not lift up *any* iron *tool* upon them.

[b] Exod. 20. 25. Joſh. 8. 31.

6 Thou ſhalt build the altar of the LORD thy God of whole ſtones: and thou ſhalt offer burnt-offerings thereon unto the LORD thy God.

7 And thou ſhalt offer peace-offerings, and ſhalt eat there, and rejoyce before the LORD thy God.

8 And thou ſhalt write upon the ſtones all the words of this law, very plainly.

9 ¶ And Moſes, and the prieſts the Levites ſpake unto all Iſrael, ſaying, take heed, and hearken, O Iſrael, this day thou art become the people of the LORD thy God.

10 Thou ſhalt therefore obey the voice of the LORD thy God, and do his commandments and his ſtatutes which I command thee this day.

11 ¶ And Moſes charged the people the ſame day, ſaying,

12 Theſe ſhall ſtand upon mount Gerizzim to bleſs the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Iſſachar, and Joſeph, and Benjamin.

13 And theſe ſhall ſtand upon mount Ebal † to curſe; Reuben, Gad, and Aſher, and Zebulun, Dan, and Naphtali.

† Heb. for a curſing.

14 ¶ And [c] the Levites ſhall ſpeak, & ſay unto all the men of Iſrael w[th] a loud voice,

[c] Deut. 31. 11.

15 Curſed *be* the man that maketh *any* graven or molten image, an abomination unto the LORD, the work of the hands of the craftſman, and putteth *it* in *a* ſecret *place*: and all the people ſhall anſwer and ſay, Amen.

16 Curſed *be* he that ſetteth light by his father or his mother: and all the people ſhall ſay, Amen.

17 Curſed *be* he that removeth his neighbours land-mark: and all the people ſhall ſay, Amen.

18 Curſed *be* he that maketh the blind to wander out of the way: and all the people ſhall ſay, Amen.

19 Curſed *be* he that perverteth the judge-

ment

ment of the ſtranger, fatherleſs, and widow: and all the people ſhall ſay, Amen.

20 Curſed *be* he that lieth with his fathers wife; becauſe he uncovereth his fathers skirt: and all the people ſhall ſay, Amen.

21 Curſed *be* he that lieth with any manner of beaſt: and all the people ſhall ſay, Amen.

22 Curſed *be* he that lieth with his ſiſter, the daughter of his father, or the daughter of his mother: and all the people ſhall ſay, Amen.

23 Curſed *be* he that lieth with his mother in law: and all the people ſhall ſay, Amen.

24 Curſed *be* he that ſmiteth his neighbour ſecretly: and all the people ſhall ſay, Amen.

25 [d] Curſed *be* he that taketh reward to ſlay an innocent perſon: and all the people ſhall ſay, Amen.

[d] Exod. 23.12.

26 [e] Curſed *be* he that confirmeth not *all* the words of this law to do them: and all the people ſhall ſay, Amen.

[e] Gal. 3.10.

CHAP. XXVIII.

1 *The bleſſings for obedience.* 15 *The curſes for diſobedience.*

[a] Levit. 26.3.

AND it ſhall come to paſs, [a] if thou ſhalt hearken diligently unto the voice of the LORD thy God, to obſerve *and* to do all his commandments which I command thee this day; that the LORD thy God will ſet thee on high above all nations of the earth.

2 And all theſe bleſſings ſhall come on thee, and overtake thee, if thou ſhalt hearken unto the voice of the LORD thy God.

3 Bleſſed *ſhalt* thou *be* in the city, and bleſſed *ſhalt* thou *be* in the field.

4 Bleſſed *ſhall be* the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattel, the increaſe of thy kine, and the flocks of thy ſheep.

|| Or, dough, or kneading-troughs.

5 Bleſſed *ſhall be* thy basket & thy||ſtore.

6 Bleſſed *ſhalt* thou *be* when thou comeſt in, and bleſſed *ſhalt* thou *be* when thou goeſt out.

7 The LORD ſhall cauſe thine enemies that riſe up againſt thee to be ſmitten before thy face: they ſhall come out againſt thee one way, and flee before thee ſeven ways.

8 The LORD ſhall command the bleſſing upon thee in thy || ſtore-houſes, and in all that thou ſetteſt thine hand unto: and he ſhall bleſs thee in the land which the LORD thy God giveth thee.

|| Or, barns.

9 The LORD ſhall eſtabliſh thee an holy people unto himſelf, as he hath ſworn unto thee, if thou ſhalt keep the commandments of the LORD thy God, and walk in his ways.

10 And all people of the earth ſhall ſee that thou art called by the name of the LORD, and they ſhall be afraid of thee.

11 And [b] the LORD ſhall make thee plenteous || in goods, in the fruit of thy † body, and in the fruit of thy cattel, and in the fruit of thy ground, in the land which the LORD ſware unto thy fathers to give thee.

[b] Chap. 30.9, &c. || Or, *for good.* † Heb. *belly.*

12 The LORD ſhall open unto thee his good treaſure, the heaven to give the rain unto thy land in his ſeaſon, and to bleſs all the work of thine hand: and [c] thou ſhalt lend unto many nations, and thou ſhalt not borrow.

[c] Chap. 15.6.

13 And the LORD ſhall make thee the head, and not the tail; and thou ſhalt be above onely, & thou ſhalt not be beneath: if that thou hearken unto the commandments of the LORD thy God, which I command thee this day to obſerve and to do *them*:

14 And thou ſhalt not go aſide from any of the words which I command thee this day, to the right hand or to the left, to go after other gods to ſerve them.

15 ¶ But it ſhall come to paſs, [d] if thou wilt not hearken unto the voice of the LORD thy God, to obſerve to do all his commandments and his ſtatutes which I command thee this day; that all theſe curſes ſhall come upon thee, and overtake thee.

[d] Levit. 26.14. Lam. 2.17. Mal. 2.2. Bar. 1.20.

16 Curſed *ſhalt* thou *be* in the city, and curſed *ſhalt* thou *be* in the field.

17 Curſed *ſhall be* thy basket and thy ſtore.

18 Curſed *ſhall be* the fruit of thy body, and the fruit of thy land, the increaſe of thy kine, and the flocks of thy ſheep.

19 Curſed *ſhalt* thou *be* when thou comeſt in, and curſed *ſhalt* thou *be* when thou goeſt out.

20 The LORD ſhall ſend upon thee curſing, vexation, and rebuke, in all that thou ſetteſt thine hand unto, † for to do, until thou be deſtroyed, and until thou periſh quickly; becauſe of the wickedneſs of thy doings whereby thou haſt forſaken me.

† Heb. *which thou wouldeſt do.*

21 The LORD ſhall make the peſtilence cleave unto thee, until he have conſumed thee from off the land, whither thou goeſt to poſſeſs it.

22 [c] The LORD ſhall ſmite thee with a conſumption, and with a feaver, and with an inflammation, and with an extreme burning, and with the || ſword, and with blaſting, and with mildew: and they ſhall purſue thee until thou periſh.

[c] Levit. 26. 16.

|| Or, *drought.*

23 And thy heaven that *is* over thy head ſhall be braſs, and the earth that *is* under thee *ſhall be* iron.

24 The LORD ſhall make the rain of thy land powder and duſt: from heaven ſhall it come down upon thee, until thou be deſtroyed.

25 The LORD ſhall cauſe thee to be ſmitten before thine enemies: thou ſhalt go out one way againſt them, and flee ſeven ways before them; and ſhalt be † removed into all the kingdoms of the earth.

† Heb. *for a removing.*

26 And thy carcaſe ſhall be meat unto all fowls of the air, and unto the beaſts of the earth, and no man ſhall fray *them* away.

27 The LORD will ſmite thee with the botch of Egypt, and with the emerods, and with the ſcab, and with the itch, whereof thou canſt not be healed.

28 The LORD ſhall ſmite thee with madneſs, and blindneſs, and aſtoniſhment of heart.

29 And thou ſhalt grope at noon-days, as the blind gropeth in darkneſs, and thou ſhalt not proſper in thy ways: and thou ſhalt be onely oppreſſed, and ſpoiled evermore, and no man ſhall ſave *thee*.

30 Thou ſhalt betroth a wife, and another man ſhall lie with her: thou ſhalt build an houſe, and thou ſhalt not dwell therein: [f] thou ſhalt plant a vineyard, and ſhalt not † gather the grapes thereof.

[f] Chap. 20. 6.

† Heb. *pr fane, or uſe as common meat.*

31 Thine ox *ſhall be* ſlain before thine eyes, and thou ſhalt not eat thereof: thine aſs *ſhall be* violently taken away from before thy face, and † ſhall not be reſtored to thee: thy ſheep *ſhall be* given unto thine enemies, and thou ſhalt have none to reſcue *them*.

† Heb. *ſhall no return thee.*

32 Thy ſons and thy daughters *ſhall be* given unto another people, and thine eyes ſhall look, and fail *with longing* for them all the day long: and *there ſhall be* no might in thine hand.

33 The fruit of thy land, and all thy labours, ſhall a nation which thou knoweſt not, eat up; and thou ſhalt be onely oppreſſed and cruſhed alway:

34 So that thou ſhalt be mad, for the ſight of thine eyes which thou ſhalt ſee.

35 The LORD ſhall ſmite thee in the knees, and in the legs, with a ſore botch that cannot be healed, from the ſole of thy foot unto the top of thy head.

36 The LORD ſhall bring thee, and thy king which thou ſhalt ſet over thee, unto a nation which neither thou, nor thy fathers have known; and there ſhalt thou ſerve other gods, wood and ſtone.

37 And thou ſhalt become [g] an aſtoniſhment, a proverb, and a by-word, among all nations whither the LORD ſhall lead thee.

[g] 1 Kin. 9. 7. Jer. 24. 9. & 25. 9.

38 [h] Thou ſhalt carry much ſeed out into the field, and ſhalt gather *but* little in: for the locuſt ſhall conſume it.

[h] Mic. 6. 15. Hag. 1. 6.

39 Thou ſhalt plant vineyards and dreſs *them*, but ſhalt neither drink *of* the wine, nor gather *the grapes*: for the worms ſhall eat them.

40 Thou ſhalt have olive-trees throughout all thy coaſts, but thou ſhalt not anoint *thy ſelf* with the oyl: for thine olive ſhall caſt *his fruit*.

41 Thou ſhalt beget ſons and daughters, but † thou ſhalt not enjoy them: for they ſhall go into captivity.

† Heb. *they be not in thine.*

42 All thy trees and fruit of thy land ſhall the locuſt || conſume.

|| Or, *poſſeſs.*

43 The ſtranger that *is* within thee ſhall get up above thee very high; and thou ſhalt come down very low.

44 He

44 He ſhall lend to thee, and thou ſhalt not lend to him: he ſhall be the head, and thou ſhalt be the tail.

45 Moreover, all theſe curſes ſhall come upon thee, and ſhall purſue thee, and overtake thee, till thou be deſtroyed: becauſe thou hearkneds not unto the voice of the LORD thy God, to keep his commandments and his ſtatutes which he commanded thee.

46 And they ſhall be upon thee for a ſigne and for a wonder, and upon thy ſeed for ever.

47 Becauſe thou ſervedſt not the LORD thy God with joyfulneſs and with gladneſs of heart, for the abundance of all *things*:

48 Therefore ſhalt thou ſerve thine enemies which the LORD ſhall ſend againſt thee, in hunger, and in thirſt, and in nakedneſs, and in want of all *things*: and he ſhall put a yoke of iron upon thy neck, until he have deſtroyed thee.

49 The LORD ſhall bring a nation againſt thee from far, from the end of the earth, *as ſwift* as the eagle flieth, a nation whoſe tongue thou ſhalt not † underſtand:

Heb. *hear.*

† Heb. *ſtrong of face.*

50 A nation † of fierce countenance, which ſhall not regard the perſon of the old, nor ſhew favour to the young.

51 And he ſhall eat the fruit of thy cattel, and the fruit of thy land, until thou be deſtroyed: which *alſo* ſhall not leave thee *either* corn, wine, or oyl, *or* the increaſe of thy kine, or flocks of thy ſheep, untill he have deſtroyed thee.

52 And he ſhall beſiege thee in all thy gates, until thy high and fenced walls come down, wherein thou truſtedſt, throughout all thy land: and he ſhall beſiege thee in all thy gates, throughout all thy land which the LORD thy God hath given thee.

53 And [i] thou ſhalt eat the fruit of thine own † body, the fleſh of thy ſons and of thy daughters (which the LORD thy God hath given thee) in the ſiege and in the ſtraitneſs wherewith thine enemies ſhall diſtreſs thee:

[i] Levit. 26. 29. 2 King. 6. 29. Lamen. 4. 10. Ezek. 5. 10.

† Heb. *belly.*

54 *So that* the man *that is* tender among you and very delicate, his eye ſhall be evil toward his brother, and toward the wife of his boſom, and towards the remnant of his children which he ſhall leave:

55 So that he will not give to any of them of the fleſh of his children whom he ſhall eat: becauſe he hath nothing left him in the ſiege, & in the ſtraitneſs wherewith thine enemies ſhall diſtreſs thee in all thy gates.

56 The tender and delicate woman among you, which would not adventure to ſet the ſole of her foot upon the ground for delicateneſs and tenderneſs, her eye ſhall be evil towards the husband of her boſom, and towards her ſon, and towards her daughter,

57 And towards her † young one that cometh out from between her feet, and towards her children which ſhe ſhall bear: for ſhe ſhall eat them for want of all *things* ſecretly in the ſiege and ſtraitneſs wherewith thine enemy ſhall diſtreſs thee in thy gates.

† Heb. *after birth.*

58 If thou wilt not obſerve to do all the words of this law *that are* written in this book, that thou mayeſt fear this glorious and fearfull name, THE LORD THY GOD;

59 Then the LORD will make thy plagues wonderfull, and the plagues of thy ſeed, *even* great plagues, and of long continuance, and ſore ſickneſſes, and of long continuance.

60 Moreover, he will bring upon thee all the diſeaſes of Egypt, which thou waſt afraid of; and they ſhall cleave unto thee.

61 Alſo every ſickneſs, and every plague which *is* not written in the book of this law, them will the LORD † bring upon thee, until thou be deſtroyed.

† Heb. *cauſe to aſcend.*

62 And ye ſhall be left few in number, whereas ye were [k] as the ſtars of heaven for multitude: becauſe thou wouldeſt not obey the voice of the LORD thy God.

[k] Chap. 10. 22.

63 And it ſhall come to paſs, *that* as the LORD rejoyced over you to do you good, and to multiply you: ſo the LORD will rejoyce over you to deſtroy you, and to bring you to nought; and ye ſhall be

plucked from off the land whither thou goeſt to poſſeſs it.

64 And the LORD ſhall ſcatter thee among all people, from the one end of the earth even unto the other; and there thou ſhalt ſerve other gods, which neither thou nor thy fathers have known, *even* wood and ſtone.

65 And among theſe nations ſhalt thou find no eaſe, neither ſhall the ſole of thy foot have reſt: but the LORD ſhall give thee there a trembling heart, and failing of eyes, and ſorrow of mind.

66 And thy life ſhall hang in doubt before thee, and thou ſhalt fear day and night, and ſhalt have none aſſurance of thy life.

67 In the morning thou ſhalt ſay, Would God it were even: and at even thou ſhalt ſay, Would God it were morning, for the fear of thine heart wherewith thou ſhalt fear, and for the ſight of thine eyes which thou ſhalt ſee.

68 And the LORD ſhall bring thee into Egypt again, with ſhips, by the way whereof I ſpake unto thee, Thou ſhalt ſee it no more again: and there ye ſhall be ſold unto your enemies for bond-men and bond-women, and no man ſhall buy *you*.

CHAP. XXIX.

2 Moſes exhorteth them to obedience, by the memory of the works they have ſeen. 10 All are preſented before the Lord to enter into his covenant. 18 The great wrath on him that flattereth himſelf in his wickedneſs. 29 Secret things belong unto God.

THeſe *are* the words of the covenant which the LORD commanded Moſes to make with the children of Iſrael, in the land of Moab, beſide the covenant which he made with them in Horeb.

2 ¶ And Moſes called unto all Iſrael, and ſaid unto them, [a] Ye have ſeen all that the LORD did before your eyes in the land of Egypt, unto Pharaoh, and unto all his ſervants, and unto all his land;

[a] Exod. 7.9.4.

3 The great temptations which thine eyes have ſeen, the ſigns and thoſe great miracles:

4 Yet the LORD hath not given you an heart to perceive, and eyes to ſee, and ears to hear, unto this day.

5 And I have led you fourty years in the wilderneſs: your clothes are not waxen old upon you, and thy ſhoe is not waxen old upon thy foot.

6 Ye have not eaten bread, neither have you drunk wine, or ſtrong drink: that ye might know that I *am* the LORD your God.

7 And when ye came unto this place, Sihon the king of Heſhbon, & Og the king of Baſhan, came out againſt us unto battel, and we ſmote them.

8 And we took their land, and gave it for an inheritance unto the Reubenites, & to the Gadites, and to the half-tribe of Manaſſeh.

9 [b] Keep therefore the words of this covenant and do them, that ye may proſper in all that ye do.

[b] Chap. 4.6. Joſh. 1.7. 1 King. 2.3.

10 ¶ Ye ſtand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, *with* all the men of Iſrael,

11 Your little ones, your wives, and thy ſtranger that *is* in thy camp, from the hewer of thy wood, unto the drawer of thy water:

12 That thou ſhouldeſt † enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

† Heb. paſs.

13 That he may eſtabliſh thee to day for a people unto himſelf, and *that* he may be unto thee a God, as he hath ſaid unto thee, and as he hath ſworn unto thy fathers, to Abraham, to Iſaac, and to Jacob.

14 Neither with you onely do I make this covenant and this oath;

15 But with *him* that ſtandeth here with us this day before the LORD our God, and alſo with *him* that *is* not here with us this day:

16 (For ye know how we have dwelt in the land of Egypt, and how we came through the nations which ye paſſed by.

17 And ye have ſeen their abominations, and their † idols, wood and ſtone, ſilver and gold, which *were* among them)

† Heb. dung gods

18 Leſt there ſhould be among you man or woman, or family, or tribe, whoſe heart turneth

turneth away this day from the LORD our God, to go *and* ſerve the gods of theſe nations; leſt there ſhould be among you a root that beareth || † gall and wormwood,

|| Or, a perſon-fal herb. † Heb. roſh.

19 And it come to paſs when he heareth the words of this curſe, that he bleſs himſelf in his heart, ſaying, I ſhall have peace, though I walk in the || imagination of mine heart, to add † drunkenneſs to thirſt:

|| Or, ſtubbornneſs. † Heb. the drunken to the thirſty.

20 The LORD will not ſpare him, but then the anger of the LORD, and his jealouſie ſhall ſmoke againſt that man, and all the curſes *that are* written in this book ſhall lie upon him, and the LORD ſhall blot out his name from under heaven.

21 And the LORD ſhall ſeparate him unto evil, out of all the tribes of Iſrael, according to all the curſes of the covenant, *that* † *are* written in this book of the law:

† Heb. is written.

22 So that the generation to come of your children that ſhall riſe up after you, and the ſtranger that ſhall come from a far land, ſhall ſay, when they ſee the plagues of that land, and the ſickneſſes † which the LORD hath laid upon it;

† Heb. wherewith the LORD hath made it ſick.

23 *And that* the whole land thereof *is* brimſtone, and ſalt, *and* burning, *that* it is not ſown, nor beareth, nor any graſs groweth therein, [c] like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger and in his wrath:

[c] Gen. 19.24, 25.

[d] 1 Kin. 9.8. Jer. 22. 8.

24 Even all nations ſhall ſay, [d] Wherefore hath the LORD done thus unto this land? what *meaneth* the heat of this great anger?

25 Then men ſhall ſay, Becauſe they have forſaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt.

26 For they went and ſerved other gods, and worſhipped them, gods whom they knew not, and || *whom* he had not † given unto them.

|| Or, who had not given to them any portion. † Heb. divided.

27 And the anger of the LORD was kindled againſt this land, to bring upon it all the curſes *that are* written in this book.

28 And the LORD rooted them out of their land in anger and in wrath and in great indignation, and caſt them into another land, as *it is* this day.

29 The ſecret *things belong* unto the LORD our God: but thoſe *things which are* revealed *belong* unto us, and to our children for ever, that we may do all the words of this law.

CHAP. XXX.

1 Great mercies promiſed unto the repentant. 11 The commandment is manifeſt. 15 Death and life are ſet before them.

AND it ſhall come to paſs when all theſe things are come upon thee, the bleſſing and the curſe, which I have ſet before thee, and thou ſhalt call *them* to minde among all the nations whither the LORD thy God hath driven thee,

2 And ſhalt return unto the LORD thy God, and ſhalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart and with all thy ſoul:

3 That then the LORD thy God will turn thy captivity, and have compaſſion upon thee, and will return and gather thee from all the nations whither the LORD thy God hath ſcattered thee.

4 [a] If *any* of thine be driven out unto the outmoſt *parts* of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee.

[a] Neh. 1. 9.

5 And the LORD thy God will bring thee into the land which thy fathers poſſeſſed, and thou ſhalt poſſeſs it: and he will do thee good, and multiply thee above thy fathers.

6 And the LORD thy God will circumciſe thine heart, and the heart of thy ſeed to love the LORD thy God with all thine heart and with all thy ſoul, that thou mayeſt live.

7 And the LORD thy God will put all theſe curſes upon thine enemies, and on them that hate thee, which perſecuted thee.

8 And thou ſhalt return & obey the voice of the LORD, and do all his commandments which I command thee this day.

9 [b] And the LORD thy God wil make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattel, and in the fruit of thy land, for good: for the LORD will again rejoyce

[b] Chap. 28.11.

over

over thee for good, as he rejoyced over thy fathers:

10 If thou ſhalt hearken unto the voice of the LORD thy God to keep his commandments and his ſtatutes *which are* written in this book of the law, *and* if thou turn unto the LORD thy God with all thine heart and with all thy ſoul.

11 ¶ For this commandment which I command thee this day, it *is* not hidden from thee, neither *is* it far off.

12 [c] It *is* not in heaven, that thou ſhouldeſt ſay, Who ſhall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

[c] Rom. 10.6,&c.

13 Neither *is* it beyond the ſea, that thou ſhouldeſt ſay, Who ſhall go over the ſea for us, and bring it unto us, that we may hear it, and do it?

14 But the word *is* very nigh unto thee, in thy mouth, and in thy heart, that thou mayeſt do it.

15 ¶ See, I have ſet before thee this day life and good, and death and evil:

16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his ſtatutes and his judgements, that thou mayeſt live and multiply: and the LORD thy God ſhall bleſs thee in the land whither thou goeſt to poſſeſs it.

17 But if thine heart turn away, ſo that thou wilt not hear, but ſhalt be drawn away, and worſhip other gods, and ſerve them:

18 I denounce unto you this day, that ye ſhall ſurely periſh, *and that* ye ſhall not prolong *your* days upon the land, whither thou paſſeſt over Jordan, to go to poſſeſs it.

[d] Chap. 4. 26.

19 [d] I call heaven and earth to record this day againſt you, *that* I have ſet before you life and death, bleſſing and curſing: therefore chooſe life, that both thou and thy ſeed may live:

20 That thou mayeſt love the LORD thy God, *and* that thou mayeſt obey his voice, and that thou mayeſt cleave unto him (for he *is* thy life, & the length of thy days) that thou mayeſt dwell in the land which the LORD ſware unto thy fathers, to Abraham, to Iſaac, and to Jacob, to give them.

CHAP. XXXI.

1 Moſes encourageth the people. 7 He encourageth Joſhua. 9 He deliver eth the law unto the prieſts, to read it in the ſeventh year to the people. 14 God giveth a charge to Joſhua, 19 and a ſong to teſtifie againſt the people. 24 Moſes delivereth the book of the law to the Levites to keep. 28 He maketh a proteſtation to the elders.

AND Moſes went and ſpake theſe words unto all Iſrael.

2 And he ſaid unto them, I *am* an hundred and twenty years old this day; I can no more go out and come in: alſo the LORD hath ſaid unto me, [a] Thou ſhalt not go over this Jordan.

[a] Numb. 20.12. Chap. 3. 27.

3 The LORD thy God, he will go over before thee, *and* he will deſtroy theſe nations from before thee, and thou ſhalt poſſeſs them: *and* Joſhua, he ſhall go over before thee, [b] as the LORD hath ſaid.

[b] Numb. 27. 21.

4 And the LORD ſhall do unto them as he did to Sihon, and to Og, kings of the Amorites and unto the land of them, whom he deſtroyed.

5 And [c] the LORD ſhall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

[c] Chap. 7. 2.

6 Be ſtrong and of a good courage, fear not nor be afraid of them: for the LORD thy God, he *it is* that doth go with thee, he will not fail thee nor forſake thee.

7 ¶ And Moſes called unto Joſhua, and ſaid unto him in the ſight of all Iſrael, Be ſtrong and of a good courage: for thou muſt go with this people unto the land which the LORD hath ſworn unto their fathers to give them; and thou ſhalt cauſe them to inherit it.

8 And the LORD, he *it is* that doth go before thee, he will be with thee, he will not fail thee neither forſake thee: fear not neither be diſmayed.

9 ¶ And Moſes wrote this law, and delivered it unto the prieſts the ſons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Iſrael.

10 And Moſes commanded them, ſaying, At the end of *every* ſeven years, in the ſolemnity

[d] Chap. 15. 1. lemnity of the [d] year of releaſe, in the feaſt of tabernacles,

11 When all Iſrael is come to appear before the LORD thy God, in the place which he ſhall chooſe: thou ſhalt read this law before all Iſrael, in their hearing.

12 Gather the people together, men, and women, and children, and thy ſtranger that *is* within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and obſerve to do all the words of this law:

13 And *that* their children which have not known *any thing*, may hear and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to poſſeſs it.

14 ¶ And the LORD ſaid unto Moſes, Behold, thy days approach that thou muſt die: call Joſhua, and preſent your ſelves in the tabernacle of the congregation, that I may give him a charge. And Moſes and Joſhua went, and preſented themſelves in the tabernacle of the congregation.

15 And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud ſtood over the door of the tabernacle.

† Heb. lie down. 16 ¶ And the LORD ſaid unto Moſes, Behold, thou ſhalt † ſleep with thy fathers, and this people will riſe up, and go a whoring after the gods of the ſtrangers of the land whither they go *to be* amongſt them, and will forſake me, and break my covenant which I have made with them.

17 Then my anger ſhall be kindled againſt them in that day, and I will forſake them, and I will hide my face from them, and they ſhall be devoured, and many evils and troubles ſhall † befal them, ſo that they will ſay in that day, Are not theſe evils come upon us, becauſe our God *is* not amongſt us?

† Heb. found them. 18 And I will ſurely hide my face in that day, for all the evils which they ſhall have wrought, in that they are turned unto other gods.

19 Now therefore write ye this ſong for you, and teach it the children of Iſrael: put it in their mouths, that this ſong may be a witneſs for me againſt the children of Iſrael.

20 For when I ſhall have brought them into the land which I ſware unto their fathers, that floweth with milk and honey; and they ſhall have eaten and filled themſelves, and waxen fat; then will they turn unto other gods, and ſerve them, and provoke me, and break my covenant.

21 And it ſhall come to paſs when many evils and troubles are befaln them, that this ſong ſhall teſtifie † againſt them as a witneſs: for it ſhall not be forgotten out of the mouths of their ſeed: for I know their imagination which they † go about, even now before I have brought them into the land which I ſware.

† Heb. before.

† Heb. do.

22 ¶ Moſes therefore wrote this ſong the ſame day, and taught it the children of Iſrael.

23 And he gave Joſhua the ſon of Nun a charge, and ſaid, [e] Be ſtrong and of a good courage: for thou ſhalt bring the children of Iſrael into the land which I ſware unto them: and I will be with thee.

[e] Joſ. 1. 6.

24 ¶ And it came to paſs when Moſes had made an end of writing the words of this law in a book, until they were finiſhed;

25 That Moſes commanded the Levites which bare the ark of the covenant of the LORD, ſaying,

26 Take this book of the law, and put it in the ſide of the ark of the covenant of the LORD your God, that it may be there for a witneſs againſt thee.

27 For I know thy rebellion, and thy ſtiff neck: behold, while I am yet alive with you this day, ye have been rebellious againſt the LORD; and how much more after my death?

28 Gather unto me all the elders of your tribes, and your officers, that I may ſpeak theſe words in their ears, and call heaven and earth to record againſt them.

29 For I know, that after my death ye will utterly corrupt *your ſelves*, and turn aſide from the way which I have commanded you: and evil will befall you in the

the latter days, becauſe ye will do evil in the ſight of the LORD, to provoke him to anger through the work of your hands.

30 And Moſes ſpake in the ears of all the congregation of Iſrael the words of this ſong, until they were ended.

CHAP. XXXII.

1 *Moſes ſong, which ſetteth forth Gods mercy and vengeance.* 46 *He exhorteth them to ſet their hearts upon it.* 48 *God ſendeth him up to mount Nebo to ſee the land and die.*

GIve ear, O ye heavens, and I will ſpeak; and hear, O earth, the words of my mouth.

2 My doctrine ſhall drop as the rain: my ſpeech ſhall diſtill as the dew, as the ſmall rain upon the tender herb, and as the ſhowres upon the graſs.

3 Becauſe I will publiſh the name of the LORD: aſcribe ye greatneſs unto our God.

4 *He is* the Rock, his work *is* perfect: for all his ways *are* judgement: a God of truth, and without iniquity, juſt and right *is* he.

† Heb. *He hath corrupted himſelf.* || Or, that they are *not his children,* that is *their blot*

5 † They have corrupted themſelves, || their ſpot *is* not *the ſpot* of his children: *they are* a perverſe & crooked generation.

6 Do ye thus requite the LORD, O fooliſh people and unwiſe? *is* not he thy Father *that* hath bought thee? hath he not made thee, and eſtabliſhed thee?

† Heb. *generation and generation.*

7 ¶ Remember the days of old, conſider the years of † many generations: ask thy father, and he will ſhew thee, thy elders, and they will tell thee.

8 When the moſt High divided to the nations their inheritance, when he ſeparated the ſons of Adam, he ſet the bounds of the people according to the number of the children of Iſrael.

† Heb. *word.*

9 For the LORDS portion *is* his people: Jacob *is* the † lot of his inheritance.

|| Or, *compaſſed him about.*

10 He found him in a deſert land, and in the waſte howling wilderneſs: he || led him about, he inſtructed him, he kept him as the apple of his eye.

11 As an eagle ſtirreth up her neſt, fluttereth over her young, ſpreadeth abroad her wings, taketh them, beareth them on her wings;

12 *So* the LORD alone did lead him, and *there was* no ſtrange god with him.

13 He made him ride on the high places of the earth, that he might eat the increaſe of the fields, and he made him to ſuck honey out of the rock, and oyl out of the flinty rock.

14 Butter of kine, and milk of ſheep, with fat of lambs, and rams of the breed of Baſhan, and goats, with the fat of kidneys of wheat, and thou didſt drink the pure bloud of the grape.

15 ¶ But Jeſhurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered *with fatneſs*; then he forſook God *which* made him, and lightly eſteemed the Rock of his ſalvation.

16 They provoked him to jealouſie with ſtrange *gods*, with abominations provoked they him to anger.

17 They ſacrificed unto devils, || not to God; to gods whom they knew not, to new *gods that* came newly up, whom your fathers feared not.

|| Or, which were no God.

18 Of the Rock *that* begat thee thou art unmindfull, and haſt forgotten God that formed thee.

19 And when the LORD ſaw *it*, he || abhorred *them*, becauſe of the provoking of his ſons, and of his daughters.

|| Or, *deſpiſed.*

20 And he ſaid, I will hide my face from them, I will ſee what their end *ſhall be*: for they *are* a very froward generation, children in whom *is* no faith.

21 They have moved me to jealouſie with *that which is* not god, they have provoked me to anger with their vanities; and [a] I will move them to jealouſie with *thoſe which are* not a people, I will provoke them to anger with a fooliſh nation.

[a] Rom. 10. 19.

22 For a fire is kindled in my anger, and || ſhall burn unto the loweſt hell, and || ſhall conſume the earth with her increaſe, and ſet on fire the foundations of the mountains.

|| Or, *heb.* *burned.* || Or, *heb.* *flame.*

23 I will heap miſchiefs upon them, I will ſpend mine arrows upon them.

24 *They ſhall be* burnt with hunger, and devoured with † burning heat, and with bitter deſtruction: I will alſo ſend the teeth

† Heb. *burning coals.*

teeth of beasts upon them, with the poyson of serpents of the dust.

25 The sword without, and terrour † within shall † destroy both the young man and the virgin, the suckling *also* with the man of gray hairs.

† Heb. from the chambers
† Heb. bereave.

26 I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

27 Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, *and* lest they should say, || Our hand *is* high, and the LORD hath not done all this.

|| Or, Our high hand, and not the LORD hath done all this.

28 For they *are* a nation void of counsel, neither *is there any* understanding in them.

29 O that they were wise, *that* they understood this, *that* they would consider their latter end.

30 How should [b] one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

[b] Jos. 23.10.

31 For their rock *is* not as our Rock, even our enemies themselves *being* judges.

32 For their vine || *is* of the vine of Sodom, and of the fields of Gomorrah: their grapes *are* grapes of gall, their clusters *are* bitter.

|| Or, is worse then the vine of Sodom, &c.

33 Their wine *is* the poyson of dragons, and the cruel venime of asps.

34 *Is* not this laid up in store with me, *and* sealed up among my treasures?

35 To me *belongeth* [c] vengeance, and recompense, their foot shall slide in *due* time: for the day of their calamity *is* at hand, and the things that shall come upon them make haste.

[c] Ecclus 28. 1. Rom. 12.19. Heb. 10. 30.

36 For the LORD shall judge his people, [d] and repent himself for his servants; when he seeth that *their* † power is gone, and *there is* none shut up, or left.

[d] 2 Mac. 7.6.
† Heb. hand.

37 And he shall say, Where *are* their gods, *their* rock in whom they trusted,

38 Which did eat the fat of their sacrifices, *and* drank the wine of their drink-offerings? let them rise up and help you, *and* be † your protection.

† Heb. an hiding for you.

39 See now that I, *even* I *am* he, and *there is* no god with me: [e] I kill, and I make alive; I wound, and I heal: neither *is there any* that can deliver out of my hand.

[e] 1 Sam. 2.6. Tobit. 13.2. Wis. 16. 13.

40 For I lift up my hand to heaven, and say, I live for ever.

41 If I whet my glittering sword, and mine hand take hold on judgement; I will render vengeance to mine enemies, and will reward them that hate me.

42 I will make mine arrows drunk with bloud (and my sword shall devour flesh) *and that* with the bloud of the slain, and of the captives, from the beginning of revenges upon the enemy.

43 || [f] Rejoyce, O ye nations *with* his people: for he will avenge the bloud of his servants, and will render vengeance to his adversaries, and will be mercifull unto his land, *and* to his people.

|| Or, Praise his people ye nations: or, Sing yee. [f] Rom. 15.10.

44 ¶ And Moses came and spake all the words of this song in the ears of the people, he and || Hoshea the son of Nun.

|| Or, Jeshua.

45 And Moses made an end of speaking all these words to all Israel.

46 And he said unto them, [g] Set your hearts unto all the words which I testifie among you this day; which ye shall command your children to observe to do, all the words of this law.

[g] Chap. 6. 6. & 11. 18.

47 For it *is* not a vain thing for you: because it *is* your life; and through this thing ye shall prolong *your* days in the land whither ye go over Jordan to possess it.

48 [h] And the LORD spake unto Moses that self-same day, saying,

[h] Num. 27.12.

49 Get thee up into this mountain Abarim, *unto* mount Nebo, which *is* in the land of Moab, that *is* over against Jericho; and behold the land of Canaan which I give unto the children of Israel for a possession.

50 And die in the mount whither thou goest up, and be gathered unto thy people; as [i] Aaron thy brother died in mount Hor, and was gathered unto his people:

[i] Num. 20.25. 28. and 33.38.

51 Because [k] ye trespassed against me among the children of Israel, at the waters of || Meribah-kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

[k] Num. 20.12. 13. and 27. 14.
|| Or, strife at Kadesh.

52 Yet

52 Yet thou ſhalt ſee the land before *thee*, but thou ſhalt not go thither unto the land which I give the children of Iſrael.

CHAP. XXXIII.

1 The majeſty of God. 6 The bleſſings of the twelve tribes. 26 The excellency of Iſrael.

AND this *is* the bleſſing wherewith Moſes the man of God bleſſed the children of Iſrael before his death.

2 And he ſaid, the LORD came from Sinai, and roſe up from Seir unto them; he ſhined forth from mount Paran, and he came with ten thouſands of ſaints: from his right hand *went* † a fiery law for them.

† Heb. *a fire of law.*

3 Yea, he loved the people; all his ſaints *are* in thy hand: and they ſat down at thy feet; *every one* ſhall receive of thy words.

4 Moſes commanded us a law: *even* the inheritance of the congregation of Jacob.

5 And he was king in Jeſhurun, when the heads of the people *and* the tribes of Iſrael were gathered together.

6 ¶ Let Reuben live, and not die; and let *not* his men be few.

7 ¶ And this *is the bleſſing* of Judah: and he ſaid, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be ſufficient for him, and be thou an help *to him* from his enemies.

8 ¶ And of Levi he ſaid, [a] *Let* thy Thummim and thy Urim *be* with thy holy one, whom thou didſt prove at Maſſah, *and with* whom thou didſt ſtrive at the waters of Meribah;

[a] Exod. 28.30.

9 Who ſaid unto his father and to his mother, I have not ſeen him, neither did he acknowledge his brethren, nor knew his own children: for they have obſerved thy word, and kept thy covenant.

10 || They ſhall teach Jacob thy judgements, and Iſrael thy law: || they ſhall put incenſe † before thee, and whole burnt-ſacrifice upon thine altar.

|| Or, *Let them teach*, &c.
|| Or, *let them put incenſe.*
† Heb. *at thy noſe.*

11 Bleſs, LORD, his ſubſtance, and accept the work of his hands: ſmite through the loyns of them that riſe againſt him, & of them that hate him, that they riſe not again.

12 ¶ *And* of Benjamin he ſaid, The beloved of the LORD ſhall dwell in ſafety by him; *and the LORD* ſhall cover him all the day long, and he ſhall dwell between his ſhoulders.

13 ¶ And of Joſeph he ſaid, [b] Bleſſed of the LORD *be* his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

[b] Gen. 49.25.

14 And for the precious fruits *brought forth* by the ſun, and for the precious things † put forth by the † moon,

† Heb. *thruſt forth.*
† Heb. *moons.*

15 And for the chief things of the ancient mountains, and for the precious things of the laſting hills,

16 And for the precious things of the earth, and fulneſs thereof, and for the good will of him that dwelt in the buſh: let *the bleſſing* come upon the head of Joſeph, and upon the top of the head of him that [c] was ſeparated from his brethren.

[c] Gen. 49.26.

17 His glory *is like* the firſtling of his bullock, and his horns *are like* the horns of unicorns: with them he ſhall puſh the people together, to the ends of the earth: and they *are* the ten thouſands of Ephraim, and they *are* the thouſands of Manaſſeh.

18 ¶ And of Zebulun he ſaid, Rejoyce, Zebulun, in thy going out; and Iſſachar, in thy tents.

19 They ſhall call the people unto the mountain, there they ſhall offer ſacrifices of righteouſneſs: for they ſhall ſuck *of* the abundance of the ſeas, and *of* treaſures hid in the ſand.

20 ¶ And of Gad he ſaid, Bleſſed *be* he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head.

21 And he provided the firſt part for himſelf, becauſe there, *in* a portion of the law-giver *was he* † ſeated; and he came with the heads of the people, he executed the juſtice of the LORD, and his judgements with Iſrael.

† Heb. *cirkil.*

22 ¶ And of Dan he ſaid, Dan *is* a lions whelp: he ſhall leap from Baſhan.

23 ¶ And of Naphtali he ſaid, O Naphtali, ſatisfied with favour, and full with the bleſſing of the LORD: poſſeſs thou the weſt and the ſouth.

24 ¶ And of Aſher he ſaid, *Let* Aſher *be* bleſſed w^th^ children; let him be acceptable to

to his brethren, & let him dip his foot in oyl.

25 || Thy shoes *shall be* iron and brass; and as thy days, *so shall* thy strength *be*.

26 ¶ *There is* none like unto the God of Jeshurun, *who* rideth upon the heaven in thy help, & in his excellency on the skie.

27 The eternal God *is thy* refuge, and underneath *are* the everlasting arms: and he shall thrust out the enemy from before thee, and shall say, Destroy *them*.

28 [d] Israel then shall dwell in safety alone: the fountain of Jacob *shall be* upon a land of corn and wine, also his heavens shall drop down dew.

29 Happy *art* thou, O Israel: who *is* like unto thee, O people saved by the LORD, the shield of thy help, and who *is* the sword of thy excellency! and thine enemies || shall be found liars unto thee, and thou shalt tread upon their high places.

CHAP. XXXIV.

1 *Moses from mount Nebo vieweth the land.* 5 *He dieth there.* 6 *His burial.* 7 *His age.* 8 *Thirty days mourning for him.* 9 *Joshua succeedeth him.* 10 *The praise of Moses.*

AND Moses went up from the plains of Moab, unto the mountain of Nebo, to the top of || Pisgah, that *is* over against Jericho: and the LORD shewed him [a] all the land of Gilead, unto Dan,

2 And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea,

3 And the south, & the plain of the valley of Jericho, ỹ city of palm-trees, unto Zoar.

4 And the LORD said unto him, [b] This *is* the land which I sware unto Abraham, unto Isaac, & unto Jacob, saying, I will give it unto thy seed: I have caused thee to see *it* with thine eyes, but thou shalt not go over thither

5 ¶ So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.

6 ¶ And he buried him in a valley in the land of Moab, over against Beth-peor: but no man knoweth of his sepulchre unto this day.

7 ¶ And Moses *was* an hundred and twenty years old when he died: his eye was not dim, nor his † natural force † abated.

8 ¶ And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping *and* mourning for Moses were ended.

9 ¶ And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkned unto him, and did as the LORD commanded Moses.

10 ¶ And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face:

11 In all the signs and the wonders which the LORD sent him to do in the land of Egypt, to Pharaoh, and to all his servants, and to all his land,

12 And in all that mighty hand, and in all the great terrour which Moses shewed in the sight of all Israel.

The book of JOSHUA.

CHAP. I.

1 *The Lord appointeth Joshua to succeed Moses.* 3 *The borders of the promised land.* 5, 9 *God promiseth to assist Joshua.* 8 *He giveth him instructions.* 10 *He prepareth the people to pass over Jordan.* 12 *Joshua putteth the two tribes and half in mind of their promise to Moses.* 16 *They promise him fealty.*

NOw after the death of Moses the servant of the LORD, it came to pass, that the LORD spake unto Joshua the son of Nun, Moses [a] minister, saying,

2 Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, *even* to the children of Israel.

3 [b] Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

4 From the wilderness and this Lebanon, even unto the great river the river Euphrates, all the land of the Hittites, and unto the great sea, toward the going down of the sun, shall be your coast.

5 There shall not any man be able to stand before thee all the days of thy life:

as

as I was with Moſes, ſo I will be with thee:
c He. 13 5. c I will not fail thee, nor forſake thee.

d Deut. 31.23. 6 d Be ſtrong and of a good courage: for || unto this people ſhalt thou divide for an inheritance the land which I ſware unto their fathers to give them.

|| Or, thou ſhalt cauſe this people to inherit the land, &c.

e Deut. 5 32 & 28. 14. 7 Onely be thou ſtrong and very courageous, that thou mayeſt obſerve to do according to all the law, which Moſes my ſervant commanded thee: e turn not from it to the right hand or to the left, that thou mayeſt || proſper whitherſoever thou goeſt.

|| Or. do wiſely 8 This book of the law ſhall not depart out of thy mouth, but thou ſhalt meditate therein day and night, that thou mayeſt obſerve to do according to all *that is* written therein: for then thou ſhalt make thy way proſperous, and then thou ſhalt || have good ſucceſs.

|| Or, do wiſely 9 Have not I commanded thee? Be ſtrong and of a good courage, be not afraid, neither be thou diſmayed: for the LORD thy God *is* with thee, whitherſoever thou goeſt.

10 ¶ Then Joſhua commanded the officers of the people, ſaying,

11 Paſs through the hoſt, and command the people, ſaying, Prepare you victuals; for within three days ye ſhall paſs over this Jordan, to go in to poſſeſs the land which the LORD your God giveth you to poſſeſs it.

12 ¶ And to the Reubenites, and to the Gadites, and to half the tribe of Manaſſeh, ſpake Joſhua, ſaying,

f Numb. 32.20. 13 Remember f the word which Moſes the ſervant of the LORD commanded you, ſaying, The LORD your God hath given you reſt, and hath given you this land:

† Heb. marſhalled by five. 14 Your wives, your little ones, and your cattel ſhall remain in the land which Moſes gave you on this ſide Jordan; but ye ſhall paſs before your brethren † armed, all the mighty men of valour, and help them:

15 Untill the LORD have given your brethren reſt, as *he hath given* you, and they alſo have poſſeſſed the land which the LORD your God giveth them: then ye ſhall return unto the land of your poſſeſſion, and enjoy it, which Moſes the LORDS ſervant gave you on this ſide Jordan toward the ſun-riſing.

16 ¶ And they anſwered Joſhua, ſaying, All that thou commandeſt us, we will do, and whitherſoever thou ſendeſt us, we will go.

17 According as we hearkned unto Moſes in all things, ſo will we hearken unto thee: onely the LORD thy God be with thee, as he was with Moſes.

18 Whoſoever *he be* that doth rebell againſt thy commandment, and will not hearken unto thy words, in all that thou commandeſt him, he ſhall be put to death: onely be ſtrong and of a good courage.

CHAP. II.

1 Rahab receiveth and conceleth the two ſpies ſent from Shittim. 8 The covenant between her and them. 23 Their return and relation.

AND Joſhua the ſon of Nun ſent out of Shittim two men, to ſpie ſecretly, ſaying, Go view the land, even Jericho: and they went, and a came into an harlots houſe, named Rahab, and † lodged there.

a Heb. 11. 31. Jam. 2. 25. † Heb. lay.

2 And it was told the king of Jericho, ſaying, Behold, there came men in hither to night of the children of Iſrael, to ſearch out the countrey.

3 And the king of Jericho ſent unto Rahab, ſaying, Bring forth the men that are come to thee, which are entred into thine houſe: for they be come to ſearch out all the countrey.

4 And the woman took the two men, & hid them, and ſaid thus, There came men unto me, but I wiſt not whence they *were*:

5 And it came to paſs *about the time* of ſhutting of the gate, when it was dark, that the men went out: whither the men went, I wot not: purſue after them quickly, for ye ſhall overtake them.

6 But ſhe had brought them up to the roof of the houſe, and hid them with the ſtalks of flax, which ſhe had laid in order upon the roof.

7 And the men purſued after them the way to Jordan, unto the foords: and aſſoon as they which purſued after them were gone out, they ſhut the gate.

8 ¶ And

8 ¶ And before they were laid down, ſhe came up unto them upon the roof;

9 And ſhe ſaid unto the men, I know that the LORD hath given you the land, and that your terrour is fallen upon us, and that all the inhabitants of the land † faint becauſe of you.

† Heb. melt.

10 For we have heard how the LORD [b] dryed up the water of ỹ Red ſea for you, when you came out of Egypt; and what you did unto ỹ two kings of the Amorites that *were* on the other ſide Jordan, [c] Sihon and Og, whom ye utterly deſtroyed.

[b] Exod. 14.21. Chap. 4. 23.

[c] Num. 21.24.

11 And as ſoon as we had heard *theſe things*, our hearts did melt, neither † did there remain any more courage in any man, becauſe of you: for the LORD your God, he *is* God in heaven above, and in earth beneath.

† Heb. roſe up.

12 Now therefore, I pray you, ſwear unto me by the LORD, ſince I have ſhewed you kindneſs, that ye will alſo ſhew kindneſs unto my fathers houſe; and give me a true token:

13 And *that* ye will ſave alive my father, & my mother, and my brethren, and my ſiſters, and all that they have, and deliver our lives from death.

14 And the men anſwered her, Our life † for yours, if ye utter not this our buſineſs. And it ſhall be when the LORD hath given us the land, that we will deal kindly and truly with thee.

† Heb. in ſtead of you to die.

15 Then ſhe let them down by a cord through the window: for her houſe *was* upon the town-wall, and ſhe dwelt upon the wall.

16 And ſhe ſaid unto them, Get you to the mountain, leſt the purſuers meet you; and hide your ſelves there three days, untill the purſuers be returned: and afterward may ye go your way.

17 And the men ſaid unto her, We *will be* blameleſs of this thine oath which thou haſt made us ſwear.

18 Behold, *when* we come into the land, thou ſhalt bind this line of ſcarlet threed in the window which thou didſt let us down by: and thou ſhalt † bring thy father, and thy mother, & thy brethren, and all thy fathers houſhold home unto thee.

† Heb. gather.

19 And it ſhall be, *that* whoſoever ſhall go out of the doors of thy houſe into the ſtreet, his bloud *ſhall be* upon his head, and we *will be* guiltleſs: and whoſoever ſhall be with thee in the houſe, his bloud *ſhall be* on our head, if *any* hand be upon him.

20 And if thou utter this our buſineſs, then we will be quit of thine oath which thou haſt made us to ſwear.

21 And ſhe ſaid, According unto your words, ſo *be* it. And ſhe ſent them away, and they departed: and ſhe bound the ſcarlet line in the window.

22 And they went, and came unto the mountain, and abode there three days, untill the purſuers were returned. And the purſuers ſought *them* throughout all the way, but found *them* not.

23 ¶ So the two men returned, and deſcended from the mountain, and paſſed over, and came to Joſhua the ſon of Nun, and told him all *things* that befel them;

24 And they ſaid unto Joſhua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the countrey do † faint becauſe of us.

† Heb. melt.

CHAP. III.

1 Joſhua cometh to Jordan. 2 The officers inſtruct the people for the paſſage. 7 The Lord encourageth Joſhua. 9 Joſhua encourageth the people. 14 The waters of Jordan are divided.

AND Joſhua roſe early in the morning, and they removed from Shittim, and came to Jordan, he and all the children of Iſrael, and lodged there before they paſſed over.

2 And it came to paſs after three days, that the officers went through the hoſt;

3 And they commanded the people, ſaying, When ye ſee the ark of the covenant of the LORD your God, and the prieſts the Levites bearing it, then ye ſhall remove from your place, and go after it.

4 Yet there ſhall be a ſpace between you and it, about two thouſand cubits by meaſure: come not near unto it, that ye may know the way by which ye muſt go: for ye have not paſſed *this* way † heretofore.

† Heb. yeſterday, and the third day.

5 And Joſhua ſaid unto the people,

a Sanctifie your ſelves: for to morrow the LORD will do wonders among you.

6 And Joſhua ſpake unto the prieſts, ſaying, Take up the ark of the covenant, and paſs over before the people. And they took up the ark of the covenant, and went before the people.

7 ¶ And the LORD ſaid unto Joſhua, This day will I begin to magnifie thee in the ſight of all Iſrael, that they may know that b as I was with Moſes, ſo I will be with thee.

8 And thou ſhalt command the prieſts that bear the ark of the covenant, ſaying, When ye are come to the brink of the water of Jordan, ye ſhall ſtand ſtill in Jordan.

9 ¶ And Joſhua ſaid unto the children of Iſrael, Come hither, and hear the words of the LORD your God.

10 And Joſhua ſaid, Hereby ye ſhall know that the living God *is* among you, and *that* he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgaſhites, and the Amorites, and the Jebuſites.

11 Behold, the ark of the covenant of the Lord of all the earth, paſſeth over before you into Jordan.

12 Now therefore take ye twelve men out of the tribes of Iſrael, out of every tribe a man.

13 And it ſhall come to paſs, aſſoon as the ſoles of the feet of the prieſts that bear the ark of the LORD, the Lord of all the earth, ſhall reſt in the waters of Jordan, *that* the waters of Jordan ſhall be cut off *from* the waters that come down from above: & they c ſhall ſtand upon an heap.

14 ¶ And it came to paſs when the people removed from their tents, to paſs over Jordan, and the prieſts bearing the d ark of the covenant before the people;

15 And as they that bare the ark were come unto Jordan, and the feet of the prieſts that bare the ark were dipped in the brim of the water (for e Jordan overfloweth all his banks all the time of harveſt)

16 That the waters which came down from above, ſtood *and* roſe up upon an heap very far from the city Adam, that *is* beſide Zaretan: and thoſe that came down toward the ſea of the plain, *even* the ſalt-ſea, failed, *and* were cut off: and the people paſſed over right againſt Jericho.

17 And the prieſts that bare the ark of the covenant of the LORD, ſtood firm on dry ground in the midſt of Jordan, and all the Iſraelites paſſed over on dry ground, untill all the people were paſſed clean over Jordan.

CHAP. IV.

1 *Twelve men are appointed to take twelve ſtones for a memorial out of Jordan.* 9 *Twelve other ſtones are ſet up in the midſt of Jordan.* 10, 19 *The people paſs over.* 14 *God magnifieth Joſhua.* 20 *The twelve ſtones are pitched in Gilgal.*

AND it came to paſs when all the people were clean paſſed a over Jordan, that ŷ LORD ſpake unto b Joſhua, ſaying,

2 Take you twelve men out of the people, out of every tribe a man,

3 And command you them, ſaying, Take you hence out of the midſt of Jordan, out of the place where the prieſts feet ſtood firm, twelve ſtones, & ye ſhall carry them over with you, and leave them in the lodging-place where you ſhall lodge this night.

4 Then Joſhua called the twelve men, whom he had prepared of the children of Iſrael, out of every tribe a man.

5 And Joſhua ſaid unto them, Paſs over before the ark of the LORD your God into the midſt of Jordan, and take ye up every man of you a ſtone upon his ſhoulder, according unto the number of the tribes of the children of Iſrael:

6 That this may be a ſigne among you, *that* when your children ask *their fathers* † in time to come, ſaying, What *mean* you by theſe ſtones?

7 Then ye ſhall anſwer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD, when it paſſed over Jordan, the waters of Jordan were cut off: and theſe ſtones ſhall be for a memorial unto the children of Iſrael for ever.

8 And the children of Iſrael did ſo as Joſhua commanded, and took up twelve ſtones out of the midſt of Jordan, as the

LORD

* Levit. 20.7. Num. 11.18. Chap. 7. 13. 1 Sam. 16. 5.

b Chap. 1. 5.

c Pſal. 114.3.

d Acts. 7. 45.

e 1 Chro. 12.15. Eccius 24.26.

a Deut. 27. 2. Chap. 3. 17.

† Heb. in time to come.

LORD ſpake unto Joſhua, according to the number of the tribes of the children of Iſrael, and carried them over with them unto the place where they lodged, and laid them down there.

9 And Joſhua ſet up twelve ſtones in the midſt of Jordan, in the place where the feet of the prieſts which bare the ark of the covenant ſtood: and they are there unto this day.

10 ¶ For the prieſts which bare the ark, ſtood in the midſt of Jordan, untill every thing was finiſhed that the LORD commanded Joſhua to ſpeak unto the people, according to all that Moſes commanded Joſhua: and the people haſted and paſſed over.

11 And it came to paſs when all the people were clean paſſed over, that the ark of the LORD paſſed over, and the prieſts in the preſence of the people.

[c] Num. 32.27. 12 And [c] the children of Reuben, and the children of Gad, and half the tribe of Manaſſeh, paſſed over armed before the children of Iſrael, as Moſes ſpake unto them:

[Or, ready armed. 13 About fourty thouſand || prepared for war, paſſed over before the LORD unto battel, to the plains of Jericho.

14 ¶ On that day the LORD magnified Joſhua in the ſight of all Iſrael, and they feared him, as they feared Moſes, all the dayes of his life.

15 And the LORD ſpake unto Joſhua, ſaying,

16 Command the prieſts that bear the ark of the teſtimony, that they come up out of Jordan.

17 Joſhua therefore commanded the prieſts, ſaying, Come ye up out of Jordan.

18 And it came to paſs when the prieſts that bare the ark of the covenant of the LORD, were come up out of the mids of Jordan, *and* the ſoles of the prieſts feet were † lift up unto the dry land, that the waters of Jordan returned unto their place, and † flowed over all his banks, as *they did* before.

† Heb. lifted up. † Heb. went.

19 ¶ And the people came up out of Jordan on the tenth *day* of the firſt moneth, and encamped in Gilgal, in the eaſt-border of Jericho.

20 ¶ And thoſe twelve ſtones which they took out of Jordan, did Joſhua pitch in Gilgal.

21 And he ſpake unto the children of Iſrael, ſaying, When your children ſhall ask their fathers † in time to come, ſaying, What *mean* theſe ſtones? † Heb. to morrow.

22 Then ye ſhall let your children know, ſaying, Iſrael came over this Jordan on dry land.

23 For the LORD your God dried up the waters of Jordan from before you, untill ye were paſſed over, as the LORD your God did to ỹ Red ſea, [d] which he dried up from before us, untill we were gone over: [d] Exod. 14.21.

24 That all the people of the earth might know the hand of the LORD, that it *is* mighty: that ye might fear the LORD your God † for ever. † Heb. all days.

CHAP. V.

1 The Canaanites are afraid. 2 Joſhua reneweth circumciſion. 10 The paſs-over is kept at Gilgal. 12 Manna ceaſeth. 13 An angel appeareth to Joſhua.

AND it came to paſs when all the kings of the Amorites, which *were* on the ſide of Jordan weſt-ward, and all the kings of the Canaanites, which *were* by the ſea, heard that the LORD had dryed up the waters of Jordan from before the children of Iſrael untill we were paſſed over, that their heart melted; neither was there ſpirit in them any more, becauſe of the children of Iſrael.

2 ¶ At that time the LORD ſaid unto Joſhua, Make thee || [a] ſharp knives, and circumciſe again the children of Iſrael the ſecond time. || Or, knives of flints. [a] Exod. 4.25.

3 And Joſhua made him ſharp knives, and circumciſed the children of Iſrael at ||the hill of the fore-skins. ||Or, Gibeah-haaraloth.

4 And this *is* the cauſe why Joſhua did circumciſe: All the people that came out of Egypt, *that were* males, *even* all the men of war dyed in the wilderneſs by the way, after they came out of Egypt.

5 Now all the people that came out, were circumciſed; but all the people *that were* born in the wilderneſs by the way, as

they came forth out of Egypt, *them* they had not circumciſed.

6 For the children of Iſrael walked fourty years in the wilderneſs, till all the people *that were* men of war which came out of Egypt were conſumed, becauſe they obeyed not the voice of the LORD: unto whom the LORD ſware that [b] he would not ſhew them the land which the LORD ſware unto their fathers that he would give us, a land that floweth with milk & honey.

[b] Numb. 14.23.

7 And their children, *whom* he raiſed up in their ſtead, them Joſhua circumciſed: for they were uncircumciſed, becauſe they had not circumciſed them by the way.

† Heb. *when the people had made an end to be circumciſed.*

8 And it came to paſs † when they had done circumciſing all the people, that they abode in their places in the camp, till they were whole.

9 And the LORD ſaid unto Joſhua, This day have I rolled away the reproach of Egypt from off you: wherefore ỹ name of the place is called ‖ Gilgal unto this day.

‖ That is, *rolling.*

10 ¶ And the children of Iſrael encamped in Gilgal, and kept the paſs-over, on the fourteenth day of the moneth at even, in the plains of Jericho.

11 And they did eat of the old corn of the land on the morrow after the paſs-over unleavened cakes, and parched *corn* in the ſelf-ſame day.

12 ¶ And the manna ceaſed on the morrow after they had eaten of the old corn of the land, neither had the children of Iſrael manna any more, but they did eat of the fruit of the land of Canaan that year.

13 ¶ And it came to paſs when Joſhua was by Jericho, that he lift up his eyes and looked, and behold, there ſtood [c] a man over againſt him, with his ſword drawn in his hand: and Joſhua went unto him, and ſaid unto him, *Art* thou for us, or for our adverſaries?

[c] Exod. 23. 23.

14 And he ſaid, Nay, but *as* ‖ captain of the hoſt of the LORD am I now come. And Joſhua fell on his face to the earth, and did worſhip, and ſaid unto him, What ſaith my Lord unto his ſervant!

‖ Or, *prince.*

15 And the captain of the LORDS hoſt ſaid unto Joſhua, [d] Looſe thy ſhoe from off thy foot, for the place whereon thou ſtandeſt, *is* holy: and Joſhua did ſo.

[d] Exod. 3.5. Act. 7.33

CHAP. VI.

1 Jericho is ſhut up. 2 God inſtructeth Joſhua how to beſiege it. 12 The city is compaſſed. 17 It muſt be accurſed. 20 The walls fall down. 22 Rahab is ſaved. 26 The builder of Jericho is curſed.

NOw Jericho † was ſtraightly ſhut up, becauſe of the children of Iſrael: none went out, and none came in.

† Heb. *did ſhut up, and was ſhut.*

2 And the LORD ſaid unto Joſhua, See, I have given into thine hand Jericho, and the king thereof, *and* the mighty men of valour.

3 And ye ſhall compaſs the city, all *ye* men of war, *and* go round about the city once: thus ſhalt thou do ſix days.

4 And ſeven prieſts ſhall bear before the ark ſeven trumpets of rams horns: and the ſeventh day ye ſhall compaſs the city ſeven times, and the prieſts ſhall blow with the trumpets.

5 And it ſhall come to paſs that when they make a long *blaſt* with the rams horn, *and* when ye hear the ſound of the trumpet, all the people ſhall ſhout with a great ſhout: and the wall of the city ſhall fall down † flat, and the people ſhall aſcend up every man ſtraight before him.

† Heb. *under him.*

6 ¶ And Joſhua the ſon of Nun called the prieſts, and ſaid unto them, Take up the ark of the covenant, and let ſeven prieſts bear ſeven trumpets of rams horns before the ark of the LORD.

7 And he ſaid unto the people, Paſs on, and compaſs the city, and let him that is armed paſs on before ỹ ark of the LORD.

8 ¶ And it came to paſs when Joſhua had ſpoken unto the people, that the ſeven prieſts bearing the ſeven trumpets of rams horns, paſſed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

9 ¶ And the armed men went before the prieſts that blew with the trumpets, and the † rere-ward came after the ark, *the prieſts* going on, and blowing with the trumpets.

† Heb. *gathering hoſt.*

10 And Joſhua had commanded ỹ people, ſaying, Ye ſhall not ſhout, nor † make any noiſe

† Heb. *cauſe your voice to be heard.*

noiſe with your voice, neither ſhall *any* word proceed out of your mouth, until the day I bid you ſhout, then ſhall ye ſhout.

11 So the ark of the LORD compaſſed the city, going about *it* once: and they came into the camp, and lodged in the camp.

12 ¶ And Joſhua roſe early in the morning, and the prieſts took up the ark of the LORD.

13 And ſeven prieſts bearing ſeven trumpets of rams horns before the ark of the LORD, went on continually, and blew with the trumpets: and the armed men went before them, but the rere-ward came after the ark of the LORD, *the prieſts* going on, and blowing with the trumpets.

14 And the ſecond day they compaſſed the city once, and returned into the camp: ſo they did ſix days.

15 And it came to paſs on the ſeventh day, that they roſe early about the dawning of the day, and compaſſed the city after the ſame manner, ſeven times: onely on that day they compaſſed the city ſeven times.

16 And it came to paſs at the ſeventh time, when the prieſts blew with the trumpets, Joſhua ſaid unto the people, Shout, for the LORD hath given you the city.

‖ Or, devoted. 17 ¶ And the city ſhall be ‖ accurſed, *even* it and all that *are* therein, to the LORD: onely Rahab the harlot ſhall live, ſhe and all that *are* with her in the houſe, [a] Chap. 2. 4. becauſe [a] ſhe hid the meſſengers that we ſent.

18 And you, in any wiſe keep *your ſelves* from the accurſed thing, leſt ye make *your ſelves* accurſed when ye take of the accurſed thing, and make the camp of Iſrael a curſe, and trouble it.

† Heb. holineſs. 19 But all the ſilver and gold, and veſſels of braſs and iron, *are* † conſecrated unto the LORD: they ſhall come into the treaſury of the LORD.

20 So the people ſhouted when *the prieſts* blew with the trumpets: and it came to paſs when the people heard the ſound of the trumpet, and the people ſhouted with a great ſhout, that [b] the wall fell down † flat, ſo that the people went up in-

[b] Heb. 11. 30. † Heb. under it.

to the city, every man ſtraight before him, and they took the city.

21 And they utterly deſtroyed all that *was* in the city, both man and woman, young and old, and ox, and ſheep, and aſs, with the edge of the ſword.

22 But Joſhua had ſaid unto the two men that had ſpied out the countrey, Go into the harlots houſe, and bring out thence the woman, and all that ſhe hath, [c] as ye ſware unto her.

[c] Chap. 2. 14. Heb. 11. 31.

23 And the young men that were ſpies, went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that ſhe had: and they brought out all her † kindred, and left them without the camp of Iſrael.

† Heb. families.

24 And they burnt the city with fire, and all that *was* therein: onely the ſilver and the gold, and the veſſels of braſs and of iron, they put into the treaſury of the houſe of the LORD.

25 And Joſhua ſaved Rahab the harlot alive, and her fathers houſhold, and all that ſhe had; and ſhe dwelleth in Iſrael *even* unto this day: becauſe ſhe hid the meſſengers which Joſhua ſent to ſpie out Jericho.

26 ¶ And Joſhua adjured *them* at that time, ſaying, [d] Curſed *be* the man before the LORD, that riſeth up and buildeth this city Jericho: he ſhall lay the foundation thereof in his firſt-born, and in his youngeſt *ſon* ſhall he ſet up the gates of it.

[d] 1 King. 16. 34.

27 So the LORD was with Joſhua, and his fame was *noiſed* throughout all the countrey.

CHAP. VII.

1 The Iſraelites are ſmitten at Ai. 6 Joſhua's complaint, 10 God inſtructeth him what to do. 16 Achan is taken by the lot. 19 His confeſſion. 22 He and all he had are deſtroyed in the valley of Achor.

BUt the children of Iſrael committed a treſpaſs in the accurſed thing: for [a] Achan the ſon of Carmi, the ſon of Zabdi, the ſon of Zerah, of the tribe of Judah, took of the accurſed thing: and the anger of the LORD was kindled againſt the children of Iſrael.

[a] Chap. 22. 20. 1 Chro. 2. 7.

2 And Joſhua ſent men from Jericho to Ai, which *is* beſide Beth-aven, on the eaſt-ſide of Beth-el, & ſpake unto them, ſaying,

Go up and view the countrey. And the men went up and viewed Ai.

3 And they returned to Joſhua, and ſaid unto him, Let not all the people go up: but let † about two or three thouſand men go up and ſmite Ai, *and* make not all the people to labour thither; for they *are but* few.

† Heb. *about 2000 men, or about 3000 men.*

4 So there went up thither of the people about three thouſand men, and they fled before the men of Ai.

5 And the men of Ai ſmote of them about thirty and ſix men: for they chaſed them *from* before the gate *even* unto Shebarim, and ſmote them ‖ in the going down: wherefore the hearts of the people melted, and became as water.

‖ Or, *in Morad.*

6 ¶ And Joſhua rent his clothes, and fell to the earth upon his face, before the ark of the LORD, untill the even-tide, he and the elders of Iſrael, and put duſt upon their heads.

7 And Joſhua ſaid, Alas, O Lord GOD, wherefore haſt thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to deſtroy us? would to God we had been content, and dwelt on the other ſide Jordan.

8 O Lord, what ſhall I ſay, when Iſrael turneth their † backs before their enemies!

† Heb. *neck.*

9 For the Canaanites, and all the inhabitants of the land ſhall hear *of it*, and ſhall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?

10 ¶ And the LORD ſaid unto Joſhua, Get thee up, wherefore † lieſt thou thus upon thy face?

† Heb. *fallest.*

11 Iſrael hath ſinned, and they have alſo tranſgreſſed my covenant which I commanded them: for they have even taken of the accurſed thing, and have alſo ſtoln, and diſſembled alſo, and they have put *it* even amongſt their own ſtuff.

12 Therefore the children of Iſrael could not ſtand before their enemies, *but* turned *their* backs before their enemies, becauſe they were accurſed: neither will I be with you any more, except ye deſtroy the accurſed from amongſt you.

13 Up, ſanctifie the people, and ſay, Sanctifie your ſelves againſt to morrow: for thus ſaith the LORD God of Iſrael, *There is* an accurſed thing in the midſt of thee, O Iſrael: thou canſt not ſtand before thine enemies, untill ye take away the accurſed thing from among you.

14 In the morning therefore ye ſhall be brought according to your tribes: and it ſhall be *that* the tribe which the LORD taketh, ſhall come according to the families *thereof*; and the family which the LORD ſhall take, ſhall come by houſholds; and the houſhold which the LORD ſhall take, ſhall come man by man.

15 And it ſhall be, *that* he that is taken with the accurſed thing, ſhall be burnt with fire, he and all that he hath: becauſe he hath tranſgreſſed the covenant of the LORD, and becauſe he hath wrought ‖ folly in Iſrael.

‖ Or, *wickedness.*

16 ¶ So Joſhua roſe up early in the morning, and brought Iſrael by their tribes; and the tribe of Judah was taken:

17 And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:

18 And he brought his houſhold man by man; and Achan the ſon of Carmi, the ſon of Zabdi, the ſon of Zerah, of the tribe of Judah, was taken.

19 And Joſhua ſaid unto Achan, My ſon, give, I pray thee, glory to the LORD God of Iſrael, and make confeſſion unto him; and tell me now what thou haſt done, hide *it* not from me.

20 And Achan anſwered Joſhua, and ſaid, Indeed I have ſinned againſt the LORD God of Iſrael, and thus & thus have I done.

21 When I ſaw among the ſpoils a goodly Babyloniſh garment, and two hundred ſhekels of ſilver, and a † wedge of gold of fifty ſhekels weight, then I coveted them, and took them, and behold, they *are* hid in the earth in the midſt of my tent, and the ſilver under it.

† Heb. *tongue.*

22 ¶ So Joſhua ſent meſſengers, and they ran unto the tent, and behold, *it was* hid in his tent, and the ſilver under it.

23 And

23 And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and †laid them out before the LORD.

† Heb. pulled.

24 And Joshua and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor.

25 And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

26 And they raised over him a great heap of stones unto this day: So the LORD turned from the fierceness of his anger: wherefore the name of that place was called, The valley of || Achor, unto this day.

|| That is, trouble.

CHAP. VIII.

1 God encourageth Joshua. 3 The stratagem whereby Ai was taken. 29 The king thereof is hanged. 30 Joshua buildeth an altar, 32 writeth the law on stones, 33 propoundeth blessings and cursings.

AND the LORD said unto Joshua, [a]Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land.

[a] Deut. 1. 21, & 7. 18.

2 And thou shalt do to Ai and her king, as thou didst unto [b]Jericho & her king: only [c]the spoil thereof, and the cattel thereof shall ye take for a prey unto your selves: lay thee an ambush for the city, behind it.

[b] Chap. 6. 21. [c] Deut. 20. 14.

3 ¶ So Joshua arose and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

4 And he commanded them, saying, Behold, ye shall lie in wait against the city, *even* behind the city: go not very far from the city, but be ye all ready:

5 And I, and all the people that *are* with me, will approach unto the city: and it shall come to pass when they come out against us, as at the first, that we will flee before them

6 (For they will come out after us) till we have † drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

† Heb. pulled.

7 Then ye shall rise up from the ambush, and seise upon the city: for the LORD your God will deliver it into your hand.

8 And it shall be when ye have taken the city, *that* ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

9 ¶ Joshua therefore sent them forth; and they went to lie in ambush, and abode between Beth-el and Ai, on the west-side of Ai: but Joshua lodged that night among the people.

10 And Joshua rose up early in the morning and numbred the people, and went up, he and the elders of Israel, before the people to Ai.

11 And all the people, *even the people* of war that *were* with him, went up, and drew nigh, and came before the city, and pitched on the north-side of Ai: now *there was* a valley between them and Ai.

12 And he took about five thousand men, & set them to lie in ambush between Beth-el and Ai, on the west-side || of the city.

|| Or, *of Ai.*

13 And when they had set the people, *even* all the host that *was* on the north of the city, and † their liers in wait on the west of the city: Joshua went that night into the midst of the valley.

† Heb. *their lying in wait.*

14 ¶ And it came to pass when the king of Ai saw *it*, that they hasted and rose up early, and the men of the city went out against Israel to battel, he and all his people, at a time appointed, before the plain; but he wist not that *there were* liers in ambush against him, behind the city.

15 And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.

16 And all the people that *were* in Ai, were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

17 And there was not a man left in Ai, or Beth-el, that went not out after Israel:

and they left the city open, and purſued after Iſrael.

18 And the LORD ſaid unto Joſhua, Stretch out the ſpear that *is* in thy hand, toward Ai; for I will give it into thine hand. And Joſhua ſtretched out the ſpear that *he had* in his hand, toward the city.

19 And the ambuſh aroſe quickly out of their place, and they ran aſſoon as he had ſtretched out his hand: and they entred into the city, and took it, and haſted, and ſet the city on fire.

20 And when the men of Ai looked behind them, they ſaw, and behold, the ſmoke of the city aſcended up to heaven, and they † Heb. hand. had no † power to flee this way or that way: and the people that fled to the wilderneſs turned back upon the purſuers.

21 And when Joſhua and all Iſrael ſaw that the ambuſh had taken the city, and that the ſmoke of the city aſcended, then they turned again, and ſlew the men of Ai.

22 And the other iſſued out of the city againſt them, ſo they were in the midſt of Iſrael, ſome on this ſide, and ſome on that ſide: and they ſmote them, ſo that they a Deut. 7. 2. d let none of them remain, or eſcape.

23 And the king of Ai they took alive, and brought him to Joſhua.

24 And it came to paſs, when Iſrael had made an end of ſlaying all the inhabitants of Ai, in the field, in the wilderneſs wherein they chaſed them, and when they were all faln on the edge of the ſword, untill they were conſumed, that all the Iſraelites returned unto Ai, and ſmote it with the edge of the ſword.

25 And *ſo* it was, *that* all that fell that day, both of men and women, *were* twelve thouſand, *even* all the men of Ai.

26 For Joſhua drew not his hand back wherewith he ſtretched out the ſpear, untill he had utterly deſtroyed all the inhabitants of Ai.

b Num. 31. 22, 26. 27 e Onely the cattel and the ſpoil of that city, Iſrael took for a prey unto themſelves, according unto the word of the f verſ. 2. LORD, which he f commanded Joſhua.

28 And Joſhua burnt Ai, and made it an heap for ever, *even* a deſolation unto this day.

29 And the king of Ai he hanged on a tree untill even-tide: and as ſoon as the ſun was down, Joſhua commanded that they ſhould take his carcaſe down from ỹ tree, and caſt it at the entring of the gate of the city, and g raiſe thereon a great heap of g Chap. 7. 26. ſtones *that remaineth* unto this day.

30 ¶ Then Joſhua built an altar unto the LORD God of Iſrael in mount Ebal,

31 As Moſes the ſervant of the LORD commanded the children of Iſrael, as it is written in the h book of the law of Moſes, h Exod. 20. 25. Deut. 27. 5. an altar of whole ſtones, over which no man hath lift up *any* iron: and they offered thereon burnt-offerings unto the LORD, and ſacrificed peace-offerings.

32 And he wrote there upon the ſtones a copy of the law of Moſes, which he wrote in the preſence of the children of Iſrael.

33 And all Iſrael, & their elders, and officers, and their judges, ſtood on this ſide the ark, and on that ſide, before the prieſts the Levites, which bare the ark of the covenant of the LORD, as well the ſtranger, as he that was born among them; half of them over againſt mount Gerizzim, and half of them over againſt mount Ebal: i as i Deut. 11. 29. & 27. 12. Moſes the ſervant of the LORD had commanded before, that they ſhould bleſs the people of Iſrael.

34 And afterward he read all the words of the law, the bleſſings and curſings, according to all *that is* written in the book of the law.

35 There was not a word of all that Moſes commanded, which Joſhua read not before all the congregation of Iſrael, k with k Deut. 31. 12. the women, & the little ones, and the ſtrangers that † were converſant among them. † Heb. walked.

CHAP. IX.

1 The kings combine againſt Iſrael. 3 The Gibeonites by craft obtain a league, 16 for which they are condemned to perpetual bondage.

AND it came to paſs, when all the kings which *were* on this ſide Jordan, in the hills, and in the valleys, and in all the coaſts of the great ſea over againſt Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebuſite heard *thereof*;

2 That

2 That they gathered themſelves together to fight with Joſhua, and with Iſrael, with one † accord.

† Heb. mouth.

3 ¶ And when the inhabitants of Gibeon heard what Joſhua had done unto Jericho and to Ai,

4 They did work wilily, and went and made as if they had been embaſſadours, and took old ſacks upon their aſſes, and wine-bottles, old, and rent, and bound up,

5 And old ſhoes and clouted upon their feet, and old garments upon them, and all the bread of their proviſion was dry *and* mouldy.

6 And they went to Joſhua unto the camp at Gilgal, and ſaid unto him, and to the men of Iſrael, We be come from a far countrey: now therefore make ye a league with us.

7 And the men of Iſrael ſaid unto the Hivites, Peradventure ye dwell among us, and how ſhall we make a league with you?

8 And they ſaid unto Joſhua, We *are* thy ſervants. And Joſhua ſaid unto them, Who *are* ye? and from whence come ye?

9 And they ſaid unto him, From a very far countrey thy ſervants are come, becauſe of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

10 And all that he did to the two kings of the Amorites, that *were* beyond Jordan, to Sihon king of Heſhbon, and to Og king of Baſhan, which *was* at Aſhtaroth.

11 Wherefore our elders and all the inhabitants of our countrey, ſpake to us, ſaying, Take victuals † with you for the journey, and go to meet them, and ſay unto them, We *are* your ſervants: therefore now make ye a league with us.

† Heb. in your hand.

12 This our bread we took hot *for* our proviſion out of our houſes, on the day we came forth to go unto you; but now behold, it is dry, and it is mouldy:

13 And theſe bottles of wine which we filled, *were* new, and behold, they be rent: and theſe our garments and our ſhoes are become old, by reaſon of the very long journey.

‖ Or, they received the men by reaſon of their victuals.

14 And ‖ the men took of their victuals, and asked not *counſel* at the mouth of the LORD.

15 And Joſhua made peace with them, and made a league with them, to let them live: and the princes of the congregation ſware unto them.

16 And it came to paſs at the end of three dayes, after they had made a league with them, that they heard that they *were* their neighbours, and *that* they dwelt among them.

17 And the children of Iſrael journeyed, and came unto their cities on the third day: now their cities *were* Gibeon, and Chephirah, and Beeroth, and Kirjah-jearim.

18 And the children of Iſrael ſmote them not, becauſe the princes of the congregation had ſworn unto them by the LORD God of Iſrael: and all the congregation murmured againſt the princes.

19 But all the princes ſaid unto all the congregation, We have ſworn unto them by the LORD God of Iſrael: now therefore we may not touch them.

20 This we will do to them; we will even let them live, leſt wrath be upon us, becauſe of the oath which we ſware unto them.

21 And the princes ſaid unto them, Let them live, (but let them be hewers of wood, and drawers of water unto all the congregation) as the princes had [a] promiſed them.

[a] verſ. 15.

22 ¶ And Joſhua called for them, and he ſpake unto them, ſaying, Wherefore have ye beguiled us, ſaying, We *are* very far from you, when ye dwell among us?

23 Now therefore ye *are* curſed, and there ſhall † none of you be freed from being bond-men, and hewers of wood, and drawers of water for the houſe of my God.

† Heb. not be cut off from you

24 And they anſwered Joſhua, and ſaid, Becauſe it was certainly told thy ſervants, how that the LORD thy God [b] commanded his ſervant Moſes to give you all the land, and to deſtroy all the inhabitants of the land from before you, therefore we were ſore afraid of our lives becauſe of you, and have done this thing.

[b] Deut. 7. 1, 2.

25 And now behold, we *are* in thine hand: as it ſeemeth good and right unto thee to do unto us, do.

26 And

26 And ſo did he unto them, and delivered them out of the hand of the children of Iſrael, that they ſlew them not.

27 And Joſhua made them that day hewers of wood, and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he ſhould chooſe.

CHAP. X.

1 Five kings war againſt Gibeon. 6 Joſhua reſcueth it. 10 God fighteth againſt them with hailſtones. 12 The ſun and moon ſtand ſtill at the word of Joſhua. 16 The five kings are mured in a cave. 22 They are brought forth, 24 ſcornfully uſed, 26 and hanged. 28 Seven kings more are conquered. 43 Joſhua returneth to Gilgal.

NOw it came to paſs, when Adoni-zedek king of Jeruſalem had heard how Joſhua had taken Ai, and had utterly deſtroyed it, ([a] as he had done to Jericho and her king, ſo he had done to [b] Ai and her king) and how the inhabitants of Gibeon had made peace with Iſrael, and were among them;

[a] Chap. 6. 15.
[b] Chap. 8. 3.

2 That they feared greatly, becauſe Gibeon *was* a great city, as one of the †royal cities, and becauſe it *was* greater than Ai, and all the men thereof *were* mighty.

† Heb. *cities of the kingdom.*

3 Wherefore Adoni-zedek king of Jeruſalem, ſent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachiſh, and unto Debir king of Eglon, ſaying,

4 Come up unto me, and help me, that we may ſmite Gibeon: for it hath made peace with Joſhua, and with the children of Iſrael.

5 Therefore the five kings of the Amorites, the king of Jeruſalem, the king of Hebron, the king of Jarmuth, the king of Lachiſh, the king of Eglon, gathered themſelves together, and went up, they and all their hoſts, and encamped before Gibeon, and made war againſt it.

6 ¶ And the men of Gibeon ſent unto Joſhua, to the camp to Gilgal, ſaying, Slack not thy hand from thy ſervants; come up to us quickly, and ſave us, and help us: for all the kings of the Amorites that dwell in the mountains, are gathered together againſt us.

7 So Joſhua aſcended from Gilgal, he and all the people of war with him, and all the mighty men of valour.

8 ¶ And the LORD ſaid unto Joſhua, Fear them not: for I have delivered them into thine hand; there ſhall not a man of them ſtand before thee.

9 Joſhua therefore came unto them ſuddenly, *and* went up from Gilgal all night.

10 And the LORD diſcomfited them before Iſrael, and ſlew them with a great ſlaughter at Gibeon, and chaſed them along the way that goeth up to Beth-horon, and ſmote them to Azekah, and unto Makkedah.

11 And it came to paſs as they fled from before Iſrael, *and* were in the going down to Beth-horon, that the LORD caſt down great ſtones from heaven upon them unto Azekah, and they died: *they were* more which died with hailſtones, than *they* whom the children of Iſrael ſlew with the ſword.

12 ¶ Then ſpake Joſhua to the LORD in the day when the LORD delivered up the Amorites before the children of Iſrael, and he ſaid in the ſight of Iſrael, [c] Sun, † ſtand thou ſtill upon Gibeon, and thou moon, in the valley of Ajalon.

[c] Iſa. 28. 21. Eccl. 46. 4.
† Heb. be ſilent.

13 And the ſun ſtood ſtill, and the moon ſtayed, until the people had avenged themſelves upon their enemies. *Is* not this written in the book of || Jaſher? ſo the ſun ſtood ſtill in the midſt of heaven, and haſted not to go down about a whole day.

|| Or, the upright.

14 And there was no day like that, before it or after it, that the LORD hearkned unto the voice of a man: for the LORD fought for Iſrael.

15 ¶ And Joſhua returned, and all Iſrael with him, unto the camp to Gilgal.

16 But theſe five kings fled, and hid themſelves in a cave at Makkedah.

17 And it was told Joſhua, ſaying, The five kings are found hid in a cave at Makkedah.

18 And Joſhua ſaid, Roll great ſtones upon the mouth of the cave, and ſet men by it for to keep them.

19 And ſtay you not, *but* purſue after your enemies, and † ſmite the hindmoſt of them,

† Heb. cut off the tail.

them, ſuffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

20 And it came to paſs when Joſhua and the children of Iſrael had made an end of ſlaying them with a very great ſlaughter till they were conſumed, that the reſt *which* remained of them, entred into fenced cities.

21 And all the people returned to the camp to Joſhua at Makkedah in peace: none moved his tongue againſt any of the children of Iſrael.

22 Then ſaid Joſhua, Open the mouth of the cave, and bring out thoſe five kings unto me out of the cave.

23 And they did ſo, and brought forth thoſe five kings unto him out of the cave, the king of Jeruſalem, the king of Hebron, the king of Jarmuth, the king of Lachiſh, *and* the king of Eglon.

24 And it came to paſs when they brought out thoſe kings unto Joſhua, that Joſhua called for all the men of Iſrael, and ſaid unto the captains of the men of war, which went with him, Come near, put your feet upon the necks of theſe kings. And they came near, and put their feet upon the necks of them.

25 And Joſhua ſaid unto them, Fear not nor be diſmayed, be ſtrong and of good courage: for thus ſhall the LORD do to all your enemies againſt whom ye fight.

26 And afterward Joſhua ſmote them, and ſlew them, and hanged them on five trees: and they were hanging upon the trees untill the evening.

27 And it came to paſs at the time of the going down of the ſun, *that* Joſhua commanded, and they [d] took them down off the trees, and caſt them into the cave wherein they had been hid, and laid great ſtones in the caves mouth, *which remain* untill this very day.

[d] Deut. 21. 23. Chap. 8. 29.

28 ¶ And that day Joſhua took Makkedah, and ſmote it with the edge of the ſword, and the king thereof he utterly deſtroyed, them, and all the ſouls that *were* therein, he let none remain: and he did to the king of Makkedah, [e] as he did unto the king of Jericho.

[e] Chap. 6. 21.

29 Then Joſhua paſſed from Makkedah, and all Iſrael with him, unto Libnah, and fought againſt Libnah.

30 And the LORD delivered it alſo, and the king thereof, into the hand of Iſrael, and he ſmote it with the edge of the ſword, and all the ſouls that *were* therein: he let none remain in it, but did unto the king thereof, as he did unto the king of Jericho.

31 ¶ And Joſhua paſſed from Libnah, and all Iſrael with him, unto Lachiſh, and encamped againſt it, and fought againſt it.

32 And the LORD delivered Lachiſh into the hand of Iſrael, which took it on the ſecond day, and ſmote it with the edge of the ſword, and all the ſouls that *were* therein, according to all that he had done to Libnah.

33 ¶ Then Horam king of Gezer, came up to help Lachiſh, and Joſhua ſmote him and his people, until he had left him none remaining.

34 ¶ And from Lachiſh, Joſhua paſſed unto Eglon, and all Iſrael with him, & they encamped againſt it, and fought againſt it.

35 And they took it on that day, and ſmote it with the edge of the ſword, and all the ſouls that *were* therein he utterly deſtroyed that day, according to all that he had done to Lachiſh.

36 And Joſhua went up from Eglon, and all Iſrael with him, unto Hebron, and they fought againſt it.

37 And they took it, and ſmote it with the edge of the ſword, and the king thereof, and all the cities thereof, and all the ſouls that *were* therein: he left none remaining (according to all that he had done to Eglon) but deſtroyed it utterly, and all the ſouls that *were* therein.

38 ¶ And Joſhua returned, and all Iſrael with him to Debir, and fought againſt it.

39 And he took it, and the king thereof, and all the cities thereof, and they ſmote them with the edge of the ſword, and utterly deſtroyed all the ſouls that *were* therein, he left none remaining: as he had done to Hebron, ſo he did to Debir, and to the king thereof, as he had done alſo to Libnah, and to her king.

40 ¶ So

40 ¶ So Joshua smote all the countrey of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel [f] commanded.

[f] Deut. 20. 16, 17.

41 And Joshua smote them from Kadesh-barnea, even unto Gaza, and all the countrey of Goshen, even unto Gibeon.

42 And all these kings, and their land did Joshua take at one time: because the LORD God of Israel fought for Israel.

43 And Joshua returned, and all Israel with him, unto the camp to Gilgal.

CHAP. XI.

1 Divers kings overcome at the waters of Merom. 10 Hazor is taken and burnt. 16 All the countrey taken by Joshua. 21 The Anakims cut off.

AND it came to pass, when Jabin king of Hazor had heard *those things*, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

2 And to the kings that *were* on the north of the mountains, and of the plains, south of Cinneroth, and in the valley, and in the borders of Dor, on the west,

3 *And to* the Canaanite on the east and on the west, and *to* the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and *to* the Hivite under Hermon, in the land of Mizpeh.

4 And they went out, they and all their hosts with them, much people, even as the sand that *is* upon the sea-shore in multitude, with horses and chariots very many.

† Heb. *assembled by appointments.*

5 And when all these kings were † met together, they came & pitched together at the waters of Merom, to fight against Israel.

6 ¶ And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire.

7 So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly, & they fell upon them.

|| Or, *Zidon rabbah.*

8 And the LORD delivered them into the hand of Israel, who smote them, and chased them unto || great Zidon, and unto || † Misrephoth-maim, and unto the valley of Mizpeh east-ward, and they smote them, untill they left them none remaining.

|| Or, *saying.* † Heb. *burning of waters.*

9 And Joshua did unto them as the LORD bade him: he houghed their horses, and burnt their chariots with fire.

10 ¶ And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor before-time was the head of all those kingdoms.

11 And they smote all the souls that *were* therein with the edge of the sword, utterly destroying *them*: there was not † any left to breathe; and he burnt Hazor with fire.

† Heb. *any breath.*

12 And all the cities of those kings, and all the kings of them did Joshua take, and smote them with the edge of the sword, *and* he utterly destroyed them, [a] as Moses the servant of the LORD commanded.

[a] Num. 33. 52. Deut. 7. 2. & 20. 17. † Heb. *in their hand.*

13 But *as for* the cities that stood still † in their strength, Israel burned none of them, save Hazor onely; *that* did Joshua burn.

14 And all the spoil of these cities, and the cattel, the children of Israel took for a prey unto themselves: but every man they smote with the edge of the sword, untill they had destroyed them, neither left they any to breathe.

15 ¶ [b] As the LORD commanded Moses his servant, so [c] did Moses command Joshua, and so did Joshua: † he left nothing undone of all that the LORD commanded Moses.

[b] Exod. 34. 11. [c] Deut. 7. 2. † Heb. *he removed not a thing.*

16 So Joshua took all that land, the hills, and all the south-countrey, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same:

17 *Even* from || the mount Halak, that goeth up to Seir, even unto Baal-gad, in the valley of Lebanon, under mount Hermon: and all their kings he took, and smote them and slew them.

|| Or, *the smooth mountain.*

18 Joshua made war a long time with all those kings.

19 There was not a city that made peace with the children of Israel, save [d] the Hivites the inhabitants of Gibeon; all *other* they took in battel.

[d] Chap. 9. 3.

20 For

20 For it was of the LORD to harden their hearts, that they ſhould come againſt Iſrael in battel, that he might deſtroy them utterly, *and* that they might have no favour, but that he might deſtroy them, as the LORD commanded Moſes.

21 ¶ And at that time came Joſhua and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Iſrael: Joſhua deſtroyed *them* utterly with their cities.

22 There was none of the Anakims left in the land of the children of Iſrael: onely in Gaza, in Gath, and in Aſhdod, there remained.

23 So Joſhua took the whole land, according to all that the LORD ſaid unto Moſes, and Joſhua gave it for an inheritance unto Iſrael, [c] according to their diviſions by their tribes. And the land reſted from war.

[c] Num. 26. 53.

CHAP. XII.

1 *The two kings whoſe countreys Moſes took and diſpoſed of.* 7 *The one and thirty kings on the other ſide Jordan which Joſhua ſmote.*

NOw theſe *are* the kings of the land, which the children of Iſrael ſmote, and poſſeſſed their land on the other ſide Jordan toward the riſing of the ſun: from the river Arnon, unto mount Hermon, and all the plain on the eaſt.

[a] Numb. 21. 24. Deut. 3. 6. 2 [a] Sihon king of ŷ Amorites, who dwelt in Heſhbon, *and* ruled from Aroer, which *is* upon the bank of the river Arnon, and from the middle of ŷ river, and from half Gilead even unto ŷ river Jabbok, *which is* the border of the children of Ammon:

3 And from the plain to the ſea of Cinneroth on the eaſt, and unto the ſea of the plain, *even* the ſalt-ſea on the eaſt, the way to Beth-jeſhimoth: and from || the ſouth, under ||[b] Aſhdoth-piſgah.

|| Or, *Teman.* || Or, *the ſprings of Piſgah*, or *the hill.*

4 And the coaſt of Og king of Baſhan, *which was* of [c] the remnant of the giants, that dwelt at Aſhtaroth, and at Edrei,

[b] Deut. 3. 17. & 4. 49. [c] Deut. 3. 11. Chap. 13. 12.

5 And reigned in mount Hermon, and in Salcah, and in all Baſhan, unto the border of the Geſhurites, and the Maachathites, and half Gilead, the border of Sihon king of Heſhbon.

6 Them did Moſes the ſervant of the LORD, and the children of Iſrael ſmite, & [d] Moſes the ſervant of the LORD gave it *for* a poſſeſſion unto the Reubenites, and Gadites, and the half-tribe of Manaſſeh.

[d] Numb. 32. 29. Deut. 3. 12 Chap. 13. 8.

7 ¶ And theſe *are* the kings of the countrey which Joſhua and the children of Iſrael ſmote on this ſide Jordan on the weſt, from Baal-gad in the valley of Lebanon, even unto [e] the mount Halak, that goeth up to Seir, which Joſhua gave unto the tribes of Iſrael *for* a poſſeſſion, according to their diviſions:

[e] Chap. 11. 17.

8 In the mountains, and in the valleys, and in ŷ plains, & in the ſprings, and in the wilderneſs, and in the ſouth-countrey: the Hittites, the Amorites, & the Canaanites, the Perizzites, the Hivites, & the Jebuſites.

9 ¶ [f] The king of Jericho, one: [g] the king of Ai, which *is* beſide Beth-el, one:

[f] Chap. 6. 2. [g] Chap. 8. 29.

10 [h] The king of Jeruſalem, one: the king of Hebron, one:

[h] Chap. 10. 23.

11 The king of Jarmuth, one: the king of Lachiſh, one:

12 The king of Eglon, one: [i] the king of Gezer, one:

[i] Chap. 10. 33.

13 [k] The king of Debir, one: the king of Geder, one:

[k] Chap. 10. 38.

14 The king of Hormah, one: the king of Arad, one:

15 [l] The king of Libnah, one: the king of Adullam, one:

[l] Chap. 10. 29.

16 [m] The king of Makkedah, one: the king of Beth-el, one:

[m] Chap. 10. 28.

17 The king of Tappuah, one: the king of Hepher, one:

18 The king of Aphek, one: the king of || Laſharon, one:

|| Or, *Sharon.*

19 The king of Madon, one: [n] the king of Hazor, one:

[n] Chap. 11. 10.

20 The king of Shimron-meron, one: the king of Achſhaph, one:

21 The king of Taanach, one: the king of Megiddo, one:

22 The king of Kedeſh, one: the king of Jokneam of Carmel, one:

23 The king of Dor in the coaſt of Dor, one: ŷ king of [o] the nations of Gilgal, one:

[o] Gen. 14. 1.

24 The king of Tirzah, one: all the kings thirty and one.

CHAP.

CHAP. XIII.

2 *The bounds of the land not yet conquered.* 8 *The inheritance of the two tribes and half.* 14,33 *The Lord & his ſacrifices, are the inheritance of Levi.* 15 *The bounds of the inheritance of Reuben.* 22 *Balaam ſlain.* 24 *The bounds of the inheritance of Gad,* 29 *and of the half-tribe of Manaſſeh.*

NOw Joſhua was old *and* ſtricken in years; *and* the LORD ſaid unto him, Thou art old *and* ſtricken in years, and there remaineth yet very much land † to be poſſeſſed.

† Heb. to poſſeſs it.

2 This *is* the land that yet remaineth: all the borders of the Philiſtines, and all Geſhuri,

3 From Sihor, which *is* before Egypt, even unto the borders of Ekron northward, *which* is counted to the Canaanite: five lords of the Philiſtines; the Gazathites, and the Aſhdothites, the Eſhkalonites, the Gittites, & the Ekronites; alſo the Avites.

4 From the ſouth, all the land of the Canaanites, and || Mearah that *is* beſide the Sidonians, unto Aphek, to the borders of the Amorites:

|| Or, *the cave.*

5 And the land of the Giblites, and all Lebanon toward the ſun-riſing, from Baal-gad under mount Hermon, unto the entring into Hamath.

6 All the inhabitants of the hill-country from Lebanon unto Miſrephoth-maim, *and* all the Sidonians, them will I drive out from before the children of Iſrael: onely divide thou it by lot unto the Iſraelites for an inheritance, as I have commanded thee.

7 Now therefore, divide this land for an inheritance unto the nine tribes, and the half-tribe of Manaſſeh,

8 With whom the Reubenites, and the Gadites have received their inheritance, [a] which Moſes gave them, beyond Jordan eaſt-ward, *even* as Moſes the ſervant of the LORD gave them:

[a] Numb 32.33. Deut. 3. 12,13. Chap. 22.4.

9 From Aroer that *is* upon the bank of the river Arnon, and the city that *is* in the midſt of the river, and all the plain of Medeba unto Dibon:

10 And all the cities of Sihon king of the Amorites, which reigned in Heſhbon, unto the border of the children of Ammon:

11 And Gilead, and the border of the Geſhurites, and Maachathites, & all mount Hermon, and all Baſhan unto Salcah:

12 All the kingdom of Og in Baſhan, [wch] reigned in Aſhtaroth & in Edrei, who remained of [b] the remnant of ỹ giants: for theſe did Moſes ſmite, and caſt them out.

[b] Deut. 3.11. Chap. 12.4.

13 Nevertheleſs, the children of Iſrael expelled not the Geſhurites, nor the Maachathites: but the Geſhurites and the Maachathites dwell among the Iſraelites untill this day.

14 Onely unto the tribe of Levi he gave none inheritance; the ſacrifices of the LORD God of Iſrael made by fire, *are* their inheritance, as he ſaid unto them.

15 ¶ And Moſes gave unto the tribe of the children of Reuben, *inheritance* according to their families:

16 And their coaſt was from Aroer that *is* on the bank of the river Arnon, and the city that *is* in the midſt of the river, and all the plain by Medeba:

17 Heſhbon and all her cities that *are* in the plain; Dibon, and || Bamoth-baal, and Beth-baal-meon,

|| Or, *the high places of Baal.* Beth-meon.

18 And Jahaza, and Kedemoth, and Mephaath,

19 And Kirjathaim, and Sibmah, and Zareth-ſhahar, in the mount of the valley,

20 And Beth-peor, and [c] || Aſhdoth-piſgah, and Beth-jeſhimoth,

[c] Deut. 3.17. || Or, *ſpring of Piſgah.*

21 And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heſhbon, whom Moſes ſmote [d] with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, *which were* dukes of Sihon, dwelling in the countrey.

[d] Numb. 31.8.

22 ¶ Balaam alſo the ſon of Beor the || ſooth-ſayer did the children of Iſrael ſlay with the ſword, among them that were ſlain by them.

|| Or, *diviner.*

23 And the border of the children of Reuben, was Jordan and the border *thereof.* This *was* the inheritance of the children of Reuben after their families, the cities, and the villages thereof.

24 And Moſes gave *inheritance* unto the tribe of Gad, *even* unto the children of Gad according to their families:

25 And

25 And their coaſt was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that *is* before Rabbah:

26 And from Heſhbon unto Ramath-mizpeh, and Betonim: and from Mahanaim unto the border of Debir:

27 And in the valley, Beth-aram, and Beth-nimrah, and Succoth, and Zaphon, the reſt of the kingdom of Sihon king of Heſhbon, Jordan and *his* border, *even* unto the edge of the ſea of Cinnereth, on the other ſide Jordan eaſt-ward.

28 This *is* the inheritance of the children of Gad after their families, the cities, and their villages.

29 ¶ And Moſes gave *inheritance* unto the half-tribe of Manaſſeh: and *this* was *the poſſeſſion* of the half-tribe of the children of Manaſſeh, by their families.

30 And their coaſt was from Mahanaim, all Baſhan, all the kingdom of Og king of Baſhan, and all the towns of Jair, which *are* in Baſhan, threeſcore cities:

31 And half Gilead, and Aſhtaroth, and Edrei, cities of the kingdom of Og in Baſhan, *were pertaining* unto the children of Machir the ſon of Manaſſeh, *even* to the one half of the [c] children of Machir by their families.

[c] Numb. 32.39.

32 Theſe *are the countreys* which Moſes did diſtribute for inheritance in the plains of Moab, on the other ſide Jordan by Jericho eaſt-ward.

[f] Chap. 18.7.

33 [f] But unto the tribe of Levi Moſes gave not *any* inheritance: the LORD God of Iſrael *was* their inheritance, [g] as he ſaid unto them.

[g] Num 18.20.

CHAP. XIV.

1 *The nine tribes and an half are to have their inheritance by lot.* 6 *Caleb by priviledge obtaineth Hebron.*

AND theſe *are the countreys* which the children of Iſrael inherited in the land of Canaan, [a] which Eleazar the prieſt, and Joſhua the ſon of Nun, & the heads of the fathers of the tribes of the children of Iſrael diſtributed for inheritance unto them

[a] Numb. 34.17.

2 [b] By lot *was* their inheritance, as the LORD commanded by the hand of Moſes, for the nine tribes, and *for* the half-tribe.

[b] Numb. 26.55. & 33.54.

3 For Moſes had given the inheritance of two tribes, and an half-tribe, on the other ſide Jordan: but unto the Levites he gave none inheritance among them.

4 For the children of Joſeph were two tribes, Manaſſeh and Ephraim: therefore they gave no part unto the Levites in the land, ſave cities to dwell *in*, with their ſuburbs for their cattel, & for their ſubſtance.

5 [c] As the LORD commanded Moſes, ſo the children of Iſrael did, and they divided the land.

[c] Numb. 35.2. Chap. 21.2.

6 ¶ Then the children of Judah came unto Joſhua in Gilgal: and Caleb the ſon of Jephunneh the Kenezite, ſaid unto him, Thou knoweſt the thing that the LORD ſaid unto Moſes the man of God, concerning me and thee, in Kadeſh-barnea.

7 Fourty years old *was* I when Moſes the ſervant of the LORD ſent me from Kadeſh-barnea, to eſpie out the land; and I brought him word again, as *it was* in mine heart.

8 Nevertheleſs, my brethren that went up with me, made the heart of the people melt: but I wholly [d] followed the LORD my God.

[d] Numb. 14.24.

9 And Moſes ſware on that day, ſaying, Surely the land whereon thy feet have troden, ſhall be thine inheritance, and thy childrens for ever: becauſe thou haſt wholly followed the LORD my God.

10 And now behold, the LORD hath kept me alive, as he ſaid, theſe fourty and five years, even ſince the LORD ſpake this word unto Moſes, while *the children of* Iſrael † wandred in the wilderneſs: and now lo, I *am* this day fourſcore and five years old.

† Heb. walked.

11 [e] As yet I *am as* ſtrong this day, as *I was* in the day that Moſes ſent me: as my ſtrength *was* then, even ſo *is* my ſtrength now, for war, both to go out and to come in.

[e] Eccles 46.9.

12 Now therefore give me this mountain, whereof the LORD ſpake in that day, (for thou heardeſt in that day how the Anakims *were* there, and *that* the cities *were* great *and* fenced) if ſo be the LORD

will

will be with me, then I ſhall be able to drive them out, as the LORD ſaid.

13 And Joſhua bleſſed him, and gave unto Caleb the ſon of Jephunneh, Hebron for an inheritance.

f Chap. 21. 12. 1 Mac 2 56. 14 f Hebron therefore became the inheritance of Caleb the ſon of Jephunneh the Kenezite, unto this day: becauſe that he wholly followed the LORD God of Iſrael.

g Chap. 15. 13. 15 And g the name of Hebron before, *was* Kir-jath-arba, *which Arba was* a great man among the Anakims. And the land had reſt from war.

CHAP. XV.

1 The borders of the lot of Judah. 13 Calebs portion and conqueſt. 16 Othniel for his valour, hath Achſah Calebs daughter to wife. 18 She obtaineth a bleſſing of her father. 21 The cities of Judah. 63 The Jebuſites not conquered.

THIS then was the lot of the tribe of the children of Judah by their families, a *even* to the border of Edom; the b wilderneſs of Zin ſouth-ward, *was* the uttermoſt part of the ſouth-coaſt.

a Numb. 34. 3. b Num. 33. 36.

2 And their ſouth-border was from the † ſhore of the ſalt-ſea, from the † bay that looketh ſouth-ward.

† Heb. tongue.

3 And it went out to the ſouth-ſide to || Maaleh-acrabbim, and paſſed along to Zin, and aſcended up on the ſouth-ſide unto Kadeſh-barnea: and paſſed along to Hezron, and went up to Adar, and fetched a compaſs to Karkaa.

|| Or, *not going up to Akrabbim.*

4 *From thence* it paſſed toward Azmon, and went out unto the river of Egypt, and the goings out of that coaſt were at the ſea: this ſhall be your ſouth-coaſt.

5 And the eaſt-border *was* the ſalt-ſea, *even* unto the end of Jordan: and *their* border in the north-quarter, *was* from the bay of the ſea, at the uttermoſt part of Jordan.

6 And the border went up to Beth-hogla, and paſſed along by the north of Beth-arabah, and the border went up to the ſtone of Bohan the ſon of Reuben.

7 And the border went up toward Debir from the valley of Achor, and ſo northward looking toward Gilgal, that *is* before the going up to Adummim, which *is* on the ſouth-ſide of the river: and the border paſſed towards the waters of En-ſhemeſh, and the goings out thereof were at c En-rogel.

c 1 Kin. 1. 9.

8 And the border went up by the valley of the ſon of Hinnom, unto the ſouth-ſide of the Jebuſite, the ſame *is* Jeruſalem: and the border went up to the top of the mountain, that *lieth* before the valley of Hinnom, weſt-ward, which *is* at the end of the valley of the giants north-ward.

9 And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron, and the border was drawn to Baalah, which *is* Kirjath-jearim.

10 And the border compaſſed from Baalah weſt-ward unto mount Seir, and paſſed along unto the ſide of mount Jearim (which *is* Cheſalon) on the north-ſide, and went down to Beth-ſhemeſh, and paſſed on to Timnah.

11 And the border went out unto the ſide of Ekron north-ward: and the border was drawn to Shicron, and paſſed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the ſea.

12 And the weſt-border *was* to the great ſea, and the coaſt *thereof*: this *is* the coaſt of the children of Judah round about, according to their families.

13 ¶ And unto Caleb the ſon of Jephunneh, he gave a part among the children of Judah, according to the commandment of the LORD to Joſhua, *even* d || the city of Arba the father of Anak, which *city is* Hebron.

d Chap. 14. 15. || Or, Kirjath-arba.

14 And Caleb drove thence e the three ſons of Anak, Sheſhai, and Ahiman, and Talmai, the children of Anak.

e Judg. 1. 10. Or,

15 And he went up thence to the inhabitants of Debir: and the name of Debir before *was* Kirjath-ſepher.

16 ¶ And Caleb ſaid, he that ſmiteth Kirjath-ſepher, and taketh it, to him will I give Achſah my daughter to wife.

17 And Othniel the ſon of Kenaz, the brother of Caleb, took it: and he gave him Achſah his daughter to wife.

18 And

18 And it came to paſs, as ſhe came *unto him*, that ſhe moved him to ask of her father a field: and ſhe lighted off *her* aſs; and Caleb ſaid unto her, What wouldeſt thou?

19 Who anſwered, Give me a bleſſing; for thou haſt given me a ſouth-land, give me alſo ſprings of water: and he gave her the upper ſprings, and the nether ſprings.

20 This *is* the inheritance of the tribe of the children of Judah according to their families.

21 And the uttermoſt cities of the tribe of the children of Judah, toward the coaſt of Edom ſouth-ward, were Kabzeel, and Eder, and Jagur,

22 And Kinah, and Dimonah, & Adadah,

23 And Kedeſh, and Hazor, and Ithnan,

24 Ziph, and Telem, and Bealoth,

25 And Hazor, Hadattah, and Kerioth, *and* Hezron, which *is* Hazor,

26 Aman, and Shema, and Moladah,

27 And Hazar-gaddah, and Heſhmon, and Beth-palet,

28 And Hazar-ſhual, and Beer-ſheba, and Bizjothjah,

29 Baalah, and Iim, and Azem,

30 And Eltolad, & Cheſil, and Hormah,

31 And Ziklag, and Madmannah, and Sanſannah,

32 And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities *are* twenty and nine, with their villages.

33 *And* in the valley, Eſhtaol, and Zoreah, and Aſhnah,

34 And Zanoah, and En-gannim, Tappuah, and Enam,

35 Jarmuth, and Adullam, Socoh, and Azekah,

36 And Sharaim, and Adithaim, and Gederah, || and Gederothaim: fourteen cities with their villages. || Or, *n.*

37 Zenan, and Hadaſhah, & Migdal-gad,

38 And Dilean & Mizpeh, & Joktheel,

39 Lachiſh, and Bozkath, and Eglon,

40 And Cabbon, and Lahmas, and Kithliſh,

41 And Cederoth, Beth-dagon, and Naamah, and Makkedah: ſixteen cities with their villages.

42 Libnah, and Ether, and Aſhan,

43 And Jiphtah, and Aſhnah, & Nezib,

44 And Keilah, and Achzib, and Mareſhah: nine cities with their villages.

45 Ekron with her towns, and her villages.

46 From Ekron even unto the ſea, all that *lay* † near Aſhdod, with their villages. † Heb. *by the place of.*

47 Aſhdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great ſea, and the border *thereof*.

48 ¶ And in the mountains, Shamir, and Jattir, and Socoh,

49 And Dannah, and Kirjath-ſannah, which *is* Debir,

50 And Anab, and Eſhtemoh, and Anim,

51 And Goſhen, and Holon, and Giloh: eleven cities with their villages.

52 Arab, and Dumah, and Eſhean,

53 And || Janum, and Beth-tappuah, and Aphekah, || Or, *Janim.*

54 And Humtah, and [r] Kirjath-arba, (which *is* Hebron) and Zior: nine cities with their villages. [r] Chap. 14. 15.

55 Maon, Carmel, and Ziph, and Juttah,

56 And Jezreel, & Jokdeam, & Zanoah,

57 Cain, Gibeah, and Timnah: ten cities with their villages.

58 Halhul, Beth-zur, and Gedor,

59 And Maarath, and Beth-anoth, and Eltekon: ſix cities with their villages.

60 Kirjath-baal (w^ch *is* Kirjath-jearim) and Rabbah: two cities with their villages.

61 ¶ In the wilderneſs, Beth-arabah, Middin, and Secacah,

62 And Nibſhan, and the city of Salt, and Engedi: ſix cities with their villages.

63 As for the Jebuſites the inhabitants of Jeruſalem, the children of Judah could not drive them out: but the Jebuſites dwell with the children of Judah at Jeruſalem unto this day.

CHAP. XVI.

1 *The general borders of the ſons of Joſeph,* 5 *The border of the inheritance of Ephraim.* 10 *The Canaanites not conquered.*

AND the lot of the children of Joſeph † fell from Jordan by Jericho, unto the water of Jericho on the eaſt, to the wilderneſs † Heb. *went forth.*

wilderneſs that goeth up from Jericho throughout mount Beth-el,

[a] Judg. 1.26. 2 And goeth out from Beth-el to [a]Luz, and paſſeth along unto the borders of Archi to Ataroth,

3 And goeth down weſt-ward, to the coaſt of Japhleti, unto the coaſt of Beth-horon the nether, and to Gezer: and the goings out thereof are at the ſea.

4 So the children of Joſeph, Manaſſeh and Ephraim, took their inheritance.

5 ¶ And the border of the children of Ephraim, according to their families, was *thus*: even the border of their inheritance on the eaſt-ſide, was Ataroth-addar, unto Beth-horon the upper.

6 And the border went out toward the ſea, to Michmethah on the north-ſide, and the border went about eaſt-ward unto Taanath-ſhiloh, and paſſed by it on the eaſt to Janohah:

7 And it went down from Janohah, to Ataroth and to Naarath, and came to Jericho, and went out at Jordan.

8 The border went out from Tappuah weſt-ward unto the river Kanah: and the goings out thereof were at the ſea. This *is* the inheritance of the tribe of the children of Ephraim by their families.

9 And the ſeparate cities for the children of Ephraim *were* among the inheritance of the children of Manaſſeh, all the cities with their villages.

10 And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and ſerve under tribute.

CHAP. XVII.

1 The lot of Manaſſeh. 7 His coaſt. 12 The Canaanites not driven out. 14 The children of Joſeph obtain another lot.

[a] Gen. 41.51. & 46.20. [b] Gen. 50.23. Num. 32.39. THere was alſo a lot for the tribe of Manaſſeh; (for he *was* the [a]firſt-born of Joſeph) *to wit*, for [b]Machir the firſt-born of Manaſſeh the father of Gilead: becauſe he was a man of war, therefore he had Gilead and Baſhan.

[c] Num. 26.29. 2 There was alſo *a lot* for [c]the reſt of the children of Manaſſeh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Aſriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: theſe *were* the male-children of Manaſſeh the ſon of Joſeph by their families.

[d] Num. 26.33. & 27.1. & 36.11. 3 ¶ But [d]Zelophehad the ſon of Hepher, the ſon of Gilead, the ſon of Machir, the ſon of Manaſſeh, had no ſons, but daughters: and theſe *are* the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

4 And they came near before Eleazar the prieſt, and before Joſhua the ſon of Nun, and before the princes, ſaying, The LORD commanded Moſes to give us an inheritance among our brethren: therefore according to the commandment of the LORD, he gave them an inheritance among the brethren of their father.

5 And there fell ten portions to Manaſſeh, beſide the land of Gilead and Baſhan, which *were* on the other ſide Jordan;

6 Becauſe the daughters of Manaſſeh had an inheritance among his ſons: and the reſt of Manaſſehs ſons had the land of Gilead.

7 ¶ And the coaſt of Manaſſeh was from Aſher to Michmethah, that *lieth* before Shechem, and the border went along on the right hand, unto the inhabitants of En-tappuah.

8 *Now* Manaſſeh had the land of Tappuah: but Tappuah on the border of Manaſſeh *belonged* to the children of Ephraim.

9 And the coaſt deſcended unto the || river Kanah, ſouth-ward of the river: || Or, brook. theſe cities of Ephraim *are* among the cities of Manaſſeh: the coaſt of Manaſſeh alſo *was* on the north-ſide of the river, and the out-goings of it were at the ſea.

10 South-ward *it was* Ephraims, and north-ward *it was* Manaſſehs, and the ſea is his border, and they met together in Aſher on the north, and in Iſſachar on the eaſt.

11 And Manaſſeh had in Iſſachar and in Aſher, Beth-ſhean and her towns, and Ibleam and her towns, *and* the inhabitants of Dor and her towns, and the inhabitants of En-dor and her towns, and the inhabi-

tants

tants of Taanach and her towns, and the inhabitants of Megiddo and her towns, *even* three countreys.

12 Yet the children of Manaſſeh could not drive out *the inhabitants of* thoſe cities, but the Canaanites would dwell in that land.

13 Yet it came to paſs when the children of Iſrael were waxen ſtrong, that they put the Canaanites to tribute; but did not utterly drive them out.

14 And the children of Joſeph ſpake unto Joſhua, ſaying, Why haſt thou given me *but* one lot and one portion to inherit, ſeeing I *am* a great people, foraſmuch as the LORD hath bleſſed me hitherto?

15 And Joſhua anſwered them, If thou *be* a great people, *then* get thee up to the wood-*countrey*, and cut down for thy ſelf there in the land of the Perizzites, and of the ‖ giants, if mount Ephraim be too narrow for thee.

‖ Or, Rephaims.

16 And the children of Joſeph ſaid, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley, have chariots of iron, *both they* who *are* of Beth-ſhean and her towns, and *they* who *are* of the valley of Jezreel.

17 And Joſhua ſpake unto the houſe of Joſeph, *even* to Ephraim, and to Manaſſeh, ſaying, Thou *art* a great people, and haſt great power: thou ſhalt not have one lot *onely*.

18 But the mountain ſhall be thine, for it *is* a wood: and thou ſhalt cut it down: and the out-goings of it ſhall be thine: for thou ſhalt drive out the Canaanites, though they have iron chariots, *and* though they *be* ſtrong.

CHAP. XVIII.

1 The tabernacle is ſet up at Shiloh. 2 The remainder of the land is deſcribed, and divided into ſeven parts. 10 Joſhua divideth it by lot. 11 The lot and border of Benjamin. 21 Their cities.

AND the whole congregation of the children of Iſrael aſſembled together at Shiloh, and ſet up the tabernacle of the congregation there, and the land was ſubdued before them.

2 And there remained among the children of Iſrael ſeven tribes, which had not yet received their inheritance.

3 And Joſhua ſaid unto the children of Iſrael, How long *are* you ſlack to go to poſſeſs the land which the LORD God of your fathers hath given you?

4 Give out from among you three men, for *each* tribe: and I will ſend them, and they ſhall riſe, and go through the land, and deſcribe it according to the inheritance of them, and they ſhall come *again* to me.

5 And they ſhall divide it into ſeven parts: Judah ſhall abide in their coaſt on the ſouth, and the houſe of Joſeph ſhall abide in their coaſts on the north.

6 Ye ſhall therefore deſcribe the land *into* ſeven parts, and bring *the deſcription* hither to me, that I may caſt lots for you here before the LORD our God.

7 But the Levites have no part among you, for the prieſthood of the LORD *is* their inheritance: and Gad, and Reuben, and half the tribe of Manaſſeh, have received their inheritance beyond Jordan on the eaſt, which Moſes the ſervant of the LORD gave them.

8 ¶ And the men aroſe, and went away: and Joſhua charged them that went to deſcribe the land, ſaying, Go, and walk through the land, and deſcribe it, and come again to me, that I may here caſt lots for you before the LORD in Shiloh.

9 And the men went, and paſſed through the land, and deſcribed it by cities, into ſeven parts, in a book, and came *again* to Joſhua to the hoſt at Shiloh.

10 ¶ And Joſhua caſt lots for them in Shiloh, before the LORD: and there Joſhua divided the land unto the children of Iſrael according to their diviſions.

11 ¶ And the lot of the tribe of the children of Benjamin came up according to their families: and the coaſt of their lot came forth between the children of Judah, and the children of Joſeph.

12 And their border on the north-ſide was from Jordan, and the border went up to the ſide of Jericho, on the north-ſide, and went up through the mountains weſt-

ward, and the goings out thereof were at the wilderneſs of Beth-aven.

13 And the border went over from thence toward Luz, to the ſide of Luz (which *is* Beth-el) ſouth-ward, and the border deſcended to Ataroth-adar, near the hill that *lieth* on the ſouth-ſide of the nether Beth-horon.

14 And the border was drawn *thence*, and compaſſed the corner of the ſea ſouth-ward, from the hill that *lieth* before Beth-horon ſouth-ward: and the goings out thereof were at Kirjath-baal (which *is* Kirjath-jearim) a city of the children of Judah: This *was* the weſt-quarter.

15 And the ſouth-quarter *was* from the end of Kirjath-jearim, and the border went out on the weſt, and went out to the well of waters of Nephtoah.

16 And the border came down to the end of the mountain that *lieth* before the valley of the ſon of Hinnom, *and* which *is* in the valley of the giants on the north, and deſcended to the valley of Hinnom, to the ſide of Jebuſi on the ſouth, and deſcended to En-rogel,

17 And was drawn from the north, and went forth to En-ſhemeſh, and went forth toward Geliloth, which *is* over againſt the going up of Adummim, and deſcended to
* Chap. 15. 6. * the ſtone of Bohan the ſon of Reuben,

18 And paſſed along toward the ſide
‖ Or, the plain. over againſt ‖ Arabah north-ward, and went down unto Arabah.

19 And the border paſſed along to the ſide of Beth-hoglah north-ward: and the out-goings of the border were at the
† Heb. tongue. north-† bay of the ſalt-ſea at the ſouth-end of Jordan: This *was* the ſouth-coaſt.

20 And Jordan was the border of it on the eaſt-ſide. This *was* the inheritance of the children of Benjamin, by the coaſts thereof round about, according to their families.

21 Now the cities of the tribe of the children of Benjamin according to their families, were Jericho, and Beth-hoglah, and the valley of Keziz,

22 And Beth-arabah, and Zemaraim, and Beth-el,

23 And Avim, and Parah, and Ophrah,

24 And Chephar-haammonai, & Ophni, and Gaba: twelve cities with their villages.

25 Gibeon, and Ramah, and Beeroth,

26 And Mizpeh, and Chephirah, and Mozah,

27 And Rekem, & Irpeel, and Taralah,

28 And Zelah, Eleph, and Jebuſi, (which *is* Jeruſalem) Gibeath, *and* Kirjath: fourteen cities with their villages. This *is* the inheritance of the children of Benjamin according to their families.

CHAP. XIX.

1 *The lot of Simeon,* 10 *of Zebulun,* 17 *of Iſſachar,* 24 *of Aſher,* 32 *of Naphtali,* 40 *of Dan.* 49 *The children of Iſrael give an inheritance to Joſhua.*

AND the ſecond lot came forth to Simeon, *even* for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah.

2 And they had in their inheritance, Beer-ſheba, and Sheba, and Moladah,

3 And Hazar-ſhual, and Balah, & Azem,

4 And Eltolad, and Bethul, and Hormah,

5 And Ziklag, and Beth-marcaboth, and Hazar-ſuſah,

6 And Beth-lebaoth, and Sharuhen: thirteen cities and their villages.

7 Ain, Remmon, and Ether, and Aſhan: four cities and their villages.

8 And all the villages that *were* round about theſe cities, to Baalath-beer, Ramath of the ſouth. This *is* the inheritance of the tribe of the children of Simeon according to their families.

9 Out of the portion of the children of Judah, *was* the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

10 ¶ And the third lot came up for the children of Zebulun, according to their families: and the border of their inheritance was unto Sarid.

11 And their border went up toward the ſea, and Maralah, and reached to Dabbaſheth, and reached to the river that *is* before Jokneam,

12 And

12 And turned from Sarid eaſt-ward, toward the ſun-riſing, unto the border of Chiſloth-tabor, and then goeth out to Daberath, and goeth up to Japhia,

13 And from thence paſſeth on along on the eaſt to Gittah-hepher, to Ittah-kazin, and goeth out to Remmon-||methoar to Neah.

|| Or, which it turns.

14 And the border compaſſeth it on the north-ſide to Hannathon: and the out-goings thereof are in ỹ valley of Jiphthah-el.

15 And Kattath, and Nahallal, and Shimron, and Idalah, and Beth-lehem: twelve cities with their villages.

16 This *is* the inheritance of the children of Zebulun according to their families, theſe cities with their villages.

17 ¶ *And* the fourth lot came out to Iſſachar, for the children of Iſſachar, according to their families.

18 And their border was *toward* Jezreel, and Cheſulloth, and Shunem,

19 And Hapharaim, and Shihon, and Anaharath,

20 And Rabbith, & Kiſhion, and Abez,

21 And Remeth, and En-gannim, and En-haddah, and Beth-pazzez.

22 And the coaſt reacheth to Tabor, and Shahazimah, and Beth-ſhemeſh, and the out-goings of their border were at Jordan: ſixteen cities with their villages.

23 This *is* the inheritance of the tribe of the children of Iſſachar according to their families, the cities and their villages.

24 ¶ And the fifth lot came out for the tribe of the children of Aſher, according to their families.

25 And their border was Helkath, and Hali, and Beten, and Achſhaph,

26 And Alammelech, and Amad, and Miſheal; and reacheth to Carmel weſtward, and to Shihor-libnath,

27 And turneth toward the ſun-riſing to Beth-dagon, and reacheth to Zebulun, and to the valley of Jiphthah-el toward the north-ſide of Beth-emek, and Neiel, and goeth out to Cabul on the left hand,

28 And Hebron, and Rehob, and Hammon, and Kanah, *even* unto great Zidon:

29 And *then* the coaſt turneth to Ramah, and to the ſtrong city †Tyre, and the coaſt turneth to Hoſah: & the out-goings thereof are at the ſea from the coaſt to Achzib,

† Heb. Tzor.

30 Ummah alſo, and Aphek, and Rehob: twenty and two cities with their villages.

31 This *is* the inheritance of the tribe of the children of Aſher according to their families, theſe cities with their villages.

32 ¶ The ſixth lot came out to the children of Naphtali: *even* for the children of Naphtali, according to their families.

33 And their coaſt was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel unto Lakum: and the out-goings thereof were at Jordan.

34 And *then* the coaſt turneth weſtward to Aznoth-tabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the ſouth-ſide, and reacheth to Aſher on the weſt-ſide, and to Judah upon Jordan toward the ſun-riſing.

35 And the fenced cities *are* Ziddim, Zer, and Hammath, Rakkath, and Cinnereth,

36 And Adamah, and Ramah, & Hazor,

37 And Kedeſh, and Edrei, & En-hazor,

38 And Iron, and Migdal-el, Horem, and Beth-anath, and Beth-ſhemeſh: nineteen cities with their villages.

39 This *is* the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages.

40 ¶ *And* the ſeventh lot came out for the tribe of the children of Dan, according to their families.

41 And the coaſt of their inheritance was Zorah, and Eſhtaol, and Ir-ſhemeſh,

42 And Shaalabbin, and Ajalon, and Jethlah,

43 And Elon, and Thimnathah, and Ekron,

44 And Eltekeh, and Gibbethon, and Baalath,

45 And Jehud, and Bene-berak, and Gath-rimmon,

46 And Me-jarkon, and Rakkon, with the border || before ‖ Japho.

|| Or, over againſt. ‖ Or, Joppa, Act. 9. 36

47 And the coaſt of the children of Dan went out *too little* for them: therefore the children of Dan went up to fight againſt Leſhem, and took it, and ſmote it with

the edge of the ſword, and poſſeſſed it, and
[a] Judges 18.29. dwelt therein, and called Leſhem, [a] Dan, after the name of Dan their father.

48 This *is* the inheritance of the tribe of the children of Dan according to their families, theſe cities with their villages.

49 ¶ When they had made an end of dividing the land for inheritance by their coaſts, the children of Iſrael gave an inheritance to Joſhua the ſon of Nun, among them:

50 According to the word of the LORD, they gave him the city which he asked, *even* [b] Timnath-ſerah in mount Ephraim: and he built the city, and dwelt therein.
[b] Chap. 24.30.

51 [c] Theſe *are* the inheritances which Eleazar the prieſt, and Joſhua the ſon of Nun, and the heads of the fathers of the tribes of the children of Iſrael, divided for an inheritance by lot, in Shiloh before the LORD at the door of the tabernacle of the congregation: ſo they made an end of dividing the countrey.
[c] Numb. 34.17.

CHAP. XX.

1 God commandeth, 7 and the children of Iſrael appoint the ſix cities of refuge.

THE LORD alſo ſpake unto Joſhua, ſaying,

2 Speak to the children of Iſrael, ſaying, [a] Appoint out for you cities of refuge, whereof I ſpake unto you by the hand of Moſes:
[a] Exod. 21.13. Numb. 35.6,11, 14. Deut. 19. 2.

3 That the ſlayer that killeth *any* perſon unawares *and* unwittingly, may flee thither: and they ſhall be your refuge from the avenger of bloud.

4 And when he that doth flee unto one of thoſe cities, ſhall ſtand at the entring of the gate of the city, and ſhall declare his cauſe in the ears of the elders of that city; they ſhall take him into the city unto them, and give him a place that he may dwell among them.

5 And if the avenger of bloud purſue after him, then they ſhall not deliver the ſlayer up into his hand: becauſe he ſmote his neighbour unwittingly, and hated him not beforetime.

6 And he ſhall dwell in that city, until he ſtand before the congregation for judgement, *and* [b] until the death of the high prieſt that ſhall be in thoſe days: then ſhall the ſlayer return and come unto his own city, and unto his own houſe, unto the city from whence he fled.
[b] Numb. 35.25.

7 ¶ And they † appointed Kedeſh in Galilee in mount Naphtali, & Shechem in mount Ephraim, and Kirjath-arba, (which *is* Hebron) in the mountain of Judah.
† Heb. ſanctified.

8 And on the other ſide Jordan by Jericho eaſt-ward, they aſſigned [c] Bezer in the wilderneſs upon the plain, out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Baſhan out of the tribe of Manaſſeh.
[c] Deut. 4.43. 1 Chron. 6.78.

9 Theſe were the cities appointed for all the children of Iſrael, and for the ſtranger that ſojourneth among them, that whoſoever killeth *any* perſon at unawares, might flee thither, and not die by the hand of the avenger of bloud, until he ſtood before the congregation.

CHAP. XXI.

1 Eight & fourty cities given by lot out of the other tribes unto the Levites. 43 God gave the land, and reſt to the Iſraelites, according to his promiſe.

THEN came near the heads of the fathers of the Levites unto Eleazar the prieſt, and unto Joſhua the ſon of Nun, and unto the heads of the fathers of the tribes of the children of Iſrael.

2 And they ſpake unto them at Shiloh in the land of Canaan, ſaying, [a] The LORD commanded by the hand of Moſes, to give us cities to dwell in, with the ſuburbs thereof for our cattel.
[a] Numb. 35.2.

3 And the children of Iſrael gave unto the Levites out of their inheritance at the commandment of the LORD, theſe cities and their ſuburbs.

4 And the lot came out for the families of the Kohathites: and the children of Aaron the prieſt, *which were* of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

5 And the reſt of the children of Kohath *had* by lot, out of the families of the tribe of Ephraim, and out of the tribe of

of Dan, and out of the half-tribe of Manaſſeh, ten cities.

6 And the children of Gerſhon *had* by lot out of the families of the tribe of Iſſachar, and out of the tribe of Aſher, and out of the tribe of Naphtali, and out of the half-tribe of Manaſſeh in Baſhan, thirteen cities.

7 The children of Merari by their families, *had* out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

8 And the children of Iſrael gave by lot unto the Levites theſe cities with their ſuburbs, as the LORD commanded by the hand of Moſes.

9 ¶ And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, theſe cities

† Heb. called. which are *here* † mentioned by name,

10 Which the children of Aaron *being* of the families of the Kohathites, *who were* of the children of Levi, had: (for theirs was the firſt lot)

|| Or, Kirjath-arba. 11 And they gave them || the city of Arba the father of Anak (which *city is* Hebron) in the hill-*countrey* of Judah, with the ſuburbs thereof round about it.

b Chap. 14.14. 1 Chron. 6.56. 12 But b the fields of the city, and the villages thereof, gave they to Caleb the ſon of Jephunneh, for his poſſeſſion.

13 ¶ Thus they gave to the children of Aaron the prieſt, Hebron with her ſuburbs, *to be* a city of refuge for the ſlayer, and Libnah with her ſuburbs,

14 And Jattir with her ſuburbs, and Eſhtemoa with her ſuburbs,

15 And Holon with her ſuburbs, and Debir with her ſuburbs,

16 And Ain with her ſuburbs, and Juttah with her ſuburbs, *and* Beth-ſhemeſh with her ſuburbs: nine cities out of thoſe two tribes.

17 And out of the tribe of Benjamin, Gibeon with her ſuburbs, Geba with her ſuburbs,

18 Anathoth with her ſuburbs, and Almon with her ſuburbs: four cities.

19 All the cities of the children of Aaron, the prieſts, *were* thirteen cities with their ſuburbs.

20 ¶ And the families of the children of Kohath, the Levites, which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

21 For they gave them Shechem with her ſuburbs in mount Ephraim, *to be* a city of refuge for the ſlayer; and Gezer with her ſuburbs,

22 And Kibzaim with her ſuburbs, and Beth-horon with her ſuburbs: four cities.

23 And out of the tribe of Dan, Elteke with her ſuburbs, Gibbethon with her ſuburbs,

24 Aijalon with her ſuburbs, Gath-rimmon with her ſuburbs: four cities.

25 And out of the half-tribe of Manaſſeh, Tanach with her ſuburbs, and Gath-rimmon with her ſuburbs: two cities.

26 All the cities *were* ten with their ſuburbs, for the families of the children of Kohath that remained.

27 ¶ And unto the children of Gerſhon of the families of the Levites, out of the *other* half-tribe of Manaſſeh, *they gave* Golan in Baſhan with her ſuburbs, *to be* a city of refuge for the ſlayer: and Beeſhterah with her ſuburbs: two cities.

28 And out of the tribe of Iſſachar, Kiſhon with her ſuburbs, Dabareh with her ſuburbs,

29 Jarmuth with her ſuburbs, En-gannim with her ſuburbs: four cities.

30 And out of the tribe of Aſher, Miſhal with her ſuburbs, Abdon with her ſuburbs,

31 Helkath with her ſuburbs, and Rehob with her ſuburbs: four cities.

32 And out of the tribe of Naphtali, Kedeſh in Galilee with her ſuburbs, *to be* a city of refuge for the ſlayer: and Hammoth-dor with her ſuburbs, and Kartan with her ſuburbs: three cities.

33 All the cities of the Gerſhonites, according to their families, *were* thirteen cities with their ſuburbs.

34 ¶ And unto the families of the children of Merari the reſt of the Levites, out

of the tribe of Zebulun, Jokneam with her ſuburbs, and Kartah with her ſuburbs,

35 Dimnah with her ſuburbs, Nahalal with her ſuburbs: four cities.

36 And out of the tribe of Reuben, Bezer with her ſuburbs, and Jahazah with her ſuburbs,

37 Kedemoth with her ſuburbs, and Mephaath with her ſuburbs: four cities.

38 And out of the tribe of Gad, Ramoth in Gilead with her ſuburbs, *to be* a city of refuge for the ſlayer: and Mahanaim with her ſuburbs,

39 Heſhbon with her ſuburbs, Jazer with her ſuburbs: four cities in all.

40 So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were *by* their lot, twelve cities.

41 All the cities of the Levites within the poſſeſſion of the children of Iſrael, *were* fourty and eight cities with their ſuburbs.

42 Theſe cities were every one with their ſuburbs round about them: thus *were* all theſe cities.

43 ¶ And the LORD gave unto Iſrael all the land which he ſware to give unto their fathers: and they poſſeſſed it, and dwelt therein.

44 And the LORD gave them reſt round about, according to all that he ſware unto their fathers: and there ſtood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

[c] Chap. 23. 14, 15

45 [c] There failed not ought of any good thing which the LORD had ſpoken unto the houſe of Iſrael: all came to paſs.

CHAP. XXII.

1 The two tribes and half with a bleſſing are ſent home. 10 They build the altar of teſtimony, in their journey. 11 The Iſraelites are offended thereat. 21 They give them good ſatisfaction.

THen Joſhua called the Reubenites, and the Gadites, and the half-tribe of Manaſſeh,

2 And ſaid unto them, Ye have kept all that Moſes the ſervant of the LORD commanded you, and have obeyed my voice in all that I commanded you.

3 Ye have not left your brethren theſe many days unto this day, but have kept the charge of the commandment of the LORD your God.

4 And now the LORD your God hath given reſt unto your brethren, as he promiſed them: therefore now return ye, and get ye unto your tents, *and* unto the land of your poſſeſſion, [a] which Moſes the ſervant of the LORD gave you on the other ſide Jordan.

[a] Num. 32. 33. Chap. 13. 8.

5 But take diligent heed to do the commandment and the law, which Moſes the ſervant of the LORD charged you, [b] to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to ſerve him with all your heart and with all your ſoul.

[b] Deut. 10. 12.

6 So Joſhua bleſſed them, and ſent them away: and they went unto their tents.

7 ¶ Now to the *one* half of the tribe of Manaſſeh Moſes had given *poſſeſſion* in Baſhan: but unto the *other* half thereof gave Joſhua among their brethren on this ſide Jordan weſt-ward. And when Joſhua ſent them away alſo unto their tents, then he bleſſed them,

8 And he ſpake unto them, ſaying, Return with much riches unto your tents, and with very much cattel, with ſilver and with gold, and with braſs, and with iron, and with very much raiment: divide the ſpoil of your enemies with your brethren.

9 ¶ And the children of Reuben, and the children of Gad, and the half-tribe of Manaſſeh, returned, and departed from the children of Iſrael out of Shiloh, which *is* in the land of Canaan, to go unto the countrey of Gilead, to the land of their poſſeſſion, whereof they were poſſeſſed, according to the word of the LORD by the hand of Moſes.

10 ¶ And when they came unto the borders of Jordan, that *are* in the land of Canaan, the children of Reuben, and the children of Gad, and the half-tribe of Manaſſeh built there an altar by Jordan, a great altar to ſee to.

11 ¶ And

11 ¶ And the children of Iſrael heard ſay, Behold, the children of Reuben, and the children of Gad, and the half-tribe of Manaſſeh, have built an altar over againſt the land of Canaan, in the borders of Jordan, at the paſſage of the children of Iſrael.

12 And when the children of Iſrael heard *of it*, the whole congregation of the children of Iſrael gathered themſelves together at Shiloh, to go up to war againſt them.

13 And the children of Iſrael ſent unto the children of Reuben, and to the children of Gad, and to the half-tribe of Manaſſeh into the land of Gilead, Phinehas the ſon of Eleazar the Prieſt,

14 And with him ten princes, of each † chief houſe a prince, throughout all the tribes of Iſrael, and each one *was* an head of the houſe of *their* fathers, among the thouſands of Iſrael.

† Heb. *houſe of the father.*

15 And they came unto the children of Reuben, and to the children of Gad, and to the half-tribe of Manaſſeh unto the land of Gilead, and they ſpake with them, ſaying,

16 Thus ſaith the whole congregation of the LORD, What treſpaſs *is* this that ye have committed againſt the God of Iſrael, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day againſt the LORD?

17 *Is* the iniquity [c] of Peor too little for us, from which we are not cleanſed until this day, (although there was a plague in the congregation of the LORD)

[c] Numb. 25.4.

18 But that ye muſt turn away this day from following the LORD? and it will be, *ſeeing* ye rebel to day againſt the LORD, that to morrow he will be wroth with the whole congregation of Iſrael.

19 Notwithſtanding if the land of your poſſeſſion *be* unclean, *then* paſs ye over unto the land of the poſſeſſion of the LORD, wherein the LORDS tabernacle dwelleth, and take poſſeſſion among us: but rebel not againſt the LORD, nor rebel againſt us, in building you an altar, beſide the altar of the LORD our God.

20 [d] Did not Achan the ſon of Zerah commit a treſpaſs in the accurſed thing, and wrath fell on all the congregation of Iſrael? and that man periſhed not alone in his iniquity.

[d] Chap. 7.1, 5.

21 ¶ Then the children of Reuben, and the children of Gad, and the half-tribe of Manaſſeh, anſwered and ſaid unto the heads of the thouſands of Iſrael,

22 The LORD God of gods, the LORD God of gods, he knoweth, and Iſrael he ſhall know, if *it be* in rebellion, or if in tranſgreſſion againſt the LORD, (ſave us not this day)

23 That we have built us an altar to turn from following the LORD, or if to offer thereon burnt-offering, or meat-offering, or if to offer peace-offerings thereon, let the LORD himſelf require *it*;

24 And if we have not *rather* done it for fear of *this* thing, ſaying, † In time to come your children might ſpeak unto our children, ſaying, What have you to do with the LORD God of Iſrael?

† Heb. *to morrow.*

25 For the LORD hath made Jordan a border between us and you, ye children of Reuben, and children of Gad, ye have no part in the LORD: ſo ſhall your children make our children ceaſe from fearing the LORD.

26 Therefore we ſaid, Let us now prepare to build us an altar, not for burnt-offering, nor for ſacrifice:

27 But *that* it *may be* [e] a witneſs between us and you, and our generations after us, that we might do the ſervice of the LORD before him with our burnt-offerings, and with our ſacrifices, and with our peace-offerings, that your children may not ſay to our children in time to come, Ye have no part in the LORD.

[e] Gen. 31.48. Chap. 24.27. Verſ. 34.

28 Therefore ſaid we, that it ſhall be, when they ſhould *ſo* ſay to us, or to our generations in time to come, that we may ſay *again*, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt-offerings, nor for ſacrifices, but it *is* a witneſs between us and you.

29 God forbid that we ſhould rebel againſt the LORD, and turn this day from following the LORD, to build an altar for burnt-

burnt-offerings, for meat-offerings, or for ſacrifices, beſides the altar of the LORD our God that *is* before his tabernacle.

30 ¶ And when Phinehas the prieſt, and the princes of the congregation, and heads of the thouſands of Iſrael which *were* with him, heard the words that the children of Reuben, and the children of Gad, and the children of Manaſſeh ſpake, † it pleaſed them.

† Heb. it was good in their eyes

31 And Phinehas the ſon of Eleazar the prieſt, ſaid unto the children of Reuben, and to the children of Gad, and to the children of Manaſſeh, This day we perceive ỹ the LORD *is* among us, becauſe ye have not committed this treſpaſs againſt the LORD: † now ye have delivered the children of Iſrael out of the hand of the LORD.

† Heb. then.

32 ¶ And Phinehas the ſon of Eleazar the prieſt, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Iſrael, and brought them word again.

33 And the thing pleaſed the children of Iſrael, and the children of Iſrael bleſſed God, and did not intend to go up againſt them in battel, to deſtroy the land wherein the children of Reuben and Gad dwelt.

34 And the children of Reuben, and the children of Gad, called the altar || *Ed*: for it *ſhall be* a witneſs between us, that the LORD *is* God.

|| That is, A witneſs.

CHAP. XXIII.

1 Joſhua's exhortation before his death, 3 by former benefits, 5 by promiſes, 11 and by threatnings.

AND it came to paſs, a long time after that the LORD had given reſt unto Iſrael from all their enemies round about, that Joſhua waxed old & †ſtricken in age.

† Heb. come into days.

2 And Joſhua called for all Iſrael, *and* for their elders, and for their heads, and for their judges, and for their officers, and ſaid unto them, I am old *and* ſtricken in age:

3 And ye have ſeen all that the LORD your God hath done unto all theſe nations, becauſe of you; for the [a] LORD your God *is* he that hath fought for you.

[a] Exod. 14.14.

4 Behold, I have divided unto you by lot theſe nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great ſea † weſt-ward.

† Heb. at the ſun-ſet.

5 And the LORD your God, he ſhall expel them from before you, and drive them from out of your ſight, and ye ſhall poſſeſs their land, as the LORD your God hath promiſed unto you.

6 Be ye therefore very couragious to keep and to do all that is written in the book of the law of Moſes, [b] that ye turn not aſide therefrom, to the right hand or to the left,

[b] Deut. 5.32, & 28.14.

7 That ye come not among theſe nations, theſe that remain amongſt you, neither [c] make mention of the name of their gods, nor cauſe to ſwear *by them*, neither ſerve them, nor bow your ſelves unto them:

[c] Pſal. 16.4.

8 || But cleave unto the LORD your God, as ye have done unto this day.

|| Or, *for* ye will cleave, &c.

9 || For the LORD hath driven out from before you, great nations and ſtrong: but *as for* you, no man hath been able to ſtand before you unto this day.

|| Or, *thus* LORD will drive.

10 [d] One man of you ſhall chaſe a thouſand: for the LORD your God, he *it is* that fighteth for you, as he hath promiſed you.

[d] Lev. 26.8. Deut. 32.30.

11 Take good heed therefore unto your † ſelves, that ye love the LORD your God.

† Heb. ſouls.

12 Elſe if ye do in any wiſe go back, and cleave unto the remnant of theſe nations, *even* theſe that remain among you, and ſhall make marriages with them, and go in unto them, and they to you:

13 Know for a certainty, that the LORD your God will no more drive out *any of* theſe nations from before you; [e] but they ſhall be ſnares & traps unto you, & ſcourges in your ſides, and thorns in your eyes, until ye periſh from off this good land w[ch] the LORD your God hath given you.

[e] Exod. 23.33. Num. 33.55. Deut. 7.16.

14 And behold, this day I *am* going the way of all the earth, and ye know in all your hearts and in all your ſouls, that [f] not one thing hath failed of all the good things which the LORD your God ſpake concerning you; all are come to paſs unto you, *and* not one thing hath failed thereof.

[f] Ch. 21.45.

15 Therefore it ſhall come to paſs, *that* as all good things are come upon you, w[ch] the

the LORD your God promiſed you: ſo ſhall the LORD bring upon you all evil things, until he have deſtroyed you from off this good land which the LORD your God hath given you.

16 When ye have tranſgreſſed the covenant of the LORD your God, which he commanded you, and have gone and ſerved other gods, and bowed your ſelves to them: then ſhall the anger of the LORD be kindled againſt you, and ye ſhall periſh quickly from off the good land which he hath given unto you.

CHAP. XXIV.

1 Joſhua aſſembleth the tribes at Shechem. 2 A briefe hiſtory of Gods benefits from Terah. 14 He reneweth a covenant between them and God. 26 A ſtone the witneſs of the covenant. 29 Joſhua's age, death and burial. 32 Joſephs bones are buried. 33 Eleazar dieth.

AND Joſhua gathered all the tribes of Iſrael to Shechem, and called for the elders of Iſrael, and for their heads, and for their judges, and for their officers, and they preſented themſelves before God.

2 And Joſhua ſaid unto all the people, Thus ſaith the LORD God of Iſrael, [a] Your fathers dwelt on the other ſide of the floud in old time, *even* Terah the father of Abraham, and the father of Nachor: and they ſerved other gods.

3 And I took your father Abraham from the other ſide of the floud, and led him throughout all the land of Canaan, and multiplied his ſeed, and [b] gave him Iſaac.

4 And I gave unto Iſaac, [c] Jacob and Eſau: and I gave unto [d] Eſau mount Seir, to poſſeſs it; [e] but Jacob and his children went down into Egypt.

5 [f] I ſent Moſes alſo and Aaron, and I plagued Egypt, according to that which I did amongſt them: and afterward I brought you out.

6 And I [g] brought your fathers out of Egypt: and you came unto the ſea, and the Egyptians purſued after your fathers with chariots and horſ-men unto [h] the Red ſea.

7 And when they cried unto the LORD, he put darkneſs between you and the Egyptians, and brought the ſea upon them, and covered them; and your eyes have ſeen what I have done in Egypt: and ye dwelt in the wilderneſs a long ſeaſon.

8 And I brought you into the land of the Amorites, which dwelt on the other ſide Jordan; [i] and they fought with you: and I gave them into your hand, that ye might poſſeſs their land, and I deſtroyed them from before you. [i] Num. 21.33.

9 Then Balak the ſon of Zippor king of Moab, aroſe and warred againſt Iſrael, and [k] ſent and called Balaam the ſon of Beor to curſe you: [k] Num. 22.5. Deut.23. 4.

10 But I would not hearken unto Balaam, therefore he bleſſed you ſtill: ſo I delivered you out of his hand.

11 And ye went over Jordan, and came unto Jericho: and the men of Jericho fought againſt you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgaſhites, the Hivites, and the Jebuſites, and I delivered them into your hand.

12 And [l] I ſent the hornet before you, which drave them out from before you, *even* the two kings of the Amorites: *but* not with thy ſword, nor with thy bowe. [l] Exod. 23.28. Deut.7. 20.

13 And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them: of the vineyards and oliveyards which ye planted not, do ye eat.

14 ¶ Now therefore, fear the LORD, and ſerve him in ſincerity and in truth, and put away the gods which your fathers ſerved on the other ſide of the floud, and in Egypt: and ſerve ye the LORD.

15 And if it ſeem evil unto you to ſerve the LORD, chooſe you this day whom you will ſerve, whether the gods which your fathers ſerved, that *were* on the other ſide of the floud, or the gods of the Amorites, in whoſe land ye dwell: but as for me and my houſe, we will ſerve the LORD.

16 And the people anſwered and ſaid, God forbid that we ſhould forſake the LORD, to ſerve other gods.

17 For the LORD our God, he *is is* that brought us up, and our fathers out of the land of Egypt, from the houſe of bondage, & which did thoſe great ſigns in our ſight, and

[a] Gen. 11.31. Judeth 5.6,7.
[b] Gen. 21.2.
[c] Gen. 25.26.
[d] Gen. 36.8.
[e] Gen. 46.6.
[f] Exod. 3.10.
[g] Exod. 12.37.
[h] Exod. 14.9.

and preserved us in all the way wherein we went, and among all the people through whom we passed.

18 And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: *therefore* will we also serve the LORD, for he *is* our God.

19 And Joshua said unto the people, Ye cannot serve the LORD; for he *is* an holy God: he *is* a jealous God, he will not forgive your transgressions, nor your sins.

20 If ye forsake the LORD, and serve strange gods, [m] then he will turn and do you hurt, and consume you, after that he hath done you good.

[m] Chap. 23.15.

21 And the people said unto Joshua, Nay, but we will serve the LORD.

22 And Joshua said unto the people, Ye *are* witnesses against your selves, that ye have chosen you the LORD, to serve him. And they said, *We are* witnesses.

23 Now therefore put away *(said he)* the strange gods which *are* among you, and encline your heart unto the LORD God of Israel.

24 And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey.

25 So Joshua made a covenant with the people that day, and set them a statute, and an ordinance in Shechem.

26 ¶ And Joshua wrote these words in the book of the law of God, and took a great stone, & set it up there under an oke, that *was* by the sanctuary of the LORD.

27 And Joshua said unto all the people, Behold, this stone shall be a witness unto us, for it hath heard all the words of ý LORD wch he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

28 So Joshua let the people depart, every man unto his inheritance.

29 ¶ And it came to pass after these things, that Joshua the son of Nun the servant of the LORD died, *being* an hundred and ten years old.

30 And they buried him in the border of his inheritance in [n] Timnath-serah, which *is* in mount Ephraim, on the north-side of the hill of Gaash.

[n] Chap. 19.50. Judg. 2.9.

31 And Israel served the LORD all the days of Joshua, and all the days of the elders that † overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

† Heb. prolonged their days after Joshua.

32 ¶ And [o] the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of [p] the sons of Hamor the father of Shechem, for an hundred ‖ pieces of silver; and it became the inheritance of the children of Joseph.

[o] Gen. 50.25. Exod. 13.19.
[p] Gen. 33.19.
‖ Or, lambs.

33 And Eleazar the son of Aaron died, and they buried him in a hill *that pertained to* Phinehas his son, which was given him in mount Ephraim.

The book of JUDGES.

CHAP. I.

1 *The acts of Judah and Simeon.* 4 *Adoni-bezek justly requited.* 8 *Jerusalem taken.* 10 *Hebron taken.* 11 *Othniel hath Achsah to wife for taking of Debir.* 16 *The Kenites dwell in Judah.* 17 *Hormah, Gaza, Askelon and Ekron taken.* 21 *The acts of Benjamin.* 22 *Of the house of Joseph, who take Beth-el.* 30 *Of Zebulun.* 31 *Of Asher.* 33 *Of Naphtali.* 34 *Of Dan.*

NOw after the death of Joshua, it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first to fight against them?

2 And the LORD said, Judah shall go up: behold, I have delivered the land into his hand.

3 And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites, and I likewise will go with thee into thy lot. So Simeon went with him.

4 And Judah went up, and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek ten thousand men.

5 And they found Adoni-bezek in Bezek:

zek: and they fought againſt him, and they ſlew the Canaanites, and the Perizzites.

6 But Adoni-bezek fled, and they purſued after him, and caught him, and cut off his thumbs, and his great toes.

7 And Adoni-bezek ſaid, Threeſcore and ten kings, having † their thumbs and their great toes cut off, ‖ gathered *their meat* under my table: as I have done, ſo God hath requited me. And they brought him to Jeruſalem, and there he died.

† Heb. *of their thumbs of their hands and of their feet.* ‖ Or, *gleaned.*

8 (Now the children of Judah had fought againſt Jeruſalem, and had taken it, and ſmitten it with the edge of the ſword, and ſet the city on fire.)

9 ¶ [a] And afterward the children of Judah went down to fight againſt the Canaanites that dwelt in the mountain, and in the ſouth, and in the ‖ valley.

[a] Joſ. 10. 36, & 11. 21 & 15. 13 ‖ Or, *low country*

10 And Judah went againſt the Canaanites that dwelt in Hebron, (now the name of Hebron before *was* [b] Kirjath-arba) and they ſlew Sheſhai, and Ahiman, and Talmai.

[b] Joſ. 15 13.

11 And from thence he went againſt the inhabitants of Debir: (and the name of Debir before *was* Kirjath-ſepher)

12 And Caleb ſaid, He that ſmiteth Kirjath-ſepher, and taketh it, to him will I give Achſah my daughter to wife.

13 And Othniel the ſon of Kenaz Calebs younger brother took it: and he gave him Achſah his daughter to wife.

14 And it came to paſs when ſhe came *to him*, that ſhe moved him to aſk of her father a field: & ſhe lighted from off her aſs; and Caleb ſaid unto her, What wilt thou?

15 And ſhe ſaid unto him, Give me a bleſſing: for thou haſt given me a ſouth-land, give me alſo ſprings of water. And Caleb gave her the upper ſprings, and the nether ſprings.

16 ¶ And the children of the Kenite, Moſes father in law, went up out of the city of palm-trees, with the children of Judah into the wilderneſs of Judah, which *lieth* in the ſouth of Arad, and they went and dwelt among the people.

17 And Judah went with Simeon his brother, and they ſlew the Canaanites that inhabited Zephath, and utterly deſtroyed it: (and the name of the city was called [c] Hormah)

[c] Numb. 21. 3.

18 Alſo Judah took Gaza with the coaſt thereof, and Askelon with the coaſt thereof, and Ekron with the coaſt thereof.

19 And the LORD was with Judah, and ‖ he drave out *the inhabitants of* the mountain, but could not drive out the inhabitants of the valley, becauſe they had chariots of iron.

‖ Or, *he poſſeſſed the mountain.*

20 [d] And they gave Hebron unto Caleb, as Moſes ſaid: and he expelled thence the three ſons of Anak.

[d] Numb. 14. 24. Joſ. 14. 13. & 15. 13.

21 And the children of Benjamin did not drive out the Jebuſites that inhabited Jeruſalem: but the Jebuſites dwell with the children of Benjamin in Jeruſalem unto this day.

22 ¶ And the houſe of Joſeph, they alſo went up againſt Beth-el: and the LORD *was* with them.

23 And the houſe of Joſeph ſent to deſcry Beth-el: (now the name of the city before *was* [e] Luz)

[e] Gen. 28. 19.

24 And the ſpies ſaw a man come forth out of the city, and they ſaid unto him, Shew us, we pray thee, the entrance into the city, and [f] we will ſhew thee mercy.

[f] Joſ. 2. 14.

25 And when he ſhewed them the entrance into the city, they ſmote the city with the edge of the ſword: but they let go the man and all his family.

26 And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which *is* the name thereof unto this day.

27 ¶ [g] Neither did Manaſſeh drive out *the inhabitants of* Beth-ſhean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

[g] Joſ. 17. 11, 12.

28 And it came to paſs when Iſrael was ſtrong, that they put the Canaanites to tribute, and did not utterly drive them out.

29 ¶ [h] Neither did Ephraim drive out the Canaanites that dwelt in Gezer: but the Canaanites dwelt in Gezer among them.

[h] Joſ. 16.

30 ¶ Nei-

30 ¶ Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol: but the Canaanites dwelt among them, and became tributaries.

31 ¶ Neither did Aſher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor Achzib, nor Helbah, nor Aphik, nor of Rehob:

32 But the Aſherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.

33 ¶ Neither did Naphtali drive out the inhabitants of Beth-ſhemeſh, nor the inhabitants of Beth-anath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheleſs, the inhabitants of Beth-ſhemeſh and of Beth-anath became tributaries unto them.

34 And the Amorites forced the children of Dan into the mountain: for they would not ſuffer them to come down to the valley.

35 But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the houſe of Joſeph † prevailed, ſo that they became tributaries.

† Heb. *was heavy.*

36 And the coaſt of the Amorites *was* from || the going up to Akrabbim, from the rock, and upward.

|| Or, *Maaleh-akrabbim.*

CHAP. II.

1 An angel rebuketh the people at Bochim. 6 The wickedneſs of the new generation after Joſhua. 14 Gods anger and pity towards them. 20 The Canaanites are left to prove Iſrael.

|| Or, *meſſenger.*

AND an || angel of the LORD came up from Gilgal to Bochim, and ſaid, I made you to go up out of Egypt, and have brought you unto the land which I ſware unto your fathers; and I ſaid, I will never break my covenant with you.

[a] Deut. 7.2. [b] Deut. 12.3.

2 And [a] ye ſhall make no league with the inhabitants of this land, [b] you ſhall throw down their altars: but ye have not obeyed my voice; why have ye done this?

3 Wherefore I alſo ſaid, I will not drive them out from before you: but they ſhall be [c] *as thorns* in your ſides, and their gods ſhall be a [d] ſnare unto you.

[c] Jof. 23 13. [d] Exod. 23.33. & 34.12.

4 And it came to paſs, when the angel of the LORD ſpake theſe words unto all the children of Iſrael, that the people lift up their voice, and wept.

5 And they called the name of that place || Bochim: and they ſacrificed there unto the LORD.

|| That is, weepers.

6 ¶ And when Joſhua had let the people go, the children of Iſrael went every man unto his inheritance to poſſeſs the land.

7 And the people ſerved the LORD all the days of Joſhua, and all the days of the elders that † outlived Joſhua, who had ſeen all the great works of the LORD, that he did for Iſrael.

† Heb. *prolonged dayes after Joſhua.*

8 And Joſhua the ſon of Nun, the ſervant of the LORD, died, *being* an hundred and ten years old.

9 And they buried him in the border of his inheritance in Timnath-heres, in the mount of Ephraim, on the north-ſide of the hill Gaaſh.

10 And alſo all that generation were gathered unto their fathers: and there aroſe another generation after them, which knew not the LORD, nor yet the works which he had done for Iſrael.

11 ¶ And the children of Iſrael did evil in the ſight of the LORD, and ſerved Baalim:

12 And they forſook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that *were* round about them, and bowed themſelves unto them, and provoked the LORD to anger.

13 And they forſook the LORD, and ſerved Baal and Aſhtaroth.

14 ¶ And the anger of the LORD was hot againſt Iſrael, and he delivered them into the hands of ſpoilers that ſpoiled them, and [e] he ſold them into the hands of their enemies round about, ſo that they could not any longer ſtand before their enemies.

[e] Pſal. 44.12. Iſa. 50.1.

15 Whitherſoever they went out, the hand of the LORD was againſt them for evil, as the LORD had ſaid, and [f] as the LORD had ſworn unto them: and they were greatly diſtreſſed.

[f] Lev. 26.17. Deut. 28.25.

16 ¶ Nevertheleſs, the LORD raiſed up

† Heb. ſaved. up judges, which † delivered them out of the hand of thoſe that ſpoiled them.

17 And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themſelves unto them: they turned quickly out of the way, which their fathers walked in, obeying the commandments of the LORD; *but* they did not ſo.

18 And when the LORD raiſed them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies, all the days of the judge: (for it repented the LORD, becauſe of their groanings, by reaſon of them that oppreſſed them, and vexed them)

19 And it came to paſs ‖ when the judge was dead, *that* they returned, and ‖ corrupted *themſelves* more then their fathers, in following other gods, to ſerve them, and to bow down unto them: † they ceaſed not from their own doings, nor from their ſtubborn way.

20 ¶ And the anger of the LORD was hot againſt Iſrael; and he ſaid, Becauſe that this people hath tranſgreſſed my covenant which I commanded their fathers, and have not hearkned unto my voice:

21 I alſo will not henceforth drive out any from before them, of the nations which Joſhua left when he died:

22 That through them I may prove Iſrael, whether they will keep the way of the LORD, to walk therein, as their fathers did keep *it*, or not.

23 Therefore the LORD ‖ left thoſe nations, without driving them out haſtily, neither delivered he them into the hand of Joſhua.

CHAP. III.

1 *The nations which were left to prove Iſrael.* 5 *By communion with them they commit idolatry.* 8 *Othniel delivereth them from Chuſhan-riſhathaim,* 12 *Ehud from Eglon,* 31 *Shamgar from the Philiſtines.*

NOw theſe *are* the nations which the LORD left, to prove Iſrael by them, (*even* as many *of Iſrael* as had not known all the wars of Canaan;

2 Onely that the generations of the children of Iſrael might know to teach them war, at the leaſt ſuch as before knew nothing thereof)

3 *Namely,* five lords of the Philiſtines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baal-hermon, unto the entring in of Hamath.

4 And they were to prove Iſrael by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moſes.

5 ¶ And the children of Iſrael dwelt among *ſ* Canaanites, Hittites, & Amorites, and Perizzites, and Hivites, and Jebuſites:

6 And they took their daughters to be their wives, and gave their daughters to their ſons, and ſerved their gods.

7 And the children of Iſrael did evil in the ſight of the LORD, and forgat the LORD their God, and ſerved Baalim, and the groves.

8 ¶ Therefore the anger of the LORD was hot againſt Iſrael, and he ſold them into the hand of Cuſhan-riſhathaim king of † Meſopotamia: and the children of Iſrael ſerved Chuſhan-riſhathaim eight years.

9 And when the children of Iſrael cried unto the LORD, the LORD raiſed up a † deliverer to the children of Iſrael, who delivered them, *even* Othniel the ſon of Kenaz, Calebs younger brother.

10 And the ſpirit of the LORD † came upon him, and he judged Iſrael, and went out to war; and the LORD delivered Chuſhan-riſhathaim king of † Meſopotamia into his hand: and his hand prevailed againſt Chuſhan-riſhathaim.

11 And the land had reſt fourty years: and Othniel the ſon of Kenaz died.

12 ¶ And the children of Iſrael did evil again in the ſight of the LORD: and the LORD ſtrengthned Eglon the king of Moab againſt Iſrael, becauſe they had done evil in the ſight of the LORD.

13 And he gathered unto him the children of Ammon, & Amalek, and went & ſmote Iſrael, and poſſeſſed the city of palm-trees.

14 So the children of Iſrael ſerved Eglon the king of Moab eighteen years.

15 But

1 Chap. 3. 12. ‖ Or, were corrupt.

† Heb. they let nothing fall of their.

† Heb. Aram-naharaim.

† Heb. ſaviour.

† Heb. was.

† Heb. Aram.

‖ Or, left.

15 But when the children of Iſrael cried unto the LORD, the LORD raiſed them up a deliverer, Ehud the ſon of Gera, || a Benjamite, a man † left-handed: and by him the children of Iſrael ſent a preſent unto Eglon the king of Moab.

|| Or, *the ſon of Jemini.* † Heb. *ſhut of his right hand.*

16 But Ehud made him a dagger (which had two edges) of a cubit length, and he did gird it under his raiment, upon his right thigh.

17 And he brought the preſent unto Eglon king of Moab: and Eglon *was* a very fat man.

18 And when he had made an end to offer the preſent, he ſent away the people that bare the preſent.

19 But he himſelf turned again from the || quarries that *were* by Gilgal, and ſaid, I have a ſecret errand unto thee, O king: who ſaid, Keep ſilence. And all that ſtood by him, went out from him.

|| Or, *graven images.*

20 And Ehud came unto him, and he was ſitting in † a ſummer-parlour, which he had for himſelf alone: and Ehud ſaid, I have a meſſage from God unto thee. And he aroſe out of *his* ſeat.

† Heb. *a parlour of cooling.*

21 And Ehud put forth his left hand, and took the dagger from his right thigh, and thruſt it into his belly.

22 And the haft alſo went in after the blade: and the fat cloſed upon the blade, ſo that he could not draw the dagger out of his belly, and || the dirt came out.

|| Or, *it came out at the fundament.*

23 Then Ehud went forth through the porch, and ſhut the doors of the parlour upon him, and locked them.

24 When he was gone out, his ſervants came; and when they ſaw, that behold, the doors of the parlour *were* locked, they ſaid, Surely he || covereth his feet in his ſummer-chamber.

|| Or, *doth his eaſement*

25 And they tarried till they were aſhamed: and behold, he opened not the doors of the parlour, therefore they took a key, and opened *them*: and behold, their lord *was* ſain down dead on the earth.

26 And Ehud eſcaped while they tarried: and paſſed beyond the quarries, and eſcaped unto Seirath.

27 And it came to paſs when he was come, that he blew a trumpet in the mountain of Ephraim, and the children of Iſrael went down with him from the mount, and he before them.

28 And he ſaid unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and ſuffered not a man to paſs over.

29 ¶ And they ſlew of Moab at that time about ten thouſand men, all † luſty, and all men of valour, & there eſcaped not a man.

† Heb. *fat.*

30 So Moab was ſubdued that day under the hand of Iſrael: and the land had reſt fourſcore years.

31 ¶ And after him was Shamgar the ſon of Anath, which ſlew of the Philiſtines ſix hundred men with an ox-goad, and he alſo delivered Iſrael.

CHAP. IV.

1 Deborah and Barak deliver Iſrael from Jabin and Siſera. 18 Jael killeth Siſera.

AND the children of Iſrael again did evil in the ſight of the LORD when Ehud was dead.

2 And the LORD ſold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whoſe hoſt *was* Siſera, which dwelt in Haroſheth of the Gentiles.

3 And the children of Iſrael cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppreſſed the children of Iſrael.

4 ¶ And Deborah a propheteſs, the wife of Lapidoth, ſhe judged Iſrael at that time.

5 And ſhe dwelt under the palm-tree of Deborah, between Ramah and Beth-el in mount Ephraim: and the children of Iſrael came up to her for judgement.

6 And ſhe ſent and called Barak the ſon of Abinoam, out of Kedeſh-naphtali, and ſaid unto him, Hath not the LORD God of Iſrael commanded, *ſaying*, Go, and draw toward mount Tabor, and take with thee ten thouſand men, of the children of Naphtali and of the children of Zebulun?

7 And I will draw unto thee, to the river Kiſhon, Siſera the captain of Jabin's army,

army, with his chariots, and his multitude; and I will deliver him into thine hand.

8 And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, *then* I will not go.

9 And she said, I will surely go with thee: notwithstanding the journey that thou takest, shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

10 ¶ And Barak called Zebulun and Naphtali, to Kedesh, and he went up with ten thousand men at his feet: and Deborah went up with him.

11 Now Heber the Kenite, *which was* of the children of [b] Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which *is* by Kedesh.

[b] Numb. 10.29.

12 And they shewed Sisera, that Barak the son of Abinoam was gone up to mount Tabor.

13 And Sisera † gathered together all his chariots, *even* nine hundred chariots of iron, and all the people that *were* with him, from Harosheth of the Gentiles, unto the river of Kishon.

† Heb. *gathered by cry, or proclamation.*

14 And Deborah said unto Barak, Up; for this *is* the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

15 And [c] the LORD discomfited Sisera, and all *his* chariots, and all *his* host with the edge of the sword, before Barak; so that Sisera lighted down off *his* chariot, and fled away on his feet.

[c] Psal. 83.9, 10

16 But Barak pursued after the chariots, and after the host unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword, *and* there was not † a man left.

† Heb. *remained.*

17 Howbeit, Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for *there was* peace between Jabin the king of Hazor, and the house of Heber the Kenite.

18 ¶ And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me, fear not: and when he had turned in unto her, into the tent, she covered him with a ‖ mantle.

‖ Or, *rug, or blanket.*

19 And he said unto her, Give me, I pray thee, a little water to drink, for I am thirsty: and she opened [d] a bottle of milk, and gave him drink, and covered him.

[d] Chap. 5. 25.

20 Again he said unto her, Stand in the door of the tent, and it shall be when any man doth come and enquire of thee and say, Is there any man here? that thou shalt say, No.

21 Then Jael Hebers wife, took a nail of the tent, and † took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastned it into the ground: (for he was fast asleep and weary) so he died.

† Heb. *put.*

22 And behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her *tent*, behold, Sisera lay dead, and the nail *was* in his temples.

23 So God subdued on that day, Jabin the king of Canaan, before the children of Israel.

24 And the hand of the children of Israel † prospered, and prevailed against Jabin the king of Canaan, untill they had destroyed Jabin king of Canaan.

† Heb. *going went and was hard.*

CHAP. V.

1 The song of Deborah and Barak.

THen sang Deborah, and Barak the son of Abinoam, on that day, saying,

2 Praise ye the LORD for the avenging of Israel, when the people willingly offered themselves.

3 Hear, O ye kings, give ear, O ye princes; I, *even* I will sing unto the LORD, I will sing *praise* to the LORD God of Israel.

4 LORD, [a] when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, & the heavens dropped, the clouds also dropped water.

[a] Deut. 1.11.

5 [b] The mountains † melted from before the LORD, *even* [c] that Sinai from before the LORD God of Israel.

[b] Psal. 97.5. † Heb. *flowed.* [c] Exod. 19.18.

6 In the days of [d] Shamgar the son of Anath,

[d] Chap. 3.31.

Anath, in the days of Jael, the high-ways were unoccupied, and the † travellers walked through † by-ways.

7 *The inhabitants* of the villages ceaſed, they ceaſed in Iſrael, until that I Deborah aroſe, that I aroſe a mother in Iſrael.

8 They choſe new gods; then *was* war in the gates: was there a ſhield or ſpear ſeen among fourty thouſand in Iſrael?

9 My heart *is* toward the governours of Iſrael, that offered themſelves willingly among the people: Bleſs ye the LORD.

10 || Speak ye that ride on white aſſes, ye that ſit in judgement, & walk by the way.

11 *They that are delivered* from the noiſe of archers in the places of drawing water, there ſhall they rehearſe the † righteous acts of the LORD, *even* the righteous acts *towards the inhabitants* of his villages in Iſrael: then ſhall the people of the LORD go down to the gates.

12 Awake, awake Deborah: awake, awake, utter a ſong: ariſe Barak, and lead thy captivity captive, thou ſon of Abinoam.

13 Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty.

14 Out of Ephraim *was there* a root of them againſt Amalek; after thee Benjamin, among thy people: out of Machir came down governours, and out of Zebulun they that † handle the pen of the writer.

15 And the princes of Iſſachar *were* with Deborah: even Iſſachar, and alſo Barak, he was ſent on † foot into the valley: || for the diviſions of Reuben *there were* great † thoughts of heart.

16 Why abodeſt thou among the ſheepfolds, to hear the bleatings of the flocks? || for the diviſions of Reuben *there were* great ſearchings of heart.

17 Gilead abode beyond Jordan: and why did Dan remain in ſhips? Aſher continued on the ſea-||ſhore, and abode in his || breaches.

18 Zebulun and Naphtali *were* a people *that* † jeoparded their lives unto the death, in the high places of the field.

19 The kings came *and* fought, then fought the kings of Canaan in Taanach by the waters of Megiddo, they took no gain of money.

20 They fought from heaven, the ſtars in their † courſes fought againſt Siſera.

21 The river of Kiſhon ſwept them away, that ancient river, the river Kiſhon: O my ſoul, thou haſt troden down ſtrength.

22 Then were the horſe-hoofs broken, by the means of the || pranſings, the pranſings of their mighty ones.

23 Curſe ye Meroz, (ſaid the angel of the LORD) curſe ye bitterly the inhabitants thereof: becauſe they came not to the help of the LORD, to the help of the LORD againſt the mighty.

24 Bleſſed above women ſhall Jael the wife of Heber the Kenite be, bleſſed ſhall ſhe be above women in the tent.

25 He asked water, *and* ſhe gave *him* milk, ſhe brought forth butter in a lordly diſh.

26 She put her hand to the nail, and her right hand to the workmens hammer: and † with the hammer ſhe ſmote Siſera, ſhe ſmote off his head, when ſhe had pierced and ſtricken through his temples.

27 † At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell; where he bowed, there he fell down † dead.

28 The mother of Siſera looked out at a window, and cryed through the latteſs, Why *is* his chariot ſo long in coming? why tarry the wheels of his chariots?

29 Her wiſe ladies anſwered her, yea, ſhe returned † anſwer to her ſelf,

30 Have they not ſped? have they not divided the prey, † to every man a damſel *or* two? to Siſera a prey of divers colours, a prey of divers colours of needle-work, of divers colours of needle-work on both ſides, *meet* for the necks of *them that take* the ſpoil?

31 So let all thine enemies periſh, O LORD: but *let* them that love him, *be* as the ſun when he goeth forth in his might. And the land had reſt fourty years.

CHAP.

* Chap. 4. 18.
† Heb. *walkers of paths.*
† Heb. *crooked ways.*
‖ Or, *Meditate.*
† Heb. *righteousneſſes of the LORD.*
† Heb. *draw with the pen, &c.*
† Heb. *his feet.*
‖ Or, *in the diviſions, &c.*
† Heb. *impreſſions.*
‖ Or, *in.*
‖ Or, *ports.*
‖ Or, *creeks.*
† Heb. *expoſed to reproach.*
† Heb. *ſtrong.*
‖ Or, *tranſgreſſing.*
† Heb. *words.*
† Heb. *to the head.*

CHAP. VI.

1 The Iſraelites for their ſin are oppreſſed by Midian. 8 A prophet rebuketh them. 11 An angel ſendeth Gideon for their deliverance. 17 Gideons preſent is conſumed with fire. 24 Gideon deſtroyeth Baals altar, and offereth a ſacrifice upon the altar Jehovah-ſhalom. 28 Joaſh defendeth his ſon, and calleth him Jerubbaal. 33 Gideons army. 35 Gideons ſigns.

AND the children of Iſrael did evil in the ſight of the LORD: and the LORD delivered them into the hand of Midian ſeven years.

† Heb. was ſtrong. 2 And the hand of Midian † prevailed againſt Iſrael: *and* becauſe of the Midianites the children of Iſrael made them the dens which *are* in the mountains, and caves, and ſtrong holds.

3 And *ſo* it was when Iſrael had ſown, that the Midianites came up, and the Amalekites, and the children of the eaſt, even they came up againſt them:

4 And they encamped againſt them, and deſtroyed the increaſe of the earth, till thou come unto Gaza, & left no ſuſtenance for Iſrael, neither || ſheep, nor ox, nor aſs.

|| Or, goat. 5 For they came up with their cattel, and their tents, and they came as graſhoppers for multitude, *for* both they and their camels were without number: and they entred into the land to deſtroy it.

6 And Iſrael was greatly impoveriſhed, becauſe of the Midianites; and the children of Iſrael cryed unto the LORD.

7 ¶ And it came to paſs when the children of Iſrael cryed unto the LORD, becauſe of the Midianites;

† Heb. a man a prophet. 8 That the LORD ſent † a prophet unto the children of Iſrael, which ſaid unto them, Thus ſaith the LORD God of Iſrael, I brought you up from Egypt, & brought you forth out of the houſe of bondage,

9 And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppreſſed you, and drave them out from before you, and gave you their land;

10 And I ſaid unto you, I *am* the LORD your God, [a] fear not the gods of the Amorites in whoſe land ye dwell: but ye have not obeyed my voice.

[a] 2 Kin. 17. 35, 38. Jer. 10. 2.

11 ¶ And there came an angel of the LORD, and ſat under an oak which *was* in Ophrah, that *pertained* unto Joaſh the Abi-ezrite: and his ſon [b] Gideon threſhed wheat by the wine-preſs, † to hide *it* from the Midianites.

[b] Hebr. 11. 32, called Gedeon. † Heb. to cauſe it to flee.

12 And the angel of the LORD appeared unto him, and ſaid unto him, The LORD *is* with thee, thou mighty man of valour.

13 And Gideon ſaid unto him, Oh my lord, if the LORD be with us, why then is all this befallen us? and where *be* all his miracles which our fathers told us of, ſaying, Did not the LORD bring us up from Egypt? but now the LORD hath forſaken us, and delivered us into the hands of the Midianites.

14 And the LORD looked upon him, and ſaid, Go in this thy might, and thou ſhalt ſave Iſrael from the hand of the Midianites: have not I ſent thee?

15 And he ſaid unto him, Oh my lord, wherewith ſhall I ſave Iſrael? behold, † my family *is* poor in Manaſſeh, and I *am* the leaſt in my fathers houſe.

† Heb. my thouſand is the meaneſt.

16 And the LORD ſaid unto him, Surely I will be with thee, and thou ſhalt ſmite the Midianites, as one man.

17 And he ſaid unto him, If now I have found grace in thy ſight, then ſhew me a ſigne that thou talkeſt with me.

18 Depart not hence, I pray thee, untill I come unto thee, and bring forth my || preſent, and ſet *it* before thee. And he ſaid, I will tarry untill thou come again.

|| Or, meat-offring.

19 And Gideon went in, and made ready † a kid, & unleavened cakes of an ephah of flour: the fleſh he put in a baſket, and he put the broth in a pot, and brought *it* out unto him under the oak, & preſented *it*.

† Heb. a kid of the goats.

20 And the angel of God ſaid unto him, Take the fleſh, and the unleavened cakes, and lay *them* upon this rock, and pour out the broth. And he did ſo.

21 ¶ Then the angel of the LORD put forth the end of the ſtaff that *was* in his hand, and touched the fleſh, and the unleavened cakes: and there roſe up fire out of the rock, and conſumed the fleſh and the unleavened cakes: then the angel of the LORD departed out of his ſight.

22 And when Gideon perceived that he *was* an angel of the LORD, Gideon said, Alas, O Lord GOD: [c] for because I have seen an angel of the LORD face to face.

[c] Exod. 33.20. Chap. 13. 22.

23 And the LORD said unto him, Peace *be* unto thee, fear not, thou shalt not die.

24 Then Gideon built an altar there unto the LORD, and called it ||Jehovah-shalom: unto this day it *is* yet in Ophrah of the Abiezrites.

|| That is, *the* LORD *send peace.*

25 ¶ And it came to pass the same night, that the LORD said unto him, Take thy fathers young bullock, || even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that *is* by it:

|| Or, *and.*

26 And build an altar unto the LORD thy God upon the top of this †rock, ||in the ordered place, and take the second bullock, and offer a burnt-sacrifice with the wood of the grove which thou shalt cut down.

† Heb. *strong place.* || Or, *in an orderly manner.*

27 Then Gideon took ten men of his servants, and did as the LORD had said unto him: and *so* it was, because he feared his fathers household, and the men of the city, that he could not do *it* by day, that he did *it* by night.

28 ¶ And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, & the grove was cut down that *was* by it, & the second bullock was offered upon the altar *that was* built.

29 And they said one to another, Who hath done this thing? And when they enquired and asked, they said, Gideon the son of Joash hath done this thing.

30 Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that *was* by it.

31 And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death, whilest *it is yet* morning: if he *be* a god, let him plead for himself, because *one* hath cast down his altar.

32 Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

33 ¶ Then all the Midianites and the Amalekites, and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel.

34 But the spirit of the LORD † came upon Gideon, and he [d] blew a trumpet, and Abiezer † was gathered after him.

† Heb. *clothed.* [d] Numb. 10.3. Chap. 3. 27. † Heb. *was called after him.*

35 And he sent messengers throughout all Manasseh, who also was gathered after † him, and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali, and they came up to meet them.

36 ¶ And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said,

37 Behold, I will put a fleece of wooll in the floor: *and* if the dew be on the fleece onely, and *it be* dry upon all the earth *beside*, then shall I know that thou wilt save Israel by mine hand, as thou hast said.

38 And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl-full of water.

39 And Gideon said unto God, [e] Let not thine anger be hot against me, and I will speak but this once: Let me prove, I pray thee, but this once with the fleece; let it now be dry onely upon the fleece, and upon all the ground let there be dew.

[e] Gen. 18.32.

40 And God did so that night: for it was dry upon the fleece onely, and there was dew on all the ground.

CHAP. VII.

1 Gideons army of two and thirty thousand is brought to three hundred. 9 He is encouraged by the dream and interpretation of the barley-cake. 16 His stratagem of trumpets and lamps in pitchers. 24 The Ephraimites take Oreb and Zeeb.

THen Jerubbaal (who *is* Gideon) and all the people that *were* with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north-side of them by the hill of Moreh, in the valley.

2 And the LORD said unto Gideon, The people that *are* with thee, *are* too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

3 Now

3 Now therefore go to, proclaim in the ears of the people, ſaying, [a] Whoſoever *is* fearfull and afraid, let him return & depart early from mount Gilead: and there returned of the people twenty & two thouſand, and there remained ten thouſand.

[a] Deut. 20. 8. 1 Mac. 3. 56.

4 And the LORD ſaid unto Gideon, The people *are* yet too many: bring them down unto the water, and I will try them for thee there: and it ſhall be, *that* of whom I ſay unto thee, This ſhall go with thee, the ſame ſhall go with thee; and of whomſoever I ſay unto thee, This ſhall not go with thee, the ſame ſhall not go.

5 So he brought down the people unto the water: and the LORD ſaid unto Gideon, Every one that lappeth of the water with his tongue as a dog lappeth, him ſhalt thou ſet by himſelf; likewiſe every one that boweth down upon his knees to drink.

6 And the number of them that lapped, *putting* their hand to their mouth, were three hundred men: but all the reſt of the people bowed down upon their knees to drink water.

7 And the LORD ſaid unto Gideon, By the three hundred men that lapped, will I ſave you, and deliver the Midianites into thine hand: and let all the *other* people go every man unto his place.

8 So the people took victuals in their hand, and their trumpets: and he ſent all *the reſt of* Iſrael, every man unto his tent, and retained thoſe three hundred men: and the hoſt of Midian was beneath him in the valley.

9 ¶ And it came to paſs the ſame night, that the LORD ſaid unto him, Ariſe, get thee down unto the hoſt, for I have delivered it into thine hand.

10 But if thou fear to go down, go thou with Phurah thy ſervant down to the hoſt.

11 And thou ſhalt hear what they ſay, and afterward ſhall thine hands be ſtrengthned to go down unto the hoſt. Then went he down with Phurah his ſervant, unto the outſide of the ‖ armed men that *were* in the hoſt.

‖ Or, ranks by five.

12 And the Midianites, & the Amalekites, and [b] all the children of the eaſt, lay along in the valley like graſhoppers for multitude; and their camels *were* without number, as ỹ ſand by the ſea-ſide for multitude.

[b] Chap. 6. 33.

13 And when Gideon was come, behold, *there was* a man that told a dream unto his fellow, and ſaid, Behold, I dreamed a dream, and lo, a cake of barley-bread tumbled into the hoſt of Midian, and came unto a tent, and ſmote it that it fell, and overturned it, that the tent lay along.

14 And his fellow anſwered, and ſaid, This *is* nothing elſe ſave the ſword of Gideon the ſon of Joaſh, a man of Iſrael: *for* into his hand hath God delivered Midian, and all the hoſt.

15 ¶ And it was *ſo*, when Gideon heard the telling of the dream, and † the interpretation thereof, that he worſhipped, and returned into the hoſt of Iſrael, and ſaid, Ariſe, for the LORD hath delivered into your hand the hoſt of Midian.

† Heb. *the breaking thereof.*

16 And he divided the three hundred men *into* three companies, and he put † a trumpet in every mans hand, with empty pitchers, and ‖ lamps within the pitchers.

† Heb. *trumpets in the hand of all of them.*

17 And he ſaid unto them, Look on me, and do likewiſe: and behold, when I come to the outſide of the camp, it ſhall be *that* as I do, ſo ſhall ye do.

‖ Or, *fire-brands*, or, *torches.*

18 When I blow with a trumpet, I and all that *are* with me, then blow ye the trumpets alſo on every ſide of all the camp, and ſay, *The ſword* of the LORD, and of Gideon.

19 ¶ So Gideon and the hundred men that *were* with him, came unto the outſide of the camp, in the beginning of the middle watch; and they had but newly ſet the watch, and they blew the trumpets, and brake the pitchers that *were* in their hands.

20 And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow *withall*: and they cryed, The ſword of the LORD, and of Gideon.

21 And they ſtood every man in his place, round about the camp: and all the hoſt ran, and cryed, and fled.

22 And the three hundred blew the trumpets, and [c] the LORD ſet every mans ſword againſt his fellow, even throughout all the hoſt: and the hoſt fled to Beth-ſhittah, || in Zererath, *and* to the † border of Abel-meholah, unto Tabbath.

23 And the men of Iſrael gathered themſelves together out of Naphtali, and out of Aſher, and out of all Manaſſeh, and purſued after the Midianites.

24 ¶ And Gideon ſent meſſengers throughout all mount Ephraim, ſaying, Come down againſt the Midianites, & take before them the waters unto Beth-barah and Jordan. Then all the men of Ephraim gathered themſelves together, and took the waters unto Beth-barah and Jordan.

25 And they took [d] two princes of the Midianites, Oreb and Zeeb; and they ſlew Oreb upon the rock Oreb, and Zeeb they ſlew at the wine-preſs of Zeeb, and purſued Midian, and brought the heads of Oreb and Zeeb, to Gideon on the other ſide Jordan.

[c] Iſa. 9. 4.

|| Or, towards.

† Heb. lip.

[d] Pſal. 83. 11. Iſa. 10. 26.

CHAP. VIII.

1 Gideon pacifieth the Ephraimites. 4 Succoth and Penuel refuſe to relieve Gideons army. 10 Zebah and Zalmunna are taken. 13 Succoth and Penuel are deſtroyed. 17 Gideon revengeth his brethrens death on Zebah and Zalmunna. 22 He refuſeth government. 24 His ephod cauſe of idolatry. 28. Midian ſubdued. 29 Gideons children and death. 33 The Iſraelites idolatry, and ingratitude.

AND the men of Ephraim ſaid unto him, † Why haſt thou ſerved us thus, that thou calledſt us not when thou wenteſt to fight with the Midianites? And they did chide with him † ſharply.

† Heb. *What thing is this thou haſt done unto us?*

† Heb. *ſtrongly.*

2 And he ſaid unto them, What have I done now in compariſon of you? *Is* not the gleaning of the grapes of Ephraim, better then the vintage of Abiezer?

3 God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in compariſon of you? Then their † anger was abated toward him, when he had ſaid that.

† Heb. *ſpirit.*

4 ¶ And Gideon came to Jordan, *and* paſſed over, he, and the three hundred men *that were* with him, faint, yet purſuing *them*.

5 And he ſaid unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me, for they *be* faint, and I am purſuing after Zebah and Zalmunna, kings of Midian.

6 ¶ And the princes of Succoth ſaid, *Are* the hands of Zebah and Zalmunna now in thine hand, that we ſhould give bread unto thine army?

7 And Gideon ſaid, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, then I will † tear your fleſh with the thorns of the wilderneſs, and with briers.

† Heb. *threſh.*

8 And he went up thence to Penuel, and ſpake unto them likewiſe: and the men of Penuel anſwered him, as the men of Succoth had anſwered *him*.

9 And he ſpake alſo unto the men of Penuel, ſaying, When I come again in peace, I will break down this towre.

|| Or, *ornaments like the moon.*

10 ¶ Now Zebah and Zalmunna *were* in Karkor, and their hoſts with them, about fifteen thouſand *men*, all that were left of all the hoſts of the children of the eaſt: for there fell || an hundred and twenty thouſand men that drew ſword.

|| Or, *caſt down a hundred and twenty thouſand.*

11 ¶ And Gideon went up by the way of them that dwelt in tents, on the eaſt of Nobah, and Jogbehah, and ſmote the hoſt: for the hoſt was ſecure.

ſaid, terrified, diſcomfited a ſecond time.

12 And when Zebah and Zalmunna fled, he purſued after them, and took the two kings of Midian, Zebah and Zalmunna, and † diſcomfited all the hoſt.

† Heb. *terrified.*

13 ¶ And Gideon the ſon of Joaſh returned from battel before the ſun *was up*,

14 And caught a young man of the men of Succoth, and enquired of him: and he † deſcribed unto him the princes of Succoth, and the elders thereof, *even* three-ſcore and ſeventeen men.

† Heb. *wrote.*

|| Or, *ſwear ſcowls.*

15 And he came unto the men of Succoth, and ſaid, Behold, Zebah and Zalmunna, with whom ye did upbraid me, ſaying, *Are* the hands of Zebah and Zalmunna now in thine hand, that we ſhould give bread unto thy men *that are* weary?

16 And he took the elders of the city, and thorns of the wilderneſs, and briers, & † *made to know* with them he † taught the men of Succoth.

17 And

17 And he beat down the towre of [a] Penuel, and ſlew the men of the city.

18 ¶ Then ſaid he unto Zeba and Zalmunna, What manner of men *were* they whom ye ſlew at Tabor? And they anſwered, As thou *art*, ſo *were* they, each one † reſembled the children of a king.

19 And he ſaid, They *were* my brethren, *even* the ſons of my mother: *as* the LORD liveth, if ye had ſaved them alive, I would not ſlay you.

20 And he ſaid unto Jether his firſt-born, Up, *and* ſlay them: but the youth drew not his ſword: for he feared, becauſe he *was* yet a youth.

21 Then Zebah and Zalmunna ſaid, Riſe thou, and fall upon us: for as the man *is*, ſo *is* his ſtrength. And Gideon aroſe, and ſlew Zebah & Zalmunna, & took away the ‖ ornaments that *were* on their camels necks.

22 ¶ Then the men of Iſrael ſaid unto Gideon, Rule thou over us, both thou, and thy ſon, and thy ſons ſon alſo: for thou haſt delivered us from the hand of Midian.

23 And Gideon ſaid unto them, I will not rule over you, neither ſhall my ſon rule over you: the LORD ſhall rule over you.

24 And Gideon ſaid unto them, I would deſire a requeſt of you, that you would give me every man the ear-rings of his prey: (for they had golden ear-rings, becauſe they *were* Iſhmaelites)

25 And they anſwered, We will willingly give *them*. And they ſpread a garment, and did caſt therein, every man the ear-rings of his prey.

26 And the weight of the golden ear-rings that he requeſted, was a thouſand & ſeven hundred *ſhekels* of gold, beſide ornaments, and ‖ collars, and purple raiment that *was* on the kings of Midian, and beſide the chains that *were* about their camels necks.

27 And Gideon made an ephod thereof, and put it in his city, *even* in Ophrah: and all Iſrael went thither a whoring after it: which thing became a ſnare unto Gideon, and to his houſe.

28 ¶ Thus was Midian ſubdued before the children of Iſrael, ſo that they lifted up their heads no more: and the countrey was in quietneſs fourty years in the days of Gideon.

29 ¶ And Jerubbaal the ſon of Joaſh went and dwelt in his own houſe.

30 And Gideon had threeſcore and ten ſons † of his body begotten: for he had many wives.

31 And his concubine that *was* in Shechem, ſhe alſo bare him a ſon, whoſe name he † called Abimelech.

32 ¶ And Gideon the ſon of Joaſh died in a good old age, and was buried in the ſepulchre of Joaſh his father, in Ophrah of the Abiezrites.

33 And it came to paſs aſſoon as Gideon was dead, that the children of Iſrael turned again, and went a whoring after Baalim, and made Baal-berith their god.

34 And the children of Iſrael remembred not the LORD their God, who had delivered them out of the hands of all their enemies on every ſide:

35 Neither ſhewed they kindneſs to the houſe of Jerubbaal, *namely* Gideon, according to all the goodneſs which he had ſhewed unto Iſrael.

CHAP. IX.

1 Abimelech by conſpiracy with the Shechemites, and murder of his brethren, is made king. 7 Jotham by a parable rebuketh them, and foretelleth their ruine. 22 Gaal conſpireth with the Shechemites againſt him. 30 Zebul revealeth it. 34 Abimelech overcometh them, and ſoweth the city with ſalt. 46 He burneth the hold of the god Berith. 50 At Thebez he is ſlain by a piece of a milſtone. 56 Jothams curſe is fulfilled.

AND Abimelech the ſon of Jerubbaal went to Shechem, unto his mothers brethren, and communed with them, and with all the family of the houſe of his mothers father, ſaying,

2 Speak, I pray you, in the ears of all the men of Shechem, † Whether *is* better for you, either that all the ſons of Jerubbaal (*which are* threeſcore and ten perſons) reign over you, or that one reign over you? remember alſo that I *am* your bone and your fleſh.

3 And his mothers brethren ſpake of him in the ears of all the men of Shechem all theſe words: and their hearts inclined

[a] 1 King. 12. 25.

† Heb. according to the form, &c.

‖ Or, ornaments like the moon.

‖ Or, ſweet jewels.

† Heb. going out of his thigh.

† Heb. ſet.

† Heb. What is good? whether, &c.

† Heb. after. † to follow Abimelech; for they ſaid, He *is* our brother.

4 And they gave him threeſcore and ten *pieces* of ſilver, out of the houſe of Baal-berith: wherewith Abimelech hired vain and light perſons, which followed him.

5 And he went unto his fathers houſe at Ophrah, and ſlew his brethren the ſons of Jerubbaal, *being* threeſcore and ten perſons, upon one ſtone: notwithſtanding, yet Jotham the youngeſt ſon of Jerubbaal was left; for he hid himſelf.

6 And all the men of Shechem gathered together, and all the houſe of Millo, and went, and made Abimelech king, || by the plain of the pillar that *was* in Shechem.

|| Or, by the oak of the pillar: See Joſh. 24. 26.

7 ¶ And when they told *it* to Jotham, he went and ſtood in the top of mount Gerizim, and lift up his voice, & cryed, & ſaid unto them, Hearken unto me, you men of Shechem, that God may hearken unto you.

8 The trees went forth *on a time* to anoint a king over them, and they ſaid unto the olive-tree, Reign thou over us.

9 But the olive-tree ſaid unto them, Should I leave my fatneſs, wherewith by me they honour God and man, and † go to be promoted over the trees?

† Heb. go up & down for other trees.

10 And the trees ſaid to the fig-tree, Come thou, *and* reign over us.

11 But the fig-tree ſaid unto them, Should I forſake my ſweetneſs, and my good fruit, and go to be promoted over the trees?

12 Then ſaid the trees unto the vine, Come thou, *and* reign over us.

13 And the vine ſaid unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?

|| Or, buſhe.

14 Then ſaid all the trees unto the || bramble, Come thou, *and* reign over us.

15 And the bramble ſaid unto the trees, If in truth ye anoint me king over you, *then* come *and* put your truſt in my ſhadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

16 Now therefore, if ye have done truly and ſincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his houſe, and have done unto him according to the deſerving of his hands:

17 (For my father fought for you, and † adventured his life far, and delivered you out of the hand of Midian:

† He caſt his life.

18 And ye are riſen up againſt my fathers houſe this day, and have ſlain his ſons, threeſcore and ten perſons, upon one ſtone, and have made Abimelech the ſon of his maid-ſervant, king over the men of Shechem, becauſe he *is* your brother)

19 If ye then have dealt truly and ſincerely with Jerubbaal and with his houſe this day, *then* rejoyce ye in Abimelech, and let him alſo rejoyce in you:

20 But if not, let fire come out from Abimelech, and devour the men of Shechem, and the houſe of Millo: & let fire come out from the men of Shechem, and from the houſe of Millo, and devour Abimelech.

21 And Jotham ran away and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.

22 ¶ When Abimelech had reigned three years over Iſrael,

23 Then God ſent an evil ſpirit between Abimelech and the men of Shechem: and the men of Shechem dealt treacherouſly with Abimelech:

24 That the cruelty *done* to the threeſcore and ten ſons of Jerubbaal might come, and their bloud be laid upon Abimelech their brother which ſlew them, and upon the men of Shechem which † aided him in the killing of his brethren.

† He ſtrengthned his hands.

25 And the men of Shechem ſet liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

26 And Gaal the ſon of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him.

27 And they went out into the fields, and gathered their vineyards, and trode *the grapes*, and made || merry, and went into the houſe of their god, and did eat and drink, and curſed Abimelech.

|| Or, cheered their hearts.

28 And

28 And Gaal the ſon of Ebed ſaid, Who *is* Abimelech, and who *is* Shechem, that we ſhould ſerve him? *is* not *he* the ſon of Jerubbaal, and Zebul his officer? ſerve the men of Hamor the father of Shechem: for why ſhould we ſerve him?

29 And would to God this people were under my hand; then would I remove Abimelech. And he ſaid to Abimelech, Increaſe thine army, and come out.

30 ¶ And when Zebul the ruler of the city heard the words of Gaal the ſon of Ebed, his anger was || kindled.

|| Or, hot.

31 And he ſent meſſengers unto Abimelech † privily, ſaying, Behold, Gaal the ſon of Ebed, and his brethren be come to Shechem; and behold, they fortifie the city againſt thee.

† Heb. craftily, or, to Tormah.

32 Now therefore up by night, thou and the people that *is* with thee, and lie in wait in the field.

33 And it ſhall be, *that* in the morning aſſoon as the ſun is up, thou ſhalt riſe early, and ſet upon the city: and behold, *when* he and the people that *is* with him come out againſt thee, then mayeſt thou do to them † as thou ſhalt find occaſion.

† Heb. as thine hand ſhall find.

34 ¶ And Abimelech roſe up, and all the people that *were* with him, by night, and they laid wait againſt Shechem in four companies.

35 And Gaal the ſon of Ebed went out, and ſtood in the entring of the gate of the city: and Abimelech roſe up, and the people that *were* with him from lying in wait.

36 And when Gaal ſaw the people, he ſaid to Zebul, Behold, there come people down from the top of the mountains. And Zebul ſaid unto him, Thou ſeeſt the ſhadow of the mountains as *if they were* men.

37 And Gaal ſpake again, and ſaid, See, there come people down by the † middle of the land, and another company come along by the plain of || Meonenim.

† Heb. navel.

|| Or, the regarders of times.

38 Then ſaid Zebul unto him, Where *is* now thy mouth, wherewith thou ſaidſt, Who *is* Abimelech, that we ſhould ſerve him? *is* not this the people that thou haſt deſpiſed? go out, I pray now, and fight with them.

39 And Gaal went out before the men of Shechem, and fought with Abimelech.

40 And Abimelech chaſed him, and he fled before him, and many were overthrown *and* wounded, *even* unto the entring of the gate.

41 And Abimelech dwelt at Arumah: and Zebul thruſt out Gaal & his brethren, that they ſhould not dwell in Shechem.

42 And it came to paſs on the morrow, that the people went out into the field, and they told Abimelech.

43 And he took the people, and divided them into three companies, and laid wait in the field, and looked, and behold, the people *were* come forth out of the city, and he roſe up againſt them, and ſmote them.

44 And Abimelech, and the company that *was* with him, ruſhed forward, and ſtood in the entring of the gate of the city: and the two *other* companies ran upon all *the people* that *were* in the fields, and ſlew them.

45 And Abimelech fought againſt the city all that day, and he took the city, and ſlew the people that *was* therein, and beat down the city, and ſowed it with ſalt.

46 ¶ And when all the men of the towre of Shechem heard *that*, they entred into an hold of the houſe of ỹ god Berith.

47 And it was told Abimelech, that all the men of the towre of Shechem were gathered together.

48 And Abimelech gat him up to mount Zalmon, he and all the people that *were* with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid *it* on his ſhoulder, and ſaid unto the people that *were* with him, What ye have ſeen † me do, make haſte, *and* do as I *have done*.

† Heb. I have done.

49 And all the people likewiſe cut down every man his bough, and followed Abimelech, and put *them* to the hold, and ſet the hold on fire upon them: ſo that all the men of the towre of Shechem died alſo, about a thouſand men and women.

50 ¶ Then went Abimelech to Thebez, and encamped againſt Thebez, and took it.

51 But there was a ſtrong towre within the

† Heb. after. † to follow Abimelech; for they ſaid, He *is* our brother.

4 And they gave him threeſcore and ten *pieces* of ſilver, out of the houſe of Baal-berith: wherewith Abimelech hired vain and light perſons, which followed him.

5 And he went unto his fathers houſe at Ophrah, and ſlew his brethren the ſons of Jerubbaal, *being* threeſcore and ten perſons, upon one ſtone: notwithſtanding, yet Jotham the youngeſt ſon of Jerubbaal was left; for he hid himſelf.

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8 The trees went forth *on a time* to anoint a king over them, and they ſaid unto the olive-tree, Reign thou over us.

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17 (For my father fought for you, and † adventured his life far, and delivered you out of the hand of Midian:

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18 And ye are riſen up againſt my fathers houſe this day, and have ſlain his ſons, threeſcore and ten perſons, upon one ſtone, and have made Abimelech the ſon of his maid-ſervant, king over the men of Shechem, becauſe he *is* your brother)

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24 That the cruelty *done* to the threeſcore and ten ſons of Jerubbaal might come, and their bloud be laid upon Abimelech their brother which ſlew them, and upon the men of Shechem which † aided him in the killing of his brethren.

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26 And Gaal the ſon of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him.

27 And they went out into the fields, and gathered their vineyards, and trode *the grapes*, and made || merry, and went into the houſe of their god, and did eat and drink, and curſed Abimelech.

|| Or, ſang.

28 And

28 And Gaal the ſon of Ebed ſaid, Who *is* Abimelech, and who *is* Shechem, that we ſhould ſerve him? *is* not *he* the ſon of Jerubbaal, and Zebul his officer? ſerve the men of Hamor the father of Shechem: for why ſhould we ſerve him?

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30 ¶ And when Zebul the ruler of the city heard the words of Gaal the ſon of Ebed, his anger was || kindled.

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36 And when Gaal ſaw the people, he ſaid to Zebul, Behold, there come people down from the top of the mountains. And Zebul ſaid unto him, Thou ſeeſt the ſhadow of the mountains as *if they were* men.

37 And Gaal ſpake again, and ſaid, See, there come people down by the † middle of the land, and another company come along by the plain of || Meonenim.

† Heb. navel.

|| Or, the regarders of times.

38 Then ſaid Zebul unto him, Where *is* now thy mouth, wherewith thou ſaidſt, Who *is* Abimelech, that we ſhould ſerve him? *is* not this the people that thou haſt deſpiſed? go out, I pray now, and fight with them.

39 And Gaal went out before the men of Shechem, and fought with Abimelech.

40 And Abimelech chaſed him, and he fled before him, and many were overthrown *and* wounded, *even* unto the entring of the gate.

41 And Abimelech dwelt at Arumah: and Zebul thruſt out Gaal & his brethren, that they ſhould not dwell in Shechem.

42 And it came to paſs on the morrow, that the people went out into the field, and they told Abimelech.

43 And he took the people, and divided them into three companies, and laid wait in the field, and looked, and behold, the people *were* come forth out of the city, and he roſe up againſt them, and ſmote them.

44 And Abimelech, and the company that *was* with him, ruſhed forward, and ſtood in the entring of the gate of the city: and the two *other* companies ran upon all *the people* that *were* in the fields, and ſlew them.

45 And Abimelech fought againſt the city all that day, and he took the city, and ſlew the people that *was* therein, and beat down the city, and ſowed it with ſalt.

46 ¶ And when all the men of the towre of Shechem heard *that*, they entred into an hold of the houſe of ỹ god Berith.

47 And it was told Abimelech, that all the men of the towre of Shechem were gathered together.

48 And Abimelech gat him up to mount Zalmon, he and all the people that *were* with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid *it* on his ſhoulder, and ſaid unto the people that *were* with him, What ye have ſeen † me do, make haſte, *and* do as I *have done*.

† Heb. I have done.

49 And all the people likewiſe cut down every man his bough, and followed Abimelech, and put *them* to the hold, and ſet the hold on fire upon them: ſo that all the men of the towre of Shechem died alſo, about a thouſand men and women.

50 ¶ Then went Abimelech to Thebez, and encamped againſt Thebez, and took it.

51 But there was a ſtrong towre within the

the city, and thither fled all the men and women, and all they of the city, and ſhut *it* to them, and gat them up to the top of the towre.

52 And Abimelech came unto ỹ towre, and fought againſt it, and went hard unto the door of the towre to burn it with fire.

[a] 2 Sam. 11. 21. 53 And a certain woman [a] caſt a piece of a milſtone upon Abimelechs head, and all to brake his ſcull.

54 Then he called haſtily unto the young man his armour-bearer, and ſaid unto him, Draw thy ſword, and ſlay me, that men ſay not of me, A woman ſlew him. And his young man thruſt him through, & he died.

55 And when the men of Iſrael ſaw that Abimelech was dead, they departed every man unto his place.

56 ¶ Thus God rendred the wickedneſs of Abimelech which he did unto his father, in ſlaying his ſeventy brethren.

57 And all the evil of the men of Shechem, did God render upon their heads: and upon them came the curſe of Jotham the ſon of Jerubbaal.

CHAP. X.

1 Tola judgeth Iſrael in Shamir. 3 Jair, whoſe thirty ſons had thirty cities. 7 The Philiſtines and Ammonites oppreſs Iſrael. 10 In their miſery, God ſendeth them to their falſe gods. 15 Upon their repentance he pitieth them.

AND after Abimelech, there aroſe to || † defend Iſrael, Tola the ſon of Puah, the ſon of Dodo, a man of Iſſachar; and he dwelt in Shamir in mount Ephraim.

|| Or, deliver. † Heb. ſave.

2 And he judged Iſrael twenty and three years, and died, and was buried in Shamir.

3 ¶ And after him aroſe Jair, a Gileadite, & judged Iſrael twenty and two years.

4 And he had thirty ſons that rode on thirty aſs-colts, and they had thirty cities, which are called || Havoth-jair unto this day, which *are* in the land of Gilead.

|| Or, The villages of Jair.

5 And Jair died, & was buried in Camon.

[a] Chap. 2. 11. & 3. 7. & 4. 1. & 6. 1. & 13. 1. [b] Chap. 2. 13.

6 And [a] the children of Iſrael did evil again in the ſight of the LORD, and ſerved Baalim, and [b] Aſhtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philiſtines, and forſook the LORD, & ſerved not him.

7 ¶ And the anger of the LORD was hot againſt Iſrael, and he ſold them into the hands of the Philiſtines, and into the hands of the children of Ammon.

8 And that year they vexed and † oppreſſed the children of Iſrael: eighteen years, all the children of Iſrael that *were* on the other ſide Jordan, in the land of the Amorites, which *is* in Gilead.

† Heb. oppreſſed.

9 Moreover, the children of Ammon paſſed over Jordan, to fight alſo againſt Judah, and againſt Benjamin, and againſt the houſe of Ephraim; ſo that Iſrael was ſore diſtreſſed.

10 ¶ And the children of Iſrael cryed unto the LORD, ſaying, We have ſinned againſt thee, both becauſe we have forſaken our God, and alſo ſerved Baalim.

11 And the LORD ſaid unto the children of Iſrael, *Did* not *I deliver you* from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philiſtines?

12 The Zidonians alſo, and the Amalekites, and the Maonites did oppreſs you, and ye cried to me, and I delivered you out of their hand.

[c] Deut. 31. 16. Jer. 2. 13. 13 [c] Yet ye have forſaken me, and ſerved other gods: wherefore I will deliver you no more.

14 Go and cry unto the gods which ye have choſen; let them deliver you in the time of your tribulation.

15 ¶ And the children of Iſrael ſaid unto the LORD, We have ſinned, do thou unto us whatſoever † ſeemeth good unto thee, deliver us onely, we pray thee, this day.

† Heb. in your eyes.

16 And they put away the † ſtrange gods from among them, and ſerved the LORD: and his ſoul † was grieved for the miſery of Iſrael.

† Heb. the gods of the ſtrange. † Heb. was ſhortened.

17 Then ỹ children of Ammon were † gathered together, and encamped in Gilead: and the children of Iſrael aſſembled themſelves together, and encamped in Mizpeh.

† Heb. cried. gathered.

18 And the people *and* princes of Gilead ſaid one to another, What man *is he* that will begin to fight againſt the children of Ammon? he ſhall [d] be head over all the inhabitants of Gilead.

[d] Chap. 11. 8.

CHAP.

CHAP. XI.

1 *The covenant between Jephthah and the Gileadites, that he ſhould be their head.* 12 *The treaty of peace between him and the Ammonites is in vain.* 29 *Jephthahs vow.* 32 *His conqueſt of the Ammonites.* 34 *He performeth his vow on his daughter.*

[a] Heb. 11.32, called Jephthae

NOw [a] Jephthah the Gileadite was a migthty man of valour, and he *was* the ſon of † an harlot: and Gilead begat Jephthah,

† Heb. a woman an harlot

2 And Gileads wife bare him ſons, and his wives ſons grew up, and they thruſt out Jephthah, and ſaid unto him, Thou ſhalt not inherit in our fathers houſe, for thou *art* the ſon of a ſtrange woman.

† Heb. from the fact.

3 Then Jephthah fled † from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him.

† Heb. after days.

4 ¶ And it came to paſs † in proceſs of time, that the children of Ammon made war againſt Iſrael.

5 And it was ſo, that when the children of Ammon made war againſt Iſrael, the elders of Gilead went to fetch Jephthah out of the land of Tob:

6 And they ſaid unto Jephthah, Come and be our captain, that we may fight with the children of Ammon.

7 And Jephthah ſaid unto the elders of Gilead, Did not ye hate me, and expel me out of my fathers houſe? and why are ye come unto me now when ye are in diſtreſs?

8 And the elders of Gilead ſaid unto Jephthah, Therefore we turn again to thee now, that thou mayeſt go with us, and fight againſt the children of Ammon, & be our head over all the inhabitants of Gilead.

9 And Jephthah ſaid unto the elders of Gilead, If ye bring me home again to fight againſt the children of Ammon, and the LORD deliver them before me; ſhall I be your head?

† Heb. be the hearer between us.

10 And the elders of Gilead ſaid unto Jephthah, The LORD † be witneſs between us, if we do not ſo according to thy words.

11 Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: & Jephthah uttered all his words before the LORD in Mizpeh.

12 ¶ And Jephthah ſent meſſengers unto the king of the children of Ammon, ſaying, What haſt thou to do with me, that thou art come againſt me to fight in my land?

13 And the king of the children of Ammon anſwered unto the meſſengers of Jephthah, [b] Becauſe Iſrael took away my land when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore reſtore thoſe *lands* again peaceably.

[b] Numb. 21.13.

14 And Jephthah ſent meſſengers again unto the king of the children of Ammon:

15 And ſaid unto him, Thus ſaith Jephthah, [c] Iſrael took not away the land of Moab, nor the land of the children of Ammon:

[c] Deut. 2. 9.

16 But when Iſrael came up from Egypt, and walked through the wilderneſs, unto the Red ſea, and came to Kadeſh;

17 Then [d] Iſrael ſent meſſengers unto the king of Edom, ſaying, Let me, I pray thee, paſs through thy land: but the king of Edom would not hearken *thereto*. And in like manner they ſent unto the king of Moab; but he would not *conſent*: and Iſrael abode in Kadeſh.

[d] Numb. 20. 14.

18 Then they went along through the wilderneſs, and compaſſed the land of Edom, and the land of Moab, and came by the eaſt-ſide of the land of Moab, and pitched on the other ſide of Arnon, [e] but came not within the border of Moab: for Arnon *was* the border of Moab.

[e] Numb. 21.13. & 22. 36.

19 And [f] Iſrael ſent meſſengers unto Sihon king of the Amorites, the king of Heſhbon; and Iſrael ſaid unto him, Let us paſs, we pray thee, through thy land unto my place.

[f] Deut. 2. 26.

20 But Sihon truſted not Iſrael to paſs through his coaſt: but Sihon gathered all his people together, and pitched in Jahaz, and fought againſt Iſrael.

21 And the LORD God of Iſrael delivered Sihon and all his people into the hand of Iſrael, and they ſmote them: ſo Iſrael poſſeſſed all the land of the Amorites, the inhabitants of that countrey.

22 And they poſſeſſed [g] all the coaſts of ỹ

[g] Deut. 2. 36.

Amo-

Amorites, from Arnon even unto Jabbok, and from the wilderneſs even unto Jordan.

23 So now the LORD God of Iſrael hath diſpoſſeſſed the Amorites from before his people Iſrael, and ſhouldeſt thou poſſeſs it?

24 Wilt not thou poſſeſs that which Chemoſh thy god giveth thee to poſſeſs? So whomſoever the LORD our God ſhall drive out from before us, them will we poſſeſs.

[b] Numb. 22.2. Deut. 23.4. Joſ. 24. 9.

25 [b] And now *art* thou any thing better then Balak the ſon of Zippor king of Moab? did he ever ſtrive againſt Iſrael, or did he ever fight againſt them,

26 While Iſrael dwelt in Heſhbon and her towns, and in Aroer and her towns, and in all the cities that *be* along by the coaſts of Arnon, three hundred years? why therefore did ye not recover *them* within that time?

27 Wherefore I have not ſinned againſt thee, but thou doeſt me wrong to war againſt me: the LORD the Judge be judge this day between the children of Iſrael and the children of Ammon.

28 Howbeit, the king of the children of Ammon hearkned not unto the words of Jephthah which he ſent him.

29 ¶ Then the ſpirit of the LORD came upon Jephthah, and he paſſed over Gilead, and Manaſſeh, and paſſed over Mizpeh of Gilead, and from Mizpeh of Gilead he paſſed over *unto* the children of Ammon.

30 And Jephthah vowed a vow unto the LORD, and ſaid, If thou ſhalt without fail deliver the children of Ammon into mine hands,

† Heb. *that which cometh forth, which ſhall come forth.*

31 Then it ſhall be, that † whatſoever cometh forth of the doors of my houſe to meet me, when I return in peace from the children of Ammon, ſhall ſurely be the LORDS, || and I will offer it up for a burnt-offering.

|| Or, *or I will offer it, &c.*

32 ¶ So Jephthah paſſed over unto the children of Ammon to fight againſt them, & the LORD delivered them into his hands.

33 And he ſmote them from Aroer, even till thou come to Minnith, *even* twenty cities, and unto || the plain of the vineyards, with a very great ſlaughter. Thus the children of Ammon were ſubdued before the children of Iſrael.

|| Or, *Abel.*

34 ¶ And Jephthah came to Mizpeh unto his houſe, and behold, his daughter came out to meet him with timbrels and with dances, and ſhe *was his* onely child: || † beſide her he had neither ſon nor daughter.

|| Or, *he had none of his own, beſides her* † Heb. *of him.*

35 And it came to paſs when he ſaw her, that he rent his clothes, and ſaid, Alas, my daughter, thou haſt brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

36 And ſhe ſaid unto him, My father, *if* thou haſt opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; foraſmuch as the LORD hath taken vengeance for thee of thine enemies, *even* of the children of Ammon.

37 And ſhe ſaid unto her father, Let this thing be done for me: Let me alone two moneths, that I may † go up and down upon the mountains, and bewail my virginity, I and my fellows.

† Heb. *go and go down.*

38 And he ſaid, Go. And he ſent her away *for* two moneths: and ſhe went with her companions, and bewailed her virginity upon the mountains.

39 And it came to paſs at the end of two moneths that ſhe returned unto her father, who did with her *according* to his vow which he had vowed: and ſhe knew no man. And it was a || cuſtom in Iſrael,

|| Or, *a decree.*

40 *That* the daughters of Iſrael went † yearly || to lament the daughter of Jephthah the Gileadite four days in a year.

† Heb. *from year to year.* || Or, *to talk with.*

CHAP. XII.

1 The Ephraimites quarrelling with Jephthah, and diſcerned by Shibboleth, are ſlain by the Gileadites. 7 Jephthah dieth. 8 Ibzan, who had thirty ſons, and thirty daughters, 11 and Elon, 13 and Abdon, who had fourty ſons, and thirty nephews, judged Iſrael.

AND the men of Ephraim † gathered themſelves together, & went northward, and ſaid unto Jephthah, Wherefore paſſedſt thou over to fight againſt the children of Ammon, and didſt not call us to

† Heb. *were gathered.*

go

go with thee? we will burn thine houſe upon thee with fire.

2 And Jephthah ſaid unto them, I and my people were at great ſtrife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

3 And when I ſaw that ye delivered *me* not, I put my life in my hands, and paſſed over againſt the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight againſt me?

4 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead ſmote Ephraim, becauſe they ſaid, Ye Gileadites *are* fugitives of Ephraim, among the Ephraimites, *and* among the Manaſſites.

5 And the Gileadites took the paſſages of Jordan before the Ephraimites: and it was *ſo*, that when thoſe Ephraimites which were eſcaped, ſaid, Let me go over; that the men of Gilead ſaid unto him, *Art* thou an Ephraimite? If he ſaid, Nay:

6 Then ſaid they unto him, Say now Shibboleth: and he ſaid Sibboleth: for he could not frame to pronounce *it* right. Then they took him, and ſlew him at the paſſages of Jordan: and there fell at that time of the Ephraimites, fourty and two thouſand.

7 And Jephthah judged Iſrael ſix years: then died Jephthah the Gileadite, and was buried in *one of* the cities of Gilead.

8 ¶ And after him Ibzan of Beth-lehem judged Iſrael.

9 And he had thirty ſons, and thirty daughters, *whom* he ſent abroad, and took in thirty daughters from abroad for his ſons. And he judged Iſrael ſeven years.

10 Then died Ibzan, and was buried at Beth-lehem.

11 ¶ And after him, Elon a Zebulonite judged Iſrael, & he judged Iſrael ten years.

12 And Elon the Zebulonite died, and was buried in Ajjalon in the countrey of Zebulun.

13 ¶ And after him, Abdon the ſon of Hillel a Pirathonite judged Iſrael.

14 And he had fourty ſons, and thirty † nephews, that rode one threeſcore & ten aſs-colts: and he judged Iſrael eight years. † Heb. ſons ſons.

15 And Abdon the ſon of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites.

CHAP. XIII.

1 *Iſrael is in the hand of the Philiſtines.* 2 *An angel appeareth to Manoahs wife.* 8 *The angel appeareth to Manoah.* 15 *Manoahs ſacrifice, whereby the angel is diſcovered.* 24 *Samſon is born.*

AND the children of Iſrael † [a] did evil again in the ſight of the LORD, and the LORD delivered them into the hand of the Philiſtines fourty years. † Heb. added to commit, &c. [a] Chap. 2. 11. & 3. 7. and 4. 1. and 6. 1. and 10. 6.

2 ¶ And there was a certain man of Zorah, of the family of the Danites, whoſe name *was* Manoah, and his wife *was* barren and bare not.

3 And the angel of the LORD appeared unto the woman, and ſaid unto her, Behold now, thou *art* barren and beareſt not: but thou ſhalt conceive and bear a ſon.

4 Now therefore beware, I pray thee, and [b] drink not wine, nor ſtrong drink, and eat not any unclean *thing*. [b] Num. 6. 2, 3.

5 For lo, thou ſhalt conceive and bear a ſon, and [c] no raſour ſhall come on his head: for, the child ſhall be a Nazarite unto God from the womb: and he ſhall begin to deliver Iſrael out of the hand of the Philiſtines. [c] Numb. 6. 5. 1 Sam. 1. 11.

6 ¶ Then the woman came and told her husband, ſaying, A man of God came unto me, and his countenance *was* like the countenance of an angel of God, very terrible: but I aſked him not whence he *was*, neither told he me his name.

7 But he ſaid unto me, Behold, thou ſhalt conceive and bear a ſon; and now drink no wine nor ſtrong drink, neither eat any unclean *thing*: for the child ſhall be a Nazarite to God from the womb to the day of his death.

8 ¶ Then Manoah intreated the LORD, and ſaid, O my Lord, let the man of God which thou didſt ſend, come again unto us, and teach us what we ſhall do unto the child that ſhall be born.

9 And God hearkned to the voice of Manoah;

Manoah; and the angel of God came again unto the woman as ſhe ſat in the field: but Manoah her husband *was* not with her.

10 And the woman made haſte, and ran, and ſhewed her husband, and ſaid unto him, Behold, the man hath appeared unto me, that came unto me the *other* day.

11 And Manoah aroſe, and went after his wife, and came to the man, and ſaid unto him, *Art* thou the man that ſpakeſt unto the woman? And he ſaid, I *am*.

12 And Manoah ſaid, Now let thy words come to paſs: † How ſhall we order the child, and || † *how* ſhall we do unto him?

† Heb. *What ſhall be the manner of the, &c.*

|| Or, *what ſhall he do?*

† Heb. *what ſhall be his work?*

13 And the angel of the LORD ſaid unto Manoah, Of all that I ſaid unto the woman, let her beware.

14 She may not eat of any *thing* that cometh of the vine, neither let her drink wine or ſtrong drink, nor eat any unclean *thing*: all that I commanded her, let her obſerve.

15 ¶ And Manoah ſaid unto the angel of the LORD, I pray thee, let us detain thee, untill we ſhall have made ready a kid † for thee.

† Heb. *before thee.*

16 And the angel of the LORD ſaid unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt-offering, thou muſt offer it unto the LORD: for Manoah knew not that he *was* an angel of the LORD.

17 And Manoah ſaid unto the angel of the LORD, What *is* thy name, that when thy ſayings come to paſs, we may do thee honour?

18 And the angel of the LORD ſaid unto him, Why askeſt thou thus after my name, ſeeing it *is* || ſecret?

|| Or, *wonderfull.*

19 So Manoah took a kid, with a meat-offering, and offered *it* upon a rock unto the LORD: and *the angel* did wondrouſly, and Manoah and his wife looked on.

20 For it came to paſs, when the flame went up toward heaven from off the altar, that the angel of the LORD aſcended in the flame of the altar: and Manoah and his wife looked on *it*, and fell on their faces to the ground.

21 (But the angel of the LORD did no more appear to Manoah and to his wife.) Then Manoah knew that he *was* an angel of the LORD.

22 And Manoah ſaid unto his wife, [d] We ſhall ſurely die, becauſe we have ſeen God.

[d] Exod. 33. 20. Judg. 6. 22. & 13. 22.

23 But his wife ſaid unto him, If the LORD were pleaſed to kill us, he would not have received a burnt-offering and a meat-offering at our hands, neither would he have ſhewed us all theſe *things*, nor would as at this time have told us *ſuch things* as theſe.

24 ¶ And the woman bare a ſon, and called his name Samſon: and the child grew, and the LORD bleſſed him.

25 And the ſpirit of the LORD began to move him at times in the camp of Dan, between Zorah and Eſhtaol.

CHAP. XIV.

1 Samſon deſireth a wife of the Philiſtines. 5 In his journey he killeth a lion. 8 In a ſecond journey he findeth honey in the carcaſe. 10 Samſons marriage-feaſt. 12 His riddle by his wife is made known. 19 He ſpoileth thirty Philiſtines. 20 His wife is married to another.

AND Samſon went down to Timnath, and ſaw a woman in Timnath, of the daughters of the Philiſtines.

2 And he came up and told his father and his mother, and ſaid, I have ſeen a woman in Timnath of the daughters of the Philiſtines: now therefore get her for me to wife.

3 Then his father and his mother ſaid unto him, *Is there* never a woman among the daughters of thy brethren, or among all my people, that thou goeſt to take a wife of the uncircumciſed Philiſtines? And Samſon ſaid unto his father, Get her for me, for † ſhe pleaſeth me well.

4 But his father and his mother knew not that it *was* of the LORD, that he ſought an occaſion againſt the Philiſtines: for at that time the Philiſtines had dominion over Iſrael.

5 Then went Samſon down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and behold, a young lion roared † againſt him.

6 And the ſpirit of the LORD came mightily upon him, and he rent him as he would

would have rent a kid, and *he had* nothing in his hand: but he told not his father or his mother what he had done.

7 And he went down, and talked with the woman, and ſhe pleaſed Samſon well.

8 ¶ And after a time, he returned to take her, and he turned aſide to ſee the carcaſe of the lion: and behold, *there was* a ſwarm of bees, and honey in the carcaſe of the lion.

9 And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcaſe of the lion.

10 ¶ So his father went down unto the woman, and Samſon made there a feaſt: for ſo uſed the young men to do.

11 And it came to paſs when they ſaw him, that they brought thirty companions to be with him.

12 ¶ And Samſon ſaid unto them, I will now put forth a riddle unto you: if you can certainly declare it me within the ſeven days of the feaſt, and find *it* out, then I will give you thirty || ſheets, and thirty change of garments.

|| Or, ſhirts.

13 But if ye cannot declare *it* me, then ſhall ye give me thirty ſheets, and thirty change of garments. And they ſaid unto him, Put forth thy riddle, that we may hear it.

14 And he ſaid unto them, Out of the eater came forth meat, & out of the ſtrong came forth ſweetneſs. And they could not in three days expound the riddle.

15 And it came to paſs on the ſeventh day, that they ſaid unto Samſons wife, Entice thy husband, that he may declare unto us the riddle, leſt we burn thee and thy fathers houſe with fire: have ye called us † to take that we have? *is it* not *ſo*?

† Heb. to poſſeſs us, or to impoveriſh us.

16 And Samſons wife wept before him, and ſaid, Thou doſt but hate me, and loveſt me not: thou haſt put forth a riddle unto the children of my people, and haſt not told *it* me. And he ſaid unto her, Behold, I have not told *it* my father nor my mother, and ſhall I tell *it* thee?

‡ Or, the reſt of the ſeven days, &c.

17 And ſhe wept before him || the ſeven days, while their feaſt laſted: and it came to paſs on the ſeventh day, that he told her, becauſe ſhe lay ſore upon him: & ſhe told the riddle to the children of her people.

18 And the men of the city ſaid unto him on the ſeventh day before the ſun went down, What *is* ſweeter then honey? and what *is* ſtronger then a lion? And he ſaid unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

19 ¶ And the ſpirit of the LORD came upon him, and he went down to Aſhkelon, and ſlew thirty men of them, and took their || ſpoil, and gave change of garments unto them which expounded the riddle: and his anger was kindled, and he went up to his fathers houſe.

|| Or, apparel.

20 But Samſons wife was *given* to his companion, whom he had uſed as his friend.

CHAP. XV.

1 Samſon is denied his wife. 3. He burneth the Philiſtines corn with foxes & fire-brands. 6 His wife and her father are burnt by the Philiſtines. 7 Samſon ſmiteth them hip and thigh. 9 He is bound by the men of Judah, & delivered to the Philiſtines. 14 He killeth them with a jaw-bone. 18 God maketh the fountain En-hakkore for him in Lehi.

BUt it came to paſs within a while after, in the time of wheat-harveſt, that Samſon viſited his wife with a kid, and he ſaid, I will go in to my wife into the chamber. But her father would not ſuffer him to go in.

2 And her father ſaid, I verily thought that thou hadſt utterly hated her, therefore I gave her to thy companion: *is* not her younger ſiſter fairer then ſhe? † take her, I pray thee, in ſtead of her.

† Heb. let her be thine.

3 ¶ And Samſon ſaid concerning them, || Now ſhall I be more blameleſs then the Philiſtines, though I do them a diſpleaſure.

|| Or, Now ſhall I be blameleſs from the Philiſtines, though, &c.

4 And Samſon went and caught three hundred foxes, and took || fire-brands, and turned tail to tail, and put a fire-brand in the midſt between two tails.

|| Or, torches.

5 And when he had ſet the brands on fire, he let *them* go into the ſtanding-corn of the Philiſtines, and burnt up both the ſhocks, and alſo the ſtanding-corn, with the vineyards *and* olives.

6 ¶ Then the Philiſtines ſaid, Who hath done this? And they anſwered, Samſons

ſon.

ſon in law of the Timnite, becauſe he had taken his wife, and given her to his companion. And the Philiſtines came up, and burnt her and her father with fire.

7 ¶ And Samſon ſaid unto them, Though ye have done this, yet will I be avenged of you, and after that I will ceaſe.

8 And he ſmote them hip and thigh with a great ſlaughter; and he went down and dwelt in the top of the rock Etam.

9 ¶ Then the Philiſtines went up, and pitched in Judah, and ſpread themſelves in Lehi.

10 And the men of Judah ſaid, Why are ye come up againſt us? And they anſwered, To bind Samſon are we come up, to do to him, as he hath done to us.

11 Then three thouſand men of Judah, † went to the top of the rock Etam, and ſaid to Samſon, Knoweſt thou not that the Philiſtines *are* rulers over us? what *is* this *that* thou haſt done unto us? And he ſaid unto them, As they did unto me, ſo have I done unto them.

† Heb. went down.

12 And they ſaid unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philiſtines. And Samſon ſaid unto them, Swear unto me, that ye will not fall upon me your ſelves.

13 And they ſpake unto him, ſaying, No: but we will bind thee faſt, and deliver thee into their hand: but ſurely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

14 ¶ *And* when he came unto Lehi, the Philiſtines ſhouted againſt him: and the ſpirit of the LORD came mightily upon him, & the cords that *were* upon his arms, became as flax that was burnt with fire, and his bands † looſed from off his hands.

† Heb. were melted.

15 And he found a † new jaw-bone of an aſs, and put forth his hand and took it, and ſlew a thouſand men therewith.

† Heb. moiſt.

16 And Samſon ſaid, With the jaw-bone of an aſs, † heaps upon heaps, with the jaw of an aſs have I ſlain a thouſand men.

† Heb. An heap two heaps.

17 And it came to paſs when he had made an end of ſpeaking, that he caſt away the jaw-bone out of his hand, and called that place || Ramath-lehi.

|| The high place of the jaw-bone.

18 ¶ And he was ſore athirſt, and called on the LORD, & ſaid, Thou haſt given this great deliverance into the hand of thy ſervant: and now ſhall I die for thirſt, and fall into the hand of the uncircumciſed?

19 But God clave an hollow place that *was* in || the jaw, and there came water thereout; and when he had drunk, his ſpirit came again, and he revived: wherefore he called the name thereof || En-hakkore, which *is* in Lehi unto this day.

|| Or, Lehi.

|| The fountain of him that called or cried.

20 And he judged Iſrael in the days of the Philiſtines twenty years.

CHAP. XVI.

1 Samſon at Gaza eſcapeth, and carrieth away the gates of the city. 4 Delilah corrupted by the Philiſtines, enticeth Samſon. 6 Thrice ſhe is deceived. 15 At laſt ſhe overcometh him. 21 The Philiſtines take him, and put out his eyes. 22 His ſtrength renewing, he pulleth down the houſe upon the Philiſtines, and dieth.

THEN went Samſon to Gaza, and ſaw there † an harlot, & went in unto her.

† His mind enticed.

2 *And it was told* the Gazites, ſaying, Samſon is come hither. And they compaſſed *him* in, and laid wait for him all night in the gate of the city, and were † quiet all the night, ſaying, In the morning when it is day, we ſhall kill him.

† His place.

3 And Samſon lay till midnight, & aroſe at midnight, and took the doors of the gate of the city, & the two poſts, & went away with them, † bar and all, and put *them* upon his ſhoulders, and carried them up to the top of an hill that *is* before Hebron.

† His wit is her.

4 ¶ And it came to paſs afterward, that he loved a woman || in the valley of Sorek, whoſe name *was* Delilah.

|| Or, by the brook.

5 And the lords of the Philiſtines came up unto her, and ſaid unto her, Entice him, and ſee wherein his great ſtrength *lieth*, and by what *means* we may prevail againſt him, that we may bind him to || afflict him: and we will give thee every one of us eleven hundred *pieces* of ſilver.

|| Or, humble.

6 And Delilah ſaid to Samſon, Tell me, I pray thee, wherein thy great ſtrength *lieth*, and wherewith thou mighteſt be bound to afflict thee.

7 And

7 And Samſon ſaid unto her, If they bind me with ſeven || † green withs, that were never dried, then ſhall I be weak, and be as † another man.

8 Then the lords of the Philiſtines brought up to her ſeven green withs, which had not been dried, and ſhe bound him with them.

9 (Now *there were* men lying in wait, abiding with her in the chamber) And ſhe ſaid unto him, The Philiſtines *be* upon thee, Samſon. And he brake the withs, as a threed of tow is broken when it † toucheth the fire: ſo his ſtrength was not known.

10 And Delilah ſaid unto Samſon, Behold, thou haſt mocked me, and told me lies: now tell me, I pray thee, wherewith thou mighteſt be bound.

11 And he ſaid unto her, If they bind me faſt with new ropes † that never were occupied, then ſhall I be weak, and be as another man.

12 Delilah therefore took new ropes, and bound him therewith, and ſaid unto him, The Philiſtines *be* upon thee, Samſon. (And *there were* liers in wait abiding in the chamber) And he brake them from off his arms like a threed.

13 And Delilah ſaid unto Samſon, Hitherto thou haſt mocked me, and told me lies: tell me wherewith thou mighteſt be bound. And he ſaid unto her, If thou weaveſt the ſeven locks of my head with the web.

14 And ſhe faſtned *it* with the pin, and ſaid unto him, The Philiſtines *be* upon thee, Samſon. And he awaked out of his ſleep, and went away with the pin of the beam, and with the web.

15 ¶ And ſhe ſaid unto him, How canſt thou ſay, I love thee, when thine heart *is* not with me? Thou haſt mocked me theſe three times, and haſt not told me wherein thy great ſtrength *lieth*.

16 And it came to paſs, when ſhe preſſed him daily with her words, and urged him, ſo that his ſoul was † vexed unto death;

17 That he told her all his heart, and ſaid unto her, There hath not come a raſor upon mine head; for I *have been* a Nazarite unto God from my mothers womb: if I be ſhaven, then my ſtrength will go from me, and I ſhall become weak, and be like any *other* man.

18 And when Delilah ſaw that he had told her all his heart, ſhe ſent and called for the lords of the Philiſtines, ſaying, Come up this once, for he hath ſhewed me all his heart. Then the lords of the Philiſtines came up unto her, and brought money in their hand.

19 And ſhe made him ſleep upon her knees, and ſhe called for a man, and ſhe cauſed him to ſhave off the ſeven locks of his head, and ſhe began to afflict him, and his ſtrength went from him.

20 And ſhe ſaid, The Philiſtines *be* upon thee, Samſon. And he awoke out of his ſleep, and ſaid, I will go out as at other times before, and ſhake my ſelf. And he wiſt not that the LORD was departed from him.

21 ¶ But the Philiſtines took him, and † put out his eyes, and brought him down to Gaza, and bound him with fetters of braſs, & he did grind in the priſon-houſe.

22 Howbeit the hair of his head began to grow again, || after he was ſhaven.

23 Then the lords of the Philiſtines gathered them together, for to offer a great ſacrifice unto Dagon their god, and to rejoyce: for they ſaid, Our God hath delivered Samſon our enemy into our hand.

24 And when the people ſaw him, they praiſed their god: for they ſaid, Our god hath delivered into our hands our enemy, and the deſtroyer of our countrey, † which ſlew many of us.

25 And it came to paſs when their hearts were merry, that they ſaid, Call for Samſon, that he may make us ſport. And they called for Samſon out of the priſon-houſe; and he made them † ſport: and they ſet him between the pillars.

26 And Samſon ſaid unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the houſe ſtandeth, that I may lean upon them.

27 Now the houſe was full of men and women; and all the lords of the [illegible]

|| Or, new cords. † Heb. moiſt. † Heb. not.

† Heb. ſmelleth.

† Heb. wherewith work hath not been done.

† Heb. bored out.

|| Or, as when he was ſhaven.

† Heb. and who multiplied our ſlain.

† Heb. before them.

were there: and *there were* upon the roof about three thouſand men and women, that beheld while Samſon made ſport.

28 And Samſon called unto the LORD, and ſaid, O Lord GOD, remember me, I pray thee, and ſtrengthen me, I pray thee, onely this once, O God, that I may be at once avenged of the Philiſtines for my two eyes.

29 And Samſon took hold of the two middle pillars, upon which the houſe ſtood, and || on which it was born up, of the one with his right hand, and of the other with his left.

|| Or, *he leaned on them*

30 And Samſon ſaid, Let † me die with the Philiſtines: and he bowed himſelf with *all his* might; and the houſe fell upon the lords, and upon all the people that *were* therein: ſo the dead which he ſlew at his death, were mo then *they* which he ſlew in his life.

† Heb. *my ſoul*.

31 Then his brethren, and all the houſe of his father, came down and took him, and brought *him* up, and buried him between Zorah and Eſhtaol, in the burying-place of Manoah his father: and he judged Iſrael twenty years.

CHAP. XVII.

1 *Of the money that Micah firſt ſtole, then reſtored, his mother maketh images,* 5 *and he ornaments for them.* 7 *He hireth a Levite to be his prieſt.*

AND there was a man of mount Ephraim, whoſe name *was* Micah.

2 And he ſaid unto his mother, The eleven hundred *ſhekels* of ſilver, that were taken from thee, about which thou curſedſt, and ſpakeſt of alſo in mine ears, behold, the ſilver *is* with me, I took it. And his mother ſaid, Bleſſed *be thou* of the LORD, my ſon.

3 And when he had reſtored the eleven hundred *ſhekels* of ſilver to his mother, his mother ſaid, I had wholly dedicated the ſilver unto the LORD, from my hand, for my ſon, to make a graven image, and a molten image: now therefore I will reſtore it unto thee.

4 Yet he reſtored the money unto his mother, and his mother took two hundred *ſhekels* of ſilver, & gave them to the founder, who made thereof a graven image, and a molten image: and they were in the houſe of Micah.

5 And the man Micah had an houſe of gods, and made an [a] ephod, and [b] teraphim, and † conſecrated one of his ſons, who became his prieſt.

[a] Chap. 8. 27. [b] Gen. 31. 19. Hoſ. 3. 4. † Heb. *filled the hand*.

6 [c] In thoſe days *there was* no king in Iſrael, *but* every man did *that which was* right in his own eyes.

[c] Chap. 18. 1. 21. 25.

7 ¶ And there was a young man out of Beth-lehem-judah, of the family of Judah, who *was* a Levite, and he ſojourned there.

8 And the man departed out of the city from Beth-lehem-judah, to ſojourn where he could find *a place*: and he came to mount Ephraim to the houſe of Micah, † as he journeyed.

† Heb. *to do his way*.

9 And Micah ſaid unto him, Whence comeſt thou? And he ſaid unto him, I *am* a Levite of Beth-lehem-judah, and I go to ſojourn where I may find *a place*.

10 And Micah ſaid unto him, Dwell with me, and be unto me a father and a prieſt, and I will give thee ten *ſhekels* of ſilver by the year, and || † a ſuit of apparel, and thy victuals So the Levite went in.

|| Or, *a double ſuit*. † Heb. *as one of the ſons*.

11 And the Levite was content to dwell with the man, and the young man was unto him as one of his ſons.

12 And Micah conſecrated the Levite, and the young man became his prieſt, and was in the houſe of Micah.

13 Then ſaid Micah, Now know I that the LORD will do me good, ſeeing I have a Levite to *my* prieſt.

CHAP. XVIII.

1 *The Danites ſend five men to ſeek out an inheritance.* 3 *At the houſe of Micah they conſult with Jonathan, and are encouraged in their way.* 7 *They ſearch Laiſh, and bring back news of good hope.* 11 *Six hundred men are ſent to ſurpriſe it.* 14 *In the way they rob Micah of his prieſt and his conſecrate things.* 27 *They win Laiſh, and call it Dan.* 30 *They ſet up idolatry, wherein Jonathan inherited the prieſthood.*

IN [a] thoſe days *there was* no king in Iſrael: and in thoſe days the tribe of the Danites ſought them an inheritance to dwell in: for unto that day *all their* inheritance had not faln unto them among the tribes of Iſrael.

[a] Chap. 17. 6. 21. 25.

2 And

2 And the children of Dan ſent of their family, five men from their coaſts, † men of valour, from Zorah, and from Eſhtaol, to ſpy out the land, and to ſearch it; and they ſaid unto them, Go, ſearch the land: who when they came to mount Ephraim, to the houſe of Micah, they lodged there.

† Heb. ſons.

3 When they *were* by the houſe of Micah, they knew the voice of the young man the Levite: and they turned in thither, and ſaid unto him, Who brought thee hither? and what makeſt thou in this *place*? and what haſt thou here?

4 And he ſaid unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his prieſt.

5 And they ſaid unto him, Ask counſel, we pray thee, of God, that we may know whether our way which we go ſhall be proſperous.

6 And the prieſt ſaid unto them, Go in peace: before the LORD *is* your way wherein ye go.

7 ¶ Then the five men departed, and came to Laiſh, and ſaw the people that *were* therein, how they dwelt careleſs, after the manner of the Zidonians, quiet and ſecure, and *there was* no † magiſtrate in the land, that might put *them* to ſhame in *any* thing: and they *were* far from the Zidonians, and had no buſineſs with *any* man.

† Heb. poſſeſſour, or heir of reſtraint.

8 And they came unto their brethren to Zorah, and Eſhtaol: and their brethren ſaid unto them, What *ſay* ye?

9 And they ſaid, Ariſe, that we may go up againſt them: for we have ſeen the land, and behold, it *is* very good: and *are* ye ſtill? be not ſlothfull to go, *and* to enter to poſſeſs the land.

10 When ye go, ye ſhall come unto a people ſecure, and to a large land: for God hath given it into your hands: a place where *there is* no want of any thing that *is* in the earth.

11 ¶ And there went from thence of the family of the Danites out of Zorah and out of Eſhtaol, ſix hundred men, † appointed with weapons of war.

† Heb. girded.

12 And they went up, and pitched in Kirjath-jearim, in Judah: wherefore they called that place Mahaneh-dan, unto this day: behold, *it is* behind Kirjath-jearim.

13 And they paſſed thence unto mount Ephraim, & came unto the houſe of Micah.

14 ¶ Then anſwered the five men that went to ſpy out the countrey of Laiſh, and ſaid unto their brethren, Do ye know that there is in theſe houſes an ephod, and teraphim, and a graven image, and a molten image? now therefore conſider what ye have to do.

15 And they turned thitherward, and came to the houſe of the young man the Levite, *even* unto the houſe of Micah, and † ſaluted him.

† Heb. aſked him of peace.

16 And the ſix hundred men appointed with their weapons of war, which *were* of the children of Dan, ſtood by the entring of the gate.

17 And the five men that went to ſpy out the land, went up, *and* came in thither, *and* took the graven image, and the ephod, and the teraphim, and the molten image: and the prieſt ſtood in the entring of the gate, with the ſix hundred men *that were* appointed with weapons of war.

18 And theſe went into Micahs houſe, and fetched the carved image, the ephod, and the teraphim, and the molten image: then ſaid the prieſt unto them, What do ye?

19 And they ſaid unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, & be to us a father and a prieſt: *is it* better for thee to be a prieſt unto the houſe of one man, or that thou be a prieſt unto a tribe and a family in Iſrael?

20 And the prieſts heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midſt of the people.

21 So they turned and departed, and put the little ones, and the cattel, and the carriage before them.

22 ¶ *And* when they were a good way from the houſe of Micah, the men that *were* in the houſes near to Micahs houſe, were gathered together, and overtook the children of Dan.

23 And they cryed unto the children of Dan: and they turned their faces, and ſaid

† Heb. what thou art gathered together.

unto Micah, What aileth thee, † that thou comeſt with ſuch a company?

24 And he ſaid, Ye have taken away my gods which I made, and the prieſt, and ye are gone away: and what have I more? and what *is* this *that* ye ſay unto me, What aileth thee?

† Heb. bitter of ſoul.

25 And the children of Dan ſaid unto him, Let not thy voice be heard among us, leſt † angry fellows run upon thee, and thou loſe thy life, with the lives of thy houſhold.

26 And the children of Dan went their way: and when Micah ſaw that they *were* too ſtrong for him, he turned and went back unto his houſe.

27 And they took *the things* which Micah had made, and the prieſt which he had, and came unto Laiſh, unto a people *that were* at quiet, and ſecure: and they ſmote them with the edge of the ſword, and burnt the city with fire.

28 And *there was* no deliverer, becauſe it *was* far from Zidon, and they had no buſineſs with *any* man; and it *was* in the valley that *lieth* by Beth-rehob: and they built a city, and dwelt therein.

[b] Joſh. 19. 47.

29 And they called the name of the [b] city Dan, after the name of Dan their father, who was born unto Iſrael: howbeit the name of the city *was* Laiſh at the firſt.

30 ¶ And the children of Dan ſet up the graven image: and Jonathan the ſon of Gerſhom, the ſon of Manaſſeh, he and his ſons, were prieſts to the tribe of Dan, until the day of the captivity of the land.

31 And they ſet them up Micahs graven image, which he made, all the time that the houſe of God was in Shiloh.

CHAP. XIX.

1 A Levite goeth to Beth-lehem to fetch home his wife. 16 An old man entertaineth him at Gibeah. 22 The Gibeathites abuſe his concubine to death. 29 He divideth her into twelve pieces, to ſend them to the twelve tribes.

[a] Chap. 17. 6. & 18. 1. & 21. 25.

† Heb. *a woman a concubine, or a wife a concubine.*

[a] AND it came to paſs in thoſe days, when *there was* no king in Iſrael, that there was a certain Levite ſojourning on the ſide of mount Ephraim, who took to him † a concubine out of Beth-lehem-judah,

2 And his concubine played the whore againſt him, and went away from him unto her fathers houſe to Beth-lehem-judah, and was there || † four whole moneths.

|| Or, a year and ſix months. † Heb. days ſix months.

3 And her husband aroſe, and went after her to ſpeak † friendly unto her, *and* to bring her again, having his ſervant with him, and a couple of aſſes: and ſhe brought him into her fathers houſe, and when the father of the damſel ſaw him, he rejoyced to meet him.

† Heb. to her heart.

4 And his father in law, the damſels father, retained him, and he abode with him three days: ſo they did eat and drink, and lodged there.

5 And it came to paſs on the fourth day, when they aroſe early in the morning, that he roſe up to depart: and the damſels father ſaid unto his ſon in law, † Comfort thine heart with a morſel of bread, and afterward go your way.

† Heb. Strengthen.

6 And they ſat down and did eat and drink both of them together: for the damſels father had ſaid unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

7 And when the man roſe up to depart, his father in law urged him: therefore he lodged there again.

8 And he aroſe early in the morning on the fifth day to depart: and the damſels father ſaid, Comfort thine heart, I pray thee. And they tarried † until after noon, and they did eat both of them.

† Heb. till the day declined.

9 And when the man roſe up to depart, he and his concubine, and his ſervant; his father in law, the damſels father ſaid unto him, Behold, now the day † draweth towards evening, I pray you, tarry all night: behold, † the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayeſt go † home.

† Heb. is weak. † Heb. it is an going down of the ſun. † Heb. to thy tent.

10 But the man would not tarry that night, but he roſe up and departed, and came † over againſt Jebus, (which *is* Jeruſalem) and *there were* with him two aſſes ſaddled, his concubine alſo *was* with him.

† Heb. to over againſt.

11 *And* when they *were* by Jebus, the day was far ſpent, and the ſervant ſaid unto

unto his maſter, Come, I pray thee, and let us turn in unto this city of the Jebuſites, and lodge in it.

12 And his maſter ſaid unto him, We will not turn aſide hither into the city of a ſtranger, that *is* not of the children of Iſrael; we will paſs over to Gibeah.

13 And he ſaid unto his ſervant, Come, and let us draw near to one of theſe places to lodge all night, in Gibeah, or in Ramah.

14 And they paſſed on and went their way, and the ſun went down upon them *when they were* by Gibeah, which *belongeth* to Benjamin.

15 And they turned aſide thither, to go in *and* to lodge in Gibeah: and when he went in, he ſat him down in a ſtreet of the city: for *there was* no man that took them into his houſe to lodging.

16 ¶ And behold, there came an old man from his work out of the field at even, which *was* alſo of mount Ephraim; and he ſojourned in Gibeah, but the men of the place *were* Benjamites.

17 And when he had lift up his eyes, he ſaw a wayfaring man in the ſtreet of the city: and the old man ſaid, Whither goeſt thou? and whence comeſt thou?

18 And he ſaid unto him, We *are* paſſing from Beth-lehem-judah, toward the ſide of mount Ephraim, from thence *am* I: and I went to Beth-lehem-judah, but I *am now* going to the houſe of the LORD, and *there is* no man † receiveth me to houſe.

† Heb. gathereth.

19 Yet there is both ſtraw and provender for our aſſes; and there is bread and wine alſo for me and for thy handmaid, and for the young man *which is* with thy ſervants: *there is* no want of any thing.

20 And the old man ſaid, Peace *be* with thee; howſoever, *let* all thy wants *lie* upon me; onely lodge not in the ſtreet.

21 So he brought him into his houſe, & gave provender unto the aſſes: and they waſhed their feet, and did eat and drink.

22 ¶ *Now* as they were making their hearts merry, behold, the men of the city, certain ſons of Belial, beſet the houſe round about, *and* beat at the door, and ſpake to the maſter of the houſe, the old man, ſaying, Bring forth the man that came into thine houſe, that we may know him.

23 And [b] the man, the maſter of the houſe went out unto them, and ſaid unto them, Nay, my brethren, *nay*, I pray you, do not *ſo* wickedly; ſeeing that this man is come into mine houſe, do not this folly.

[b] Gen. 19.6.

24 Behold, *here is* my daughter a maiden, and his concubine, them I will bring out now, and humble ye them, and do with them what ſeemeth good unto you: but unto this man do not † ſo vile a thing.

† Heb. the matter of this folly.

25 But the men would not hearken to him: ſo the man took his concubine, and brought her forth unto them; and they knew her, and abuſed her all the night until the morning: and when the day began to ſpring, they let her go.

26 Then came the woman in the dawning of the day, and fell down at the door of the mans houſe, where her lord *was*, till it was light.

27 And her lord roſe up in the morning, and opened the doors of the houſe, and went out to go his way: and behold, the woman his concubine was faln down at the door of the houſe, and her hands *were* upon the threſhold.

28 And he ſaid unto her, Up, and let us be going: but none anſwered. Then the man took her *up* upon an aſs, and the man roſe up, and gat him unto his place.

29 ¶ And when he was come into his houſe, he took a knife, and laid hold on his concubine, and divided her, *together* with her bones, into twelve pieces, and ſent her into all the coaſts of Iſrael.

30 And it was ſo, that all that ſaw it, ſaid, there was no ſuch deed done nor ſeen, from the day that the children of Iſrael came up out of the land of Egypt, unto this day: conſider of it, take advice, & ſpeak *your minds*.

CHAP. XX.

1 *The Levite in a general aſſembly declareth his wrong.* 8 *The decree of the aſſembly.* 12 *The Benjamites being cited, make head againſt the Iſraelites.* 18 *The Iſraelites in two battels loſe fourty thouſand.* 26 *They deſtroy by a ſtratagem all the Benjamites, except ſix hundred.*

THen all the children of Iſrael went out, and the congregation was gathered

thered together, as one man, from Dan even to Beer-sheba, with the land of Gilead, unto the LORD in Mizpeh.

2 And the chief of all the people, *even* of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.

3 (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell *us*, how was this wickedness?

* † Heb. *the man the Levite.*

4 And † the Levite the husband of the woman that was slain, answered and said, I came into Gibeah that *belongeth* to Benjamin, I and my concubine, to lodge.

5 And the men of Gibeah rose against me, and beset the house round about upon me by night, *and* thought to have slain me: *and* my concubine have they † forced, that she is dead.

† Heb. *humbled*

6 And I took my concubine, and cut her in pieces, and sent her throughout all the countrey of the inheritance of Israel: for they have committed lewdness and folly in Israel.

7 Behold, ye *are* all children of Israel, give here your advice and counsel.

8 ¶ And all the people arose as one man, saying, We will not any *of us* go to his tent, neither will we any *of us* turn into his house.

9 But now, this *shall be* the thing which we will do to Gibeah, *we will go up* by lot against it:

10 And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

† Heb. *fellows.*

11 So all the men of Israel were gathered against the city, † knit together as one man.

12 ¶ And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness *is* this that is done among you?

13 Now therefore deliver *us* the men, the children of Belial, which *are* in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

14 But the children of Benjamin gathered themselves together out of the cities, unto Gibeah, to go out to battel against the children of Israel.

15 And the children of Benjamin were numbred at that time out of the cities, twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbred seven hundred chosen men.

16 Among all this people *there were* seven hundred chosen men a left-handed, every one could sling stones at an hair-*breadth*, and not miss. a *Or*, bound

17 And the men of Israel, beside Benjamin, were numbred four hundred thousand men that drew sword; all these *were* men of war.

18 ¶ And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battel against the children of Benjamin? And the LORD said, Judah *shall go up* first.

19 And the children of Israel rose up in the morning, & encamped against Gibeah.

20 And the men of Israel went out to battel against Benjamin, and the men of Israel put themselves in aray to fight against them at Gibeah.

21 And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day, twenty and two thousand men.

22 And the people the men of Israel encouraged themselves, and set their battel again in aray in the place where they put themselves in aray the first day.

23 (And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battel against the children of Benjamin my brother? And the LORD said, Go up against him.)

24 And

24 And the children of Israel came near against the children of Benjamin the second day.

25 And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again, eighteen thousand men; all these drew the sword.

26 ¶ Then all the children of Israel, and all the people went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day untill even, and offered burnt-offerings, and peace-offerings before the LORD.

27 And the children of Israel enquired of the LORD, (for the ark of the covenant of God *was* there in those days,

28 And Phinehas the son of Eleazar, the son of Aaron, stood before it in those days) saying, Shall I yet again go out to battel against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

29 And Israel set liers in wait round about Gibeah.

30 And the children of Israel went up against the children of Benjamin on the third day, and put themselves in aray against Gibeah, as at other times.

31 And the children of Benjamin went out against the people, *and* were drawn away from the city, and they began † to smite of the people, *and* kill as at other times, in the high-ways, of which one goeth up to ‖ the house of God, and the other to Gibeah in the field, about thirty men of Israel.

† Heb. *to smite of the people wounded as at, &c.* ‖ Or, *Bethel.*

32 And the children of Benjamin said, They *are* smitten down before us as at the first. But the children of Israel said, Let us flee, and draw them from the city, unto the high-ways.

33 And all the men of Israel rose up out of their place, and put themselves in aray at Baal-tamar: and the liers in wait of Israel came forth out of their places, *even* out of the medows of Gibeah.

34 And there came against Gibeah ten thousand chosen men out of all Israel, and the battel was sore: but they knew not that evil *was* near them.

35 And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day, twenty and five thousand and an hundred men; all these drew the sword.

36 So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

37 And the liers in wait hasted, and rushed upon Gibeah, and the liers in wait ‖ drew *themselves* along, and smote all the city with the edge of the sword.

‖ Or, *made a long sound with the trumpets.*

38 Now there was an appointed ‖ sign between the men of Israel † and the liers in wait, that they should make a great † flame with smoke to rise up out of ŷ city.

‖ Or, *time.* † Heb. *with.*

39 And when the men of Israel retired in the battel, Benjamin began † to smite *and* kill of the men of Israel about thirty persons; for they said, Surely they are smitten down before us, as *in* the first battel.

† Heb. *elevation.* † Heb. *to smite the wounded.*

40 But when the flame began to arise up out of the city, with a pillar of smoke, the Benjamites looked behind them, and behold, † the flame of the city ascended up to heaven.

† Heb. *the whole consumption.*

41 And when the men of Israel turned again, ŷ men of Benjamin were amazed: for they saw that evil † was come upon them.

† Heb. *touched them.*

42 Therefore they turned *their backs* before the men of Israel, unto the way of the wilderness, but the battel overtook them: and them which *came* out of the cities, they destroyed in the midst of them.

43 *Thus* they enclosed the Benjamites round about, *and* chased them, *and* trode them down ‖ with ease † over against Gibeah toward the sun-rising.

‖ Or, *from Menuchah, &c.* † Heb. *unto over against.*

44 And there fell of Benjamin eighteen thousand men; all these *were* men of valour.

45 And they turned and fled toward the wilderness unto the rock of Rimmon: & they gleaned of them in the high-ways five thousand men, and pursued hard after them unto Gidom, and slew two thousand men of them.

46 So that all which fell that day of Benjamin, were twenty and five thouſand men that drew the ſword; all theſe *were* men of valour.

47 [b] But ſix hundred men turned and fled to the wilderneſs unto the rock Rimmon, & abode in ỹ rock Rimmon four moneths.

48 And the men of Iſrael turned again upon the children of Benjamin, and ſmote them with the edge of the ſword, as well the men of *every* city, as the beaſt, and all that † came to hand: alſo they ſet on fire all the cities that † they came to.

[b] Chap. 21.13.

† Heb. *was found.*

† Heb. *were found.*

CHAP. XXI.

1 The people bewail the deſolation of Benjamin. 8 By the deſtruction of Jabeſh-gilead, they provide them four hundred wives. 16 They adviſe them to ſurpriſe the virgins that danced at Shiloh.

NOw the men of Iſrael had ſworn in Mizpeh, ſaying, There ſhall not any of us give his daughter unto Benjamin to wife.

2 And the people came to the houſe of God, & abode there till even before God, and lift up their voices, and wept ſore;

3 And ſaid, O LORD God of Iſrael, why is this come to paſs in Iſrael, that there ſhould be to day one tribe lacking in Iſrael?

4 And it came to paſs on the morrow, that the people roſe early, and built there an altar, and offered burnt-offerings, and peace-offerings.

5 And the children of Iſrael ſaid, Who *is there* among all the tribes of Iſrael, that came not up with the congregation unto the LORD? for they had made a great oath concerning him that came not up to the LORD to Mizpeh, ſaying, He ſhall ſurely be put to death.

6 And the children of Iſrael repented them for Benjamin their brother, and ſaid, There is one tribe cut off from Iſrael this day:

7 How ſhall we do for wives for them that remain, ſeeing we have ſworn by the LORD, that we will not give them of our daughters to wives?

8 ¶ And they ſaid, What one *is there* of the tribes of Iſrael, that came not up to Mizpeh to the LORD? and behold, there came none to the camp from Jabeſh-gilead to the aſſembly.

9 For the people were numbred, and behold, *there were* none of the inhabitants of Jabeſh-gilead there.

10 And the congregation ſent thither twelve thouſand men of the valianteſt, and commanded them, ſaying, Go and ſmite the inhabitants of Jabeſh-gilead with the edge of the ſword, with the women and the children.

11 And this *is* the thing that ye ſhall do, [a] Ye ſhall utterly deſtroy every male, and every woman that † hath lien by man.

[a] Num. 31.17. † Heb. *known the lying with man.*

12 And they found among the inhabitants of Jabeſh-gilead, four hundred † young virgins that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which *is* in the land of Canaan.

† Heb. *young women virgins.*

13 And the whole congregation ſent *ſome* † to ſpeak to the children of Benjamin that *were* in the rock Rimmon, and to ‖ call peaceably unto them.

† Heb. *and ſpeak unto.* ‖ Or, *proclaim peace.*

14 And Benjamin came again at that time; & they gave them wives which they had ſaved alive of the women of Jabeſh-gilead: and yet ſo they ſufficed them not.

15 And the people repented them for Benjamin, becauſe that the LORD had made a breach in the tribes of Iſrael.

16 ¶ Then the elders of the congregation ſaid, How ſhall we do for wives for them that remain, ſeeing the women are deſtroyed out of Benjamin?

17 And they ſaid, *There muſt be* an inheritance for them that be eſcaped of Benjamin, that a tribe be not deſtroyed out of Iſrael.

18 Howbeit, we may not give them wives of our daughters: for the children of Iſrael have ſworn, ſaying, Curſed *be he* that giveth a wife to Benjamin.

19 Then they ſaid, Behold, *there is* a feaſt of the LORD in Shiloh † yearly *in a place* which *is* on the north-ſide of Beth-el, ‖ on the eaſt-ſide ‖ of the high-way that goeth up from Beth-el to Shechem, and on the ſouth of Lebonah.

† Heb. *from year to year.* ‖ Or, *toward the ſun-riſing.* ‖ Or, *on the ſide of.*

20 Therefore they commanded the children

dren of Benjamin, saying, Go and lie in wait in the vineyards:

21 And see, and behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

22 And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, || Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, *that* you should be guilty.

|| Or, Gratifie us in them.

23 And the children of Benjamin did so, and took *them* wives according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.

24 And the children of Israel departed thence at that time, every man to his tribe, and to his family, and they went out from thence every man to his inheritance.

25 [b] In those days *there was* no king in Israel: every man did *that which was* right in his own eyes.

[b] Chap. 17. 6. & 18. 1. & 19. 1.

The book of RUTH.

CHAP. I.

1 Elimelech driven by famine into Moab, dieth there. 4 Mahlon and Chilion, having married wives of Moab, die also. 6 Naomi returning homeward, 8 dissuadeth her two daughters in law from going with her. 14 Orpah leaveth her, but Ruth with great constancy accompanieth her. 19 They two come to Beth-lehem, where they are gladly received.

NOw it came to pass in the days when the judges † ruled, that there was a famine in the land: and a certain man of Beth-lehem-judah went to sojourn in the country of Moab, he and his wife, and his two sons.

† Heb. judged.

2 And the name of the man *was* Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Beth-lehem-judah: and they came into the country of Moab, and † continued there.

† Heb. were.

3 And Elimelech Naomi's husband died, and she was left, and her two sons.

4 And they took them wives of the women of Moab: the name of the one *was* Orpah, and the name of the other Ruth: and they dwelled there about ten years.

5 And Mahlon and Chilion died also both of them; and the woman was left of her two sons, and her husband.

6 ¶ Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab, how ỳ the LORD had visited his people, in giving them bread.

7 Wherefore she went forth out of the place where she was, and her two daughters in law with her: and they went on the way to return unto the land of Judah.

8 And Naomi said unto her two daughters in law, Go, return each to her mothers house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

9 The LORD grant you that you may find rest, each *of you* in the house of her husband. Then she kissed them: and they lift up their voice, and wept.

10 And they said unto her, Surely we will return with thee unto thy people.

11 And Naomi said, Turn again, my daughters: why will ye go with me? *are* there yet *any more* sons in my womb, that they may be your husbands?

12 Turn again, my daughters, go *your way*, for I am too old to have an husband: if I should say, I have hope, || *if* I should have a husband also to night, and should also bear sons:

|| Or, if I were with an husband.

13 Would ye † tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters: for † it grieveth me much for your sakes, that the hand of the LORD is gone out against me.

† Heb. hope. † Heb. I have much bitterness.

14 And they lift up their voice, and wept

wept again: and Orpah kiſſed her mother in law, but Ruth clave unto her.

15 And ſhe ſaid, Behold, thy ſiſter in law is gone back unto her people, and unto her gods: return thou after thy ſiſter in law.

|| Or, *Be not againſt me*

16 And Ruth ſaid, || Intreat me not to leave thee, *or* to return from following after thee: for whither thou goeſt, I will go; and where thou lodgeſt, I will lodge: thy people *ſhall be* my people, and thy God my God:

17 Where thou dieſt, will I die, and there will I be buried: the LORD do ſo to me, and more alſo, *if ought* but death part thee and me.

† Heb. *ſtrengthened her ſelf.*

18 When ſhe ſaw that ſhe † was ſtedfaſtly minded to go with her, then ſhe left ſpeaking unto her.

19 ¶ So they two went untill they came to Beth-lehem. And it came to paſs when they were come to Beth-lehem, that all the city was moved about them, and they ſaid, *Is* this Naomi?

¶ That is, *pleaſant.* || That is, *bitter.*

20 And ſhe ſaid unto them, Call me not || Naomi, call me || Mara: for the Almighty hath dealt very bitterly with me.

21 I went out full, and the LORD hath brought me home again empty: why *then* call ye me Naomi, ſeeing the LORD hath teſtified againſt me, and the Almighty hath afflicted me?

22 So Naomi returned, and Ruth the Moabiteſs her daughter in law with her, which returned out of the countrey of Moab: and they came to Beth-lehem in the beginning of barley-harveſt.

CHAP. II.

1 *Ruth gleaneth in the fields of Boaz.* 4 *Boaz taking knowledge of her,* 8 *ſheweth her great favour.* 18 *That which ſhe got, ſhe carrieth to Naomi.*

AND Naomi had a kinſman of her huſbands, a mighty man of wealth, of the family of Elimelech; & his name *was* Boaz.

2 And Ruth the Moabiteſs ſaid unto Naomi, Let me now go to the field, and glean ears of corn after *him*, in whoſe ſight I ſhall find grace. And ſhe ſaid unto her, Go, my daughter.

4 Heb. *hap happened.*

3 And ſhe went, and came, and gleaned in the field after the reapers: and her † hap was to light on a part of the field *belonging* unto || Boaz, who *was* of the kindred of Elimelech.

|| Chald. Mani. Bun.

4 ¶ And behold, Boaz came from Beth-lehem, and ſaid unto the reapers, The LORD *be* with you: and they anſwered him, The LORD bleſs thee.

5 Then ſaid Boaz unto his ſervant that was ſet over the reapers, Whoſe damſel *is* this?

6 And the ſervant that was ſet over the reapers, anſwered and ſaid, It *is* the Moabitiſh damſel that came back with Naomi out of the countrey of Moab:

7 And ſhe ſaid, I pray you, let me glean, and gather after the reapers amongſt the ſheaves: ſo ſhe came, and hath continued even from the morning untill now, that ſhe tarried a little in the houſe.

8 Then ſaid Boaz unto Ruth, Heareſt thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here faſt by my maidens.

9 *Let* thine eyes *be* on the field that they do reap, and go thou after them: have I not charged the young men, that they ſhall not touch thee? and when thou art athirſt, go unto the veſſels, and drink of *that* which the young men have drawn.

10 Then ſhe fell on her face, and bowed her ſelf to the ground, and ſaid unto him, Why have I found grace in thine eyes, that thou ſhouldeſt take knowledge of me, ſeeing I *am* a ſtranger?

11 And Boaz anſwered and ſaid unto her, It hath fully been ſhewed me, all that thou haſt done unto thy mother in law ſince the death of thine husband: and *how* thou haſt left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou kneweſt not heretofore.

12 The LORD recompenſe thy work, and a full reward be given thee of the LORD God of Iſrael, under whoſe wings thou art come to truſt.

13 Then ſhe ſaid, || Let me find favour in thy ſight, my lord, for that thou haſt comforted me, and for that thou haſt ſpoken † friendly unto thine hand-maid, though

|| Or, *I ſhall find favour.* † Heb. *to the heart.*

though I be not like unto one of thine hand-maidens.

14 And Boaz said unto her, At meal-time come thou hither, and eat of the bread, and dip thy morsel in the vineger. And she sat beside the reapers: and he reached her parched *corn*, and she did eat and was sufficed, and left.

15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and † reproach her not.

† Heb. *shame her not.*

16 And let fall also *some* of the handfulls of purpose for her, and leave *them* that she may glean *them*, and rebuke her not.

17 So she gleaned in the field untill even, and beat out that she had gleaned: and it was about an ephah of barley.

18 ¶ And she took *it* up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved, after she was sufficed.

19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The mans name with whom I wrought to day, *is* Boaz.

20 And Naomi said unto her daughter in law, Blessed *be* he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man *is* near of kin unto us, || one of our next kinsmen.

|| Or, *one that hath right to redeem.*

21 And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, untill they have ended all my harvest.

22 And Naomi said unto Ruth her daughter in law, *It is* good, my daughter, that thou go out with his maidens, that they || meet thee not in any other field.

|| Or, *fall upon thee.*

23 So she kept fast by the maidens of Boaz to glean, unto the end of barley-harvest, and of wheat-harvest; and dwelt with her mother in law.

CHAP. III.

1 By Naomi her instruction, 5 Ruth lieth at Boaz his feet. 8 Boaz acknowledgeth the right of a kinsman. 14 He sendeth her away with six measures of barley.

THen Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

2 And now *is* not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshing-floor.

3 Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: *but* make not thy self known unto the man, untill he shall have done eating and drinking.

4 And it shall be when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and || uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

|| Or, *lift up the clothes that are on his feet.*

5 And she said unto her, All that thou sayest unto me, I will do.

6 ¶ And she went down unto the floor, and did according to all that her mother in law bade her.

7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

8 ¶ And it came to pass at midnight, that the man was afraid, and || turned himself: and behold, a woman lay at his feet.

|| Or, *took hold on.*

9 And he said, Who *art* thou? And she answered, I *am* Ruth thine handmaid: spread therefore thy skirt over thine handmaid, for thou *art* || a near kinsman.

|| Or, *one that hath right to redeem.*

10 And he said, Blessed *be* thou of the LORD my daughter: *for* thou hast shewed more kindness in the latter end, than at *y* beginning, inasmuch as thou followedst not young men, whether poor or rich.

11 And now my daughter, fear not, I will do to thee all that thou requirest: for all the † city of my people doth know, that thou *art* a vertuous woman.

† Heb. *gate.*

12 And now it is true, that I *am* thy near

near kinſman: howbeit there is a kinſman nearer then I.

13 Tarry this night, and it ſhall be in the morning, *that* if he will perform unto thee the part of a kinſman, well, let him do the kinſmans part; but if he will not do the part of a kinſman to thee, then will I do the part of a kinſman to thee, *as* the LORD liveth: lie down until the morning.

14 ¶ And ſhe lay at his feet untill the morning: and ſhe roſe up before one could know another. And he ſaid, Let it not be known that a woman came into the floor.

‖ Or, *ſheet, or attire.*

15 Alſo he ſaid, Bring the ‖ vail that *thou haſt* upon thee, and hold it. And when ſhe held it, he meaſured ſix *meaſures* of barley, and laid *it* on her: and ſhe went into the city.

16 And when ſhe came to her mother in law, ſhe ſaid, Who *art* thou my daughter? and ſhe told her all that the man had done to her.

17 And ſhe ſaid, Theſe ſix *meaſures* of barley gave he me; for he ſaid to me, Go not empty unto thy mother in law.

18 Then ſaid ſhe, Sit ſtill, my daughter, untill thou know how the matter will fall: for the man will not be in reſt, untill he have finiſhed the thing this day.

CHAP. IV.

1 Boaz calleth into judgement the next kinſman. 6 He refuſeth the redemption according to the manner in Iſrael. 9 Boaz buyeth the inheritance. 10 He marrieth Ruth. 13 She beareth Obed the grandfather of David. 18 The generation of Pharez.

THen went Boaz up to the gate, and ſat him down there: and behold, the kinſman of whom Boaz ſpake, came by; unto whom he ſaid, Ho, ſuch a one, turn aſide, ſit down here. And he turned aſide, and ſat down.

2 And he took ten men of the elders of the city, and ſaid, Sit ye down here. And they ſat down.

3 And he ſaid unto the kinſman, Naomi that is come again out of the countrey of Moab ſelleth a parcel of land, which *was* our brother Elimelechs.

† Heb. *I ſaid I will reveal in thine ear*

4 And † I thought to advertiſe thee, ſaying, Buy *it* before the inhabitants, and before the elders of my people. If thou wilt redeem *it*, redeem *it*; but if thou wilt not redeem *it*, *then* tell me, that I may know: for *there is* none to redeem *it* beſides thee, and I *am* after thee. And he ſaid, I will redeem *it*.

5 Then ſaid Boaz, What day thou buyeſt the field of the hand of Naomi, thou muſt buy *it* alſo of Ruth the Moabiteſs, the wife of the dead, to raiſe up the name of the dead upon his inheritance.

6 ¶ And the kinſman ſaid, I cannot redeem *it* for my ſelf, leſt I mar mine own inheritance: redeem thou my right to thy ſelf, for I cannot redeem *it*.

7 [a] Now this *was the manner* in former time in Iſrael, concerning redeeming, and concerning changing, for to confirm all things: a man plucked off his ſhoe, and gave *it* to his neighbour: and this *was* a teſtimony in Iſrael.

[a] Deut. 25.9.

8 Therefore the kinſman ſaid unto Boaz, Buy *it* for thee: ſo he drew off his ſhoe.

9 ¶ And Boaz ſaid unto the elders, and *unto* all the people, Ye *are* witneſſes this day, that I have bought all that *was* Elimelechs, and all that *was* Chilions and Mahlons, of the hand of Naomi.

10 Moreover, Ruth the Moabiteſs, the wife of Mahlon, have I purchaſed to be my wife, to raiſe up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye *are* witneſſes this day.

11 And all the people that *were* in the gate, and the elders ſaid, *We are* witneſſes: The LORD make the woman that is come into thine houſe, like Rachel and like Leah, which two did build the houſe of Iſrael: and ‖ do thou worthily in Ephratah, and † be famous in Beth-lehem.

‖ Or, *get the riches, or power*

† Heb. *a name*

12 And let thy houſe be like the houſe of Pharez, (b whom Tamar bare unto Judah) of the ſeed which the LORD ſhall give thee of this young woman.

b Gen. 38.29.

13 ¶ So Boaz took Ruth, and ſhe was his wife: and when he went in unto her, the LORD gave her conception, and ſhe bare a ſon.

14 And

14 And the women said unto Naomi, Blessed *be* the LORD which hath not † left thee this day without a ‖ kinsman, that his name may be famous in Israel.

† Heb. caused to cease unto thee. ‖ Or, redeemer

15 And he shall be unto thee a restorer of *thy* life, and † a nourisher of † thine old age: for thy daughter in law which loveth thee, which is better to thee then seven sons, hath born him.

† Heb. to nourish. † Heb. thy gray hairs.

16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

17 And the women her neighbours gave it a name, saying, There is a son born to Naomi, and they called his name Obed: he *is* the father of Jesse, the father of David.

18 ¶ Now these are the generations of Pharez: [c] Pharez begat Hezron,

[c] 1 Chro. 2. 4. Mat. 1. 3.

19 And Hezron begat Ram, and Ram begat Amminadab,

20 And Amminadab begat Nahshon, and Nahshon begat ‖ Salmon,

‖ Or, Salmah.

21 And Salmon begat Boaz, and Boaz begat Obed,

22 And Obed begat Jesse, and Jesse begat David.

The first book of SAMUEL, otherwise called, The first book of the KINGS.

CHAP. I.

1 Elkanah a Levite, having two wives, worshippeth yearly at Shiloh. 4 He cherisheth Hannah, though barren, and provoked by Peninnah. 9 Hannah in grief, prayeth for a child. 12 Eli first rebuking her, afterwards blesseth her. 19 Hannah having born Samuel, stayeth at home till he be weaned. 24 She presenteth him, according to her vow, to the LORD.

NOw there was a certain man of Ramathaim-zophim, of mount Ephraim, & his name *was* Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:

2 And he had two wives, the name of the one *was* Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

3 And this man went up out of his city [a] † yearly, to worship and to sacrifice unto the LORD of hosts in Shiloh; and the two sons of Eli, Hophni and Phinehas, the priests of the LORD, *were* there.

[a] Deut. 16. 16. † Heb. from year to year.

4 ¶ And when ŷ time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons & her daughters, portions.

5 But unto Hannah he gave ‖ a worthy portion: for he loved Hannah, but the LORD had shut up her womb;

‖ Or, a double portion.

6 And her adversary also † provoked her sore, for to make her fret, because the LORD had shut up her womb.

† Heb. angred her.

7 And *as* he did so year by year, ‖ † when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

‖ Or, from the time that she, &c. † Heb. from her going up.

8 Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? & why is thy heart grieved? *am* not I better to thee then ten sons?

9 ¶ So Hannah rose up after they had eaten in Shiloh, and after they had drunk: (now Eli the priest sat upon a seat by a post of the temple of the LORD)

10 And she *was* † in bitterness of soul, and prayed unto the LORD, & wept sore.

† Heb. bitter of soul.

11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine hand-maid, and remember me, and not forget thine hand-maid, but wilt give unto thine hand-maid † a man-childe, then I will give him unto the LORD all the days of his life, and [b] there shall no rasour come upon his head.

† Heb. seed of men. [b] Num. 6. 5. Judg. 13. 5.

12 And it came to pass as she † continued praying before the LORD, that Eli marked her mouth.

† Heb. multiplied to pray.

13 Now Hannah, she spake in her heart, onely her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

14 And

14 And Eli ſaid unto her, How long wilt thou be drunken? put away thy wine from thee.

15 And Hannah anſwered and ſaid, No, my lord, I *am* a woman † of a ſorrowfull ſpirit: I have drunk neither wine nor ſtrong drink, but have poured out my ſoul before the LORD.

† Heb. *hard of ſpirit.*

16 Count not thine handmaid for a daughter of Belial: for out of the abundance of my || complaint and grief have I ſpoken hitherto.

|| Or, *meditation.*

17 Then Eli anſwered and ſaid, Go in peace: and the God of Iſrael grant *thee* thy petition that thou haſt asked of him.

18 And ſhe ſaid, Let thine handmaid find grace in thy ſight. So the woman went her way, and did eat, and her countenance was no more *ſad.*

19 ¶ And they roſe up in the morning early, and worſhipped before the LORD, and returned, and came to their houſe to Ramah: and Elkanah knew Hannah his wife, and the LORD remembred her.

† Heb. *in revolution of days.* || That is, *Asked of God.*

20 Wherefore it came to paſs, † when the time was come about, after Hannah had conceived, that ſhe bare a ſon, and called his name || Samuel, *ſaying,* Becauſe I have asked him of the LORD.

21 And the man Elkanah, and all his houſe, went up to offer unto the LORD the yearly ſacrifice, and his vow.

22 But Hannah went not up; for ſhe ſaid unto her husband, *I will not go up* untill the child be weaned, and *then* I will bring him, that he may appear before the LORD, and there abide for ever.

23 And Elkanah her husband ſaid unto her, Do what ſeemeth thee good, tarry untill thou have weaned him, onely ỹ LORD eſtabliſh his word: ſo the woman abode, & gave her ſon ſuck untill ſhe weaned him.

24 ¶ And when ſhe had weaned him, ſhe took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the houſe of the LORD in Shiloh: and the childe *was* young.

25 And they ſlew a bullock, and brought the child to Eli.

26 And ſhe ſaid, O my lord, *as* thy ſoul liveth, my lord, I *am* the woman that ſtood by thee here, praying unto the LORD.

Or, *reſtored him, when I came to him.*

27 For this child I prayed; and the LORD hath given me my petition which I asked of him:

petition to the LORD.

28 Therefore alſo I have || lent him to the LORD as long as he liveth, || he ſhall be lent to the LORD. And he worſhipped the LORD there.

|| Or, *granted him to the LORD.*

CHAP. II.

1 Hannahs ſong in thankfulneſs. 12 The ſin of Eli's ſons. 18 Samuels miniſtery. 20 By Eli's bleſſing, Hannah is more fruitfull. 22 Eli reproveth his ſons. 27 A proph. ſic againſt Eli's houſe.

AND Hannah prayed, and ſaid, My heart rejoyceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies: becauſe I rejoyce in thy ſalvation.

2 *There is* none holy as the LORD: for *there is* none beſide thee: neither *is there* any rock like our God.

3 Talk no more ſo exceeding proudly, let *not* † arrogancy come out of your mouth: for the LORD *is* a God of knowledge, and by him actions are weighed.

† Heb. *hard.*

4 The bowes of the mighty men *are* broken, and they that ſtumbled, are girt with ſtrength.

5 *They that were* full, have hired out themſelves for bread; and *they that were* hungry, ceaſed: ſo that the barren hath born ſeven; and ſhe that hath many children, is waxed feeble.

6 [a] The LORD killeth, & maketh alive: he bringeth down to ỹ grave, & bringeth up.

[a] Deut. 32. 39. Tob. 13. 2.

7 The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.

[a] Pſal. 113. 7.

8 He [b] raiſeth up the poor out of the duſt, *and* lifteth up the begger from the dunghill, to ſet *them* among princes, and to make them inherit the throne of glory: for the pillars of the earth *are* ỹ LORDS, and he hath ſet the world upon them.

9 He will keep the feet of his ſaints, and the wicked ſhall be ſilent in darkneſs; for by ſtrength ſhall no man prevail.

10 The adverſaries of the LORD ſhall be broken to pieces: [c] out of heaven ſhall he

[c] Or, *he.*

he thunder upon them: the LORD ſhall judge the ends of the earth, and he ſhall give ſtrength unto his king, and exalt the horn of his anointed.

11 And Elkanah went to Ramah to his houſe; and the child did miniſter unto the LORD before Eli the prieſt.

12 ¶ Now the ſons of Eli *were* ſons of Belial, they knew not the LORD.

13 And the prieſts cuſtom with the people *was, that* when any man offered ſacrifice, the prieſts ſervant came, while the fleſh was in ſeething, with a fleſh-hook of three teeth in his hand:

14 And he ſtrook *it* into the pan, or kettle, or caldron, or pot; all that the fleſh-hook brought up, the prieſt took for himſelf: ſo they did in Shiloh, unto all the Iſraelites that came thither.

15 Alſo before they burnt the fat, the prieſts ſervant came, and ſaid to the man that ſacrificed, Give fleſh to roſt for the prieſt; for he will not have ſodden fleſh of thee, but raw.

16 And *if* any man ſaid unto him, Let them not fail to burn the fat † preſently, and *then* take *as much* as thy ſoul deſireth: then he would anſwer him, *Nay*, but thou ſhalt give *it me* now: and if not, I will take *it* by force.

† Heb. *as on the day.*

17 Wherefore the ſin of the young men was very great before the LORD: for men abhorred the offering of the LORD.

18 ¶ But Samuel miniſtred before the LORD, *being* a child, [d] girded with a linen ephod.

[d] Exod. 28.4.

19 Moreover, his mother made him a little coat, and brought *it* to him from year to year, when ſhe came up with her husband, to offer the yearly ſacrifice.

20 ¶ And Eli bleſſed Elkanah, and his wife, and ſaid, The LORD give thee ſeed of this woman, for the ‖ loan which is lent to the LORD. And they went unto their own home.

‖ Or, *petition which ſhe aſked, &c.*

21 And the LORD viſited Hannah, ſo that ſhe conceived and bare three ſons, and two daughters: and the child Samuel grew before the LORD.

22 ¶ Now Eli was very old, and heard all that his ſons did unto all Iſrael, and how they lay with the women that † aſſembled at the door of the tabernacle of the congregation.

† Heb. *aſſembled by troops.*

23 And he ſaid unto them, Why do ye ſuch things? for ‖ I hear of your evil dealings, by all this people.

‖ Or, *I bear evil words of you.*

24 Nay, my ſons: for *it is* no good report that I hear; ye make the LORDS people ‖ to tranſgreſs.

‖ Or. *to cry out*

25 If one man ſin againſt another, the judge ſhall judge him: but if a man ſin againſt the LORD, who ſhall intreat for him? Notwithſtanding they hearkned not unto the voice of their father, becauſe the LORD would ſlay them.

26 (And the child Samuel grew on, and was in favour both with the LORD, and alſo with men.)

27 ¶ And there came a man of God unto Eli, and ſaid unto him, Thus ſaith the LORD, Did I plainly appear unto the houſe of thy father, when they were in Egypt in Pharaohs houſe?

28 And did I chooſe him out of all the tribes of Iſrael *to be* my prieſt, to offer upon mine altar, to burn incenſe, to wear an ephod before me? and [e] did I give unto the houſe of thy father all the offerings made by fire of the children of Iſrael?

[e] Levit. 10.14.

29 Wherefore kick ye at my ſacrifice, & at mine offering w^ch I have commanded *in my* habitation, & honoureſt thy ſons above me, to make your ſelves fat w^th the chiefeſt of all the offerings of Iſrael my people?

30 Wherefore the LORD God of Iſrael ſaith, I ſaid indeed, *that* thy houſe, and the houſe of thy father ſhould walk before me for ever: but now the LORD ſaith, Be it far from me; for them that honour me, I will honour, and they that deſpiſe me, ſhall be lightly eſteemed.

31 Behold, the days come that I will cut off thine arm, and the arm of thy fathers houſe, that there ſhall not be an old man in thine houſe.

‖ Or, *the aſſiſtance of the tabernacle for all the wealth which God would have given Iſrael.*

32 And thou ſhalt ſee ‖ an enemy *in my* habitation, in all *the wealth* which God ſhall give Iſrael: and there ſhall not be an old man in thine houſe for ever.

33 And

33 And the man of thine, *whom* I ſhall not cut off from mine altar, *ſhall be* to conſume thine eyes, and to grieve thine heart: and all the increaſe of thine houſe ſhall die † Heb. men. † in the flower of their age.

34 And this *ſhall be* a ſign unto thee, that ſhall come upon thy two ſons, on Hophni and Phinehas: in one day they ſhall die both of them.

35 And I will raiſe me up a faithfull prieſt, *that* ſhall do according to *that* w^ch *is* in mine heart, and in my mind: and I will build him a ſure houſe, and he ſhall walk before mine Anointed for ever.

36 And it ſhall come to paſs, *that* every one that is left in thine houſe, ſhall come *and* crouch to him for a piece of ſilver, and a morſel of bread, and ſhall ſay, † Put me (I pray thee) into || one of the prieſts offices, that I may eat a piece of bread.

† Heb. Fyn. || Or, ſomewhat about the prieſthood.

CHAP. III.

1 How the word of the Lord was firſt revealed to Samuel. 11 God telleth Samuel the deſtruction of Eli's houſe. 15 Samuel, though loth, telleth Eli the viſion. 19 Samuel groweth in credit.

AND the child Samuel miniſtred unto the LORD before Eli: and the word of the LORD was precious in thoſe days; *there was* no open viſion.

2 And it came to paſs at that time, when Eli *was* laid down in his place, and his eyes began to wax dim, *that* he could not ſee;

3 And ere the lamp of God went out in the temple of the LORD, where the ark of God *was*, and Samuel was laid down *to ſleep*:

4 That the LORD called Samuel, and he anſwered, Here *am* I.

5 And he ran unto Eli, and ſaid, Here *am* I, for thou calledſt me. And he ſaid, I called not; lie down again. And he went and lay down.

|| Or, *Thus* did *Samuel before he knew the* LORD, *and before the word of the* LORD *was revealed unto him.*

6 And the LORD called yet again, Samuel. And Samuel aroſe and went to Eli, and ſaid, Here *am* I, for thou didſt call me. And he anſwered, I called not, my ſon; lie down again.

7 || Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

8 And the LORD called Samuel again the third time. And he aroſe, and went to Eli, and ſaid, Here *am* I, for thou didſt call me. And Eli perceived that the LORD had called the child.

9 Therefore Eli ſaid unto Samuel, Go, lie down: and it ſhall be, if he call thee, that thou ſhalt ſay, Speak LORD, for thy ſervant heareth. So Samuel went and lay down in his place.

10 And the LORD came, and ſtood and called as at other times, Samuel, Samuel. Then Samuel anſwered, Speak, for thy ſervant heareth.

11 ¶ And the LORD ſaid to Samuel, Behold, I will do a thing in Iſrael, at which both the ears of [a] every one that heareth it, ſhall tingle.

[a] 1 Kin. 21. 12. 2 Kin. 21. 12. Jer. 19. 3.

12 In that day, I will perform againſt Eli, all *things* which I have ſpoken concerning his houſe: † when I begin, I will alſo make an end.

† Heb. Begynne and make.

13 || [b] For I have told him, that I will judge his houſe for ever, for the iniquity which he knoweth: becauſe his ſons made themſelves || vile, & he † reſtrained them not.

|| Or, accurſed themſelves. [b] Chap. 2. 29, 31. † Heb. reſtrained them not.

14 And therefore I have ſworn unto the houſe of Eli, that the iniquity of Eli's houſe ſhall not be purged with ſacrifice nor offering for ever.

|| Or, accurſed. † Heb. from me.

15 ¶ And Samuel lay untill the morning, and opened the doors of the houſe of the LORD: and Samuel feared to ſhew Eli the viſion.

16 Then Eli called Samuel, and ſaid, Samuel my ſon. And he anſwered, Here *am* I.

17 And he ſaid, What *is* the thing that *the LORD* hath ſaid unto thee? I pray thee hide *it* not from me: God do ſo to thee, and † more alſo, if thou hide *any* || thing from me, of all the things that he ſaid unto thee.

† Heb. ſo add. || Or, word.

18 And Samuel told him † every whit, and hid nothing from him. And he ſaid, It *is* the LORD: let him do what ſeemeth him good.

† Heb. all the things or words.

19 ¶ And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.

20 And all Iſrael from Dan even to Beer-

Beer-ſheba knew that Samuel *was* || eſtabliſhed *to be* a prophet of the LORD.

|| Or, ſtabliſhed.

21 And the LORD appeared again in Shiloh: for the LORD revealed himſelf to Samuel in Shiloh, by the word of the LORD.

CHAP. IV.

1 The Iſraelites are overcome by the Philiſtines at Eben-ezer. 3 They fetch the ark, to the terrour of the Philiſtines. 10 They are ſmitten again, the ark taken, Hophni and Phinehas are ſlain. 12 Eli at the news, falling backward, breaketh his neck. 19 Phinehas wife diſcouraged in her travail with I-chabod, dieth.

AND the word of Samuel || † came to all Iſrael. Now Iſrael went out againſt the Philiſtines to battel, and pitched beſide Eben-ezer: and the Philiſtines pitched in Aphek.

|| Or, came to paſs. † Heb. was.

2 And the Philiſtines put themſelves in aray againſt Iſrael: and *when* † they joyned battel, Iſrael was ſmitten before the Philiſtines: and they ſlew of † the army in the field about four thouſand men.

† Heb. the battel was ſpread. † Heb. the aray.

3 ¶ And when the people were come into the camp, the elders of Iſrael ſaid, Wherefore hath the LORD ſmitten us to day before the Philiſtines? Let us † fetch the ark of the covenant of the LORD out of Shiloh unto us, that when it cometh among us, it may ſave us out of the hand of our enemies.

† Heb. take unto us.

4 So the people ſent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hoſts, which dwelleth *between* the cherubims: and the two ſons of Eli, Hophni and Phinehas, *were* there, with the ark of the covenant of God.

5 And when the ark of the covenant of the LORD came into the camp, all Iſrael ſhouted with a great ſhout, ſo that the earth rang again.

6 And when the Philiſtines heard the noiſe of the ſhout, they ſaid, What *meaneth* the noiſe of this great ſhout in the camp of the Hebrews? And they underſtood that the ark of the LORD was come into the camp.

7 And the Philiſtines were afraid, for they ſaid, God is come into the camp. And they ſaid, Wo unto us; for there hath not been ſuch a thing † heretofore.

† Heb. yeſterday, or, the third day.

8 Wo unto us: who ſhall deliver us out of the hand of theſe mighty Gods? theſe *are* the Gods that ſmote the Egyptians with all the plagues in the wilderneſs.

9 Be ſtrong, and quit your ſelves like men, O ye Philiſtines, that ye be not ſervants unto the Hebrews, * as they have been to you: † quit your ſelves like men, and fight.

* Judge. 13. 1. † Heb. be men.

10 ¶ And the Philiſtines fought, and Iſrael was ſmitten, and they fled every man into his tent: and there was a very great ſlaughter, for there fell of Iſrael thirty thouſand footmen.

11 And the ark of God was taken; and the two ſons of Eli, Hophni and Phinehas, † were ſlain.

† Heb. died.

12 ¶ And there ran a man of Benjamin out of the army, and came to Shiloh the ſame day with his clothes rent, and with earth upon his head.

13 And when he came, lo, Eli ſat upon a ſeat by the way-ſide, watching: for his heart trembled for the ark of God And when the man came into the city and told *it*, all the city cried out.

14 And when Eli heard the noiſe of the crying, he ſaid, What *meaneth* the noiſe of this tumult? And the man came in haſtily, and told Eli.

15 Now Eli *was* ninety and eight years old; and b his eyes † were dim, that he could not ſee.

b Chap. 3. 2. † Heb. Stood.

16 And the man ſaid unto Eli, I *am* he that came out of the army, and I fled to day out of the army. And he ſaid, What † is there done, my ſon?

† Heb. is the thing.

17 And the meſſenger anſwered and ſaid, Iſrael is fled before the Philiſtines, & there hath been alſo a great ſlaughter among the people, and thy two ſons alſo, Hophni and Phinehas, are dead, and the ark of God is taken.

18 And it came to paſs when he made mention of the ark of God, that he fell from off the ſeat backward by the ſide of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Iſrael fourty years.

19 ¶ And his daughter in law Phinehas wife was with child *near* || to be delivered: and when ſhe heard the tidings that the ark of God was taken, and that her father in law, and her husband were dead, ſhe bowed her ſelf and travailed; for her pains † came upon her.

|| Or, *to cry out.*

† Heb. *were turned.*

20 And about the time of her death, the women that ſtood by her, ſaid unto her, Fear not, for thou haſt born a ſon. But ſhe anſwered not, † neither did ſhe regard *it*.

† Heb. *ſet not her heart.*

21 And ſhe named the child || I-chabod, ſaying, The glory is departed from Iſrael: (becauſe the ark of God was taken, & becauſe of her father in law and her husband)

|| That is, *Where is the glory?* or, *There is no glory.*

22 And ſhe ſaid, The glory is departed from Iſrael: for the ark of God is taken.

CHAP. V.

1 The Philiſtines having brought the ark into Aſhdod, ſet it in the houſe of Dagon. 3 Dagon is ſmitten down and cut in pieces, and they of Aſhdod ſmitten with emerods. 8 So God dealeth with them of Gath, when it was brought thither: 10 and ſo with them of Ekron, when it was brought thither.

AND the Philiſtines took the ark of God, and brought it from Eben-ezer unto Aſhdod.

2 When the Philiſtines took the ark of God, they brought it into the houſe of Dagon, and ſet it by Dagon.

3 ¶ And when they of Aſhdod aroſe early on the morrow, behold, Dagon *was* faln upon his face to the earth, before the ark of the LORD: and they took Dagon, and ſet him in his place again.

4 And when they aroſe early on the morrow morning, behold, Dagon *was* faln upon his face to the ground, before the ark of the LORD: and the head of Dagon, and both the palms of his hands *were* cut off upon the threſhold, onely || *the ſtump of* Dagon was left to him.

|| Or, *the fiſhy part.*

5 Therefore neither the prieſts of Dagon, nor any that come into Dagons houſe, tread on the threſhold of Dagon in Aſhdod, unto this day.

6 But the hand of the LORD was heavy upon them of Aſhdod, and he deſtroyed them, and ſmote them with * emerods, *even* Aſhdod and the coaſts thereof.

* Pſal. 78. 66.

7 And when the men of Aſhdod ſaw that *it was* ſo, they ſaid, The ark of the God of Iſrael ſhall not abide with us: for his hand is ſore upon us, and upon Dagon our god.

8 They ſent therefore, and gathered all the lords of the Philiſtines unto them, and ſaid, What ſhall we do with the ark of the God of Iſrael? And they anſwered, Let the ark of the God of Iſrael be carried about unto Gath. And they carried the ark of the God of Iſrael about *thither*.

9 And it was *ſo*, that after they had carried it about, the hand of the LORD was againſt the city with a very great deſtruction: and he ſmote the men of the city both ſmall and great, and they had emerods in their ſecret parts.

10 Therefore they ſent the ark of God to Ekron: and it came to paſs as the ark of God came to Ekron, that the Ekronites cried out, ſaying, They have brought about the ark of the God of Iſrael to us, to ſlay us and our people.

11 So they ſent and gathered together all the lords of the Philiſtines, and ſaid, Send away the ark of the God of Iſrael, and let it go again to his own place, that it ſlay us not, and our people: for there was a deadly deſtruction throughout all the city; the hand of God was very heavy there.

12 And the men that died not, were ſmitten with the emerods: and the cry of the city went up to heaven.

CHAP. VI.

1 After ſeven moneths the Philiſtines take counſel how to ſend back the ark. 10 They bring it on a new cart with an offering unto Beth-ſhemeſh. 19 The people are ſmitten for looking into the ark. 21 They ſend to them of Kirjath-jearim to fetch it.

AND the ark of the LORD was in the countrey of the Philiſtines ſeven moneths.

2 And the Philiſtines called for the prieſts and the diviners, ſaying, What ſhall we do to the ark of the LORD? tell us wherewith we ſhall ſend it to his place.

3 And they ſaid, If ye ſend away the ark of the God of Iſrael, ſend it not empty; but in any wiſe return him a treſpaſs-offering: then ye ſhall be healed, and it ſhall be known to you, why his hand is not removed from you.

4 Then ſaid they, What *ſhall be* the treſpaſs-offering wᶜʰ we ſhall return to him? They anſwered, Five golden emerods, and five golden mice, *according to* the number of the lords of the Philiſtines: for one plague *was* on † you all, and on your lords.

† Heb. them.

5 Wherefore ye ſhall make images of your emerods, and images of your mice that mar the land, and ye ſhall give glory unto the God of Iſrael: peradventure he will lighten his hand from off you, and from off your gods, & from off your land.

6 Wherefore then do ye harden your hearts as the Egyptians & Pharaoh hardned their hearts? when he had wrought ‖ wonderfully among them, [a] did they not let † the people go, and they departed?

‖ Or, treacherouſly. [a] Exod. 12.31. † Heb. them.

7 Now therefore make a new cart, and take two milch-kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:

8 And take the ark of the LORD, and lay it upon the cart, and put the jewels of gold which ye return him *for* a treſpaſs-offering, in a coffer by the ſide thereof, and ſend it away, that it may go.

9 And ſee, if it goeth up by ỹ way of his own coaſt to Beth-ſhemeſh, *then* ‖ he hath done us this great evil: but if not, then we ſhall know that *it is* not his hand *that* ſmote us; it *was* a chance *that* hapned to us.

‖ Or, it.

10 ¶ And the men did ſo: and took two milch-kine, and tied them to the cart, and ſhut up their calves at home:

11 And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold, and the images of their emerods.

12 And the kine took the ſtraight way to the way of Beth-ſhemeſh, *and* went along the high-way, lowing as they went, and turned not aſide to the right hand or to the left; and the lords of the Philiſtines went after them unto the border of Beth-ſhemeſh.

13 And *they of* Beth-ſhemeſh *were* reaping their wheat-harveſt in the valley: and they lifted up their eyes, and ſaw the ark, and rejoyced to ſee *it*.

14 And the cart came into the field of Joſhua a Beth-ſhemite, and ſtood there, where *there was* a great ſtone: and they clave the wood of the cart, and offered the kine a burnt-offering unto the LORD.

15 And the Levites took down the ark of the LORD, and the coffer that *was* with it, wherein the jewels of gold *were*, and put *them* on the great ſtone: & the men of Beth-ſhemeſh offered burnt-offerings, & ſacrificed ſacrifices the ſame day unto the LORD.

16 And when the five lords of the Philiſtines had ſeen *it*, they returned to Ekron the ſame day.

17 And theſe *are* the golden emerods which the Philiſtines returned *for* a treſpaſs-offering unto the LORD; for Aſhdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one.

18 And the golden mice, *according to* the number of all the cities of the Philiſtines, *belonging* to the five lords, *both* of fenced cities, & of countrey-villages, even unto the ‖ great *ſtone of* Abel, whereon they ſet down the ark of the LORD: *which ſtone remaineth* unto this day, in the field of Joſhua the Beth-ſhemite.

‖ Or, great ſtone.

19 ¶ And he ſmote the men of Beth-ſhemeſh, becauſe they had looked into the ark of the LORD, even he ſmote of the people fifty thouſand and threeſcore and ten men: and the people lamented, becauſe the LORD had ſmitten *many* of the people with a great ſlaughter.

20 And ỹ men of Beth-ſhemeſh ſaid, Who is able to ſtand before this holy LORD God? and to whom ſhall he go up from us?

21 ¶ And they ſent meſſengers to the inhabitants of Kirjath-jearim, ſaying, The Philiſtines have brought again the ark of the LORD; come ye down, *and* fetch it up to you.

CHAP. VII.

1 They of Kirjath-jearim bring the ark into the houſe of Abinadab, and ſanctifie Eleazar his ſon to keep it. 2 After twenty years, 3 the Iſraelites by Samuels means, ſolemnly repent at Mizpeh. 9 While Samuel prayeth and ſacrificeth, the Lord diſcomfiteth the Philiſtines by thunder, at Ebenezer. 13 The Philiſtines are ſubdued. 15 Samuel peaceably and religiouſly judgeth Iſrael.

AND the men of Kirjath-jearim came, and fetcht up the ark of the LORD,

and brought it into the houſe of Abinadab in the hill, and ſanctified Eleazar his ſon, to keep the ark of the LORD.

2 And it came to paſs while the ark abode in Kirjath-jearim, that the time was long; for it was twenty years: and all the houſe of Iſrael lamented after the LORD.

3 ¶ And Samuel ſpake unto all the houſe of Iſrael, ſaying, If ye do return unto the LORD with all your hearts, *then* [a] put away the ſtrange gods, and [b] Aſhtaroth from among you, and prepare your hearts unto the LORD, and [c] ſerve him onely: and he will deliver you out of the hand of the Philiſtines.

[a] Joſh. 24.14,23
[b] Judge 2. 13.
[c] Deut. 6. 13. Matth. 4.10. Luke 4. 8.

4 Then the children of Iſrael did put away [d] Baalim, and Aſhtaroth, and ſerved the LORD onely.

[d] Judge 2. 11.

5 And Samuel ſaid, Gather all Iſrael to Mizpeh, and I will pray for you unto the LORD.

6 And they gathered together to Mizpeh, and drew water, and poured *it* out before the LORD, and faſted on that day, and ſaid there, We have ſinned againſt the LORD. And Samuel judged the children of Iſrael in Mizpeh.

7 And when the Philiſtines heard that the children of Iſrael were gathered together to Mizpeh, the lords of the Philiſtines went up againſt Iſrael: and when the children of Iſrael heard *it*, they were afraid of the Philiſtines.

8 And the children of Iſrael ſaid to Samuel, † Ceaſe not to cry unto the LORD our God for us, that he will ſave us out of the hand of the Philiſtines.

† Heb *Be not ſilent from us from crying.*

9 ¶ And Samuel took a ſucking lamb, and offered *it for* a burnt-offering wholly unto the LORD; and Samuel cried unto the LORD for Iſrael, and the LORD ‖ heard him.

‖ Or. *anſwered.*

10 And as Samuel was offering up the burnt-offering, the Philiſtines drew near to battel againſt Iſrael: but the LORD thundred with a great thunder on that day upon the Philiſtines, and diſcomfited them, and they were ſmitten before Iſrael.

11 And the men of Iſrael went out of Mizpeh, and purſued the Philiſtines, and ſmote them, until *they came* under Beth-car

12 Then Samuel took a ſtone, and ſet *it* between Mizpeh and Shen, and called the name of it ‖ Eben-ezer, ſaying, Hitherto hath the LORD helped us.

‖ The ſtone of help.

13 ¶ So the Philiſtines were ſubdued, and they came no more into the coaſt of Iſrael: and the hand of the LORD was againſt the Philiſtines, all the days of Samuel.

14 And the cities which the Philiſtines had taken from Iſrael were reſtored to Iſrael, from Ekron even unto Gath, and the coaſts thereof did Iſrael deliver out of the hands of the Philiſtines: and there was peace between Iſrael and the Amorites.

15 And Samuel judged Iſrael all the days of his life.

16 And he went from year to year † in circuit to Beth-el, and Gilgal, and Mizpeh, and judged Iſrael in all thoſe places.

† Heb. *and was going.*

17 And his return *was* to Ramah; for there *was* his houſe: and there he judged Iſrael, and there he built an altar unto the LORD.

CHAP. VIII.

1 By occaſion of the ill government of Samuels ſons, the Iſraelites ask a king. 6 Samuel praying in grief, is comforted by God. 10 He telleth the manner of a king. 19 God willeth Samuel to yield unto the importunity of the people.

AND it came to paſs when Samuel was old, that he made his ſons judges over Iſrael.

2 Now the name of his firſt-born was Joel, and the name of his ſecond, Abiah: *they were* judges in Beer-ſheba.

3 And his ſons walked not in his ways, but turned aſide after lucre, and [a] took bribes, and perverted judgement.

[a] Deut. 16. 19.

4 Then all the elders of Iſrael gathered themſelves together, and came to Samuel unto Ramah,

5 And ſaid unto him, Behold, thou art old, and thy ſons walk not in thy ways: now [b] make us a king to judge us like all the nations.

[b] Heb. 13. 5. Acts 13. 21.

6 ¶ But the thing † diſpleaſed Samuel, when they ſaid, Give us a king to judge us: and Samuel prayed unto the LORD.

† He was in the eyes of Samuel.

7 And the LORD ſaid unto Samuel, Hearken unto the voice of the people in

all

all that they ſay unto thee: for they have not rejected thee, but they have rejected me, that I ſhould not reign over them.

8 According to all the works which they have done ſince the day that I brought them up out of Egypt even unto this day, wherewith they have forſaken me, and ſerved other gods: ſo do they alſo unto thee.

|| Or, nay, || Or, notwithſtanding, when thou haſt ſolemnly proteſted againſt them, then thou ſhalt ſhew, &c.

9 Now therefore || hearken unto their voice: || howbeit, yet proteſt ſolemnly unto them, and ſhew them the manner of the king that ſhall reign over them.

10 ¶ And Samuel told all the words of the LORD unto the people, that asked of him a king.

11 And he ſaid, This will be the manner of the king that ſhall reign over you: He will take your ſons, and appoint *them* for himſelf, for his chariots, and *to be* his horſmen, and *ſome* ſhall run before his chariots.

12 And he will appoint him captains over thouſands, and captains over fifties, and *will ſet them* to ear his ground, and to reap his harveſt, & to make his inſtruments of war, and inſtruments of his chariots.

13 And he will take your daughters *to be* confectionaries, and *to be* cooks, and *to be* bakers.

14 And he will take your fields, and your vineyards, and your olive-yards, *even* the beſt *of them*, and give *them* to his ſervants.

15 And he will take the tenth of your ſeed, and of your vineyards, and give to his † officers, and to his ſervants.

† Heb. eunuchs.

16 And he will take your men-ſervants, and your maid-ſervants, and your goodlieſt young men, and your aſſes, and put *them* to his work.

17 He will take the tenth of your ſheep: and ye ſhall be his ſervants.

18 And ye ſhall cry out in that day, becauſe of your king which ye ſhall have choſen you; and the LORD will not hear you in that day.

19 ¶ Nevertheleſs, the people refuſed to obey the voice of Samuel; and they ſaid, Nay, but we will have a king over us:

20 That we alſo may be like all the nations, and that our king may judge us, and go out before us, and fight our battels.

21 And Samuel heard all the words of the people, and he rehearſed them in the ears of the LORD.

22 And the LORD ſaid to Samuel, Hearken unto their voice, and make them a king. And Samuel ſaid unto the men of Iſrael, Go ye every man unto his city.

CHAP. IX.

1 Saul deſpairing to find his fathers aſſes, 6 by the counſel of his ſervant, 11 and direction of young maidens, 15 according to Gods revelation, 18 cometh to Samuel. 19 Samuel entertaineth Saul at the feaſt. 25 Samuel after ſecret communication, bringeth Saul on his way.

NOw there was a man of Benjamin, whoſe name *was* [a] Kiſh, the ſon of Abiel, the ſon of Zeror, the ſon of Bechorath, the ſon of Aphiah, || a Benjamite, a mighty man of || power.

[a] Chap. 14. 51. [b] Chro. 8. 33. || Or, *the ſon of a man of Jemini.* || Or, ſubſtance.

2 And he had a ſon, whoſe name *was* Saul, a choice young man, and a goodly: and *there was* not among the children of Iſrael a goodlier perſon then he: from his ſhoulders and upward, *he was* higher then any of the people.

3 And the aſſes of Kiſh, Sauls father, were loſt; and Kiſh ſaid to Saul his ſon, Take now one of the ſervants with thee, and ariſe, go ſeek the aſſes.

4 And he paſſed through mount Ephraim, and paſſed through the land of Shaliſha, but they found *them* not: then they paſſed through the land of Shalim, and *there they were* not: and he paſſed through the land of the Benjamites, but they found *them* not.

5 *And* when they were come to the land of Zuph, Saul ſaid to his ſervant that *was* with him, Come, and let us return; leſt my father leave *caring* for the aſſes, and take thought for us.

6 And he ſaid unto him, Behold now, *there is* in this city a man of God, and *he is* an honourable man; all that he ſaith, cometh ſurely to paſs: now let us go thither; peradventure he can ſhew us our way that we ſhould go.

7 Then ſaid Saul to his ſervant, But behold, *if* we go, what ſhall we bring the man? for the bread † is ſpent in our veſſels, and *there is* not a preſent to bring

† Heb. *is gone out of*, &c.

† Heb. is with us. bring to the man of God: what † have we?

8 And the ſervant anſwered Saul again, and ſaid, Behold, † I have here at hand the fourth part of a ſhekel of ſilver: *that* will I give to the man of God, to tell us our way.

† Heb. there is found in my hand.

9 (Beforetime in Iſrael, when a man went to enquire of God, thus he ſpake, Come, and let us go to the ſeer: for *he that is* now *called* a Prophet, was beforetime called a Seer.)

10 Then ſaid Saul to his ſervant, † Well ſaid, come, let us go: ſo they went unto the city where the man of God *was*.

† Heb. Thy word is good.

11 ¶ *And* as they went up † the hill to the city, they found young maidens going out to draw water, and ſaid unto them, Is the ſeer here?

† Heb. in the aſcent of the city.

12 And they anſwered them, and ſaid, He is; behold, *he is* before you: make haſte now, for he came to day to the city; for *there is* a || ſacrifice of the people to day in the high place.

|| Or, feaſt.

13 Aſſoon as ye be come into the city, ye ſhall ſtraightway find him, before he go up to the high place to eat: for the people will not eat untill he come, becauſe he doth bleſs the ſacrifice, *and* afterwards they eat that be bidden. Now therefore get you up, for about † this time ye ſhall find him.

† Heb. as day.

14 And they went up into the city: *and* when they were come into the city, behold, Samuel came out againſt them, for to go up to the high place.

15 ¶ [b] Now the LORD had † told Samuel in his ear a day before Saul came, ſaying,

[b] Chap. 15. 1. Acts 13. 21.

† Heb. revealed the ear of Samuel.

16 To morrow about this time I will ſend thee a man out of the land of Benjamin, and thou ſhalt anoint him *to be* captain over my people Iſrael, that he may ſave my people out of the hand of the Philiſtines: for I have looked upon my people, becauſe their cry is come unto me.

17 And when Samuel ſaw Saul, the LORD ſaid unto him, Behold the man whom I ſpake to thee of: this ſame ſhall † reign over my people.

† Heb. reſtrain.

18 Then Saul drew near to Samuel in the gate, and ſaid, Tell me, I pray thee, where the ſeers houſe *is*.

19 And Samuel anſwered Saul, and ſaid, I *am* the ſeer: go up before me unto the high place, for ye ſhall eat with me to day, and to morrow I will let thee go, and will tell thee all that *is* in thine heart.

20 And as for thine aſſes that were loſt † three days ago, ſet not thy mind on them, for they are found: and on whom *is* all the deſire of Iſrael? *is it* not on thee, and on all thy fathers houſe?

† Heb. to day three days.

21 And Saul anſwered and ſaid, *Am* not I a Benjamite of the ſmalleſt of the tribes of Iſrael? and my family the leaſt of all the families of the tribe of Benjamin? wherefore then ſpeakeſt thou † ſo to me?

† Heb. according to this word.

22 And Samuel took Saul, and his ſervant, and brought them into the parlour, and made them ſit in the chiefeſt place among them that were bidden, which *were* about thirty perſons.

23 And Samuel ſaid unto the cook, Bring the portion which I gave thee, of which I ſaid unto thee, Set it by thee.

24 And the cook took up the ſhoulder, and *that* which *was* upon it, and ſet *it* before Saul: and *Samuel* ſaid, Behold, that which is || left, ſet *it* before thee, *and* eat; for unto this time hath it been kept for thee, *ſince* I ſaid, I have invited the people: ſo Saul did eat with Samuel that day.

|| Or, reſerved.

25 ¶ And when they were come down from the high place into the city, *Samuel* communed with Saul upon the top of the houſe.

26 And they aroſe early: and it came to paſs about the ſpring of the day, that Samuel called Saul to the top of the houſe, ſaying, Up, that I may ſend thee away. And Saul aroſe, and they went out both of them, he and Samuel, abroad.

27 *And* as they were going down to the end of the city, Samuel ſaid to Saul, Bid the ſervant paſs on before us, (and he paſſed on) but ſtand thou ſtill † a while, that I may ſhew thee the word of God.

† Heb. as a while.

CHAP.

CHAP. X.

1 Samuel anointeth Saul. 2 He confirmeth him by prediction of three ſigns. 9 Sauls heart is changed, and he propheſieth. 14 He concealeth the matter of the kingdom from his uncle. 17 Saul is choſen at Mizpeh by lot. 26 The different affections of his ſubjects.

THen Samuel took a vial of oyl, and poured *it* upon his head, and kiſſed him, and ſaid, *Is it* not becauſe the LORD hath anointed thee *to be* captain over his inheritance?

2 When thou art departed from me to day, then thou ſhalt find two men by [a] Rachels ſepulchre in the border of Benjamin, at Zelzah: and they will ſay unto thee, The aſſes which thou wenteſt to ſeek are found: and lo, thy father hath left † the care of the aſſes, and ſorroweth for you, ſaying, What ſhall I do for my ſon?

3 Then ſhalt thou go on forward from thence, and thou ſhalt come to the plain of Tabor, and there ſhall meet thee three men going up to God to Beth-el, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine.

4 And they will † ſalute thee, and give thee two *loaves* of bread, which thou ſhalt receive of their hands.

5 After that, thou ſhalt come to the hill of God, where *is* the gariſon of the Philiſtines: and it ſhall come to paſs when thou art come thither to the city, that thou ſhalt meet a company of prophets coming down from the high place, with a pſaltery, and a tabret, and a pipe, and a harp before them, and they ſhall propheſie.

6 And the ſpirit of the LORD will come upon thee, and thou ſhalt propheſie with them, and ſhalt be turned into another man.

7 And † let it be when theſe ſigns are come unto thee, † *that* thou do as occaſion ſhall ſerve thee, for God *is* with thee.

8 And thou ſhalt go down before me to Gilgal, and behold, I will come down unto thee, to offer burnt-offerings, *and* to ſacrifice ſacrifices of peace-offerings: [b] ſeven days ſhalt thou tarry, till I come to thee, and ſhew thee what thou ſhalt do.

9 ¶ And it was *ſo*, that when he had turned his † back to go from Samuel, God † gave him another heart: and all theſe ſigns came to paſs that day.

10 And when they came thither to the hill, behold, a company of prophets met him, and the ſpirit of God came upon him, and he propheſied among them.

11 And it came to paſs when all that knew him beforetime, ſaw, that behold, he propheſied among the prophets, then the people ſaid † one to another, What *is* this *that* is come unto the ſon of Kiſh? [c] *Is* Saul alſo among the prophets?

12 And one † of the ſame place anſwered and ſaid, But who *is* their father? Therefore it became a proverb, *Is* Saul alſo among the prophets?

13 And when he had made an end of propheſying, he came to the high place.

14 ¶ And Sauls uncle ſaid unto him, and to his ſervant, Whither went ye? And he ſaid, To ſeek the aſſes: and when we ſaw that *they were* no where, we came to Samuel.

15 And Sauls uncle ſaid, Tell me, I pray thee, what Samuel ſaid unto you.

16 And Saul ſaid unto his uncle, He told us plainly that the aſſes were found. But of the matter of the kingdom, whereof Samuel ſpake, he told him not.

17 ¶ And Samuel called the people together unto the LORD to Mizpeh;

18 And ſaid unto the children of Iſrael, Thus ſaith the LORD God of Iſrael, I brought up Iſrael out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, *and* of them that oppreſſed you.

19 And ye have this day rejected your God, who himſelf ſaved you out of all your adverſities and your tribulations: and ye have ſaid unto him, *Nay*, but ſet a king over us. Now therefore preſent your ſelves before the LORD by your tribes, and by your thouſands.

20 And when Samuel had cauſed all the tribes of Iſrael to come near, the tribe of Benjamin was taken.

21 When he had cauſed the tribe of

[a] Gen. 35. 20.

† Heb. the aſſes.

† Heb. ask thee of peace.

† Heb. it ſhall come to paſs that when theſe ſigns, &c. † Heb. do for thee as thine hand ſhall find.

[b] Chap. 13. 8.

† Heb. a ſolder. † Heb. turned.

† Heb. a man to his neighbour.

[c] Chap. 19. 24. † Heb. from thence.

Benjamin to come near by their families, the family of Matri was taken, and Saul the ſon of Kiſh was taken: and when they ſought him, he could not be found.

22 Therefore they enquired of the LORD further, if the man ſhould yet come thither: and the LORD anſwered, Behold, he hath hid himſelf among the ſtuff.

23 And they ran and fetched him thence: and when he ſtood among the people, he was higher then any of the people, from his ſhoulders and upward.

24 And Samuel ſaid to all the people, See ye him whom the LORD hath choſen, that *there is* none like him among all the people? And all the people ſhouted, and ſaid, † God ſave the king.

† Heb. *Let the king live.*

25 Then Samuel told the people the manner of the kingdom, and wrote *it* in a book, and laid *it* up before the LORD: and Samuel ſent all the people away, every man to his houſe.

26 ¶ And Saul alſo went home to Gibeah, and there went with him a band of men, whoſe hearts God had touched.

27 But the children of Belial ſaid, How ſhall this man ſave us? And they deſpiſed him, and brought him no preſents: but || he held his peace.

‖ Or, *he was as though he had been deaf.*

CHAP. XI.

1 Nahaſh offereth them of Jabeſh-gilead a reproachfull condition. 4 They ſend meſſengers, and are delivered by Saul. 12 Saul thereby is confirmed, and his kingdom renewed.

THen Nahaſh the Ammonite came up, and encamped againſt Jabeſh-gilead: and all the men of Jabeſh ſaid unto Nahaſh, Make a covenant with us, and we will ſerve thee.

2 And Nahaſh the Ammonite anſwered them, On this *condition* will I make *a covenant* with you, that I may thruſt out all your right eyes, and lay it *for* a reproach upon all Iſrael.

3 And the elders of Jabeſh ſaid unto him, † Give us ſeven days reſpite, that we may ſend meſſengers unto all the coaſts of Iſrael: and then if *there be* no man to ſave us, we will come out to thee.

† Heb. *Forbear us.*

4 ¶ Then came the meſſengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lift up their voices, and wept.

5 And behold, Saul came after the herd out of the field, and Saul ſaid, What *aileth* the people that they weep? and they told him the tidings of the men of Jabeſh.

6 And the ſpirit of God came upon Saul, when he heard thoſe tidings, and his anger was kindled greatly.

7 And he took a yoke of oxen, and hewed them in pieces, and ſent *them* throughout all the coaſts of Iſrael by the hands of meſſengers, ſaying, Whoſoever cometh not forth after Saul and after Samuel, ſo ſhall it be done unto his oxen: and the fear of the LORD fell on the people, and they came out † with one conſent.

† Heb. *as one man.*

8 And when he numbred them in Bezek, the children of Iſrael were three hundred thouſand, and the men of Judah thirty thouſand.

9 And they ſaid unto the meſſengers that came, Thus ſhall ye ſay unto the men of Jabeſh-gilead, To morrow by *that time* the ſun be hot, ye ſhall have || help. And the meſſengers came and ſhewed *it* to the men of Jabeſh, and they were glad.

|| Or, *at the ſame.*

10 Therefore the men of Jabeſh ſaid, To morrow we will come out unto you, and ye ſhall do with us all that ſeemeth good unto you.

11 And it was *ſo* on the morrow, that Saul put the people in three companies, and they came into the midſt of the hoſt in the morning watch, and ſlew the Ammonites, until the heat of the day: and it came to paſs, that they which remained were ſcattered, ſo that two of them were not left together.

12 ¶ And the people ſaid unto Samuel, Who *is* he that ſaid, Shall Saul reign over us? bring the men, that we may put them to death.

13 And Saul ſaid, There ſhall not a man be put to death this day: for to day the LORD hath wrought ſalvation in Iſrael.

14 Then ſaid Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.

15 And

15 And all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal: and there they ſacrificed ſacrifices of peace-offerings before the LORD: and there Saul and all the men of Iſrael rejoyced greatly.

CHAP. XII.

1 Samuel teſtifieth his integrity. 6 He reproveth the people of ingratitude. 16 He terrifieth them with thunder in harveſt-time. 20 He comforteth them in Gods mercy.

AND Samuel ſaid unto all Iſrael, Behold, I have hearkned unto your voice in all that ye ſaid unto me, and have made a king over you.

2 And now behold, the king walketh before you: and I am old, and gray-headed, and behold, my ſons *are* with you: and I have walked before you from my childhood unto this day.

[a] Eccluſ. 46.19.

3 Behold, [a]here I *am*, witneſs againſt me before the LORD, and before his anointed: whoſe ox have I taken? or whoſe aſs have I taken? or whom have I defrauded? whom have I oppreſſed? or of whoſe hand have I received *any* † bribe ‖ to blind mine eyes therewith? and I will reſtore it you.

† Heb. ranſom. ‖ Or, that I ſhould hide mine eyes at him.

4 And they ſaid, Thou haſt not defrauded us, nor oppreſſed us, neither haſt thou taken ought of any mans hand.

5 And he ſaid unto them, The LORD *is* witneſs againſt you, and his anointed *is* witneſs this day, that ye have not found ought in my hand. And they anſwered, *He is* witneſs.

‖ Or, made.

6 ¶ And Samuel ſaid unto the people, *It is* the LORD that ‖ advanced Moſes and Aaron, and that brought your fathers up out of the land of Egypt.

7 Now therefore ſtand ſtill, that I may reaſon with you before the LORD, of all the † righteous acts of the LORD, which he did † to you and to your fathers.

† Heb. righteouſneſſes, or, benefits. † Heb. with.

[b] Gen. 46.5,6. [c] Exod. 4.16. [d] Judges 4. 2.

8 [b] When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD [c] ſent Moſes and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

9 And when they forgat the LORD their God, [d] he ſold them into the hand of Siſera, captain of the hoſt of Hazor, and into the hand of the Philiſtines, and into the hand of the king of Moab, and they fought againſt them.

10 And they cried unto the LORD, and ſaid, We have ſinned, becauſe we have forſaken the LORD, and have ſerved Baalim and Aſhtaroth: but now deliver us out of the hand of our enemies, and we will ſerve thee.

11 And the LORD ſent Jerubbaal, and Bedan, and [e] Jephthah, and Samuel, and delivered you out of the hand of your enemies on every ſide, and ye dwelled ſafe.

[e] Judges 11.1.

12 And when ye ſaw that Nahaſh the king of the children of Ammon came againſt you, ye ſaid unto me, Nay, but a king ſhall reign over us; when the LORD your God *was* your king.

13 Now therefore, behold the king whom ye have choſen, *and* whom ye have deſired: and behold, the LORD hath ſet a king over you.

14 If ye will fear the LORD, and ſerve him, and obey his voice, and not rebell againſt the † commandment of the LORD, † Heb. mouth. then ſhall both ye, and alſo the king that reigneth over you, † continue following † Heb. be after. the LORD your God.

15 But if ye will not obey the voice of the LORD, but rebell againſt the commandment of the LORD, then ſhall the hand of the LORD be againſt you, as *it was* againſt your fathers.

16 ¶ Now therefore ſtand and ſee this great thing which the LORD will do before your eyes.

17 *Is it* not wheat-harveſt to day? I will call unto the LORD, and he ſhall ſend thunder and rain: that ye may perceive and ſee that your wickedneſs *is* great, which ye have done in the ſight of the LORD, in asking you a king.

18 So Samuel called unto the LORD, and the LORD ſent thunder and rain that day: and all the people greatly feared the LORD and Samuel.

19 And all the people ſaid unto Samuel, Pray for thy ſervants unto the LORD thy God, that we die not: for we have added

added unto all our ſins, *this* evill, to ask us a king.

20 ¶ And Samuel ſaid unto the people, Fear not: (ye have done all this wickedneſs: yet turn not aſide from following the LORD, but ſerve the LORD with all your heart;

21 And turn ye not aſide: for then *ſhould ye go* after vain *things*, which cannot profit nor deliver, for they *are* vain)

22 For the LORD will not forſake his people, for his great names ſake: becauſe it hath pleaſed the LORD to make you his people.

† Heb. *from ceaſing.* 23 Moreover, as for me, God forbid that I ſhould ſin againſt the LORD, † in ceaſing to pray for you: but I will teach you the good and the right way.

24 Onely fear the LORD, and ſerve him in truth with all your heart: for conſider

‖ Or, *what a great thing, &c.* ‖ how great *things* he hath done for you.

25 But if ye ſhall ſtill do wickedly, ye ſhall be conſumed, both ye and your king.

CHAP. XIII.

1 Sauls ſelected band. 3. He calleth the Hebrews to Gilgal againſt the Philiſtines, whoſe gariſon Jonathan had ſmitten. 5 The Philiſtines great hoſt. 6 The diſtreſs of the Iſraelites. 8 Saul weary of ſtaying for Samuel, ſacrificeth. 11 Samuel reproveth him. 17 The three ſpoiling bands of the Philiſtines. 19 The policy of the Philiſtines, to ſuffer no ſmith in Iſrael.

† Heb. *the ſon of one year in his reigning.* SAul †reigned one year, and when he had reigned two years over Iſrael,

2 Saul choſe him three thouſand *men* of Iſrael; *whereof* two thouſand were with Saul in Michmaſh and in mount Beth-el and a thouſand were with Jonathan in Gibeah of Benjamin: and the reſt of the people he ſent every man to his tent.

3 And Jonathan ſmote the gariſon of the Philiſtines that *was* in ‖ Geba, and the Philiſtines heard *of it*: and Saul blew the trumpet throughout all the land, ſaying, Let the Hebrews hear.

‖ Or, *the hill.*

4 And all Iſrael heard ſay, *that* Saul had ſmitten a gariſon of the Philiſtines, and *that* Iſrael alſo † was had in abomination with the Philiſtines: and the people were called together after Saul to Gilgal.

† Heb. *did ſtink.*

5 ¶ And the Philiſtines gathered themſelves together, to fight with Iſrael, thirty thouſand chariots, and ſix thouſand horſemen, and people as the ſand which *is* on the ſea-ſhore in multitude: and they came up, and pitched in Michmaſh, eaſt-ward from Beth-aven.

6 When the men of Iſrael ſaw that they were in a ſtrait, (for the people were diſtreſſed) then the people did hide themſelves in caves, and in thickets, and in rocks, and in high places, and in pits.

7 And *ſome of* the Hebrews went over Jordan to the land of Gad and Gilead: as for Saul, he *was* yet in Gilgal, and all the people † followed him trembling.

† Heb. *trembled after him.*

8 ¶ [a] And he tarried ſeven days, according to the ſet time that Samuel *had appointed*: but Samuel came not to Gilgal, and the people were ſcattered from him.

[a] Chap. 10. 8.

9 And Saul ſaid, Bring hither a burnt-offering to me, and peace-offerings. And he offered the burnt-offering.

10 And it came to paſs, that aſſoon as he had made an end of offering the burnt-offering, behold, Samuel came, and Saul went out to meet him, that he might † ſalute him.

† His bleſſing him.

11 ¶ And Samuel ſaid, What haſt thou done? And Saul ſaid, Becauſe I ſaw that the people were ſcattered from me, and *that* thou cameſt not within the days appointed, and *that* the Philiſtines gathered themſelves together to Michmaſh:

12 Therefore ſaid I, the Philiſtines will come down now upon me to Gilgal, and I have not † made ſupplication unto the LORD: I forced my ſelf therefore, and offered a burnt-offering.

† His mouth in *ſtead.*

13 And Samuel ſaid to Saul, Thou haſt done fooliſhly: thou haſt not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have eſtabliſhed thy kingdom upon Iſrael for ever.

14 But now thy kingdom ſhall not continue: the LORD hath ſought him a man after his own heart, and the LORD hath commanded him *to be* captain over his people, becauſe thou haſt not kept *that* which the LORD commanded thee.

15 And

15 And Samuel arose, and gat him up from Gilgal, unto Gibeah of Benjamin: and Saul numbred the people *that were* † present with him, about six hundred men.

† Heb. found.

16 And Saul and Jonathan his son, and the people *that were* present with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash.

17 ¶ And the spoilers came out of the camp of the Philistines, in three companies: one company turned unto the way *that leadeth to* Ophrah, unto the land of Shual.

18 And another company turned the way *to* Beth-horon: and another company turned *to* the way of the border, that looketh to the valley of Zeboim toward the wilderness.

19 ¶ Now there was no smith found throughout all the land of Israel: (for the Philistines said, Lest the Hebrews make *them* swords or spears)

20 But all the Israelites went down to the Philistines, to sharpen every man his share and his coulter, and his ax, and his mattock.

† Heb. a file with mouths. † Heb. a set.

21 Yet they had † a file for the mattocks, and for the coulters, and for the forks, and for the axes, and † to sharpen the goads.

22 So it came to pass in the day of battel, that there was neither sword nor spear found in the hand of any of the people that *were* with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

‖ Or, Standing camp.

23 And the ‖ garison of the Philistines went out to the passage of Michmash.

CHAP. XIV.

1 Jonathan, unwitting to his father, the priest, or the people, goeth and miraculously smiteth the Philistines garison. 15 A divine terrour maketh them beat themselves. 17 Saul not staying the priests answer, setteth on them. 21 The captivated Hebrews, and the hidden Israelites, joyn against them. 24 Sauls unadvised adjuration, hindreth the victory. 32 He restraineth the people from eating bloud. 35 He buildeth an altar. 36 Jonathan taken by lot, is saved by the people. 47 Sauls strength and family.

‖ Or, there was a day.

NOw ‖ it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines garison, that *is* on the other side: but he told not his father.

2 And Saul tarried in the uttermost part of Gibeah, under a pomegranate-tree, which *is* in Migron: & the people that *were* with him *were* about six hundred men;

3 And Ahiah the son of Ahitub, [a] I-chabods brother, the son of Phinehas, the son of Eli, the LORDS priest in Shiloh, wearing an ephod: and the people knew not that Jonathan was gone.

[a] Chap. 4. 21.

4 ¶ And between the passages, by which Jonathan sought to go over unto the Philistines garison, *there was* a sharp rock on the one side, and a sharp rock on the other side: and the name of the one *was* Bozez, and the name of the other Seneh.

† Heb. tooth.

5 The † forefront of the one *was* situate north-ward over against Michmash, and the other south-ward over against Gibeah.

6 And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garison of these uncircumcised; it may be that the LORD will work for us: for *there is* no restraint to the LORD, [b] to save by many or by few.

[b] 2 Chr. 14. 11.

7 And his armour-bearer said unto him, Do all that *is* in thine heart: turn thee, behold, I *am* with thee according to thy heart.

8 Then said Jonathan, Behold, we will pass over unto *these* men, and we will discover our selves unto them.

† Heb. Be still.

9 If they say thus unto us, † Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

10 But if they say thus, Come up unto us; then we will go up: for [c] the LORD hath delivered them into our hand; and this *shall be* a sign unto us.

[c] 1 Mac. 4. 30.

11 And both of them discovered themselves unto the garison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes, where they had hid themselves.

12 And the men of the garison answered Jonathan and his armour-bearer, and said, Come up to us, and we will shew you a thing. And Jonathan said unto his armour-bearer, Come up after me; for the LORD hath delivered them into the hand of Israel.

13 And

13 And Jonathan climbed up upon his hands, and upon his feet, and his armour-bearer after him: and they fell before Jonathan; and his armour-bearer ſlew after him.

14 And that firſt ſlaughter which Jonathan and his armour-bearer made, was about twenty men, within as it were || an half-acre of land, *which* a yoke *of oxen might plow.*

|| Or, *half a furrow of an acre of land.*

15 And there was trembling in the hoſt, in the field, and among all the people: the gariſon, and the ſpoilers, they alſo trembled, and the earth quaked: ſo it was † a very great trembling.

† Heb. *a trembling of God.*

16 And the watchmen of Saul in Gibeah of Benjamin looked; and behold, the multitude melted away, and they went on beating down *one another.*

17 Then ſaid Saul unto the people that *were* with him, Number now, and ſee who is gone from us. And when they had numbred, behold, Jonathan and his armour-bearer *were* not *there.*

18 And Saul ſaid unto Ahiah, Bring hither the ark of God: (for the ark of God was at y̆ time with the children of Iſrael.)

19 ¶ And it came to paſs while Saul talked unto the prieſt, that the || noiſe that *was* in the hoſt of the Philiſtines went on, and increaſed: and Saul ſaid unto the prieſt, Withdraw thine hand.

|| Or, *tumult.*

20 And Saul and all the people that *were* with him, † aſſembled themſelves, and they came to the battel: and behold, [d] every mans ſword was againſt his fellow, *and there was* a very great diſcomfiture.

† Heb. *were cryed together.*

[d] Judges 7. 22. 2 Chro. 20. 23.

21 Moreover, the Hebrews *that* were with the Philiſtines before that time, which went up with them into the camp *from the countrey* round about, even they alſo *turned* to be with the Iſraelites, that *were* with Saul and Jonathan.

22 Likewiſe all the men of Iſrael which had hid themſelves in mount Ephraim, *when* they heard that the Philiſtines fled, even they alſo followed hard after them in the battel.

23 So the LORD ſaved Iſrael that day: and the battel paſſed over unto Beth-aven.

24 ¶ And the men of Iſrael were diſtreſſed that day: for Saul had adjured the people, ſaying, Curſed *be* the man that eateth *any* food untill evening, that I may be avenged on mine enemies: ſo none of the people taſted *any* food.

25 And all *they of* the land came to a wood, & there was hony upon the ground.

26 And when the people were come into the wood, behold, the hony dropped, but no man put his hand to his mouth: for the people feared the oath.

27 But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that *was* in his hand, and dipt it in an hony-comb, and put his hand to his mouth; and his eyes were enlightened.

28 Then anſwered one of the people, and ſaid, Thy father ſtraitly charged the people with an oath, ſaying, Curſed *be* the man that eateth *any* food this day. And the people were || faint.

|| Or, *weary.*

29 Then ſaid Jonathan, My father hath troubled the land: ſee, I pray you, how mine eyes have been enlightened, becauſe I taſted a little of this honey:

30 How much more, if haply the people had eaten freely to day of the ſpoil of their enemies which they found? for had there not been now a much greater ſlaughter among the Philiſtines?

31 And they ſmote the Philiſtines that day from Michmaſh to Ajjalon: and the people were very faint.

32 And the people flew upon the ſpoil, and took ſheep, and oxen, and calves, and ſlew *them* on the ground: and the people did eat *them* [e] with the bloud.

[e] Levit. 7. 26. & 19. 26. Deut. 12. 16.

33 ¶ Then they told Saul, ſaying, Behold, the people ſin againſt the LORD, in that they eat with the bloud. And he ſaid, Ye have || tranſgreſſed: roll a great ſtone unto me this day.

|| Or, *dealt treacherouſly.*

34 And Saul ſaid, Diſperſe your ſelves among the people, and ſay unto them, Bring me hither every man his ox, and every man his ſheep, and ſlay *them* here, and eat; and ſin not againſt the LORD in eating with the bloud. And all the people brought

brought every man his ox † with him that night, and ſlew *them* there.

* Heb. in his hand.

35 And Saul built an altar unto the LORD: † the ſame was the firſt altar that he built unto the LORD.

† Heb. that altar he began to build unto the LORD

36 ¶ And Saul ſaid, Let us go down after the Philiſtines by night, and ſpoil them until the morning light, and let us not leave a man of them. And they ſaid, Do whatſoever ſeemeth good unto thee. Then ſaid the prieſt, Let us draw near hither unto God.

37 And Saul asked counſel of God, Shall I go down after the Philiſtines? wilt thou deliver them into the hand of Iſrael? But he anſwered him not that day.

† Heb. corners, Judg. 20.2.

38 And Saul ſaid, Draw ye near hither all the † chief of the people: and know and ſee wherein this ſin hath been this day.

39 For *as* the LORD liveth, which ſaveth Iſrael, though it be in Jonathan my ſon, he ſhall ſurely die. But *there was* not a man among all the people that anſwered him.

40 Then ſaid he unto all Iſrael, Be ye on one ſide, and I & Jonathan my ſon will be on ȳ other ſide. And the people ſaid unto Saul, Do what ſeemeth good unto thee.

|| Or, Give a perfect lot. † Heb. was taken.

41 Therefore Saul ſaid unto the LORD God of Iſrael, || Give a perfect *lot*. And Saul and Jonathan were taken: but the people † eſcaped.

42 And Saul ſaid, Caſt *lots* between me & Jonathan my ſon. And Jonathan was taken

43 Then Saul ſaid to Jonathan, Tell me what thou haſt done. And Jonathan told him, and ſaid, I did but taſte a little honey with the end of the rod that *was* in mine hand, *and* lo, I muſt die.

44 And Saul anſwered, God do ſo, and more alſo: for thou ſhalt ſurely die, Jonathan.

45 And the people ſaid unto Saul, Shall Jonathan die, who hath wrought this great ſalvation in Iſrael? God forbid: *as* the LORD liveth, there ſhall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people reſcued Jonathan, that he died not.

46 Then Saul went up from following the Philiſtines: and the Philiſtines went to their own place.

47 ¶ So Saul took the kingdom over Iſrael, and fought againſt all his enemies on every ſide, againſt Moab, and againſt the children of Ammon, and againſt Edom, and againſt the kings of Zobah, and againſt the Philiſtines: and whitherſoever he turned himſelf, he vexed *them*.

|| Or, wrought mightily.

48 And he || gathered an hoſt, and ſmote the Amalekites, and delivered Iſrael out of the hands of them that ſpoiled them.

49 Now the ſons of Saul were Jonathan, and Iſhui, and Melchi-ſhua: and the names of his two daughters *were theſe*; the name of the firſt-born Merab, and the name of the younger Michal:

50 And the name of Sauls wife *was* Ahinoam, the daughter of Ahimaaz: and the name of the captain of his hoſt *was* Abner the ſon of Ner, Sauls uncle.

51 And Kiſh *was* the father of Saul; and Ner the father of Abner *was* the ſon of Abiel.

52 And there was ſore war againſt the Philiſtines all the days of Saul: and when Saul ſaw any ſtrong man, or any valiant man, he took him unto him.

CHAP. XV.

1 Samuel ſendeth Saul to deſtroy Amalek. 6 Saul ſavoureth the Kenites. 8 He ſpareth Agag and the beſt of the ſpoil. 10 Samuel denounceth unto Saul, commanding and excuſing himſelf, Gods rejection of him for his diſobedience. 24 Sauls humiliation. 32 Samuel killeth Agag. 34 Samuel and Saul part.

SAmuel alſo ſaid unto Saul, [a] The LORD ſent me to anoint thee *to be* king over his people, over Iſrael: now therefore hearken thou unto the voice of the words of the LORD.

[a] Chap. 9.16.

2 Thus ſaith the LORD of hoſts, I remember *that* which Amalek did to Iſrael, [b] how he laid *wait* for him in the way when he came up from Egypt.

[b] Exod. 17. 8. Numb. 24.20.

3 Now go, and ſmite Amalek, and utterly deſtroy all that they have, and ſpare them not; but ſlay both man and woman, infant and ſuckling, ox and ſheep, camel and aſs.

4 And Saul gathered the people together, and numbred them in Telaim, two hundred

hundred thouſand footmen, and ten thouſand men of Judah.

5 And Saul came to a city of Amalek, and || laid wait in the valley.

|| Or, *ſought.*

6 ¶ And Saul ſaid unto the Kenites, Go, depart, get you down from among the Amalekites, leſt I deſtroy you with them: for ye ſhewed kindneſs to all the children of Iſrael when they came up out of Egypt. So the Kenites departed from among the Amalekites.

7 And Saul ſmote the Amalekites from Havilah, *untill* thou comeſt to Shur, that *is* over againſt Egypt.

8 And he took Agag the king of the Amalekites alive, and utterly deſtroyed all the people with the edge of the ſword.

9 But Saul and the people ſpared Agag, and the beſt of the ſheep, and of the oxen, and || of the fatlings, and the lambs, and all *that was* good, and would not utterly deſtroy them: but every thing *that was* vile and refuſe, that they deſtroyed utterly.

|| Or, *of the ſecond ſort*

10 ¶ Then came the word of the LORD unto Samuel, ſaying,

11 It repenteth me that I have ſet up Saul *to be* king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

12 And when Samuel roſe early to meet Saul in the morning, it was told Samuel, ſaying, Saul came to Carmel, and behold, he ſet him up a place, and is gone about, and paſſed on, and gone down to Gilgal.

13 And Samuel came to Saul; and Saul ſaid unto him, Bleſſed *be* thou of the LORD: I have performed the commandment of the LORD.

14 And Samuel ſaid, What *meaneth* then this bleating of the ſheep in mine ears, and the lowing of the oxen which I hear?

15 And Saul ſaid, They have brought them from the Amalekites: for the people ſpared the beſt of the ſheep and of the oxen, to ſacrifice unto the LORD thy God, and the reſt we have utterly deſtroyed.

16 Then Samuel ſaid unto Saul, Stay, and I will tell thee what the LORD hath ſaid to me this night. And he ſaid unto him, Say on.

17 And Samuel ſaid, When thou *waſt* little in thine own ſight, *waſt* thou not *made* the head of the tribes of Iſrael, and the LORD anointed thee king over Iſrael?

18 And the LORD ſent thee on a journey, and ſaid, Go, and utterly deſtroy the ſinners the Amalekites, and fight againſt them until † they be conſumed.

† Heb. *they be conſumed.*

19 Wherefore then didſt thou not obey the voice of the LORD, but didſt flie upon the ſpoil, and didſt evil in the ſight of the LORD?

20 And Saul ſaid unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD ſent me, and have brought Agag the king of Amalek, and have utterly deſtroyed the Amalekites.

21 But the people took of the ſpoil, ſheep and oxen, the chief of the things which ſhould have been utterly deſtroyed, to ſacrifice unto the LORD thy God in Gilgal.

22 And Samuel ſaid, Hath the LORD *as great* delight in burnt-offerings and ſacrifices, as in obeying the voice of the LORD? Behold, [c] to obey *is* better then ſacrifice; *and* to hearken, then the fat of rams.

[c] 1 Sa. 15. 22. Behold, Mat. 9. 13. 12. 7. Mic. 6. 6. Hoſ. 6. 6.

23 For rebellion *is as* the ſin of † witchcraft, and ſtubbornneſs *is as* iniquity and idolatry: becauſe thou haſt rejected the word of the LORD, he hath alſo rejected thee from *being* king.

† Heb. *divination.*

24 ¶ And Saul ſaid unto Samuel, I have ſinned: for I have tranſgreſſed the commandment of the LORD, and thy words: becauſe I feared the people, and obeyed their voice.

25 Now therefore, I pray thee, pardon my ſin, and turn again with me, that I may worſhip the LORD.

26 And Samuel ſaid unto Saul, I will not return with thee: for thou haſt rejected the word of the LORD, and the LORD hath rejected thee from being king over Iſrael.

27 And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.

28 And

28 And Samuel ſaid unto him, The LORD hath rent the kingdom of Iſrael from thee this day, and hath given it to a neighbor of thine, *that is* better then thou.

29 And alſo the || ſtrength of Iſrael will not lie, nor repent: for he *is* not a man that he ſhould repent.

|| Or, eternity, or, victory.

30 Then he ſaid, I have ſinned; *yet* honour me now, I pray thee, before the elders of my people, and before Iſrael, and turn again with me, that I may worſhip the LORD thy God.

31 So Samuel turned again after Saul, and Saul worſhipped the LORD.

32 ¶ Then ſaid Samuel, Bring you hither to me Agag the king of the Amalekites: and Agag came unto him delicately. And Agag ſaid, Surely the bitterneſs of death is paſt.

33 And Samuel ſaid, [d] As thy ſword hath made women childleſs, ſo ſhall thy mother be childleſs among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.

[d] Exod. 17. 14. Num. 14. 45.

34 ¶ Then Samuel went to Ramah, and Saul went up to his houſe to Gibeah of Saul.

35 And Samuel came no more to ſee Saul until the day of his death: nevertheleſs, Samuel mourned for Saul: and the LORD repented that he had made Saul king over Iſrael.

CHAP. XVI.

1 Samuel ſent by God under pretence of a ſacrifice, cometh to Beth-lehem. 6 His humane judgment is reproved. 11 He anointeth David. 19 Saul ſendeth for David to quiet his evil ſpirit.

AND the LORD ſaid unto Samuel, How long wilt thou mourn for Saul, ſeeing I have rejected him from reigning over Iſrael? fill thine horn with oyl, and go, I will ſend thee to Jeſſe the Bethlehemite: for I have provided me a king among his ſons.

2 And Samuel ſaid, How can I go? If Saul hear *it*, he will kill me. And the LORD ſaid, Take an heifer † with thee, and ſay, I am come to ſacrifice to the LORD.

† Heb. in thine hand.

3 And call Jeſſe to the ſacrifice, and I will ſhew thee what thou ſhalt do: and thou ſhalt anoint unto me *him* whom I name unto thee.

4 And Samuel did that which the LORD ſpake, and came to Beth-lehem: and the elders of the town trembled at his † coming, and ſaid, Comeſt thou peaceably?

† Heb. meeting.

5 And he ſaid, Peaceably: I am come to ſacrifice unto the LORD: ſanctifie your ſelves, and come with me to the ſacrifice. And he ſanctified Jeſſe and his ſons, and called them to the ſacrifice.

6 ¶ And it came to paſs when they were come, that he looked on Eliab, and ſaid, Surely the LORDS anointed *is* before him.

7 But the LORD ſaid unto Samuel, Look not on his countenance, or on the height of his ſtature; becauſe I have refuſed him: for *the LORD ſeeth* not as man ſeeth; for man looketh on the † outward appearance, but the LORD looketh on the [a] heart.

† Heb. eyes.

[a] 1 Chr. 28. 9. Pſal. 7. 9. Jer. 11. 20. & 17. 10 and 20. 12.

8 Then Jeſſe called Abinadab, and made him paſs before Samuel: and he ſaid, Neither hath the LORD choſen this.

9 Then Jeſſe made Shammah to paſs by: and he ſaid, Neither hath the LORD choſen this.

10 Again, Jeſſe made ſeven of his ſons to paſs before Samuel: and Samuel ſaid unto Jeſſe, The LORD hath not choſen theſe.

11 And Samuel ſaid unto Jeſſe, Are here all *thy* children? And he ſaid, There remaineth yet the youngeſt, and behold, he keepeth the ſheep. And Samuel ſaid unto Jeſſe, [b] Send and fetch him: for we will not ſit † down till he come hither.

[b] 2 Sam. 7. 8. Pſal. 78. 70.

† Heb. round.

12 And he ſent, and brought him in: Now he *was* ruddy, *and* withall † of a beautifull countenance, and goodly to look to. And the LORD ſaid, Ariſe, anoint him: for this *is* he.

† Heb. fair of eyes.

13 Then Samuel took the horn of oyl, and anointed him in the midſt of his brethren: and the ſpirit of the LORD came upon David, from that day forward: ſo Samuel roſe up and went to Ramah.

14 ¶ But the ſpirit of the LORD departed from Saul, and an evill ſpirit from the LORD || troubled him.

|| Or, terrified.

15 And Sauls ſervants ſaid unto him, Be-

Behold now, an evil ſpirit from God troubleth thee.

16 Let our lord now command thy ſervants *which are* before thee, to ſeek out a man *who is* a cunning player on an harp: & it ſhall come to paſs when the evil ſpirit from God is upon thee, that he ſhall play with his hand, and thou ſhalt be well.

17 And Saul ſaid unto his ſervants, Provide me now a man that can play well, and bring *him* to me.

18 Then anſwered one of the ſervants, and ſaid, Behold, I have ſeen a ſon of Jeſſe the Beth-lehemite, *that is* cunning in playing, and a mighty valiant man, and a man of war, and prudent in || matters, and a comely perſon, and the LORD *is* with him.

|| Or, *ſpeech.*

19 ¶ Wherefore Saul ſent meſſengers unto Jeſſe, and ſaid, Send me David thy ſon, which *is* with the ſheep.

20 And Jeſſe took an aſs *laden* with bread, and a bottle of wine, and a kid, and ſent *them* by David his ſon unto Saul.

21 And David came to Saul, and ſtood before him; and he loved him greatly, and he became his armour-bearer.

22 And Saul ſent to Jeſſe, ſaying, Let David, I pray thee, ſtand before me: for he hath found favour in my ſight.

23 And it came to paſs, when the *evil* ſpirit from God was upon Saul, that David took an harp, and played with his hand: ſo Saul was refreſhed, and was well, and the evil ſpirit departed from him.

CHAP. XVII.

1 The armies of the Iſraelites and Philiſtines being ready to battel, 4 Goliath cometh proudly forth to challenge a combat. 12 David ſent by his father to viſit his brethren, taketh the challenge. 28 Eliab chideth him. 30 He is brought to Saul. 32 He ſheweth the reaſon of his confidence. 38 Without armour, armed by faith, he ſlayeth the giant. 55 Saul taketh notice of David.

NOw ẏ Philiſtines gathered together their armies to battel, and were gathered together at Shochoh, which *belongeth* to Judah, and pitched between Shochoh and Azekah, in || Ephes-dammim.

|| Or, *the coaſt of Dammim.*

2 And Saul and the men of Iſrael were gathered together, and pitched by the valley of Elah, and † ſet the battel in array againſt the Philiſtines.

† Heb. *ranged the battel.*

3 And the Philiſtines ſtood on a mountain on the one ſide, and Iſrael ſtood on a mountain on the other ſide: and *there was* a valley between them.

4 ¶ And there went out a champion out of the camp of the Philiſtines, named Goliath, of Gath, whoſe height *was* ſix cubits and a ſpan.

5 And *he had* an helmet of braſs upon his head, and he *was* † armed with a coat of mail: and the weight of the coat *was* five thouſand ſhekels of braſs.

† Heb. *clothed.*

6 And *he had* greaves of braſs upon his legs, and a || target of braſs between his ſhoulders.

|| Or, *gorget.*

7 And the ſtaff of his ſpear *was* like a weavers beam, and his ſpears head *weighed* ſix hundred ſhekels of iron: and one bearing a ſhield, went before him.

8 And he ſtood, and cried unto the armies of Iſrael, and ſaid unto them, Why are ye come out to ſet *your* battel in aray? *am* not I a Philiſtine, and you ſervants to Saul? chooſe you a man for you, and let him come down to me.

9 If he be able to fight with me, and to kill me, then will we be your ſervants: but if I prevail againſt him, and kill him, then ſhall ye be our ſervants, and ſerve us.

10 And the Philiſtine ſaid, I defie the armies of Iſrael this day; give me a man, that we may fight together.

11 When Saul and all Iſrael heard thoſe words of the Philiſtine, they were diſmayed, and greatly afraid.

12 ¶ Now David *was* [a] the ſon of that Ephrathite of Beth-lehem-judah, whoſe name *was* Jeſſe, and he had eight ſons: and the man went among men *for* an old man in the days of Saul.

[a] Ch. 16. 1, 1.

13 And the three eldeſt ſons of Jeſſe went, *and* followed Saul to the battel: and the names of his three ſons that went to the battel, *were* Eliab the firſt-born, and next unto him, Abinadab, and the third, Shammah.

14 And David *was* the youngeſt: and the three eldeſt followed Saul.

15 But

15 But David went, and returned from Saul, to feed his fathers sheep at Bethlehem.

16 And the Philistine drew near, morning and evening, and presented himself fourty days.

17 And Jesse said unto David his son, Take now for thy brethren an ephah of this parched *corn*, and these ten loaves, and run to the camp to thy brethren.

† Heb. cheeses of milk. † Heb. captain of a thousand.

18 And carry these ten † cheeses unto the † captain of *their* thousand, & look how thy brethren fare, and take their pledge.

19 Now Saul, and they, and all the men of Israel *were* in the valley of Elah, fighting with the Philistines.

20 ¶ And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the || trench, as the host was going forth to the || fight, and shouted for the battel.

|| Or, place of the carriage. || Or, battel-ray, or place of fight.

21 For Israel and the Philistines had put the battel in aray, army against army.

† Heb. the vessels from upon him.

22 And David left † his carriage in the hand of the keeper of the carriage, and ran into the army, and came and † saluted his brethren.

† Heb. asked his brethren of peace.

23 And as he talked with them, behold, there came up the champion (the Philistine of Gath, Goliath by name) out of the armies of the Philistines, and spake according to the same words: and David heard *them*.

† Heb. from his face.

24 And all the men of Israel, when they saw the man, fled † from him, and were sore afraid.

25 And the men of Israel said, Have ye seen this man that is come up? surely to defie Israel is he come up: and it shall be *that* the man who killeth him, the king will enrich him with great riches, and [b] will give him his daughter, and make his fathers house free in Israel.

[b] Josh. 15.16.

26 And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who *is* this uncircumcised Philistine, that he should defie the armies of the living God?

27 And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

28 ¶ And Eliab his eldest brother heard when he spake unto the men; and Eliabs anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down, that thou mightest see the battel.

29 And David said, What have I now done? *Is there* not a cause?

† Heb. word.

30 ¶ And he turned from him towards another, and spake after the same † manner: and the people answered him again after the former manner.

† Heb. took him.

31 And when the words were heard which David spake, they rehearsed *them* before Saul: and he † sent for him.

32 ¶ And David said to Saul, Let no mans heart fail because of him; thy servant will go and fight with this Philistine.

33 And Saul said to David, Thou art not able to go against this Philistine, to fight with him: for thou *art but* a youth, and he a man of war from his youth.

34 And David said unto Saul, Thy servant kept his fathers sheep, and there came a lion, and a bear, and took a ||lamb out of the flock:

Or, kid.

35 And I went out after him, and smote him, and delivered *it* out of his mouth: and when he arose against me, I caught *him* by his beard, and smote him, and slew him.

36 Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

37 David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

† Heb. clothed David with his clothes.

38 ¶ And Saul † armed David with his armour, and he put an helmet of brass upon his head, also he armed him with a coat of mail.

39 And David girded his ſword upon his armour, and he aſſayed to go, for he had not proved *it*: and David ſaid unto Saul, I cannot go with theſe; for I have not proved *them*. And David put them off him.

40 And he took his ſtaff in his hand, and choſe him five ſmooth ſtones out of the ‖ brook, and put them in a ſhepherds †bag which he had, even in a ſcrip, and his ſling *was* in his hand, and he drew near to the Philiſtine.

‖ Or, *valley*. † Heb. *veſſel*.

41 And the Philiſtine came on and drew near unto David, and the man that bare the ſhield *went* before him.

42 And when the Philiſtine looked about and ſaw David, he diſdained him: for he was *but* a youth, and ruddy, and of a fair countenance.

43 And the Philiſtine ſaid unto David, *Am* I a dog, that thou comeſt to me with ſtaves? and the Philiſtine curſed David by his gods.

44 And the Philiſtine ſaid to David, Come to me, and I will give thy fleſh unto the fowls of the air, and to the beaſts of the field.

45 Then ſaid David to the Philiſtine, Thou comeſt to me with a ſword, and with a ſpear, and with a ſhield: but I come to thee in the name of the LORD of hoſts, the God of the armies of Iſrael, whom thou haſt defied.

† Heb. *ſhut thee up*.

46 This day will the LORD † deliver thee into mine hand, and I will ſmite thee, and take thine head from thee, and I will give the carcaſes of the hoſt of the Philiſtines this day unto the fowls of the air, and to the wild beaſts of the earth; that all the earth may know that there is a God in Iſrael.

47 And all this aſſembly ſhall know that the LORD ſaveth not with ſword and ſpear: for the battel *is* the LORDS, and he will give you into our hands.

48 And it came to paſs when the Philiſtine aroſe, and came and drew nigh to meet David, that David haſted, and ran toward the army to meet the Philiſtine.

49 And David put his hand in his bag, and took thence a ſtone, and ſlang *it*, and ſmote the Philiſtine in his forehead, that the ſtone ſunk into his forehead; and he fell upon his face to the earth.

50 So [c] David prevailed over the Philiſtine with a ſling and with a ſtone, and ſmote the Philiſtine and ſlew him; but *there was* no ſword in the hand of David.

[c] Exod. 17. 13. 1 Mac. 3. 3.

51 Therefore David ran and ſtood upon the Philiſtine, and took his ſword, and drew it out of the ſheath thereof, and ſlew him, and cut off his head therewith. And when the Philiſtines ſaw their champion was dead, they fled.

52 And the men of Iſrael and of Judah aroſe, and ſhouted, and purſued the Philiſtines, untill thou come to the valley, and to the gates of Ekron: and the wounded of the Philiſtines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

53 And the children of Iſrael returned from chaſing after the Philiſtines, and they ſpoiled their tents.

54 And David took the head of the Philiſtine, and brought it to Jeruſalem; but he put his armour in his tent.

55 ¶ And when Saul ſaw David go forth againſt the Philiſtine, he ſaid unto Abner the captain of the hoſt, Abner, whoſe ſon *is* this youth? And Abner ſaid, *As* thy ſoul liveth, O king, I cannot tell.

56 And the king ſaid, Enquire thou whoſe ſon the ſtripling *is*.

57 And as David returned from the ſlaughter of the Philiſtine, Abner took him and brought him before Saul, with the head of the Philiſtine in his hand.

58 And Saul ſaid to him, Whoſe ſon *art* thou, *thou* young man? And David anſwered, *I am* the ſon of thy ſervant Jeſſe the Beth-lehemite.

CHAP. XVIII.

1 Jonathan loveth David. 5 Saul envieth his praiſe. 10 ſeeketh to kill him in his fury, 12 feareth him for his good ſucceſs, 17 offereth him his daughter for a ſnare. 22 David perſwaded to be the kings ſon in law, giveth two hundred foreskins of the Philiſtines for Michals dowry. 28 Sauls hatred, and Davids glory increaſeth.

AND it came to paſs when he had made an end of ſpeaking unto Saul, that the

the ſoul of Jonathan was knit with the ſoul of David, and Jonathan loved him as his own ſoul.

2 And Saul took him that day, and would let him go no more home to his fathers houſe.

3 Then Jonathan and David made a covenant, becauſe he loved him as his own ſoul.

4 And Jonathan ſtript himſelf of the robe that *was* upon him, and gave it to David, and his garments, even to his ſword, and to his bowe, and to his girdle.

5 ¶ And David went out whitherſoever Saul ſent him, *and* ‖ behaved himſelf wiſely: and Saul ſet him over the men of war, and he was accepted in the ſight of all the people, and alſo in the ſight of Sauls ſervants.

6 And it came to paſs as they came when David was returned from the ſlaughter of the ‖ Philiſtine, that the women came out of all cities of Iſrael, ſinging and dancing, to meet king Saul, with tabrets, with joy, and with † inſtruments of muſick.

7 And the women anſwered *one another* as they played, and ſaid, [a] Saul hath ſlain his thouſands, and David his ten thouſands.

8 And Saul was very wroth, and the ſaying † diſpleaſed him; and he ſaid, They have aſcribed unto David ten thouſands, and to me they have aſcribed *but* thouſands: and *what* can he have more but the kingdom?

9 And Saul eyed David from that day and forward.

10 ¶ And it came to paſs on the morrow, that the evil ſpirit from God came upon Saul, and he propheſied in the midſt of the houſe: and David played with his hand, as at other times: and *there was* a javelin in Sauls hand.

11 And Saul caſt the javelin; for he ſaid, I will ſmite David even to the wall *with it*: and David avoided out of his preſence twice.

12 ¶ And Saul was afraid of David, becauſe the LORD was with him, and was departed from Saul.

13 Therefore Saul removed him from him, and made him his captain over a thouſand; and he went out and came in before the people.

14 And David ‖ behaved himſelf wiſely in all his ways; and the LORD *was* with him.

15 Wherefore when Saul ſaw that he behaved himſelf very wiſely, he was afraid of him.

16 But all Iſrael and Judah loved David, becauſe he went out and came in before them.

17 ¶ And Saul ſaid to David, Behold, my elder daughter Merab, her will I give thee to wife: onely be thou † valiant for me, and fight the LORDS battels: for Saul ſaid, Let not mine hand be upon him, but let the hand of the Philiſtines be upon him.

18 And David ſaid unto Saul, Who *am* I? and what *is* my life, *or* my fathers family in Iſrael, that I ſhould be ſon in law to the king?

19 But it came to paſs at the time when Merab Sauls daughter ſhould have been given to David, that ſhe was given unto Adriel the Meholathite to wife.

20 And Michal Sauls daughter loved David: and they told Saul, and the thing † pleaſed him.

21 And Saul ſaid, I will give him her, that ſhe may be a ſnare to him, and that the hand of the Philiſtines may be againſt him. Wherefore Saul ſaid to David, Thou ſhalt this day be my ſon in law, in *the one of* the twain.

22 ¶ And Saul commanded his ſervants, *ſaying*, Commune with David ſecretly, and ſay, Behold, the king hath delight in thee, and all his ſervants love thee: now therefore be the kings ſon in law.

23 And Sauls ſervants ſpake thoſe words in the ears of David: and David ſaid, Seemeth it to you *a* light *thing* to be a kings ſon in law, ſeeing that I *am* a poor man, and lightly eſteemed?

24 And the ſervants of Saul told him, ſaying, † On this manner ſpake David.

25 And Saul ſaid, Thus ſhall ye ſay to David, The king deſireth not any dowry, but an hundred foreſkins of the Philiſtines,

‖ Or, proſpered.

‖ Or, Philiſtines.

† Heb. three ſtringed inſtruments.

[a] Chap. 21. 11. & 29. 5. Eccluſ 47. 6.

† Heb. was evil in his eyes.

‖ Or, proſpered.

† Heb. a ſon of valour.

† Heb. was right in his eyes.

† Heb. According to theſe words.

ſtines, to be avenged of the kings enemies. But Saul thought to make David fall by the hand of the Philiſtines.

26 And when his ſervants told David theſe words, it pleaſed David well to be the kings ſon in law: and the days were

† Heb. fulfilled. not † expired.

27 Wherefore David aroſe and went, he and his men, and ſlew of the Philiſtines two hundred men; and David brought their foreſkins, and they gave them in full tale to the king, that he might be the kings ſon in law: and Saul gave him Michal his daughter to wife.

28 ¶ And Saul ſaw and knew that the LORD *was* with David, and *that* Michal Sauls daughter loved him.

29 And Saul was yet the more afraid of David; and Saul became Davids enemy continually.

30 Then the princes of the Philiſtines went forth: and it came to paſs after they went forth, *that* David behaved himſelf more wiſely then all the ſervants of Saul,

† Heb. precious. ſo that his name was much † ſet by.

CHAP. XIX.

1 Jonathan diſcloſeth his fathers purpoſe to kill David. 4 He perſwadeth his father to reconciliation. 8 By reaſon of Davids good ſucceſs in a new war, Sauls malitious rage breaketh out againſt him. 12 Michal deceiveth her father with an image in Davids bed. 18 David cometh to Samuel in Naioth. 20 Sauls meſſengers ſent to take David, 22 and Saul himſelf, propheſie.

AND Saul ſpake to Jonathan his ſon, and to all his ſervants, that they ſhould kill David.

2 But Jonathan Sauls ſon delighted much in David: and Jonathan told David, ſaying, Saul my father ſeeketh to kill thee: now therefore, I pray thee, take heed to thy ſelf untill the morning, and abide in a ſecret *place*, and hide thy ſelf:

3 And I will go out and ſtand beſide my father in the field where thou *art*, and I will commune with my father of thee; and what I ſee, that I will tell thee.

4 ¶ And Jonathan ſpake good of David unto Saul his father, and ſaid unto him, Let not the king ſin againſt his ſervant, againſt David; becauſe he hath not ſinned againſt thee, and becauſe his works *have been* to thee-ward very good.

5 For he did put his [a] life in his hand, and ſlew the Philiſtine, and the LORD wrought a great ſalvation for all Iſrael: thou ſaweſt *it*, and didſt rejoyce: wherefore then wilt thou ſin againſt innocent bloud, to ſlay David without a cauſe?

6 And Saul hearkned unto the voice of Jonathan: and Saul ſware, *As* the LORD liveth, he ſhall not be ſlain.

7 And Jonathan called David, and Jonathan ſhewed him all thoſe things: and Jonathan brought David to Saul, and he was in his preſence, as † in times paſt.

8 And there was war again: and David went out, and fought with the Philiſtines, and ſlew them with a great ſlaughter; and they fled from † him.

9 And the evil ſpirit from the LORD was upon Saul, as he ſat in his houſe with his javelin in his hand: and David played with *his* hand.

10 And Saul ſought to ſmite David even to the wall with the javelin; but he ſlipt away out of Sauls preſence, and he ſmote the javelin into the wall: and David fled, and eſcaped that night.

11 Saul alſo ſent meſſengers unto Davids houſe, to watch him, and to ſlay him in the morning: and Michal Davids wife told him, ſaying, If thou ſave not thy life to night, to morrow thou ſhalt be ſlain.

12 ¶ So Michal let David down through a window: and he went and fled, and eſcaped.

13 And Michal took an image, and laid *it* in the bed, and put a pillow of goats *hair* for his bolſter, and covered *it* with a cloth.

14 And when Saul ſent meſſengers to take David, ſhe ſaid, He *is* ſick.

15 And Saul ſent the meſſengers *again* to ſee David, ſaying, Bring him up to me in the bed, that I may ſlay him.

16 And when the meſſengers were come in, behold, *there was* an image in the bed, with a pillow of goats *hair* for his bolſter.

17 And Saul ſaid unto Michal, Why haſt thou

[a] Judg. 9. 17. & 12. 3. Chap. 28. 21. Pſal. 119.
† Heb. yeſterday, third. 40.
† Heb. his face.

thou deceived me ſo, and ſent away mine enemy, that he is eſcaped? And Michal anſwered Saul, He ſaid unto me, Let me go; why ſhould I kill thee?

18 ¶ So David fled, and eſcaped, and came to Samuel to Ramah, and told him all that Saul had done to him: and he and Samuel went and dwelt in Naioth.

19 And it was told Saul, ſaying, Behold, David *is* at Naioth in Ramah.

20 And Saul ſent meſſengers to take David: and when they ſaw the company of the prophets propheſying, and Samuel ſtanding *as* appointed over them, the ſpirit of God was upon the meſſengers of Saul, and they alſo propheſied.

21 And when it was told Saul, he ſent other meſſengers, and they propheſied likewiſe: and Saul ſent meſſengers again the third time, and they propheſied alſo.

22 Then went he alſo to Ramah, and came to a great well that *is* in Sechu: and he asked and ſaid, Where *are* Samuel and David? And *one* ſaid, Behold, *they be* at Naioth in Ramah.

23 And he went thither to Naioth in Ramah: and the ſpirit of God was upon him alſo, and he went on and propheſied, untill he came to Naioth in Ramah:

24 And he ſtript off his clothes alſo, and propheſied before Samuel in like manner, and † lay down naked all that day, and all that night. Wherefore they ſay, [b] *Is* Saul alſo among the prophets?

† Heb. fell.
[b] Chap. 10, 11.

CHAP. XX.

1 David conſulteth with Jonathan for his ſafety. 11 Jonathan and David renew their covenant by oath. 18 Jonathans token to David. 24 Saul miſſing David, ſeeketh to kill Jonathan. 35 Jonathan lovingly taketh his leave of David.

AND David fled from Naioth in Ramah, and came and ſaid before Jonathan, What have I done? what *is* mine iniquity? and what *is* my ſin before thy father, that he ſeeketh my life?

2 And he ſaid unto him, God forbid; thou ſhalt not die: behold, my father will do nothing either great or ſmall, but that he will† ſhew it me: and why ſhould my father hide this thing from me? it *is* not *ſo*.

† Heb. uncover mine ear.

3 And David ſware moreover, and ſaid, Thy father certainly knoweth that I have found grace in thine eyes; and he ſaith, Let not Jonathan know this, leſt he be grieved: but truly *as* the LORD liveth, and *as* thy ſoul liveth, *there is* but a ſtep between me and death.

4 Then ſaid Jonathan unto David, ‖ Whatſoever thy ſoul † deſireth, I will even do *it* for thee.

‖ Or, *Say what is thy mind, and I will do*, &c.
† He. *ſpeaketh*, or *thinketh*.

5 And David ſaid unto Jonathan, Behold, to morrow *is* the new-moon, and I ſhould not fail to ſit with the king at meat: but let me go, that I may hide my ſelf in the field unto the third *day* at even.

6 If thy father at all miſs me, then ſay, David earneſtly asked *leave* of me, that he might run to Beth-lehem his city: for *there is* a yearly‖ſacrifice there for all the family.

‖ Or, *feaſt*.

7 If he ſay thus, *It is* well; thy ſervant ſhall have peace: but if he be very wroth, *then* be ſure that evil is determined by him.

8 Therefore thou ſhalt deal kindly with thy ſervant; for [a] thou haſt brought thy ſervant into a covenant of the LORD with thee: notwithſtanding, if there be in me iniquity, ſlay me thy ſelf; for why ſhouldeſt thou bring me to thy father?

[a] Chap. 18. 3 & 23. 18.

9 And Jonathan ſaid, Far be it from thee: for if I knew certainly, that evil were determined by my father to come upon thee, then would not I tell it thee?

10 Then ſaid David to Jonathan, Who ſhall tell me? or what *if* thy father anſwer thee roughly?

11 ¶ And Jonathan ſaid unto David, Come, and let us go out into the field. And they went out both of them into the field.

12 And Jonathan ſaid unto David, O LORD God of Iſrael, when I have† ſounded my father, about to morrow any time, *or* the third *day*, and behold, *if there be* good toward David, and I then ſend not unto thee, and † ſhew it thee;

† Heb. ſearched.
† Heb. uncover thine ear.

13 The LORD do ſo and much more to Jonathan: but if it pleaſe my father *to do* thee evil, then I will ſhew it thee, and ſend thee away, that thou mayeſt go in

peace: and the LORD be with thee, as he hath been with my father.

14 And thou shalt not onely while yet I live, shew me the kindness of the LORD, that I die not:

15 But *also* thou shalt not cut off thy kindness from my house for ever: no not when the LORD hath cut off the enemies of David, every one from the face of the earth.

† Heb. cut. 16 So Jonathan † made *a covenant* with the house of David, *saying*, Let the LORD even require *it* at the hand of Davids enemies.

‖ Or, by his love towards him. 17 And Jonathan caused David to swear again, ‖ because he loved him: for he loved him as he loved his own soul.

† Heb. missed. 18 Then Jonathan said to David, To morrow *is* the new-moon: and thou shalt be missed, because thy seat will be † empty.

‖ Or, diligently. † Heb. greatly. † Heb. in the day of the business. 19 And *when* thou hast stayed three days, *then* thou shalt go down ‖ † quickly, and come to the place where thou didst hide thy self, † when the business was *in hand*, and shalt remain by the stone ‖ Ezel.

20 And I will shoot three arrows on the side *thereof*, as though I shot at a mark.

‖ Or, that sheweth the way. 21 And behold, I will send a lad, *saying*, Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows *are* on this side of thee, take them; then come thou: for *there is* peace to thee, and † no hurt; *as* the LORD liveth.

† Heb. not any thing. 22 But if I say thus unto the young man, Behold, the arrows *are* beyond thee: go thy way, for the LORD hath sent thee away.

23 And *as touching* the matter which thou and I have spoken of, behold, the LORD *be* between thee and me for ever.

24 ¶ So David hid himself in the field: and when the new-moon was come, the king sat him down to eat meat.

25 And the king sat upon his seat, as at other times, *even* upon a seat by the wall: and Jonathan arose, and Abner sat by Sauls side, and Davids place was empty.

26 Nevertheless, Saul spake not any thing that day: for he thought, Some thing hath befaln him, he *is* not clean; surely he *is* not clean.

27 And it came to pass on the morrow, *which was* the second *day* of the moneth, that Davids place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday nor to day?

28 And Jonathan answered Saul, David earnestly asked *leave* of me, *to go* to Beth-lehem:

29 And he said, Let me go, I pray thee, for our family hath a sacrifice in the city, and my brother, he hath commanded me *to be there*; and now if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren: Therefore he cometh not unto the kings table.

‖ Or, Thou perverse rebellious. † Heb. Son of perverseness rebellion. 30 Then Sauls anger was kindled against Jonathan, and he said unto him, ‖ † Thou son of the perverse rebellious *woman*, do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mothers nakedness?

† Heb. is established. 31 For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom: wherefore now send and fetch him unto me, for he † shall surely die.

32 And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

33 And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay David.

34 So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the moneth: for he was grieved for David, because his father had done him shame.

35 ¶ And it came to pass in the morning, that Jonathan went out into the field, at the time appointed with David, and a little lad with him.

† Heb. to pass over. 36 And he said unto his lad, Run, find out now the arrows which I shoot. *And* as the lad ran, he shot an arrow † beyond him.

37 And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, *Is* not the arrow beyond thee?

38 And Jonathan cried after the lad, Make

Make speed, haste, stay not. And Jonathans lad gathered up the arrows, and came to his master.

39 But the lad knew not any thing: onely Jonathan and David knew the matter.

† Heb. instruments. † Heb. that was his.

40 And Jonathan gave his † artillery unto † his lad, and said unto him, Go, carry *them* to the city.

41 ¶ *And* assoon as the lad was gone, David arose out of *a place* toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, untill David exceeded.

42 And Jonathan said to David, Go in peace, || forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

|| Or, the LORD be witness of that which, &c.

CHAP. XXI.

1 David at Nob obtaineth of Ahimelech hallowed bread. 7 Doeg was present. 8 David taketh Goliaths sword. 10 David at Gath feigneth himself mad.

THen came David to Nob, to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why *art* thou alone, and no man with thee?

2 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed *my* servants to such and such a place.

3 Now therefore what is under thine hand? give *me* five *loaves of* bread in mine hand, or what there is † present.

† Heb. found.

4 And the priest answered David, and said, *There is* no common bread under mine hand, but there is [a] hallowed bread; if the young men have kept themselves at least from women.

[a] Exod. 25. 30. Levit. 24. 5. Mat. 12. 4.

5 And David answered the priest, and said unto him, Of a truth, women *have been* kept from us about these three days, since I came out, and the vessels of the young men are holy, and *the bread is* in a manner common, || yea, though it were sanctified this day in the vessel.

|| Or, especially when this day there is other sanctified in the vessel.

6 So the priest gave him hallowed *bread*; for there was no bread there, but the shew-bread that was taken from before the LORD, to put hot bread in the day when it was taken away.

7 Now a certain man of the servants of Saul, *was* there that day, detained before the LORD; and his name *was* Doeg an Edomite, the chiefest of the herd-men that *belonged* to Saul.

8 ¶ And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword, nor my weapons with me, because the kings business required haste.

9 And the priest said, The sword of Goliath the Philistine, whom thou slewest in [b] the valley of Elah, behold, it *is here* wrapt in a cloth behind the ephod: if thou wilt take that, take *it*: for *there is* no other save that, here. And David said, *There is* none like that, give it me.

[b] Chap. 17. 2.

10 ¶ And David arose, and fled that day for fear of Saul, and went to Achish the king of Gath.

11 And the servants of Achish said unto him, *Is* not this David the king of the land? did they not sing one to another of him in dances, saying, [c] Saul hath slain his thousands, and David his ten thousands?

[c] Chap. 18. 7. & 29. 5. Eccius. 47. 6.

12 And David laid up these words in his heart, and was sore afraid of Achish the king of Gath.

13 And he changed his behaviour before them, and feigned himself mad in their hands, and || scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

|| Or, made marks.

14 Then said Achish unto his servants, Lo, you see the man || is mad: wherefore *then* have ye brought him to me?

|| Or, playeth the mad man.

15 Have I need of mad-men, that ye have brought this *fellow* to play the mad-man in my presence? shall this *fellow* come into my house?

CHAP. XXII.

1 Companies reſort unto David at Adullam. 3 At Mizpeh he commendeth his parents unto the king of Moab. 5 Admoniſhed by Gad, he cometh to Hareth. 6 Saul going to purſue him, complaineth of his ſervants unfaithfulneſs. 9 Doeg accuſeth Ahimelech. 11 Saul commandeth to kill the prieſts. 17 The footmen refuſing, Doeg executeth it. 20 Abiathar eſcaping, bringeth David the news.

DAvid therefore departed thence, and eſcaped to the cave Adullam: and when his brethren, and all his fathers houſe heard *it*, they went down thither to him.

2 And every one *that was* in diſtreſs, and every one that †*was* in debt, and every one *that was* † diſcontented, gathered themſelves unto him; and he became a captain over them: and there were with him about four hundred men.

† Heb. *had a creditour.* † Heb. *bitter of ſoul.*

3 ¶ And David went thence to Mizpeh of Moab: and he ſaid unto the king of Moab, Let my father and my mother, I pray thee, come forth, *and be* with you, till I know what God will do for me.

4 And he brought them before the king of Moab: and they dwelt with him all the while that David was in the hold.

5 ¶ And the prophet Gad ſaid unto David, Abide not in the hold, depart, and get thee into the land of Judah. Then David departed, and came into the forreſt of Hareth.

6 ¶ When Saul heard that David was diſcovered, and the men that *were* with him, (now Saul abode in Gibeah under a ‖ tree in Ramah, having his ſpear in his hand, and all his ſervants *were* ſtanding about him)

‖ Or, *grove in a high place.*

7 Then Saul ſaid unto his ſervants that ſtood about him, Hear now, ye Benjamites, Will the ſon of Jeſſe give every one of you fields, & vineyards, *and* make you all captains of thouſands, & captains of hundreds:

8 That all of you have conſpired againſt me, and *there is* none that † ſheweth me that my ſon hath made a league with the ſon of Jeſſe, and *there is* none of you that is ſorry for me, or ſheweth unto me that my ſon hath ſtirred up my ſervant againſt me, to lie in wait, as at this day?

† Heb. *uncovereth mine ear.*

9 ¶ Then anſwered Doeg the Edomite, (which was ſet over the ſervants of Saul) and ſaid, I ſaw the ſon of Jeſſe coming to Nob, to Ahimelech the ſon of Ahitub.

10 And he enquired of the LORD for him: and gave him victuals, and gave him the ſword of Goliath the Philiſtine.

11 Then the king ſent to call Ahimelech the prieſt the ſon of Ahitub, and all his fathers houſe, the prieſts that *were* in Nob: and they came all of them to the king.

12 And Saul ſaid, Hear now, thou ſon of Ahitub: And he anſwered, † Here I *am*, my lord.

† Heb. *behold me.*

13 And Saul ſaid unto him, Why have ye conſpired againſt me, thou and the ſon of Jeſſe, in that thou haſt given him bread, and a ſword, and haſt enquired of God for him, that he ſhould riſe againſt me, to lie in wait, as at this day?

14 Then Ahimelech anſwered the king, and ſaid, And who *is ſo* faithful among all thy ſervants, as David, which is the kings ſon in law, and goeth at thy bidding, and is honourable in thine houſe?

15 Did I then begin to enquire of God for him? be it far from me: let not the king impute *any* thing unto his ſervant, *nor* to all the houſe of my father: for thy ſervant knew nothing of all this, †leſs or more.

† Heb. *leſſer or greater.*

16 And the king ſaid, Thou ſhalt ſurely die, Ahimelech, thou, and all thy fathers houſe.

17 ¶ And the king ſaid unto the ‖†footmen that ſtood about him, Turn and ſlay the prieſts of the LORD; becauſe their hand alſo *is* with David, and becauſe they knew when he fled, and did not ſhew it to me. But the ſervants of the king would not put forth their hand to fall upon the prieſts of the LORD.

‖ Or, *guard.* † Heb. *runners.*

18 And the king ſaid to Doeg, Turn thou and fall upon the prieſts. And Doeg the Edomite turned, and he fell upon the prieſts, and ſlew on that day fourſcore and five perſons that did wear a linen ephod.

19 And Nob, the city of the prieſts, ſmote he with the edge of the ſword, both men and women, children and ſucklings, and oxen, and aſſes, and ſheep, with the edge of the ſword.

20 ¶ And

20 ¶ And one of the ſons of Ahimelech, the ſon of Ahitub, named Abiathar, eſcaped and fled after David.

21 And Abiathar ſhewed David, that Saul had ſlain the LORDS prieſts.

22 And David ſaid unto Abiathar, I knew it that day, when Doeg the Edomite *was* there, that he would ſurely tell Saul: I have occaſioned *the death* of all the perſons of thy fathers houſe.

23 Abide thou with me, fear not: for he that ſeeketh my life, ſeeketh thy life: but with me thou *ſhalt be* in ſafeguard.

CHAP. XXIII.

1 David enquiring of the Lord by Abiathar, reſcueth Keilah. 7 God ſhewing him the coming of Saul, and the treachery of the Keilites, he eſcapeth from Keilah. 14 In Ziph Jonathan cometh and comforteth him. 19 The Ziphites diſcover him to Saul. 25 At Maon he is reſcued from Saul by the invaſion of the Philiſtines. 29 He dwelleth at En-gedi.

THen they told David, ſaying, Behold, the Philiſtines fight againſt Keilah, and they rob the threſhing-floors.

2 Therefore David enquired of the LORD, ſaying, Shall I go and ſmite theſe Philiſtines? And the LORD ſaid unto David, Go, and ſmite the Philiſtines, and ſave Keilah.

3 And Davids men ſaid unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah againſt the armies of the Philiſtines?

4 Then David enquired of the LORD yet again. And the LORD anſwered him and ſaid, Ariſe, go down to Keilah; for I will deliver the Philiſtines into thine hand.

5 So David and his men went to Keilah, and fought with the Philiſtines, and brought away their cattel, and ſmote them with a great ſlaughter: ſo David ſaved the inhabitants of Keilah.

6 And it came to paſs when Abiathar the ſon of Ahimelech [a] fled to David to Keilah, *that* he came down *with* an ephod in his hand.

[a] Chap. 22. 20.

7 ¶ And it was told Saul that David was come to Keilah: and Saul ſaid, God hath delivered him into mine hand; for he is ſhut in, by entring into a town that hath gates and bars.

8 And Saul called all the people together to war, to go down to Keilah, to beſiege David and his men.

9 ¶ And David knew that Saul ſecretly practiſed miſchief againſt him; and he ſaid to Abiathar the prieſt, Bring hither the ephod.

10 Then ſaid David, O LORD God of Iſrael, thy ſervant hath certainly heard that Saul ſeeketh to come to Keilah, to deſtroy the city for my ſake.

11 Will the men of Keilah deliver me up into his hand? will Saul come down as thy ſervant hath heard? O LORD God of Iſrael, I beſeech thee, tell thy ſervant. And the LORD ſaid, He will come down.

12 Then ſaid David, Will the men of Keilah † deliver me and my men into the hand of Saul? And the LORD ſaid, They will deliver *thee* up.

† Heb. *ſhut up.*

13 ¶ Then David and his men, *which were* about ſix hundred, aroſe and departed out of Keilah, and went whitherſoever they could go: and it was told Saul that David was eſcaped from Keilah, and he forbare to go forth.

14 And David abode in the wilderneſs in ſtrong holds, and remained in a mountain in the wilderneſs of Ziph: And Saul ſought him every day, but God delivered him not into his hand.

15 And David ſaw, that Saul was come out to ſeek his life: and David *was* in the wilderneſs of Ziph in a wood.

16 And Jonathan Sauls ſon aroſe, and went to David into the wood, and ſtrengthned his hand in God.

17 And he ſaid unto him, Fear not: for the hand of Saul my father ſhall not find thee, and thou ſhalt be king over Iſrael, and I ſhall be next unto thee; and that alſo Saul my father knoweth.

18 And they two made a covenant before the LORD: and David abode in the wood, and Jonathan went to his houſe.

19 ¶ Then came up the Ziphites to Saul to Gibeah, ſaying, Doth not David hide himſelf with us in ſtrong holds in the wood, in the hill of Hachilah, which *is* † on the ſouth of ‖ Jeſhimon?

† Heb. *on the right hand.* ‖ Or, *the wilderneſs.*

20 Now

20 Now therefore, O king, come down according to all the desire of thy soul to come down, and our part *shall be* to deliver him into the kings hand.

21 And Saul said, Blessed *be* ye of the LORD; for ye have compassion on me.

22 Go, I pray you, prepare yet, and know and see his place where his † haunt is, *and* who hath seen him there: for it is told me *that* he dealeth very subtilly.

† Heb. foot shall be.

23 See therefore and take knowledge of all the lurking-places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

24 And they arose, and went to Ziph before Saul: but David and his men *were* in the wilderness of Maon, in the plain on the south of Jeshimon.

25 Saul also and his men went to seek *him*; and they told David: wherefore he came down into a rock, and abode in the wilderness of Maon: and when Saul heard *that*, he pursued after David in the wilderness of Maon.

26 And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

27 ¶ But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have † invaded the land.

† Heb. spread themselves upon, &c.

28 Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place || Sela-hammahlekoth.

|| That is, The rock of divisions.

29 ¶ And David went up from thence, and dwelt in strong holds at En-gedi.

CHAP. XXIV.

1 David in a cave at En-gedi, having cut off Sauls skirt, spareth his life. 8 He sheweth thereby his innocency. 16 Saul acknowledging his fault, taketh an oath of David, and departeth.

AND it came to pass when Saul was returned from † following the Philistines, that it was told him, saying, Behold, David *is* in the wilderness of En-gedi.

† Heb. after.

2 Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wilde goats.

3 And he came to the sheep-coats by the way, where *was* a cave, and Saul went in to cover his feet: and David and his men remained in the sides of the cave.

4 And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of † Sauls robe privily.

† His upper garment of Saul.

5 And it came to pass afterward, that Davids heart smote him, because he had cut off Sauls skirt.

6 And he said unto his men, The LORD forbid, that I should do this thing unto my master the LORDS anointed, to stretch forth mine hand against him, seeing he *is* the anointed of the LORD.

7 So David † stayed his servants with these words, and suffered them not to rise against Saul: but Saul rose up out of the cave, and went on *his* way.

† His cut of.

8 David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

9 ¶ And David said to Saul, Wherefore heareſt thou mens words, saying, Behold, David seeketh thy hurt?

10 Behold, this day thine eyes have seen, how that the LORD had delivered thee to day into mine hand in the cave: and *some* bade *me* kill thee, but *mine eye* spared thee, and I said, I will not put forth mine hand against my lord; for he *is* the LORDS anointed.

11 Moreover, my father, see, yea see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not; know thou and see, that *there is* neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou hunteſt my soul, to take it.

12 The

12 The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand ſhall not be upon thee.

13 As ſaith the proverb of the ancients, Wickedneſs proceedeth from the wicked: but mine hand ſhall not be upon thee.

14 After whom is the king of Iſrael come out? after whom doſt thou purſue? after a dead dog, after a flea.

15 The LORD therefore be Judge, and judge between me and thee, and ſee, and plead my cauſe, and † deliver me out of thine hand.

† Heb. judge.

16 ¶ And it came to paſs when David had made an end of ſpeaking theſe words unto Saul, that Saul ſaid, *Is* this thy voice, my ſon David? And Saul lift up his voice and wept.

17 And he ſaid to David, Thou *art* more righteous then I: for thou haſt rewarded me good, whereas I have rewarded thee evil.

18 And thou haſt ſhewed this day how that thou haſt dealt well with me: foraſmuch as when the LORD had † delivered me into thine hand, thou killedſt me not.

† Heb. *ſhut up.*

19 For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good, for that thou haſt done unto me this day.

20 And now behold, I know well that thou ſhalt ſurely be king, and that the kingdom of Iſrael ſhall be eſtabliſhed in thine hand.

21 Swear now therefore unto me by the LORD, that thou wilt not cut off my ſeed after me, and that thou wilt not deſtroy my name out of my fathers houſe.

22 And David ſware unto Saul: and Saul went home; but David and his men gat them up unto the hold.

CHAP. XXV.

1 Samuel dieth. 2 David in Paran ſendeth to Nabal. 10 Provoked by Nabals churliſhneſs, he mindeth to deſtroy him. 14 Abigail underſtanding thereof, 18 taketh a preſent, 23 and by her wiſdom 32 pacifieth David. 36 Nabal hearing thereof, dieth. 39 David taketh Abigail and Ahinoam to be his wives. 44 Michal is given to Phalti.

[a] Chap. 28. 3. Eccius 46. 13, 20

AND [a] Samuel died, and all the Iſraelites were gathered together and lamented him, and buried him in his houſe at Ramah. And David aroſe and went down to the wilderneſs of Paran.

2 And *there was* a man in Maon, whoſe || poſſeſſions *were* in Carmel, and the man *was* very great, and he had three thouſand ſheep, and a thouſand goats: and he was ſhearing his ſheep in Carmel.

|| Or, *buſineſs.*

3 Now the name of the man *was* Nabal, and the name of his wife, Abigail: and ſhe *was* a woman of good underſtanding, and of a beautiful countenance; but the man *was* churliſh and evil in his doings, and he *was* of the houſe of Caleb.

4 ¶ And David heard in the wilderneſs, that Nabal did ſhear his ſheep.

5 And David ſent out ten young men, and David ſaid unto the young men, Get you up to Carmel, and go to Nabal, and † greet him in my name.

† Heb. *aſk him in my name, of peace.*

6 And thus ſhall ye ſay to him that liveth *in proſperity*, Peace *be* both to thee, and peace *be* to thine houſe, and peace *be* unto all that thou haſt.

7 And now I have heard that thou haſt ſhearers: now thy ſhepherds which were with us, we † hurt them not, neither was there ought miſſing unto them, all the while they were in Carmel.

† Heb. *ſhamed.*

8 Ask thy young men, and they will ſhew thee: wherefore let the young men find favour in thine eyes: (for we come in a good day) give, I pray thee, whatſoever cometh to thine hand, unto thy ſervants, and to thy ſon David.

9 And when Davids young men came, they ſpake to Nabal according to all thoſe words in the name of David, and † ceaſed.

† Heb. *reſted.*

10 ¶ And Nabal anſwered Davids ſervants and ſaid, Who *is* David? and who *is* the ſon of Jeſſe? there be many ſervants now a days that break away every man from his maſter.

11 Shall I then take my bread and my water, and my † fleſh that I have killed for my ſhearers, and give *it* unto men, whom I know not whence they *be*?

† Heb. *ſlaughter.*

12 So Davids young men turned their way, and went again, and came and told him all thoſe ſayings.

13 And

13 And David ſaid unto his men, Gird you on every man his ſword. And they girded on every man his ſword, and David alſo girded on his ſword: and there went up after David about four hundred men, and two hundred abode by the ſtuff.

14 ¶ But one of the young men told Abigail Nabals wife, ſaying, Behold, David ſent meſſengers out of the wilderneſs to ſalute our maſter; and he †trailed on them.

† Heb. *flew upon them.*

15 But the men *were* very good unto us, and we were not † hurt, neither miſſed we any thing as long as we were converſant with them, when we were in the fields.

† Heb. *ſhamed.*

16 They were a wall unto us both by night and day, all the while we were with them keeping the ſheep.

17 Now therefore know and conſider what thou wilt do: for evil is determined againſt our maſter, and againſt all his houſhold: for he *is ſuch* a ſon of Belial, that *a man* cannot ſpeak to him.

18 ¶ Then Abigail made haſte, and took two hundred loaves, and two bottles of wine, and five ſheep ready dreſſed, and five meaſures of parched *corn*, and an hundred || cluſters of raiſins, and two hundred cakes of figs, and laid *them* on aſſes.

|| Or, *lumps.*

19 And ſhe ſaid unto her ſervants, Go on before me, behold, I come after you: but ſhe told not her husband Nabal.

20 And it was *ſo, as* ſhe rode on the aſs, that ſhe came down by the covert of the hill, and behold, David and his men came down againſt her, and ſhe met them.

21 (Now David had ſaid, Surely in vain have I kept all that this *fellow* hath in the wilderneſs, ſo that nothing was miſſed of all that *pertained* unto him: and he hath requited me evil for good.

22 So and more alſo do God unto the enemies of David, if I leave of all that *pertain* to him by the morning light, any that piſſeth againſt the wall.)

23 And when Abigail ſaw David, ſhe haſted, and lighted off the aſs, and fell before David on her face, and bowed her ſelf to the ground,

24 And fell at his feet, and ſaid, Upon me, my lord, *upon* me *let this* iniquity *be*, and let thine handmaid, I pray thee, ſpeak in thine † audience, and hear the words of thine handmaid.

† Heb. *ears.*

25 Let not my lord, I pray thee, †regard this man of Belial, *even* Nabal: for as his name *is*, ſo *is* he; Nabal *is* his name, and folly *is* with him: but I thine handmaid ſaw not the young men of my lord, whom thou didſt ſend.

† Heb. *ſet his heart.*

26 Now therefore, my lord, *as* the LORD liveth, and *as* thy ſoul liveth, ſeeing the LORD hath withholden thee from coming to *ſhed* bloud, and from †avenging thy ſelf with thine own hand: now let thine enemies, and they that ſeek evil to my lord, be as Nabal.

† Heb. *ſaving.*

27 And now this || bleſſing which thine handmaid hath brought unto my lord, let it even be given unto the young men that † follow my lord.

|| Or, *preſent.*

† Heb. *walk at the feet of.*

28 I pray thee, forgive the treſpaſs of thine handmaid: for the LORD will certainly make my lord a ſure houſe; becauſe my lord fighteth the battels of the LORD, and evil hath not been found in thee *all* thy days.

29 Yet a man is riſen to purſue thee, and to ſeek thy ſoul: but the ſoul of my lord ſhall be bound in the bundle of life with the LORD thy God; and the ſouls of thine enemies, them ſhall he ſling out, †*as out* of the middle of a ſling.

† Heb. *in the midſt of the ſling.*

30 And it ſhall come to paſs when the LORD ſhall have done to my lord according to all the good that he hath ſpoken concerning thee, and ſhall have appointed thee ruler over Iſrael;

31 That this ſhall be †no grief unto thee, nor offence of heart unto my lord, either that thou haſt ſhed bloud cauſleſs, or that my lord hath avenged himſelf: but when the LORD ſhall have dealt well with my lord, then remember thine handmaid.

† Heb. *to ſtumbling.*

32 ¶ And David ſaid to Abigail, Bleſſed *be* the LORD God of Iſrael, which ſent thee this day to meet me:

33 And bleſſed *be* thy advice, and bleſſed *be* thou, which haſt kept me this day from coming to *ſhed* bloud, and from avenging my ſelf with mine own hand.

34 For

34 For in very deed, *as* the LORD God of Iſrael liveth, which hath kept me back from hurting thee, except thou hadſt haſted and come to meet me, ſurely there had not been left unto Nabal, by the morning light, any that piſſeth againſt the wall.

35 So David received of her hand *that* which ſhe had brought him, and ſaid unto her, Go up in peace to thine houſe; ſee, I have hearkned to thy voice, and have accepted thy perſon.

36 ¶ And Abigail came to Nabal; and behold, he held a feaſt in his houſe, like the feaſt of a king; and Nabals heart *was* merry within him, for he *was* very drunken: wherefore ſhe told him nothing, leſs or more, untill the morning light.

37 But it came to paſs in the morning, when the wine was gone out of Nabal, and his wife had told him theſe things, that his heart died within him, and he became *as* a ſtone.

38 And it came to paſs about ten days *after*, that the LORD ſmote Nabal, that he died.

39 ¶ And when David heard that Nabal was dead, he ſaid, Bleſſed *be* the LORD that hath pleaded the cauſe of my reproach from the hand of Nabal, and hath kept his ſervant from evil: for the LORD hath returned the wickedneſs of Nabal upon his own head. And David ſent and communed with Abigail, to take her to him to wife.

40 And when the ſervants of David were come to Abigail to Carmel, they ſpake unto her, ſaying, David ſent us unto thee, to take thee to him to wife.

41 And ſhe aroſe, and bowed her ſelf on *her* face to the earth, and ſaid, Behold, *let* thine hand-maid *be* a ſervant to waſh the feet of the ſervants of my lord.

42 And Abigail haſted, and aroſe, and rode upon an aſs, with five damſels of hers that went † after her; and ſhe went after the meſſengers of David, and became his wife.

† Heb. at her feet.

43 David alſo took Ahinoam [b] of Jezreel, and they were alſo both of them his wives.

[b] Joſh. 15.56.

44 ¶ But Saul had given [c] Michal his daughter, Davids wife, to Phalti the ſon of Laiſh, which *was* of Gallim.

[c] 2 Sam. 3.14, 15.

CHAP. XXVI.

1 Saul by the diſcovery of the Ziphites, cometh to Hachilah againſt David. 4 David coming into the trench, ſtayeth Abiſhai from killing Saul, but taketh his ſpear and cruſe. 13 David reproveth Abner, 18 and exhorteth Saul. 21 Saul acknowledgeth his ſin.

AND the Ziphites came unto Saul to Gibeah, ſaying, [a] Doth not David hide himſelf in the hill of Hachilah *which is* before Jeſhimon?

[a] Chap. 23.19.

2 Then Saul aroſe, and went down to the wilderneſs of Ziph, having three thouſand choſen men of Iſrael with him, to ſeek David in the wilderneſs of Ziph.

3 And Saul pitched in the hill of Hachilah, which *is* before Jeſhimon by the way: but David abode in the wilderneſs, and he ſaw that Saul came after him into the wilderneſs.

4 David therefore ſent out ſpies, and underſtood that Saul was come in very deed.

5 ¶ And David aroſe, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and [b] Abner the ſon of Ner, the captain of his hoſt: and Saul lay in the ‖trench, and the people pitched round about him.

[b] Chap. 14.50. & 17.55.

‖ Or, midſt of his carriages.

6 Then anſwered David and ſaid to Ahimelech the Hittite, and to Abiſhai the ſon of Zeruiah brother to Joab, ſaying, Who will go down with me to Saul to the camp? And Abiſhai ſaid, I will go down with thee.

7 So David and Abiſhai came to the people by night, and behold, Saul lay ſleeping within the trench, and his ſpear ſtuck in the ground at his bolſter: but Abner and the people lay round about him.

8 Then ſaid Abiſhai to David, God hath † delivered thine enemy into thine hand this day: now therefore let me ſmite him, I pray thee, with the ſpear, even to the earth at once, and I will not *ſmite* him the ſecond time.

† Heb. hath ſhut up.

9 And David ſaid to Abiſhai, Deſtroy him not: for who can ſtretch forth his hand againſt the LORDS anointed, and be guiltleſs?

10 David

10 David said furthermore, *As* the LORD liveth, the LORD shall smite him, or his day shall come to die, or he shall descend into battel, and perish.

11 The LORD forbid that I should stretch forth mine hand against the LORDS anointed: but I pray thee, take thou now the spear that *is* at his bolster, and the cruse of water, and let us go.

12 So David took the spear and the cruse of water from Sauls bolster, and they gat them away, and no man saw *it*, nor knew *it*, neither awaked: for they *were* all asleep, because a deep sleep from the LORD was faln upon them.

13 ¶ Then David went over to the other side, and stood on the top of an hill afar off, (a great space *being* between them)

14 And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered & said, Who *art* thou *that* criest to the king?

15 And David said to Abner, *Art* not thou a valiant man? and who *is* like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

16 This thing *is* not good that thou hast done: *as* the LORD liveth, ye *are* † worthy to die, because ye have not kept your master the LORDS anointed: and now see where the kings spear *is*, and the cruse of water, that *was* at his bolster.

† Heb. the sons of death.

17 And Saul knew Davids voice, and said, *Is* this thy voice, my son David? And David said, *It is* my voice, my lord, O king.

18 And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil *is* in mine hand?

19 Now therefore, I pray thee, let my lord the king hear the words of his servant: If the LORD have stirred thee up against me, let him † accept an offering: but if *they be* the children of men, cursed *be* they before the LORD; for they have driven me out this day from † abiding in the inheritance of the LORD, saying, Go serve other gods.

† Heb. smell.

† Heb. cleaving

20 Now therefore, let not my bloud fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

21 ¶ Then said Saul, I have sinned: return, my son David, for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

22 And David answered and said, Behold the kings spear, and let one of the young men come over and fetch it.

23 The LORD render to every man his righteousness, and his faithfulness: for the LORD delivered thee into my hand to day, but I would not stretch forth mine hand against the LORDS anointed.

24 And behold, as thy life was much set by this day in mine eyes; so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

25 Then Saul said to David, Blessed *be* thou, my son David: thou shalt both do great *things*, and also shalt still prevail. So David went on his way, and Saul returned to his place.

CHAP. XXVII.

1 Saul hearing David to be in Gath, seeketh no more for him. 5 David beggeth Ziklag of Achish. 8 He invading other countreys, perswadeth Achish he fought against Judah.

AND David said in his heart, I shall now † perish one day by the hand of Saul: *there is* nothing better for me, than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

† Heb. be consumed.

2 And David arose, and he passed over with the six hundred men that *were* with him, unto Achish the son of Maoch king of Gath.

3 And David dwelt with Achish at Gath, he and his men, every man with his household, *even* David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess Nabals wife.

4 And it was told Saul that David was fled to Gath: and he sought no more again for him.

5 ¶ And

5 ¶ And David ſaid unto Achiſh, If I have now found grace in thine eyes, let them give me a place in ſome town in the countrey, that I may dwell there: for why ſhould thy ſervant dwell in the royal city with thee?

6 Then Achiſh gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day.

† Heb. the number of days. † Heb. a year of days.

7 And † the time that David dwelt in the countrey of the Philiſtines, was † a full year and four moneths.

8 ¶ And David and his men went up and invaded the Geſhurites, and the ‖ Gezrites, and the Amalekites: for thoſe *nations were* of old the inhabitants of the land, as thou goeſt to Shur, even unto the land of Egypt.

‖ Or, Girzites

9 And David ſmote the land, and left neither man nor woman alive, and took away the ſheep, and the oxen, and the aſſes, and the camels, and the apparel, and returned, and came to Achiſh.

‖ Or, Did ye not make a rode, &c.

10 And Achiſh ſaid, ‖ Whither have ye made a rode to day? And David ſaid, Againſt the ſouth of Judah, and againſt the ſouth of the Jerahmeelites, and againſt the ſouth of the Kenites.

11 And David ſaved neither man nor woman alive, to bring *tidings* to Gath, ſaying, Leſt they ſhould tell on us, ſaying, So did David, and ſo *will be* his manner, all the while he dwelleth in the countrey of the Philiſtines.

† Heb. to ſtink.

12 And Achiſh beleeved David, ſaying, He hath made his people Iſrael † utterly to abhor him; therefore he ſhall be my ſervant for ever.

CHAP. XXVIII.

1 Achiſh putteth confidence in David. 3 Saul having deſtroyed the witches, 4 & now in his fear forſaken of God, 7 ſeeketh to a witch. 9 The witch encouraged by Saul, raiſeth up Samuel. 15 Saul hearing his ruine, fainteth. 21 The woman with his ſervants refreſh him with meat.

AND it came to paſs in thoſe days, that the Philiſtines gathered their armies together for warfare, to fight with Iſrael: and Achiſh ſaid unto David, Know thou aſſuredly, that thou ſhalt go out with me to battel, thou and thy men.

2 And David ſaid to Achiſh, Surely thou ſhalt know what thy ſervant can do. And Achiſh ſaid to David, Therefore will I make thee keeper of mine head for ever.

3 ¶ Now [a] Samuel was dead, and all Iſrael had lamented him, and buried him in Ramah, even in his own city: And Saul had put away thoſe that had familiar ſpirits, and the wizards, out of the land. [a] Chap. 25. 1.

4 ¶ And the Philiſtines gathered themſelves together, and came and pitched in Shunem: and Saul gathered all Iſrael together, and they pitched in Gilboa.

5 And when Saul ſaw the hoſt of the Philiſtines, he was afraid, and his heart greatly trembled.

6 And when Saul enquired of the LORD, the LORD anſwered him not, neither by dreams, nor by Urim, nor by prophets.

7 ¶ Then ſaid Saul unto his ſervants, Seek me a woman that hath a familiar ſpirit, that I may go to her, and enquire of her. And his ſervants ſaid to him, Behold, *there is* a woman that hath a familiar ſpirit at En-dor.

8 And Saul diſguiſed himſelf, and put on other raiment, and he went, and two men with him, and they came to the woman by night; and he ſaid, I pray thee divine unto me by the familiar ſpirit, and bring me *him* up whom I ſhall name unto thee.

9 And the woman ſaid unto him, Behold, thou knoweſt what Saul hath done, how he hath cut off thoſe that have familiar ſpirits, and the wizards, out of the land: wherefore then layeſt thou a ſnare for my life, to cauſe me to die?

10 And Saul ſware to her by the LORD, ſaying, *As* the LORD liveth, there ſhall no puniſhment happen to thee for this thing.

11 Then ſaid the woman, Whom ſhall I bring up unto thee? And he ſaid, Bring me up Samuel.

12 And when the woman ſaw Samuel, ſhe cried with a loud voice: and the woman ſpake to Saul, ſaying, Why haſt thou deceived me? for thou *art* Saul.

13 And the king ſaid unto her, Be not afraid:

afraid: for what saweſt thou? And the woman said unto Saul, I saw gods ascending out of the earth.

† Heb. what is his form?

14 And he said unto her, †What form *is* he of? And she said, An old man cometh up; and he *is* covered with a mantle. And Saul perceived that it *was* Samuel, and he stooped with *his* face to the ground, and bowed himself.

15 ¶ And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither † by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

† Heb. by the hand of prophets.

16 Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

‖ Or, for himself. [b] Chap. 15.28. †Heb. mine hand.

17 And the LORD hath done ‖ to him, [b] as he spake by † me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, *even* to David:

18 Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

19 Moreover, the LORD will also deliver Israel with thee, into the hand of the Philistines: and to morrow *shalt* thou and thy sons *be* with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.

† Heb. made haste and fell with the fulness of his stature.

20 Then Saul †fell straightway all along on the earth, and was sore afraid, because of the words of Samuel, and there was no strength in him: for he had eaten no bread all the day, nor all the night.

21 ¶ And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine hand-maid hath obeyed thy voice, and I have put my life in my hand, and have hearkned unto thy words which thou spakest unto me.

22 Now therefore, I pray thee, hearken thou also unto the voice of thine hand-maid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

23 But he refused, and said, I will not eat: but his servants, together with the woman, compelled him, and he hearkned unto their voice: so he arose from the earth, and sat upon the bed.

24 And the woman had a fat calf in the house, and she hasted, and killed it, and took flour, and kneaded *it*, and did bake unleavened bread thereof.

25 And she brought *it* before Saul, and before his servants, and they did eat: then they rose up, and went away that night.

CHAP. XXIX.

1 David marching with the Philistines, 3 is disallowed by their princes. 6 Achish dismisseth him, with commendations of his fidelity.

NOw the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which *is* in Jezreel.

2 And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the rereward with Achish.

3 Then said the princes of the Philistines, What *do* these Hebrews *here?* And Achish said unto the princes of the Philistines, *Is* not this David the servant of Saul the king of Israel, which hath been with me these days or these years, and I have found no fault in him since he fell *unto me*, unto this day?

4 And the princes of the Philistines were wroth with him, and the princes of the Philistines said unto him, [a] Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battel, lest in the battel he be an adversary to us: for wherewith should he reconcile himself unto his master? *should it* not *be* with the heads of these men?

5 *Is* not this David, of whom they sang one to another in dances, saying, [b] Saul slew his thousands, and David his ten thousands?

6 ¶ Then Achish called David, and said unto him, Surely, *as* the LORD liveth, thou hast been upright, and thy going out and

and thy coming in with me in the hoſt, *is* good in my ſight: for I have not found evil in thee, ſince the day of thy coming unto me unto this day: nevertheleſs, † the lords favour thee not.

† Heb. thou art not good in the eyes of the lords.

7 Wherefore now return, and go in peace, that thou † diſpleaſe not the lords of the Philiſtines.

† Heb. do not evil in the eyes of the lords.

8 ¶ And David ſaid unto Achiſh, But what have I done? and what haſt thou found in thy ſervant, ſo long as I have been † with thee unto this day, that I may not go fight againſt the enemies of my lord the king?

† Heb. before thee.

9 And Achiſh anſwered and ſaid to David, I know that thou *art* good in my ſight, as an angel of God: notwithſtanding, the princes of the Philiſtines have ſaid, He ſhall not go up with us to the battel.

10 Wherefore now riſe up early in the morning, with thy maſters ſervants that are come with thee: and aſſoon as ye be up early in the morning, & have light, depart.

11 So David and his men roſe up early to depart in the morning, to return into the land of the Philiſtines; and the Philiſtines went up to Jezreel.

CHAP. XXX.

1 The Amalekites ſpoil Ziklag. 7 David asking counſel, is encouraged by God to purſue them. 11 By the means of a revived Egyptian, he is brought to the enemies, and recovereth all the ſpoil. 22 Davids law to divide the ſpoil equally between them that fight, and them that keep the ſtuff. 26 He ſendeth preſents to his friends.

AND it came to paſs when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the ſouth and Ziklag, and ſmitten Ziklag, and burnt it with fire:

2 And had taken the women captives, that *were* therein; they ſlew not any, either great or ſmall, but carried *them* away, and went on their way.

3 ¶ So David and his men came to the city, and behold, *it was* burnt with fire, and their wives, and their ſons, and their daughters were taken captives.

4 Then David and the people that *were* with him, lift up their voice and wept, untill they had no more power to weep.

5 And Davids two wives were taken captives, Ahinoam the Jezreeliteſs, and Abigail the wife of Nabal the Carmelite.

6 And David was greatly diſtreſſed; for the people ſpake of ſtoning him, becauſe the ſoul of all the people was † grieved, every man for his ſons, and for his daughters: but David encouraged himſelf in the LORD his God.

† Heb. bitter.

7 And David ſaid to Abiathar the prieſt Ahimelechs ſon, I pray thee, bring me hither the ephod: and Abiathar brought thither the ephod to David.

8 And David enquired at the LORD, ſaying, Shall I purſue after this troop? ſhall I overtake them? And he anſwered him, Purſue; for thou ſhalt ſurely overtake *them*, and without fail recover *all*.

9 So David went, he and the ſix hundred men that *were* with him, and came to the brook Beſor, where thoſe that were left behind, ſtayed.

10 But David purſued, he and four hundred men: (for two hundred abode behind, which were ſo faint, that they could not go over the brook Beſor.)

11 ¶ And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat, and they made him drink water.

12 And they gave him a piece of a cake of figs, and two cluſters *of raiſins*: and when he had eaten, his ſpirit came again to him: for he had eaten no bread, nor drunk *any* water, three days and three nights.

13 And David ſaid unto him, To whom *belongeſt* thou? and whence *art* thou? And he ſaid, I *am* a young man of Egypt, ſervant to an Amalekite, and my maſter left me, becauſe three days agone I fell ſick.

14 We made an invaſion *upon* the ſouth of the Cherethites, & upon *the coaſt* which *belongeth* to Judah, and upon the ſouth of Caleb, and we burnt Ziklag with fire.

15 And David ſaid to him, Canſt thou bring me down to this company? And he ſaid, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my maſter, and I will bring thee down to this company.

16 ¶ And when he had brought him down, behold, *they were* ſpread abroad upon all the earth, eating and drinking, and dancing, becauſe of all the great ſpoil that they had taken out of the land of the Philiſtines, and out of the land of Judah.

17 And David ſmote them from the twilight, even unto the evening of † the next day: and there eſcaped not a man of them, ſave four hundred young men which rode upon camels, and fled.

† Heb. *their morrow.*

18 And David recovered all that the Amalekites had carried away: and David reſcued his two wives.

19 And there was nothing lacking to them, neither ſmall nor great, neither ſons nor daughters, neither ſpoil, nor any *thing* that they had taken to them: David recovered all.

20 And David took all the flocks, and the herds: *which* they drave before thoſe *other* cattel, and ſaid, This *is* Davids ſpoil.

21 ¶ And David came to the two hundred men, which were ſo faint that they could not follow David, whom they had made alſo to abide at the brook Beſor: and they went forth to meet David, and to meet the people that *were* with him; and when David came near to the people, he || ſaluted them.

|| Or, *aſked them how they did.*

22 Then anſwered all the wicked men, and *men* of Belial, of †thoſe that went with David, and ſaid, Becauſe they went not with us, we will not give them *ought* of the ſpoil that we have recovered, ſave to every man his wife and his children, that they may lead *them* away, and depart.

† Heb. *men.*

23 Then ſaid David, Ye ſhall not do ſo, my brethren, with that which the LORD hath given us, who hath preſerved us, and delivered the company that came againſt us, into our hand.

24 For who will hearken unto you in this matter? but as his part *is* that goeth down to the battel, ſo *ſhall* his part *be* that tarrieth by the ſtuff: they ſhall part alike.

† Heb. *and forward.*

25 And it was *ſo* from that day † forward, that he made it a ſtatute and an ordinance for Iſrael, unto this day.

26 ¶ And when David came to Ziklag, he ſent of the ſpoil unto the elders of Judah, *even* to his friends, (ſaying, Behold a † preſent for you, of the ſpoil of the enemies of the LORD)

† Heb. *a blessing.*

27 To *them* which *were* in Beth-el, and to *them* which *were* in ſouth-Ramoth, and to *them* which *were* in Jattir,

28 And to *them* which *were* in Aroer, and to *them* which *were* in Siphmoth, and to *them* which *were* in Eſhtemoa,

29 And to *them* which *were* in Rachal, and to *them* which *were* in the cities of the Jerahmeelites, and to *them* which *were* in the cities of the Kenites,

30 And to *them* which *were* in Hormah, and to *them* which *were* in Chor-aſhan, and to *them* which *were* in Athach,

31 And to *them* which *were* in Hebron, and to all the places where David himſelf and his men were wont to haunt.

CHAP. XXXI.

1 Saul having loſt his army, and his ſons ſlain, he & his armour-bearer kill themſelves. 7 The Philiſtins poſſeſs the forſaken towns of the Iſraelites. 8 They triumph over the dead carcaſes. 11 They of Jabeſh-gilead, recovering the bodies by night, burn them at Jabeſh, and mournfully bury their bones.

NOw [a] the Philiſtines fought againſt Iſrael: and the men of Iſrael fled from before the Philiſtines, and fell down || ſlain in mount Gilboa.

[a] 1 Chron. 10.

|| Or, *wounded.*

2 And the Philiſtines followed hard upon Saul, and upon his ſons; and the Philiſtines ſlew Jonathan, and Abinadab, and Malchiſhua, Sauls ſons.

3 And the battel went ſore againſt Saul, and the † archers †hit him, and he was ſore wounded of the archers.

† Heb. *ſhooters with the bow.* † Heb. *found him.*

4 Then ſaid Saul unto his armour-bearer, Draw thy ſword and thruſt me through therewith; leſt theſe uncircumciſed come and thruſt me through, and || abuſe me. But his armour-bearer would not; for he was ſore afraid: therefore Saul took a ſword, and fell upon it.

|| Heb. *make a mock of me.*

5 And when his armour-bearer ſaw that Saul was dead, he fell likewiſe upon his ſword, and died with him.

6 So Saul died, and his three ſons, and his armour-bearer, and all his men that ſame day together.

7 ¶ And

7 ¶ And when the men of Iſrael that *were* on the other ſide of the valley, & *they* that *were* on the other ſide Jordan, ſaw that the men of Iſrael fled, and that Saul & his ſons were dead, they forſook the cities, and fled; and the Philiſtines came & dwelt in them.

8 And it came to paſs on the morrow, when the Philiſtines came to ſtrip the ſlain, that they found Saul and his three ſons ſaln in mount Gilboa.

9 And they cut off his head, & ſtripped off his armour, and ſent into the land of the Philiſtines round about, to publiſh *it* in the houſe of their idols, and among the people.

10 And they put his armour in the houſe of Aſhtaroth: and they faſtned his body to the wall of Beth-ſhan.

11 ¶ And when the inhabitants of Jabeſh-gilead heard || of that which the Philiſtines had done to Saul:

|| Or, *concerning him.*

12 All the valiant men aroſe, and went all night, and took the body of Saul, and the bodies of his ſons from the wall of Beth-ſhan, and came to Jabeſh, and [b] burnt them there.

[b] Jer. 34.5.

13 And they took their bones, and [c] buried *them* under a tree at Jabeſh, and faſted ſeven days.

[c] 2 Sam. 2.4.

The ſecond book of SAMUEL, otherwiſe called, The ſecond book of the KINGS.

CHAP I.

1 *The Amalekite, who brought tidings of the overthrow, and accuſed himſelf of Sauls death, is ſlain.* 17 *David lamenteth Saul and Jonathan with a ſong.*

NOw it came to paſs after the death of Saul, when David was returned from [a] the ſlaughter of the Amalekites, and David had abode two days in Ziklag:

[a] 1 Sam. 30.17.

2 It came even to paſs on the third day, that behold, a man came out of the camp from Saul, with his clothes rent, and earth upon his head: and *ſo* it was, when he came to David, that he fell to the earth, and did obeiſance.

3 And David ſaid unto him, From whence comeſt thou? And he ſaid unto him, Out of the camp of Iſrael am I eſcaped.

† Heb. *what was,* &c.

4 And David ſaid unto him, † How went the matter? I pray thee, tell me. And he anſwered, That the people are fled from the battel, and many of the people alſo are ſaln and dead, and Saul and Jonathan his ſon are dead alſo.

5 And David ſaid unto the young man that told him, How knoweſt thou that Saul and Jonathan his ſon be dead?

6 And the young man that told him, ſaid, As I hapned by chance upon mount Gilboa, behold, Saul leaned upon his ſpear: and lo, the chariots and horſemen followed hard after him.

7 And when he looked behind him, he ſaw me, and called unto me: and I anſwered, † Here *am* I.

† Heb. *Behold me.*

8 And he ſaid unto me, Who *art* thou? And I anſwered him, I *am* an Amalekite.

9 He ſaid unto me again, Stand, I pray thee, upon me, and ſlay me: for || anguiſh is come upon me, becauſe my life *is* yet whole in me.

|| Or, *my coat of mail, or my embroidered coat*

10 So I ſtood upon him, and ſlew him, becauſe I was ſure that he could not live after that he was faln: and I took the crown that *was* upon his head, and the bracelet that *was* on his arm, and have brought them hither unto my lord.

kindneſs me, that my, &c.

11 Then David took hold on his clothes, and [b] rent them, and likewiſe all the men that *were* with him.

[b] Chap. 3.31. & 13.31.

12 And they mourned and wept, and faſted untill even, for Saul and for Jonathan his ſon, and for the people of the LORD, and for the houſe of Iſrael; becauſe they were faln by the ſword.

13 ¶ And David ſaid unto the young man that told him, Whence *art* thou? And he anſwered, I *am* the ſon of a ſtranger, an Amalekite.

c Pſal. 105.15.

14 And David ſaid unto him, c How waſt thou not afraid to ſtretch forth thine hand, to deſtroy the LORDS anointed?

15 And David called one of the young men, and ſaid, Go near, *and* fall upon him. And he ſmote him that he died.

16 And David ſaid unto him, Thy bloud *be* upon thy head: for thy mouth hath teſtified againſt thee, ſaying, I have ſlain the LORDS anointed.

17 ¶ And David lamented with this lamentation over Saul, and over Jonathan his ſon,

18 (Alſo he bade them teach the children of Judah *the uſe of* the bowe: behold *it is* written d in the book || of Jaſher)

d Joſh. 10.13. || Or, *of the upright.*

19 The beauty of Iſrael is ſlain upon thy high places: how are the mighty faln!

e Micah 1.10.

20 e Tell *it* not in Gath, publiſh *it* not in the ſtreets of Askelon: leſt the daughters of the Philiſtines rejoyce, leſt the daughters of the uncircumciſed triumph.

21 Ye mountains of Gilboa, *let there be* no dew, neither *let there be* rain upon you, nor fields of offerings: for there the ſhield of the mighty is vilely caſt away, the ſhield of Saul, *as though he had* not *been* anointed with oyl.

22 From the bloud of the ſlain, from the fat of the mighty, the bowe of Jonathan turned not back, and the ſword of Saul returned not empty.

|| Or, *ſweet.*

23 Saul and Jonathan *were* lovely and || pleaſant in their lives, and in their death they were not divided: they were ſwifter then eagles, they were ſtronger then lions.

24 Ye daughters of Iſrael, weep over Saul, who clothed you in ſcarlet, with *other* delights, who put on ornaments of gold upon your apparel.

25 How are the mighty faln in the midſt of the battel! O Jonathan, *thou waſt* ſlain in thine high places.

26 I am diſtreſſed for thee, my brother Jonathan: very pleaſant haſt thou been unto me: thy love to me was wonderfull, paſſing the love of women.

27 How are the mighty faln, and the weapons of war periſhed!

CHAP. II.

1 David by Gods direction, with his company, goeth up to Hebron, where he is made king of Judah. 5 He commendeth them of Jabeſh-gilead, for their kindneſs to Saul. 8 Abner maketh Iſh-boſheth king of Iſrael. 12 A mortal skirmiſh between twelve of Abners, and twelve of Joabs men. 18 Aſahel is ſlain. 25 At Abners motion Joab ſoundeth a retreat. 32 Aſahels burial.

AND it came to paſs after this, that David enquired of the LORD, ſaying, Shall I go up into any of the cities of Judah? And the LORD ſaid unto him, Go up. And David ſaid, Whither ſhall I go up? And he ſaid, Unto Hebron.

2 So David went up thither, and his two wives alſo, Ahinoam the Jezreeliteſs, and Abigail Nabals wife the Carmelite.

3 And his men ỳ *were* with him, did David bring up, every man with his houſhold: and they dwelt in the cities of Hebron.

a 1 Sam. 30.31. b 1 Sam. 31.11.

4 a And the men of Judah came, and there they anointed David king over the houſe of Judah: and they told David, ſaying, *That* the b men of Jabeſh-gilead *were they* that buried Saul.

5 ¶ And David ſent meſſengers unto the men of Jabeſh-gilead, and ſaid unto them, Bleſſed *be* ye of the LORD, that ye have ſhewed this kindneſs unto your lord, *even* unto Saul, and have buried him.

6 And now the LORD ſhew kindneſs and truth unto you: and I alſo will requite you this kindneſs, becauſe ye have done this thing.

† Heb. *be ye ſons of valour.*

7 Therefore now let your hands be ſtrengthned, and † be ye valiant: for your maſter Saul is dead, and alſo the houſe of Judah have anointed me king over them.

† Heb. *the host.* † Heb. *that he was.*

8 ¶ But Abner the ſon of Ner, captain of † Sauls hoſt, took Iſh-boſheth the ſon of Saul, and brought him over to Mahanaim,

9 And he made him king over Gilead, and over the Aſhurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Iſrael.

10 Iſh-boſheth Sauls ſon *was* fourty years old when he began to reign over Iſrael, and reigned two years: but the houſe of Judah followed David.

† Heb. *were of age.*

11 (And the † time that David was king

king in Hebron over the houſe of Judah, was ſeven years, and ſix moneths.)

12 ¶ And Abner the ſon of Ner, and the ſervants of Iſh-boſheth ỹ ſon of Saul, went out from Mahanaim, to Gibeon.

13 And Joab the ſon of Zeruiah, and the ſervants of David went out, and met† together by the pool of Gibeon: and they ſat down, the one on the one ſide of the pool, and the other on the other ſide of the pool.

† Heb. them together.

14 And Abner ſaid to Joab, Let the young men now ariſe, and play before us. And Joab ſaid, Let them ariſe.

15 Then there aroſe and went over by number twelve of Benjamin, which *pertained* to Iſh-boſheth the ſon of Saul, and twelve of the ſervants of David.

16 And they caught every one his fellow by the head, and *thruſt* his ſword in his fellows ſide; ſo they fell down together: wherefore that place was called || Helkath-hazzurim, which *is* in Gibeon.

|| That is, The field of ſtrong men.

17 And there was a very ſore battel that day: and Abner was beaten, and the men of Iſrael, before the ſervants of David.

18 ¶ And there were three ſons of Zeruiah there, Joab, and Abiſhai, and Aſahel: and Aſahel *was as* light † of foot as a wild roe.

† Heb. of his feet.

19 And Aſahel purſued after Abner, and in going he turned not to the right hand not to the left, † from following Abner.

† Heb. one of the roes that is in the field.

20 Then Abner looked behind him, and ſaid, *Art* thou Aſahel? & he anſwered, I *am*.

† Heb. from after Abner.

21 And Abner ſaid to him, Turn thee aſide to thy right hand or to thy left, and lay thee hold on one of the young men, & take thee his || armour. But Aſahel would not turn aſide from following of him.

|| Or, ſpoil.

22 And Abner ſaid again to Aſahel, Turn thee aſide from following me: wherefore ſhould I ſmite thee to the ground? how then ſhould I hold up my face to Joab thy brother?

23 Howbeit he refuſed to turn aſide: wherefore Abner with the hinder end of the ſpear ſmote him under the fifth *rib*, that the ſpear came out behind him; and he fell down there, and died in the ſame place: and it came to paſs, *that* as many as came to the place where Aſahel fell down and died, ſtood ſtill.

24 Joab alſo and Abiſhai purſued after Abner: and the ſun went down when they were come to the hill of Ammah, that *lieth* before Giah by the way of the wilderneſs of Gibeon.

25 ¶ And the children of Benjamin gathered themſelves together after Abner, and became one troop, and ſtood on the top of an hill.

26 Then Abner called to Joab, and ſaid, Shall the ſword devour for ever? knoweſt thou not that it will be bitterneſs in the latter end? how long ſhall it be then ere thou bid the people return from following their brethren?

27 And Joab ſaid, *As* God liveth, unleſs thou hadſt ſpoken, ſurely then † in the morning the people had || gone up every one from following his brother.

† Heb. *from the morning.*

|| Or, gone away.

28 So Joab blew a trumpet, and all the people ſtood ſtill, and purſued after Iſrael no more, neither fought they any more.

29 And Abner and his men walked all that night through the plain, and paſſed over Jordan, and went through all Bithron, and they came to Mahanaim.

30 And Joab returned from following Abner: and when he had gathered all the people together, there lacked of Davids ſervants nineteen men, and Aſahel.

31 But the ſervants of David had ſmitten of Benjamin and of Abners men, *ſo that* three hundred and threeſcore men died.

32 ¶ And they took up Aſahel, and buried him in the ſepulchre of his father, which *was* in Beth-lehem: and Joab and his men went all night, and they came to Hebron at break of day.

CHAP. III.

1 During the war David ſtill waxeth ſtronger. 2 Six ſons were born to him in Hebron. 6 Abner diſpleaſed with Iſh-boſheth, 12 revolteth to David. 13 David requireth a condition to bring him his wife Michal. 17 Abner having communed with the Iſraelites, is feaſted by David, and diſmiſſed. 22 Joab returning from battel, is diſpleaſed with the king, and killeth Abner. 28 David curſeth Joab, 31 and mourneth for Abner.

NOw there was long war between the houſe of Saul, and the houſe of David:

vid: but David waxed ſtronger and ſtronger, and the houſe of Saul waxed weaker and weaker.

2 ¶ And unto David were ſons born in Hebron: and his firſt-born was Amnon, of Ahinoam the Jezreeliteſs.

3 And his ſecond, Chileab, of Abigail the wife of Nabal the Carmelite: and the third, Abſalom, the ſon of Maacah, the daughter of Talmai king of Geſhur:

4 And the fourth, Adonijah the ſon of Haggith: and the fifth, Shephatiah the ſon of Abital:

5 And the ſixth, Ithream, by Eglah Davids wife: theſe were born to David in Hebron.

6 ¶ And it came to paſs while there was war between the houſe of Saul and the houſe of David, that Abner made himſelf ſtrong for the houſe of Saul.

7 And Saul had a concubine, whoſe name *was* [a]Rizpah, the daughter of Aiah: & *Iſh-boſheth* ſaid to Abner, Wherefore haſt thou gone in unto my fathers concubine?

[a] Chap. 21. 10.

8 Then was Abner very wroth for the words of Iſh-boſheth, and ſaid, *Am* I a dogs head, which againſt Judah do ſhew kindneſs this day unto the houſe of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargeſt me to day with a fault concerning this woman?

9 So do God to Abner, and more alſo, except as the LORD hath ſworn to David, even ſo I do to him:

10 To tranſlate the kingdom from the houſe of Saul, and to ſet up the throne of David over Iſrael, and over Judah, from Dan even to Beer-ſheba.

11 And he could not anſwer Abner a word again, becauſe he feared him.

12 ¶ And Abner ſent meſſengers to David on his behalf, ſaying, Whoſe *is* the land? ſaying *alſo*, Make thy league with me, and behold, my hand *ſhall be* with thee, to bring about all Iſrael unto thee.

13 ¶ And he ſaid, Well, I will make a league with thee: but one thing I require of thee, † that is, Thou ſhalt not ſee my face, except thou firſt bring Michal Sauls daughter, when thou comeſt to ſee my face.

† Heb. *ſaying.*

14 And David ſent meſſengers to Iſh-boſheth Sauls Son, ſaying, Deliver *me* my wife Michal, which I eſpouſed to me [b] for an hundred foreskins of the Philiſtines.

[b] 1 Sam. 18. 25.

15 And Iſh-boſheth ſent, and took her from *her* husband, *even* from [c] Phaltiel the ſon of Laiſh.

[c] 1 Sam. 25. 44.

16 And her husband went with her † along weeping behind her to Bahurim: then ſaid Abner unto him, Go, return. And he returned.

† Heb. *weeping.*

17 ¶ And Abner had communication with the elders of Iſrael, ſaying, Ye ſought for David † in times paſt *to be* king over you.

† Heb. *yeſterday and the third time.*

18 Now then do *it*; for the LORD hath ſpoken of David, ſaying, By the hand of my ſervant David I will ſave my people Iſrael out of the hand of the Philiſtines, and out of the hand of all their enemies.

19 And Abner alſo ſpake in the ears of Benjamin: and Abner went alſo to ſpeak in the ears of David in Hebron, all that ſeemed good to Iſrael, and that ſeemed good to the whole houſe of Benjamin.

20 So Abner came to David to Hebron, and twenty men with him: and David made Abner, and the men that *were* with him, a feaſt.

21 And Abner ſaid unto David, I will ariſe, and go, and will gather all Iſrael unto my lord the king, that they may make a league with thee, & that thou mayeſt reign over all that thine heart deſireth. And David ſent Abner away; and he went in peace.

22 ¶ And behold, the ſervants of David and Joab came from *purſuing* a troop, and brought in a great ſpoil with them: (but Abner *was* not with David in Hebron, for he had ſent him away, and he was gone in peace)

23 When Joab and all the hoſt that *was* with him, were come, they told Joab, ſaying, Abner the ſon of Ner came to the king, and he hath ſent him away, and he is gone in peace.

24 Then Joab came to the king, and ſaid, What haſt thou done? behold, Abner came unto thee, why *is* it *that* thou haſt ſent him away, and he is quite gone?

25 Thou

25 Thou knoweſt Abner the ſon of Ner, that he came to deceive thee, and to know thy going out, and thy coming in, and to know all that thou doeſt.

26 And when Joab was come out from David, he ſent meſſengers after Abner, which brought him again from the well of Sirah; but David knew *it* not.

27 And when Abner was returned to Hebron, Joab [d] took him aſide in the gate to ſpeak with him || quietly: and ſmote him there under the fifth *rib*, that he died, for the bloud of [e] Aſahel his brother.

28 ¶ And afterward when David heard *it*, he ſaid, I and my kingdom *are* guiltleſs before the LORD for ever, from the † bloud of Abner the ſon of Ner:

29 Let it reſt on the head of Joab, and on all his fathers houſe, and let there not † fail from the houſe of Joab one that hath an iſſue, or that is a leper, or that leaneth on a ſtaff, or that falleth on the ſword, or that lacketh bread.

30 So Joab and Abiſhai his brother ſlew Abner, becauſe he had ſlain their brother [f] Aſahel at Gibeon in the battel.

31 ¶ And David ſaid to Joab, and to all the people that *were* with him, Rent your clothes, and gird you with ſackcloth, and mourn before Abner. And king David *himſelf* followed the † bier.

32 And they buried Abner in Hebron: and the king lift up his voice, and wept at the grave of Abner; & all the people wept.

33 And the king lamented over Abner, and ſaid, Died Abner as a fool dieth?

34 Thy hands *were* not bound, nor thy feet put into fetters: as a man falleth before † wicked men, *ſo* felleſt thou. And all the people wept again over him.

35 And when all the people came to cauſe David to eat meat while it was yet day, David ſware, ſaying, So do God to me, and more alſo, if I taſte bread or ought elſe, till the ſun be down.

36 And all the people took notice *of it*, and it † pleaſed them: as whatſoever the king did, pleaſed all the people.

37 For all the people, and all Iſrael underſtood that day, that it was not of the king to ſlay Abner the ſon of Ner.

38 And the king ſaid unto his ſervants, Know ye not that there is a prince and a great man faln this day in Iſrael?

39 And I *am* this day † weak, though anointed king; and theſe men the ſons of Zeruiah *be* too hard for me: the LORD ſhall reward the doer of evil according to his wickedneſs.

† Heb. tender.

CHAP. IV.

1 *The Iſraelites being troubled at the death of Abner,* 2 *Baanah and Rechab ſlay Iſh-boſheth, and bring his head to Hebron.* 9 *David cauſeth them to be ſlain, and Iſh-boſheths head to be buried.*

AND when Sauls ſon heard that Abner was dead in Hebron, his hands were feeble, and all the Iſraelites were troubled.

2 And Sauls ſon had two men *that were* captains of bands: the name of the one *was* Baanah, and the name of the † other Rechab, the ſons of Rimmon a Beerothite, of the children of Benjamin: (for Beeroth alſo was reckoned to Benjamin;

† Heb. ſecond.

3 And the Beerothites fled to Gittaim, and were ſojourners there until this day.)

4 And Jonathan, Sauls ſon, had a ſon *that was* lame of *his* feet, *and* was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurſe took him up, and fled: and it came to paſs as ſhe made haſte to flee, that he fell, and became lame; and his name *was* Mephiboſheth.

5 And the ſons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the houſe of Iſh-boſheth, who lay on a bed at noon.

6 And they came thither into the midſt of ỹ houſe, *as though* they would have fetched wheat; & they ſmote him under ỹ fifth *rib*; and Rechab & Baanah his brother eſcaped.

7 For when they came into the houſe, he lay on his bed in his bed-chamber, and they ſmote him and ſlew him, and beheaded him, and took his head, and gat them away through the plain all night.

8 And they brought the head of Iſh-boſheth unto David to Hebron, & ſaid to the king, Behold the head of Iſh-boſheth the ſon of Saul, thine enemy, which ſought

[d] 1 Kin. 2. 5. || Or, peaceably.
[e] Chap. 2. 23.
† Heb. bloods.
† Heb. be cut off.
[f] Chap. 2. 23.
† Heb. bed.
† Heb. children of iniquity.
† Heb. was good in their eyes.

thy life; and the LORD hath avenged my lord the king this day of Saul, & of his ſeed.

9 ¶ And David anſwered Rechab and Baanah his brother, the ſons of Rimmon the Beerothite, and ſaid unto them, *As* the LORD liveth, who hath redeemed my ſoul out of all adverſity,

10 When [a] one told me, ſaying, Behold, Saul is dead, († thinking to have brought good tidings) I took hold of him, and ſlew him in Ziklag, ‖ who *thought* that I would have given him a reward for his tidings:

11 How much more, when wicked men have ſlain a righteous perſon, in his own houſe, upon his bed? ſhall I not therefore now require his bloud of your hand, and take you away from the earth?

12 And David commanded his young men, and they ſlew them, and cut off their hands and their feet, and hanged *them* up over the pool in Hebron: but they took the head of Iſh-boſheth, and buried *it* in the [b] ſepulchre of Abner, in Hebron.

[a] Chap. 1. 4, 15.
† Heb. *he was in his own eyes as a bringer*, &c.
‖ Or, *which was the reward I gave him for his tidings.*
[b] Chap. 3. 32.

CHAP V.

1 The tribes come to Hebron to anoint David over Iſrael. 4 Davids age. 6 He taking Zion from the Jebuſites, dwelleth in it. 11 Hiram ſendeth to David. 13 Eleven ſons are born to him in Jeruſalem. 17 David directed by God, ſmiteth the Philiſtines at Baal-perazim, 22 and again, at the mulberry-trees.

[a] 1 Chr. 11. 1.

THen [a] came all the tribes of Iſrael to David unto Hebron, and ſpake, ſaying, Behold, we *are* thy bone and thy fleſh.

2 Alſo in time paſt when Saul was king over us, thou waſt he that leddeſt out and broughteſt in Iſrael: and the LORD ſaid to thee, [b] Thou ſhalt feed my people Iſrael, and thou ſhalt be a captain over Iſrael.

[b] Pſal. 78. 71.

3 So all the elders of Iſrael came to the king to Hebron, and king David made a league with them in Hebron before the LORD: and they anointed David king over Iſrael.

4 ¶ David *was* thirty years old when he began to reign, *and* he reigned fourty years.

5 In Hebron he reigned over Judah [c] ſeven years, and ſix moneths: and in Jeruſalem he reigned thirty and three years over all Iſrael and Judah.

[c] Chap. 2. 11.

6 ¶ And the king and his men went to Jeruſalem, unto the Jebuſites, the inhabitants of the land: which ſpake unto David, ſaying, Except thou take away the blind and the lame, thou ſhalt not come in hither: ‖ thinking, David cannot come in hither.

Or, *ſaying, Baal.* &c.

7 Nevertheleſs, David took the ſtrong hold of Zion: the ſame *is* the city of David.

8 And David ſaid on that day, Whoſoever getteth up to the gutter, and ſmiteth the Jebuſites, and the lame, and the blind, *that are* hated of Davids ſoul, [d] *he ſhall be chief and captain*: ‖ wherefore they ſaid, The blind and the lame ſhall not come into the houſe.

[d] 1 Chr. 11. 6.
Or, *ſaying.*

9 So David dwelt in the fort, and called it The city of David; and David built round about, from Millo and inward.

10 And David † went on, and grew great, and the LORD God of hoſts *was* with him.

† Heb. *went going and grew.*

11 ¶ And [e] Hiram king of Tyre, ſent meſſengers to David, and cedar-trees, and carpenters, and † maſons: and they built David an houſe.

[e] 1 Chr. 14. 1.
† Heb. *hewers of ſtone.*

12 And David perceived that the LORD had eſtabliſhed him king over Iſrael, and that he had exalted his kingdom for his people Iſraels ſake.

13 ¶ [f] And David took *him* mo concubines and wives out of Jeruſalem, after he was come from Hebron: and there were yet ſons and daughters born to David.

[f] 1 Chr. 3. 5.

14 And [g] theſe *be* the names of thoſe that were born unto him in Jeruſalem; Shammuah, and Shobab, and Nathan, and Solomon,

[g] 1 Chr. 3. 5.

15 Ibhar alſo, and Eliſhua, and Nepheg, and Japhia.

16 And Eliſhama, & Eliada, & Eliphalet.

17 ¶ [h] But when the Philiſtines heard that they had anointed David king over Iſrael, all the Philiſtines came up to ſeek David; and David heard *of it*, and went down to the hold.

[h] Chap. 23. 14.

18 The Philiſtines alſo came and ſpread themſelves in the valley of Rephaim.

19 And David enquired of the LORD, ſaying, Shall I go up to the Philiſtines? wilt thou deliver them into mine hand?

And

And the LORD ſaid unto David, Go up: for I will doubtleſs deliver the Philiſtines into thine hand.

i Iſa. 28. 21. 20 And David came to i Baal-perazim, and David ſmote them there, and ſaid, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place, ‖ Baal-perazim.

‖ That is, The Lord of breaches.

21 And there they left their images, and David and his men k ‖ burnt them.

k 1 Chr. 14. 12. ‖ Or, took them away.

22 ¶ And the Philiſtines came up yet again, and ſpread themſelves in the valley of Rephaim.

23 And when David enquired of the LORD, he ſaid, Thou ſhalt not go up: but fetch a compaſs behind them, and come upon them over againſt ẏ mulberry-trees.

24 And let it be when thou heareſt the ſound of a going in the tops of the mulberry-trees, that then thou ſhalt beſtir thy ſelf: for then ſhall the LORD go out before thee, to ſmite the hoſt of the Philiſtines.

25 And David did ſo, as the LORD had commanded him; and ſmote the Philiſtines from Geba, until thou come to Gazer.

CHAP. VI.

1 David fetcheth the ark from Kirjath-jearim on a new cart. 6 Uzzah is ſmitten at Perez-uzzah. 11 God bleſſeth Obed-edom for the ark. 12 David bringing the ark into Zion with ſacrifices, danceth before it, for which Michal deſpiſeth him. 17 He placeth it in a tabernacle with great joy and feaſting. 20 Michal reproving David for his religious joy, is childleſs to her death.

AGain, David gathered together all *the* choſen *men* of Iſrael, thirty thouſand.

a 1 Chr. 13. 5, 6. 2 And a David aroſe, and went with all the people that *were* with him, from Baale of Judah, to bring up from thence the ark of God, ‖ whoſe name is called by the name of the LORD of hoſts, that dwelleth *between* the Cherubims.

‖ Or, at which the name even the name of the LORD of hoſts was called upon.

3 And they † ſet the ark of God upon a new cart, and brought it out of the houſe of Abinadab that *was* in ‖ Gibeah: and Uzzah and Ahio the ſons of Abinadab, drave the new cart.

† Heb. made to ride. ‖ Or, the hill.

4 And they brought it out of b the houſe of Abinadab which *was* at Gibeah, † accompanying the ark of God; and Ahio went before the ark.

b 1 Sam. 7. 1. † Heb. with.

5 a And David, and all the houſe of Iſrael played before the LORD on all manner of *inſtruments made of* fir-wood, even on harps, and on pſalteries, and on timbrels, and on cornets, and on cymbals.

6 ¶ And c when they came to Nachons threſhing-floor, Uzzah put forth *his hand* to the ark of God, and took hold of it, for the oxen ‖ ſhook *it*.

c 1 Chr. 13. 9. ‖ Or, ſtumbled.

7 And the anger of the LORD was kindled againſt Uzzah, and God ſmote him there for *his* ‖ errour, and there he died by the ark of God.

‖ Or, raſhneſs.

8 And David was diſpleaſed, becauſe the LORD had † made a breach upon Uzzah: and he called the name of the place, ‖ Perez-uzzah to this day.

† Heb. broken. ‖ That is, The breach of Uzzah.

9 And David was afraid of the LORD that day, and ſaid, How ſhall the ark of the LORD come to me?

10 So David would not remove the ark of the LORD unto him into the city of David: but David carried it aſide into the houſe of Obed-edom the Gittite.

11 And the ark of the LORD continued in the houſe of Obed-edom the Gittite, three moneths: and the LORD bleſſed Obed-edom, and all his houſhold.

12 ¶ And it was told king David, ſaying, The LORD hath bleſſed the houſe of Obed-edom, and all that *pertaineth* unto him, becauſe of the ark of God. d So David went and brought up the ark of God from the houſe of Obed-edom, into the city of David, with gladneſs.

d 1 Chr. 15. 25.

13 And it was *ſo*, that when they that bare the ark of the LORD, had gone ſix paces, he ſacrificed oxen and fatlings.

14 And David danced before the LORD with all *his* might, and David *was* girded with a linen ephod.

15 So David and all the houſe of Iſrael brought up the ark of the LORD with ſhouting, and with the ſound of the trumpet.

16 And as the ark of the LORD came into the city of David, Michal Sauls daughter looked through a window, and ſaw king David leaping and dancing before

fore the LORD; and ſhe deſpiſed him in her heart.

17 ¶ And they brought in the ark of the LORD, & ſet it in his place, in the midſt of the tabernacle that David had † pitched for it: and David offered burnt-offerings, and peace-offerings before the LORD.

† Heb. *ſtretched.*

18 And aſſoon as David had made an end of offering burnt-offerings, and peace-offerings, [c] he bleſſed the people in the name of the LORD of hoſts.

[c] 1 Chr. 16. 2.

19 And he dealt among all the people, *even* among the whole multitude of Iſrael, as well to the women as men, to every one a cake of bread, and a good piece *of fleſh*, and a flagon *of wine*: ſo all the people departed every one to his houſe.

20 ¶ Then David returned to bleſs his houſhold: and Michal the daughter of Saul came out to meet David, and ſaid, How glorious was the king of Iſrael to day, who uncovered himſelf to day in the eyes of ỹ hand-maids of his ſervants, as one of ỹ vain fellows ||ſhameleſly uncovereth himſelf!

|| Or, *openly.*

21 And David ſaid unto Michal, *It was* before the LORD, which choſe me before thy father, and before all his houſe, to appoint me ruler over the people of the LORD, over Iſrael: therefore will I play before the LORD.

22 And I will yet be more vile then thus, and will be baſe in mine own ſight: and ||of the maid-ſervants which thou haſt ſpoken of, of them ſhall I be had in honour.

|| Or, *of the hand-maids of my ſervants.*

23 Therefore Michal the daughter of Saul had no child until ỹ day of her death.

CHAP. VII.

1 Nathan firſt approving the purpoſe of David to build God an houſe, 4 after by the word of God forbiddeth him. 12 He promiſeth him benefits and bleſſings in his ſeed. 18 Davids prayer and thanksgiving.

[a] 1 Chr. 17. 1.

AND it came to paſs, [a] when the king ſat in his houſe, and the LORD had given him reſt round about from all his enemies;

2 That the king ſaid unto Nathan the prophet, See now, I dwell in an houſe of cedar, but the ark of God dwelleth within curtains.

3 And Nathan ſaid to the king, Go, do all that *is* in thine heart: for the LORD *is* with thee.

4 ¶ And it came to paſs that night, that the word of the LORD came unto Nathan, ſaying,

5 Go and tell † my ſervant David, Thus ſaith the LORD, Shalt thou build me an houſe for me to dwell in?

† Heb. *to my ſervant to David.*

6 Whereas I have not dwelt in *any* houſe, ſince the time that I brought up the children of Iſrael out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

7 In all *the places* wherein I have walked with all the children of Iſrael, ſpake I a word with || any of the tribes of Iſrael, whom I commanded to feed my people Iſrael, ſaying, Why build ye not me an houſe of cedar?

|| Or, *one of the tribes of Iſrael.*

8 Now therefore, ſo ſhalt thou ſay unto my ſervant David, Thus ſaith the LORD of hoſts, [b] I took thee from the ſheep-cote, † from following the ſheep, to be ruler over my people, over Iſrael.

[b] 1 Sa. 16. 11. Pſal. 78. 70.

† Heb. *from after.*

9 And I was with thee whitherſoever thou wenteſt, and have cut off all thine enemies † out of thy ſight, and have made thee a great name, like unto the name of the great *men* that *are* in the earth.

† Heb. *from thy face.*

10 (Moreover, I will appoint a place for my people Iſrael, and will plant them, that they may dwell in a place of their own, and move no more: neither ſhall the children of wickedneſs afflict them any more, as beforetime,

11 And as ſince the time that I commanded judges *to be* over my people Iſrael, and have cauſed thee to reſt from all thine enemies.) Alſo the LORD telleth thee, that he will make thee an houſe.

12 ¶ And [c] when thy days be fulfilled, and thou ſhalt ſleep with thy fathers, I will ſet up thy ſeed after thee, which ſhall proceed out of thy bowels, and I will eſtabliſh his kingdom.

[c] 1 Ki. 2. 10.

13 [d] He ſhall build an houſe for my name, and I will ſtabliſh the throne of his kingdom for ever.

[d] 1 Ki. 5. 5. & 6. 12. & 8. 19. 1 Chr. 22. 10.

14 [e] I will be his father, and he ſhall be

[e] my

my ſon: [e] if he commit iniquity, I will chaſten him with the rod of men, and with the ſtripes of the children of men:

[e] Pſal. 89. 30, 31, 32.

15 But my mercy ſhall not depart away from him, as I took *it* from Saul, whom I put away before thee.

16 And thine houſe, and thy kingdom ſhall be eſtabliſhed for ever before thee: thy throne ſhall be eſtabliſhed for ever.

17 According to all theſe words, and according to all this viſion, ſo did Nathan ſpeak unto David.

18 ¶ Then went king David in, and ſat before the LORD, and he ſaid, Who *am* I, O Lord GOD? and what *is* my houſe, that thou haſt brought me hitherto?

19 And this was yet a ſmall thing in thy ſight, O Lord GOD; but thou haſt ſpoken alſo of thy ſervants houſe for a great while to come; and *is* this the † manner of man, O Lord GOD?

† Heb. *law.*

20 And what can David ſay more unto thee? for thou, Lord GOD, knoweſt thy ſervant.

21 For thy words ſake, and according to thine own heart haſt thou done all theſe great things, to make thy ſervant know *them*.

22 Wherefore thou art great, O LORD God: for *there is* none like thee, neither *is there any* God beſide thee, according to all that we have heard with our ears.

23 And [g] what one nation in the earth *is* like thy people, *even* like Iſrael, whom God went to redeem for a people to himſelf, and to make him a name, and to do for you great things, and terrible, for thy land, before thy people which thou redeemedſt to thee from Egypt, *from* the nations and their gods?

[g] 1 Deut. 4. 7.

24 For thou haſt confirmed to thy ſelf thy people Iſrael *to be* a people unto thee for ever: and thou, LORD, art become their God.

25 And now, O LORD God, the word that thou haſt ſpoken concerning thy ſervant, and concerning his houſe, eſtabliſh *it* for ever, and do as thou haſt ſaid.

26 And let thy name be magnified for ever, ſaying, The LORD of hoſts *is* the God over Iſrael: and let the houſe of thy ſervant David be eſtabliſhed before thee.

27 For thou, O LORD of hoſts, God of Iſrael, haſt † revealed to thy ſervant, ſaying, I will build thee an houſe: therefore hath thy ſervant found in his heart to pray this prayer unto thee.

† Heb. *opened the ear.*

28 And now, O Lord GOD, thou *art* that God, and [h] thy words be true, and thou haſt promiſed this goodneſs unto thy ſervant.

[h] John 17. 17.

29 Therefore now † let it pleaſe thee to bleſs the houſe of thy ſervant, that it may continue for ever before thee: for thou, O Lord GOD, haſt ſpoken *it*, and with thy bleſſing let the houſe of thy ſervant be bleſſed for ever.

† Heb. *be thou pleaſed and bleſt*

CHAP. VIII.

1 David ſubdueth the Philiſtines and the Moabites. 3 He ſmiteth Hadadezer, and the Syrians. 9 Toi ſendeth Joram with preſents to bleſs him. 11 The preſents and the ſpoil David dedicateth to God. 14 He putteth gariſons in Edom. 16 Davids officers.

AND [a] after this it came to paſs, that David ſmote the Philiſtines, and ſubdued them: and David took || Methegammah out of the hand of the Philiſtines.

[a] 1 Chr. 18. 1. &c.

|| Or, *The bridle of Ammah.*

2 And he ſmote Moab, and meaſured them with a line, caſting them down to the ground: even with two lines meaſured he, to put to death; and with one full line, to keep alive: and *ſo* the Moabites became Davids ſervants, *and* brought gifts.

3 ¶ David ſmote alſo Hadadezer the ſon of Rehob, king of [b] Zobah, as he went to recover his border at [ŷ] river Euphrates.

[b] Pſal. 60. 2.

4 And David took || from him a thouſand || *chariots*, and ſeven hundred horſmen, and twenty thouſand footmen: and David houghed all the chariot-*horſes*, but reſerved of them *for* an hundred chariots.

|| Or, *of hoſt.* ‖ As 1 Chr. 18. 4.

5 And when the Syrians of Damaſcus came to ſuccour Hadadezer king of Zobah, David ſlew of the Syrians two and twenty thouſand men.

6 Then David put gariſons in Syria of Damaſcus: and the Syrians became ſervants to David, *and* brought gifts: and the LORD preſerved David whitherſoever he went.

7 And David took the ſhields of gold that

that were on the servants of Hadadezer, and brought them to Jerusalem.

8 And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much brass.

9 ¶ When Toi king of Hamath heard that David had smitten all the host of Hadadezer,

10 Then Toi sent Joram his son unto king David, to † salute him, and to bless him, because he had fought against Hadadezer, and smitten him: (for Hadadezer † had wars with Toi) and *Joram* † brought with him vessels of silver, and vessels of gold, and vessels of brass;

† Heb. *ask him of peace.*
† Heb. *was a man of wars with.*
† Heb. *in his hand were.*

11 Which also king David did dedicate unto the LORD, with the silver and gold that he had dedicate of all nations which he subdued:

12 Of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer son of Rehob, king of Zobah.

13 And David gate *him* a name when he returned from † smiting of the Syrians in the valley of salt, *being* eighteen thousand *men*.

† Heb. *his smiting.*

14 ¶ And he put garisons in Edom; throughout all Edom put he garisons, and all they of Edom became Davids servants: and the LORD preserved David whithersoever he went.

15 And David reigned over all Israel, and David executed judgment and justice unto all his people.

16 And Joab the son of Zeruiah *was* over the host; and Jehoshaphat the son of Ahilud *was* || recorder;

|| Or, *remembrancer, or writer of chronicles.*

17 And Zadok the son of Ahitub, and Ahimelech the son of Abiathar, *were* the priests; and Seraiah *was* the || scribe;

|| Or, *secretary*

18 [c] And Benaiah the son of Jehoiada *was over* both the Cherethites and the Pelethites; & Davids sons were || chief rulers.

[c] 1 Chr. 18. 17.
|| Or. *princes.*

CHAP. IX.

1 David by Ziba sendeth for Mephibosheth. 7 For Jonathans sake he entertaineth him at his table, and restoreth him all that was Sauls. 9 He maketh Ziba his farmer.

AND David said, Is there yet any that is left of the house of Saul, that I may shew him kindness for Jonathans sake?

2 And *there was* of the house of Saul, a servant whose name *was* Ziba: and when they had called him unto David, the king said unto him, *Art* thou Ziba? And he said, Thy servant *is he*.

3 And the king said, *Is* there not yet any of the house of Saul, that I may shew the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, *which is* [d] lame on *his* feet.

[d] 2 Sam. 4. 4.

4 And the king said unto him, Where *is* he? And Ziba said unto the king, behold, he *is* in the house of Machir, the son of Ammiel, in Lo-debar.

5 ¶ Then king David sent, and fet him out of the house of Machir, the son of Ammiel, from Lo-debar.

6 Now when Mephibosheth the son of Jonathan the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant.

7 ¶ And David said unto him, Fear not; for I will surely shew thee kindness for Jonathan thy fathers sake, and will restore thee all the land of Saul thy father, and thou shalt eat bread at my table continually.

8 And he bowed himself, and said, What *is* thy servant, that thou shouldest look upon such a dead dog as I *am*?

9 ¶ Then the king called to Ziba Sauls servant, and said unto him, I have given unto thy masters son all that pertained to Saul, and to all his house.

10 Thou therefore and thy sons and thy servants shall till the land for him, and thou shalt bring in *the fruits*, that thy masters son may have food to eat: but Mephibosheth thy masters son shall eat bread alway at my table. Now Ziba had fifteen sons, and twenty servants.

11 Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, *said the king*, he shall eat at my table, as one of ỹ kings sons.

12 And Mephibosheth had a young son, whose name *was* Micha: and all that dwelt

dwelt in the houſe of Ziba, *were* ſervants unto Mephibosheth.

13 So Mephibosheth dwelt in Jeruſalem: for he did eat continually at the kings table; and was lame on both his feet.

CHAP. X.

1 Davids meſſengers ſent to comfort Hanun the ſon of Nahaſh, are villanouſly intreated. 6 The Ammonites ſtrengthned by the Syrians, are overcome by Joab and Abiſhai. 15 Shobach making a new ſupply of the Syrians at Helam, is ſlain by David.

AND it came to paſs after this, that the [a] king of the children of Ammon died, and Hanun his ſon reigned in his ſtead. [a] 1 Chr. 19,1.

2 Then ſaid David, I will ſhew kindneſs unto Hanun the ſon of Nahaſh, as his father ſhewed kindneſs unto me. And David ſent to comfort him by the hand of his ſervants, for his father. And Davids ſervants came into the land of the children of Ammon.

3 And the princes of the children of Ammon ſaid unto Hanun their lord, † Thinkeſt thou that David doth honour thy father, that he hath ſent comforters unto thee? hath not David *rather* ſent his ſervants unto thee, to ſearch the city, and to ſpie it out, and to overthrow *it*? † Heb. In thine eyes doth David.

4 Wherefore Hanun took Davids ſervants, and ſhaved off the one half of their beards, and cut off their garments in the middle, *even* to their buttocks, and ſent them away.

5 When they told *it* unto David, he ſent to meet them, becauſe ŷ men were greatly aſhamed: & the king ſaid, Tarry at Jericho until your beards be grown, & *then* return.

6 ¶ And when the children of Ammon ſaw that they ſtank before David, the children of Ammon ſent and hired the Syrians of Beth-rehob, and the Syrians of Zoba, twenty thouſand footmen, and of king Maacah a thouſand men, and of Iſh-tob twelve thouſand men.

7 And when David heard of *it*, he ſent Joab, and all the hoſt of the mighty men.

8 And the children of Ammon came out, and put the battel in aray at the entring in of the gate: and the Syrians of Zoba and of Rehob, and Iſh-tob, and Maacah *were* by themſelves in the field.

9 When Joab ſaw that the front of the battel was againſt him before and behind, he choſe of all the choice *men* of Iſrael, & put *them* in aray againſt the Syrians.

10 And the reſt of the people he delivered into the hand of Abiſhai his brother, that he might put *them* in aray againſt the children of Ammon.

11 And he ſaid, If the Syrians be too ſtrong for me, then thou ſhalt help me: but if the children of Ammon be too ſtrong for thee, then I will come and help thee.

12 Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which ſeemeth him good.

13 And Joab drew nigh, and the people that *were* with him, unto the battel againſt the Syrians: & they fled before him.

14 And when the children of Ammon ſaw that the Syrians were fled, then fled they alſo before Abiſhai, and entred into the city: ſo Joab returned from the children of Ammon, and came to Jeruſalem.

15 ¶ And when the Syrians ſaw that they were ſmitten before Iſrael, they gathered themſelves together.

16 And Hadarezer ſent, and brought out the Syrians that *were* beyond the river: and they came to Helam; and Shobach the captain of the hoſt of Hadarezer *went* before them.

17 And when it was told David, he gathered all Iſrael together, and paſſed over Jordan, and came to Helam: and the Syrians ſet themſelves in aray againſt David, and fought with him.

18 And the Syrians fled before Iſrael, and David ſlew *the men of* ſeven hundred chariots of the Syrians, and fourty thouſand horſemen, and ſmote Shobach the captain of their hoſt, who died there.

19 And when all the kings *that were* ſervants to Hadarezer ſaw that they were ſmitten before Iſrael, they made peace with Iſrael, and ſerved them. So the Syrians feared to help the children of Ammon any more.

CHAP.

CHAP. XI.

1 While Joab beſieged Rabbah, David committeth adultery with Bath-ſheba. 6 Uriah ſent for by David to cover the adultery, would not go home neither ſober nor drunken. 14 He carrieth to Joab the letter of his death. 18 Joab ſendeth the news thereof to David. 26 David taketh Bath-ſheba to wife.

† Heb. *at the return of the year.* * 1 Chr. 20.1.

AND it came to paſs, *that* † after the year was expired, at the time when kings go forth *to battel,* that [a] David ſent Joab and his ſervants with him, and all Iſrael; and they deſtroyed the children of Ammon, and beſieged Rabbah: but David tarried ſtill at Jeruſalem.

2 ¶ And it came to paſs in an eveningtide, that David aroſe from off his bed, and walked upon the roof of the kings houſe: and from the roof he ſaw a woman waſhing her ſelf, and the woman *was* very beautifull to look upon.

3 And David ſent and enquired after the woman: and *one* ſaid, *Is* not this Bath-ſheba the daughter of Eliam, the wife of Uriah the Hittite?

4 And David ſent meſſengers, and took her; & ſhe came in unto him, & he lay with her, (|| for ſhe was [b] purified from her uncleanneſs) & ſhe returned unto her houſe.

|| Or, *and when ſhe had purified her ſelf, &c. ſhe returned.* [b] Levit. 15.19. & 18.19.

5 And the woman conceived, and ſent and told David, and ſaid, I *am* with child.

6 ¶ And David ſent to Joab, *ſaying,* Send me Uriah the Hittite. And Joab ſent Uriah to David.

† H.b. *of the peace of, &c.*

7 And when Uriah was come unto him, David demanded *of him* † how Joab did, and how the people did, and how the war proſpered.

8 And David ſaid to Uriah, Go down to thy houſe, and waſh thy feet. And Uriah departed out of the kings houſe, and there † followed him a meſs *of meat* from the king.

† Heb. *went out after him*

9 But Uriah ſlept at the door of the kings houſe, with all the ſervants of his lord, and went not down to his houſe.

10 And when they had told David, ſaying, Uriah went not down unto his houſe, David ſaid unto Uriah, Cameſt thou not from *thy* journey? why *then* didſt thou not go down unto thine houſe?

11 And Uriah ſaid unto David, The ark, and Iſrael, and Judah abide in tents, and my lord Joab, and the ſervants of my lord are encamped in the open fields; ſhall I then go into mine houſe, to eat and to drink, and to lie with my wife? *as* thou liveſt, and *as* thy ſoul liveth, I will not do this thing.

12 And David ſaid to Uriah, Tarry here to day alſo, and to morrow I will let thee depart. So Uriah abode in Jeruſalem, that day and the morrow.

13 And when David had called him, he did eat and drink before him, and he made him drunk: and at even he went out to lie on his bed with the ſervants of his lord, but went not down to his houſe.

14 ¶ And it came to paſs in the morning, that David wrote a letter to Joab, and ſent *it* by the hand of Uriah.

15 And he wrote in the letter, ſaying, Set ye Uriah in the forefront of the † hotteſt battel, and retire ye † from him, that he may be ſmitten, and die.

16 And it came to paſs when Joab obſerved the city, that he aſſigned Uriah unto a place where he knew that valiant men were.

17 And the men of the city went out, and fought with Joab: and there fell *ſome* of the people of the ſervants of David, and Uriah the Hittite died alſo.

18 ¶ Then Joab ſent, and told David all the things concerning the war:

19 And charged the meſſenger, ſaying, When thou haſt made an end of telling the matters of the war unto the king,

20 And if ſo be that the kings wrath ariſe, and he ſay unto thee, Wherefore approached ye ſo nigh unto the city when ye did fight? knew ye not that they would ſhoot from the wall?

21 Who ſmote [c] Abimelech the ſon of Jerubbeſheth? did not a woman caſt a piece of a milſtone upon him from the wall that he died in Thebez? why went ye nigh the wall? then ſay thou, Thy ſervant Uriah the Hittite is dead alſo.

22 ¶ So the meſſenger went, and came and ſhewed David all that Joab had ſent him for.

23 And the meſſenger ſaid unto David, Surely

Surely the men prevailed againſt us, and came out unto us into the field, and we were upon them even unto the entring of the gate.

24 And the ſhooters ſhot from off the wall upon thy ſervants, and *ſome* of the kings ſervants be dead, and thy ſervant Uriah the Hittite is dead alſo.

25 Then David ſaid unto the meſſenger, Thus ſhalt thou ſay unto Joab, Let not this thing † diſpleaſe thee: for the ſword devoureth † one as well as another: make thy battel more ſtrong againſt the city, and overthrow it; and encourage thou him.

† Heb. *be evil in thine eyes.* † Heb. *ſo and ſuch.*

26 ¶ And when the wife of Uriah heard that Uriah her husband was dead, ſhe mourned for her husband.

27 And when the mourning was paſt, David ſent, and fet her to his houſe, and ſhe became his wife, and bare him a ſon: but the thing that David had done, † diſpleaſed the LORD.

† Heb. *was evil in the eyes of.*

CHAP. XII.

1 Nathans parable of the ew-lamb, cauſeth David to be his own judge. 7 David, reproved by Nathan, confeſſeth his ſin, and is pardoned. 15 David mourneth and prayeth for the child, while it lived. 24 Solomon is born, and named Jedidiah. 26 David taketh Rabbah, and tortureth the people thereof.

AND the LORD ſent Nathan unto David: and he came unto him, and ſaid unto him, There were two men in one city; the one rich, and the other poor.

2 The rich *man* had exceeding many flocks and herds:

3 But the poor *man* had nothing ſave one little ew-lamb, which he had bought and nouriſhed up: and it grew up together with him, and with his children; it did eat of his own † meat, and drank of his own cup, and lay in his boſom, and was unto him as a daughter.

† Heb. *morſel.*

4 And there came a traveller unto the rich man, and he ſpared to take of his own flock, and of his own herd, to dreſs for the wayfaring man that was come unto him, but took the poor mans lamb, and dreſſed it for the man that was come to him.

5 And Davids anger was greatly kindled againſt the man, & he ſaid to Nathan, *As* the LORD liveth, the man that hath done this *thing*, || ſhall ſurely die.

|| Or, *is worthy to die.*

6 And he ſhall reſtore the lamb [a] fourfold, becauſe he did this thing, and becauſe he had no pity.

[a] Exod. 22.1.

7 ¶ And Nathan ſaid to David, Thou *art* the man. Thus ſaith the LORD God of Iſrael, I [b] anointed thee king over Iſrael, & I delivered thee out of the hand of Saul:

[b] 1 Sam. 16.13.

8 And I gave thee thy maſters houſe, and thy maſters wives into thy boſom, and gave thee the houſe of Iſrael and of Judah; and if *that had been* too little, I would moreover have given unto thee ſuch and ſuch things.

9 Wherefore haſt thou deſpiſed the commandment of the LORD, to do evil in his ſight? thou haſt killed Uriah the Hittite with the ſword, and haſt taken his wife *to be* thy wife, and haſt ſlain him with the ſword of the children of Ammon.

10 Now therefore the ſword ſhall never depart from thine houſe; becauſe thou haſt deſpiſed me, and haſt taken the wife of Uriah the Hittite to be thy wife.

11 Thus ſaith the LORD, Behold, I will raiſe up evil againſt thee out of thine own houſe, and I will [c] take thy wives before thine eyes, and give *them* unto thy neighbour, and he ſhall lie with thy wives in the ſight of this ſun.

[c] Deut. 28.30. Chap. 16.22.

12 For thou didſt *it* ſecretly: but I will do this thing before all Iſrael, and before the ſun.

13 And David ſaid unto Nathan, I have ſinned againſt the LORD. And Nathan ſaid unto David, [d] The LORD alſo hath put away thy ſin; thou ſhalt not die.

[d] Eccluſ 47.11.

14 Howbeit, becauſe by this deed thou haſt given great occaſion to the enemies of the LORD to blaſpheme, the child alſo *that is* born unto thee, ſhall ſurely die.

15 ¶ And Nathan departed unto his houſe: and the LORD ſtrook the child that Uriahs wife bare unto David, and it was very ſick.

16 David therefore beſought God for the child, and David † faſted, and went in, and lay all night upon the earth.

† Heb. *afflicted a faſt.*

17 And the elders of his houſe aroſe, *and*

and went to him, to raiſe him up from the earth: but he would not, neither did he eat bread with them.

18 And it came to paſs on the ſeventh day, that the child died: and the ſervants of David feared to tell him that the child was dead: for they ſaid, Behold, while the child was yet alive, we ſpake unto him, and he would not hearken unto
† Heb. *do hurt.* our voice: how will he then † vex himſelf, if we tell him that the child is dead?

19 But when David ſaw that his ſervants whiſpered, David perceived that the child was dead: therefore David ſaid unto his ſervants, Is the child dead? And they ſaid, He is dead.

20 Then David aroſe from the earth, & waſhed, and anointed *himſelf*, and changed his apparel, and came into the houſe of the LORD, and worſhipped: then he came to his own houſe, and when he required, they ſet bread before him, and he did eat.

21 Then ſaid his ſervants unto him, What thing *is* this that thou haſt done? thou didſt faſt and weep for the child *while it was* alive, but when the child was dead, thou didſt riſe and eat bread.

22 And he ſaid, While the child was yet alive, I faſted and wept: for I ſaid, Who can tell *whether* God will be gracious to me, that the child may live?

23 But now he is dead, wherefore ſhould I faſt? can I bring him back again? I ſhall go to him, but he ſhall not return to me.

24 ¶ And David comforted Bathſheba his wife, and went in unto her, and
* Mat. 1. 6. lay with her: and * ſhe bare a ſon, and
* 1 Chr. 22. 9. † he called his name Solomon; and the LORD loved him.

25 And he ſent by the hand of Nathan
‖ That is, *Beloved of the Lord.* the prophet; and he called his name ‖ Jedidiah, becauſe of the LORD.

26 ¶ And Joab fought againſt Rabbah of the children of Ammon, and took the royal city.

27 And Joab ſent meſſengers to David, and ſaid, I have fought againſt Rabbah, and have taken the city of waters.

28 Now therefore, gather the reſt of the people together, and encamp againſt the city, and take it: leſt I take the city, and † it be called after my name.

29 And David gathered all the people together, and went to Rabbah, and fought againſt it, and took it.

30 § And he took their kings crown from off his head, (the weight whereof *was* a talent of gold, with the precious ſtones) and it was *ſet* on Davids head: and he brought forth the ſpoil of the city † in great abundance.

31 And he brought forth the people that *were* therein, and put *them* under ſaws, and under harrrows of iron, and under axes of iron, and made them paſs through the brick-kiln: and thus did he unto all the cities of the children of Ammon. So David & all the people returned unto Jeruſalem.

CHAP. XIII.

1 *Amnon loving Tamar, by Jonadabs counſel feigning himſelf ſick, raviſheth her.* 15 *He hateth her, and ſhamefully turneth her away.* 19 *Abſalom entertaineth her, and concealeth his purpoſe.* 23 *At a ſheep-ſhearing, among all the kings ſons, he killeth Amnon.* 30 *David grieving at the news, is comforted by Jonadab.* 37 *Abſalom fleeth to Talmai at Geſhur.*

AND it came to paſs after this, that Abſalom the ſon of David had a fair ſiſter, whoſe name *was* Tamar, and Amnon the ſon of David loved her.

2 And Amnon was ſo vexed, that he fell ſick for his ſiſter Tamar; for ſhe *was* a virgin: and † Amnon thought it hard for him to do any thing to her.

3 But Amnon had a friend, whoſe name *was* Jonadab, the ſon of Shimeah, Davids brother: & Jonadab *was* a very ſubtil man.

4 And he ſaid unto him, Why *art* thou, *being* the kings ſon, † lean † from day to day? wilt thou not tell me? And Amnon ſaid unto him, I love Tamar, my brother Abſaloms ſiſter.

5 And Jonadab ſaid unto him, Lay thee down on thy bed, and make thy ſelf ſick: and when thy father cometh to ſee thee, ſay unto him, I pray thee, let my ſiſter Tamar come, and give me meat, and dreſs the meat in my ſight, that I may ſee *it*, and eat *it* at her hand.

6 ¶ So Amnon lay down, and made himſelf

himſelf ſick: and when the king was come to ſee him, Amnon ſaid unto the king, I pray thee, let Tamar my ſiſter come, and make me a couple of cakes in my ſight, that I may eat at her hand.

7 Then David ſent home to Tamar, ſaying, Go now to thy brother Amnons houſe, and dreſs him meat.

8 So Tamar went to her brother Amnons houſe, (and he was laid down) and ſhe took || flour, and kneaded *it*, and made cakes in his ſight, and did bake the cakes.

|| Or, paſte.

9 And ſhe took a pan, and poured *them* out before him, but he refuſed to eat. And Amnon ſaid, Have out all men from me: and they went out every man from him.

10 And Amnon ſaid unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which ſhe had made, and brought *them* into the chamber to Amnon her brother.

11 And when ſhe had brought *them* unto him to eat, he took hold of her, and ſaid unto her, Come lie with me, my ſiſter.

12 And ſhe anſwered him, Nay, my † Heb. humble me. brother, do not † force me: for [a] † no ſuch thing ought to be done in Iſrael; do not thou this folly. [a] Levit. 18.9.

13 And I, whither ſhall I cauſe my ſhame † Heb. it ought not ſo to be done. to go? and as for thee, thou ſhalt be as one of the fools in Iſrael: now therefore, I pray thee, ſpeak unto the king; for he will not withhold me from thee.

14 Howbeit, he would not hearken unto her voice: but being ſtronger then ſhe, forced her, and lay with her.

† Heb. with great hatred greatly. 15 ¶ Then Amnon hated her † exceedingly, ſo that the hatred wherewith he hated her, *was* greater then the love wherewith he had loved her: and Amnon ſaid unto her, Ariſe, be gone.

16 And ſhe ſaid unto him, *There is* no cauſe; this evil in ſending me away, *is* greater then the other that thou didſt unto me: but he would not hearken unto her.

17 Then he called his ſervant that miniſtred unto him, and ſaid, Put now this *woman* out from me, and bolt the door after her.

18 And *ſhe had* a garment of divers colours upon her: for with ſuch robes were the kings daughters *that were* virgins, apparelled. Then his ſervant brought her out, and bolted the door after her.

19 ¶ And Tamar put aſhes on her head, and rent her garment of divers colours that *was* on her, and laid her hand on her head, and went on crying.

20 And Abſalom her brother ſaid unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my ſiſter: he *is* thy brother, † regard not this thing. So Tamar remained † deſolate in her brother Abſaloms houſe.

† Heb. ſet not thine heart.

† Heb. and deſolate.

21 ¶ But when king David heard of all theſe things, he was very wroth.

22 And Abſalom ſpake unto his brother Amnon neither good nor bad: for Abſalom hated Amnon, becauſe he had forced his ſiſter Tamar.

23 ¶ And it came to paſs after two full years, that Abſalom had ſheep-ſhearers in Baal-hazor, which *is* beſide Ephraim: and Abſalom invited all the kings ſons.

24 And Abſalom came to the king, and ſaid, Behold now, thy ſervant hath ſheep-ſhearers, let the king, I beſeech thee, and his ſervants, go with thy ſervant.

25 And the king ſaid to Abſalom, Nay, my ſon, let us not all now go, leſt we be chargeable unto thee. And he preſſed him: howbeit he would not go, but bleſſed him.

26 Then ſaid Abſalom, If not, I pray thee, let my brother Amnon go with us. And the king ſaid unto him, Why ſhould he go with thee?

27 But Abſalom preſſed him, that he let Amnon and all the kings ſons go with him.

28 ¶ Now Abſalom had commanded his ſervants, ſaying, Mark ye now when Amnons heart is merry with wine, and when I ſay unto you, Smite Amnon, then kill him, fear not: || have not I commanded you? be couragious, and be † valiant.

|| Or, will you not ſince I have commanded you?

† Heb. ſons of valour.

29 And the ſervants of Abſalom did unto Amnon, as Abſalom had commanded: then all the kings ſons aroſe, and every man † gat him up upon his mule, and fled.

† Heb. rode.

30 ¶ And it came to paſs while they were in the way, that tidings came to David,

vid, saying, Absalom hath slain all the kings sons, and there is not one of them left.

31 Then the king arose, and tare his garments, and lay on the earth; and all his servants stood by with their clothes rent.

32 And Jonadab the son of Shimeah Davids brother, answered & said, Let not my lord suppose *that* they have slain all the young men the kings sons; for Amnon onely is dead: for by the † appointment of Absalom this hath been ||determined, from the day that he forced his sister Tamar.

† Heb. mouth. || Or, settled.

33 Now therefore let not my lord the king take the thing to his heart, to think that all the kings sons are dead: for Amnon onely is dead.

34 But Absalom fled. And the young man that kept the watch, lift up his eyes, and looked, and behold, there came much people by the way of the hill-side behind him.

35 And Jonadab said unto the king, Behold, the kings sons come: † as thy servant said, so it is.

† Heb. according to the word of thy servant.

36 And it came to pass assoon as he had made an end of speaking, that behold, the kings sons came, and lift up their voice and wept: and the king also and all his servants wept † very sore.

† Heb. with a great weeping greatly.

37 ¶ But Absalom fled, and went to Talmai the son of || Ammihud king of Geshur: and *David* mourned for his son every day.

|| Or, Ammihur.

38 So Absalom fled, and went to Geshur, and was there three years.

|| Or, was consumed.

39 And *the soul of* king David || longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

CHAP. XIV.

1 Joab, suborning a widow of Tekoah, by a parable to incline the kings heart to fetch home Absalom, bringeth him to Jerusalem. 25 Absaloms beauty, hair, and children. 28 After two years, Absalom by Joab is brought into the kings presence.

NOw Joab the son of Zeruiah perceived that the kings heart *was* toward Absalom.

2 And Joab sent to Tekoah, and fetcht thence a wise woman, and said unto her, I pray thee, feign thy self to be a mourner, and put on now mourning-apparel, and anoint not thy self with oyl, but be as a woman that had a long time mourned for the dead:

3 And come to the king, and speak on this manner unto him: so Joab put the words in her mouth.

4 ¶ And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, † Help, O king.

† Heb. save.

5 And the king said unto her, What aileth thee? And she answered, I *am* indeed a widow woman, & mine husband is dead.

6 And thy hand-maid had two sons, and they two strove together in the field, and *there was* †none to part them, but the one smote the other, and slew him.

† He. no deliverer between them.

7 And behold, the whole family is risen against thine hand-maid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew, and we will destroy the heir also: and so they shall quench my coal which is left, & shall not leave to my husband *neither* name nor remainder †upon the earth.

† He. upon the face of.

8 And the king said unto the woman, Go to thine house, and I will give charge concerning thee.

9 And the woman of Tekoah said unto the king, My lord, O king, the iniquity *be* on me, and on my fathers house: and the king and his throne *be* guiltless.

10 And the king said, Whosoever saith *ought* unto thee, bring him to me, and he shall not touch thee any more.

11 Then said she, I pray thee, let the king remember the LORD thy God, †that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, *As* the LORD liveth, there shall not one hair of thy son fall to the earth.

† He. that the revenger of blood multiply not to destroy.

12 Then the woman said, Let thine hand-maid, I pray thee, speak *one* word unto my lord the king. And he said, Say on.

13 And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this

this thing, as one which is faulty, in that the king doth not fetch home again his baniſhed.

14 For we muſt needs die, and *are* as water ſpilt on the ground, which cannot be gathered up again: || neither doth God reſpect *any* perſon, yet doth he deviſe means, that his baniſhed be not expelled from him.

|| Or, *becauſe God hath not taken away his life, he hath alſo deviſed means, &c.*

15 Now therefore that I am come to ſpeak of this thing unto my lord the king, *it is* becauſe the people have made me afraid: and thy hand-maid ſaid, I will now ſpeak unto the king; it may be that the king will perform the requeſt of his hand-maid.

16 For the king will hear, to deliver his hand-maid out of the hand of the man *that would* deſtroy me and my ſon together out of the inheritance of God:

17 Then thine hand-maid ſaid, The word of my lord the king ſhall now be † comfortable: for as an angel of God, ſo *is* my lord the king † to diſcern good and bad: therefore the LORD thy God will be with thee.

† Heb. *for reſt.*

† Heb. *to hear.*

18 Then the king anſwered and ſaid unto the woman, Hide not from me, I pray thee, the thing that I ſhall ask thee. And the woman ſaid, Let my lord the king now ſpeak.

19 And the king ſaid, *Is not* the hand of Joab with thee in all this? And the woman anſwered and ſaid, *As* thy ſoul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath ſpoken: for thy ſervant Joab he bade me, and he put all theſe words in the mouth of thine hand-maid:

20 To fetch about this form of ſpeech hath thy ſervant Joab done this thing: and my lord *is* wiſe, according to the wiſdom of an angel of God, to know all *things* that *are* in the earth.

21 ¶ And the king ſaid unto Joab, Behold now, I have done this thing: go therefore, bring the young man Abſalom again.

22 And Joab fell to the ground on his face, and bowed himſelf, and † thanked the king: and Joab ſaid, To day thy ſervant knoweth that I have found grace in thy ſight, my lord, O king, in that the king hath fulfilled the requeſt of || his ſervant.

† Heb. *bleſſed.*

|| Or, *thy.*

23 So Joab aroſe and went to Geſhur, and brought Abſalom to Jeruſalem.

24 And the king ſaid, Let him turn to his own houſe, and let him not ſee my face. So Abſalom returned to his own houſe, and ſaw not the kings face.

25 ¶ † But in all Iſrael there was none to be ſo much praiſed as Abſalom, for his beauty: from the ſole of his foot even to the crown of his head, there was no blemiſh in him.

† Heb. *And as Abſalom there was not a beautifull man in all Iſrael to praiſe greatly.*

26 And when he polled his head, (for it was at every years end that he polled *it*: becauſe *the hair* was heavy on him, therefore he polled it) he weighed the hair of his head at two hundred ſhekels after the kings weight.

27 And unto Abſalom there were born three ſons and one daughter, whoſe name *was* Tamar: ſhe was a woman of a fair countenance.

28 ¶ So Abſalom dwelt two full years in Jeruſalem, and ſaw not the kings face.

29 Therefore Abſalom ſent for Joab, to have ſent him to the king, but he would not come to him: and when he ſent again the ſecond time, he would not come.

30 Therefore he ſaid unto his ſervants, See, Joabs field is † near mine, and he hath barley there: go and ſet it on fire: and Abſaloms ſervants ſet the field on fire.

† Heb. *near my place.*

31 Then Joab aroſe and came to Abſalom unto *his* houſe, and ſaid unto him, Wherefore have thy ſervants ſet my field on fire?

32 And Abſalom anſwered Joab, Behold, I ſent unto thee, ſaying, Come hither, that I may ſend thee to the king, to ſay, Wherefore am I come from Geſhur? *it had been* good for me *to have been* there ſtill: now therefore let me ſee the kings face; and if there be *any* iniquity in me, let him kill me.

33 So Joab came to the king, and told him: and when he had called for Abſalom, he came to the king, and bowed himſelf on his face to the ground before the king: and the king kiſſed Abſalom.

CHAP. XV.

1 Abſalom by fair ſpeeches and courteſies, ſtealeth the hearts of Iſrael. 7 Under pretenſe of a vow, he obtaineth leave to go to Hebron. 10 He maketh there a great conſpiracy. 13 David upon the news fleeth from Jeruſalem. 19 Ittai would not leave him. 24 Zadok and Abiathar are ſent back with the ark. 30 David and his company go up mount Olivet weeping. 31 He curſeth Ahithophels counſel. 32 Huſhai is ſent back with inſtructions.

AND it came to paſs after this, that Abſalom prepared him chariots, and horſes, and fifty men to run before him.

2 And Abſalom roſe up early, and ſtood beſide the way of the gate: and it was *ſo*, that when any man that had a controverſie † came to the king for judgement, then Abſalom called unto him, and ſaid, Of what city *art* thou? And he ſaid, Thy ſervant *is* of one of the tribes of Iſrael.

† Heb. *to come.*

3 And Abſalom ſaid unto him, See, thy matters *are* good and right, but ‖ *there is* no man *deputed* of the king to hear thee.

‖ Or, *none will hear thee from the king downward.*

4 Abſalom ſaid moreover, Oh that I were made judge in the land, that every man which hath any ſuit or cauſe, might come unto me, and I would do him juſtice.

5 And it was *ſo*, that when any man came nigh *to him* to do him obeiſance, he put forth his hand, and took him and kiſſed him.

6 And on this manner did Abſalom to all Iſrael that came to the king for judgement: ſo Abſalom ſtole the hearts of the men of Iſrael.

7 ¶ And it came to paſs after fourty years, that Abſalom ſaid unto the king, I pray thee let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

8 For thy ſervant vowed a vow while I abode at Geſhur in Syria, ſaying, If the LORD ſhall bring me again indeed to Jeruſalem, then I will ſerve the LORD.

9 And the king ſaid unto him, Go in peace. So he aroſe and went to Hebron.

10 ¶ But Abſalom ſent ſpies throughout all the tribes of Iſrael, ſaying, Aſſoon as ye hear the ſound of the trumpet, then ye ſhall ſay, Abſalom reigneth in Hebron.

11 And with Abſalom went two hundred men out of Jeruſalem, *that were* called, and they went in their ſimplicity, and they knew not any thing.

12 And Abſalom ſent for Ahithophel the Gilonite, Davids counſellour, from his city, *even* from Giloh, while he offered ſacrifices: and the conſpiracy was ſtrong, for the people increaſed continually with Abſalom.

13 ¶ And there came a meſſenger to David, ſaying, The hearts of the men of Iſrael are after Abſalom.

14 And David ſaid unto all his ſervants that *were* with him at Jeruſalem, Ariſe, and let us flee, for we ſhall not *elſe* eſcape from Abſalom: make ſpeed to depart, leſt he overtake us ſuddenly, and † bring evil upon us, and ſmite the city with the edge of the ſword.

† Heb. *throw.*

15 And the kings ſervants ſaid unto the king, Behold, thy ſervants *are ready to do* whatſoever my lord ỹ king ſhall †appoint.

† Heb. *chuſe.*

16 And the king went forth, and all his houſhold † after him: and the king left ten women, *which were* concubines, to keep the houſe.

† Heb. *at his feet.*

17 And the king went forth, and all the people after him, and tarried in a place that was far off.

18 And all his ſervants paſſed on beſide him; and all the Cherethites, and all the Pelethites, and all the Gittites, ſix hundred men which came after him from Gath, paſſed on before the king.

19 ¶ Then ſaid the king to Ittai the Gittite, Wherefore goeſt thou alſo with us? return to thy place, & abide with the king: for thou *art* a ſtranger, and alſo an exile.

20 Whereas thou cameſt *but* yeſterday, ſhould I this day † make thee go up and down with us? ſeeing I go whither I may, return thou, and take back thy brethren: mercy and truth *be* with thee.

† Heb. *move with us.*

21 And Ittai anſwered the king, and ſaid, *As* the LORD liveth, and *as* my lord the king liveth, ſurely in what place my lord the king ſhall be, whether in death or life, even there alſo will thy ſervant be.

22 And David ſaid to Ittai, Go, and paſs over. And Ittai the Gittite paſſed over, and all his men, and all the little ones that *were* with him.

23 And

23 And all the countrey wept with a loud voice, and all the people paſſed over: the king alſo himſelf paſſed over the brook || Kidron, and all the people paſſed over, toward the way of the wilderneſs.

|| Called Joh. 18. 1, Cedron.

24 ¶ And lo, Zadok alſo, and all the Levites *were* with him, bearing the ark of the covenant of God, and they ſet down the ark of God; and Abiathar went up, untill all the people had done paſſing out of the city.

25 And the king ſaid unto Zadok, Carry back the ark of God into the city: if I ſhall find favour in the eyes of the LORD, he will bring me again, and ſhew me *both* it, and his habitation.

26 But if he thus ſay, I have no delight in thee: behold, *here am* I, let him do to me as ſeemeth good unto him.

27 The king ſaid alſo unto Zadok the [a] 1 Sam. 9. 9. prieſt, *Art not* thou a [a] ſeer? return into the city in peace, and your two ſons with you, Ahimaaz thy ſon, and Jonathan the ſon of Abiathar.

28 See, I will tarry in the plain of the wilderneſs, untill there come word from you to certifie me.

29 Zadok therefore and Abiathar carried the ark of God again to Jeruſalem; and they tarried there.

30 ¶ And David went up by the aſcent of *mount* Olivet, † and wept as he went up, and had his head covered, and he went bare-foot: and all the people that *was* with him, covered every man his head, and they went up, weeping as they went up.

† Heb. going up & weeping.

31 ¶ And *one* told David, ſaying, Ahithophel *is* among the conſpiratours with Abſalom. And David ſaid, O LORD, I pray thee, turn the counſel of Ahithophel into fooliſhneſs.

32 ¶ And it came to paſs, that *when* David was come to the top *of the mount*, where he worſhipped God, behold, Huſhai the Archite came to meet him, with his coat rent, and earth upon his head:

33 Unto whom David ſaid, If thou paſſeſt on with me, then thou ſhalt be a burden unto me.

34 But if thou return to the city, and ſay unto Abſalom, I will be thy ſervant, O king; *as* I *have been* thy fathers ſervant hitherto, ſo *will* I now alſo *be* thy ſervant: then mayeſt thou for me deſeat the counſel of Ahithophel.

35 And *haſt thou* not there with thee Zadok and Abiathar the prieſts? therefore it ſhall be, *that* what thing ſoever thou ſhalt hear out of the kings houſe, thou ſhalt tell *it* to Zadok and Abiathar the prieſts.

36 Behold, *they have* there with them their two ſons, Ahimaaz Zadoks *ſon*, and Jonathan Abiathars *ſon*: and by them ye ſhall ſend unto me every thing that ye can hear.

37 So Huſhai Davids friend came into the city, & Abſalom came into Jeruſalem.

CHAP. XVI.

1 Ziba by preſents and falſe ſuggeſtions, obtaineth his maſters inheritance. 5 At Bahurim Shimei curſeth David. 9 David with patience abſtaineth and reſtraineth others from revenge. 15 Huſhai inſinuateth himſelf into Abſaloms counſel. 20 Ahithophels counſel.

AND when David was a little paſt the top *of the hill*, behold, Ziba the ſervant of Mephiboſheth met him with a couple of aſſes ſaddled, and upon them two hundred *loaves* of bread, and an hundred bunches of raiſins, and an hundred of ſummer-fruits, and a bottle of wine.

2 And the king ſaid unto Ziba, What meaneſt thou by theſe? And Ziba ſaid, The aſſes *be* for the kings houſhold to ride on, and the bread and ſummer-fruit for the young men to eat, and the wine, that ſuch as be faint in the wilderneſs may drink.

3 And the king ſaid, And where *is* thy maſters ſon? And Ziba ſaid unto the king, Behold, he abideth at Jeruſalem: for he ſaid, To day ſhall the houſe of Iſrael reſtore me the kingdom of my father.

4 Then ſaid the king to Ziba, Behold, thine *are* all that *pertained* unto Mephiboſheth. And Ziba ſaid, † I humbly beſeech thee *that* I may find grace in thy ſight, my lord O king.

† Heb. I do obeyſance.

5 ¶ And when king David came to Bahurim, behold, thence came out a man of the family of the houſe of Saul, whoſe name *was* Shimei the ſon of Gera:

|| Or, *he ſtill came forth & curſed.*

|| he came forth, and curſed ſtill as he came.

6 And he caſt ſtones at David, and at all the ſervants of king David: and all the people, and all the mighty men *were* on his right hand, and on his left.

† Heb. *man of bloud.*

7 And thus ſaid Shimei when he curſed, Come out, come out thou † bloudy man, and thou man of Belial:

† Heb. *behold thee in thy evil.*

8 The LORD hath returned upon thee all the bloud of the houſe of Saul, in whoſe ſtead thou haſt reigned, and the LORD hath delivered the kingdom into the hand of Abſalom thy ſon: and † behold, thou *art taken* in thy miſchief, becauſe thou *art* a bloudy man.

* 1 Sam. 24.14. Chap. 9. 8.

9 ¶ Then ſaid Abiſhai the ſon of Zeruiah unto the king, Why ſhould this * dead dog curſe my lord the king? let me go over, I pray thee, and take off his head.

10 And the king ſaid, What have I to do with you, ye ſons of Zeruiah? ſo let him curſe, becauſe the LORD hath ſaid unto him, Curſe David. Who ſhall then ſay, Wherefore haſt thou done ſo?

11 And David ſaid to Abiſhai, and to all his ſervants, Behold, my ſon, which came forth of my bowels, ſeeketh my life: how much more now *may* this Benjamite *do it?* let him alone, and let him curſe: for the LORD hath bidden him.

|| Or, *tears.* † Heb. *eye.*

12 It may be that the LORD will look on mine || †affliction, and that the LORD will requite me good for his curſing this day.

† Heb. *duſted him with duſt.*

13 And as David and his men went by the way, Shimei went along on the hills ſide over againſt him, and curſed as he went, and threw ſtones at him, and † caſt duſt.

14 And the king, and all the people that *were* with him, came weary, and refreſhed themſelves there.

15 ¶ And Abſalom and all the people the men of Iſrael, came to Jeruſalem, and Ahithophel with him.

16 And it came to paſs when Huſhai the Archite, Davids friend, was come unto Abſalom, that Huſhai ſaid unto Abſalom, † God ſave the king, God ſave the king.

† Heb. *Let the king live.*

17 And Abſalom ſaid to Huſhai, *Is* this thy kindneſs to thy friend? why wenteſt thou not with thy friend?

18 And Huſhai ſaid unto Abſalom, Nay, but whom the LORD and this people and all the men of Iſrael chooſe, his will I be, and with him will I abide.

19 And again, whom ſhould I ſerve? *ſhould I* not *ſerve* in the preſence of his ſon? as I have ſerved in thy fathers preſence, ſo will I be in thy preſence.

20 ¶ Then ſaid Abſalom to Ahithophel, Give counſel among you what we ſhall do.

21 And Ahithophel ſaid unto Abſalom, Go in unto thy fathers concubines, which he hath left to keep the houſe, and all Iſrael ſhall hear that thou art abhorred of thy father, then ſhall the hands of all that *are* with thee be ſtrong.

22 So they ſpread Abſalom a tent upon the top of the houſe, and Abſalom went in unto his fathers concubines, in the ſight of all Iſrael.

23 And the counſel of Ahithophel which he counſelled in thoſe days, *was* as if a man had enquired at the † oracle of God: ſo *was* all the counſel of Ahithophel, both with David and with Abſalom.

† Heb. *word.*

CHAP. XVII.

1 Ahithophels counſel is overthrown by Huſhai's, according to Gods appointment. 15 Secret intelligence is ſent unto David. 23 Ahithophel hangeth himſelf. 25 Amaſa is made captain. 27 David at Mahanaim is furniſhed with proviſion.

MOreover, Ahithophel ſaid unto Abſalom, Let me now chooſe out twelve thouſand men, and I will ariſe and purſue after David this night.

2 And I will come upon him while he *is* weary and weak-handed, and will make him afraid: and all the people that *are* with him ſhall flee, and I will ſmite the king onely.

3 And I will bring back all the people unto thee: the man whom thou ſeekeſt, *is* as if all returned: *ſo* all the people ſhall be in peace.

† Heb. *was right in the eyes of, &c.*

4 And the ſaying † pleaſed Abſalom well, and all the elders of Iſrael.

† Heb. *what is in his mouth.*

5 Then ſaid Abſalom, Call now Huſhai the Archite alſo, and let us hear likewiſe † what he ſaith.

6 And when Huſhai was come to Abſa-

lom,

lom, Abſalom ſpake unto him, ſaying, Ahithophel hath ſpoken after this manner: ſhall we do *after* his † ſaying? If not, ſpeak thou.

† Heb. word.

7 And Huſhai ſaid unto Abſalom, The counſel that Ahithophel hath † given, *is* not good at this time.

† Heb. counſelled.

8 For (ſaid Huſhai) thou knoweſt thy father and his men, that they *be* mighty men, and they *be* † chafed in their minds, as a bear robbed of her whelps in the field: and thy father *is* a man of war, and will not lodge with the people.

† Heb. bitter of ſoul.

9 Behold, he is hid now in ſome pit, or in ſome *other* place: and it will come to paſs, when ſome of them be † overthrown at the firſt, that whoſoever heareth it, will ſay, There is a ſlaughter among the people that follow Abſalom.

† Heb. ſain.

10 And he alſo *that is* valiant, whoſe heart *is* as the heart of a lion, ſhall utterly melt: for all Iſrael knoweth that thy father *is* a mighty man, and *they* which *be* with him *are* valiant men.

11 Therefore I counſel, that all Iſrael be generally gathered unto thee, from Dan even to Beer-ſheba, as the ſand that *is* by the ſea for multitude, and † that thou go to battel in thine own perſon.

† Heb. thy face, or preſence go, &c.

12 So ſhall we come upon him in ſome place where he ſhall be found, and we will light upon him as the dew falleth on the ground: and of him, and of all the men that *are* with him, there ſhall not be left ſo much as one.

13 Moreover, if he be gotten into a city, then ſhall all Iſrael bring ropes to that city, and we will draw it into the river, untill there be not one ſmall ſtone found there.

14 And Abſalom and all the men of Iſrael ſaid, The counſel of Huſhai the Archite *is* better then the counſel of Ahithophel: for the LORD had † appointed to defeat the good counſel of Ahithophel, to the intent that the LORD might bring evil upon Abſalom.

† Heb. commanded.

15 ¶ Then ſaid Huſhai unto Zadok and to Abiathar the prieſts, Thus and thus did Ahithophel counſel Abſalom and the elders of Iſrael; and thus and thus have I counſelled.

16 Now therefore ſend quickly, and tell David, ſaying, Lodge not this night in the plains of the wilderneſs, but ſpeedily paſs over; leſt the king be ſwallowed up, and all the people that *are* with him.

17 Now Jonathan and Ahimaaz ſtayed by En-rogel (for they might not be ſeen to come into the city) and a wench went and told them: and they went and told king David.

18 Nevertheleſs, a lad ſaw them, and told Abſalom: but they went both of them away quickly, and came to a mans houſe in Bahurim, which had a well in his court, whither they went down.

19 And the woman took and ſpread a covering over the wells mouth, and ſpread ground corn thereon; and the thing was not known.

20 And when Abſaloms ſervants came to the woman to the houſe, they ſaid, Where *is* Ahimaaz and Jonathan? And the woman ſaid unto them, They be gone over the brook of water. And when they had ſought and could not find *them*, they returned to Jeruſalem.

21 And it came to paſs after they were departed, that they came up out of the well, and went and told king David, and ſaid unto David, Ariſe, and paſs quickly over the water: for thus hath Ahithophel counſelled againſt you.

22 Then David aroſe, and all the people that *were* with him, and they paſſed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

23 ¶ And when Ahithophel ſaw that his counſel was not † followed, he ſaddled *his* aſs, and aroſe, and gat him home to his houſe, to his city, and † put his houſhold in order, and hanged himſelf, and died, and was buried in the ſepulchre of his father.

† Heb. done.

† Heb. gave charge concerning his houſe.

24 Then David came to Mahanaim: and Abſalom paſſed over Jordan, he and all the men of Iſrael with him.

25 ¶ And Abſalom made Amaſa captain of the hoſt in ſtead of Joab: which Amaſa

was a mans ſon, whoſe name *was* Ithra an Iſraelite, that went in to Abigail the daughter of Nahaſh, ſiſter to Zeruiah, Joabs mother.

26 So Iſrael and Abſalom pitched in the land of Gilead.

27 ¶ And it came to paſs when David was come to Mahanaim, that Shobi the ſon of Nahaſh of Rabbah of the children of Ammon, and Machir the ſon of Ammiel of Lo-debar, and Barzillai the Gileadite of Rogelim,

28 Brought beds, and ‖ baſons, and earthen veſſels, and wheat, and barley, and flour, and parched *corn*, and beans, and lentiles, and parched *pulſe*,

‖ Or, *cups.*

29 And honey, and butter, and ſheep, and cheeſe of kine for David, and for the people that *were* with him, to eat: for they ſaid, The people *is* hungry, and weary, and thirſty in the wilderneſs.

CHAP. XVIII.

1 David viewing the armies in their march, giveth them charge of Abſalom. 6 The Iſraelites are ſore ſmitten in the wood of Ephraim. 9 Abſalom hanging in an oak, is ſlain by Joab, and caſt into a pit. 18 Abſaloms place. 19 Ahimaaz and Cuſhi bring tidings to David. 33 David mourneth for Abſalom.

AND David numbred the people that *were* with him, and ſet captains of thouſands, and captains of hundreds over them.

2 And David ſent forth a third part of the people under the hand of Joab, and a third part under ỹ hand of Abiſhai the ſon of Zeruiah Joabs brother, and a third part under the hand of Ittai the Gittite: and the king ſaid unto the people, I will ſurely go forth with you my ſelf alſo.

3 But the people anſwered, Thou ſhalt not go forth: for if we flee away, they will not † care for us; neither if half of us die, will they care for us: but now *thou art* † worth ten thouſand of us: therefore now *it is* better that thou † ſuccour us out of the city.

† Heb. *ſet their heart on us.*

† Heb. *as ten thouſand of us*

† Heb. *be to ſuccour.*

4 And the king ſaid unto them, What ſeemeth you beſt, I will do. And the king ſtood by the gate-ſide, and all the people came out by hundreds, and by thouſands.

5 And the king commanded Joab, and Abiſhai, and Ittai, ſaying, *Deal* gently for my ſake with the young man, *even* with Abſalom. And all the people heard when the king gave all the captains charge concerning Abſalom.

6 ¶ So the people went out into the field againſt Iſrael: and the battel was in the wood of Ephraim;

7 Where the people of Iſrael were ſlain before the ſervants of David, and there was there a great ſlaughter that day of twenty thouſand *men*.

8 For the battel was there ſcattered over the face of all the countrey: and the wood † devoured more people that day, then the ſword devoured.

† Heb. *multiplied to devour.*

9 ¶ And Abſalom met the ſervants of David. And Abſalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth, and the mule that *was* under him went away.

10 And a certain man ſaw *it*, and told Joab, and ſaid, Behold, I ſaw Abſalom hanged in an oak.

11 And Joab ſaid unto the man that told him, And behold, thou ſaweſt *him*, and why didſt thou not ſmite him there to the ground, and I would have given thee ten *ſhekels* of ſilver, and a girdle?

12 And the man ſaid unto Joab, Though I ſhould † receive a thouſand *ſhekels* of ſilver in mine hand, *yet* would I not put forth mine hand againſt the kings ſon: for in our hearing the king charged thee, and Abiſhai, and Ittai, ſaying, † Beware that none *touch* the young man Abſalom.

† Heb. *weigh upon mine hand.*

† Heb. *Beware in what ye do, &c.*

13 Otherwiſe, I ſhould have wrought falſhood againſt mine own life: for there is no matter hid from the king, & thou thy ſelf wouldſt have ſet thy ſelf againſt *me*.

14 Then ſaid Joab, I may not tarry thus † with thee. And he took three darts in his hand, and thruſt them through the heart of Abſalom, while he *was* yet alive in the † midſt of the oak.

† Heb. *before thee.*

† Heb. *heart.*

15 And ten young men that bare Joabs armour, compaſſed about and ſmote Abſalom, and ſlew him.

16 And

16 And Joab blew the trumpet, and the people returned from purſuing after Iſrael: for Joab held back the people.

17 And they took Abſalom, and caſt him into a great pit in the wood, and laid a very great heap of ſtones upon him: and all Iſrael fled every one to his tent.

18 ¶ Now Abſalom in his life-time had taken and reared up for himſelf a pillar, which *is* in [a] the kings dale: for he ſaid, I have no ſon to keep my name in remembrance: and he called the pillar after his own name, and it is called unto this day, Abſalons place.

[a] Gen. 14.17.

19 ¶ Then ſaid Ahimaaz the ſon of Zadok, Let me now run, and bear the king tidings, how that the LORD hath † avenged him of his enemies.

† Heb. judged him from the hand, &c.

20 And Joab ſaid unto him, Thou ſhalt not † bear tidings this day, but thou ſhalt bear tidings another day: but this day thou ſhalt bear no tidings, becauſe the kings ſon is dead.

† Heb. bear a man of tidings.

21 Then ſaid Joab to Cuſhi, Go tell the king what thou haſt ſeen. And Cuſhi bowed himſelf unto Joab, and ran.

22 Then ſaid Ahimaaz the ſon of Zadok yet again to Joab, But † howſoever, let me, I pray thee, alſo run after Cuſhi. And Joab ſaid, Wherefore wilt thou run, my ſon, ſeeing ẏ thou haſt no tidings || ready?

† Heb. be what may.

|| Or, convenient.

23 But howſoever (*ſaid he*) let me run. And he ſaid unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cuſhi.

24 And David ſat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lift up his eyes, and looked, and behold, a man running alone.

25 And the watchman cried, and told the king. And the king ſaid, If he *be* alone, *there is* tidings in his mouth. And he came apace, and drew near.

26 And the watchman ſaw another man running, and the watchman called unto the porter, and ſaid, Behold, *another* man running alone. And the king ſaid, He alſo bringeth tidings.

27 And the watchman ſaid, † Me thinketh the running of the foremoſt, is like the running of Ahimaaz the ſon of Zadok. And the king ſaid, He *is* a good man, and cometh with good tidings.

† Heb. I ſee the running.

28 And Ahimaaz called, and ſaid unto the king, ||† All is well. And he fell down to the earth upon his face before the king, and ſaid, Bleſſed *be* the LORD thy God, which hath † delivered up the men that lift up their hand againſt my lord the king.

|| Or, Peace be o thee. † Heb. Peace. † Heb. ſhut up.

29 And the king ſaid, † Is the young man Abſalom ſafe? And Ahimaaz anſwered, When Joab ſent the kings ſervant, and *me* thy ſervant, I ſaw a great tumult, but I knew not what *it was*.

† Heb. Is there peace?

30 And the king ſaid *unto* him, Turn aſide, *and* ſtand here. And he turned aſide, and ſtood ſtill.

31 And behold, Cuſhi came, and Cuſhi ſaid, † Tidings, my lord the king: for the LORD hath avenged thee this day of all them that roſe up againſt thee.

† Heb. Tidings is brought.

32 And the king ſaid unto Cuſhi, Is the young man Abſalom ſafe? And Cuſhi anſwered, the enemies of my lord the king, and all that riſe againſt thee to do *thee* hurt, be as that young man *is*.

33 ¶ And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he ſaid, O my ſon Abſalom, my ſon, my ſon Abſalom: would God I had died for thee, O Abſalom, my ſon, my ſon.

CHAP. XIX.

1 Joab cauſeth the king to ceaſe his mourning. 9 The Iſraelites are earneſt to bring the king back. 11 David ſendeth to the prieſts to incite them of Judah. 18 Shimei is pardoned. 24 Mephiboſheth excuſed. 32 Barzillai diſmiſſed, Chimham his ſon is taken into the kings family. 41 The Iſraelites expoſtulate with Judah for bringing home the king without them.

AND it was told Joab, Behold, the king weepeth and mourneth for Abſalom.

2 And the † victory that day was *turned* into mourning unto all the people: for the people heard ſay that day, how the king was grieved for his ſon.

† Heb. ſalvation, or deliverance.

3 And the people gat them by ſtealth that day into the city, as people being aſhamed ſteal away when they flee in battel.

4 But

4 But the king covered his face, and the king cried with a loud voice, O my ſon Abſalom, O Abſalom, my ſon, my ſon.

5 And Joab came into the houſe to the king, and ſaid, Thou haſt ſhamed this day the faces of all thy ſervants, which this day have ſaved thy life, and the lives of thy ſons, and of thy daughters, and the lives of thy wives, and the lives of thy concubines:

† Heb. by loving &c. † Heb. that princes or ſervants are not to thee.

6 † In that thou loveſt thine enemies, and hateſt thy friends; for thou haſt declared this day, † that thou regardeſt neither princes, nor ſervants: for this day I perceive, that if Abſalom had lived, and all we had died this day, then it had pleaſed thee well.

† Heb. to the heart of thy ſervants.

7 Now therefore ariſe, go forth, and ſpeak † comfortably unto thy ſervants: for I ſwear by the LORD, if thou go not forth, there will not tarry one with thee this night; and that will be worſe unto thee then all the evil that befell thee from thy youth until now.

8 Then the king aroſe, & ſat in the gate: and they told unto all the people, ſaying, Behold, the king doth ſit in the gate: and all the people came before the king: for Iſrael had fled every man to his tent.

9 ¶ And all the people were at ſtrife throughout all the tribes of Iſrael, ſaying, The king ſaved us out of the hand of our enemies, and he delivered us out of the hand of the Philiſtines, and now he is fled out of the land for Abſalom.

10 And Abſalom whom we anointed over us, is dead in battel: now therefore why † ſpeak ye not a word of bringing the king back?

† Heb. are ye ſilent.

11 ¶ And king David ſent to Zadok and to Abiathar the prieſts, ſaying, Speak unto the elders of Judah, ſaying, Why are ye the laſt to bring the king back to his houſe? (ſeeing the ſpeech of all Iſrael is come to the king, *even* to his houſe)

12 Ye *are* my brethren, ye *are* my bones and my fleſh: wherefore then are ye the laſt to bring back the king?

13 And ſay ye to Amaſa, *Art* thou not of my bone, and of my fleſh? God do ſo to me and more alſo, if thou be not captain of the hoſt before me continually in the room of Joab.

14 And he bowed the heart of all the men of Judah, even as *the heart of* one man, ſo that they ſent *this word* unto the king, Return thou and all thy ſervants.

15 So the king returned, and came to Jordan: and Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.

16 ¶ And [a] Shimei the ſon of Gera, a Benjamite, which *was* of Bahurim, haſted and came down with the men of Judah, to meet king David. [a] 1 Kin. 2.8.

17 And *there were* a thouſand men of Benjamin with him, and [b] Ziba the ſervant of the houſe of Saul, and his fifteen ſons and his twenty ſervants with him; and they went over Jordan before the king. [b] Chap. 16.1.

18 And there went over a ferry-boat to carry over the kings houſhold, and to do † what he thought good: and Shimei the ſon of Gera fell down before the king as he was come over Jordan; † Heb. the good in his eyes.

19 And ſaid unto the king, Let not my lord impute iniquity unto me, neither do thou remember [c] that which thy ſervant did perverſly the day that my lord the king went out of Jeruſalem, that the king ſhould take it to his heart. [c] Chap. 16.5.

20 For thy ſervant doth know that I have ſinned: therefore behold, I am come the firſt this day of all the houſe of Joſeph, to go down to meet my lord the king.

21 But Abiſhai the ſon of Zeruiah anſwered and ſaid, Shall not Shimei be put to death for this, becauſe he curſed the LORDS anointed?

22 And David ſaid, What have I to do with you, ye ſons of Zeruiah, that ye ſhould this day be adverſaries unto me? ſhall there any man be put to death this day in Iſrael? for do not I know, that I *am* this day king over Iſrael?

23 Therefore the king ſaid unto Shimei, Thou ſhalt not die: and the king ſware unto him.

24 ¶ And Mephibosheth the ſon of Saul came down to meet the king, and had neither

ther dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed, untill the day he came *again* in peace.

25 And it came to pass when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?

26 And he answered, My lord, O king, my servant deceived me; for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king, because thy servant *is* lame.

[d] Chap. 16.3. 27 And [d] he hath slandered thy servant unto my lord the king; but my lord the king *is* as an angel of God: do therefore *what is* good in thine eyes.

† Heb. men of death. 28 For all *of* my fathers house, were but † dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table: what right therefore have I yet to cry any more unto the king?

29 And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.

30 And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

31 ¶ And Barzillai the Gileadite came down from Rogelim, & went over Jordan with the king, to conduct him over Jordan.

[e] Chap. 17.27. 32 Now Barzillai was a very aged man, *even* fourscore years old, and [e] he had provided the king of sustenance while he lay at Mahanaim: for he *was* a very great man.

33 And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem.

† Heb. How many days are the years of my life. 34 And Barzillai said unto the king, † How long have I to live, that I should go up with the king unto Jerusalem?

35 I *am* this day fourscore years old: *and* can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing-men and singing-women? wherefore then should thy servant be yet a burden unto my lord the king?

36 Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?

37 Let thy servant, I pray thee, turn back again, that I may die in mine own city, *and be buried* by the grave of my father, and of my mother: but behold thy servant Chimham, let him go over with my lord the king, and do to him what shall seem good unto thee.

38 And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt † require of me, *that* will I do for thee. † Heb. choose.

39 And all the people went over Jordan: and when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own place.

40 Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel.

41 ¶ And behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah, stolen thee away, and have brought the king and his household, and all Davids men with him over Jordan?

42 And all the men of Judah answered the men of Israel, Because the king *is* near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the kings *cost*? or hath he given us any gift?

43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more *right* in David then ye: why then did ye † despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer then the words of the men of Israel. † Heb. set us at light.

CHAP. XX.

1 By occasion of the quarrel, Sheba maketh a party in Israel. 3 Davids ten concubines are shut up in perpetuall prison. 4 Amasa made captain over Judah, is slain by Joab. 14 Joab pursueth Sheba unto Abel. 16 A wise woman saveth the city by Sheba's head. 23 Davids officers.

AND there hapned to be there a man of Belial, whose name *was* Sheba the son

ſon of Bichri, a Benjamite, and he blew a trumpet, and ſaid, We have no part in David, neither have we inheritance in the ſon of Jeſſe: every man to his tents, O Iſrael.

2 So every man of Iſrael went up from after David, *and* followed Sheba the ſon of Bichri: but the men of Judah clave unto their king, from Jordan even to Jeruſalem.

3 ¶ And David came to his houſe at Jeruſalem, and the king took the ten women *his* [a]concubines, whom he had left to keep the houſe, and put them in † ward, and fed them, but went not in unto them: ſo they were † ſhut up unto the day of their death, † living in widowhood.

4 ¶ Then ſaid the king to Amaſa, † Aſſemble me the men of Judah within three days, and be thou here preſent.

5 So Amaſa went to aſſemble *the men of* Judah; but he tarried longer then the ſet time which he had appointed him.

6 And David ſaid to Abiſhai, Now ſhall Sheba the ſon of Bichri do us more harm then *did* Abſalom: take thou thy lords ſervants, and purſue after him, leſt he get him fenced cities, and † eſcape us.

7 And there went out after him Joabs men, and the [b] Cherethites, and the Pelethites, and all the mighty men: and they went out of Jeruſalem, to purſue after Sheba the ſon of Bichri.

8 When they *were* at the great ſtone which *is* in Gibeon, Amaſa went before them: and Joabs garment that he had put on, was girded unto him, and upon it a girdle *with* a ſword faſtned upon his loyns in the ſheath thereof, and as he went forth it fell out.

9 And Joab ſaid to Amaſa, *Art* thou in health, my brother? And Joab took Amaſa by the beard with the right hand to kiſs him.

10 But Amaſa took no heed to the ſword that *was* in Joabs hand: ſo he ſmote him therewith in the fifth *rib*, and ſhed out his bowels to the ground, and † ſtrook him not again, and he died: ſo Joab and Abiſhai his brother purſued after Sheba the ſon of Bichri.

11 And one of Joabs men ſtood by him, and ſaid, He that favoureth Joab, and he that *is* for David, *let him go* after Joab.

12 And Amaſa wallowed in bloud in the mids of the high-way: and when the man ſaw that all the people ſtood ſtill, he removed Amaſa out of the high-way into the field, and caſt a cloth upon him, when he ſaw that every one that came by him, ſtood ſtill.

13 When he was removed out of the high-way, all the people went on after Joab, to purſue after Sheba the ſon of Bichri.

14 ¶ And he went through all the tribes of Iſrael unto Abel, and to Beth-maachah, and all the Berites: and they were gathered together, and went alſo after him.

15 And they came and beſieged him in Abel of Beth-maachah, and they caſt up a bank againſt the city, and || it ſtood in the trench: & all the people that *were* with Joab, † battered the wall, to throw it down.

16 ¶ Then cried a wiſe woman out of the city, Hear, hear; ſay, I pray you, unto Joab, Come near hither, that I may ſpeak with thee.

17 And when he was come near unto her, the woman ſaid, *Art* thou Joab? And he anſwered, I *am he*. Then ſhe ſaid unto him, Hear the words of thine hand-maid. And he anſwered, I do hear.

18 Then ſhe ſpake, ſaying, || They were wont to ſpeak in old time, ſaying, They ſhall ſurely ask *counſel* at Abel: and ſo they ended *the matter*.

19 I *am one of them that are* peaceable *and* faithfull in Iſrael: thou ſeekeſt to deſtroy a city, and a mother in Iſrael: why wilt thou ſwallow up the inheritance of the LORD?

20 And Joab anſwered and ſaid, Far be it, far be it from me, that I ſhould ſwallow up or deſtroy.

21 The matter *is* not ſo: but a man of mount Ephraim (Sheba the ſon of Bichri † by name) hath lift up his hand againſt the king, *even* againſt David: deliver him onely, and I will depart from the city. And the woman ſaid unto Joab, Behold, his head ſhall be thrown to thee over the wall.

22 Then the woman went unto all the people

[a] Chap. 16.22.
† Heb. *a houſe of ward.*
† Heb. *bound.*
† Heb. *in widowhood of life.*
† Heb. *Call.*
† Heb. *deliver himſelf from our eyes.*
[b] Chap. 8.18.
† Heb. *doubled not his ſtroke.*
|| Or, *it ſtood againſt the outmoſt wall.*
† Heb. *marred to throw down.*
|| Or, *They plainly ſpake in the beginning, ſaying, Surely they will aſk of Abel, & ſo make an end.*
† Heb. *by his name.*

people in her wiſdom, and they cut off the head of Sheba the ſon of Bichri, and caſt *it* out to Joab: and he blew a trumpet, and they † retired from the city, every man to his tent: and Joab returned to Jeruſalem unto the king.

† Heb. were ſcattered

23 ¶ Now [c] Joab *was* over all the hoſt of Iſrael: and Benaiah the ſon of Jehoiada *was* over the Cherethites, and over the Pelethites:

[c] Chap. 18.

24 And Adoram *was* over the tribute: and Jehoſhaphat the ſon of Ahilud *was* || recorder:

|| Or, remembrancer.

25 And Sheva *was* ſcribe: and Zadok and Abiathar *were* the prieſts:

|| Or, a prince.

26 And Ira alſo the Jairite was ||a chief ruler about David.

CHAP. XXI.

1 The three years famine for the Gibeonites, ceaſe, by hanging ſeven of Sauls ſons. 10 Rizpahs kindneſs unto the dead. 12 David burieth the bones of Saul and Jonathan in his fathers ſepulchre. 15 Four battels againſt the Philiſtines, wherein four valiants of David ſlay four giants.

THen there was a famine in the days of David, three years, year after year; and David † enquired of the LORD. And the LORD anſwered, *It is* for Saul, and for *his* bloudy houſe, becauſe he ſlew the Gibeonites.

† Heb. ſought the face, &c.

2 And the king called the Gibeonites, and ſaid unto them, (now the Gibeonites *were* not of the children of Iſrael, but [a] of the remnant of the Amorites, and the children of Iſrael had ſworn unto them: and Saul ſought to ſlay them, in his zeal to the children of Iſrael and Judah)

[a] Joſ. 9. 3, 16, 17.

3 Wherefore David ſaid unto the Gibeonites, What ſhall I do for you? and wherewith ſhall I make the atonement, that ye may bleſs the inheritance of the LORD?

† Or, It is not ſilver nor gold that we have to do with Saul or his houſe, neither pertains it to us to kill, &c.

4 And the Gibeonites ſaid unto him, || We will have no ſilver nor gold of Saul, nor of his houſe, neither for us ſhalt thou kill any man in Iſrael. And he ſaid, What you ſhall ſay, *that* will I do for you.

‡ Or, ſpake againſt us

5 And they anſwered the king, The man that conſumed us, and that ||deviſed againſt us, *that* we ſhould be deſtroyed from remaining in any of the coaſts of Iſrael,

6 Let ſeven men of his ſons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, || *whom* the LORD did chooſe. And the king ſaid, I will give *them*.

|| Or, *choſen of the* LORD.

7 But the king ſpared Mephibоſheth the ſon of Jonathan the ſon of Saul, becauſe of [b] the LORDS oath that *was* between them, between David and Jonathan the ſon of Saul.

[b] 1 Sam. 18 3. & 20. 8. 42.

8 But the king took the two ſons of Rizpah the daughter of Aiah, whom ſhe bare unto Saul, Armoni, & Mephibоſheth, and the five ſons of || Michal the daughter of Saul, whom ſhe † brought up for Adriel the ſon of Barzillai the Meholathite.

|| Or, Michals ſiſter. † Heb. bare to Adriel.

9 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell *all* ſeven together, and were put to death in the days of harveſt, in the firſt *days*, in the beginning of barley-harveſt.

10 ¶ And [c] Rizpah the daughter of Aiah took ſackcloth, and ſpread it for her upon the rock, from the beginning of harveſt, untill water dropped upon them out of heaven, and ſuffered neither the birds of the air to reſt on them by day, nor the beaſts of the field by night.

[c] Chap. 3. 7.

11 And it was told David what Rizpah the daughter of Aiah the concubine of Saul had done.

12 ¶ And David went and took the bones of Saul, and the bones of Jonathan his ſon, from the men of Jabeſh-gilead, which had ſtolen them from the ſtreet of Beth-ſhan, where the [d] Philiſtines had hanged them, when the Philiſtines had ſlain Saul in Gilboa.

[d] 1 Sam. 31. 10.

13 And he brought up from thence the bones of Saul, and the bones of Jonathan his ſon; and they gathered the bones of them that were hanged.

14 And the bones of Saul and Jonathan his ſon, buried they in the countrey of Benjamin in Zelah, in the ſepulchre of Kiſh his father; and they performed all that the king commanded: and after that, God was entreated for the land.

15 ¶ Moreover, the Philiſtines had yet war again with Iſrael, and David went down,

down, and his ſervants with him, and fought againſt the Philiſtines; and David waxed faint.

16 And Iſhbi-benob, which *was* of the ſons of || the giant, (the weight of whoſe † ſpear *weighed* three hundred *ſhekels* of braſs in weight) he being girded with a new *ſword*, thought to have ſlain David.

17 But Abiſhai the ſon of Zeruiah ſuccoured him, and ſmote the Philiſtine, and killed him. Then the men of David ſware unto him, ſaying, Thou ſhalt go no more out with us to battel, that thou quench not the † light of Iſrael.

18 [c] And it came to paſs after this, that there was again a battel with the Philiſtines at Gob: then Sibbechai the Huſhathite ſlew Saph, which *was* of the ſons of || the giant.

19 And there was again a battel in Gob with the Philiſtines, where Elhanan the ſon of Jaare-oregim a Beth-lehemite, ſlew [f] *the brother of* Goliath the Gittite, the ſtaff of whoſe ſpear *was* like a weavers beam.

20 And there was yet a battel in Gath, where was a man of *great* ſtature, that had on every hand ſix fingers, and on every foot ſix toes, four and twenty in number; and he alſo was born to || the giant.

21 And when he || defied Iſrael, Jonathan the ſon of [g] Shimea the brother of David, ſlew him.

22 Theſe four were born to the giant in Gath, and fell by the hand of David, and by the hand of his ſervants.

CHAP. XXII.

A pſalm of thanksgiving for Gods powerfull deliverance, and manifold bleſſings.

AND David ſpake unto the LORD the words of this ſong, in the day *that* the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul.

2 And he ſaid, [a] The LORD *is* my rock and my fortreſs, and my deliverer,

3 The God of my rock, in him will I truſt: *he is* my ſhield, and the horn of my ſalvation, my high towre, and my refuge, my ſaviour; thou ſaveſt me from violence.

4 I will call on the LORD, *who is* worthy to be praiſed: ſo ſhall I be ſaved from mine enemies.

5 When the || waves of death compaſſed me: the flouds of † ungodly men made me afraid.

6 The || ſorrows of hell compaſſed me about: the ſnares of death prevented me.

7 In my diſtreſs I called upon the LORD, and cryed to my God, and he did hear my voice out of his temple, and my cry *did enter* into his ears.

8 Then the earth ſhook and trembled: the foundations of heaven moved and ſhook becauſe he was wroth.

9 There went up a ſmoke † out of his noſtrils, and fire out of his mouth devoured: coals were kindled by it.

10 He bowed the heavens alſo and came down: and darkneſs *was* under his feet.

11 And he rode upon a cherub, and did flie: and he was ſeen upon the wings of the wind.

12 And he made darkneſs pavilions round about him, † dark waters, *and* thick clouds of the skies.

13 Through the brightneſs before him were coals of fire kindled.

14 The LORD thundred from heaven, and the moſt High uttered his voice.

15 And he ſent out arrows, and ſcattered them; lightning, and diſcomfited them.

16 And the chanels of the ſea appeared, the foundations of the world were diſcovered, at the rebuking of the LORD, at the blaſt of the breath of his noſtrils.

17 He ſent from above, he took me: he drew me out of || many waters.

18 He delivered me from my ſtrong enemy, *and* from them that hated me: for they were too ſtrong for me.

19 They prevented me in the day of my calamity: but the LORD was my ſtay.

20 He brought me forth alſo into a large place: he delivered me, becauſe he delighted in me.

21 The LORD rewarded me according to my righteouſneſs: according to the cleanneſs of my hands hath he recompenſed me.

22 For

|| Or, *Rapha*
† Heb. *the ſtaff, or the head.*
† Heb. *candle, or lamp.*
[c] 1 Chr. 20.4.
|| Or, *Rapha.*
[f] See 1 Chr. 20.5.
|| Or, *Rapha.*
|| Or, *reproached.*
[g] 1 Sam. 16.9.
[a] Pſal. 18.2, &c.
|| Or, *pangs.*
† Heb. *Belial.*
|| Or, *cords.*
† Heb. *ſmoke in his noſtrils.*
† Heb. *thickness of waters.*
|| Or, *great.*

22 For I have kept the ways of the LORD, and have not wickedly departed from my God.

23 For all his judgements *were* before me: and *as for* his ſtatutes, I did not depart from them.

24 I was alſo upright † before him, and have kept my ſelf from mine iniquity.

25 Therefore the LORD hath recompenſed me according to my righteouſneſs: according to my cleanneſs † in his eye-ſight.

26 With the mercifull thou wilt ſhew thy ſelf mercifull, *and* with the upright man thou wilt ſhew thy ſelf upright.

27 With the pure thou wilt ſhew thy ſelf pure, and with the froward thou wilt || ſhew thy ſelf unſavoury.

28 And the afflicted people thou wilt ſave: but thine eyes *are* upon the haughty, *that* thou mayeſt bring *them* down.

29 For thou *art* my || lamp, O LORD: and the LORD will lighten my darkneſs.

30 For by thee I have || run through a troop: by my God have I leaped over a wall.

31 *As for* God, his way *is* perfect; the word of the LORD *is* || tried: he *is* a buckler to all them that truſt in him.

32 For who *is* God, ſave the LORD? and who *is* a rock, ſave our God?

33 God *is* my ſtrength *and* power: and he † maketh my way perfect.

34 He † maketh my feet like hinds *feet:* and ſetteth me upon my high places.

35 He teacheth my hands † to war: ſo † a bowe of ſteel is broken by mine arms.

36 Thou haſt alſo given me the ſhield of thy ſalvation: and thy gentleneſs hath † made me great.

37 Thou haſt enlarged my ſteps under me: ſo that my † feet did not ſlip.

38 I have purſued mine enemies, and deſtroyed them: and turned not again untill I had conſumed them.

39 And I have conſumed them, and wounded them, that they could not ariſe: yea, they are faln under my feet.

40 For thou haſt girded me with ſtrength to battel: them that roſe up againſt me, haſt thou † ſubdued under me.

41 Thou haſt alſo given me the necks of mine enemies, that I might deſtroy them that hate me.

42 They looked, but *there was* none to ſave: *even* unto the LORD, but he anſwered them not.

43 Then did I beat them as ſmall as the duſt of the earth, I did ſtamp them as the mire of the ſtreet, *and* did ſpread them abroad.

44 Thou alſo haſt delivered me from the ſtrivings of my people, thou haſt kept me *to be* head of the heathen: a people *which* I knew not, ſhall ſerve me.

45 † Strangers ſhall || † ſubmit themſelves unto me: aſſoon as they hear, they ſhall be obedient unto me.

46 Strangers ſhall fade away, and they ſhall be afraid out of their cloſe places.

47 The LORD liveth, and bleſſed *be* my Rock: and exalted be the God of the rock of my ſalvation.

48 It *is* God that † avengeth me, and that bringeth down the people under me,

49 And that bringeth me forth from mine enemies: thou alſo haſt lifted me up on high above them that roſe up againſt me: thou haſt delivered me from the violent man.

50 Therefore I will give thanks unto thee, O LORD, among [b] the heathen, and I will ſing praiſes unto thy name.

51 *He is* the towre of ſalvation for his king: and ſheweth mercy to his anointed, unto David, and [c] to his ſeed for evermore.

CHAP. XXIII

1 *David in his laſt words profeſſeth his faith in Gods promiſes, to be beyond ſenſe or experience.* 6 *The different ſtate of the wicked.* 8 *A catalogue of Davids mighty men.*

NOw theſe *be* the laſt words of David: David the ſon of Jeſſe ſaid, and the man *who was* raiſed up on high, the anointed of the God of Jacob, and the ſweet pſalmiſt of Iſrael, ſaid.

2 The ſpirit of the LORD ſpake by me, and his word *was* in my tongue.

3 The God of Iſrael ſaid, the Rock of Iſrael ſpake to me, || He that ruleth over men *muſt be* juſt, ruling in the fear of God:

4 And *he ſhall be* as the light of the morning,

† Hebrew. upright with him.
† Hebrew. before his eyes.
|| Or, walk. Pſal. 37
|| Or, candle.
|| Or, break a troop.
|| Or, refined.
† Hebrew. maketh my ways perfect.
† Hebrew. maketh my feet like hinds feet.
† Hebrew. teacheth my hands war.
† Hebrew. for the war.
† Hebrew. maketh me great.
† Hebrew. enlarged my ſteps under me.
† Hebrew. caused to bow.
† Hebrew. Sons of the ſtranger.
|| Or, yeeld feigned obedience.
† Hebrew. lie.
† Hebrew. giveth avenge-ments for me.
[b] Rom. 15.9.
[c] Chap. 7.12.
|| Or, He that ruler, &c.

morning, *when* the ſun riſeth, *even* a morning without clouds; *as* the tender graſs *ſpringing* out of the earth by clear ſhining after rain.

5 Although my houſe *be* not ſo with God; yet he hath made with me an everlaſting covenant, ordered in all *things* and ſure: for *this is* all my ſalvation, and all *my* deſire, although he make *it* not to grow.

6 ¶ But *the ſons* of Belial *ſhall be* all of them as thorns thruſt away, becauſe they cannot be taken with hands.

7 But the man *that* ſhall touch them, † Heb. *filled.* muſt be † fenced with iron, and the ſtaff of a ſpear, and they ſhall be utterly burnt with fire in the *ſame* place.

8 ¶ Theſe *be* the names of the mighty men whom David had; || The Tachmonite that ſat in the ſeat, chief among the captains, (the ſame *was* Adino the Eznite) || *he lift up his ſpear* againſt eight hundred, † whom he ſlew at one time.

¶ Or, *Joſhebbaſſebet the Tachmonite head of the three.* || See 1 Chr. 11.11. † Heb. *ſlain.*

9 And after him *was* [a] Eleazar the ſon of Dodo the Ahohite, *one* of the three mighty men with David, when they defied the Philiſtines *that* were there gathered together to battel, and the men of Iſrael were gone away.

[a] 1 Chr. 11.12.

10 He aroſe, and ſmote the Philiſtines untill his hand was weary, & his hand clave unto the ſword: and the LORD wrought a great victory that day; and the people returned after him onely to ſpoil.

[b] 1 Chr. 11.27.

11 And after him *was* [b] Shammah the ſon of Agee the Hararite: and the Philiſtines were gathered together || into a troop, where was a piece of ground full of lentiles: and the people fled from the Philiſtines.

|| Or, *for foraging.*

12 But he ſtood in the midſt of ŷ ground and defended it, and ſlew the Philiſtines: and the LORD wrought a great victory.

|| Or, *the three captains over the thirty.*

13 And || three of the thirty chief went down and came to David in the harveſt-time, unto the cave of Adullam: and the troop of the Philiſtines pitched in the valley of Rephaim.

14 And David *was* then in an hold, and the gariſon of the Philiſtines *was* then in Beth-lehem.

15 And David longed, and ſaid, Oh that one would give me drink of the water of the well of Beth-lehem, which *is* by the gate.

16 And the three mighty men brake through the hoſt of the Philiſtines, and drew water out of the well of Beth-lehem, that *was* by the gate, and took *it*, and brought *it* to David: nevertheleſs he would not drink thereof, but poured it out unto the LORD.

17 And he ſaid, Be it far from me, O LORD, that I ſhould do this: *is not this* the bloud of the men that went in jeopardy of their lives? therefore he would not drink it. Theſe things did theſe three mighty men.

18 And [c] Abiſhai the brother of Joab, the ſon of Zeruiah, was chief among three; and he lift up his ſpear againſt three hundred, † *and* ſlew *them*, and had the name among three.

[c] 1 Chr. 11.20. † Heb. *ſlain.*

19 Was he not moſt honourable of three? therefore he was their captain: howbeit, he attained not unto the *firſt* three.

20 And Benaiah the ſon of Jehoiada, the ſon of a valiant man, of Kabzeel, † who had done many acts, he ſlew two † lion-like men of Moab: he went down alſo and ſlew a lion in the midſt of a pit in time of ſnow.

† Heb. *great of acts.* † Heb. *lions of God.*

21 And he ſlew an Egyptian, † a goodly man: and the Egyptian had a ſpear in his hand; but he went down to him with a ſtaff, and plucked the ſpear out of the Egyptians hand, and ſlew him with his own ſpear.

† Heb. *a man of meaſure.* *Or, comely.* 1 Chr. 11.23.

22 Theſe *things* did Benaiah the ſon of Jehoiada, and had the name among three mighty men.

a man of great ſtature.

23 He was || more honourable then the thirty, but he attained not to the *firſt* three: and David ſet him over his || † guard.

|| Or, *honourable among the thirty.* || Or, *counſel.* † Heb. *at his command.*

24 [d] Aſahel the brother of Joab *was* one of the thirty; Elhanan the ſon of Dodo of Beth-lehem,

[d] 4 Chap. 2.18.

25 Shammah the Harodite, Elika the Harodite,

26 Helez the [e] Paltite, Ira the ſon of Ikkeſh the Tekoite,

[e] 1 Chr. 11.27.

27 Abiezer the Anethothite, Mebunnai the Huſhathite,

28 Zalmon

28 Zalmon the Ahohite, Maharai the Netophathite,

29 Heleb the ſon of Baanah, a Netophathite, Ittai the ſon of Ribai out of Gibeah of the children of Benjamin,

30 Benaiah the Pirathonite, Hiddai of the || brooks of Gaaſh,

|| Or, valy.

31 Abi-albon the Arbathite, Azmaveth the Barhumite,

32 Eliahba the Shaalbonite; of the ſons of Jaſhen, Jonathan,

33 Shammah the Hararite, Ahiam the ſon of Sharar the Hararite,

34 Eliphelet the ſon of Ahasbai, the ſon of the Maachathite, Eliam the ſon of Ahithophel the Gilonite,

35 Hezrai the Carmelite, Paarai the Arbite,

36 Igal the ſon of Nathan of Zobah, Bani the Gadite,

37 Zelek the Ammonite, Naharai the Beerothite, armour-bearer to Joab the ſon of Zeruiah,

38 Ira an Ithrite, Gareb an Ithrite,

39 Uriah the Hittite: thirty and ſeven in all.

CHAP. XXIV.

1 David tempted by Satan, forceth Joab to number the people. 5 The captains in nine moneths and twenty days, bring the muſter of thirteen hundred thouſand fighting men. 10 David having three plagues propounded by Gad, repenteth, and chooſeth the three days peſtilence. 15 After the death of threeſcore and ten thouſand, David by repentance preventeth the deſtruction of Jeruſalem. 18 David by Gads direction purchaſeth Araunahs threſhing-floor; where having ſacrificed, the plague ſtayeth.

AND again the anger of the LORD was kindled againſt Iſrael, and || he moved David againſt them, to ſay, Go number Iſrael and Judah.

|| Satan: See 1 Chr. 21, 1.

2 For the king ſaid to Joab the captain of the hoſt, which *was* with him, || Go now through all the tribes of Iſrael, from Dan even to Beer-ſheba, and number ye the people, that I may know the number of the people.

|| Or, compaſs.

3 And Joab ſaid unto the king, Now the LORD thy God add unto the people (how many ſoever they be) an hundredfold, and that the eyes of my lord the king may ſee *it*: but why doth my lord the king delight in this thing?

4 Notwithſtanding, the kings word prevailed againſt Joab, and againſt the captains of the hoſt: and Joab & the captains of the hoſt went out from the preſence of the king, to number the people of Iſrael.

5 ¶ And they paſſed over Jordan, and pitched in Aroer, on the right ſide of the city that *lieth* in the midſt of the || river of Gad, and toward Jazer.

|| Or, valley.

6 Then they came to Gilead, and to the || land of Tahtim-hodſhi; and they came to Dan-jaan, and about to Zidon,

|| Or, nether-land newly inhabited.

7 And came to the ſtrong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the ſouth of Judah, *even* to Beer-ſheba.

8 So when they had gone through all the land, they came to Jeruſalem at the end of nine moneths and twenty days.

9 And Joab gave up the ſum of the number of the people unto the king: and there were in Iſrael eight hundred thouſand valiant men that drew the ſword; and the men of Judah *were* five hundred thouſand men.

10 ¶ And Davids heart ſmote him, after that he had numbred the people: and David ſaid unto the LORD, I have ſinned greatly in that I have done: & now I beſeech thee, O LORD, take away the iniquity of thy ſervant; for I have done very fooliſhly.

11 For when David was up in the morning, the word of the LORD came unto the prophet Gad, Davids ſeer, ſaying,

12 Go and ſay unto David, Thus ſaith the LORD, I offer thee three *things*; chooſe thee one of them, that I may *do it* unto thee.

13 So Gad came to David, and told him and ſaid unto him, Shall ſeven years of famine come unto thee in thy land? or wilt thou flee three moneths before thine enemies, while they purſue thee? or that there be three days peſtilence in thy land? now adviſe, and ſee what anſwer I ſhall return to him that ſent me.

14 And David ſaid unto Gad, I am in a great ſtrait: let us fall now into the hand of the LORD, (for his mercies *are* || great) and let me not fall into the hand of man.

|| Or, many.

15 So the LORD ſent a peſtilence upon

Iſrael, from the morning even to the time appointed: and there died of the people from Dan even to Beer-ſheba, ſeventy thouſand men.

16 And when the angel ſtretched out his hand upon Jeruſalem to deſtroy it, [a] the LORD repented him of the evil, and ſaid to the angel that deſtroyed the people, It is enough: ſtay now thine hand. And the angel of the LORD was by the threſhing-place of Araunah the Jebuſite.

[a] 1 Sam 15.11.

17 And David ſpake unto the LORD when he ſaw the angel that ſmote the people, and ſaid, Lo, I have ſinned, and I have done wickedly: but theſe ſheep, what have they done? let thine hand, I pray thee, be againſt me, and againſt my fathers houſe.

18 ¶ And Gad came that day to David, and ſaid unto him, Go up, rear an altar unto the LORD, in the threſhing-floor of Araunah the Jebuſite.

19 And David, according to the ſaying of Gad, went up as the LORD commanded.

20 And Araunah looked, and ſaw the king and his ſervants coming on toward him: and Araunah went out and bowed himſelf before the king on his face upon the ground.

21 And Araunah ſaid, Wherefore is my lord the king come to his ſervant? And David ſaid, To buy the threſhing-floor of thee to build an altar unto the LORD, that the plague may be ſtayed from the people.

22 And Araunah ſaid unto David, Let my lord the king take and offer up what *ſeemeth* good unto him: behold, *here be* oxen for burnt-ſacrifice, and threſhing-inſtruments, and *other* inſtruments of the oxen for wood.

23 All theſe *things* did Araunah, *as* a king, give unto the king: and Araunah ſaid unto the king, The LORD thy God accept thee.

24 And the king ſaid unto Araunah, Nay; but I will ſurely buy *it* of thee at a price: neither will I offer burnt-offerings unto the LORD my God, of that which doth coſt me nothing. So David bought the threſhing-floor and the oxen, for fifty ſhekels of ſilver.

25 And David built there an altar unto the LORD, and offered burnt-offerings, and peace-offerings: ſo the LORD was intreated for the land, and the plague was ſtayed from Iſrael.

The firſt book of the KINGS, commonly called, The third book of the KINGS.

CHAP. I.

1 Abiſhag cheriſheth David in his extream age. 5 Adonijah, Davids darling, uſurpeth the kingdom. 11 By the counſel of Nathan, 15 Bath-ſheba moveth the king, 22 and Nathan ſecondeth her. 28 David renewеth his oath to Bath-ſheba. 32 Solomon by Davids appointment, being anointed king by Zadok and Nathan, the people triumph. 41 Jonathan bringing theſe news, Adonijahs gueſts flee. 50 Adonijah fleeing to the horns of the altar, upon his good behaviour is diſmiſſed by Solomon.

NOw king David was old, *and* † ſtricken in years; and they covered him with clothes, but he gat no heat.

† Heb. *entred into days.*

2 Wherefore his ſervants ſaid unto him, † Let there be ſought for my lord the king † a young virgin, and let her ſtand before the king, and let her † cheriſh him, and let her lie in thy boſom, that my lord the king may get heat.

† Heb. *Let them ſeek.* † Heb. *a damſel, a virgin.* † Heb. *be a cheriſher unto him.*

3 So they ſought for a fair damſel throughout all the coaſts of Iſrael, and found Abiſhag a Shunammite, and brought her to the king.

4 And the damſel *was* very fair, and cheriſhed the king, and miniſtred to him: but the king knew her not.

5 ¶ Then Adonijah the ſon of Haggith exalted himſelf, ſaying, I will † be king: and he prepared him chariots and horſ-men, and fifty men to run before him.

† Heb. reign.

6 And his father had not diſpleaſed him † at any time, in ſaying, Why haſt thou done ſo?

† Heb. from his days.

done ſo? & he alſo *was a* very goodly *man*; and *his mother* bare him after Abſalom.

† Heb. *inwards* *with* *Joab.* 7 And † he conferred with Joab the ſon of Zeruiah, and with Abiathar the prieſt: and they † following Adonijah, helped *him*.

† Heb. *helped after Adonijah.* 8 But Zadok the prieſt, and Benaiah the ſon of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which *belonged* to David, were not with Adonijah.

9 And Adonijah ſlew ſheep and oxen and fat cattel, by the ſtone of Zoheleth, which *is* by || En rogel, and called all his brethren the kings ſons, and all the men of Judah the kings ſervants.

|| Or, *the well Rogel.*

10 But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother he called not.

11 ¶ Wherefore Nathan ſpake unto Bath-ſheba the mother of Solomon, ſaying, Haſt thou not heard that Adonijah the ſon of [a] Haggith doth reign, and David our lord knoweth *it* not?

[a] 2 Sam. 3.4.

12 Now therefore come, let me, I pray thee, give thee counſel, that thou mayeſt ſave thine own life, and the life of thy ſon Solomon.

13 Go, and get thee in unto king David, and ſay unto him, Didſt not thou, my lord, O king, ſwear unto thine hand-maid, ſaying, Aſſuredly Solomon thy ſon ſhall reign after me, and he ſhall ſit upon my throne? why then doth Adonijah reign?

14 Behold, while thou yet talkeſt there with the king, I will alſo come in after thee, and † confirm thy words.

† Heb. *fill up.*

15 ¶ And Bath-ſheba went in unto the king, into the chamber: and the king was very old; and Abiſhag the Shunammite miniſtred unto the king.

16 And Bath-ſheba bowed, and did obeiſance unto the king: and the king ſaid, † What wouldſt thou?

† Heb. *What to thee?*

17 And ſhe ſaid unto him, My lord, thou ſwareſt by the LORD thy God unto thine hand-maid, *ſaying*, Aſſuredly Solomon thy ſon ſhall reign after me, and he ſhall ſit upon my throne:

18 And now behold, Adonijah reigneth; and now my lord the king, thou knoweſt not:

19 And he hath ſlain oxen, and fat cattel, and ſheep in abundance, and hath called all the ſons of the king, and Abiathar the prieſt, and Joab the captain of the hoſt: but Solomon thy ſervant hath he not called.

20 And thou, my lord O king, the eyes of all Iſrael *are* upon thee, that thou ſhouldeſt tell them who ſhall ſit on the throne of my lord the king after him.

21 Otherwiſe it ſhall come to paſs, when my lord the king ſhall ſleep with his fathers, that I and my ſon Solomon ſhall be counted † offenders.

† Heb. *ſinners.*

22 ¶ And lo, while ſhe yet talked with the king, Nathan the prophet alſo came in.

23 And they told the king, ſaying, Behold, Nathan the prophet. And when he was come in before the king, he bowed himſelf before the king with his face to the ground.

24 And Nathan ſaid, My lord O king, haſt thou ſaid, Adonijah ſhall reign after me, and he ſhall ſit upon my throne?

25 For he is gone down this day, and hath ſlain oxen, and fat cattel, and ſheep in abundance, and hath called all the kings ſons, and the captains of the hoſt, and Abiathar the prieſt; and behold, they eat and drink before him, and ſay, † God ſave king Adonijah.

† Heb. *Let king Adonijah live.*

26 But me, *even* me thy ſervant, and Zadok the prieſt, and Benaiah the ſon of Jehoiada, and thy ſervant Solomon hath he not called.

27 Is this thing done by my lord the king, and thou haſt not ſhewed *it* unto thy ſervant, who ſhould ſit on the throne of my lord the king after him?

28 ¶ Then king David anſwered and ſaid, Call me Bath-ſheba: and ſhe came † into the kings preſence, and ſtood before the king.

† Heb. *before the king.*

29 And the king ſware, and ſaid, *As* the LORD liveth, that hath redeemed my ſoul out of all diſtreſs,

30 Even as I ſware unto thee by the LORD God of Iſrael, ſaying, Aſſuredly Solomon thy ſon ſhall reign after me, and he ſhall ſit upon my throne in my ſtead; even ſo will I certainly do this day.

31 Then Bath-ſheba bowed with *her* face to the earth, and did reverence to the king, and ſaid, Let my lord king David live for ever.

32 ¶ And king David ſaid, Call me Zadok the prieſt, and Nathan the prophet, and Benaiah the ſon of Jehoiada. And they came before the king.

33 The king alſo ſaid unto them, Take with you the ſervants of your lord, and cauſe Solomon my ſon to ride upon † mine own mule, and bring him down to Gihon.

† Heb. *which belongeth to me.*

34 And let Zadok the prieſt, and Nathan the prophet, anoint him there king over Iſrael: and blow ye with the trumpet, and ſay, God ſave king Solomon.

35 Then ye ſhall come up after him, that he may come and ſit upon my throne; for he ſhall be king in my ſtead: and I have appointed him to be ruler over Iſrael, and over Judah.

36 And Benaiah the ſon of Jehoiada anſwered the king, and ſaid, Amen: the LORD God of my lord the king ſay ſo *too*.

37 As the LORD hath been with my lord the king, even ſo be he with Solomon, and make his throne greater then the throne of my lord king David.

38 So Zadok the prieſt, and Nathan the prophet, and Benaiah the ſon of Jehoiada, and the Cherethites, and the Pelethites, went down, and cauſed Solomon to ride upon king Davids mule, and brought him to Gihon.

39 And Zadok the prieſt took an horn of oyl out of the tabernacle, and anointed Solomon: and they blew the trumpet, and all the people ſaid, God ſave king Solomon.

40 And all the people came up after him, and the people piped with || pipes, and rejoyced with great joy, ſo that the earth rent with the ſound of them.

|| Or, *flutes.*

41 ¶ And Adonijah and all the gueſts that *were* with him, heard *it* as they had made an end of eating: and when Joab heard the ſound of the trumpet, he ſaid, Wherefore *is* this noiſe of the city, being in an uproar?

42 And while he yet ſpake, behold, Jonathan the ſon of Abiathar the prieſt came, and Adonijah ſaid unto him, Come in, for thou *art* a valiant man, and bringeſt good tidings.

43 And Jonathan anſwered and ſaid to Adonijah, Verily our lord king David hath made Solomon king.

44 And the king hath ſent with him Zadok the prieſt, and Nathan the prophet, and Benaiah the ſon of Jehoiada, and the Cherethites, and the Pelethites, and they have cauſed him to ride upon the kings mule.

45 And Zadok the prieſt, and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoycing, ſo that the city rang again: this *is* the noiſe that ye have heard.

46 And alſo Solomon ſitteth on the throne of the kingdom.

47 And moreover, the kings ſervants came to bleſs our lord king David, ſaying, God make the name of Solomon better then thy name, and make his throne greater then thy throne: and the king bowed himſelf upon the bed.

48 And alſo thus ſaid the king, Bleſſed *be* the LORD God of Iſrael, which hath given *one* to ſit on my throne this day, mine eyes even ſeeing *it*.

49 And all the gueſts that *were* with Adonijah, were afraid, and roſe up, and went every man his way.

50 ¶ And Adonijah feared becauſe of Solomon, and aroſe, and went, and caught hold on the horns of the altar.

51 And it was told Solomon, ſaying, Behold, Adonijah feareth king Solomon: for lo, he hath caught hold on the horns of the altar, ſaying, Let king Solomon ſwear unto me to day, that he will not ſlay his ſervant with the ſword.

52 And Solomon ſaid, If he will ſhew himſelf a worthy man, there ſhall not an hair of him fall to the earth: but if wickedneſs ſhall be found in him, he ſhall die.

53 So king Solomon ſent, and they brought him down from the altar; and he came and bowed himſelf to king Solomon: and Solomon ſaid unto him, Go to thine houſe.

CHAP.

CHAP. II.

1 David having given a charge to Solomon, 3 of religiouſneſs, 5 of Joab, 7 of Barzillai, 8 of Shimei, 10 dieth. 12 Solomon ſucceedeth. 13 Adonijah, moving Bath-ſheba to ſue unto Solomon for Abiſhag, is put to death. 26 Abiathar having his life given him, is deprived of the prieſthood. 28 Joab fleeing to the horns of the altar, is there ſlain. 35 Benaiah is put in Joabs room, and Zadok in Abiathars. 36 Shimei confined to Jeruſalem, by occaſion of going thence to Gath, is put to death.

NOw the days of David drew nigh, that he ſhould die; and he charged Solomon his ſon, ſaying,

2 I go the way of all the earth: be thou ſtrong therefore, and ſhew thy ſelf a man.

3 And keep the charge of the LORD thy God, to walk in his ways, to keep his ſtatutes and his commandments and his judgements and his teſtimonies, as it is written in the law of Moſes, that thou mayeſt [a] ‖ proſper in all that thou doeſt, and whitherſoever thou turneſt thy ſelf:

4 That the LORD may continue his word which he ſpake concerning me, ſaying, If thy children take heed to their way, to walk before me in truth, with all their heart and with all their ſoul, [b] there ſhall not † fail thee (ſaid he) a man on the throne of Iſrael.

5 Moreover, thou knoweſt alſo what Joab the ſon of Zeruiah did to me, *and* what he did to the two captains of the hoſts of Iſrael, unto [c] Abner the ſon of Ner, and unto [d] Amaſa the ſon of Jether, whom he ſlew, and † ſhed the bloud of war in peace, and put the bloud of war upon his girdle that *was* about his loyns, and in his ſhoes that *were* on his feet.

6 Do therefore according to thy wiſdom, and let not his hoar head go down to the grave in peace.

7 But ſhew kindneſs unto the ſons of [e] Barzillai the Gileadite, and let them be of thoſe that eat at thy table: for ſo they came to me when I fled becauſe of Abſalom thy brother.

8 And behold, *thou haſt* with thee [f] Shimei the ſon of Gera, a Benjamite of Bahurim, which curſed me with a † grievous curſe, in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I ſware to him by the LORD, ſaying, [g] I will not put thee to death with the ſword.

9 Now therefore hold him not guiltleſs: for thou *art* a wiſe man, and knoweſt what thou oughteſt to do unto him; but his hoar head bring thou down to the grave with bloud.

10 So [h] David ſlept with his fathers, and was buried in the city of David.

11 And the days that David [i] reigned over Iſrael, *were* fourty years: ſeven years reigned he in Hebron, and thirty and three years reigned he in Jeruſalem.

12 ¶ [k] Then ſat Solomon upon the throne of David his father, and his kingdom was eſtabliſhed greatly.

13 ¶ And Adonijah the ſon of Haggith came to Bath-ſheba the mother of Solomon, and ſhe ſaid, Comeſt thou peaceably? And he ſaid, Peaceably.

14 He ſaid moreover, I have ſomewhat to ſay unto thee. And ſhe ſaid, Say on.

15 And he ſaid, Thou knoweſt that the kingdom was mine, and *that* all Iſrael ſet their faces on me, that I ſhould reign: howbeit the kingdom is turned about, and is become my brothers: for it was his from the LORD.

16 And now I ask one petition of thee, † deny me not. And ſhe ſaid unto him, Say on.

17 And he ſaid, Speak, I pray thee, unto Solomon the king (for he will not ſay thee nay) that he give me Abiſhag the Shunammite to wife.

18 And Bath-ſheba ſaid, Well, I will ſpeak for thee unto the king.

19 ¶ Bath-ſheba therefore went unto king Solomon, to ſpeak unto him for Adonijah: and the king roſe up to meet her, and bowed himſelf unto her, and ſat down on his throne, and cauſed a ſeat to be ſet for the kings mother; and ſhe ſat on his right hand.

20 Then ſhe ſaid, I deſire one ſmall petition of thee, *I pray thee* ſay me not nay. And the king ſaid unto her, Ask on, my mother, for I will not ſay thee nay.

21 And ſhe ſaid, Let Abiſhag the Shu-

[a] Deut. 29. 9. Joſh. 1. 7 ‖ Or, do wiſely.

[b] 1 Sam. 7. 12. † Heb. *hew off from the throne.*

[c] 2 Sam. 3. 27.

[d] 2 Sam. 20. 10. † Heb. *put.*

[e] 2 Sam. 19. 31.

[f] 2 Sam. 16. 5. † Heb. *ſtrong.*

[g] 2 Sam. 19. 23.

[h] Act. 2. 29. & 13. 36.

[i] 2 Sam. 5. 4. 1 Chr. 29. 26, 27.

[k] 2 Chr. 29. 23.

† Heb. *turn not away my face.*

nammite be given to Adonijah thy brother to wife.

22 And king Solomon anſwered and ſaid unto his mother, And why doſt thou ask Abiſhag the Shunammite for Adonijah? ask for him the kingdom alſo; (for he *is* mine elder brother) even for him, and for Abiathar the prieſt, and for Joab the ſon of Zeruiah.

23 Then king Solomon ſware by the LORD, ſaying, God do ſo to me, and more alſo, if Adonijah have not ſpoken this word againſt his own life.

24 Now therefore, *as* the LORD liveth, which hath eſtabliſhed me, and ſet me on the throne of David my father, and who hath made me an houſe, as he [l] promiſed, Adonijah ſhall be put to death this day.

[l] 2 Sam. 7.12,13.

25 And king Solomon ſent by the hand of Benaiah the ſon of Jehoiada, and he fell upon him that he died.

26 ¶ And unto Abiathar the prieſt ſaid the king, Get thee to Anathoth, unto thine own fields, for thou *art* † worthy of death: but I will not at this time put thee to death, becauſe thou bareſt the ark of the Lord GOD before David my father, and becauſe thou haſt been afflicted in all wherein my father was afflicted.

† Heb. *a man of death.*

27 So Solomon thruſt out Abiathar from being prieſt unto the LORD; that he might [m] fulfill the word of the LORD, which he ſpake concerning the houſe of Eli in Shiloh.

[m] 1 Sam. 2.31,35.

28 ¶ Then tidings came to Joab, (for Joab had turned after Adonijah, though he turned not after Abſalom) and Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

29 And it was told king Solomon that Joab was fled unto the tabernacle of the LORD, and behold, *he is* by the altar: then Solomon ſent Benaiah the ſon of Jehoiada, ſaying, Go fall upon him.

30 And Benaiah came to the tabernacle of the LORD, and ſaid unto him, Thus ſaith the king, Come forth. And he ſaid, Nay, but I will die here. And Benaiah brought the king word again, ſaying, Thus ſaid Joab, and thus he anſwered me.

31 And the king ſaid unto him, Do as he hath ſaid, and fall upon him, and bury him; that thou mayeſt take away the innocent bloud which Joab ſhed, from me, and from the houſe of my father.

32 And the LORD ſhall return his bloud upon his own head, who fell upon two men more righteous and better than he, and ſlew them with the ſword, my father David not knowing *thereof, to wit,* [n] Abner the ſon of Ner, captain of the hoſt of Iſrael, and [o] Amaſa the ſon of Jether, captain of the hoſt of Judah.

[n] 2 Sam. 3.27.
[o] 2 Sam. 20.10.

33 Their bloud ſhall therefore return upon the head of Joab, and upon the head of his ſeed for ever: but upon David, and upon his ſeed, and upon his houſe, and upon his throne ſhall there be peace for ever from the LORD.

34 So Benaiah the ſon of Jehoiada went up, and fell upon him, and ſlew him; and he was buried in his own houſe in the wilderneſs.

35 ¶ And the king put Benaiah the ſon of Jehoiada in his room over the hoſt; and Zadok the prieſt did the king put in the room of Abiathar.

36 ¶ And the king ſent and called for Shimei, and ſaid unto him, Build thee an houſe in Jeruſalem, and dwell there, and go not forth thence any whither.

37 For it ſhall be, *that* on the day thou goeſt out, and paſſeſt over the brook Kidron, thou ſhalt know for certain, that thou ſhalt ſurely die: thy bloud ſhall be upon thine own head.

38 And Shimei ſaid unto the king, The ſaying *is* good: as my lord the king hath ſaid, ſo will thy ſervant do. And Shimei dwelt in Jeruſalem many days.

39 And it came to paſs at the end of three years, that two of the ſervants of Shimei ran away unto Achiſh ſon of Maachah king of Gath: and they told Shimei, ſaying, Behold, thy ſervants *be* in Gath.

40 And Shimei aroſe and ſaddled his aſs, and went to Gath to Achiſh to ſeek his ſervants: and Shimei went and brought his ſervants from Gath.

41 And it was told Solomon that Shimei had

had gone from Jeruſalem to Gath, and was come again.

42 And the king ſent and called for Shimei, and ſaid unto him, Did I not make thee to ſwear by the LORD, and proteſted unto thee, ſaying, Know for a certain, *that* on the day thou goeſt out, and walkeſt abroad any whither, that thou ſhalt ſurely die? and thou ſaidſt unto me, The word *that* I have heard, *is* good.

43 Why then haſt thou not kept the oath of the LORD, and the commandment that I have charged thee with?

44 The king ſaid moreover to Shimei, Thou knoweſt all the wickedneſs which thine heart is privy to, that thou didſt to David my father: therefore the LORD ſhall return thy wickedneſs upon thine own head;

45 And king Solomon *ſhall be* bleſſed, and the throne of David ſhall be eſtabliſhed before the LORD for ever.

46 So the king commanded Benaiah the ſon of Jehoiada, which went out and fell upon him, that he died: and the [p] kingdom was eſtabliſhed in the hand of Solomon.

[p] 1 Chr. 1. 1.

CHAP. III.

1 Solomon marrieth Pharaohs daughter. 2 High places being in uſe, Solomon ſacrificeth at Gibeon. 5 Solomon at Gibeon, in the choice which God gave him, preferring wiſdom, obtaineth wiſdom, riches, and honour. 15 Solomons judgement between the two harlots, maketh him renowned.

[a] Chap. 7. 8.

AND [a] Solomon made affinity with Pharaoh king of Egypt, and took Pharaohs daughter and brought her into the city of David, untill he had made an end of building his own houſe, and the houſe of the LORD, and the wall of Jeruſalem round about.

2 Onely the people ſacrificed in high places, becauſe there was no houſe built unto the name of the LORD, untill thoſe days.

3 And Solomon loved the LORD, walking in the ſtatutes of David his father: onely he ſacrificed and burnt incenſe in high places.

4 And the king went to Gibeon to ſacrifice there; for that *was* the great high place: a thouſand burnt-offerings did Solomon offer upon that altar.

5 ¶ In Gibeon the LORD appeared to Solomon in a dream by night: and God ſaid, Ask what I ſhall give thee.

6 And Solomon ſaid, Thou haſt ſhewed unto thy ſervant David my father great || mercy, according as he walked before thee in truth and in righteouſneſs, and in uprightneſs of heart with thee, and thou haſt kept for him this great kindneſs, that thou haſt given him a ſon to ſit on his throne, as *it is* this day.

|| Or, bounty.

7 And now, O LORD my God, thou haſt made thy ſervant king in ſtead of David my father: and I *am but* a little child: I know not *how* to go out or come in.

8 And thy ſervant *is* in the midſt of thy people which thou haſt choſen, a great people, that cannot be numbred nor counted for multitude.

9 [b] Give therefore thy ſervant an † underſtanding heart, to judge thy people, *y* I may diſcern between good & bad: for who is able to judge this thy ſo great a people?

[b] 2 Chr. 1. 10. † Heb. hearing.

10 And the ſpeech pleaſed the Lord, that Solomon had asked this thing.

11 And God ſaid unto him, Becauſe thou haſt asked this thing, and haſt not asked for thy ſelf † long life, neither haſt asked riches for thy ſelf, nor haſt asked the life of thine enemies, but haſt asked for thy ſelf underſtanding † to diſcern judgement;

† Heb. many days. † Heb. to hear.

12 Behold, I have done according to thy words: lo, I have given thee a wiſe and an underſtanding heart, ſo that there was none like thee before thee, neither after thee ſhall any ariſe like unto thee.

13 And I have alſo [c] given thee that which thou haſt not asked, both riches, and honour: ſo that there || ſhall not be any among the kings like unto thee, all thy days.

[c] Wiſ. 7. 11. Matth. 6. 33. || Or, hath not been.

14 And if thou wilt walk in my ways, to keep my ſtatutes and my commandments, [d] as thy father David did walk, then I will lengthen thy days.

[d] Chap. 15. 5.

15 And Solomon awoke, and behold, *it was* a dream: and he came to Jeruſalem, and ſtood before the ark of the covenant of the LORD, and offered up burnt-offerings, and offered peace-offerings, and made a feaſt to all his ſervants.

16 ¶ Then came there two women *that* were harlots, unto the king, and ſtood before him.

17 And the one woman ſaid, O my lord, I and this woman dwell in one houſe, and I was delivered of a child, with her in the houſe.

18 And it came to paſs the third day after that I was delivered, that this woman was delivered alſo: and we *were* together; *there was* no ſtranger with us in the houſe, ſave we two in the houſe.

19 And this womans child died in the night; becauſe ſhe overlaid it.

20 And ſhe aroſe at midnight, and took my ſon from beſide me, while thine handmaid ſlept, and laid it in her boſom, and laid her dead child in my boſom.

21 And when I roſe in the morning to give my child ſuck, behold, it was dead: but when I had conſidered it in the morning, behold, it was not my ſon, which I did bear.

22 And the other woman ſaid, Nay; but the living *is* my ſon, and the dead *is* thy ſon: and this ſaid, No; but the dead *is* thy ſon, and the living *is* my ſon. Thus they ſpake before the king.

23 Then ſaid the king, The one ſaith, This *is* my ſon that liveth, and thy ſon *is* the dead: and the other ſaith, Nay; but thy ſon *is* the dead, & my ſon *is* the living.

24 And the king ſaid, Bring me a ſword. And they brought a ſword before the king.

25 And the king ſaid, Divide the living child in two, and give half to the one, and half to the other.

26 Then ſpake the woman whoſe the living child *was*, unto the king, (for her bowels †yerned upon her ſon) and ſhe ſaid, O my lord, give her the living child, and in no wiſe ſlay it: but the other ſaid, Let it be neither mine nor thine, *but* divide *it*.

† Heb. were hot.

27 Then the king anſwered and ſaid, Give her the living child, and in no wiſe ſlay it: ſhe *is* the mother thereof.

28 And all Iſrael heard of the judgement which the king had judged, and they feared the king: for they ſaw that the wiſdom of God *was* † in him, to do judgement.

† Heb. in the midſt of him.

CHAP. IV.

1 *Solomons princes,* 7 *His twelve officers for proviſion.* 20, 24 *The peace and largeneſs of his kingdom.* 22 *His daily proviſion.* 26 *His ſtables.* 29 *His wiſdom.*

SO king Solomon was king over all Iſrael.

2 And theſe *were* the princes which he had, Azariah the ſon of Zadok, ||the prieſt:

|| Or, the chief officer.

3 Elihoreph and Ahiah, the ſons of Shiſha, || ſcribes: Jehoſhaphat the ſon of Ahilud, the || recorder.

|| Or, ſecretaries,

4 And Benaiah the ſon of Jehoiada *was* over the hoſt: and Zadok and Abiathar *were* the prieſts.

|| Or, remembrancer.

5 And Azariah the ſon of Nathan *was* over the officers: and Zabud the ſon of Nathan *was* principal officer, *and* the kings friend.

6 And Ahiſhar *was* over the houſhold: and [a] Adoniram the ſon of Abda *was* over the || tribute.

[a] Chap. 5. 14.

|| Or, levy.

7 ¶ And Solomon had twelve officers over all Iſrael, which provided victuals for the king and his houſhold: each man his moneth in a year made proviſion.

8 And theſe *are* their names: || The ſon of Hur, in mount Ephraim.

|| Or, Ben-hur.

9 || The ſon of Dekar, in Makaz, and in Shaalbim, and Beth-ſhemeſh, and Elon-beth-hanan.

|| Or, Ben-dekar.

10 || The ſon of Heſed, in Aruboth: to him *pertained* Sochoh, and all the land of Hepher.

|| Or, Ben-heſed.

11 || The ſon of Abinadab, in all the region of Dor, which had Taphath the daughter of Solomon to wife.

|| Or, Ben-abinadab.

12 Baana the ſon of Ahilud, *to him pertained* Taanach and Megiddo, and all Beth-ſhean, which *is* by Zartanah beneath Jezreel, from Beth-ſhean to Abel-meholah, *even* unto *the place that is* beyond Jokneam.

13 || The ſon of Geber, in Ramoth-gilead: to him *pertained* the towns of Jair the ſon of Manaſſeh, which *are* in Gilead: to him *alſo pertained* the region of Argob, which *is* in Baſhan, threeſcore great cities with walls, and braſen bars.

|| Or, Ben-geber.

14 Ahinadab the ſon of Iddo *had* || Mahanaim.

|| Or, to Mahanaim.

15 Ahimaaz

15 Ahimaaz *was* in Naphtali; he also took Basmath the daughter of Solomon to wife.

16 Baanah the son of Hushai *was* in Asher and in Aloth.

17 Jehoshaphat the son of Paruah, in Issachar.

18 Shimei the son of Elah, in Benjamin.

19 Geber the son of Uri *was* in the countrey of Gilead, *in* the countrey of Sihon king of the Amorites, and of Og king of Bashan; and *he was* the onely officer which *was* in the land.

20 ¶ Judah and Israel *were* many, as the sand which *is* by the sea in multitude, eating and drinking, and making merry.

[b] Ecclus 47. 13. 21 And [b] Solomon reigned over all kingdoms, from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.

† Heb. bread. † Heb. ors. 22 ¶ And Solomons † provision for one day, was thirty † measures of fine flour, and threescore measures of meal,

23 Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roe-bucks, and fallow-deer, and fatted fowl.

24 For he had dominion over all *the region* on this side the river, from Tiphsah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

† Heb. confidently. 25 And Judah and Israel dwelt † safely, every man under his vine, and under his fig-tree, from Dan even to Beer-sheba, all the days of Solomon.

[c] 2 Chr. 9. 25. 26 ¶ And [c] Solomon had fourty thousand stalls of horses for his chariots, and twelve thousand horse-men.

27 And those officers provided victual for king Solomon, and for all that came unto king Solomons table, every man in his moneth: they lacked nothing.

‖ Or, mules or swift beasts. 28 Barley also and straw for the horses and ‖ dromedaries brought they unto the place where *the officers* were, every man according to his charge.

[d] Ecclus 47. 14, 15, 16. 29 ¶ And [d] God gave Solomon wisdom and understanding, exceeding much, and largeness of heart, even as the sand that *is* on the sea-shore.

30 And Solomons wisdom excelled the wisdom of all the children of the east-countrey, and all the wisdom of Egypt.

31 For he was wiser then all men; then Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

32 And he spake three thousand proverbs: and his songs were a thousand and five.

33 And he spake of trees, from the cedar-tree that *is* in Lebanon, even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

34 And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

CHAP. V.

1 Hiram sending to congratulate Solomon, is certified of his purpose to build the temple, and desired to furnish him with timber thereto. 7 Hiram blessing God for Solomon, and requesting food for his family, furnisheth him with trees. 13 The number of Solomons workmen and labourers.

AND Hiram king of Tyre sent his servants unto Solomon; (for he had heard that they had anointed him king in the room of his father) for Hiram was ever a lover of David.

[a] 1 Chr. 2, 3. 2 And [a] Solomon sent to Hiram, saying,

3 Thou knowest how that David my father could not build an house unto ỹ name of the LORD his God, for the wars which were about him on every side, untill the LORD put them under the soles of his feet.

4 But now the LORD my God hath given me rest on every side, *so that there is* neither adversary, nor evil occurrent.

† Heb. say. [b] 2 Sam. 7. 13. 1 Chr. 22, 10. 5 And behold, I † purpose to build an house unto the name of the LORD my God, [b] as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

6 Now therefore command thou, that they hew me cedar-trees out of Lebanon, and my servants shall be with thy servants: and unto thee will I give hire for thy servants,

† Heb. *ſay.* vants, according to all that thou ſhalt † appoint: for thou knoweſt that *there is* not among us any that can skill to hew timber, like unto the Sidonians.

7 ¶ And it came to paſs, when Hiram heard the words of Solomon, that he rejoyced greatly, and ſaid, Bleſſed *be* the LORD this day, which hath given unto David a wiſe ſon over this great people.

† Heb. *heard.* 8 And Hiram ſent to Solomon, ſaying, I have † conſidered the things which thou ſenteſt to me for: *and* I will do all thy deſire concerning timber of cedar, and concerning timber of fir.

9 My ſervants ſhall bring *them* down from Lebanon unto the ſea: and I will convey them by ſea in flotes, unto the place † Heb. *ſend.* that thou ſhalt † appoint me, and will cauſe them to be diſcharged there, and thou ſhalt receive *them*: and thou ſhalt accompliſh my deſire, in giving food for my houſhold.

10 So Hiram gave Solomon cedar-trees, and fir-trees, *according to* all his deſire.

† Heb. *cors.* 11 And Solomon gave Hiram twenty thouſand † meaſures of wheat *for* food to his houſhold, and twenty meaſures of pure oyl: thus gave Solomon to Hiram year by year.

[c] Chap. 3.12. 12 And the LORD gave Solomon wiſdom, [c] as he promiſed him: and there was peace between Hiram and Solomon, and they two made a league together.

† Heb. *tribute of men.* 13 ¶ And king Solomon raiſed a † levy out of all Iſrael; and the levy was thirty thouſand men.

14 And he ſent them to Lebanon, ten thouſand a moneth by courſes: a moneth they were in Lebanon, *and* two moneths at [d] Chap. 4. 6. home: and [d] Adoniram *was* over the levy.

15 And Solomon had threeſcore and ten thouſand that bare burdens, and fourſcore thouſand hewers in the mountains:

16 Beſides the chief of Solomons officers which *were* over the work, three thouſand and three hundred, which ruled over the people that wrought in the work.

17 And the king commanded, and they brought great ſtones, coſtly ſtones, *and* hewed ſtones, to lay the foundation of the houſe.

18 And Solomons builders, and Hirams builders did hew *them*, and the || ſtone- || Or, Gibliites as Ezek. 27.9. ſquarers: ſo they prepared timber and ſtones to build the houſe.

CHAP. VI.

1 The building of Solomons temple. 5 The chambers thereof. 11 Gods promiſe unto it. 15 The cieling and adorning of it. 23 The cherubims. 31 The doors. 36 The court. 37 The time of building of it.

[a] 1 Chr. 3.1. AND [a] it came to paſs in the four hundred and fourſcore year after the children of Iſrael were come out of the land of Egypt, in the fourth year of Solomons reign over Iſrael, in the moneth Zif, which *is* the ſecond moneth, that he † began to build the houſe of the LORD. † Heb. *built.*

2 And the houſe which king Solomon built for the LORD, the length thereof *was* threeſcore cubits, and the breadth thereof twenty *cubits*, and the height thereof thirty cubits.

3 And the porch before the temple of the houſe, twenty cubits *was* the length thereof, according to the breadth of the houſe; *and* ten cubits *was* the breadth thereof, before the houſe.

4 And for the houſe he made || windows || Or, *windows broad within & narrow without:* of narrow lights.

5 ¶ And || againſt the wall of the houſe he built † chambers round about, *againſt* the walls of the houſe round about, *both* of the temple, and of the oracle: and he made † chambers round about. || Or, *upon, or joyning to.* † Heb. *ſtory.*

6 The nethermoſt chamber *was* five cubits broad, and the middle *was* ſix cubits broad, and the third *was* ſeven cubits broad: for without *in the wall* of the houſe † Heb. *rib.* he made † narrowed reſts round about, † Heb. *narrowings, or retirements.* that *the beams* ſhould not be faſtned in the walls of the houſe.

7 And the houſe when it was in building, was built of ſtone, made ready before it was brought thither: ſo that there was neither hammer, nor ax, *nor* any tool of iron heard in the houſe, while it was in building.

8 The door for the middle chamber *was* in the right † ſide of the houſe: and † Heb. *ſhoulder.* they went up with winding ſtairs into the middle *chamber*, and out of the middle into the third.

9 So

9 So he built the houſe and finiſhed it; and covered the houſe || with beams and boards of cedar.

|| Or, the roof-beams and the ceilings with them.

10 And *then* he built chambers againſt all the houſe, five cubits high: and they reſted on the houſe with timber of cedar.

11 ¶ And the word of the LORD came to Solomon, ſaying,

12 *Concerning* this houſe which thou art in building, if thou wilt walk in my ſtatutes, and execute my judgements, and keep all my commandments to walk in them: then will I perform my word with thee, [b] which I ſpake unto David thy father.

[b] 2 Sam. 7. 13. 1 Chr. 22. 10.

13 And I will dwell among the children of Iſrael, and will not forſake my people Iſrael.

14 So Solomon built the houſe, and finiſhed it.

15 And he built the walls of the houſe within with boards of cedar, || both the floor of the houſe, and the walls of the cieling: *and* he covered *them* on the inſide with wood, and covered the floor of the houſe with planks of fir.

|| Or, from the floor of the houſe unto the walls, &c. and ſo ver. 16.

16 And he built twenty cubits on the ſides of the houſe, both the floor, and the walls with boards of cedar: he even built *them* for it within, *even* for the oracle, *even* for the moſt holy *place*.

17 And the houſe, that *is*, the temple before it, was fourty cubits *long*.

18 And the cedar of the houſe within *was* carved with || knops, and † open flowers: all *was* cedar, there was no ſtone ſeen.

|| Or, gourds. † Heb. openings of flowers.

19 And the oracle he prepared in the houſe within, to ſet there the ark of the covenant of the LORD.

20 And the oracle in the forepart *was* twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with † pure gold, and *ſo* covered the altar *which was of* cedar.

† Heb. fine up.

21 So Solomon overlaid the houſe within with pure gold: and he made a partition, by the chains of gold before the oracle, and he overlaid it with gold.

22 And the whole houſe he overlaid with gold, untill he had finiſhed all the houſe: alſo the whole altar that *was* by the oracle he overlaid with gold.

23 ¶ And within the oracle he made two cherubims *of* || † olive-tree, *each* ten cubits high.

|| Or, oyly. † Heb. trees of oyl.

24 And five cubits *was* the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermoſt part of the one wing unto the uttermoſt part of the other, *were* ten cubits.

25 And the other cherub *was* ten cubits: both the cherubims *were* of one meaſure, and one ciſe.

26 The height of the one cherub *was* ten cubits, and ſo *was it* of the other cherub.

27 And he ſet the cherubims within the inner houſe; and [c] || they ſtretched forth the wings of the cherubims, ſo that the wing of the one touched the *one* wall, and the wing of the other cherub touched the other wall: and their wings touched one another in the midſt of the houſe.

[c] Exod. 25. 20. || Or, the cherubims ſtretched forth their wings.

28 And he overlaid the cherubims with gold.

29 And he carved all the walls of the houſe round about with carved figures of cherubims, and palm-trees, and † open flowers, within and without.

† Heb. openings of flowers.

30 And the floor of the houſe he overlaid with gold, within and without.

31 ¶ And for the entring of the oracle he made doors *of* olive-tree: the lintel *and* ſide-poſts *were* || a fifth part *of the wall*.

|| Or, five-ſquare.

32 The || two doors alſo *were of* olive-tree; and he carved upon them carvings of cherubims, and palm-trees, and † open flowers, and overlaid *them* with gold, and ſpread gold upon the cherubims, and upon the palm-trees.

|| Or, leaves of the doors † Heb. openings of flowers.

33 So alſo made he for the door of the temple, poſts *of* olive-tree || a fourth part *of the wall*.

|| Or, four-ſquare.

34 And the two doors *were of* fir-tree: the two leaves of the one door *were* folding, and the two leaves of the other door *were* folding.

35 And he carved *thereon* cherubims, and palm-trees, and open flowers: and covered *them* with gold, fitted upon the carved work.

36 ¶ And

36 ¶ And he built the inner court with three rows of hewed ſtone, and a row of cedar-beams.

37 ¶ In the fourth year was the foundation of the houſe of the LORD laid, in the moneth Zif.

38 And in the eleventh year, in the moneth Bul, (which *is* the eighth moneth) was the houſe finiſhed || throughout all the parts thereof, and according to all the faſhion of it: So was he ſeven years in building it.

|| Or, *with all the appurtenances thereof, and with all the ordinances thereof.*

CHAP. VII.

1 *The building of Solomons houſe,* 2 *of the houſe of Lebanon,* 6 *of the porch of pillars,* 7 *of the porch of judgement,* 8 *of the houſe for Pharaohs daughter.* 13 *Hirams work of the two pillars,* 23 *of the molten ſea,* 27 *of the ten baſes,* 38 *of the ten lavers,* 40 *and all the veſſels.*

BUt Solomon was building his own houſe [a] thirteen years, and he finiſhed all his houſe.

[a] Chap. 9. 10.

2 He built alſo the houſe of the foreſt of Lebanon; the length thereof *was* an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar-pillars, with cedar-beams upon the pillars.

3 And *it was* covered with cedar above upon the † beams, that *lay* on fourty five pillars, fifteen in a row.

† Heb. *ribs.*

4 And *there were* windows in three rows, and † light *was* againſt light *in* three ranks.

† Heb. *ſight a gainſt ſight.*

5 And all the || doors and poſts *were* ſquare, with the windows: and light *was* againſt light in three ranks.

|| Or, *ſpaces & pillars were ſquare in proſpect.*

6 ¶ And he made a porch of pillars; the length thereof *was* fifty cubits, and the breadth thereof thirty cubits: and the porch *was* ||before them: and the *other* pillars and the thick beam *were*|| before them.

|| Or, *according to them.*

7 ¶ Then he made a porch for the throne where he might judge, *even* the porch of judgment: and *it was* covered with cedar † from one ſide of the floor to the other.

|| Or, *according to them.*

† Heb. *from floor to floor.*

8 ¶ And his houſe where he dwelt, *had* another court within the porch, *which* was of the like work. Solomon made alſo an houſe for Pharaohs daughter, ([b] whom he had taken *to wife*) like unto this porch.

[b] Chap. 3. 1.

9 All theſe *were of* coſtly ſtones, according to the meaſures of hewed ſtones, ſawed with ſaws, within and without, even from the foundation unto the coping, and *ſo* on the outſide toward the great court.

10 And the foundation *was of* coſtly ſtones, *even* great ſtones; ſtones of ten cubits, and ſtones of eight cubits.

11 And above *were* coſtly ſtones (after the meaſures of hewed ſtones) and cedars.

12 And the great court round about, *was* with three rows of hewed ſtones, and a row of cedar-beams, both for the inner court of the houſe of the LORD, and for the porch of the houſe.

13 ¶ And king Solomon ſent and fet Hiram out of Tyre.

14 He *was* † a widows ſon of the tribe of Naphtali, and his father *was* a man of Tyre, a worker in braſs: and he was filled with wiſdom and underſtanding, and cunning to work all works in braſs; and he came to king Solomon, and wrought all his work.

† Heb. *the ſon of a woman.*

15 For he † caſt two pillars of braſs, of eighteen cubits high a piece: and a line of twelve cubits did compaſs either of them about.

† Heb. *faſhioned.*

16 And he made two chapiters *of* molten braſs, to ſet upon the tops of the pillars: the height of the one chapiter *was* five cubits, and the height of the other chapiter *was* five cubits:

17 *And* nets of checker-work, and wreaths of chain-work, for the chapiters which *were* upon the top of the pillars; ſeven for the one chapiter, and ſeven for the other chapiter.

18 And he made the pillars, and two rows round about upon the one net-work, to cover the chapiters that *were* upon the top, with pomegranates: and ſo did he for the other chapiter.

19 And the chapiters that *were* upon the top of the pillars, *were* of lilie-work in the porch, four cubits.

20 And the chapiters upon the two pillars *had pomegranates* alſo above, over againſt the belly which *was* by the net-work: and the pomegranates *were* two hundred,

hundred, in rows round about upon the other chapiter.

21 And he ſet up the pillars in the porch of the temple: and he ſet up the right pillar, and called the name thereof || Jachin: and he ſet up the left pillar, and called the name thereof || Boaz.

22 And upon the top of the pillars *was* lilie-work: ſo was the work of the pillars finiſhed.

23 ¶ And he made a molten ſea, ten cubits † from the one brim to the other: *it was* round all about, and his height *was* five cubits: and a line of thirty cubits did compaſs it round about.

24 And under the brim of it round about *there were* knops compaſſing it, ten in a cubit, compaſſing the ſea round about: the knops *were* caſt in two rows, when it was caſt.

25 It ſtood upon twelve oxen, three looking toward the north, and three looking toward the weſt, and three looking toward the ſouth, and three looking toward the eaſt: and the ſea *was ſet* above upon them, and all their hinder parts *were* inward.

26 And it *was* an hand-breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thouſand baths.

27 ¶ And he made ten baſes of braſs, four cubits *was* the length of one baſe, and four cubits the breadth thereof, and three cubits the height of it.

28 And the work of the baſes *was* on this *manner*: They had borders, and the borders *were* between the ledges:

29 And on the borders that *were* between the ledges *were* lions, oxen, and cherubims: and upon the ledges, *there was* a baſe above: and beneath the lions and oxen *were* certain additions made of thin work.

30 And every baſe had four braſen wheels, and plates of braſs: and the four corners thereof had underſetters: under the laver *were* underſetters molten, at the ſide of every addition.

31 And the mouth of it within the chapiter and above *was* a cubit: but the mouth thereof *was* round *after* the work of the baſe, a cubit and an half: and alſo upon the mouth of it *were* gravings with their borders, four-ſquare, not round.

32 And under the borders *were* four wheels: and the axle-trees of the wheels *were* † joyned to the baſe, and the height of a wheel *was* a cubit and half a cubit. † Heb. *in the baſe.*

33 And the work of the wheels *was* like the work of a chariot-wheel: their axle-trees, and their naves, and their felloes, and their ſpokes *were* all molten.

34 And *there were* four underſetters to the four corners of one baſe: *and* the underſetters *were* of the very baſe it ſelf.

35 And in the top of the baſe *was there* a round compaſs of half a cubit high: and on the top of the baſe, the ledges thereof and the borders thereof *were* of the ſame.

36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm-trees, according to the † proportion of every one, and additions round about. † Heb. *nakedneſs.*

37 After this *manner* he made the ten baſes: all of them had one caſting, one meaſure, *and* one ciſe.

38 ¶ Then made he ten lavers of braſs: one laver contained fourty baths: *and* every laver was four cubits, *and* upon every one of the ten baſes, one laver.

39 And he put five baſes on the right † ſide of the houſe, and five on the left ſide of the houſe: and he ſet the ſea on the right ſide of the houſe eaſt-ward, over againſt the ſouth. † Heb. *ſhoulder.*

40 ¶ And Hiram made the lavers, and the ſhovels, and the baſons: ſo Hiram made an end of doing all the work that he made king Solomon for the houſe of the LORD.

41 The two pillars, and the *two* bowls of the chapiters that *were* on the top of the two pillars: and the two net-works, to cover the two bowls of the chapiters which *were* upon the top of the pillars:

42 And four hundred pomegranates for the two net-works, *even* two rows of pome-

1 Chr. 3. 17. || That is, he ſhall eſtabliſh. That is, *in it is ſtrength.*

† Heb. *from his brim to his brim*

2 Chr. 4. 3.

pomegranates for one net-work, to cover the two bowls of the chapiters that *were* † upon the pillars:

† Heb. *upon the face of the pillars.*

43 And the ten baſes, and ten lavers on the baſes:

44 And one ſea, and twelve oxen under the ſea:

45 And the pots, and the ſhovels, and the baſons: and all theſe veſſels which Hiram made to king Solomon, for the houſe of the LORD, *were of* † bright braſs.

† Heb. *made bright*, or *ſcoured.*

46 In the plain of Jordan did the king caſt them † in the clay-ground, between Succoth and Zarthan.

† Heb. *in the thickneſs of the ground.*

47 And Solomon left all the veſſels *unweighed*, † becauſe they were exceeding many: neither was the weight of the braſs † found out.

† Heb. *for the exceeding multitude.* ‡ Heb. *ſearched.*

48 And Solomon made all the veſſels that *pertained* unto the houſe of the LORD: the altar of gold, and the table of gold, whereupon the ſhew-bread *was*,

49 And the candleſticks of pure gold, five on the right *ſide*, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs *of* gold,

50 And the bowls, and the ſnuffers, and the baſons, and the ſpoons, and the † cenſers *of* pure gold; and the hinges *of* gold, *both* for the doors of the inner houſe, the moſt holy *place*, *and* for the doors of the houſe, *to wit*, of the temple.

† Heb. *aſh-pans.*

51 So was ended all the work that king Solomon made for the houſe of the LORD: and Solomon brought in the † things, [e] which David his father had dedicated; *even* the ſilver, and the gold, and the veſſels did he put among the treaſures of the houſe of the LORD.

† Heb. *holy things of David.* [e] 2 Chr. 5. 1.

CHAP. VIII.

1 *The feaſt of the dedication of the temple.* 12, 54 *Solomons bleſſing.* 22 *Solomons prayer.* 62 *His ſacrifice of peace-offerings.*

THen [a] Solomon aſſembled the elders of Iſrael, and all the heads of the tribes, the † chief of the fathers of the children of Iſrael, unto king Solomon, in Jeruſalem, that they might bring up the ark of the covenant of the LORD, out of the city of David, which *is* Zion.

[a] 2 Chr. 5. 2. † Heb. *princes.*

2 And all the men of Iſrael aſſembled themſelves unto king Solomon, at the feaſt in the moneth Ethanim, which *is* the ſeventh moneth.

3 And all the elders of Iſrael came, and the prieſts took up the ark.

4 And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy veſſels that *were* in the tabernacle, even thoſe did the prieſts and the Levites bring up.

5 And king Solomon, and all the congregation of Iſrael, that were aſſembled unto him, were with him before the ark, ſacrificing ſheep, and oxen, that could not be told nor numbred for multitude.

6 And the prieſts brought in the ark of the covenant of the LORD unto his place, into the oracle of the houſe, to the moſt holy *place*, *even* under the wings of the cherubims.

7 For the cherubims ſpread forth *their* two wings over the place of the ark, and the cherubims covered the ark, and the ſtaves thereof above.

8 And they drew out the ſtaves, that the † ends of the ſtaves were ſeen out in the ‖ holy *place* before the oracle, and they were not ſeen without: and there they are unto this day.

† Heb. *heads.* ‖ Or, *ark.* [a] 2 Chr. 5. 9. [b] Deut. 10. 5.

9 *There was* nothing in the ark [b] ſave the two tables of ſtone, which Moſes put there at Horeb, ‖ when the LORD made *a covenant* with the children of Iſrael, when they came out of the land of Egypt.

‖ Or, *with.*

10 And it came to paſs when the prieſts were come out of the holy place, that the cloud [c] filled the houſe of the LORD,

[c] Exod. 40. 34.

11 So that the prieſts could not ſtand to miniſter, becauſe of the cloud: for the glory of the LORD had filled the houſe of the LORD.

12 ¶ Then ſpake Solomon, The LORD [d] ſaid that he would dwell in the thick darkneſs.

[d] 2 Chr. 6. 1.

13 I have ſurely built thee an houſe to dwell in, a ſetled place for thee to abide in for ever.

14 And the king turned his face about, and bleſſed all the congregation of Iſrael: (and

(and all the congregation of Iſrael ſtood)
15 And he ſaid, Bleſſed *be* the LORD God of Iſrael, which ſpake with his mouth unto David my father, and hath with his hand fulfilled *it*, ſaying,
16 Since the day that I brought forth my people Iſrael out of Egypt, I choſe no city out of all the tribes of Iſrael to build an houſe that my name might be therein; but I choſe [c] David to be over my people Iſrael.
17 And it was in the heart of David my father, to build an houſe for the name of the LORD God of Iſrael.
18 And the LORD ſaid unto David my father, Whereas it was in thine heart to build an houſe unto my name, thou didſt well that it was in thine heart:
19 Nevertheleſs, thou ſhalt not build the houſe, but thy ſon that ſhall come forth out of thy loyns, he ſhall build the houſe unto my name.
20 And the LORD hath performed his word that he ſpake, and I am riſen up in the room of David my father, and ſit on the throne of Iſrael, as the LORD promiſed, and have built an houſe for the name of the LORD God of Iſrael.
21 And I have ſet there a place for the ark, wherein *is* the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.
22 ¶ And Solomon ſtood before [f] the altar of the LORD, in the preſence of all the congregation of Iſrael, and ſpread forth his hands toward heaven:
23 And he ſaid, [g] LORD God of Iſrael, *there is* no God like thee, in heaven above, or on earth beneath, who keepeſt covenant and mercy with thy ſervants, that walk before thee with all their heart:
24 Who haſt kept with thy ſervant David my father that thou promiſedſt him: thou ſpakeſt alſo with thy mouth, and haſt fulfilled *it* with thine hand, as *it is* this day.
25 Therefore now, LORD God of Iſrael, keep with thy ſervant David my father that thou promiſedſt him, ſaying, [h] † There ſhall not fail thee a man in my ſight to ſit on the throne of Iſrael; † ſo that thy children take heed to their way, that they walk before me as thou haſt walked before me:
26 And now, O God of Iſrael, let thy word, I pray thee, be verified, which thou ſpakeſt unto thy ſervant David my father.
27 But will God indeed dwell on the earth? behold, the heaven, and heaven of heavens cannot contain thee, how much leſs this houſe that I have builded?
28 Yet have thou reſpect unto the prayer of thy ſervant and to his ſupplication, O LORD my God, to hearken unto the cry and to the prayer, which thy ſervant prayeth before thee to day:
29 That thine eyes may be open toward this houſe night and day, *even* toward the place of which thou haſt ſaid, [i] My name ſhall be there: that thou mayeſt hearken unto the prayer which thy ſervant ſhall make || towards this place.
30 And hearken thou to the ſupplication of thy ſervant, and of thy people Iſrael, when they ſhall pray || towards this place: and hear thou in heaven thy dwelling-place, and when thou heareſt, forgive.
31 ¶ If any man treſpaſs againſt his neighbour, † and an oath be laid upon him to cauſe him to ſwear, and the oath come before thine altar in this houſe:
32 Then hear thou in heaven, and do, and judge thy ſervants, condemning the wicked, to bring his way upon his head, and juſtifying the righteous, to give him according to his righteouſneſs.
33 ¶ When thy people Iſrael be ſmitten down before the enemy, becauſe they have ſinned againſt thee, and ſhall turn again to thee, and confeſs thy name, and pray, and make ſupplication unto thee || in this houſe:
34 Then hear thou in heaven, and forgive the ſin of thy people Iſrael, and bring them again unto the land, which thou gaveſt unto their fathers.
35 ¶ When heaven is ſhut up, and there is no rain, becauſe they have ſinned againſt thee; if they pray towards this place, and confeſs thy name, and turn from their ſin, when thou afflicteſt them:
36 Then hear thou in heaven, and forgive the ſin of thy ſervants, and of thy people Iſrael,

[c] 2 Sam. 7.8.
[f] 2 Chr. 6.12.
[g] 2 Mac 2.8.
[h] Chap. 2.4. 2 Sam. 7. 12. † Heb. *There ſhall not be cut off unto thee a man from my ſight.* † Heb. *only if.*
[i] Deut. 12.11. || Or, *in this place.*
|| Or, *in this place.*
† Heb. *and be require an oath of him.*
|| Or, *towards.*

Iſrael, that thou teach them the good way wherein they ſhould walk, and give rain upon thy land which thou haſt given to thy people for an inheritance.

37 ¶ If there be in the land famine, if there be peſtilence, blaſting, mildew, locuſt, *or* if there be caterpiller; if their enemy beſiege them in the land of their || cities, whatſoever plague, whatſoever ſickneſs *there be*;

|| Or, *jurisdiction.*

38 What prayer and ſupplication ſoever be *made* by any man, *or* by all thy people Iſrael, which ſhall know every man the plague of his own heart, and ſpread forth his hands towards this houſe:

39 Then hear thou in heaven thy dwelling-place, and forgive, and do, and give to every man according to his ways, whoſe heart thou knoweſt; (for thou, *even* thou onely knoweſt the hearts of all the children of men)

40 That they may fear thee all the days that they live, in the land which thou gaveſt unto our fathers.

41 Moreover, concerning a ſtranger that *is* not of thy people Iſrael, but cometh out of a far countrey, for thy names ſake;

42 (For they ſhall hear of thy great name, and of thy ſtrong hand, and of thy ſtretched-out arm) when he ſhall come and pray towards this houſe:

43 Hear thou in heaven thy dwelling-place, and do according to all that the ſtranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as *do* thy people Iſrael, and that they may know that † this houſe which I have builded, is called by thy name.

† Heb. *thy name is called upon this houſe.*

44 ¶ If thy people go out to battel againſt their enemy, whitherſoever thou ſhalt ſend them, and ſhall pray unto the LORD † toward the city which thou haſt choſen, and *toward* the houſe that I have built for thy name:

† Heb. *the way of the city.*

45 Then hear thou in heaven their prayer and their ſupplication, and maintain their || cauſe.

|| Or, *right.*

46 If they ſin againſt thee, (ᵏ for *there* is no man that ſinneth not) and thou be angry with them, and deliver them to the enemy, ſo that they carry them away captives, unto the land of the enemy, far or near;

ᵏ 2 Chr. 6.36. Eccles 7.20 1 Joſh. 8.8,10.

47 *Yet* if they ſhall † bethink themſelves, in the land whither they were carried captives, and repent, and make ſupplication unto thee in the land of them that carried them captives, ſaying, We have ſinned, and have done perverſly, we have committed wickedneſs;

† Heb. *bring back to their heart.*

48 And *ſo* return unto thee with all their heart and with all their ſoul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gaveſt unto their fathers, the city which thou haſt choſen, and the houſe which I have built for thy name:

49 Then hear thou their prayer and their ſupplication in heaven thy dwelling-place, and maintain their || cauſe,

|| Or, *right.*

50 And forgive thy people that have ſinned againſt thee, and all their tranſgreſſions wherein they have tranſgreſſed againſt thee, and give them compaſſion before them who carried them captive, that they may have compaſſion on them:

51 For they *be* thy people and thine inheritance, which thou broughteſt forth out of Egypt, from the mids of the furnace of iron:

52 That thine eyes may be open unto the ſupplication of thy ſervant, & unto the ſupplication of thy people Iſrael, to hearken unto them in all that they call for unto thee.

53 For thou didſt ſeparate them from among all the people of the earth, *to be* thine inheritance, ˡ as thou ſpakeſt by the hand of Moſes thy ſervant, when thou broughteſt our fathers out of Egypt, O Lord GOD.

ˡ Exod. 19.5.

54 And it was *ſo*, that when Solomon had made an end of praying all this prayer and ſupplication unto the LORD, he aroſe from before the altar of the LORD, from kneeling on his knees, with his hands ſpread up to heaven.

55 And he ſtood, and bleſſed all the congregation of Iſrael, with a loud voice, ſaying,

56 Bleſſed *be* the LORD, that hath given

ven reſt unto his people Iſrael, according to all that he promiſed: there hath not †failed one word of all his good promiſe, which he promiſed by the hand of Moſes his ſervant.

† Heb. fell.

57 The LORD our God be with us, as he was with our fathers: let him not leave us, nor forſake us:

58 That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, & his ſtatutes, and his judgments, which he commanded our fathers.

59 And let theſe my words wherewith I have made ſupplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cauſe of his ſervant, and the cauſe of his people Iſrael † at all times, as the matter ſhall require:

† Heb. the thing of a day in his day.

60 That all the people of the earth may know that the LORD *is* God, *and that there is* none elſe.

61 Let your heart therefore be perfect with the LORD our God, to walk in his ſtatutes, and to keep his commandments, as at this day.

62 ¶ And [m] the king, and all Iſrael with him, offered ſacrifice before the LORD.

[m] 2 Chr. 7. 4.

63 And Solomon offered a ſacrifice of peace-offerings, which he offered unto the LORD, two and twenty thouſand oxen, and an hundred and twenty thouſand ſheep: ſo the king and all the children of Iſrael dedicated the houſe of the LORD.

64 [n] The ſame day did the king hallow the middle of the court that *was* before the houſe of the LORD: for there he offered burnt-offerings, and meat-offerings, and the fat of the peace-offerings: becauſe the braſen altar that *was* before the LORD, *was* too little to receive the burnt-offerings, and meat-offerings, and the fat of the peace-offerings.

[n] 2 Chr. 7. 7.

65 And at that time Solomon held a feaſt, and all Iſrael with him, a great congregation, from the entring in of Hamath, unto the river of Egypt, before the LORD our God, ſeven days and ſeven days, *even* fourteen days.

66 On the eighth day he ſent the people away: and they ‖ bleſſed the king, and went unto their tents joyful and glad of heart, for all the goodneſs that the LORD had done for David his ſervant, and for Iſrael his people.

‖ Or, thanked.

CHAP. IX.

1 Gods covenant in a viſion with Solomon. 10 The mutual preſents of Solomon and Hiram. 15 In Solomons works the Gentiles were his bond-men, the Iſraelites honourable ſervants. 24 Pharaohs daughter removeth to her houſe. 25 Solomons yearly ſolemn ſacrifices. 26 His navy fetcheth gold from Ophir.

AND [a] it came to paſs when Solomon had finiſhed the building of the houſe of the LORD, & the kings houſe, and all Solomons deſire which he was pleaſed to do,

[a] 2 Chr. 7. 11.

2 That the LORD appeared to Solomon the ſecond time, [b] as he had appeared unto him at Gibeon.

[b] Chap. 3. 5.

3 And the LORD ſaid unto him, I have heard thy prayer and thy ſupplication that thou haſt made before me: I have hallowed this houſe which thou haſt built, [c] to put my name there for ever, and mine eyes and mine heart ſhall be there perpetually.

[c] Chap. 8. 29.

4 And if thou wilt walk before me, as David thy father walked, in integrity of heart and in uprightneſs, to do according to all that I have commanded thee, *and* wilt keep my ſtatutes and my judgements:

5 Then I will eſtabliſh the throne of thy kingdom upon Iſrael for ever, [d] as I promiſed to David thy father, ſaying, There ſhall not fail thee a man upon the throne of Iſrael.

[d] 2 Sam. 7. 13. 1 Chr. 22. 10.

6 *But* if you ſhall at all turn from following me, you or your children, and will not keep my commandments *and* my ſtatutes, which I have ſet before you, but go and ſerve other gods, and worſhip them:

7 Then will I cut off Iſrael out of the land which I have given them; and this houſe which I have hallowed [e] for my name, will I caſt out of my ſight, and Iſrael ſhall be a proverb, and a by-word among all people:

[e] Jer. 7. 14.

8 And at this houſe *which* is high, every one that paſſeth by it ſhall be aſtoniſhed, and ſhall hiſs; and they ſhall ſay, [f] Why hath the LORD done thus unto this land, and to this houſe?

[f] Deut. 29. 24. Jer. 22. 8

9 And they ſhall anſwer, Becauſe they

forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

2 Chr. 8. 1. 10 ¶ And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the kings house,

11 (*Now* Hiram the king of Tyre had furnished Solomon with cedar-trees, and fir-trees, and with gold, according to all his desire) that then king Solomon gave Hiram twenty cities in the land of Galilee.

12 And Hiram came out from Tyre to see the cities which Solomon had given him, and they † pleased him not.

† Heb. were not right in his eyes.

13 And he said, What cities *are* these w^ch thou hast given me, my brother? And he called them ‖ the land of ‖ Cabul unto this day.

‖ That is, Displeasing, or Dirty.

14 And Hiram sent to the king six score talents of gold.

15 ¶ And this *is* the reason of the levy which king Solomon raised, for to build the house of the LORD, and his own house, & Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.

16 *For* Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it *for* a present unto his daughter, Solomons wife.

17 And Solomon built Gezer, and Beth-horon the nether,

18 And Baalath, and Tadmor in the wilderness, in the land,

19 And all the cities of store that Solomon had, and cities for his chariots, and cities for his horse-men, and † that which Solomon desired to build in Jerusalem, and in Lebanon, & in all the land of his dominion.

† Heb. the desire of Solomon which he desired.

20 *And* all the people *that were* left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which *were* not of the children of Israel,

21 Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bond-service unto this day.

22 But of the children of Israel did Solomon [h] make no bond-men: but they *were* men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horse-men.

[h] Levit. 25. 39.

23 These *were* the chief of the officers that *were* over Solomons work, five hundred and fifty, which bare rule over the people that wrought in the work.

24 ¶ But [i] Pharaohs daughter came up out of the city of David, unto her house which *Solomon* had built for her: then did he build Millo.

[i] 2 Chr. 8. 11.

25 ¶ And three times in a year did Solomon offer burnt-offerings, and peace-offerings upon the altar which he built unto the LORD, and he burnt incense † upon the altar that *was* before the LORD: so he finished the house.

† Heb. upon it.

26 ¶ And king Solomon made a navy of ships in Ezion-geber, which *is* beside Eloth, on the † shore of the Red sea, in the land of Edom.

† Heb. lip.

27 And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.

28 And they came to Ophir, and fet from thence gold, four hundred and twenty talents, and brought *it* to king Solomon.

CHAP. X.

1 *The queen of Sheba admireth the wisdom of Solomon.* 14 *Solomons gold.* 16 *His targets.* 18 *The throne of ivory.* 21 *His vessels.* 24 *His presents.* 26 *His chariots and horse.* 28 *His tribute.*

AND when the [a] queen of Sheba heard of the fame of Solomon, concerning the name of the LORD, she came to prove him with hard questions.

[a] 2 Chr. 9. 1. Matth. 12. 42. Luke 11. 31.

2 And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

3 And Solomon told her all her † questions: there was not *any* thing hid from the king, which he told her not.

† Heb. words.

4 And when the queen of Sheba had seen all Solomons wisdom, and the house that he had built,

5 And

5 And the meat of his table, and the ſitting of his ſervants, and the † attendance of his miniſters and their apparel, and his ‖ cup-bearers, and his aſcent by which he went up unto the houſe of the LORD: there was no more ſpirit in her.

† Heb. *hand-ing.* ‖ Or, *ſuits.*

6 And ſhe ſaid to the king, It was a true † report that I heard in mine own land, of thy ‖ acts, and of thy wiſdom.

† Heb. *word.* ‖ Or, *ſayings.*

7 Howbeit, I beleeved not the words, until I came, and mine eyes had ſeen *it:* and behold, the half was not told me: † thy wiſdom and proſperity exceedeth the fame which I heard.

† Heb. *thou haſt added wiſdom and proſperity unto the fame.*

8 Happy *are* thy men, happy *are* theſe thy ſervants, which ſtand continually before thee, *and* that hear thy wiſdom.

9 Bleſſed be the LORD thy God which delighted in thee, to ſet thee on the throne of Iſrael; becauſe the LORD loved Iſrael for ever, therefore made he thee king, to do judgement and juſtice.

10 And ſhe gave the king an hundred and twenty talents of gold, and of ſpices very great ſtore, and precious ſtones: there came no more ſuch abundance of ſpices, as theſe, which the queen of Sheba gave to king Solomon.

11 And the navy alſo of Hiram that brought gold from Ophir, brought in from Ophir great plenty of almug-trees, and precious ſtones.

12 And the king made of the almug-trees, ‖ † pillars for the houſe of the LORD, & for the kings houſe, harps alſo and pſalteries for ſingers: there came no ſuch [b] almug-trees, nor were ſeen unto this day.

‖ Or, *rails.* † Heb. *ſtaves.* [b] 2 Chr. 9. 10.

13 And king Solomon gave unto the queen of Sheba, all her deſire whatſoever ſhe asked, beſides *that* which Solomon gave her † of his royal bounty: ſo ſhe turned and went to her own countrey, ſhe and her ſervants.

† Heb. *according to the hand of king Solomon.*

14 ¶ Now the weight of gold that came to Solomon in one year, was ſix hundred threeſcore and ſix talents of gold,

15 Beſides *that he had* of the merchantmen, and of the traffick of the ſpice-merchants, and of all the kings of Arabia, and of the ‖ governours of the countrey.

‖ Or, *captains.*

16 ¶ And king Solomon made two hundred targets *of* beaten gold: ſix hundred *ſhekels* of gold went to one target.

17 And *he made* three hundred ſhields *of* beaten gold; three pound of gold went to one ſhield: and the king put them in the [c] houſe of the foreſt of Lebanon.

[c] Chap. 7. 2.

18 ¶ Moreover, the king made a great throne of ivory, and overlaid it with the beſt gold.

19 The throne had ſix ſteps, and the top of the throne *was* round † behind: and *there were* † ſtays on either ſide on the place of the ſeat, and two lions ſtood beſide the ſtays.

† Heb. *on the hinder part thereof.* † Heb. *hands.*

20 And twelve lions ſtood there on the one ſide and on the other upon the ſix ſteps: there was not † the like made in any kingdom.

† Heb. *ſo.*

21 ¶ And all king Solomons drinking-veſſels *were of* gold, and all the veſſels of the houſe of the foreſt of Lebanon *were of* pure gold, ‖ none *were of* ſilver; it was nothing accounted of in the days of Solomon.

‖ Or, there was *no ſilver* in them.

22 For the king had at ſea a navy of Tharſhiſh, with the navy of Hiram: once in three years came the navy of Tharſhiſh, bringing gold and ſilver, ‖ ivory, and apes, and peacocks.

‖ Or, *elephants teeth.*

23 So king Solomon exceeded all the kings of the earth, for riches and for wiſdom.

24 ¶ And all the earth † ſought to Solomon, to hear his wiſdom, which God had put in his heart.

† Heb. *ſought the face of.*

25 And they brought every man his preſent, veſſels of ſilver, and veſſels of gold, and garments, and armour, and ſpices, horſes, and mules, a rate year by year.

26 ¶ [d] And Solomon gathered together chariots, and horſ-men: and he had a thouſand and four hundred chariots, and twelve thouſand horſ-men, whom he beſtowed in the cities for chariots, and with the king at Jeruſalem.

[d] 2 Chr. 1. 14.

27 And the king † made ſilver *to be* in Jeruſalem as ſtones, and cedars made he *to be* as the ſycomore-trees, that *are* in the vale, for abundance.

† Heb. *gave.*

28 ¶ [e]† And Solomon had horſes brought out of Egypt, & linen yarn: the kings merchants received the linen yarn at a price.

29 And a chariot came up and went out of Egypt for ſix hundred *ſhekels* of ſilver, and an horſe for an hundred and fifty: and ſo for all the kings of the Hittites, and for the kings of Syria, did they bring *them* out † by their means.

[e] 1 Chr. 1. 16. & 9. 28.

† Heb. *And the going forth of the horſes which was Solomons.*

† Heb. *by their hand.*

CHAP. XI.

1 *Solomons wives and concubines.* 4 *In his old age they draw him to idolatry.* 9 *God threatneth him.* 14 *Solomons adverſaries were Hadad, who was entertained in Egypt;* 23 *Rezon, who reigned in Damaſcus;* 26 *and Jeroboam, to whom Ahijah propheſied.* 41 *Solomons acts, reign, and death: Rehoboam ſucceedeth him.*

BUt king Solomon loved [a] many ſtrange women, (‖ together with the daughter of Pharaoh) women of the Moabites, Ammonites, Edomites, Zidonians & Hittites:

2 Of the nations *concerning* which the LORD ſaid unto the children of Iſrael, [b] Ye ſhall not go in to them, neither ſhall they come in unto you, *for* ſurely they will turn away your heart after their gods: Solomon clave unto theſe in love.

3 And he had ſeven hundred wives, princeſſes, and three hundred concubines: and his wives turned away his heart.

4 For it came to paſs when Solomon was old, *that* his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as *was* the heart of David his father.

5 For Solomon went after [c] Aſhtoreth the goddeſs of the Zidonians, & after Milcom the abomination of the Ammonites.

6 And Solomon did evil in the ſight of the LORD, and † went not fully after the LORD, as *did* David his father.

7 Then did Solomon build an high place for Chemoſh, the abomination of Moab, in the hill that *is* before Jeruſalem; and for Molech, the abomination of the children of Ammon.

8 And like wiſe did he for all his ſtrange wives, which burnt incenſe, and ſacrificed unto their gods.

9 ¶ And the LORD was angry with Solomon, becauſe his heart was turned from the LORD God of Iſrael [d] which had appeared unto him twice,

10 And [e] had commanded him concerning this thing, that he ſhould not go after other gods: but he kept not that which the LORD commanded.

11 Wherefore the LORD ſaid unto Solomon, Foraſmuch as this † is done of thee, and thou haſt not kept my covenant and my ſtatutes which I have commanded thee, [f] I will ſurely rend the kingdom from thee, and will give it to thy ſervant.

12 Notwithſtanding in thy days I will not do it, for David thy fathers ſake: *but* I will rend it out of the hand of thy ſon.

13 Howbeit, I will not rend away all the kingdom: *but* will give one tribe to thy ſon, for David my ſervants ſake, and for Jeruſalems ſake which I have choſen.

14 ¶ And the LORD ſtirred up an adverſary unto Solomon, Hadad the Edomite; he *was* of the kings ſeed in Edom.

15 [g] For it came to paſs when David was in Edom, and Joab the captain of the hoſt was gone up to bury the ſlain, after he had ſmitten every male in Edom:

16 (For ſix moneths did Joab remain there with all Iſrael, until he had cut off every male in Edom)

17 That Hadad fled, he and certain Edomites of his fathers ſervants with him, to go into Egypt; Hadad *being* yet a little child.

18 And they aroſe out of Midian, and came to Paran, and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt, which gave him an houſe, and appointed him victuals, and gave him land.

19 And Hadad found great favour in the ſight of Pharaoh, ſo that he gave him to wife the ſiſter of his own wife, the ſiſter of Tahpenes the queen.

20 And the ſiſter of Tahpenes bare him Genubath his ſon, whom Tahpenes weaned in Pharaohs houſe: and Genubath was in Pharaohs houſhold among the ſons of Pharaoh.

21 And when Hadad heard in Egypt that David ſlept with his fathers, and that Joab the

[a] Deut. 17. 17. Eccluſ 47. 19. ‖ Or, beſides.

[b] Exod. 34. 16.

[c] Judg. 2. 13.

† Heb. *fulfilled not after.*

[d] Chap. 3. 5. & 9. 2.

[e] Chap. 6. 12.

† Heb. *is with thee.*

[f] Chap. 12. 15.

[g] 2 Sam. 8. 14.

the captain of the hoſt was dead, Hadad ſaid to Pharaoh, † Let me depart, that I may go to mine own countrey.

† Heb. *ſend me away.*

22 Then Pharaoh ſaid unto him, But what haſt thou lacked with me, that, behold, thou ſeekeſt to go to thine own countrey? And he anſwered, † Nothing: howbeit let me go in any wiſe.

† Heb. *Not.*

23 ¶ And God ſtirred him up *another* adverſary, Rezon, the ſon of Eliadah, which fled from his lord Hadadezer king of Zobah.

24 And he gathered men unto him, and became captain over a band, [h] when David ſlew them *of Zobah*: and they went to Damaſcus and dwelt therein, and reigned in Damaſcus.

[h] 2 Sam. 8.3. and 10.18.

25 And he was an adverſary to Iſrael all the days of Solomon, beſide the miſchief that Hadad *did*: and he abhorred Iſrael, and reigned over Syria.

26 ¶ And [i] Jeroboam the ſon of Nebat, an Ephrathite of Zereda, Solomons ſervant, (whoſe mothers name *was* Zeruah, a widow woman) even he lift up *his* hand againſt the king.

[i] 2 Chr. 13.6.

27 And this *was* the cauſe that he lift up *his* hand againſt the king: Solomon built Millo, *and* †repaired the breaches of the city of David his father.

† Heb. *cloſed.*

28 And the man Jeroboam *was* a mighty man of valour: and Solomon ſeeing the young man that he † was induſtrious, he made him ruler over all the † charge of the houſe of Joſeph.

† Heb. *did work.* † Heb. *burden.*

29 And it came to paſs at that time when Jeroboam went out of Jeruſalem, that the prophet Ahijah the Shilonite found him in the way: and he had clad himſelf with a new garment; and they two *were* alone in the field.

30 And Ahijah caught the new garment that *was* on him, & rent it *in* twelve pieces.

31 And he ſaid to Jeroboam, Take thee ten pieces: for thus ſaith the LORD, the God of Iſrael, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

32 (But he ſhall have one tribe for my ſervant Davids ſake, and for Jeruſalems ſake, the city which I have choſen out of all the tribes of Iſrael)

33 Becauſe that they have forſaken me, and have worſhipped Aſhtoreth the goddeſs of the Zidonians, Chemoſh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do *that which is* right in mine eyes, and *to keep* my ſtatutes & my judgements, as *did* David his father.

34 Howbeit, I will not take the whole kingdom out of his hand: but I will make him prince all the dayes of his life, for David my ſervants ſake, whom I choſe, becauſe he kept my commandments and my ſtatutes:

35 But [k] I will take the kingdom out of his ſons hand, and will give it unto thee, *even* ten tribes.

[k] Chap. 12.15.

36 And unto his ſon will I give one tribe, ỳ David my ſervant may have a † light alway before me in Jeruſalem, the city which I have choſen me to put my name there.

† Heb. *lamp, or candle.*

37 And I will take thee, and thou ſhalt reign according to all that thy ſoul deſireth, and ſhalt be king over Iſrael.

38 And it ſhall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do *that is* right in my ſight, to keep my ſtatutes and my commandments, as David my ſervant did; that I will be with thee, and build thee a ſure houſe, as I built for David, and will give Iſrael unto thee.

39 And I will for this afflict the ſeed of David, but not for ever.

40 Solomon ſought therefore to kill Jeroboam: and Jeroboam aroſe, and fled into Egypt, unto Shiſhak king of Egypt, and was in Egypt until the death of Solomon.

41 ¶ And the reſt of the ‖ acts of Solomon, and all that he did, and his wiſdom, *are* they not written in the book of the acts of Solomon?

‖ Or, *words, or things.*

42 And the † time ỳ Solomon reigned in Jeruſalem, over all Iſrael, *was* fourty years.

† Heb. *days.* 1 2 Chr. 9.30.

43 And Solomon ſlept with his fathers, and was buried in the city of David his father: and [m] Rehoboam his ſon reigned in his ſtead.

[m] Matt. 1.7. called. *Roboam.*

CHAP. XII.

1 The Iſraelites aſſembled at Shechem to crown Rehoboam, by Jeroboam make a ſuit of relaxation unto him. 6 Rehoboam refuſing the old mens counſel, by the advice of young men, anſwereth them roughly. 16 Ten tribes revolting, kill Adoram, and make Rehoboam to flee. 21 Rehoboam raiſing an army, is forbidden by Shemaiah. 25 Jeroboam ſtrengtheneth himſelf by cities, 26 and by the idolatry of the two calves.

a 2 Chr. 10. 1. AND a Rehoboam went to Shechem: for all Iſrael were come to Shechem to make him king.

2 And it came to paſs when Jeroboam b Chap. 11. 40. the ſon of Nebat, who was yet in b Egypt, heard *of it*, (for he was fled from the preſence of king Solomon, and Jeroboam dwelt in Egypt)

3 That they ſent and called him: and Jeroboam, and all the congregation of Iſrael came, and ſpake unto Rehoboam, ſaying,

c Chap. 4. 7. 4 Thy father made our c yoke grievous: now therefore make thou the grievous ſervice of thy father, and his heavy yoke which he put upon us, lighter, and we will ſerve thee.

5 And he ſaid unto them, Depart yet *for* three days, then come again to me. And the people departed.

6 ¶ And king Rehoboam conſulted with the old men that ſtood before Solomon his father, while he yet lived, and ſaid, How do you adviſe, that I may anſwer this people?

7 And they ſpake unto him, ſaying, If thou wilt be a ſervant unto this people this day, and wilt ſerve them, and anſwer them, and ſpeak good words to them, then they will be thy ſervants for ever.

8 But he forſook the counſel of the old men, which they had given him, and conſulted with ŷ young men that were grown up with him, *and* which ſtood before him:

9 And he ſaid unto them, What counſel give ye, that we may anſwer this people, who have ſpoken to me, ſaying, Make the yoke which thy father did put upon us, lighter?

10 And the young men that were grown up with him, ſpake unto him, ſaying, Thus ſhalt thou ſpeak unto this people that ſpake unto thee, ſaying, Thy father made our yoke heavy, but make thou *it* lighter unto us; thus ſhalt thou ſay unto them, My little *finger* ſhall be thicker then my fathers loyns.

11 And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chaſtiſed you with whips, but I will chaſtiſe you with ſcorpions.

12 ¶ So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, ſaying, Come to me again the third day.

13 And the king anſwered the people † roughly, and forſook the old mens counſel that they gave him; † Heb. *hardly.*

14 And ſpake to them after the counſel of ŷ young men, ſaying, My father made your yoke heavy, and I will add to your yoke; my father *alſo* chaſtiſed you with whips, but I will chaſtiſe you with ſcorpions.

15 Wherefore the king hearkned not unto the people; for the cauſe was from the LORD, that he might perform his ſaying, which the LORD d ſpake by Ahijah the Shilonite unto Jeroboam the ſon of Nebat. d Chap. 11. 31.

16 ¶ So when all Iſrael ſaw that the king hearkned not unto them, the people anſwered the king, ſaying, What portion have we in David? neither *have we* inheritance in the ſon of Jeſſe: to your tents, O Iſrael: now ſee to thine own houſe, David. So Iſrael departed unto their tents.

17 But *as for* the children of Iſrael which dwelt in the cities of Judah, Rehoboam reigned over them.

18 Then king Rehoboam ſent Adoram, who *was* over the tribute; and all Iſrael ſtoned him with ſtones, that he died: therefore king Rehoboam † made ſpeed to get him up to his chariot, to flee to Jeruſalem. † Heb. *ſtrengthened himſelf.*

19 So Iſrael || rebelled againſt the houſe of David unto this day. || Or, *fell away.*

20 And it came to paſs when all Iſrael heard that Jeroboam was come again, that they ſent and called him unto the congregation, and made him king over all Iſrael: there was none that followed the houſe of David, but the tribe of Judah e onely. e Chap. 11. 13.

21 ¶ And when Rehoboam was come to Jeruſalem, he aſſembled all the houſe of Judah,

Judah, with the tribe of Benjamin, an hundred and fourſcore thouſand choſen men, which were warriours, to fight againſt the houſe of Iſrael, to bring the kingdom again to Rehoboam the ſon of Solomon.

22 But [f] the word of God came unto Shemaiah the man of God, ſaying,

f 1 Chr. 11. 2.

23 Speak unto Rehoboam the ſon of Solomon king of Judah, and unto all the houſe of Judah and Benjamin, and to the remnant of the people, ſaying,

24 Thus ſaith the LORD, Ye ſhall not go up, nor fight againſt your brethren the children of Iſrael: return every man to his houſe, for this thing is from me. They hearkned therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

25 ¶ Then Jeroboam built Shechem in mount Ephraim, and dwelt therein, and went out from thence, and built Penuel.

26 And Jeroboam ſaid in his heart, Now ſhall the kingdom return to the houſe of David:

27 If this people go up to do ſacrifice in the houſe of the LORD at Jeruſalem, then ſhall the heart of this people turn again unto their lord, *even* unto Rehoboam king of Judah, and they ſhall kill me, and go again to Rehoboam king of Judah.

28 Whereupon the king took counſel, and made two calves *of* gold, and ſaid unto them, It is too much for you to go up to Jeruſalem: [g] behold thy gods, O Iſrael, wch brought thee up out of the land of Egypt.

g Exod. 32. 8.

29 And he ſet the one in Beth-el, and the other put he in Dan.

30 And this thing became a ſin: for the people went *to worſhip* before the one, *even* unto Dan.

31 And he made an houſe of high places, and made prieſts of the loweſt of the people, which were not of the ſons of Levi.

32 And Jeroboam ordained a feaſt in the eighth moneth, on the fifteenth day of the moneth, like unto the feaſt that *is* in Judah, and he || offered upon the altar, (ſo did he in Beth-el) || ſacrificing unto the calves that he had made: & he placed in Beth-el ŷ prieſts of the high places which he had made.

|| Or, went up to the altar, &c.

|| Or, to ſacrifice.

33 So he || offered upon the altar which he had made in Beth-el, the fifteenth day of the eighth moneth, *even* in the moneth which he had deviſed of his own heart: and ordained a feaſt unto the children of Iſrael, and he offered upon the altar, † and burnt incenſe.

|| Or, went up to the altar, &c.

† Heb. to burn incenſe.

CHAP. XIII.

1 Jeroboams hand that offered violence to him that propheſied againſt his altar at Beth-el, withereth, 6 and at the prayer of the prophet is reſtored. 7 The prophet refuſing the kings entertainment, departeth from Beth-el. 11 An old prophet ſeducing him, bringeth him back. 20 He is reproved by God, 23 ſlain by a lion, 26 buried by the old prophet, 31 who confirmeth his propheſie. 33 Jeroboams obſtinacy.

AND behold, there came a man of God out of Judah, by the word of the LORD unto Beth-el: and Jeroboam ſtood by the altar || to burn incenſe.

|| Or, to offer.

2 And he cried againſt the altar in the word of the LORD, and ſaid, O altar, altar, thus ſaith the LORD, Behold, a child ſhall be born unto the houſe of David, [a] Joſiah by name, and upon thee ſhall he offer the prieſts of the high places that burn incenſe upon thee, and mens bones ſhall be burnt upon thee.

a 2 Kin. 23. 16.

3 And he gave a ſign the ſame day, ſaying, This *is* the ſign which the LORD hath ſpoken; Behold, the altar ſhall be rent, and the aſhes that *are* upon it ſhall be poured out.

4 And it came to paſs when king Jeroboam heard the ſaying of the man of God, which had cried againſt the altar in Beth-el, that he put forth his hand from the altar, ſaying, Lay hold on him. And his hand which he put forth againſt him, dried up, ſo that he could not pull it in again to him.

5 The altar alſo was rent, and the aſhes poured out from the altar, according to the ſign which the man of God had given by the word of the LORD.

6 And the king anſwered and ſaid unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be reſtored me again. And the man of God beſought † the LORD, and

† Heb. the face of the LORD.

the kings hand was reſtored him again, and became as *it was* before.

7 And the king ſaid unto the man of God, Come home with me, and refreſh thy ſelf, and I will give thee a reward.

8 And the man of God ſaid unto the king, If thou wilt give me half thine houſe, I will not go in with thee, neither will I eat bread, nor drink water in this place:

9 For ſo was it charged me by the word of the LORD, ſaying, Eat no bread, nor drink water, nor turn again by the ſame way that thou cameſt.

10 So he went another way, and returned not by the way that he came to Beth-el.

11 ¶ Now there dwelt an old prophet in Beth-el, and his ſons came and told him all the works that the man of God had done that day in Beth-el: the words which he had ſpoken unto the king, them they told alſo to their father.

12 And their father ſaid unto them, What way went he? for his ſons had ſeen what way the man of God went, which came from Judah.

13 And he ſaid unto his ſons, Saddle me the aſs. So they ſaddled him the aſs, and he rod thereon,

14 And went after the man of God, and found him ſitting under an oak; and he ſaid unto him, *Art* thou the man of God that cameſt from Judah? And he ſaid, I *am*.

15 Then he ſaid unto him, Come home with me, and eat bread.

16 And he ſaid, I may not return with thee, nor go in with thee: neither will I eat bread, nor drink water with thee in this place.

† Heb. a word was. 17 For † it was ſaid to me by the word of the LORD, Thou ſhalt eat no bread, nor drink water there, nor turn again to go by the way that thou cameſt.

18 He ſaid unto him, I *am* a prophet alſo as thou *art*, and an angel ſpake unto me by the word of the LORD, ſaying, Bring him back with thee into thine houſe, that he may eat bread, and drink water. *But* he lied unto him.

19 So he went back with him, and did eat bread in his houſe, and drank water.

20 ¶ And it came to paſs as they ſat at the table, that the word of the LORD came unto the prophet that brought him back:

21 And he cried unto the man of God that came from Judah, ſaying, Thus ſaith the LORD, Foraſmuch as thou haſt diſobeyed the mouth of the LORD, and haſt not kept the commandment which the LORD thy God commanded thee,

22 But cameſt back, and haſt eaten bread, and drunk water in the place of the which *the LORD* did ſay to thee, Eat no bread, and drink no water; thy carcaſe ſhall not come unto the ſepulchre of thy fathers.

23 ¶ And it came to paſs after he had eaten bread, and after he had drunk, that he ſaddled for him the aſs, *to wit*, for the prophet whom he had brought back.

24 And when he was gone, a lion met him by the way, and ſlew him: and his carcaſe *was* caſt in the way, and the aſs ſtood by it, the lion alſo ſtood by the carcaſe.

25 And behold, men paſſed by, and ſaw the carcaſe caſt in the way, and the lion ſtanding by the carcaſe: and they came and told *it* in the city where the old prophet dwelt.

26 And when the prophet that brought him back from the way, heard *thereof*, he ſaid, It *is* the man of God, who was diſobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath † torn him, and ſlain him according to the word of the LORD, which he ſpake unto him. † Heb. broken.

27 And he ſpake to his ſons, ſaying, Saddle me the aſs. And they ſaddled *him*.

28 And he went and found his carcaſe caſt in the way, and the aſs and the lion ſtanding by the carcaſe: the lion had not eaten the carcaſe, nor † torn the aſs. † Heb. broken.

29 And the prophet took up the carcaſe of the man of God, and laid it upon the aſs, and brought it back: and the old prophet came to the city, to mourn, and to bury him.

30 And he laid his carcaſe in his own grave, and they mourned over him, *ſaying*, Alas my brother.

31 And

31 And it came to paſs after he had buried him, that he ſpake to his ſons, ſaying, When I am dead, then bury me in the ſepulchre wherein the man of God *is* buried, lay my bones beſide his bones.

32 For the ſaying which he cried by the word of the LORD againſt the altar in Beth-el, and againſt all the houſes of the high places which *are* in the cities of Samaria, ſhall ſurely come to paſs.

33 ¶ After this thing, Jeroboam returned not from his evil way, but † made again of the loweſt of the people, prieſts of the high places: whoſoever would, he † conſecrated him, and he became *one* of the prieſts of the high places.

† Heb. returned made.
† Heb. filled his hand.

34 And this thing became ſin unto the houſe of Jeroboam, even to cut *it* off, and to deſtroy *it* from off the face of the earth.

CHAP. XIV.

1 *Abijah being ſick, Jeroboam ſendeth his wife diſguiſed with preſents to the prophet Ahijah at Shiloh.* 5 *Abijah forewarned by God, denounceth gods judgement.* 17 *Abijah dieth, and is buried.* 19 *Nadab ſucceedeth Jeroboam.* 21 *Rehoboams wicked reign.* 25 *Shiſhak ſpoileth Jeruſalem.* 29 *Abijam ſucceedeth Rehoboam.*

AT that time Abijah the ſon of Jeroboam fell ſick.

2 And Jeroboam ſaid to his wife, Ariſe, I pray thee, and diſguiſe thy ſelf, that thou be not known to be the wife of Jeroboam: and get thee to Shiloh; behold, there *is* Ahijah the prophet, which told me that [a] I ſhould *be* king over this people.

[a] Chap. 11. 31.

3 And take † with thee ten loaves, and ‖ cracknels, and a ‖ cruſe of honey, and go to him: he ſhall tell thee what ſhall become of the child.

† Heb. in thine hand.
‖ Or, cakes.
‖ Or, bottle.

4 And Jeroboams wife did ſo, and aroſe, and went to Shiloh, and came to the houſe of Ahijah: but Ahijah could not ſee, for his eyes † were ſet by reaſon of his age.

† Heb. ſtood for his old age.

5 ¶ And the LORD ſaid unto Ahijah, Behold, the wife of Jeroboam cometh to aſk a thing of thee for her ſon, for he *is* ſick: thus and thus ſhalt thou ſay unto her: for it ſhall be when ſhe cometh in, that ſhe ſhall feign her ſelf *to be* another *woman*.

6 And it was *ſo*, when Ahijah heard the ſound of her feet, as ſhe came in at the door, that he ſaid, Come in, thou wife of Jeroboam, why feigneſt thou thy ſelf *to be* another? for I *am* ſent to thee with † heavie *tidings*.

† Heb. hard.

7 Go, tell Jeroboam, thus ſaith the LORD God of Iſrael, Foraſmuch as I exalted thee from among the people, and made thee prince over my people Iſrael,

8 And rent the kingdom away from the houſe of David, and gave it thee; and *yet* thou haſt not been as my ſervant David, who kept my commandments, and who followed me with all his heart, to do *that* onely *which was* right in mine eyes,

9 But haſt done evil above all that were before thee: for thou haſt gone and made thee other gods, and molten images, to provoke me to anger, and haſt caſt me behind thy back:

10 Therefore behold, [b] I will bring evil upon the houſe of Jeroboam, and will cut off from Jeroboam [c] him that piſſeth againſt the wall, *and* him that is ſhut up and left in Iſrael, and will take away the remnant of the houſe of Jeroboam, as a man taketh away dung, till it be all gone.

[b] Chap. 15. 29.
[c] Chap. 21. 21. 2 King. 9. 8.

11 Him that dieth of Jeroboam in the city, ſhall the dogs eat: and him that dieth in the field, ſhall the fowls of the air eat: for the LORD hath ſpoken *it*.

12 Ariſe thou therefore, get thee to thine own houſe: *and* when thy feet enter into the city, the child ſhall die.

13 And all Iſrael ſhall mourn for him, and bury him: for he onely of Jeroboam ſhall come to the grave, becauſe in him there is found *ſome* good thing toward the LORD God of Iſrael, in the houſe of Jeroboam.

14 Moreover, the LORD ſhall raiſe him up a king over Iſrael, who ſhall cut off the houſe of Jeroboam that day: but what? even now.

15 For the LORD ſhall ſmite Iſrael, as a reed is ſhaken in the water, and he ſhall root up Iſrael out of this good land, which he gave to their fathers, and ſhall ſcatter them beyond the river, becauſe they have made their groves, provoking the LORD to anger.

16 And

16 And he ſhall give Iſrael up, becauſe of the ſins of Jeroboam, who did ſin, and who made Iſrael to ſin.

17 ¶ And Jeroboams wife aroſe, and departed, and came to Tirzah: *and* when ſhe came to the threſhold of the door, the child died.

18 And they buried him, and all Iſrael mourned for him, according to the word of the LORD, which he ſpake by the hand of his ſervant Ahijah the prophet.

19 And the reſt of the acts of Jeroboam, how he warred, and how he reigned, behold, they *are* written in the book of the chronicles of the kings of Iſrael.

20 And the days which Jeroboam reigned, *were* two and twenty years: and † Heb. *lay down* he † ſlept with his fathers, and Nadab his ſon reigned in his ſtead.

21 ¶ And Rehoboam the ſon of Solo- [d] 2 Chr. 12. 13. mon reigned in Judah: [d] Rehoboam *was* fourty and one years old when he began to reign, and he reigned ſeventeen years in Jeruſalem, the city which the LORD did chooſe out of all the tribes of Iſrael, to put his name there: and his mothers name *was* Naamah an Ammoniteſs.

22 And Judah did evil in the ſight of the LORD, and they provoked him to jealouſie with their ſins which they had committed, above all that their fathers had done.

23 For they alſo built them high places, || Or, *ſtanding images, or ſtatues.* and || images, and groves on every high hill, and under every green tree.

24 And there were alſo ſodomites in the land, *and* they did according to all the abominations of the nations which the LORD caſt out before the children of Iſrael.

25 ¶ And it came to paſs in the fifth year of king Rehoboam, *that* Shiſhak king of Egypt came up againſt Jeruſalem:

26 And he took away the treaſures of the houſe of the LORD, and the treaſures of the kings houſe, he even took away all; and he took away all the ſhields of gold [e] Chap. 10. 16. [e] which Solomon had made.

27 And king Rehoboam made in their ſtead braſen ſhields, and committed *them* † Heb. *runners.* unto the hands of the chief of the † guard, which kept the door of the kings houſe.

28 And it was *ſo*, when the king went into the houſe of the LORD, that the guard bare them, and brought them back into the guard-chamber.

29 ¶ Now the reſt of the acts of Rehoboam, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

30 And there was war between Rehoboam and Jeroboam all *their* days.

31 And Rehoboam ſlept with his fathers, and was buried with his fathers in the city of David: and his mothers name *was* Naamah an Ammoniteſs. And Abijam his ſon reigned in his ſtead.

CHAP. XV.

1 Abijams wicked reign. 7 Aſa ſucceedeth him. 9 Aſa's good reign. 16 The war between Baaſha and him, cauſeth him to make a league with Benhadad. 23 Jehoſhaphat ſucceedeth Aſa. 25 Nadabs wicked reign. 27 Baaſha conſpiring againſt him, executeth Abijahs propheſie. 31 Nadabs acts and death. 33 Baaſha's wicked reign.

NOw in the eighteenth year of king [a] 2 Chr. 13. 1. [a] Jeroboam the ſon of Nebat, reigned Abijam over Judah.

2 Three years reigned he in Jeruſalem: and his mothers name *was* Maachah, the daughter of Abiſhalom.

3 And he walked in all the ſins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

4 Nevertheleſs, for Davids ſake did the LORD his God give him a || lamp in Jeru- || Or, *candle.* ſalem, to ſet up his ſon after him, and to eſtabliſh Jeruſalem:

5 Becauſe David did *that which was* right in the eyes of the LORD, and turned not aſide from any *thing* that he commanded him all the days of his life, [b] ſave onely [b] 2 Sam. 11. 4. 12. 9. in the matter of Uriah the Hittite.

6 And there was war between Rehoboam and Jeroboam all the days of his life.

7 Now the reſt of the acts of Abijam, and all that he did, *are* they not written in the [c] book of the chronicles of the kings [c] 2 Chr. 13. 22. of Judah? And there was war between Abijam and Jeroboam.

8 And Abijam ſlept with his fathers, and they buried him in the city of David: and

2 Chr. and [d] Asa his son reigned in his stead.

9 ¶ And in the twentieth year of Jeroboam king of Israel, reigned Asa over Judah.

10 And fourty and one years reigned he in Jerusalem: anp his ‖ mothers name *was* Maachah, the daughter of Abishalom.

‖ That is, grandmother.

11 And Asa did *that which was* right in the eyes of the LORD, as *did* David his father.

12 And he took away the sodomites out of the land, and removed all the idols that his fathers had made.

1 Chr. 15. 16. 13 And also [e] Maachah his mother, even her he removed from *being* queen, because she had made an idol in a grove; and Asa † destroyed her idol, and burnt *it* by the brook Kidron.

† Heb. cut off.

14 But the high places were not removed: nevertheless, Asa his heart was perfect with the LORD all his days.

15 And he brought in the † things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver and gold, and vessels.

† Heb. holy.

16 ¶ And there was war between Asa and Baasha king of Israel all their days.

2 Chr. 16. 1. 17 And [f] Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah.

18 Then Asa took all the silver and the gold *that were* left in the treasures of the house of the LORD, and the treasures of the kings house, and delivered them into the hand of his servants: and king Asa

2 Chr. 16. 2. sent them to [g] Ben-hadad the son of Tabrimon, the son of Hezion king of Syria, that dwelt at Damascus, saying,

19 *There is* a league between me and thee, *and* between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy

† Heb. go up. league with Baasha king of Israel, that he may † depart from me.

20 So Ben-hadad hearkned unto king Asa, and sent the captains of the hosts, which he had, against the cities of Israel, and smote Ijon, and Dan, and Abel-beth-maachah, and all Cinneroth, with all the land of Naphtali.

21 And it came to pass, when Baasha heard *thereof*, that he left off building of Ramah, and dwelt in Tirzah.

22 Then king Asa made a proclamation throughout all Judah, (none *was* † exempted) and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded, and king Asa built with them Geba of Benjamin, and Mizpah.

† Heb. free.

23 The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, *are* they not written in the book of the chronicles of the kings of Judah? Nevertheless, in the time of his old age he was diseased in his feet.

24 And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and [h] Jehoshaphat his son reigned in his stead.

[h] Mat. 1. 8, called Josaphat.

25 ¶ And Nadab the son of Jeroboam † began to reign over Israel, in the second year of Asa king of Judah, and reigned over Israel two years.

† Heb. reigned.

26 And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

27 ¶ And Baasha the son of Ahijah, of the house of Issachar conspired against him; and Baasha smote him at Gibbethon, which *belongeth* to the Philistines, (for Nadab, and all Israel laid siege to Gibbethon)

28 Even in the third year of Asa king of Judah, did Baasha slay him, and reigned in his stead.

29 And it came to pass when he reigned, *that* he smote all the house of Jeroboam, he left not to Jeroboam any that breathed, untill he had destroyed him, according unto [i] the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

[i] Chap. 14. 10.

30 Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.

31 ¶ Now the rest of the acts of Nadab, and all that he did, *are* they not written in the book of the chronicles of the kings of Israel?

32 And

32 And there was war between Aſa and Baaſha king of Iſrael all their days.

33 In the third year of Aſa king of Judah, began Baaſha the ſon of Ahijah to reign over all Iſrael in Tirzah, twenty and four years.

34 And he did evil in the ſight of the LORD, and walked in the way of Jeroboam, and in his ſin wherewith he made Iſrael to ſin.

CHAP. XVI.

1,7 Jehu's propheſie againſt Baaſha. 5 Elah ſucceedeth him. 8 Zimri conſpiring againſt Elah, ſucceedeth him. 11 Zimri executeth Jehu's propheſie. 15 Omri made king by the ſouldiers, forceth Zimri deſperately to burn himſelf. 21 The kingdom being divided, Omri prevaileth againſt Tibni. 23 Omri buildeth Samaria. 25 His wicked reign. 27 Ahab ſucceedeth him. 29 Ahabs moſt wicked reign. 34 Joſhua's curſe upon Hiel the builder of Jericho.

THen the word of the LORD came to Jehu the ſon of Hanani, againſt Baaſha, ſaying,

2 Foraſmuch as I exalted thee out of the duſt, and made thee prince over my people Iſrael, and thou haſt walked in the way of Jeroboam, and haſt made my people Iſrael to ſin, to provoke me to anger with their ſins:

3 Behold, I will take away the poſterity of Baaſha, and the poſterity of his houſe: and will make thy houſe like [a] the houſe of Jeroboam the ſon of Nebat.

[a] Chap. 15.29.

[b] Chap. 21.11.

4 [b] Him that dieth of Baaſha in the city, ſhall the dogs eat: and him that dieth of his in the fields, ſhall the fowls of the air eat.

5 Now the reſt of the acts of Baaſha, and what he did, and his might, *are* they not written in the book of the chronicles of the kings of Iſrael?

6 So Baaſha ſlept with his fathers, and was buried in Tirzah, and Elah his ſon reigned in his ſtead.

7 And alſo by the hand of the prophet Jehu the ſon of Hanani, came the word of the LORD againſt Baaſha, and againſt his houſe, even for all the evil that he did in the ſight of the LORD, in provoking him to anger with the work of his hands, in being like the houſe of Jeroboam, and becauſe he killed him.

8 ¶ In the twenty and ſixth year of Aſa king of Judah, began Elah the ſon of Baaſha to reign over Iſrael in Tirzah, two years.

9 And his ſervant Zimri (captain of half *his* chariots) conſpired againſt him as he was in Tirzah, drinking himſelf drunk in the houſe of Arza †ſteward of *his* houſe in Tirzah.

† Heb. which was over

10 And Zimri went in and ſmote him, and killed him, in the twenty and ſeventh year of Aſa king of Judah, and reigned in his ſtead.

11 ¶ And it came to paſs when he began to reign, aſſoon as he ſat on his throne, *that* he ſlew all the houſe of Baaſha: he left him not one that piſſeth againſt a wall, ‖neither of his kinſfolks, nor of his friends.

‖ Or, both his kinſmen and his friends.

12 Thus did Zimri deſtroy all the houſe of Baaſha, according to the word of the LORD, which he ſpake againſt Baaſha †by Jehu the prophet;

† Heb. by the hand of.

13 For all the ſins of Baaſha, and the ſins of Elah his ſon, by which they ſinned, and by which they made Iſrael to ſin, in provoking the LORD God of Iſrael to anger with their vanities.

14 Now the reſt of the acts of Elah, and all that he did, *are* they not written in the book of the chronicles of the kings of Iſrael?

15 ¶ In the twenty and ſeventh year of Aſa king of Judah, did Zimri reign ſeven days in Tirzah: and the people *were* encamped againſt Gibbethon, which *belonged* to the Philiſtines.

16 And the people *that were* encamped heard ſay, Zimri hath conſpired, and hath alſo ſlain the king: wherefore all Iſrael made Omri the captain of the hoſt, king over Iſrael that day in the camp.

17 And Omri went up from Gibbethon, and all Iſrael with him, and they beſieged Tirzah.

18 And it came to paſs when Zimri ſaw that the city was taken, that he went into the palace of the kings houſe, and burnt the kings houſe over him with fire, and died;

19 For his ſins which he ſinned in doing evil in the ſight of the LORD, in walking

in the way of Jeroboam, and in his ſin which he did, to make Iſrael ſin.

20 Now the reſt of the acts of Zimri, and his treaſon that he wrought, *are* they not written in the book of the chronicles of the kings of Iſrael?

21 ¶ Then were the people of Iſrael divided into two parts: half of the people followed Tibni the ſon of Ginath, to make him king; and half followed Omri.

22 But the people that followed Omri, prevailed againſt the people that followed Tibni the ſon of Ginath: ſo Tibni died, and Omri reigned.

23 ¶ In the thirty and one year of Aſa king of Judah, began Omri to reign over Iſrael twelve years: ſix years reigned he in Tirzah.

24 And he bought the hill Samaria of Shemer, for two talents of ſilver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, † Samaria.

† Heb. *Shemer.*

25 ¶ But Omri wrought evil in the eyes of the LORD, and did worſe then all that *were* before him.

26 For he walked in all the way of Jeroboam the ſon of Nebat, and in his ſin wherewith he made Iſrael to ſin, to provoke the LORD God of Iſrael to anger with their vanities.

27 Now the reſt of the acts of Omri, which he did, and his might that he ſhewed, *are* they not written in the book of the chronicles of the kings of Iſrael?

28 So Omri ſlept with his fathers, and was buried in Samaria, and Ahab his ſon reigned in his ſtead.

29 ¶ And in the thirty and eighth year of Aſa king of Judah, began Ahab the ſon of Omri to reign over Iſrael; and Ahab the ſon of Omri reigned over Iſrael in Samaria, twenty and two years.

30 And Ahab the ſon of Omri did evil in the ſight of the LORD, above all that *were* before him.

† Heb. *was it a light thing, &c.*

31 And it came to paſs, † as if it had been a light thing for him to walk in the ſins of Jeroboam the ſon of Nebat; that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and ſerved Baal, and worſhipped him.

32 And he reared up an altar for Baal, in the houſe of Baal, which he had built in Samaria.

33 And Ahab made a grove; and Ahab did more to provoke the LORD God of Iſrael to anger, then all the kings of Iſrael that were before him.

34 ¶ In his days did Hiel the Beth-elite build Jericho: he laid the foundation thereof in Abiram his firſt-born, and ſet up the gates thereof in his youngeſt *ſon* Segub, [c] according to the word of the LORD, which he ſpake by Joſhua the ſon of Nun.

[c] Joſh. 6. 26.

CHAP. XVII.

1 Elijah having propheſied againſt Ahab, is ſent to Cherith, where the ravens feed him. 8 He is ſent to the widow of Zarephath. 17 He raiſeth the widows ſon. 24 The woman beleeveth him.

AND † Elijah the Tiſhbite, *who was* of the inhabitants of Gilead, ſaid unto Ahab, [a] *As* the LORD God of Iſrael liveth, before whom I ſtand, there ſhall not be dew nor rain theſe years, but according to my word.

† Heb. *Eliahu.* Luke 4. 25. he is called *Elias.* [a] Eccluſ 48. 3. Jam. 5. 17.

2 And the word of the LORD came unto him, ſaying,

3 Get thee hence, and turn thee eaſtward, and hide thy ſelf by the brook Cherith, that *is* before Jordan.

4 And it ſhall be, *that* thou ſhalt drink of the brook, and I have commanded the ravens to feed thee there.

5 So he went, and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that *is* before Jordan.

6 And the ravens brought him bread and fleſh in the morning, and bread and fleſh in the evening: and he drank of the brook.

7 And it came to paſs † after a while, that the brook dried up, becauſe there had been no rain in the land.

† Heb. *at the end of days.*

8 ¶ And the word of the LORD came unto him, ſaying,

9 Ariſe, get thee to [b] Zarephath, which *belongeth* to Zidon, and dwell there: behold, I have commanded a widow woman there to ſuſtain thee.

[b] Luke 4. 26. called *Sarepta.*

10 So

10 So he aroſe, and went to Zarephath: and when he came to the gate of the city, behold, the widow woman *was* there gathering of ſticks: and he called to her, and ſaid, Fetch me, I pray thee, a little water in a veſſel, that I may drink.

11 And as ſhe was going to fetch *it*, he called to her, and ſaid, Bring me, I pray thee, a morſel of bread in thine hand.

12 And ſhe ſaid, *As* the LORD thy God liveth, I have not a cake, but an handfull of meal in a barrel, and a little oyl in a cruſe: and behold, I *am* gathering two ſticks, that I may go in, and dreſs it for me and my ſon, that we may eat it, and die.

13 And Elijah ſaid unto her, Fear not; go, *and* do as thou haſt ſaid: but make me thereof a little cake firſt, and bring *it* unto me, and after make for thee and for thy ſon.

14 For thus ſaith the LORD God of Iſrael, The barrel of meal ſhall not waſte, neither ſhall the cruſe of oyl fail, until the day *that* the LORD † ſendeth rain upon the earth.

† Heb. *giveth.*

15 And ſhe went, and did according to the ſaying of Elijah: and ſhe, and he, and her houſe did eat || *many* days.

|| Or, *a full year.*

16 *And* the barrel of meal waſted not, neither did the cruſe of oyl fail, according to the word of the LORD, which he ſpake † by Elijah.

† Heb. *by the hand of.*

17 ¶ And it came to paſs after theſe things, *that* the ſon of the woman, the miſtreſs of the houſe, fell ſick, and his ſickneſs was ſo ſore, that there was no breath left in him.

18 And ſhe ſaid unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my ſin to remembrance, and to ſlay my ſon?

19 And he ſaid unto her, Give me thy ſon. And he took him out of her boſom, and carried him up into a loft, where he abode, and laid him upon his own bed.

20 And he cried unto the LORD, and ſaid, O LORD my God, haſt thou alſo brought evil upon the widow, with whom I ſojourn, by ſlaying her ſon?

21 And he † ſtretched himſelf upon the child three times, & cried unto the LORD, and ſaid, O LORD my God, I pray thee, let this childs ſoul come † into him again.

† Heb. *measured.*

† Heb. *to his inward parts.*

22 And the LORD heard the voice of Elijah, and the ſoul of the child came into him again, and he revived.

23 And Elijah took the child, and brought him down out of the chamber into the houſe, and delivered him unto his mother: and Elijah ſaid, See, thy ſon liveth.

24 ¶ And the woman ſaid to Elijah, Now by this I know that thou *art* a man of God, and *that* the word of the LORD in thy mouth, *is* truth.

CHAP. XVIII.

1 In the extremity of famine Elijah ſent to Ahab, meeteth good Obadiah. 9 Obadiah bringeth Ahab to Elijah. 17 Elijah reproving Ahab, by fire from heaven convinceth Baals prophets. 41 Elijah by prayer obtaining rain, followeth Ahab to Jezreel.

AND it came to paſs *after* many days, that the word of the LORD came to Elijah in the third year, ſaying, Go ſhew thy ſelf unto Ahab; and I will ſend rain upon the earth.

2 And Elijah went to ſhew himſelf unto Ahab: and *there was* a ſore famine in Samaria.

3 And Ahab called † Obadiah which *was* † the governour of *his* houſe: (now Obadiah feared the LORD greatly:

† Heb. *Obadiah.*

† Heb. *over his houſe.*

4 For it was *ſo*, when † Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

† Heb. *Jezebel.*

5 And Ahab ſaid unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find graſs to ſave the horſes and mules alive, † that we leeſe not all the beaſts.

† Heb. *that we may of our ſelves from the beaſts.*

6 So they divided the land between them to paſs throughout it: Ahab went one way by himſelf, and Obadiah went another way by himſelf.

7 ¶ And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and ſaid, *Art* thou that my lord Elijah?

8 And he anſwered him, I *am*: go tell thy lord, Behold, Elijah *is here*.

9 And

9 And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?

10 *As* the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, *He is* not *there*; he took an oath of the kingdom and nation, that they found thee not.

11 And now thou sayest, Go tell thy lord, Behold, Elijah *is here*.

12 And it shall come to pass, *as soon as* I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and *so* when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear ỹ LORD from my youth.

13 Was it not told my lord, what I did when Jezebel slew the prophets of the LORD? how I hid an hundred men of the LORDS prophets, by fifty in a cave, and fed them with bread and water?

14 And now thou sayest, Go tell thy lord, Behold, Elijah *is here*: and he shall slay me.

15 And Elijah said, *As* the LORD of hosts liveth, before whom I stand, I will surely shew my self unto him to day.

16 So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.

17 ¶ And it came to pass when Ahab saw Elijah, that Ahab said unto him, *Art* thou he that troubleth Israel?

18 And he answered, I have not troubled Israel, but thou and thy fathers house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.

19 Now therefore send, *and* gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebels table.

20 So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.

21 And Elijah came unto all the people, and said, How long halt ye between two || opinions? if the LORD *be* God, follow him: but if Baal, *then* follow him. And the people answered him not a word.

|| Or, thoughts

22 Then said Elijah unto the people, I, *even* I only remain a prophet of the LORD; but Baals prophets *are* four hundred and fifty men.

23 Let them therefore give us two bullocks, and let them choose one bullock for themselves, and cut it in pieces, and lay *it* on wood, and put no fire *under*: and I will dress the other bullock, and lay *it* on wood, and put no fire *under*:

24 And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, † It is well spoken.

† Heb. The word is good.

25 And Elijah said unto the prophets of Baal, Choose you one bullock for your selves, and dress *it* first; for ye *are* many: and call on the name of your gods, but put no fire *under*.

26 And they took the bullock which was given them, and they dressed *it*, and called on the name of Baal from morning even until noon, saying, O Baal, || hear us. But *there was* no voice, nor any that || answered. And they || leapt upon the altar which was made.

|| Or, answer.
|| Or, heard.
|| Or, leaped up & down at the altar.

27 And it came to pass at noon, that Elijah mocked them, and said, Cry † aloud: for he *is* a god, either || he is talking, or he † is pursuing, or he is in a journey, *or* peradventure he sleepeth, and must be awaked.

† Heb. with a great voice.
|| Or, he meditateth.
† Heb. hath a pursuit.

28 And they cried aloud, and cut themselves after their manner with knives & lancers, till † the bloud gushed out upon them.

† Heb. poured out bloud upon them.

29 And it came to pass, when mid-day was past, and they prophesied until the *time* of the † offering of the *evening* sacrifice; that *there was* neither voice, nor any to answer, nor any † that regarded.

† Heb. attending.

30 And Elijah said unto all the people, Come near unto me. And all the people came near unto him: and he repaired the † altar of the LORD *that was* broken down.

† Heb. intention

31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, [a] Israel shall be thy name.

[a] Gen. 32. 28. & 2 Kings 17. 34.

32 And with the stones he built an altar in

10 So he aroſe, and went to Zarephath: and when he came to the gate of the city, behold, the widow woman *was* there gathering of ſticks: and he called to her, and ſaid, Fetch me, I pray thee, a little water in a veſſel, that I may drink.

11 And as ſhe was going to fetch *it*, he called to her, and ſaid, Bring me, I pray thee, a morſel of bread in thine hand.

12 And ſhe ſaid, *As* the LORD thy God liveth, I have not a cake, but an handfull of meal in a barrel, and a little oyl in a cruſe: and behold, I *am* gathering two ſticks, that I may go in, and dreſs it for me and my ſon, that we may eat it, and die.

13 And Elijah ſaid unto her, Fear not; go, *and* do as thou haſt ſaid: but make me thereof a little cake firſt, and bring *it* unto me, and after make for thee and for thy ſon.

14 For thus ſaith the LORD God of Iſrael, The barrel of meal ſhall not waſte, neither ſhall the cruſe of oyl fail, until the day *that* the LORD † ſendeth rain upon the earth.

† Heb. *giveth.*

15 And ſhe went, and did according to the ſaying of Elijah: and ſhe, and he, and her houſe did eat || *many* days.

|| Or, *a full year.*

16 *And* the barrel of meal waſted not, neither did the cruſe of oyl fail, according to the word of the LORD, which he ſpake † by Elijah.

† Heb. *by the hand of.*

17 ¶ And it came to paſs after theſe things, *that* the ſon of the woman, the miſtreſs of the houſe, fell ſick, and his ſickneſs was ſo ſore, that there was no breath left in him.

18 And ſhe ſaid unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my ſin to remembrance, and to ſlay my ſon?

19 And he ſaid unto her, Give me thy ſon. And he took him out of her boſom, and carried him up into a loft, where he abode, and laid him upon his own bed.

20 And he cried unto the LORD, and ſaid, O LORD my God, haſt thou alſo brought evil upon the widow, with whom I ſojourn, by ſlaying her ſon?

21 And he † ſtretched himſelf upon the child three times, & cried unto the LORD, and ſaid, O LORD my God, I pray thee, let this childs ſoul come † into him again.

† Heb. *meaſured.*

† Heb. *it to him return again.*

22 And the LORD heard the voice of Elijah, and the ſoul of the child came into him again, and he revived.

23 And Elijah took the child, and brought him down out of the chamber into the houſe, and delivered him unto his mother: and Elijah ſaid, See, thy ſon liveth.

24 ¶ And the woman ſaid to Elijah, Now by this I know that thou *art* a man of God, and *that* the word of the LORD in thy mouth, *is* truth.

CHAP. XVIII.

1 In the extremity of famine Elijah ſent to Ahab, meeteth good Obadiah. 9 Obadiah bringeth Ahab to Elijah. 17 Elijah reproving Ahab, by fire from heaven conviniceth Baals prophets. 41 Elijah by prayer obtaining rain, followeth Ahab to Jezreel.

AND it came to paſs *after* many days, that the word of the LORD came to Elijah in the third year, ſaying, Go ſhew thy ſelf unto Ahab; and I will ſend rain upon the earth.

2 And Elijah went to ſhew himſelf unto Ahab: and *there was* a ſore famine in Samaria.

3 And Ahab called † Obadiah which *was* † the governour of *his* houſe: (now Obadiah feared the LORD greatly:

† Heb. *Obadiah.*

† Heb. *over his houſe.*

4 For it was *ſo*, when † Jezebel cut off the prophets of the LORD, that Obadiah † took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

† Heb. *feed.*

5 And Ahab ſaid unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find graſs to ſave the horſes and mules alive, † that we leeſe not all the beaſts.

† Heb. *that we cut off from the beaſts.*

6 So they divided the land between them to paſs throughout it: Ahab went one way by himſelf, and Obadiah went another way by himſelf.

7 ¶ And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and ſaid, *Art* thou that my lord Elijah?

8 And he anſwered him, I *am*: go tell thy lord, Behold, Elijah *is here*.

9 And

9 And he ſaid, What have I ſinned, that thou wouldeſt deliver thy ſervant into the hand of Ahab, to ſlay me?

10 *As* the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not ſent to ſeek thee: and when they ſaid, *He is* not *there*; he took an oath of the kingdom and nation, that they found thee not.

11 And now thou ſayeſt, Go tell thy lord, Behold, Elijah *is here*.

12 And it ſhall come to paſs, *as ſoon as* I am gone from thee, that the ſpirit of the LORD ſhall carry thee whither I know not; and *ſo* when I come and tell Ahab, and he cannot find thee, he ſhall ſlay me: but I thy ſervant fear ỹ LORD from my youth.

13 Was it not told my lord, what I did when Jezebel ſlew the prophets of the LORD? how I hid an hundred men of the LORDS prophets, by fifty in a cave, and fed them with bread and water?

14 And now thou ſayeſt, Go tell thy lord, Behold, Elijah *is here*: and he ſhall ſlay me.

15 And Elijah ſaid, *As* the LORD of hoſts liveth, before whom I ſtand, I will ſurely ſhew my ſelf unto him to day.

16 So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.

17 ¶ And it came to paſs when Ahab ſaw Elijah, that Ahab ſaid unto him, *Art* thou he that troubleth Iſrael?

18 And he anſwered, I have not troubled Iſrael, but thou and thy fathers houſe, in that ye have forſaken the commandments of the LORD, and thou haſt followed Baalim.

19 Now therefore ſend, *and* gather to me all Iſrael unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebels table.

20 So Ahab ſent unto all the children of Iſrael, and gathered the prophets together unto mount Carmel.

21 And Elijah came unto all the people, and ſaid, How long halt ye between two || opinions? if the LORD *be* God, follow him: but if Baal, *then* follow him. And the people anſwered him not a word.

|| Or, thoughts

22 Then ſaid Elijah unto the people, I, *even* I onely remain a prophet of the LORD; but Baals prophets *are* four hundred and fifty men.

23 Let them therefore give us two bullocks, and let them chooſe one bullock for themſelves, and cut it in pieces, and lay *it* on wood, and put no fire *under*: and I will dreſs the other bullock, and lay *it* on wood, and put no fire *under*:

24 And call ye on the name of your gods, and I will call on the name of the LORD: and the God that anſwereth by fire, let him be God. And all the people anſwered and ſaid, † It is well ſpoken.

† Heb. *The word is good.*

25 And Elijah ſaid unto the prophets of Baal, Chooſe you one bullock for your ſelves, and dreſs *it* firſt; for ye *are* many: and call on the name of your gods, but put no fire *under*.

26 And they took the bullock which was given them, and they dreſſed *it*, and called on the name of Baal from morning even until noon, ſaying, O Baal, || hear us. But *there was* no voice, nor any that || anſwered. And they || leapt upon the altar which was made.

|| Or, *anſwer.*
|| Or, *heard.*
|| Or, *leaped up & down at the altar.*

27 And it came to paſs at noon, that Elijah mocked them, and ſaid, Cry † aloud: for he *is* a god, either || he is talking, or he † is purſuing, or he is in a journey, *or* peradventure he ſleepeth, and muſt be awaked.

† Heb. *with a great voice.*
|| Or, *he meditateth.*
† Heb. *hath a purſuit.*

28 And they cried aloud, and cut themſelves after their manner with knives & lancers, till † the bloud guſhed out upon them.

† Heb. *poured out bloud upon them.*

29 And it came to paſs, when mid-day was paſt, and they propheſied until the *time* of the † offering of the *evening* ſacrifice; that *there was* neither voice, nor any to anſwer, nor any † that regarded.

† Heb. *aſcending.*

30 And Elijah ſaid unto all the people, Come near unto me. And all the people came near unto him: and he repaired the altar of the LORD *that was* broken down.

† Heb. *attention*

31 And Elijah took twelve ſtones, according to the number of the tribes of the ſons of Jacob, unto whom the word of the LORD came, ſaying, [a] Iſrael ſhall be thy name.

[a] Gen. 32. 28. [b] 2 Kings 17. 34.

32 And with the ſtones he built an altar in

in the name of the LORD: and he made a trench about the altar, as great as would contain two meaſures of ſeed.

33 And he put the wood in order, and cut the bullock in pieces, and laid *him* on the wood, and ſaid, Fill four barrels with water, and pour *it* on the burnt-ſacrifice, and on the wood.

34 And he ſaid, Do *it* the ſecond time: And they did *it* the ſecond time. And he ſaid, Do *it* the third time: And they did *it* the third time.

† Heb. went. 35 And the water † ran round about the altar, and he filled the trench alſo with water.

36 And it came to paſs at the time of the offering of the *evening* ſacrifice, that Elijah the prophet came near and ſaid, LORD God of Abraham, Iſaac, and of Iſrael, let it be known this day, that thou *art* God in Iſrael, and *that* I *am* thy ſervant, and *that* I have done all theſe things at thy word.

37 Hear me, O LORD, hear me, that this people may know that thou *art* the LORD God, and *that* thou haſt turned their heart back again.

38 Then the fire of the LORD fell, and conſumed the burnt-ſacrifice, and the wood, and the ſtones, and the duſt, and licked up the water that *was* in the trench.

39 And when all the people ſaw *it*, they fell on their faces: & they ſaid, The LORD, he *is* the God; the LORD, he *is* the God.

‖ Or, apprehend. 40 And Elijah ſaid unto them, ‖ Take the prophets of Baal, let not one of them eſcape: and they took them, and Elijah brought them down to the brook Kiſhon, and ſlew them there.

‖ Or, a ſound of a noiſe of rain. 41 ¶ And Elijah ſaid unto Ahab, Get thee up, eat and drink, for *there is* ‖ a ſound of abundance of rain.

42 So Ahab went up to eat and to drink, and Elijah went up to the top of Carmel, and he caſt himſelf down upon the earth, and put his face between his knees,

43 And ſaid to his ſervant, Go up now, look toward the ſea. And he went up, and looked, and ſaid, *There is* nothing. And he ſaid, Go again ſeven times.

44 And it came to paſs at the ſeventh time, that he ſaid, Behold, there ariſeth a little cloud out of the ſea, like a mans hand. And he ſaid, Go up, ſay unto Ahab, † Prepare *thy chariot*, and get thee down, that the rain ſtop thee not. † Heb. Tie, or Bind.

45 And it came to paſs in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode and went to Jezreel.

46 And the hand of the LORD was on Elijah; and he girded up his loyns, and ran before Ahab, † to the entrance of Jezreel. † Heb. till thou comeſt to Jezreel.

CHAP. XIX.

1 Elijah threatned by Jezebel, fleeth to Beer-ſheba. 4 In the wilderneſs being weary of his life, he is comforted by an angel. 9 At Horeb God appeareth unto him, ſending him to anoint Hazael, Jehu, and Eliſha. 19 Eliſha taking leave of his friends, followeth Elijah.

AND Ahab told Jezebel all that Elijah had done, and withall, how he had ſlain all the prophets with the ſword.

2 Then Jezebel ſent a meſſenger unto Elijah, ſaying, So let the gods do *to me*, and more alſo, if I make not thy life as the life of one of them, by to morrow about this time.

3 And when he ſaw *that*, he aroſe, and went for his life, and came to Beer-ſheba, which *belongeth* to Judah, and left his ſervant there.

4 ¶ But he himſelf went a days journey into the wilderneſs, and came and ſat down under a juniper-tree: and he requeſted † for himſelf that he might die, and ſaid, It is enough, now O LORD take away my life: for I *am* not better then my fathers. † Heb. for his life.

5 And as he lay and ſlept under a juniper-tree, behold then, an angel touched him, and ſaid unto him, Ariſe *and* eat.

6 And he looked, and behold, *there was* a cake baken on the coals, and a cruſe of water at his † head: and he did eat and drink, and laid him down again. † Heb. bolſter.

7 And the angel of the LORD came again the ſecond time, and touched him, and ſaid, Ariſe *and* eat, becauſe the journey *is* too great for thee.

8 And he aroſe, and did eat and drink, and went in the ſtrength of that meat fourty

fourty days and fourty nights, unto Horeb the mount of God.

9 ¶ And he came thither unto a cave, and lodged there; and behold, the word of the LORD *came* to him, and he said unto him, What doest thou here, Elijah?

10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and [a] I, *even* I onely am left, and they seek my life, to take it away.

[a] Rom. 11.3.

11 And he said, Go forth, and stand upon the mount before the LORD. And behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; *but* the LORD *was* not in the wind: and after the wind an earthquake; *but* the LORD *was* not in the earthquake:

12 And after the earthquake a fire; *but* the LORD *was* not in the fire: and after the fire a still small voice.

13 And it was *so*, when Elijah heard *it*, that he wrapped his face in his mantle, and went out, and stood in the entring in of the cave: and behold, *there came* a voice unto him, and said, What doest thou here, Elijah?

14 And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, *even* I onely am left, and they seek my life, to take it away.

15 And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael *to be* king over Syria.

[b] 2 Kin. 9.1,3. Eccles 48.8. [c] Luke 4.27. called, Elisæus.

16 And [b] Jehu the son of Nimshi shalt thou anoint *to be* king over Israel: and [c] Elisha the son of Shaphat of Abel-meholah, shalt thou anoint *to be* prophet in thy room.

17 And it shall come to pass, *that* him that escapeth the sword of Hazael, shall Jehu slay: and him that escapeth from the sword of Jehu, shall Elisha slay.

18 [d] Yet ‖ I have left *me* seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

[d] Rom. 11.4. ‖ Or, *I will leave.*

19 ¶ So he departed thence, and found Elisha the son of Shaphat, who *was* plowing with twelve yoke *of oxen* before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

20 And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and *then* I will follow thee. And he said unto him, †Go back again; for what have I done to thee?

† Heb. *Go return.*

21 And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat: then he arose, and went after Elijah, and ministred unto him.

CHAP. XX.

1 Ben-hadad not content with Ahabs homage, besiegeth Samaria. 13 By the direction of a prophet, the Syrians are slain. 22 As the prophet forewarned Ahab, the Syrians trusting in the valleys, come against him in Aphek. 28 By the word of the prophet, and Gods judgement, the Syrians are smitten again. 31 The Syrians submitting themselves, Ahab sendeth Ben-hadad away with a covenant. 35 The prophet under the parable of a prisoner, making Ahab to judge himself, denounceth Gods judgement against him.

AND Ben-hadad the king of Syria gathered all his host together, and *there were* thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.

2 And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Ben-hadad,

3 Thy silver and thy gold *is* mine; thy wives also and thy children, *even* the goodliest, *are* mine.

4 And the king of Israel answered and said, My lord O king, according to thy saying, I *am* thine, and all that I have.

5 And the messengers came again, and said, Thus speaketh Ben-hadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver and thy gold, and thy wives and thy children;

6 Yet I will send my servants unto thee

to morrow about this time, and they ſhall ſearch thine houſe, and the houſes of thy ſervants; and it ſhall be, *that* whatſoever is † pleaſant in thine eyes, they ſhall put *it* in their hand, and take *it* away.

† Heb. *deſireable.*

7 Then the king of Iſrael called all the elders of the land, and ſaid, Mark, I pray you, and ſee how this *man* ſeeketh miſchief: for he ſent unto me for my wives, and for my children, and for my ſilver, and for my gold, and † I denied him not.

† Heb. *I kept not back from him.*

8 And all the elders, and all the people ſaid unto him, Hearken not *unto him*, nor conſent.

9 Wherefore he ſaid unto the meſſengers of Ben-hadad, Tell my lord the king, All that thou didſt ſend for to thy ſervant at the firſt, I will do: but this thing I may not do. And the meſſengers departed, and brought him word again.

10 And Ben-hadad ſent unto him, and ſaid, The gods do ſo unto me & more alſo, if the duſt of Samaria ſhall ſuffice for handfulls for all the people that † follow me.

† Heb. are *at my feet.*

11 And the king of Iſrael anſwered and ſaid, Tell *him*, Let not him that girdeth on *his harneſs*, boaſt himſelf, as he that putteth it off.

12 And it came to paſs, when *Ben-hadad* heard this † meſſage (as he *was* drinking, he and the kings in the || pavilions) that he ſaid unto his ſervants, || Set *your ſelves in aray*: And they ſet *themſelves in aray* againſt the city.

† Heb. *word.* || Or, *tents.* || Or, *Place the engines: And they placed engines.*

13 ¶ And behold, there † came a prophet unto Ahab king of Iſrael, ſaying, Thus ſaith the LORD, Haſt thou ſeen all this great multitude? behold, I will deliver it into thine hand this day, and thou ſhalt know that I *am* the LORD.

† Heb. *approached.*

14 And Ahab ſaid, By whom? And he ſaid, Thus ſaith the LORD, *Even* by the || young men of the princes of the provinces. Then he ſaid, Who ſhall † order the battel? And he anſwered, Thou.

|| Or, *ſervants.* † Heb. *bind*, or *tie.*

15 Then he numbred the young men of the princes of the provinces, and they were two hundred & thirty two: and after them he numbred all the people, *even* all the children of Iſrael, *being* ſeven thouſand.

16 And they went out at noon: but Ben-hadad *was* drinking himſelf drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

17 And the young men of the princes of the provinces, went out firſt, and Ben-hadad ſent out, and they told him, ſaying, There are men come out of Samaria.

18 And he ſaid, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

19 So theſe young men of the princes of the provinces, came out of the city, and the army which followed them.

20 And they ſlew every one his man: and the Syrians fled, and Iſrael purſued them: and Ben-hadad the king of Syria eſcaped on an horſe, with the horſe-men.

21 And the king of Iſrael went out, and ſmote the horſes and chariots, and ſlew the Syrians with a great ſlaughter.

22 ¶ And the prophet came to the king of Iſrael, and ſaid unto him, Go ſtrengthen thy ſelf, and mark and ſee what thou doeſt: for at the return of the year, the king of Syria will come up againſt thee.

23 And the ſervants of the king of Syria ſaid unto him, Their gods *are* gods of the hills, therefore they were ſtronger then we: but let us fight againſt them in the plain, and ſurely we ſhall be ſtronger then they.

24 And do this thing, Take the kings away, every man out of his place, and put captains in their rooms.

25 And number thee an army, like the army † that thou haſt loſt, horſe for horſe, and chariot for chariot: and we will fight againſt them in the plain, *and* ſurely we ſhall be ſtronger then they. And he hearkned unto their voice, and did ſo.

† Heb. *that is fallen.*

26 And it came to paſs at the return of the year, that Ben-hadad numbred the Syrians, and went up to Aphek, † to fight againſt Iſrael.

† Heb. *to the war with Iſrael.* || Or, *were uſhered.*

27 And the children of Iſrael were numbred, and || were all preſent, and went againſt them: and the children of Iſrael pitched before them, like two little flocks of kids; but the Syrians filled the countrey.

28 ¶ And

28 ¶ And there came a man of God, and ſpake unto the king of Iſrael, and ſaid, Thus ſaith the LORD, Becauſe the Syrians have ſaid, The LORD *is* God of the hills, but he *is* not God of the valleys: therefore will I deliver all this great multitude into thine hand, *and* ye ſhall know that I *am* the LORD.

29 And they pitched one over againſt the other ſeven days; and *ſo* it was, that in the ſeventh day the battel was joyned: and the children of Iſrael ſlew of the Syrians an hundred thouſand footmen in one day.

30 But the reſt fled to Aphek, into the city; and *there* a wall fell upon twenty and ſeven thouſand of the men *that were* left: and Ben-hadad fled, and came into the city, || † into an inner chamber.

|| Or, from chamber to chamber. † Heb. into a chamber within a chamber

31 ¶ And his ſervants ſaid unto him, Behold now, we have heard that the kings of the houſe of Iſrael *are* mercifull kings: let us, I pray thee, put ſackcloth on our loyns, and ropes upon our heads, and go out to the king of Iſrael; peradventure he will ſave thy life.

32 So they girded ſackcloth on their loyns, and *put* ropes on their heads, and came to the king of Iſrael, and ſaid, Thy ſervant Ben-hadad ſaith, I pray thee, let me live. And he ſaid, *Is* he yet alive? he *is* my brother.

33 Now the men did diligently obſerve whether *any thing would come* from him, and did haſtily catch *it:* and they ſaid, Thy brother Ben-hadad. Then he ſaid, Go ye, bring him. Then Ben-hadad came forth to him; and he cauſed him to come up into the chariot.

34 And *Ben-hadad* ſaid unto him, The cities which my father took from thy father, I will reſtore, and thou ſhalt make ſtreets for thee in Damaſcus, as my father made in Samaria. Then *ſaid Ahab*, I will ſend thee away with this covenant. So he made a covenant with him, and ſent him away.

35 ¶ And a certain man of the ſons of the prophets, ſaid unto his neighbour in the word of the LORD, Smite me, I pray thee. And the man refuſed to ſmite him.

36 Then ſaid he unto him, Becauſe thou haſt not obeyed the voice of the LORD, behold, aſſoon as thou art departed from me, a lion ſhall ſlay thee. And aſſoon as he was departed from him, a lion found him, and ſlew him.

37 Then he found another man, and ſaid, Smite me, I pray thee. And the man ſmote him, † ſo that in ſmiting he wounded *him*.

† Heb. *ſmiting and wounding.*

38 So the prophet departed, and waited for the king by the way, and diſguiſed himſelf with aſhes upon his face.

39 And as the king paſſed by, he cried unto the king: & he ſaid, Thy ſervant went out into the midſt of the battel, and behold, a man turned aſide, and brought a man unto me, and ſaid, Keep this man: if by any means he be miſſing, then ſhall thy life be for his life, or elſe thou ſhalt † pay a talent of ſilver.

† Heb. *weigh.*

40 And as thy ſervant was buſie here and there, † he was gone. And the king of Iſrael ſaid unto him, So *ſhall* thy judgement *be*, thy ſelf haſt decided *it*.

† Heb. *he was not.*

41 And he haſted, and took the aſhes away from his face, and the king of Iſrael diſcerned him that he *was* of the prophets.

42 And he ſaid unto him, Thus ſaith the LORD, ᵃ Becauſe thou haſt let go out of *thy* hand, a man whom I appointed to utter deſtruction, therefore thy life ſhall go for his life, and thy people for his people.

ᵃ Chap. 22. 37.

43 And the king of Iſrael went to his houſe, heavy and diſpleaſed, and came to Samaria.

CHAP. XXI.

1 Ahab being denied Naboths vineyard, is grieved. 5 Jezebel writing letters againſt Naboth, he is condemned of blaſphemy. 15 Ahab taketh poſſeſſion of the vineyard. 17 Eliah denounceth judgements againſt Ahab and Jezebel. 25 Wicked Ahab repenting, God deferreth the judgement.

AND it came to paſs after theſe things, *that* Naboth the Jezreelite had a vineyard, which *was* in Jezreel, hard by the palace of Ahab king of Samaria.

2 And Ahab ſpake unto Naboth, ſaying, Give me thy vineyard, that I may have it for a garden of herbs, becauſe it *is* near unto my houſe, & I will give thee for it a better vineyard then it: *or* if it † ſeem good to thee, I will give thee the worth of it in money.

† Heb. *be good in thine eyes.*

3 And Naboth ſaid to Ahab, The LORD forbid it me, that I ſhould give the inheritance of my fathers unto thee.

4 And Ahab came into his houſe, heavy and diſpleaſed, becauſe of the word which Naboth the Jezreelite had ſpoken to him: for he had ſaid, I will not give thee the inheritance of my fathers: and he laid him down upon his bed, and turned away his face, and would eat no bread.

5 ¶ But Jezebel his wife came to him, and ſaid unto him, Why is thy ſpirit ſo ſad, that thou eateſt no bread?

6 And he ſaid unto her, Becauſe I ſpake unto Naboth the Jezreelite, and ſaid unto him, Give me thy vineyard for money; or elſe if it pleaſe thee, I will give thee *another* vineyard for it: and he anſwered, I will not give thee my vineyard.

7 And Jezebel his wife ſaid unto him, Doeſt thou now govern the kingdom of Iſrael? ariſe, *and* eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

8 So ſhe wrote letters in Ahabs name, and ſealed *them* with his ſeal, and ſent the letters unto the elders and to the nobles that *were* in his city dwelling with Naboth.

9 And ſhe wrote in the letters, ſaying, Proclaim a faſt, and ſet Naboth † on high among the people:

† Heb. *on the top of the people.*

10 And ſet two men, ſons of Belial, before him, to bear witneſs againſt him, ſaying, Thou didſt blaſpheme God and the king: and *then* carry him out, and ſtone him that he may die.

11 And the men of his city, *even* the elders and the nobles who were the inhabitants in his city, did as Jezebel had ſent unto them, *and* as it *was* written in the letters which ſhe had ſent unto them.

12 They proclaimed a faſt, and ſet Naboth on high among the people.

13 And there came in two men, children of Belial, and ſat before him: and the men of Belial witneſſed againſt him, *even* againſt Naboth, in the preſence of the people, ſaying, Naboth did blaſpheme God and the king. Then they carried him forth out of the city, and ſtoned him with ſtones, that he died.

14 Then they ſent to Jezebel, ſaying, Naboth is ſtoned, and is dead.

15 ¶ And it came to paſs when Jezebel heard that Naboth was ſtoned, and was dead, that Jezebel ſaid to Ahab, Ariſe, take poſſeſſion of the vineyard of Naboth the Jezreelite, which he refuſed to give thee for money: for Naboth is not alive, but dead.

16 And it came to paſs when Ahab heard that Naboth was dead, that Ahab roſe up to go down to the vineyard of Naboth the Jezreelite, to take poſſeſſion of it.

17 ¶ And the word of the LORD came to Elijah the Tiſhbite, ſaying,

18 Ariſe, go down to meet Ahab king of Iſrael, which *is* in Samaria: behold, *he is* in the vineyard of Naboth, whither he is gone down to poſſeſs it.

19 And thou ſhalt ſpeak unto him, ſaying, Thus ſaith the LORD, Haſt thou killed, and alſo taken poſſeſſion? And thou ſhalt ſpeak unto him, ſaying, Thus ſaith the LORD, In the place where dogs licked the bloud of Naboth, ſhall dogs lick thy bloud, even thine.

20 And Ahab ſaid to Elijah, Haſt thou found me, O mine enemy? And he anſwered, I have found *thee:* becauſe thou haſt ſold thy ſelf to work evil in the ſight of the LORD.

21 Behold, [a] I will bring evil upon thee, and will take away thy poſterity, and will cut off from Ahab [b] him that piſſeth againſt the wall, and [c] him that is ſhut up, and left in Iſrael,

[a] Chap. 14.10. [b] 2 King. 9.8, 1 Sam. 25.22. [c] Chap. 14.10.

22 And will make thine houſe like the houſe of [d] Jeroboam the ſon of Nebat, and like the houſe of [e] Baaſha the ſon of Ahijah, for the provocation wherewith thou haſt provoked *me* to anger, and made Iſrael to ſin.

[d] Chap. 15.29. [e] Chap. 16.3.

23 And [f] of Jezebel alſo ſpake the LORD, ſaying, The dogs ſhall eat Jezebel by the || wall of Jezreel.

[f] 2 Kin. 9.36. || Or, *diſtrict*

24 Him that dieth of Ahab in the city, the dogs ſhall eat: and him that dieth in the field, ſhall the fowls of the air eat.

25 ¶ But

25 ¶ But there was none like unto Ahab, which did ſell himſelf to work wickedneſs in the ſight of the LORD, whom Jezebel his wife || ſtirred up.

|| Or, incited.

26 And he did very abominably in following idols, according to all *things* as did the Amorites, whom the LORD caſt out before the children of Iſrael.

27 And it came to paſs when Ahab heard thoſe words, that he rent his clothes, and put ſackcloth upon his fleſh, and faſted, and lay in ſackcloth, and went ſoftly.

28 And the word of the LORD came to Elijah the Tiſhbite, ſaying,

29 Seeſt thou how Ahab humbleth himſelf before me? becauſe he humbleth himſelf before me, I will not bring the evil in his days: *but* in his ſons days will I bring the evil upon his houſe.

CHAP. XXII.

1 *Ahab ſeduced by falſe prophets, according to the word of Micaiah, is ſlain at Ramoth-gilead.* 37 *The dogs lick up his bloud, & Ahaziah ſucceedeth him.* 41 *Jehoſhaphats good reign:* 45 *his acts.* 50 *Jehoram ſucceedeth him.* 51 *Ahaziahs evil reign.*

AND they continued three years without war between Syria and Iſrael.

2 And it came to paſs in the third year, that [a] Jehoſhaphat the king of Judah came down to the king of Iſrael.

[a] 2 Chr. 18. 1, &c.

3 (And the king of Iſrael ſaid unto his ſervants, Know ye that Ramoth in Gilead *is* ours, and we *be* † ſtill, *and* take it not out of the hand of the king of Syria?)

† Heb. ſilent from taking it.

4 And he ſaid unto Jehoſhaphat, Wilt thou go with me to battel to Ramoth-gilead? And Jehoſhaphat ſaid to the king of Iſrael, [b] I *am* as thou *art*, my people as thy people, my horſes as thy horſes.

[b] 2 Kin. 3. 7.

5 And Jehoſhaphat ſaid unto the king of Iſrael, Enquire, I pray thee, at the word of the LORD to day.

6 Then the king of Iſrael gathered the prophets together about four hundred men, and ſaid unto them, Shall I go againſt Ramoth-gilead to battel, or ſhall I forbear? And they ſaid, Go up; for the LORD ſhall deliver *it* into the hand of the king.

7 And Jehoſhaphat ſaid, *Is there* not here a prophet of the LORD beſides, that we might enquire of him?

8 And ỹ king of Iſrael ſaid unto Jehoſhaphat, *There is* yet one man (Micaiah the ſon of Imlah) by whom we may enquire of the LORD; but I hate him, for he doth not propheſie good concerning me, but evil. And Jehoſhaphat ſaid, Let not the king ſay ſo.

9 Then the king of Iſrael called an || officer, and ſaid, Haſten *hither* Micaiah the ſon of Imlah.

|| Or, eunuch.

10 And the king of Iſrael, & Jehoſhaphat the king of Judah ſat each on his throne, having put on their robes, in a † void place in the entrance of the gate of Samaria, and all the prophets propheſied before them.

† Heb. floor.

11 And Zedekiah the ſon of Chenaanah made him horns of iron: and he ſaid, Thus ſaith ỹ LORD, With theſe ſhalt thou puſh ỹ Syrians, until thou have conſumed them.

12 And all the prophets propheſied ſo, ſaying, Go up to Ramoth-gilead, and proſper: for the LORD ſhall deliver *it* into the kings hand.

13 And the meſſenger that was gone to call Micaiah, ſpake unto him, ſaying, Behold now, the words of ỹ prophets *declare* good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and ſpeak *that which is* good.

14 And Micaiah ſaid, *As* the LORD liveth, what the LORD ſaith unto me, that will I ſpeak.

15 ¶ So he came to the king, and the king ſaid unto him, Micaiah, ſhall we go againſt Ramoth-gilead to battel, or ſhall we forbear? And he anſwered him, Go, and proſper: for the LORD ſhall deliver *it* into the hand of the king.

16 And the king ſaid unto him, How many times ſhall I adjure thee, that thou tell me nothing but *that which is* true in the name of the LORD?

17 And he ſaid, I ſaw all Iſrael ſcattered upon the hills, as ſheep that have not a ſhepherd: and the LORD ſaid, Theſe have no maſter, let them return every man to his houſe in peace.

18 And the king of Iſrael ſaid unto Jehoſhaphat, Did I not tell thee, that he would propheſie no good concerning me, but evil?

19 And he ſaid, Hear thou therefore the word of the LORD: I ſaw the LORD ſitting on his throne, and all the hoſt of heaven ſtanding by him, on his right hand and on his left.

‖ Or, deceive. 20 And the LORD ſaid, Who ſhall ‖ perſwade Ahab, that he may go up and fall at Ramoth-gilead? And one ſaid on this manner, and another ſaid on that manner.

21 And there came forth a ſpirit, and ſtood before the LORD, and ſaid, I will perſwade him.

22 And the LORD ſaid unto him, Wherewith? And he ſaid, I will go forth, and I will be a lying ſpirit in the mouth of all his prophets. And he ſaid, Thou ſhalt perſwade *him*, and prevail alſo: go forth, and do ſo.

23 Now therefore behold, the LORD hath put a lying ſpirit in the mouth of all theſe thy prophets, and the LORD hath ſpoken evil concerning thee.

24 But Zedekiah the ſon of Chenaanah went near, & ſmote Micaiah on the cheek, and ſaid, [e] Which way went the ſpirit of the LORD from me to ſpeak unto thee?

• 2 Chr 18 23.

25 And Micaiah ſaid, Behold, thou ſhalt ſee in that day, when thou ſhalt go ‖ into † an inner chamber to hide thy ſelf.

‖ Or, *from chamber to chamber.* † Heb. *a chamber in a chamber.*

26 And the king of Iſrael ſaid, Take Micaiah, and carry him back unto Amon the governour of the city, and to Joaſh the kings ſon:

27 And ſay, Thus ſaith the king, Put this *fellow* in the priſon, and feed him with bread of affliction, and with water of affliction, untill I come in peace.

28 And Micaiah ſaid, If thou return at all in peace, the LORD hath not ſpoken by me. And he ſaid, Hearken, O people, every one of you.

29 So the king of Iſrael and Jehoſhaphat the king of Judah, went up to Ramoth-gilead.

‖ Or, *when he was to diſguiſe himſelf and enter into the battel.*

30 And the king of Iſrael ſaid unto Jehoſhaphat, ‖ I will diſguiſe my ſelf, and enter into the battel, but put thou on thy robes. And the king of Iſrael diſguiſed himſelf, and went into the battel.

31 But the king of Syria commanded his thirty and two captains that had rule over his chariots, ſaying, Fight neither with ſmall nor great, ſave onely with the king of Iſrael.

32 And it came to paſs, when the captains of the chariots ſaw Jehoſhaphat, that they ſaid, Surely it *is* the king of Iſrael. And they turned aſide to fight againſt him: and Jehoſhaphat cried out.

33 And it came to paſs, when the captains of the chariots perceived that it *was* not the king of Iſrael, that they turned back from purſuing him.

34 And a *certain* man drew a bowe † at a venture, and ſmote the king of Iſrael between the † joynts of the harneſs: wherefore he ſaid unto the driver of his chariot, Turn thine hand, and carry me out of the hoſt, for I am † wounded.

† Heb. *in his ſimplicity.* † Heb. *joynts.* † Heb. *and ſtay breaſtplate.*

35 And the battel † increaſed that day: and the king was ſtayed up in his chariot againſt the Syrians, and died at even: and the bloud ran out of the wound, into the † midſt of the chariot.

† Heb. *made ſtand.* † Heb. *aſcended.* † Heb. *boſom.*

36 And there went a proclamation throughout the hoſt, about the going down of the ſun, ſaying, Every man to his city, and every man to his own countrey.

37 ¶ So the king died, and † was brought to Samaria, and they buried the king in Samaria.

† Heb. *came.*

38 And *one* waſhed the chariot in ỹ pool of Samaria, & the dogs licked up his bloud, & they waſhed his armour, according [d] unto the word of the LORD which he ſpake.

[d] 1 Kin. 21. 19.

39 Now the reſt of the acts of Ahab, and all that he did, and the ivory houſe which he made, and all the cities that he built, *are* they not written in the book of the chronicles of the kings of Iſrael?

40 So Ahab ſlept with his fathers, and Ahaziah his ſon reigned in his ſtead.

41 ¶ And [e] Jehoſhaphat the ſon of Aſa began to reign over Judah in the fourth year of Ahab king of Iſrael.

[e] 1 Kin. 22. 41.

42 Jehoſhaphat *was* thirty and five years old when he began to reign, and he reigned twenty and five years in Jeruſalem: and his mothers name *was* Azubah the daughter of Shilhi.

43 And he walked in all the way of Aſa his

his father, he turned not aſide from it, doing *that which was* right in the eyes of the LORD: nevertheleſs, the high places were not taken away; *for* the people offered and burnt incenſe yet in the high places.

44 And Jehoſhaphat made peace with the king of Iſrael.

45 Now the reſt of the acts of Jehoſhaphat, and his might that he ſhewed, and how he warred, *are* they not written in the book of the chronicles of the kings of Judah?

46 And the remnant of the ſodomites which remained in the days of his father Aſa, he took out of the land.

47 *There was* then no king in Edom: a deputy *was* king.

48 Jehoſhaphat || made ſhips of Tharſhiſh to go to Ophir for gold: but they went not; for the ſhips were broken at Ezion-geber.

|| Or, had an fleet.

49 Then ſaid Ahaziah the ſon of Ahab unto Jehoſhaphat, Let my ſervants go with thy ſervants in the ſhips: but Jehoſhaphat would not.

50 ¶ And Jehoſhaphat ſlept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his ſon reigned in his ſtead.

51 ¶ Ahaziah the ſon of Ahab began to reign over Iſrael in Samaria the ſeventeenth year of Jehoſhaphat king of Judah, and reigned two years over Iſrael.

52 And he did evil in the ſight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the Son of Nebat, who made Iſrael to ſin.

53 For he ſerved Baal, and worſhipped him, and provoked to anger the LORD God of Iſrael, according to all that his father had done.

The ſecond book of the KINGS, commonly called, The fourth book of the KINGS.

CHAP. I.

1 Moab rebelleth. 2 Ahaziah ſending to Baal-zebub, hath his judgement by Elijah. 5 Elijah twice bringeth fire from heaven upon them whom Ahaziah ſent to apprehend him. 13 He pitieth the third captain, and encouraged by an angel, telleth the king of his death. 17 Jehoram ſucceedeth Ahaziah.

THEN Moab rebelled againſt Iſrael, [a] after the death of Ahab.

[a] Chap. 3. 5.

2 And Ahaziah fell down through a latteſs in his upper chamber that *was* in Samaria, and was ſick: and he ſent meſſengers, and ſaid unto them, Go, enquire of Baal-zebub the god of Ekron, whether I ſhall recover of this diſeaſe.

3 But the angel of the LORD ſaid to Elijah the Tiſhbite, Ariſe, go up to meet the meſſengers of the king of Samaria, and ſay unto them, *Is it* not becauſe *there is* not a God in Iſrael, *that* ye go to enquire of Baal-zebub the god of Ekron?

† Heb. The bed whither thou art gone up, thou ſhalt not come down from it.

4 Now therefore thus ſaith the LORD, † Thou ſhalt not come down from that bed on which thou art gone up, but ſhalt ſurely die. And Elijah departed.

5 ¶ And when the meſſengers turned back unto him, he ſaid unto them, Why are ye now turned back?

6 And they ſaid unto him, There came a man up to meet us, and ſaid unto us, Go, turn again unto the king that ſent you, and ſay unto him, Thus ſaith the LORD, *Is it* not becauſe *there is* not a God in Iſrael, *that* thou ſendeſt to enquire of Baal-zebub the god of Ekron? therefore thou ſhalt not come down from that bed on which thou art gone up, but ſhalt ſurely die.

7 And he ſaid unto them, † What manner of man *was he* which came up to meet you, and told you theſe words?

† Heb. *What was the manner of the man.*

8 And they anſwered him, *He was* an hairy man, and girt with a girdle of leather about his loyns. And he ſaid, It *is* Elijah the Tiſhbite.

9 Then the king ſent unto him a captain of fifty, with his fifty: and he went up to him,

him, (and behold, he ſat on the top of an hill) and he ſpake unto him, Thou man of God, the king hath ſaid, Come down.

10 And Elijah anſwered and ſaid to the captain of fifty, If I *be* a man of God, then let fire come down from heaven, and conſume thee and thy fifty. And there came down fire from heaven, and conſumed him and his fifty.

11 Again alſo he ſent unto him another captain of fifty, with his fifty: and he anſwered and ſaid unto him, O man of God, thus hath the king ſaid, Come down quickly.

12 And Elijah anſwered and ſaid unto them, If I *be* a man of God, let fire come down from heaven, & conſume thee & thy fifty. And the fire of God came down from heaven, and conſumed him and his fifty.

13 ¶ And he ſent again a captain of the third fifty, with his fifty: and the third captain of fifty went up, and came and † fell on his knees before Elijah, and beſought him, and ſaid unto him, Oh man of God, I pray thee, let my life, and the life of theſe fifty thy ſervants be precious in thy ſight.

† Heb. bowed.

14 Behold, there came fire down from heaven, and burnt up the two captains of the former fifties, with their fifties: therefore let my life now be precious in thy ſight.

15 And the angel of the LORD ſaid unto Elijah, Go down with him, be not afraid of him. And he aroſe, and went down with him unto the king.

16 And he ſaid unto him, Thus ſaith the LORD, Foraſmuch as thou haſt ſent meſſengers to enquire of Baal-zebub the god of Ekron (*is it* not becauſe *there is* no God in Iſrael to enquire of his word?) therefore thou ſhalt not come down off that bed on which thou art gone up, but ſhalt ſurely die.

17 ¶ So he died, according to the word of the LORD which Elijah had ſpoken: and Jehoram reigned in his ſtead, in the ſecond year of Jehoram the ſon of Jehoſhaphat king of Judah; becauſe he had no ſon.

18 Now the reſt of the acts of Ahaziah which he did, *are* they not written in the book of ỹ chronicles of the kings of Iſrael?

CHAP. II.

1 Elijah taking his leave of Eliſha, with his mantle divideth Jordan, 9 and granting Eliſha his requeſt, is taken up by a fiery chariot into heaven. 12 Eliſha dividing Jordan with Elijah's mantle, is acknowledged his ſucceſſour. 16 The young prophets, hardly obtaining leave to ſeek Elijah, could not find him. 19 Eliſha with ſalt healeth the unwholſom waters. 23 Bears deſtroy the children that mocked Eliſha.

AND it came to paſs when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Eliſha from Gilgal.

2 And Elijah ſaid unto Eliſha, Tarry here, I pray thee: for the LORD hath ſent me to Beth-el. And Eliſha ſaid *unto him*, *As* the LORD liveth, and *as* thy ſoul liveth, I will not leave thee. So they went down to Beth-el.

3 And the ſons of the prophets that *were* at Beth-el, came forth to Eliſha, and ſaid unto him, Knoweſt thou that the LORD will take away thy maſter from thy head to day? And he ſaid, Yea, I know *it*, hold you your peace.

4 And Elijah ſaid unto him, Eliſha, tarry here, I pray thee: for the LORD hath ſent me to Jericho. And he ſaid, *As* the LORD liveth, and *as* thy ſoul liveth, I will not leave thee. So they came to Jericho.

5 And the ſons of the prophets that *were* at Jericho, came to Eliſha, and ſaid unto him, Knoweſt thou that the LORD will take away thy maſter from thy head to day? And he anſwered, Yea, I know *it*, hold you your peace.

6 And Elijah ſaid unto him, Tarry, I pray thee, here: for the LORD hath ſent me to Jordan. And he ſaid, *As* the LORD liveth, and *as* thy ſoul liveth, I will not leave thee. And they two went on.

7 And fifty men of the ſons of the prophets went, and ſtood † to view afar off: and they two ſtood by Jordan.

† Heb. in ſight, or, over againſt.

8 And Elijah took his mantle, and wrapt *it* together, and ſmote the waters, and they were divided hither and thither, ſo that they two went over on dry ground.

9 ¶ And it came to paſs when they were gone over, that Elijah ſaid unto Eliſha,

ſha, Ask what I ſhall do for thee, before I be taken away from thee. And Eliſha ſaid, I pray thee, let a double portion of thy ſpirit be upon me.

† Heb. Thou haſt done hard in aſking.

10 And he ſaid, † Thou haſt asked a hard thing: *nevertheleſs*, if thou ſee me *when I am* taken from thee, it ſhall be ſo unto thee; but if not, it ſhall not be *ſo*.

11 And it came to paſs as they ſtill went on, and talked, that behold, *there appeared* a chariot of fire, and horſes of fire, and parted them both aſunder, and [a] Elijah went up by a whirlwind into heaven.

[a] Eccluſ. 48. 9. 1 Mac. 2. 58.

[b] Chap. 13. 14.

12 ¶ And Eliſha ſaw *it*, and he cried, [b] My father, my father, the chariot of Iſrael, and the horſ-men thereof. And he ſaw him no more: and he took hold of his own clothes, and rent them in two pieces.

13 He took up alſo the mantle of Elijah that fell from him, and went back, and ſtood by the † bank of Jordan;

† Heb. lip.

14 And he took the mantle of Elijah that fell from him, and ſmote the waters, and ſaid, Where *is* the LORD God of Elijah? and when he alſo had ſmitten the waters, they parted hither and thither: and Eliſha went over.

15 And when the ſons of the prophets which *were* [c] to view at Jericho, ſaw him, they ſaid, The ſpirit of Elijah doth reſt on Eliſha. And they came to meet him, and bowed themſelves to the ground before him:

[c] ver. 7.

16 ¶ And they ſaid unto him, Behold now, there be with thy ſervants fifty † ſtrong men, let them go, we pray thee, and ſeek thy maſter: leſt peradventure the ſpirit of the LORD hath taken him up, and caſt him upon † ſome mountain, or into ſome valley. And he ſaid, Ye ſhall not ſend.

† Heb. ſons of ſtrength

† Heb. one of the mountains.

17 And when they urged him till he was aſhamed, he ſaid, Send. They ſent therefore fifty men; and they ſought three days, but found him not.

18 And when they came again to him, (for he tarried at Jericho) he ſaid unto them, Did I not ſay unto you, Go not?

19 ¶ And the men of the city ſaid unto Eliſha, Behold, I pray thee, the ſituation of this city *is* pleaſant, as my lord ſeeth: but the water *is* naught, and the ground † barren.

† Heb. caſting to miſcarry.

20 And he ſaid, Bring me a new cruſe, and put ſalt therein. And they brought *it* to him.

21 And he went forth unto the ſpring of the waters, and caſt the ſalt in there, and ſaid, Thus ſaith the LORD, I have healed theſe waters; there ſhall not be from thence any more death, or barren *land*.

22 So the waters were healed unto this day, according to the ſaying of Eliſha which he ſpake.

23 ¶ And he went up from thence unto Beth-el: and as he was going up by the way, there came forth little children out of the city, and mocked him, and ſaid unto him, Go up thou bald-head, go up thou bald-head.

24 And he turned back, and looked on them, and curſed them in the name of the LORD: and there came forth two ſhe-bears out of the wood, and tare fourty and two children of them.

25 And he went from thence to mount Carmel, and from thence he returned to Samaria.

CHAP. III.

1 Jehorams reign. 4 Meſha rebelleth. 6 Jehoram, with Jehoſhaphat, and the king of Edom, being diſtreſſed for want of water, by Eliſha obtaineth water, and promiſe of victory. 21 The Moabites deceived by the colour of the water, coming to ſpoil, are overcome. 26 The king of Moab, by ſacrificing the king of Edoms ſon, raiſeth the ſiege.

NOw Jehoram the ſon of Ahab began to reign over Iſrael in Samaria, the eighteenth year of Jehoſhaphat king of Judah, and reigned twelve yeers.

2 And he wrought evil in the ſight of the LORD, but not like his father, and like his mother; for he put away the † image of Baal that his father had made.

† Heb. ſtatue.

3 Nevertheleſs, he cleaved unto *the* ſins of Jeroboam the ſon of Nebat, which made Iſrael to ſin; he departed not therefrom.

4 ¶ And Meſha king of Moab was a ſheep-maſter, and rendred unto the king of Iſrael an hundred thouſand lambs, and an hundred thouſand rams, with the wooll.

5 But it came to paſs when [a] Ahab was dead,

[a] Chap. 1. 1.

dead, that the king of Moab rebelled against the king of Iſrael.

6 ¶ And king Jehoram went out of Samaria the ſame time, and numbred all Iſrael.

7 And he went and ſent to Jehoſhaphat the king of Judah, ſaying, The king of Moab hath rebelled againſt me: wilt thou go with me againſt Moab to battel? And he ſaid, I will go up: [b] I *am* as thou *art*, my people as thy people, *and* my horſes as thy horſes.

[b] 1 Kin. 22.4.

8 And he ſaid, Which way ſhall we go up? And he anſwered, The way through the wilderneſs of Edom.

9 So the king of Iſrael went, and the king of Judah, and the king of Edom: and they fetcht a compaſs of ſeven days journey: and there was no water for the hoſt, and for the cattel † that followed them.

† Heb. *at their feet.*

10 And the king of Iſrael ſaid, Alas, that the LORD hath called theſe three kings together, to deliver them into the hand of Moab.

11 But Jehoſhaphat ſaid, *Is there* not here a prophet of the LORD, that we may enquire of the LORD by him? And one of the king of Iſraels ſervants anſwered & ſaid, Here *is* Eliſha the ſon of Shaphat, which poured water on the hands of Elijah.

12 And Jehoſhaphat ſaid, The word of the LORD is with him. So the king of Iſrael, and Jehoſhaphat, and the king of Edom went down to him.

13 And Eliſha ſaid unto the king of Iſrael, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Iſrael ſaid unto him, Nay: for the LORD hath called theſe three kings together, to deliver them into the hand of Moab.

14 And Eliſha ſaid, *As* the LORD of hoſts liveth, before whom I ſtand, ſurely, were it not that I regard the preſence of Jehoſhaphat the king of Judah, I would not look toward thee, nor ſee thee.

15 But now bring me a minſtrel. And it came to paſs when the minſtrel played, that the hand of the LORD came upon him.

16 And he ſaid, Thus ſaith the LORD, Make this valley full of ditches.

17 For thus ſaith the LORD, Ye ſhall not ſee wind, neither ſhall ye ſee rain; yet that valley ſhall be filled with water, that ye may drink, both ye, and your cattel, and your beaſts.

18 And this is *but* a light thing in the ſight of the LORD: he will deliver the Moabites alſo into your hand.

19 And ye ſhall ſmite every fenced city, and every choice city, and ſhall fell every good tree, and ſtop all wells of water, and † mar every good piece of land with ſtones.

† Heb. *grieve.*

20 And it came to paſs in the morning when the meat-offering was offered, that behold, there came water by the way of Edom, & the countrey was filled with water.

21 ¶ And when all the Moabites heard that the kings were come up to fight againſt them, they † gathered all that were able to † put on armour, and upward, and ſtood in the border.

† Heb. *were called together.*

† Heb. *girded himſelf with a girdle.*

22 And they roſe up early in the morning, and the ſun ſhone upon the water, and the Moabites ſaw the water on the other ſide *as* red as bloud:

23 And they ſaid, This *is* bloud: the kings are ſurely † ſlain, and they have ſmitten one another: now therefore, Moab, to the ſpoil.

† Heb. *deſtroyed.*

24 And when they came to the camp of Iſrael, the Iſraelites roſe up and ſmote the Moabites, ſo that they fled before them: but || they went forward ſmiting the Moabites, even in *their* countrey.

|| Or, *they ſmote in it even ſmiting.*

25 And they beat down the cities, and on every good piece of land caſt every man his ſtone, and filled it, and they ſtopped all the wells of water, and felled all the good trees: † onely in Kir-haraſeth left they the ſtones thereof: howbeit the ſlingers went about *it*, and ſmote it.

† Heb. *and left the ſtones thereof in Kir-haraſeth.*

26 ¶ And when the king of Moab ſaw that the battel was too ſore for him, he took with him ſeven hundred men that drew ſwords, to break through *even* unto the king of Edom: but they could not.

27 Then he took his eldeſt ſon that ſhould have reigned in his ſtead, and offered him *for* a burnt-offering upon the wall: and there was great indignation againſt Iſrael:

Iſrael: and they departed from him, and returned to *their own* land.

CHAP. IV.

1 *Eliſha multiplieth the widows oyl.* 8 *He giveth a ſon to the good Shunammite.* 18 *He raiſeth again her dead ſon.* 38 *At Gilgal he healeth the deadly pottage.* 42 *He ſatisfieth an hundred men with twenty loaves.*

NOw there cried a certain woman of the wives of the ſons of the prophets unto Eliſha, ſaying, Thy ſervant my huſband is dead, and thou knoweſt that thy ſervant did fear the LORD: and the creditour is come to take unto him my two ſons to be bond-men.

2 And Eliſha ſaid unto her, What ſhall I do for thee? tell me, what haſt thou in the houſe? And ſhe ſaid, Thine hand-maid hath not any thing in the houſe, ſave a pot of oyl.

3 Then he ſaid, Go borrow thee veſſels abroad of all thy neighbours, *even* empty veſſels, || borrow not a few.

|| Or, ſtint not

4 And when thou art come in, thou ſhalt ſhut the door upon thee, & upon thy ſons, and ſhalt pour out into all thoſe veſſels, and thou ſhalt ſet aſide that which is full.

5 So ſhe went from him, and ſhut the door upon her, and upon her ſons, who brought *the veſſels* to her, and ſhe poured out.

6 And it came to paſs when the veſſels were full, that ſhe ſaid unto her ſon, Bring me yet a veſſel. And he ſaid unto her, *There is* not a veſſel more. And the oyl ſtayed.

7 Then ſhe came and told the man of God: and he ſaid, Go, ſell the oyl, and pay thy || debt, and live thou and thy children of the reſt.

|| Or, creditour.

8 ¶ And † it fell on a day, that Eliſha paſſed to Shunem, where *was* a great woman; and ſhe † conſtrained him to eat bread. And *ſo* it was, *that* as oft as he paſſed by, he turned in thither to eat bread.

† Heb. there was a day. † Heb. laid hold on him.

9 And ſhe ſaid unto her husband, Behold now, I perceive that this *is* an holy man of God, which paſſeth by us continually.

10 Let us make a little chamber, I pray thee, on the wall, and let us ſet for him there a bed, and a table, and a ſtool, and a candleſtick: and it ſhall be when he cometh to us, that he ſhall turn in thither.

11 And it fell on a day that he came thither, and he turned into the chamber, and lay there.

12 And he ſaid to Gehazi his ſervant, Call this Shunammite. And when he had called her, ſhe ſtood before him.

13 And he ſaid unto him, Say now unto her, Behold, thou haſt been carefull for us with all this care; what *is* to be done for thee? wouldeſt thou be ſpoken for to the king, or to the captain of the hoſt? And ſhe anſwered, I dwell among mine own people.

14 And he ſaid, What then *is* to be done for her? And Gehazi anſwered, Verily ſhe hath no child, and her husband is old.

15 And he ſaid, Call her. And when he had called her, ſhe ſtood in the door.

16 And he ſaid, [a] About this † ſeaſon, according to the time of life, thou ſhalt embrace a ſon. And ſhe ſaid, Nay, my lord, *thou* man of God, do not lie unto thine hand-maid.

[a] Gen. 18. 10. † Heb. *ſet time.*

17 And the woman conceived, and bare a ſon at that ſeaſon that Eliſha had ſaid unto her, according to the time of life.

18 ¶ And when the child was grown, it fell on a day, that he went out to his father to the reapers.

19 And he ſaid unto his father, My head, my head. And he ſaid to a lad, Carry him to his mother.

20 And when he had taken him, and brought him to his mother, he ſat on her knees till noon, and *then* died.

21 And ſhe went up, and laid him on the bed of the man of God, and ſhut *the door* upon him, and went out.

22 And ſhe called unto her husband, and ſaid, Send me, I pray thee, one of the young men, and one of the aſſes, that I may run to the man of God, and come again.

23 And he ſaid, Wherefore wilt thou go to him to day? *it is* neither new-moon, nor ſabbath. And ſhe ſaid, *It ſhall be* † well.

† Heb. peace.

24 Then ſhe ſaddled an aſs, and ſaid to her ſervant, Drive, and go forward; † ſlack not *thy* riding for me, except I bid thee.

† Heb. reſtrain not for me to ride.

25 So

25 So ſhe went, and came unto the man of God to mount Carmel: and it came to paſs when the man of God ſaw her afar off, that he ſaid to Gehazi his ſervant, Behold, *yonder is* that Shunammite:

26 Run now, I pray thee, to meet her, and ſay unto her, *Is it* well with thee? *is it* well with thy husband? *is it* well with the child? and ſhe anſwered, *It is* well.

27 And when ſhe came to the man of God to the hill, ſhe caught † him by the feet: but Gehazi came near to thruſt her away. And the man of God ſaid, Let her alone, for her ſoul *is* † vexed within her: and the LORD hath hid *it* from me, and hath not told me.

† Heb. *by his feet.*

† Heb. *bitter.*

28 Then ſhe ſaid, Did I deſire a ſon of my lord? did I not ſay, Do not deceive me?

29 Then he ſaid to Gehazi, Gird up thy loyns, and take my ſtaff in thine hand, and go thy way: if thou meet any man, ſalute him not; and if any ſalute thee, anſwer him not again: and lay my ſtaff upon the face of the child.

30 And the mother of the child ſaid, *As* the LORD liveth, and *as* thy ſoul liveth, I will not leave thee. And he aroſe, and followed her.

31 And Gehazi paſſed on before them, and laid the ſtaff upon the face of the child, but *there was* neither voice, nor † hearing: wherefore he went again to meet him, and told him, ſaying, The child *is* not awaked.

† Heb. *attention*

32 And when Eliſha was come into the houſe, behold, the child was dead, *and* laid upon his bed.

33 He went in therefore, and ſhut the door upon them twain, and prayed unto the LORD.

34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands, and he ſtretched himſelf upon the child, and the fleſh of the child waxed warm.

35 Then he returned, and walked in the houſe † to and fro, and went up, and ſtretched himſelf upon him: and the child neeſed ſeven times, and the child opened his eyes.

† Heb. *once bither, and once thither.*

36 And he called Gehazi, and ſaid, Call this Shunammite. So he called her: and when ſhe was come in unto him, he ſaid, Take up thy ſon.

37 Then ſhe went in, and fell at his feet, and bowed her ſelf to the ground, and took up her ſon, and went out.

38 ¶ And Eliſha came again to Gilgal, and *there was* a dearth in the land, and the ſons of the prophets *were* ſitting before him: and he ſaid unto his ſervant, Set on the great pot, and ſeethe pottage for the ſons of the prophets.

39 And one went out into the field to gather herbs, and found a wilde vine, and gathered thereof wild gourds his lap-full, and came and ſhred *them* into the pot of pottage: for they knew *them* not.

40 So they poured out for the men to eat: and it came to paſs as they were eating of the pottage, that they cried out, and ſaid, O thou man of God, *there is* death in the pot: and they could not eat *thereof*.

41 But he ſaid, Then bring meal: and he caſt *it* into the pot; and he ſaid, Pour out for the people, that they may eat: and there was no † harm in the pot.

† Heb. *evil thing.*

42 ¶ And there came a man from Baal-ſhaliſha, and brought the man of God bread of the firſt-fruits, twenty loaves of barley, and full ears of corn || in the huſk thereof: and he ſaid, Give unto the people, that they may eat.

|| Or, *in his ſcrip, or garner.*

43 And his ſervitour ſaid, What, ſhould I ſet this before an hundred men? He ſaid again, Give the people, that they may eat: for thus ſaith the LORD, [b] They ſhall eat, and ſhall leave *thereof*.

[b] Joh. 6. 11.

44 So he ſet *it* before them, and they did eat, and left *thereof*, according to the word of the LORD.

CHAP. V.

1 *Naaman, by the report of a captive maid, is ſent to Samaria to be cured of his leproſie.* 8 *Eliſha ſending him to Jordan, cureth him.* 15 *He refuſing Naamans gifts, granteth him ſome of the earth.* 20 *Gehazi, abuſing his maſters name unto Naaman, is ſmitten with leproſie.*

NOw Naaman captain of the hoſt of the king of Syria, was a great man †with his maſter, & ||†honourable, becauſe by him the LORD had given || deliverance unto

† Heb. *before.* || Or, *victory.* † Heb. *lifted up.* || Or, *ſalvation.*

unto Syria: he was alſo a mighty man in valour, *but he was* a leper.

2 And the Syrians had gone out by companies, and had brought away captive out of the land of Iſrael a little maid, and ſhe † waited on Naamans wife.

† Heb. was before.

3 And ſhe ſaid unto her miſtreſs, Would God my lord *were* † with the prophet that *is* in Samaria: for he would † recover him of his leproſie.

† Heb. before. † Heb. gather in

4 And *one* went in, and told his lord, ſaying, Thus and thus ſaid the maid that *is* of the land of Iſrael.

5 And the king of Syria ſaid, Go to, go, and I will ſend a letter unto the king of Iſrael. And he departed, and took † with him ten talents of ſilver, and ſix thouſand *pieces* of gold, and ten changes of raiment.

† Heb. in his hand.

6 And he brought the letter to the king of Iſrael, ſaying, Now when this letter is come unto thee, behold, I have *therewith* ſent Naaman my ſervant to thee, that thou mayeſt recover him of his leproſie.

7 And it came to paſs when the king of Iſrael had read the letter, that he rent his clothes, and ſaid, *Am* I God, to kill and to make alive, that this man doth ſend unto me to recover a man of his leproſie? wherefore conſider, I pray you, and ſee how he ſeeketh a quarrel againſt me.

8 ¶ And it was *ſo*, when Eliſha the man of God had heard that the king of Iſrael had rent his clothes, that he ſent to the king, ſaying, Wherefore haſt thou rent thy clothes? let him come now to me, and he ſhall know that there is a prophet in Iſrael.

9 So Naaman came with his horſes, and with his chariot, and ſtood at the door of the houſe of Eliſha.

10 And Eliſha ſent a meſſenger unto him, ſaying, Go and waſh in Jordan ſeven times, and thy fleſh ſhall come again unto thee, and thou ſhalt be clean.

† Heb. I ſaid. ‖ Or, I ſaid with my ſelf. He will ſurely come, &c.

11 But Naaman was wroth, and went away, and ſaid, Behold, † ‖ I thought, He will ſurely come out to me, and ſtand, and call on the name of the LORD his God, and † ſtrike his hand over the place, and recover the leper.

† Heb. move up & down.

12 *Are* not ‖ Abana and Pharpar, rivers of Damaſcus, better then all the waters of Iſrael? may I not waſh in them and be clean? So he turned, and went away in a rage.

‖ Or, Amana.

13 And his ſervants came near, and ſpake unto him, and ſaid, My father, *if* the prophet had bid thee *do ſome* great thing, wouldeſt thou not have done *it*? how much rather then, when he ſaith to thee, Waſh and be clean?

14 Then went he down, and dipped himſelf ſeven times in Jordan, according to the ſaying of the man of God: and his fleſh came again like unto the fleſh of a little child, and [a] he was clean.

[a] Luke 4.27.

15 ¶ And he returned to the man of God, he and all his company, and came, and ſtood before him: and he ſaid, Behold, now I know that *there is* no God in all the earth, but in Iſrael: now therefore, I pray thee, take a bleſſing of thy ſervant.

16 But he ſaid, *As* the LORD liveth, before whom I ſtand, I will receive none. And he urged him to take *it*, but he refuſed.

17 And Naaman ſaid, Shall there not then, I pray thee, be given to thy ſervant two mules burden of earth? for thy ſervant will henceforth offer neither burnt-offering, nor ſacrifice unto other gods, but unto the LORD.

18 In this thing the LORD pardon thy ſervant, *that* when my maſter goeth into the houſe of Rimmon to worſhip there, and he leaneth on my hand, and I bow my ſelf in the houſe of Rimmon: when I bow down my ſelf in the houſe of Rimmon, the LORD pardon thy ſervant in this thing.

19 And he ſaid unto him, Go in peace. So he departed from him † a little way.

† Heb. a little piece of ground.

20 ¶ But Gehazi the ſervant of Eliſha the man of God ſaid, Behold, my maſter hath ſpared Naaman this Syrian, in not receiving at his hands that which he brought: but *as* the LORD liveth, I will run after him, and take ſomewhat of him.

21 So Gehazi followed after Naaman: and when Naaman ſaw *him* running after him, he lighted down from the chariot to meet him, and ſaid, † *Is* all well?

† Heb. Is there peace?

22 And he ſaid, All *is* well: my maſter hath

hath ſent me, ſaying, Behold, even now there be come to me from mount Ephraim two young men of the ſons of the prophets: give them, I pray thee, a talent of ſilver, and two changes of garments.

23 And Naaman ſaid, Be content, take two talents. And he urged him, and bound two talents of ſilver in two bags, with two changes of garments, and laid *them* upon two of his ſervants, and they bare *them* before him.

|| Or, ſecret place. 24 And when he came to the || tower, he took *them* from their hand, and beſtowed *them* in the houſe; and he let the men go, and they departed.

25 But he went in, and ſtood before his maſter: and Eliſha ſaid unto him, Whence *comeſt thou* Gehazi? And he ſaid, Thy ſervant went † no whither.

† Heb, not hither or thither. 26 And he ſaid unto him, Went not mine heart *with thee*, when the man turned again from his chariot to meet thee? *is it* a time to receive money, and to receive garments, and olive-yards, and vineyards, and ſheep, and oxen, and men-ſervants, and maid-ſervants?

27 The leproſie therefore of Naaman ſhall cleave unto thee, and unto thy ſeed for ever. And he went out from his preſence a leper *as white* as ſnow.

CHAP. VI.

1 *Eliſha giving leave to the young prophets to enlarge their dwellings, cauſeth iron to ſwim.* 8 *He diſcloſeth the king of Syria his counſel.* 13 *The army which was ſent to Dothan to apprehend Eliſha, is ſmitten with blindneſs.* 19 *Being brought into Samaria, they are diſmiſſed in peace.* 24 *The famine in Samaria cauſeth women to eat their own children.* 30 *The king ſendeth to ſlay Eliſha.*

AND the ſons of the prophets ſaid unto Eliſha, Behold now, the place where we dwell with thee is too ſtrait for us.

2 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there where we may dwell. And he anſwered, Go ye.

3 And one ſaid, be content, I pray thee, and go with thy ſervants. And he anſwered, I will go.

4 So he went with them. And when they came to Jordan, they cut down wood.

5 But as one was felling a beam, the † ax-head fell into the water: and he cried, and ſaid, Alas maſter, for it was borrowed. † Heb. iron.

6 And the man of God ſaid, Where fell it? And he ſhewed him the place. And he cut down a ſtick, and caſt *it* in thither, and the iron did ſwim.

7 Therefore ſaid he, Take *it* up to thee. And he put out his hand, and took it.

8 ¶ Then the king of Syria warred againſt Iſrael, and took counſel with his ſervants, ſaying, In ſuch and ſuch a place *ſhall be* my || camp. || Or, encampment.

9 And the man of God ſent unto the king of Iſrael, ſaying, Beware that thou paſs not ſuch a place; for thither the Syrians are come down.

10 And the king of Iſrael ſent to the place which the man of God told him, and warned him of, and ſaved himſelf there, not once nor twice.

11 Therefore the heart of the king of Syria was ſore troubled for this thing, and he called his ſervants, and ſaid unto them, Will ye not ſhew me which of us *is* for the king of Iſrael?

12 And one of his ſervants ſaid, † None, my lord O king: but Eliſha the prophet, that *is* in Iſrael, telleth the king of Iſrael the words that thou ſpeakeſt in thy bed-chamber. † Heb. No,

13 ¶ And he ſaid, Go, and ſpie where he *is*, that I may ſend & fetch him. And it was told him, ſaying, Behold, *he is* in Dothan.

14 Therefore ſent he thither horſes, and chariots, and a † great hoſt: and they came by night, and compaſſed the city about. † Heb. heavy.

15 And when the || ſervant of the man of God was riſen early and gone forth, behold, an hoſt compaſſed the city, both with horſes and chariots: and his ſervant ſaid unto him, Alas my maſter, how ſhall we do? || Or, minister.

16 And he anſwered, Fear not: for [a] they that *be* with us, *are* mo then they that *be* with them. [a] 2 Chron. 32. 7.

17 And Eliſha prayed, and ſaid, LORD, I pray thee, open his eyes that he may ſee. And the LORD opened the eyes of the young man, and he ſaw: and behold, the mountain *was* full of horſes, and

and chariots of fire round about Eliſha.

18 And when they came down to him, Eliſha prayed unto the LORD, and ſaid, Smite this people, I pray thee, with blindneſs. And he ſmote them with blindneſs, according to the word of Eliſha.

19 ¶ And Eliſha ſaid unto them, This *is* not the way, neither *is* this the city: † follow me, and I will bring you to the man whom ye ſeek. But he led them to Samaria.

† Heb. come ye after me.

20 And it came to paſs when they were come into Samaria, that Eliſha ſaid, LORD open the eyes of theſe *men* that they may ſee. And the LORD opened their eyes, and they ſaw, and behold, *they were* in the mids of Samaria.

21 And the king of Iſrael ſaid unto Eliſha, when he ſaw them, My father, ſhall I ſmite *them?* ſhall I ſmite *them?*

22 And he anſwered, Thou ſhalt not ſmite *them:* wouldeſt thou ſmite thoſe whom thou haſt taken captive with thy ſword, and with thy bowe? ſet bread and water before them, that they may eat and drink, and go to their maſter.

23 And he prepared great proviſion for them: and when they had eaten and drunk, he ſent them away, and they went to their maſter. So the bands of Syria came no more into the land of Iſrael.

24 ¶ And it came to paſs after this, that Ben-hadad king of Syria gathered all his hoſt, and went up, and beſieged Samaria.

25 And there was a great famine in Samaria: and behold, they beſieged it, untill an aſſes head was *ſold* for fourſcore *pieces* of ſilver, and the fourth part of a cab of doves dung for five *pieces* of ſilver.

26 And as the king of Iſrael was paſſing by upon the wall, there cried a woman unto him, ſaying, Help, my lord O king.

27 And he ſaid, || If the LORD do not help thee, whence ſhall I help thee? out of the barn-floor, or out of the wine-preſs?

|| Or, Let not the LORD ſave thee

28 And the king ſaid unto her, What aileth thee? And ſhe anſwered, This woman ſaid unto me, Give thy ſon, that we may eat him to day, and we will eat my ſon to morrow.

29 So [b] we boiled my ſon, and did eat him: and I ſaid unto her on the † next day, Give thy ſon, that we may eat him: and ſhe hath hid her ſon.

[b] Deut. 28.53. † Heb. other.

30 ¶ And it came to paſs when the king heard the words of the woman, that he rent his clothes, and he paſſed by upon the wall, and the people looked, and behold, *he had* ſackcloth within, upon his fleſh.

31 Then he ſaid, God do ſo and more alſo to me, if the head of Eliſha the ſon of Shaphat ſhall ſtand on him this day.

32 But Eliſha ſat in his houſe, (and the elders ſat with him) and *the king* ſent a man from before him: but ere the meſſenger came to him, he ſaid to the elders, See ye how this ſon of a murderer hath ſent to take away mine head? look when the meſſenger cometh, ſhut the door, and hold him faſt at the door: *is* not the ſound of his maſters feet behind him?

33 And while he yet talked with them, behold, the meſſenger came down unto him: and he ſaid, Behold, this evil *is* of the LORD, what ſhould I wait for the LORD any longer?

CHAP. VII.

1 Eliſha propheſieth incredible plenty in Samaria. 3 Four lepers venturing on the hoſt of the Syrians, bring tidings of their flight. 12 The king finding by ſpies the news to be true, ſpoileth the tents of the Syrians. 17 The lord who would not beleeve the propheſie of plenty, having the charge of the gate, is troden to death in the preſs.

THen Eliſha ſaid, Hear ye the word of the LORD, Thus ſaith the LORD, To morrow about this time *ſhall* a meaſure of fine flour *be ſold* for a ſhekel, and two meaſures of barley for a ſhekel, in the gate of Samaria.

2 Then † a lord on whoſe hand the king leaned, anſwered the man of God and ſaid, Behold, *if* the LORD would make windows in heaven, might this thing be? And he ſaid, Behold, thou ſhalt ſee *it* with thine eyes, but ſhalt not eat thereof.

† Heb. a lord which belonged to the king, leaning upon his hand.

3 ¶ And there were four leprous men at the entring in of the gate: and they ſaid one to another, Why ſit we here untill we die?

4 If we ſay we will enter into the city, then the famine *is* in the city, and we ſhall die

die there: and if we ſit ſtill here, we die alſo. Now therefore come, and let us fall unto the hoſt of the Syrians: if they ſave us alive, we ſhall live; and if they kill us, we ſhall but die.

5 And they roſe up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermoſt part of the camp of Syria, behold, *there was* no man there.

6 For the LORD had made the hoſt of the Syrians to hear a noiſe of chariots, and a noiſe of horſes, *even* the noiſe of a great hoſt: and they ſaid one to another, Lo, the king of Iſrael hath hired againſt us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

7 Wherefore they aroſe and fled in the twilight, and left their tents, and their horſes, and their aſſes, even the camp as it *was*, and fled for their life.

8 And when theſe lepers came to the uttermoſt part of the camp, they went into one tent, and did eat and drink, and carried thence ſilver and gold, and raiment, and went and hid *it*; and came again, and entred into another tent, and carried thence *alſo*, and went and hid *it*.

9 Then they ſaid one to another, We do not well: this day *is* a day of good tidings, and we hold our peace: if we tarry till the morning light, †ſome miſchief will come upon us: now therefore come, that we may go and tell the kings houſhold.

† Heb. *we ſhall find puniſhments.*

10 So they came, and called unto the porter of the city: and they told them, ſaying, We came to the camp of the Syrians, and behold, *there was* no man there, neither voice of man, but horſes tied, and aſſes tied, and the tents as they *were*.

11 And he called the porters, and they told *it* to the kings houſe within.

12 ¶ And the king aroſe in the night, and ſaid unto his ſervants, I will now ſhew you what the Syrians have done to us: they know that we *be* hungry, therefore are they gone out of the camp, to hide themſelves in the field, ſaying, When they come out of the city, we ſhall catch them alive, and get into the city.

13 And one of his ſervants anſwered and ſaid, Let *ſome* take, I pray thee, five of the horſes that remain, which are left † in the city, (behold, they *are* as all ỹ multitude of Iſrael that are left in it: behold, *I ſay*, they *are* even as all the multitude of ỹ Iſraelites that are conſumed) and let us ſend and ſee.

† Heb. *in it.*

14 They took therefore two chariot-horſes, and the king ſent after the hoſt of the Syrians, ſaying, Go and ſee.

15 And they went after them unto Jordan, and lo, all the way *was* full of garments and veſſels, which the Syrians had caſt away in their haſte: and the meſſengers returned and told the king.

16 And the people went out, and ſpoiled the tents of the Syrians. So a meaſure of fine flour was *ſold* for a ſhekel, and two meaſures of barley for a ſhekel, according to the word of the LORD.

17 ¶ And the king appointed the lord on whoſe hand he leaned, to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had ſaid, who ſpake when the king came down to him.

18 And it came to paſs as the man of God had ſpoken to the king, ſaying, Two meaſures of barley for a ſhekel, and a meaſure of fine flour for a ſhekel, ſhall be to morrow about this time in the gate of Samaria:

19 And that lord anſwered the man of God and ſaid, Now behold, *if* the LORD ſhould make windows in heaven, might ſuch a thing be? And he ſaid, Behold, thou ſhalt ſee it with thine eyes, but ſhalt not eat thereof.

20 And ſo it fell out unto him: for ỹ people trode upon him in the gate, and he died.

CHAP. VIII.

1 The Shunammite, having left her countrey ſeven years, to avoid the forewarned famine, for Eliſha's miracle ſake hath her land reſtored by the king. 7 Hazael being ſent with a preſent by Benhadad to Eliſha at Damaſcus, after he had heard the propheſie, killeth his maſter, and ſucceedeth him. 16 Jehorams wicked reign in Judah. 20 Edom and Libnah revolt. 23 Ahaziah ſucceedeth Jehoram. 25 Ahaziahs wicked reign. 28 He viſiteth Jehoram wounded at Jezreel.

THen ſpake Eliſha unto the woman, (a whoſe ſon he had reſtored to life) ſaying,

a 1 Kin. 17. 22.

ſaying, Ariſe, and go thou and thine houſhold, and ſojourn whereſoever thou canſt ſojourn: for the LORD hath called for a famine, and it ſhall alſo come upon the land ſeven years.

2 And the woman aroſe, and did after the ſaying of the man of God: and ſhe went with her houſhold, and ſojourned in the land of the Philiſtines ſeven years.

3 And it came to paſs at the ſeven years end, that the woman returned out of the land of the Philiſtines: and ſhe went forth to cry unto the king for her houſe, and for her land.

4 And the king talked with Gehazi the ſervant of the man of God, ſaying, Tell me, I pray thee, all the great things that Eliſha hath done.

5 And it came to paſs as he was telling the king how he had reſtored a dead body to life, that behold, the woman whoſe ſon he had reſtored to life, cried to the king for her houſe, and for her land. And Gehazi ſaid, My lord O king, this *is* the woman, and this *is* her ſon, whom Eliſha reſtored to life.

6 And when the king asked the woman, ſhe told him. So the king appointed unto her a certain || officer, ſaying, Reſtore all ỳ *was* hers, and all the fruits of the field, ſince the day that ſhe left the land, even till now.

|| Or, eunuch.

7 ¶ And Eliſha came to Damaſcus; and Ben-hadad the king of Syria was ſick, and it was told him, ſaying, The man of God is come hither.

8 And the king ſaid unto Hazael, Take a preſent in thine hand, and go meet the man of God, and enquire of the LORD by him, ſaying, Shall I recover of this diſeaſe?

9 So Hazael went to meet him, and took a preſent † with him, even of every good thing of Damaſcus, fourty camels burden, and came and ſtood before him, and ſaid, Thy ſon Ben-hadad king of Syria hath ſent me to thee, ſaying, Shall I recover of this diſeaſe?

† Heb. in his hand.

10 And Eliſha ſaid unto him, Go, ſay unto him, Thou mayeſt certainly recover: howbeit, the LORD hath ſhewed me, that he ſhall ſurely die.

11 And he ſettled his countenance † ſtedfaſtly, untill he was aſhamed: and the man of God wept.

† Heb. and ſet it.

12 And Hazael ſaid, Why weepeth my lord? And he anſwered, Becauſe I know the evil that thou wilt do unto the children of Iſrael: their ſtrong holds wilt thou ſet on fire, and their young men wilt thou ſlay with the ſword, and wilt daſh their children, and rip up their women with child.

13 And Hazael ſaid, But what, *is* thy ſervant a dog that he ſhould do this great thing? And Eliſha anſwered, The LORD hath ſhewed me that thou *ſhalt be* king over Syria.

14 So he departed from Eliſha, and came to his maſter, who ſaid to him, What ſaid Eliſha to thee? And he anſwered, He told me *that* thou ſhouldeſt ſurely recover.

15 And it came to paſs on the morrow, that he took a thick cloth, and dipt *it* in water, and ſpread *it* on his face, ſo that he died: and Hazael reigned in his ſtead.

16 ¶ And in the fifth year of Joram the ſon of Ahab king of Iſrael, Jehoſhaphat *being* then king of Judah, [b] Jehoram the ſon of Jehoſhaphat king of Judah † began to reign.

[b] 2 Chr. 21. 1, 4.

† Heb. reigned.

17 Thirty and two years old was he when he began to reign, and he reigned eight years in Jeruſalem.

18 And he walked in the way of the kings of Iſrael, as did the houſe of Ahab: for the daughter of Ahab was his wife; and he did evil in the ſight of the LORD.

19 Yet the LORD would not deſtroy Judah, for David his ſervants ſake, [c] as he promiſed him to give him alway a † light, *and* to his children.

[c] 2 Sam. 7. 13.

† Heb. candle, or, lamp.

20 ¶ In his days Edom revolted from under the hand of Judah, and made a king over themſelves.

21 So Joram went over to Zair, and all the chariots with him, and he roſe by night and ſmote the Edomites which compaſſed him about: and the captains of the chariots, and the people fled into their tents.

22 Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the ſame time.

23 And the reſt of the acts of Joram, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

24 And Joram ſlept with his fathers, and was buried with his fathers in the city of David: and [d] Ahaziah his ſon reigned in his ſtead.

[d] 2 Chr. 22. 1.

25 ¶ In the twelfth year of Joram the ſon of Ahab king of Iſrael, did Ahaziah the ſon of Jehoram king of Judah begin to reign.

26 Two and twenty years old *was* Ahaziah when he began to reign, and he reigned one year in Jeruſalem; and his mothers name *was* Athaliah, the daughter of Omri king of Iſrael.

27 And he walked in the way of the houſe of Ahab, and did evil in the ſight of the LORD, as *did* the houſe of Ahab; for he *was* the ſon in law of the houſe of Ahab.

28 ¶ And he went with Joram the ſon of Ahab, to the war againſt Hazael king of Syria in Ramoth-gilead, and the Syrians wounded Joram.

29 And king Joram went back to be healed in Jezreel, of the wounds † which the Syrians had given him at Ramah, when he fought againſt Hazael king of Syria: and Ahaziah the ſon of Jehoram king of Judah, went down to ſee Joram the ſon of Ahab in Jezreel, becauſe he was † ſick.

† Heb. *wherewith the Syrians had wounded.*

† Heb. *wounded.*

CHAP. IX.

1 Eliſha ſendeth a young prophet with inſtructions to anoint Jehu at Ramoth-gilead. 4 The prophet having done his meſſage, fleeth. 11 Jehu being made king by the ſouldiers, killeth Joram in the field of Naboth. 27 Ahaziah is ſlain at Gur, and buried at Jeruſalem. 30 Proud Jezebel is thrown down out of a window, and eaten by dogs.

AND Eliſha the prophet called one of the children of the prophets, and ſaid unto him, Gird up thy loyns, and take this box of oyl in thine hand, and go to Ramoth-gilead.

2 And when thou comeſt thither, look out there Jehu the ſon of Jehoſhaphat, the ſon of Nimſhi, and go in, and make him ariſe up from among his brethren, and carry him to an † inner chamber.

† Heb. *chamber in a chamber.*

3 Then [a] take the box of oyl, and pour *it* on his head, and ſay, Thus ſaith the LORD, I have anointed thee king over Iſrael: then open the door, and flee, and tarry not.

[a] 1 King. 19. 16.

4 ¶ So the young man, *even* the young man the prophet, went to Ramoth-gilead.

5 And when he came, behold, the captains of the hoſt *were* ſitting; and he ſaid, I have an errand to thee, O captain. And Jehu ſaid, Unto which of all us? And he ſaid, To thee, O captain.

6 And he aroſe, and went into the houſe, and he poured the oyl on his head, and ſaid unto him, Thus ſaith the LORD God of Iſrael, I have anointed thee king over the people of the LORD, *even* over Iſrael.

7 And thou ſhalt ſmite the houſe of Ahab thy maſter, that I may avenge the bloud of my ſervants the prophets, and the bloud of all the ſervants of the LORD, [b] at the hand of Jezebel.

[b] 1 King. 21. 15.

8 For the whole houſe of Ahab ſhall periſh, and [c] I will cut off from Ahab, him that piſſeth againſt the wall, and him that is ſhut up and left in Iſrael.

[c] 1 King. 14. 10. & 21. 21.

9 And I will make the houſe of Ahab, like the houſe of [d] Jeroboam the ſon of Nebat, and like the houſe of [e] Baaſha the ſon of Ahijah.

[d] 1 King. 14. 10. & 21. 22. [e] 1 King. 16. 3.

10 And the dogs ſhall eat Jezebel in the portion of Jezreel, and *there ſhall be* none to bury *her*. And he opened the door, and fled.

11 ¶ Then Jehu came forth to the ſervants of his lord, and *one* ſaid unto him, *Is* all well? wherefore came this mad *fellow* to thee? And he ſaid unto them, Ye know the man, and his communication.

12 And they ſaid, *It is* falſe, tell us now. And he ſaid, Thus and thus ſpake he to me, ſaying, Thus ſaith the LORD, I have anointed thee king over Iſrael.

13 Then they haſted, and took every man his garment, and put *it* under him on the top of the ſtairs, and blew with trumpets, ſaying, Jehu † is king.

† Heb. *reigneth.*

14 So Jehu the ſon of Jehoſhaphat, the ſon of Nimſhi, conſpired againſt Joram: (now Joram had kept Ramoth-gilead, he & all Iſrael, becauſe of Hazael king of Syria:

15 But [f] king † Joram was returned to be healed in Jezreel, of the wounds which the

[f] Chap. 8. 28. † Heb. *him.*

the Syrians † had given him, when he fought with Hazael king of Syria.) And Jehu ſaid, If it be your minds, *then* † let none go forth *nor* eſcape out of the city, to go to tell *it* in Jezreel.

† Heb. ſmote.

† Heb. let none goe forth by eſcape, &c.

16 So Jehu rode in a chariot, and went to Jezreel, (for Joram lay there) and Ahaziah king of Judah was come down to ſee Joram.

17 And there ſtood a watchman on the towre in Jezreel, and he ſpied the company of Jehu as he came, and ſaid, I ſee a company. And Joram ſaid, Take an horſ-man, and ſend to meet them, and let him ſay, *Is it* peace?

18 So there went one on horſ-back to meet him, and ſaid, Thus ſaith the king, *Is it* peace? And Jehu ſaid, What haſt thou to do with peace? turn thee behind me. And ŷ watchman told, ſaying, The meſſenger came to them, but he cometh not again.

19 Then he ſent out a ſecond on horſ-back, which came to them, and ſaid, Thus ſaith the king, *Is it* peace? And Jehu anſwered, What haſt thou to do with peace? turn thee behind me.

20 And the watchman told, ſaying, He came even unto them, and cometh not again: and the || driving *is* like the driving of Jehu the ſon of Nimſhi; for he driveth † furiouſly.

|| Or, marching.

† Heb. in madneſs.

21 And Joram ſaid, † Make ready. And his chariot was made ready. And Joram king of Iſrael, and Ahaziah king of Judah went out, each in his chariot, and they went out againſt Jehu, and † met him in the portion of Naboth the Jezreelite.

† Heb. bind.

† Heb. found.

22 And it came to paſs when Joram ſaw Jehu, that he ſaid, *Is it* peace, Jehu? And he anſwered, What peace, ſo long as the whoredoms of thy mother Jezebel, and her witchcrafts *are ſo* many?

23 And Joram turned his hands, and fled, and ſaid to Ahaziah, *There is* treachery, O Ahaziah.

24 And Jehu † drew a bowe with his full ſtrength, and ſmote Jehoram between his arms, and the arrow went out at his heart, and he † ſunk down in his chariot.

† Heb. filled his hand with a bowe.

† Heb. bowed.

25 Then ſaid *Jehu* to Bidkar his captain, Take up, *and* caſt him in the portion of the field of Naboth the Jezreelite: for remember, how that when I and thou rode together after Ahab his father, [s] the LORD laid this burden upon him.

s 1 Kin. 21.29.

26 Surely, I have ſeen yeſterday the †bloud of Naboth, & the bloud of his ſons, ſaid the LORD, and I will requite thee in this || plat, ſaith the LORD. Now therefore take *and* caſt him into the plat *of ground*, according to the word of the LORD.

† Heb. bloods.

|| Or, portion.

27 ¶ But when Ahaziah the king of Judah ſaw *this*, he fled by the way of the garden-houſe: and Jehu followed after him, and ſaid, Smite him alſo in the chariot: *And they did ſo*, at the going up to Gur, which *is* by Ibleam: and he fled to Megiddo, and died there.

28 And his ſervants carried him in a chariot to Jeruſalem, and buried him in his ſepulchre with his fathers in ŷ city of David.

29 And in the eleventh year of Joram the ſon of Ahab, began Ahaziah to reign over Judah.

30 ¶ And when Jehu was come to Jezreel, Iezebel heard *of it*, and ſhe † painted her face, and tired her head, and looked out at a window.

† Heb. put her eyes in painting.

31 And as Jehu entred in at the gate, ſhe ſaid, *Had* Zimri peace, who ſlew his maſter?

32 And he lift up his face to the window, and ſaid, Who *is* on my ſide, who? And there looked out to him two *or* three || eunuchs.

|| Or, chamberlains.

33 And he ſaid, Throw her down. So they threw her down; and *ſome* of her bloud was ſprinkled on the wall, and on the horſes: and he trode her under foot.

34 And when he was come in, he did eat, and drink, and ſaid, Go ſee now this curſed *woman*, and bury her: for ſhe *is* a kings daughter.

35 And they went to bury her, but they found no more of her then the ſcull, and the feet, and the palms of *her* hands.

36 Wherefore they came again, and told him: and he ſaid, This *is* the word of the LORD, which he ſpake † by his ſervant Elijah the Tiſhbite, ſaying, [h] In the portion of Jezreel ſhall dogs eat the fleſh of Jezebel:

† Heb. by the hand of.

h 1 Kin. 21.23.

37 And the carcase of Jezebel shall be as dung upon the face of the field, in the portion of Jezreel, *so* that they shall not say, This *is* Jezebel.

CHAP. X.

1 Jehu by his letters causeth seventy of Ahabs children to be beheaded. 8 He excuseth the fact by the prophesie of Elijah. 12 At the shearing-house he slayeth two and fourty of Ahaziahs brethren. 15 He taketh Jehonadab into his company. 18 By subtilty he destroyeth all the worshippers of Baal. 29 Jehu followeth Jeroboams sins. 32 Hazael oppresseth Israel. 34 Jehoahaz succeedeth Jehu.

AND Ahab had seventy sons in Samaria: and Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to † them that brought up Ahabs *children*, saying,

† Heb nourishers.

2 Now assoon as this letter cometh to you, seeing your masters sons *are* with you, and *there are* with you chariots and horses, a fenced city also, and armour:

3 Look even out the best and meetest of your masters sons, & set *him* on his fathers throne, and fight for your masters house.

4 But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?

5 And he that *was* over the house, and he that *was* over the city, the elders also, and the bringers up *of the children*, sent to Jehu, saying, We *are* thy servants, and will do all that thou shalt bid us; we will not make any king: do thou *that which is* good in thine eyes.

6 Then he wrote a letter the second time to them, saying, If ye *be* † mine, and *if* ye will hearken unto my voice, take ye the heads of the men your masters sons, and come to me to Jezreel by to morrow this time: (now the kings sons *being* seventy persons, *were* with the great men of the city, which brought them up)

† Heb. for me.

7 And it came to pass when the letter came to them, that they took the kings sons, and slew seventy persons, and put their heads in baskets, and sent him *them* to Jezreel.

8 ¶ And there came a messenger, and told him, saying, They have brought the heads of the kings sons. And he said, Lay ye them in two heaps at the entring in of the gate, untill the morning.

9 And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye *be* righteous: behold, I conspired against my master, and slew him: but who slew all these?

10 Know now, that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done *that* which he spake [a] † by his servant Elijah.

[a] 1 King. 21. 29.

† Heb. by the hand of.

11 So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his ‖ kinsfolks, and his priests, untill he left him none remaining.

‖ Or, acquaintance.

12 ¶ And he arose and departed, and came to Samaria. *And* as he *was* at the † shearing-house in the way,

† Heb. house of binding sheep.

13 Jehu † met with the brethren of Ahaziah king of Judah, and said, Who *are* ye? And they answered, We *are* the brethren of Ahaziah, and we go down † to salute the children of the king, and the children of the queen.

† Heb. found. † Heb. to the peace of, &c.

14 And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing-house, *even* two and fourty men; neither left he any of them.

15 ¶ And when he was departed thence, he † lighted on Jehonadab the son of Rechab, *coming* to meet him, and he † saluted him, and said to him, Is thine heart right, as my heart *is* with thy heart? And Jehonadab answered, It is. If it be, give *me* thine hand: And he gave *him* his hand, and he took him up to him into the chariot.

† Heb. found. † Heb. his fel.

16 And he said, Come with me, and see my zeal for the LORD: So they made him ride in his chariot.

17 And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah.

18 ¶ And Jehu gathered all the people together, and said unto them, Ahab served Baal a little, *but* Jehu shall serve him much.

19 Now therefore call unto me all the prophets

prophets of Baal, all his servants, and all his priests, let none be wanting: for I have a great sacrifice *to do* to Baal; whosoever shall be wanting, he shall not live. But Jehu did *it* in subtilty, to the intent that he might destroy the worshippers of Baal.

† Heb. sacrifice. 20 And Jehu said, † Proclaim a solemn assembly for Baal. And they proclaimed *it*.

21 And Jehu sent through all Israel, and all the worshippers of Baal came, so that there was not a man left that came not: and they came into the house of Baal; and the house of Baal was || full from one end to another.

|| Or, so full that they stood mouth to mouth.

22 And he said unto him that *was* over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments.

23 And Jehu went, and Jehonadab the son of Rechab into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.

24 And when they went in to offer sacrifices, and burnt-offerings, Jehu appointed fourscore men without, and said, *If* any of the men whom I have brought into your hands, escape, *he that letteth him go*, his life *shall be* for the life of him.

25 And it came to pass assoon as he had made an end of offering the burnt-offering, that Jehu said to the guard, and to the captains, Go in, *and* slay them, let none come forth. And they smote them with † the edge of the sword, and the guard and the captains cast *them* out, and went to the city of the house of Baal.

† Heb. the mouth.

† Heb. pillars.

26 And they brought forth the † images out of the house of Baal, and burnt them.

27 And they brake down the image of Baal, and brake down the house of Baal, and made it a draught-house unto this day.

28 Thus Jehu destroyed Baal out of Israel.

29 ¶ Howbeit *from* the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, *to wit*, the golden calves that *were* in Bethel, and that *were* in Dan.

30 And the LORD said unto Jehu, Because thou hast done well in executing *that which is* right in mine eyes, *and* hast done unto the house of Ahab according to all that *was* in mine heart, thy children of the fourth *generation* shall sit on the throne of Israel.

† Heb. observed not.

31 But Jehu † took no heed to walk in the law of the LORD God of Israel, with all his heart: *for* he departed not from the sins of Jeroboam, which made Israel to sin.

† Heb to cut off the ends.

32 ¶ In those days the LORD began † to cut Israel short: and Hazael smote them in all the coasts of Israel;

† Heb. toward the rising of the sun.

|| Or, even to Gilead and Bashan.

33 From Jordan † east-ward, all the land of Gilead, the Gadites, and the Reubenites, and the Manasslites, from Aroer, (which *is* by the river Arnon) || even Gilead and Bashan.

34 Now the rest of the acts of Jehu, and all that he did, and all his might, *are* they not written in the book of the chronicles of the kings of Israel?

35 And Jehu slept with his fathers, and they buried him in Samaria, and Jehoahaz his son reigned in his stead.

† Heb. the days were.

36 And † the time that Jehu reigned over Israel in Samaria, *was* twenty and eight years.

CHAP. XI.

1 Jehoash, being saved by Jehosheba his aunt from Athaliahs massacre of the seed royal, is hid six years in the house of God. 4 Jehoiada giving order to the captains, in the seventh year anointeth him king. 13 Athaliah is slain. 17 Jehoiada restoreth the worship of God.

[a] 2 Chr. 22. 10.

AND when [a] Athaliah the mother of Ahaziah saw that her son was dead, she arose, & destroyed all the † seed royal.

† Heb. seed of the kingdom.

2 But Jehosheba the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the kings sons *which were* slain; and they hid him, *even* him and his nurse in the bed-chamber from Athaliah, so that he was not slain.

3 And he was with her hid in the house of the LORD, six years: and Athaliah did reign over the land.

[b] 2 Chr. 23. 1.

4 ¶ And [b] the seventh year Jehoiada sent and fet the rulers over hundreds, with the

captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the kings son.

5 And he commanded them, saying, This *is* ŷ thing that ye shall do; A third part of you that enter in on the sabbath, shall even be keepers of the watch of ŷ kings house:

6 And a third part *shall be* at the gate of Sur: and a third part at the gate behind the guard: so shall ye keep the watch of the house || that it be not broken down.

|| Or, *from breaking up.*

7 And two || † parts of all you, that go forth on the sabbath, *even* they shall keep the watch of the house of the LORD about the king.

|| Or, *companies.* † Heb. *bands.*

8 And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain; and be ye with the king as he goeth out, and as he cometh in.

9 And the captains over the hundreds did according to all *things* that Jehoiada the priest commanded: & they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

10 And to the captains over hundreds, did the priest give king Davids spears and shields that *were* in the temple of ŷ LORD.

11 And the guard stood, every man with his weapons in his hand, round about the king, from the right † corner of the temple, to the left corner of the temple, *along* by the altar and the temple.

† Heb. *shoulder.*

12 And he brought forth the kings son, and put the crown upon him, and *gave him* the testimony, and they made him king, and anointed him, and they clapt their hands, and said, † God save the king.

† Heb. *Let the king live.*

13 ¶ And when Athaliah heard the noise of the guard, *and* of the people, she came to the people, into the temple of the LORD.

14 And when she looked, behold, the king stood by a pillar, as ŷ manner *was*, & the princes, and the trumpeters by the king, and all the people of the land rejoyced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, treason.

15 But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges; and him that followeth her, kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

16 And they laid hands on her, and she went by the way by the which the horses came into the kings house, and there was she slain.

17 ¶ And Jehoiada made a covenant between the LORD, & the king and the people, that they should be the LORDS people; between the king also and the people.

18 And all the people of the land went into the house of Baal, and brake it down, his altars and his images brake they in pieces throughly, and slew Mattan the priest of Baal before the altars: and the priest appointed † officers over the house of the LORD.

† Heb. *ofices.*

19 And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land, and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the kings house, and he sat on the throne of the kings.

20 And all the people of the land rejoyced, and the city was in quiet; and they slew Athaliah with the sword *beside* the kings house.

21 Seven years old *was* Jehoash when he began to reign.

CHAP. XII.

1 Jehoash reigneth well all the days of Jehoiada. 4 He giveth order for the repair of the temple. 17 Hazael is diverted from Jerusalem by a present of the hallowed treasures. 19 Jehoash being slain by his servants, Amaziah succeedeth him.

IN [a] the seventh year of Jehu, Jehoash began to reign; and fourty years reigned he in Jerusalem: and his mothers name *was* Zibiah of Beer-sheba.

[a] 2 Ch. 24. 1.

2 And Jehoash did *that which was* right in the sight of the LORD all his days, wherein Jehoiada the priest instructed him.

3 But the high places were not taken away: the people still sacrificed, and burnt incense in the high places.

4 ¶ And

4 ¶ And Jehoash said to the priests, All the money of the ‖ † dedicated things that is brought into the house of the LORD, *even* the money of every one that passeth *the account*, †the money that every man is set at, *and* all the money that † cometh into any mans heart to bring into the house of the LORD,

5 Let the priests take *it* to them, every man of his acquaintance, and let them repair the breaches of the house, wheresoever any breach shall be found.

6 But it was *so*, *that* † in the three and twentieth year of king Jehoash, the priests had not repaired the breaches of the house.

7 Then king Jehoash called for Jehoiada the priest and the *other* priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no *more* money of your acquaintance, but deliver it for the breaches of the house.

8 And the priests consented to receive no *more* money of the people, neither to repair the breaches of the house.

9 But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side, as one cometh into the house of the LORD: and the priests that kept the † door, put therein all the money *that was* brought into the house of the LORD.

10 And it was *so*, when they saw that *there was* much money in the chest, that the kings ‖ scribe, and the high priest came up, & they † put up in bags, & told the money *that was* found in the house of the LORD.

11 And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they † laid it out to the carpenters and builders, that wrought upon the house of the LORD,

12 And to masons, and hewers of stone, and to buy timber, and hewed stone to repair the breaches of the house of the LORD, and for all that † was laid out for the house to repair *it*.

13 Howbeit, there were not made for the house of the LORD, bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money *that was* brought into the house of the LORD.

14 But they gave that to the workmen, and repaired therewith the house of the LORD.

15 Moreover, they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

16 The trespass-money, and sin-money was not brought into the house of the LORD: it was the priests.

17 ¶ Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem.

18 And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah his fathers, kings of Judah had dedicate, and his own hallowed things, and all the gold *that was* found in the treasures of the house of the LORD, and in the kings house, and sent *it* to Hazael king of Syria, and he † went away from Jerusalem.

19 ¶ And the rest of the acts of Joash, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

20 And his servants arose, and made a conspiracy, and slew Joash in ‖ the house of Millo, which goeth down to Silla.

21 For Jozachar the son of Shimeath, & Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David, and Amaziah his son reigned in his stead.

CHAP. XIII.

1 Jehoahaz his wicked reign. 3 Jehoahaz oppressed by Hazael, is relieved by prayer. 8 Joash succeedeth him. 10 His wicked reign. 12 Jeroboam succeedeth him. 14 Elisha dying, prophesieth to Joash three victories over the Syrians. 20 The Moabites invading the land, Elisha's bones raise up a dead man. 22 Hazael dying, Joash getteth three victories over Ben-hadad.

IN † the three and twentieth year of Joash the son of Ahaziah king of Judah, Jehoahaz the son of Jehu began to reign over Israel in Samaria, *and reigned* seventeen years.

2 And he did *that which was* evil in the

‖ Or, holy things. † Heb. holiness. † Heb. the money of the soul of his estimation. † Heb. ascendeth upon the heart of a man. † Heb. in the twentieth year & third year. † Heb. threefold ‖ Or, secretary † Heb. bound up. † Heb. brought it forth. † Heb. went forth. † Heb. went up. ‖ Or, Beth-millo. † Heb. the twentieth year & third year.

sight of the LORD, and † followed the sins of Jeroboam the son of Nebat, which made Israel to sin, he departed not therefrom.

† Heb. *walked after.*

3 ¶ And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Ben-hadad the son of Hazael, all *their* days.

4 And Jehoahaz besought the LORD, and the LORD hearkned unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.

5 (And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, † as before time.

† Heb. *as yesterday, and third day.*

6 Nevertheless, they departed not from the sins of the house of Jeroboam, who made Israel sin, *but* † walked therein: and there † remained ȳ grove also in Samaria.)

† Heb. *he walked.*

† Heb. *stood.*

7 Neither did he leave of the people to Jehoahaz, but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

8 ¶ Now the rest of the acts of Jehoahaz, and all that he did, and his might, *are* they not written in the book of the chronicles of the kings of Israel?

9 And Jehoahaz slept with his fathers, and they buried him in Samaria, and Joash his son reigned in his stead.

10 ¶ In the thirty and seventh year of Joash king of Judah, began Jehoash the son of Jehoahaz to reign over Israel in Samaria, *and reigned* sixteen years.

11 And he did *that which was* evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: *but* he walked therein.

12 And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, *are* they not written in the book of the chronicles of the kings of Israel?

13 And Joash slept with his fathers, & Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel.

14 ¶ Now Elisha was fallen sick, of his sickness whereof he died, and Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof.

15 And Elisha said unto him, Take bowe and arrows: and he took unto him bowe and arrows.

16 And he said to the king of Israel, † Put thine hand upon the bowe: and he put his hand *upon it*: and Elisha put his hands upon the kings hands.

† Heb. *Make thine hand to ride.*

17 And he said, Open the window eastward: and he opened *it*. Then Elisha said, Shoot: and he shot. And he said, The arrow of the LORDS deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed *them*.

18 And he said, Take the arrows: and he took *them*. And he said unto the king of Israel, Smite upon the ground: and he smote thrice, and stayed.

19 And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times, then hadst thou smitten Syria till thou hadst consumed *it*: whereas now thou shalt smite Syria *but* thrice.

20 ¶ And Elisha died, and they buried him: and the bands of the Moabites invaded the land at the coming in of the year.

21 And it came to pass as they were burying a man, that behold, they spied a band *of men*, and they cast the man into the sepulchre of Elisha: and when the man † was let down, and touched the bones of Elisha, [a] he revived, and stood up on his feet.

† Heb. *went down.* [a] Ecclus. 48. 14.

22 ¶ But Hazael king of Syria oppressed Israel all the days of Jehoahaz.

23 And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his † presence as yet.

† Heb. *face.*

24 So Hazael king of Syria died, and Ben-hadad his son reigned in his stead.

25 And Jehoash the son of Jehoahaz † took again out of the hand of Ben-hadad the son of Hazael, the cities which he had taken

† Heb. *returned and took.*

taken out of the hand of Jehoahaz his father by war: three times did Joaſh beat him, and recovered the cities of Iſrael.

CHAP. XIV.

1 Amaziah his good reign. 5 His juſtice on the murderers of his father. 7 His victory over Edom. 8 Amaziah provoking Jehoaſh, is overcome and ſpoiled. 16 Jeroboam ſucceedeth Jehoaſh. 17 Amaziah ſlain by a conſpiracy. 21 Azariah ſucceedeth him. 23 Jeroboams wicked reign. 28 Zachariah ſucceedeth him.

IN the ſecond year of Joaſh ſon of Jehoahaz king of Iſrael, reigned [a] Amaziah the ſon of Joaſh king of Judah. [a] 2 Chr. 25. 1.

2 He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jeruſalem: and his mothers name *was* Jehoaddan of Jeruſalem.

3 And he did *that which was* right in the ſight of the LORD, yet not like David his father: he did according to all things as Joaſh his father did. •

4 Howbeit, the high places were not taken away: as yet the people did ſacrifice, and burnt incenſe on the high places.

5 ¶ And it came to paſs aſſoon as the kingdom was confirmed in his hand, that he ſlew his ſervants [b] which had ſlain the king his father. [b] Chap. 12. 20.

6 But the children of the murderers he ſlew not: according unto that which is written in the book of the law of Moſes, wherein the LORD commanded, ſaying, [c] The fathers ſhall not be put to death for the children, nor the children be put to death for the fathers; but every man ſhall be put to death for his own ſin. [c] Deut. 24. 16. Ezek. 18. 20.

7 He ſlew of Edom in the valley of ſalt, ten thouſand, & took ‖Selah by war, & called the name of it Joktheel, unto this day. ‖ Or, the rock.

8 ¶ Then Amaziah ſent meſſengers to Jehoaſh the ſon of Jehoahaz, ſon of Jehu king of Iſrael, ſaying, Come, let us look one another in the face.

9 And Jehoaſh the king of Iſrael ſent to Amaziah king of Judah, ſaying, The thiſtle that *was* in Lebanon, ſent to the cedar that *was* in Lebanon, ſaying, Give thy daughter to my ſon to wife: and there paſſed by a wild beaſt that *was* in Lebanon, and trode down the thiſtle.

10 Thou haſt indeed ſmitten Edom, and thine heart hath lifted thee up: glory *of this*, & tarry † at home: for why ſhouldeſt thou meddle to *thy* hurt, that thou ſhouldeſt fall, *even* thou, and Judah with thee? † Heb. at thy houſe.

11 But Amaziah would not hear: therefore Joaſh king of Iſrael went up, and he and Amaziah king of Judah looked one another in the face at Beth-ſhemeſh, which *belongeth* to Judah.

12 And Judah †was put to ŷ worſe before Iſrael, & they fled every man to their tents. † Heb. was ſmitten.

13 And Jehoaſh king of Iſrael took Amaziah king of Judah, the ſon of Jehoaſh the ſon of Ahaziah, at Beth-ſhemeſh, and came to Jeruſalem, & brake down the wall of Jeruſalem, from the gate of Ephraim, unto the corner-gate, four hundred cubits.

14 And he took all the gold and ſilver, and all the veſſels *that were* found in the houſe of the LORD, and in the treaſures of the kings houſe, and hoſtages, and returned to Samaria.

15 ¶ Now the reſt of the acts of Jehoaſh which he did, and his might, and how he fought with Amaziah king of Judah, *are* they not written in the book of the chronicles of the kings of Iſrael?

16 And Jehoaſh ſlept with his fathers, and was buried in Samaria with the kings of Iſrael, and Jeroboam his ſon reigned in his ſtead.

17 ¶ And Amaziah the ſon of Joaſh king of Judah, lived after the death of Jehoaſh ſon of Jehoahaz king of Iſrael, fifteen years.

18 And the reſt of the acts of Amaziah, *are* they not written in the book of the chronicles of the kings of Judah?

19 Now [d] they made a conſpiracy againſt him in Jeruſalem: and he fled to Lachiſh, but they ſent after him to Lachiſh, and ſlew him there. [d] 2 Chr. 25. 27.

20 And they brought him on horſes; and he was buried at Jeruſalem with his fathers in the city of David.

21 ¶ And all the people of Judah took [e] Azariah, (which *was* ſixteen years old) and made him king in ſtead of his father Amaziah. • 2 Chr. 26. 1. he is called Uzziah.

22 He

22 He built Elath, & reſtored it to Judah, after that the king ſlept with his fathers.

23 ¶ In the fifteenth year of Amaziah, the ſon of Joaſh king of Judah, Jeroboam the ſon of Joaſh king of Iſrael began to reign in Samaria, *and reigned* fourty and one years.

24 And he did *that which was* evil in the ſight of the LORD: he departed not from all the ſins of Jeroboam the ſon of Nebat, who made Iſrael to ſin.

25 He reſtored the coaſt of Iſrael from the entring of Hamath, unto the ſea of the plain, according to the word of the LORD God of Iſrael, which he ſpake by the hand of his ſervant [f] Jonah, the ſon of Amittai, the prophet, which *was* of Gath-hepher.

[f] Matth. 12.39, 40, called *Jonas.*

26 For the LORD ſaw the affliction of Iſrael, *that it was* very bitter: for *there was* not any ſhut up, nor any left, nor any helper for Iſrael.

27 And the LORD ſaid not that he would blot out the name of Iſrael from under heaven: but he ſaved them by the hand of Jeroboam the ſon of Joaſh.

28 ¶ Now the reſt of the acts of Jeroboam, and all that he did, & his might, how he warred, and how he recovered Damaſcus, and Hamath, *which belonged* to Judah, for Iſrael, *are* they not written in the book of the chronicles of the kings of Iſrael?

29 And Jeroboam ſlept with his fathers, *even* with the kings of Iſrael; and Zachariah his ſon reigned in his ſtead.

CHAP. XV.

1 Azariah his good reign. 5 He dying a leper, Jotham ſucceedeth. 8 Zachariah, the laſt of Jehu his generation, reigning ill, is ſlain by Shallum. 13 Shallum reigning a moneth, is ſlain by Menahem. 16 Menahem ſtrengtheneth himſelf by Pul. 21 Pekahiah ſucceedeth him. 23 Pekahiah is ſlain by Pekah. 27 Pekah is oppreſſed by Tiglath-pileſer, and ſlain by Hoſhea. 32 Jothams good reign. 36 Ahaz ſucceedeth him.

IN the twenty and ſeventh year of Jeroboam king of Iſrael, began Azariah ſon of Amaziah king of Judah to reign.

2 Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jeruſalem, and his mothers name *was* Jecholiah of Jeruſalem.

3 And he did *that which was* right in the ſight of the LORD, according to all that his father Amaziah had done;

4 Save that the high places were not removed: the people ſacrificed, and burnt incenſe ſtill on the high places.

5 ¶ And the LORD ſmote the king, ſo that he was a leper unto the day of his death, and dwelt in a ſeveral houſe: and Jotham the kings ſon *was* over the houſe, judging the people of the land.

6 And the reſt of the acts of Azariah, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

7 So Azariah ſlept with his fathers, and they buried him with his fathers in the city of David; and Jotham his ſon reigned in his ſtead.

8 ¶ In the thirty and eighth year of Azariah king of Judah, did Zachariah the ſon of Jeroboam reign over Iſrael in Samaria ſix moneths.

9 And he did *that which was* evil in the ſight of the LORD, as his fathers had done: he departed not from the ſins of Jeroboam the ſon of Nebat, who made Iſrael to ſin.

10 And Shallum the ſon of Jabeſh conſpired againſt him, and ſmote him before the people, and ſlew him, and reigned in his ſtead.

11 And the reſt of the acts of Zachariah, behold, they *are* written in the book of the chronicles of the kings of Iſrael.

12 This *was* [a] the word of the LORD which he ſpake unto Jehu, ſaying, Thy ſons ſhall ſit on the throne of Iſrael, unto the fourth *generation.* And ſo it came to paſs.

[a] Chap. 10.30.

13 ¶ Shallum the ſon of Jabeſh began to reign in the nine and thirtieth year of [b] Uzziah king of Judah, and he reigned [†] a full moneth in Samaria.

[b] Heb. *Azariah.* [†] Heb. *a moneth of days.*

14 For Menahem the ſon of Gadi, went up from Tirzah, and came to Samaria, and ſmote Shallum the ſon of Jabeſh in Samaria, and ſlew him, & reigned in his ſtead.

15 And the reſt of the acts of Shallum, and his conſpiracy which he made, behold, they *are* written in the book of the chronicles of the kings of Iſrael.

16 ¶ Then

16 ¶ Then Menahem ſmote Tiphſah, and all that *were* therein, and the coaſts thereof from Tirzah: becauſe they opened not *to him*, therefore he ſmote *it*, *and* all the women therein that were with child, he ript up.

17 In the nine and thirtieth year of Azariah king of Judah, began Menahem the ſon of Gadi to reign over Iſrael, *and reigned* ten years in Samaria.

18 And he did *that which was* evil in the ſight of the LORD: he departed not all his days from the ſins of Jeroboam the ſon of Nebat, who made Iſrael to ſin.

c 1 Chr. 5. 26. 19 *And* c Pul the king of Aſſyria came againſt the land: and Menahem gave Pul a thouſand talents of ſilver, that his hand might be with him, to confirm the kingdom in his hand.

† Heb. cauſed to come forth. 20 And Menahem † exacted the money of Iſrael, *even* of all the mighty men of wealth, of each man fifty ſhekels of ſilver, to give to the king of Aſſyria: ſo the king of Aſſyria turned back, and ſtayed not there in the land.

21 ¶ And the reſt of the acts of Menahem, and all that he did, *are* they not written in the book of the chronicles of the kings of Iſrael?

22 And Menahem ſlept with his fathers, and Pekahiah his ſon reigned in his ſtead.

23 ¶ In the fiftieth year of Azariah king of Judah, Pekahiah the ſon of Menahem began to reign over Iſrael in Samaria, *and reigned* two years.

24 And he did *that which was* evil in the ſight of the LORD, he departed not from the ſins of Jeroboam the ſon of Nebat, who made Iſrael to ſin.

25 But Pekah the ſon of Remaliah, a captain of his, conſpired againſt him, and ſmote him in Samaria, in the palace of the kings houſe, with Argob, and Arieh, and with him fifty men of the Gileadites: and he killed him, and reigned in his room.

26 And the reſt of the acts of Pekahiah, and all that he did, behold, they *are* written in the book of the chronicles of the kings of Iſrael.

27 ¶ In the two and fiftieth year of Azariah king of Judah, Pekah the ſon of Remaliah began to reign over Iſrael in Samaria, *and reigned* twenty years.

28 And he did *that which was* evil in the ſight of the LORD, he departed not from the ſins of Jeroboam the ſon of Nebat, who made Iſrael to ſin.

29 In the days of Pekah king of Iſrael, came Tiglath-pileſer king of Aſſyria, and took Ijon, and Abel-beth-maachah, and Janoah, and Kedeſh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Aſſyria.

30 And Hoſhea the ſon of Elah made a conſpiracy againſt Pekah the ſon of Remaliah, and ſmote him, and ſlew him, and reigned in his ſtead, in the twentieth year of Jotham the ſon of Uzziah.

31 And the reſt of the acts of Pekah, and all that he did, behold, they *are* written in the book of the chronicles of the kings of Iſrael.

32 ¶ In the ſecond year of Pekah the ſon of Remaliah king of Iſrael, began d Jotham the ſon of Uzziah king of Judah to reign. d 2 Chr. 27. 1.

33 Five and twenty years old was he when he began to reign, and he reigned ſixteen years in Jeruſalem: and his mothers name *was* Jeruſha, the daughter of Zadok.

34 And he did *that which was* right in the ſight of the LORD: he did according to all that his father Uzziah had done.

35 ¶ Howbeit, the high places were not removed: the people ſacrificed and burnt incenſe ſtill in the high places: he built the higher gate of the houſe of the LORD.

36 ¶ Now the reſt of the acts of Jotham, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

37 (In thoſe days the LORD began to ſend againſt Judah, Rezin the king of Syria, and Pekah the ſon of Remaliah.)

38 And Jotham ſlept with his fathers, and was buried with his fathers in the city of David his father, and Ahaz his ſon reigned in his ſtead.

CHAP.

CHAP. XVI.

1 Ahaz his wicked reign. 5 Ahaz aſſailed by Rezin and Pekah, hireth Tiglath-pileſer againſt them. 10 Ahaz ſending a pattern of an altar from Damaſcus to Urijah, diverteth the braſen altar to his own devotion. 17 He ſpoileth the temple. 19 Hezekiah ſucceedeth him.

a 2 Chr. 28. 1. IN a the ſeventeenth year of Pekah the ſon of Remaliah, Ahaz the ſon of Jotham king of Judah began to reign.

2 Twenty years old *was* Ahaz when he began to reign, and reigned ſixteen years in Jeruſalem, and did not *that which was* right in the ſight of the LORD his God, like David his father.

3 But he walked in the way of the kings of Iſrael, yea, and made his ſon to paſs through the fire, according to the abominations of the heathen, whom the LORD caſt out from before the children of Iſrael.

4 And he ſacrificed and burnt incenſe in the high places, and on the hills, and under every green tree.

b Iſa. 7. 1 5 ¶ b Then Rezin king of Syria, and Pekah ſon of Remaliah king of Iſrael, came up to Jeruſalem to war: and they beſieged Ahaz, but could not overcome *him*.

6 At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day.

7 So Ahaz ſent meſſengers to Tiglath-pileſer king of Aſſyria, ſaying, I *am* thy ſervant and thy ſon: come up, and ſave me out of the hand of the king of Syria, and out of the hand of the king of Iſrael, which riſe up againſt me.

8 And Ahaz took the ſilver and gold *that was* found in the houſe of the LORD, and in the treaſures of the kings houſe, and ſent *it for* a preſent to the king of Aſſyria.

9 And the king of Aſſyria hearkned unto him: for the king of Aſſyria went up againſt † Damaſcus, and took it, and carried *the people of* it captive to Kir, and ſlew Rezin.

† Heb. *Damme ſek:*

10 ¶ And king Ahaz went to Damaſcus, to meet Tiglath-pileſer king of Aſſyria, and ſaw an altar that *was* at Damaſcus: and king Ahaz ſent to Urijah the prieſt the faſhion of the altar, and the pattern of it, according to all the workmanſhip thereof.

11 And Urijah the prieſt built an altar according to all that king Ahaz had ſent from Damaſcus: ſo Urijah the prieſt made *it*, againſt king Ahaz came from Damaſcus.

12 And when the king was come from Damaſcus, the king ſaw the altar: and the king approached to the altar, and offered thereon.

13 And he burnt his burnt-offering, and his meat-offering, and poured his drink-offering, and ſprinkled the bloud of † his peace-offerings upon the altar.

† Heb. *which were*

14 And he brought alſo the braſen altar which *was* before the LORD, from the forefront of the houſe, from between the altar and the houſe of the LORD, and put it on the north-ſide of the altar.

15 And king Ahaz commanded Urijah the prieſt, ſaying, Upon the great altar burn the morning burnt-offering, and the evening meat-offering, and the kings burnt-ſacrifice, and his meat-offering, with the burnt-offering of all the people of the land, and their meat-offering, and their drink-offerings, and ſprinkle upon it all the bloud of the burnt-offering, and all the bloud of the ſacrifice: and the braſen altar ſhall be for me to enquire *by*.

16 Thus did Urijah the prieſt, according to all that king Ahaz commanded.

17 ¶ And king Ahaz cut off the borders of the baſes, and removed the laver from off them, and took down the ſea from off the braſen oxen that *were* under it, and put it upon a pavement of ſtones.

18 And the covert for the ſabbath that they had built in the houſe, and the kings entry without, turned he from the houſe of the LORD, for the king of Aſſyria.

19 ¶ Now the reſt of the acts of Ahaz, which he did, *are* they not written in the book of the chronicles of the kings of Judah?

20 And Ahaz ſlept with his fathers, and was buried with his fathers in the city of David, and Hezekiah his ſon reigned in his ſtead.

CHAP.

CHAP. XVII.

1 Hoſhea his wicked reign. 3 Being ſubdued by Shalmaneſer, he conſpireth againſt him with So king of Egypt. 5 Samaria for their ſins, is captivated. 24 The ſtrange nations, which were tranſplanted in Samaria, being plagued with lions, make a mixture of religions.

IN the twelfth year of Ahaz king of Judah, began Hoſhea the ſon of Elah to reign in Samaria, over Iſrael nine years.

2 And he did *that which was* evil in the ſight of the LORD, but not as the kings of Iſrael that were before him.

3 ¶ Againſt him came up Shalmaneſer king of Aſſyria, and Hoſhea became his ſervant, and † gave him || preſents.

† Heb. rendred. || Or, tribute.

4 And the king of Aſſyria found conſpiracy in Hoſhea: for he had ſent meſſengers to So king of Egypt, and brought no preſent to the king of Aſſyria, as *he had done* year by year: therefore the king of Aſſyria ſhut him up, & bound him in priſon.

5 ¶ Then the king of Aſſyria came up throughout all the land, and went up to Samaria, and beſieged it three years.

6 ¶ [a] In the ninth year of Hoſhea, the king of Aſſyria took Samaria, and carried Iſrael away into Aſſyria, and placed them in Halah and in Habor *by* the river of Gozan, and in the cities of the Medes.

a Chap. 18.10.

7 For *ſo* it was, that the children of Iſrael had ſinned againſt the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

8 And walked in the ſtatutes of the heathen, (whom the LORD caſt out from before the children of Iſrael) and of the kings of Iſrael, which they had made.

9 And the children of Iſrael did ſecretly *thoſe* things that *were* not right, againſt the LORD their God, and they built them high places in all their cities, from the towre of the watchmen, to the fenced city.

† Heb. ſtatues.

10 And they ſet them up † images and groves in every high hill, and under every green tree:

11 And there they burnt incenſe in all the high places, as *did* the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger.

12 For they ſerved idols, whereof the LORD had ſaid unto them, [b] Ye ſhall not do this thing.

b Deut. 4.19.

13 Yet the LORD teſtified againſt Iſrael, & againſt Judah, † by all the prophets, *and by* all the ſeers, ſaying, [c] Turn ye from your evil ways, & keep my commandments *and* my ſtatutes, according to all the law which I commanded your fathers, and which I ſent to you by my ſervants the prophets.

† Heb. by the hand of all. c Jer. 18.11. & 25.5. & 35.15.

14 Notwithſtanding, they would not hear, but [d] hardned their necks, like to the neck of their fathers, that did not believe in the LORD their God.

d Deut. 31.27.

15 And they rejected his ſtatutes, and his covenant that he made with their fathers, and his teſtimonies which he teſtified againſt them, and they followed vanity, and became vain, and went after the heathen that *were* round about them, *concerning* whom the LORD had charged them, that they ſhould not do like them.

16 And they left all the commandments of the LORD their God, and [e] made them molten images, *even* two calves, and made a grove, and worſhipped all the hoſt of heaven, and ſerved Baal.

e Exod. 32.8. 1 King. 12.28.

17 And they cauſed their ſons and their daughters to paſs through the fire, and uſed divination and enchantments, and ſold themſelves to do evil in the ſight of the LORD, to provoke him to anger.

18 Therefore the LORD was very angry with Iſrael, and removed them out of his ſight: there was none left but the tribe of Judah onely.

19 Alſo Judah kept not the commandments of the LORD their God, but walked in the ſtatutes of Iſrael which they made.

20 And the LORD rejected all the ſeed of Iſrael, and afflicted them, and delivered them into the hand of ſpoilers, untill he had caſt them out of his ſight.

21 For he rent Iſrael from the houſe of David, and they made Jeroboam the ſon of Nebat king, and Jeroboam drave Iſrael from following the LORD, and made them ſin a great ſin.

22 For

22 For the children of Iſrael walked in all the ſins of Jeroboam which he did, they departed not from them:

23 Untill the LORD removed Iſrael out of his ſight, as he had ſaid by all his ſervants the prophets. So was Iſrael carried away out of their own land to Aſſyria, unto this day.

24 ¶ And the king of Aſſyria brought *men* from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed *them* in the cities of Samaria, in ſtead of the children of Iſrael; and they poſſeſſed Samaria, and dwelt in the cities thereof.

25 And *ſo* it was at the beginning of their dwelling there, *that* they feared not the LORD; therefore the LORD ſent lions among them, which ſlew *ſome* of them.

26 Wherefore they ſpake to the king of Aſſyria, ſaying, The nations which thou haſt removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath ſent lions among them, and behold, they ſlay them, becauſe they know not the manner of the God of the land.

27 Then the king of Aſſyria commanded, ſaying, Carry thither one of the prieſts whom ye brought from thence, and let them go and dwell there, and let him teach them the manner of the God of the land.

28 Then one of the prieſts whom they had carried away from Samaria, came and dwelt in Beth-el, and taught them how they ſhould fear the LORD.

29 Howbeit, every nation made gods of their own, and put *them* in the houſes of the high places which the Samaritanes had made, every nation in their cities wherein they dwelt.

30 And the men of Babylon made Succoth-benoth, and the men of Cuth made Nergal, and the men of Hamath made Aſhima,

31 And the Avites made Nibhaz and Tartak, and the Sepharvites burnt their children in fire to Adrammelech and Anammelech the gods of Sepharvaim.

32 So they feared the LORD, and made unto themſelves of the loweſt of them prieſts of the high places, which ſacrificed for them in the houſes of the high places.

33 [f] They feared the LORD, and ſerved their own gods, after the manner of the nations, || whom they carried away from thence.

[f] Zeph. 1. 5.

|| Or, who carried them away from thence.

34 Unto this day they do after the former manners: they fear not the LORD, neither do they after their ſtatutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, [g] whom he named Iſrael;

[g] Gen. 32. 28. 1 King. 18. 31.

35 With whom the LORD had made a covenant, and charged them, ſaying, [h] Ye ſhall not fear other gods, nor bow your ſelves to them, nor ſerve them, nor ſacrifice to them:

[h] Judg. 6. 10.

36 But the LORD, who brought you up out of the land of Egypt, with great power, and a ſtretched-out arm, him ſhall ye fear, and him ſhall ye worſhip, and to him ſhall ye do ſacrifice.

37 And the ſtatutes, and the ordinances, and the law, and the commandment which he wrote for you, ye ſhall obſerve to do for evermore, and ye ſhall not fear other gods.

38 And the covenant that I have made with you, ye ſhall not forget, neither ſhall ye fear other gods.

39 But the LORD your God ye ſhall fear, and he ſhall deliver you out of the hand of all your enemies.

40 Howbeit they did not hearken, but they did after their former manner.

41 So theſe nations feared the LORD, and ſerved their graven images, both their children, and their childrens children: as did their fathers, ſo do they unto this day.

CHAP. XVIII.

1 Hezekiah his good reign. 4 He deſtroyeth idolatry, and proſpereth. 9 Samaria is carried captive for their ſins. 13 Sennacherib invading Judah, is pacified by a tribute. 17 Rab-ſhakeh ſent by Sennacherib again, revileth Hezekiah, and by blaſphemous perſwaſions, ſolliciteth the people to revolt.

NOw it came to paſs in the third year of Hoſhea ſon of Elah king of Iſrael, *that* [a] Hezekiah the ſon of Ahaz king of Judah began to reign.

[a] 2 Chron. 29. 1. Iſa. 36. 1. Eccl. 48. 17. Hoſ. 1. 1. Mic. 1. 1.

2 Twenty

2 Twenty and five years old was he when he began to reign, & he reigned twenty & nine years in Jeruſalem: his mothers name alſo *was* Abi, the daughter of Zachariah.

3 And he did *that which was* right in the ſight of the LORD, according to all that David his father did.

4 ¶ He removed the high places, and brake the † images, and cut down the groves, and brake in pieces the [b] braſen ſerpent that Moſes had made: for unto thoſe days the children of Iſrael did burn incenſe to it: and he called it Nehuſhtan.

† Heb. ſtatues. [b] Num. 21.9.

5 He truſted in the LORD God of Iſrael, ſo that after him was none like him among all the kings of Judah, nor *any* that were before him.

6 For he clave to the LORD, *and* departed not † from following him, but kept his commandments, which the LORD commanded Moſes.

† Heb. from after him.

7 And the LORD was with him, *and* he proſpered whitherſoever he went forth: and he rebelled againſt the king of Aſſyria, and ſerved him not.

8 He ſmote the Philiſtines, *even* unto † Gaza, and the borders thereof, from the towre of the watchmen to the fenced city.

† Heb. Azzah.

[c] Chap. 17.3.

9 ¶ And [c] it came to paſs in the fourth year of king Hezekiah, (which *was* the ſeventh year of Hoſhea ſon of Elah king of Iſrael) *that* Shalmaneſer king of Aſſyria came up againſt Samaria, and beſieged it.

10 And at the end of three years they took it, *even* in the ſixth year of Hezekiah (that *is* [d] the ninth year of Hoſhea king of Iſrael) Samaria was taken.

[d] Chap. 17.6.

11 And the king of Aſſyria did carry away Iſrael unto Aſſyria, and put them in Halah and in Habor *by* the river of Gozan, and in the cities of the Medes:

12 Becauſe they obeyed not the voice of the LORD their God, but tranſgreſſed his covenant *and* all that Moſes the ſervant of the LORD commanded, and would not hear *them*, nor do *them*.

[e] 2 Chr. 32.1. Iſa. 36.1. Eccluſ. 48.18. † Heb. Sanherib

13 ¶ Now [e] in the fourteenth year of king Hezekiah, did † Sennacherib king of Aſſyria come up againſt all the fenced cities of Judah, and took them.

14 And Hezekiah king of Judah ſent to the king of Aſſyria to Lachiſh, ſaying, I have offended, return from me: that which thou putteſt on me, I will bear. And the king of Aſſyria appointed unto Hezekiah king of Judah, three hundred talents of ſilver, and thirty talents of gold.

15 And Hezekiah gave *him* all the ſilver *that was* found in the houſe of the LORD, and in the treaſures of the kings houſe.

16 At that time did Hezekiah cut off *the gold from* the doors of the temple of the LORD, and *from* the pillars which Hezekiah king of Judah had overlaid, and gave † it to the king of Aſſyria.

† Heb. them.

17 ¶ And the king of Aſſyria ſent Tartan, and Rabſaris, and Rab-ſhakeh from Lachiſh, to king Hezekiah with a † great hoſt againſt Jeruſalem: and they went up and came to Jeruſalem: and when they were come up, they came and ſtood by the conduit of the upper pool, which *is* in the high-way of the fullers field.

† Heb. heavy.

18 And when they had called to the king, there came out to them Eliakim the ſon of Hilkiah, which *was* over the houſhold, and Shebna the || ſcribe, and Joah the ſon of Aſaph the recorder.

|| Or, ſecretary

19 And Rab-ſhakeh ſaid unto them, Speak ye now to Hezekiah, Thus ſaith the great king, the king of Aſſyria, What confidence *is* this wherein thou truſteſt?

20 Thou || ſayeſt, (but *they are but* † vain words) || *I have* counſel and ſtrength for the war: now on whom doeſt thou truſt, that thou rebelleſt againſt me?

|| Or, talkeſt. † Heb. word of the lips. || Or, but counſel and ſtrength are for the war.

21 Now behold, thou † truſteſt upon the ſtaff of this bruiſed reed, *even* upon Egypt, on which if a man lean, it will go into his hand, and pierce it: ſo *is* Pharaoh king of Egypt unto all that truſt on him.

† Heb. truſteſt thee.

22 But if ye ſay unto me, We truſt in the LORD our God: *is* not that he whoſe high places, and whoſe altars Hezekiah hath taken away, and hath ſaid to Judah and Jeruſalem, Ye ſhall worſhip before this altar in Jeruſalem?

23 Now therefore, I pray thee, give || pledges to my lord the king of Aſſyria, & I will deliver thee two thouſand horſes,

|| Or, hoſtages,

if

if thou be able on thy part to ſet riders upon them.

24 How then wilt thou turn away the face of one captain of the leaſt of my maſters ſervants, and put thy truſt on Egypt for chariots and for horſ-men?

25 Am I now come up without the LORD againſt this place to deſtroy it? The LORD ſaid to me, Go up againſt this land, and deſtroy it.

26 Then ſaid Eliakim the ſon of Hilkiah, and Shebna, and Joah, unto Rab-ſhakeh, Speak, I pray thee, to thy ſervants in the Syrian language, (for we underſtand *it*) & talk not with us in the Jews language, in the ears of the people that *are* on the wall.

27 But Rab-ſhakeh ſaid unto them, Hath my maſter ſent me to thy maſter, and to thee, to ſpeak theſe words? *hath he* not *ſent me* to the men which ſit on the wall, that they may eat their own dung, and drink † their own piſs with you?

† Heb. *the water of their feet*

28 Then Rab-ſhakeh ſtood and cried with a loud voice in the Jews language, and ſpake, ſaying, Hear the word of the great king, the king of Aſſyria.

29 Thus ſaith the king, Let not Hezekiah deceive you, for he ſhall not be able to deliver you out of his hand:

30 Neither let Hezekiah make you truſt in the LORD, ſaying, The LORD will ſurely deliver us, and this city ſhall not be delivered into the hand of the king of Aſſyria.

31 Hearken not unto Hezekiah: for thus ſaith the king of Aſſyria, || † Make *an agreement* with me by a preſent, and come out to me, and *then* eat ye every man of his own vine, and every one of his fig-tree, and drink ye every one the waters of his || ciſtern:

|| Or, *ſeek my favour.* † Heb. *Make with me a bleſſing.* || Or, *pit.*

32 Untill I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oyl-olive, and of honey, that ye may live and not die: and hearken not unto Hezekiah, when he || perſwadeth you, ſaying, The LORD will deliver us.

|| Or, *deceiveth.*

33 Hath any of the gods of the nations delivered at all his land out of the hand of the king of Aſſyria?

34 Where *are* the gods of Hamath, and of Arpad? where *are* the gods of Sepharvaim, Hena, and Ivah? have they delivered Samaria out of mine hand?

35 Who *are* they among all the gods of the countreys, that have delivered their countrey out of mine hand, that the LORD ſhould deliver Jeruſalem out of mine hand?

36 But the people held their peace, and anſwered him not a word: for the kings commandment was, ſaying, Anſwer him not.

37 Then came Eliakim the ſon of Hilkiah, which *was* over the houſhold, and Shebna the ſcribe, and Joah the ſon of Aſaph the recorder, to Hezekiah with *their* clothes rent, and told him the words of Rab-ſhakeh.

CHAP. XIX.

1 Hezekiah mourning, ſendeth to Iſaiah to pray for them. 6 Iſaiah comforteth them. 8 Sennacherib going to encounter Tirhakah, ſendeth a blaſphemous letter to Hezekiah. 14 Hezekiah his prayer. 20 Iſaiah his propheſie of the pride and deſtruction of Sennacherib, and the good of Zion. 35 An angel ſlayeth the Aſſyrians. 36 Sennacherib is ſlain at Nineveh by his own ſons.

AND [a] it came to paſs when king Hezekiah heard *it*, that he rent his clothes, and covered himſelf with ſackcloth, and went into the houſe of the LORD. [a] 2 King. 19. 1.

2 And he ſent Eliakim, which *was* over the houſhold, and Shebna the ſcribe, and the elders of ỹ prieſts, covered with ſackcloth, to [b] Iſaiah the prophet the ſon of Amoz. [b] Iſai. 2. 1.

3 And they ſaid unto him, Thus ſaith Hezekiah, This day *is* a day of trouble, and of rebuke and || blaſphemy: for the children are come to the birth, and *there is* not ſtrength to bring forth. || Or, *provocation.*

4 It may be the LORD thy God will hear all the words of Rab-ſhakeh, whom the king of Aſſyria his maſter hath ſent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up *thy* prayer for the remnant *that are* † left. † Heb. *found.*

5 So the ſervants of king Hezekiah came to Iſaiah.

6 ¶ And Iſaiah ſaid unto them, Thus ſhall ye ſay to your maſter, Thus ſaith the LORD,

† Heb. *I will put a ſpirit.*

LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

7 Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land, and I will cause him to fall by the sword in his own land.

8 ¶ So Rab-shakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

9 And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trusteſt, deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

11 Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

12 Have the gods of the nations delivered them which my fathers have destroyed, as Gozan, and Haran, and Rezeph, and the children of Eden which *were* in Thelasar?

13 Where *is* the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena and Ivah?

14 ¶ And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

15 And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest *between* the cherubims, thou art the God, *even* thou alone, of all the kingdoms of the earth, thou hast made heaven and earth.

16 LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

17 Of a truth, LORD, the kings of Assyria have destroyed the nations and their lands,

18 And have † cast their gods into the fire: for they *were* no gods, but the work of mens hands, wood and stone: therefore they have destroyed them.

19 Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou *art* the LORD God, *even* thou only.

20 ¶ Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, *That* which thou hast prayed to me against Sennacherib king of Assyria, I have heard.

21 This *is* the word that the LORD hath spoken concerning him, The virgin, the daughter of Zion hath despised thee, *and* laughed thee to scorn, the daughter of Jerusalem hath shaken her head at thee.

22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted *thy* voice, and lift up thine eyes on high? *even* against the holy *One* of Israel.

23 † By thy messengers thou hast reproached the LORD, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down † the tall cedar-trees thereof, *and* the choice fir-trees thereof: and I will enter into the || lodgings of his borders, *and into* || the forest of his Carmel.

24 I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of || besieged places.

25 || Hast thou not heard long ago, *how* I have done it, *and* of ancient times that I have formed it? now have I brought it to pass that thou shouldest be to lay waste fenced cities *into* ruinous heaps.

26 Therefore their inhabitants were † of small power, they were dismayed and confounded, they were *as* the grass of the field, and *as* the green herb, *as* the grass on the house-tops, and *as corn* blasted before it be grown up.

27 But I know thy || abode, and thy going out, and thy coming in, and thy rage against me.

28 Because thy rage against me, and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and

† Heb. By the hand of.

† Heb. The talness, &c.

|| Or, the forest and his fruitful field

|| Or, fenced.

|| Or, Hast thou not heard how I have made it long ago, and formed it of ancient times? should I now bring it to be laid waste, and fenced cities to be ruinous heaps?

† Heb. feet of hand.

|| Or, fining.

† Heb. even.

my bridle in thy lips, and I will turn thee back by the way by which thou cameſt.

29 And this *ſhall be* a ſign unto thee, Ye ſhall eat this year ſuch things as grow of themſelves, and in the ſecond year that which ſpringeth of the ſame, and in the third year ſow ye and reap, and plant vineyards, and eat the fruits thereof.

† Heb. *the eſcaping of the houſe of Judah that remaineth.* 30 And † the remnant that is eſcaped of the houſe of Judah, ſhall yet again take root downward, and bear fruit upward.

† Heb. *the eſcaping.* 31 For out of Jeruſalem ſhall go forth a remnant, and † they that eſcape, out of mount Zion: the zeal of the LORD *of hoſts* ſhall do this.

32 Therefore thus ſaith the LORD concerning the king of Aſſyria, He ſhall not come into this city, nor ſhoot an arrow there, nor come before it with ſhield, nor caſt a bank againſt it.

33 By the way that he came, by the ſame ſhall he return, and ſhall not come into this city, ſaith the LORD.

34 For I will defend this city to ſave it, for mine own ſake, and for my ſervant Davids ſake.

[c] Iſa. 37. 36. Eccluſ. 48. 21. 1 Mac. 7. 41. 2 Mac. 8. 19. 35 ¶ And [c] it came to paſs that night, that the angel of the LORD went out, and ſmote in the camp of the Aſſyrians, an hundred fourſcore and five thouſand: and when they aroſe early in the morning, behold, they *were* all dead corpſes.

36 So Sennacherib king of Aſſyria departed, and went and returned, and dwelt at Nineveh.

[d] Tobit 1. 21. † Heb. *Ararat.* 37 And it came to paſs as he was worſhipping in the houſe of Niſroch his god, that Adrammelech and Sharezer [d] his ſons ſmote him with the ſword: and they eſcaped into the land of † Armenia; and Eſarhaddon his ſon reigned in his ſtead.

CHAP. XX.

1 Hezekiah having received a meſſage of death, by prayer hath his life lengthned. 8 The ſun goeth ten degrees backward, for a ſign of that promiſe. 12 Berodach-baladan ſending to viſit Hezekiah, becauſe of the wonder, hath notice of his treaſures. 14 Iſaiah underſtanding thereof, foretelleth the Babylonian captivity. 20 Manaſſeh ſucceedeth Hezekiah.

[a] 2 Chr. 32. 24. Iſa. 38. 1. IN [a] thoſe days was Hezekiah ſick unto death: and the prophet Iſaiah the ſon of Amoz came to him, and ſaid unto him, Thus ſaith the LORD, † Set thine houſe in order, for thou ſhalt die, and not live.

† Heb. *Give charge concerning thine houſe.*

2 Then he turned his face to the wall, and prayed unto the LORD, ſaying,

3 I beſeech thee, O LORD, remember now how I have walked before thee in truth, and with a perfect heart, and have done *that which is* good in thy ſight: and Hezekiah wept † ſore.

† Heb. *with a great weeping.*

4 And it came to paſs afore Iſaiah was gone out into the middle || court, that the word of the LORD came to him, ſaying,

|| Or, *city.*

5 Turn again, and tell Hezekiah the captain of my people, Thus ſaith the LORD, the God of David thy father, I have heard thy prayer, I have ſeen thy tears: behold, I will heal thee; on the third day thou ſhalt go up unto the houſe of the LORD.

6 And I will add unto thy days fifteen years, and I will deliver thee, and this city, out of the hand of the king of Aſſyria, and I will defend this city for mine own ſake, and for my ſervant Davids ſake.

7 And Iſaiah ſaid, Take a lump of figs. And they took and laid *it* on the boyl, and he recovered.

8 ¶ And Hezekiah ſaid unto Iſaiah, What *ſhall be* the ſign that the LORD will heal me, and that I ſhall go up into the houſe of the LORD the third day?

9 And Iſaiah ſaid, This ſign ſhalt thou have of the LORD, that the LORD will do the thing that he hath ſpoken: ſhall the ſhadow go forward ten degrees, or go back ten degrees?

10 And Hezekiah anſwered, It is a light thing for the ſhadow to go down ten degrees: nay, but let the ſhadow return backward ten degrees.

[b] Iſa. 38. 8. † Heb. *degrees.* 11 And Iſaiah the prophet cried unto the LORD, and [b] he brought the ſhadow ten degrees backward, by which it had gone down in the † dial of Ahaz.

[c] Iſa. 39. 1. † Heb. *ſent.* 12 ¶ [c] At that time Berodach-baladan the ſon of Baladan, king of Babylon, ſent letters and a preſent unto Hezekiah: for he had heard that Hezekiah had been ſick.

13 And Hezekiah hearkned unto them, & ſhewed them all the houſe of his || precious

|| Or, *houſe.*

things,

things, the ſilver, and the gold, and the ſpices, and the precious ointment, and *all* the houſe of his ‖† armour, and all that was found in his treaſures: there was nothing in his houſe, nor in all his dominion, that Hezekiah ſhewed them not.

‖ Or, jewels. † Heb. veſſels.

14 ¶ Then came Iſaiah the prophet unto king Hezekiah, and ſaid unto him, What ſaid theſe men? and from whence came they unto thee? And Hezekiah ſaid, They are come from a far countrey, *even* from Babylon.

15 And he ſaid, What have they ſeen in thine houſe? And Hezekiah anſwered, All *the things* that *are* in mine houſe have they ſeen: there is nothing among my treaſures, that I have not ſhewed them.

16 And Iſaiah ſaid unto Hezekiah, Hear the word of the LORD.

17 Behold, the days come, that all that *is* in thine houſe, and that which thy fathers have laid up in ſtore unto this day, [d] ſhall be carried into Babylon: nothing ſhall be left, ſaith the LORD.

[d] Chap. 24. 13. & 25. 13. Jer. 27. 22.

18 And of thy ſons that ſhall iſſue from thee, which thou ſhalt beget, ſhall they take away, and they ſhall be eunuchs in the palace of the king of Babylon.

19 Then ſaid Hezekiah unto Iſaiah, Good *is* the word of the LORD which thou haſt ſpoken. And he ſaid, ‖ *Is it* not *good*, if peace and truth be in my days?

‖ Or, Shall there not be peace & truth, &c.

20 ¶ And the reſt of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, *are* they not written in the book of the chronicles of the kings of Judah?

21 And Hezekiah ſlept with his fathers: and Manaſſeh his ſon reigned in his ſtead.

CHAP. XXI.

1 Manaſſeh his reign. 3 His great idolatry. 10 His wickedneſs cauſeth propheſies againſt Judah. 17 Amon ſucceedeth him. 19 Amons wicked reign. 23 He being ſlain by his ſervants, and thoſe murderers ſlain by the people, Joſiah is made king.

MAnaſſeh [a] *was* twelve years old when he began to reign, and reigned fifty and five years in Jeruſalem: and his mothers name *was* Hephzi-bah.

[a] 2 Chr. 33. 1.

2 And he did *that which was* evil in the ſight of the LORD, after the abominations of the heathen, whom the LORD caſt out before the children of Iſrael.

3 For he built up again the high places [b] which Hezekiah his father had deſtroyed, and he reared up altars for Baal, and made a grove, as did Ahab king of Iſrael, and worſhipped all the hoſt of heaven, and ſerved them.

[b] Chap. 18. 4.

4 And [c] he built altars in the houſe of the LORD, of which the LORD ſaid, [d] In Jeruſalem will I put my name.

[c] Jer. 32. 34. [d] 2 Sam. 7. 13.

5 And he built altars for all the hoſt of heaven, in the two courts of the houſe of the LORD.

6 And he made his ſon paſs through the fire, and obſerved times, and uſed enchantments, and dealt with familiar ſpirits, and wizards: he wrought much wickedneſs in the ſight of the LORD, to provoke *him* to anger.

7 And he ſet a graven image of the grove that he had made, in the houſe of which the LORD ſaid to David, and to Solomon his ſon, [e] In this houſe, and in Jeruſalem, which I have choſen out of all tribes of Iſrael, will I put my name for ever.

[e] 1 Kin. 8. 29. & 9. 3. Chap. 23. 27.

8 Neither will I make the feet of Iſrael move any more out of the land [wch] I gave their fathers; onely if they will obſerve to do according to all that I have commanded them, and according to all the law that my ſervant Moſes commanded them.

9 But they hearkned not: and Manaſſeh ſeduced them to do more evil then did the nations, whom the LORD deſtroyed before the children of Iſrael.

10 ¶ And the LORD ſpake by his ſervants the prophets, ſaying,

11 [f] Becauſe Manaſſeh king of Judah hath done theſe abominations, *and* hath done wickedly above all that the Amorites did, which *were* before him, and hath made Judah to ſin with his idols:

[f] Jer. 15. 4.

12 Therefore thus ſaith the LORD God of Iſrael, Behold, I *am* bringing *ſuch* evil upon Jeruſalem & Judah, that whoſoever heareth of it, both [g] his ears ſhall tingle.

[g] 1 Sam. 3. 11.

13 And I will ſtretch over Jeruſalem the line of Samaria, and the plummet of

the house of Ahab: and I will wipe Jerusalem as *a man* wipeth a dish, † wiping *it*, and turning *it* upside down.

† Heb. he wipeth and turneth it upon the face thereof.

14 And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies, and they shall become a prey, and a spoil to all their enemies;

15 Because they have done *that which was* evil in my sight, & have provoked me to anger since the day their fathers came forth out of Egypt, even unto this day.

16 Moreover, Manasseh shed innocent blood very much, till he had filled Jerusalem † from one end to another, beside his sin wherewith he made Judah to sin, in doing *that which was* evil in the sight of the LORD.

† Heb. from mouth to mouth.

17 ¶ Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, *are* they not written in the book of the chronicles of the kings of Judah?

18 And [b]Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead.

[b] 2 Chr. 33. 20.

19 ¶ Amon *was* twenty and two years old when he began to reign, and he reigned two years in Jerusalem: and his mothers name *was* Meshullemeth, the daughter of Haruz of Jotbah.

20 And he did *that which was* evil in the sight of the LORD, as his father Manasseh did.

21 And he walked in all the way that his father walked in, and served the idols that his father served, and worshipped them:

22 And he forsook the LORD God of his fathers, and walked not in the way of the LORD.

23 ¶ And the servants of Amon conspired against him, and slew the king in his own house.

24 And the people of the land slew all them that had conspired against king Amon, and the people of the land made Josiah his son king in his stead.

25 Now the rest of the acts of Amon which he did, *are* they not written in the book of the chronicles of the kings of Judah?

26 And he was buried in his sepulchre, in the garden of Uzza, and [i] Josiah his son reigned in his stead.

[i] Much 1. 10. called Josias.

CHAP. XXII.

1 *Josiah his good reign.* 3 *He taketh care for the repair of the temple.* 8 *Hilkiah having found a book of the law, Josiah sendeth to Huldah to enquire of the Lord.* 15 *Huldah propheſieth the deſtruction of Jeruſalem, but reſpite thereof in Joſiahs time.*

JOsiah [a] *was* eight years old when he began to reign, and he reigned thirty and one years in Jerusalem: and his mothers name *was* Jedidah, the daughter of Adaiah of Boscath.

[a] 2 Chr. 34. 1.

2 And he did *that which was* right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

3 ¶ And it came to pass in the eighteenth year of king Josiah, *that* the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

4 Go up to Hilkiah the high priest, that he may sum the silver *which is* brought into the house of the LORD, which the keepers of the † door have gathered of the people.

† Heb. threshold.

5 And let them deliver it into the hand of the doers of the work, that have the overſight of the house of the LORD: and let them give it to the doers of the work, which *is* in the house of the LORD, to repair the breaches of the house,

6 Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house.

7 Howbeit, there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.

8 ¶ And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD: and Hilkiah gave the book to Shaphan, and he read it.

9 And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have † gathered the money that was found in the house, and have

† Heb. emptied.

have delivered it into the hand of them that do the work, that have the overſight of the houſe of the LORD.

10 And Shaphan the ſcribe ſhewed the king, ſaying, Hilkiah the prieſt hath delivered me a book: and Shaphan read it before the king.

11 And it came to paſs when the king had heard the words of the book of the law, that he rent his clothes.

12 And the king commanded Hilkiah the prieſt, and Ahikam the ſon of Shaphan, and Achbor the ſon of Michaiah, and Shaphan the ſcribe, and Aſahiah a ſervant of the kings, ſaying,

13 Go ye, enquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book *that is* found: for great *is* the wrath of the LORD that is kindled againſt us, becauſe our fathers have not hearkned unto the words of this book, to do according unto all *that which is* written concerning us.

14 So Hilkiah the prieſt, and Ahikam, and Achbor, and Shaphan, and Aſahiah, went unto Huldah the propheteſs, the wife of Shallum the ſon of Tikvah, the ſon of Harhas, keeper of the † wardrobe, (now ſhe dwelt in Jeruſalem || in the colledge) and they communed with her.

† Heb. garments. || Or, in the ſecond part.

15 ¶ And ſhe ſaid unto them, Thus ſaith the LORD God of Iſrael, Tell the man that ſent you to me,

16 Thus ſaith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, *even* all the words of the book which the king of Judah hath read.

17 Becauſe they have forſaken me, and have burnt incenſe unto other gods, that they might provoke me to anger with all the works of their hands: therefore my wrath ſhall be kindled againſt this place, and ſhall not be quenched.

18 But to the king of Judah which ſent you to enquire of the LORD, thus ſhall ye ſay to him, Thus ſaith the LORD God of Iſrael, *As touching* the words which thou haſt heard;

19 Becauſe thine heart was tender, and thou haſt humbled thy ſelf before the LORD, when thou heardeſt what I ſpake againſt this place, and againſt the inhabitants thereof, that they ſhould become a deſolation and a curſe, and haſt rent thy clothes, and wept before me; I alſo have heard *thee*, ſaith the LORD.

20 Behold therefore, I will gather thee unto thy fathers, and thou ſhalt be gathered into thy grave in peace, and thine eyes ſhall not ſee all the evil which I will bring upon this place. And they brought the king word again.

CHAP. XXIII.

1 Joſiah cauſeth the book to be read in a ſolemn aſſembly. 3 He reneweth the covenant of the Lord. 4 He deſtroyeth idolatry. 15 He burneth dead mens bones upon the altar of Beth-el, as was fore-propheſied. 21 He keepeth a moſt ſolemn paſs-over. 24 He putteth away witches, and all abomination. 26 Gods final wrath againſt Judah. 29 Joſiah provoking Pharaoh-necho, is ſlain at Megiddo. 31 Jehoahaz ſucceeding him, is impriſoned by Pharaoh-necho, who made Jehoiakim king. 36 Jehoiakim his wicked reign.

AND [a] the king ſent, and they gathered unto him all the elders of Judah, and of Jeruſalem. [a] 2 Chr. 34. 30.

2 And the king went up into the houſe of the LORD, and all the men of Judah, and all the inhabitants of Jeruſalem with him, and the prieſts, and the prophets, and all the people † both ſmall and great: and he read in their ears all the words of the book of the covenant *which was* found in the houſe of the LORD. † Heb. *from ſmall even unto great.*

3 ¶ And the king ſtood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his teſtimonies and his ſtatutes, with all *their* heart and all *their* ſoul, to perform the words of this covenant, *that were* written in this book: and all the people ſtood to the covenant.

4 And the king commanded Hilkiah the high prieſt, and the prieſts of the ſecond order, and the keepers of the door, to bring forth out of the temple of the LORD, all the veſſels *that were* made for Baal, and for the grove, and for all the hoſt of heaven: and he burnt them without Jeruſalem in the fields of Kidron, and carried the aſhes of them unto Beth-el.

† Heb. *caused to cease.* † Heb. *chemarim.*

5 And he †put down ỹ †idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places, in the cities of Judah, and in the places round about Jerusalem, them also that burnt incense unto Baal, to the sun, and to the moon, and to the || planets, and to all the host of heaven.

|| Or, *twelve signs*, or, *constellations.*

6 And he brought out the [b] grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burnt it at the brook Kidron, and stampt *it* small to powder, and cast the powder thereof upon the graves of the children of the people.

[b] Chap. 21. 7.

7 And he brake down the houses of the sodomites that *were* by the house of the LORD, where the women wove † hangings for the grove.

† Heb. *houses.*

8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burnt incense, from Geba to Beer-sheba, and brake down the high places of the gates that *were* in the entring in of the gate of Joshua the governour of the city, which *were* on a mans left hand at the gate of the city.

9 Nevertheless, the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

10 And he defiled Topheth, which *is* in the valley of the children of Hinnom, ỹ no man might make his son or his daughter to pass through the fire to Molech.

11 And he took away the horses that the kings of Judah had given to the sun, at the entring in of the house of the LORD, by the chamber of Nathan-melech the || chamberlain, which *was* in the suburbs, and burnt the chariots of the sun with fire.

|| Or, *eunuch.* or, *officer.*

12 And the altars that *were* on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which [c] Manasseh had made in the two courts of the house of the LORD, did the king beat down, and || brake *them* down from thence, and cast the dust of them into the brook Kidron.

[c] Chap. 21. 5.

|| Or, *ran from thence.*

13 And the high places that *were* before Jerusalem, which *were* on the right hand of || the mount of corruption, which [d] Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

|| This is, the mount of Olives.

[d] 1 Kin. 11. 7.

14 And he brake in pieces the † images, and cut down the groves, and filled their places with the bones of men.

† Heb. *statues.*

15 ¶ Moreover, the altar that *was* at Beth-el, *and* the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burnt the high place, *and* stampt *it* small to powder, and burnt the grove.

16 And as Josiah turned himself, he spied the sepulchres that *were* there in the mount, and sent, and took the bones out of the sepulchres, and burnt *them* upon the altar, and polluted it, according to the [e] word of the LORD which the man of God proclaimed, who proclaimed these words.

[e] 1 Kin. 13. 2.

17 Then he said, What title *is* that that I see? And the men of the city told him, *It is* the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Beth-el.

18 And he said, Let him alone, let no man move his bones: so they let his bones † alone, with the bones of the prophet that came out of Samaria.

† Heb. *escape.*

19 And all the houses also of the high places that *were* in the cities of Samaria, which the kings of Israel had made to provoke *the* LORD to anger, Josiah took away, and did to them according to all the acts that he had done in Beth-el.

20 And he || slew all the priests of the high places that *were* there, upon the altars, and burnt mens bones upon them, and returned to Jerusalem.

|| Or, *sacrificed.*

21 ¶ And the king commanded all the people, saying, [f] Keep the pass-over unto the LORD your God, [g] as *it is* written in the book of this covenant.

[f] 2 Chr. 35. 1. Ezr. 6. 19. [g] 2 Kin. 23. 3. Deut. 16. 2.

22 Surely there was not holden such a pass-over, from the days of the judges that judged Israel, nor in all the days of the kings

kings of Iſrael, nor of the kings of Judah:

23 But in the eighteenth year of king Joſiah, *wherein* this paſs-over was holden to the LORD in Jeruſalem.

24 ¶ Moreover, the *workers with* familiar ſpirits, and the wizards, and the ‖ images, and the idols, and all the abominations that were ſpied in the land of Judah, and in Jeruſalem, did Joſiah put away, that he might perform the words of [h] the law, *which were* written in the book that Hilkiah the prieſt found in the houſe of the LORD.

25 And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his ſoul, and with all his might, according to all the law of Moſes; neither after him aroſe there *any* like him.

26 ¶ Notwithſtanding, the LORD turned not from the fierceneſs of his great wrath, wherewith his anger was kindled againſt Judah, becauſe of all the † provocations that Manaſſeh had provoked him withal.

27 And the LORD ſaid, I will remove Judah alſo out of my ſight, as I have removed Iſrael, and will caſt off this city Jeruſalem, which I have choſen, and the houſe of which I ſaid, [i] My name ſhall be there.

28 Now the reſt of the acts of Joſiah, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

29 ¶ [k] In his days Pharaoh-nechoh king of Egypt went up againſt the king of Aſſyria to the river Euphrates: and king Joſiah went againſt him, and he ſlew him at Megiddo, when he had ſeen him.

30 And his ſervants carried him in a chariot dead from Megiddo, and brought him to Jeruſalem, & buried him in his own ſepulchre: and [l] the people of the land took Jehoahaz the ſon of Joſiah, and anointed him, and made him king in his fathers ſtead.

31 ¶ Jehoahaz *was* twenty and three years old when he began to reign, and he reigned three moneths in Jeruſalem: and his mothers name *was* Hamutal, the daughter of Jeremiah of Libnah.

32 And he did *that which was* evil in the ſight of the LORD, according to all that his fathers had done.

33 And Pharaoh-nechoh put him in bands at Riblah, in the land of Hamath, ‖ that he might not reign in Jeruſalem, and † put the land to a tribute of an hundred talents of ſilver, and a talent of gold.

34 And Pharaoh-nechoh made Eliakim the ſon of Joſiah king, in the room of Joſiah his father, and turned his name to [m] Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

35 And Jehoiakim gave the ſilver and the gold to Pharaoh, but he taxed the land to give the money according to the commandment of Pharaoh; he exacted the ſilver and the gold of the people of the land, of every one according to his taxation, to give *it* unto Pharaoh-nechoh.

36 ¶ Jehoiakim *was* twenty and five years old when he began to reign, and he reigned eleven years in Jeruſalem: and his mothers name *was* Zebudah, the daughter of Pedaiah of Rumah.

37 And he did *that which was* evil in the ſight of the LORD, according to all that his fathers had done.

CHAP. XXIV.

1 Jehoiakim, firſt ſubdued by Nebuchadnezzar, then rebelling againſt him, procureth his own ruine. 6 Jehoiachin ſucceedeth him. 7 The king of Egypt is vanquiſhed by the king of Babylon. 8 Jehoiachin his evil reign. 10 Jeruſalem is taken, & carried captive into Babylon. 17 Zedekiah is made king, and reigneth ill, unto the utter deſtruction of Judah.

IN his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his ſervant three years: then he turned and rebelled againſt him.

2 And the LORD ſent againſt him bands of the Caldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and ſent them againſt Judah to deſtroy it, [a] according to the word of the LORD, which he ſpake † by his ſervants the prophets.

3 Surely at the commandment of the LORD came *this* upon Judah, to remove *them* out of his ſight, for the ſins of Manaſſeh, according to all that he did:

4 And alſo for the innocent blood that he

‖ Or, images.
[h] Levit. 20. 27. Deut. 18. 11.
† Heb. angers.
[i] 1 Kin. 8. 29. & 9. 3. Chron. 21. 7.
[k] 2 Chron. 35. 20.
[l] 2 Chr. 36. 1.
‖ Or, becauſe he reigned.
† Heb. ſet a mulct upon the land.
[m] Matt. 1. 11. called Jakim.
[a] Chap. 20. 17. & 23. 27.
† Heb. by the hand of.

ſhed, (for he filled Jeruſalem with innocent bloud) which the LORD would not pardon.

5 ¶ Now the reſt of the acts of Jehoiakim, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

6 So Jehoiakim ſlept with his fathers: and Jehoiachin his ſon reigned in his ſtead.

7 And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates, all that pertained to the king of Egypt.

8 ¶ Jehoiachin *was* eighteen years old when he began to reign, and he reigned in Jeruſalem three moneths: and his mothers name *was* Nehuſhta, the daughter of Elnathan of Jeruſalem.

9 And he did *that which was* evil in the ſight of the LORD, according to all that his father had done.

[b] Dan. 1. 1.

10 ¶ [b] At that time the ſervants of Nebuchadnezzar king of Babylon came up againſt Jeruſalem, & the city † was beſieged.

† Heb. *came into ſiege.*

11 And Nebuchadnezzar king of Babylon came againſt the city, and his ſervants did beſiege it.

12 And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, & his ſervants, and his princes, and his ‖ officers: and the king of Babylon took him in the eighth year of his reign.

‖ Or, *eunuchs.*

[c] Chap. 20. 17. Iſa. 39. 6

13 [c] And he carried out thence all the treaſures of the houſe of the LORD, and the treaſures of the kings houſe, and cut in pieces all the veſſels of gold which Solomon king of Iſrael had made in the temple of the LORD, as the LORD had ſaid.

14 And he carried away all Jeruſalem, and all the princes, and all the mighty men of valour, *even* ten thouſand captives, and all the crafts-men, and ſmiths: none remained, ſave the pooreſt ſort of the people of the land.

[d] 2 Chr. 36. 10. Eſth. 2. 6 ‖ Or, *eunuchs.*

15 And [d] he carried away Jehoiachin to Babylon, and the kings mother, and the kings wives, and his ‖ officers, and the mighty of the land, *thoſe* carried he into captivity, from Jeruſalem to Babylon.

16 And all the men of might, *even* ſeven thouſand, & crafts-men, and ſmiths a thouſand, all *that were* ſtrong *and* apt for war, even them the king of Babylon brought captive to Babylon.

17 ¶ And [e] the king of Babylon made Mattaniah his fathers brother king in his ſtead, and changed his name to Zedekiah.

[e] Jer. 37. 1.

18 [f] Zedekiah *was* twenty and one years old when he began to reign, and he reigned eleven years in Jeruſalem: and his mothers name *was* Hamutal, the daughter of Jeremiah of Libnah.

[f] Jer. 52. 1.

19 And he did *that which was* evil in the ſight of the LORD, according to all that Jehoiakim had done.

20 For through the anger of the LORD it came to paſs in Jeruſalem and Judah, until he had caſt them out from his preſence, that Zedekiah rebelled againſt the king of Babylon.

CHAP. XXV.

1 Jeruſalem is beſieged; 4 Zedekiah taken, his ſons ſlain, his eyes put out. 8 Nebuzar-adan defaceth the city, carrieth the remnant, except a few poor labourers, into captivity, 13 ſpoileth and carrieth away the treaſures. 18 The nobles are ſlain at Riblah. 22 Gedaliah, who was ſet over them that remained, being ſlain, the reſt flee into Egypt. 27 Evil-merodach advanceth Jehoiachin in his court.

AND it came to paſs [a] in the ninth year of his reign, in the tenth moneth, in the tenth *day* of the moneth, *that* Nebuchadnezzar king of Babylon came, he, and all his hoſt, againſt Jeruſalem, and pitched againſt it, & they built forts againſt it round about.

[a] Jer. 39. 1. 52. 4.

2 And the city was beſieged unto the eleventh year of king Zedekiah.

3 And on the ninth *day* of the [b] *fourth* moneth, the famine prevailed in the city, and there was no bread for the people of the land.

[b] Jer. 52. 6.

4 ¶ And the city was broken up, and all the men of war *fled* by night, by the way of the gate, between two walls, which *is* by the kings garden, (now the Caldees *were* againſt the city round about) and *the king* went the way toward the plain.

5 And the army of the Caldees purſued after the king, and overtook him in the plains of Jericho: and all his army were ſcattered from him.

6 So

6 So they took the king, and brought him up to the king of Babylon, to Riblah, and they † gave judgement upon him.

† Heb. spake judgements with him.

7 And they slew the sons of Zedekiah before his eyes, and † put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

† Heb. made blind.

8 ¶ And in the fifth moneth, on the seventh *day* of the moneth (which *is* the nineteenth year of king Nebuchadnezzar king of Babylon) came Nebuzar-adan || captain of the guard, a servant of the king of Babylon, unto Jerusalem:

|| Or, chief marshal.

9 And he burnt the house of the LORD, and the kings house, and all the houses of Jerusalem, and every great *mans* house burnt he with fire.

10 And all the army of the Caldees that *were* with the captain of the guard, brake down the walls of Jerusalem round about.

11 Now the rest of the people *that were* left in the city, and the † fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzar-adan the captain of the guard carry away.

† Heb. fell away.

12 But the captain of the guard left of the poor of the land, *to be* vine-dressers, and husbandmen.

13 And [c] the pillars of brass that *were* in the house of the LORD, and the bases, and the brasen sea that *was* in the house of the LORD, did the Caldees break in pieces, and carried the brass of them to Babylon.

[c] Chap. 20. 17. Jer. 27. 22.

14 And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministred, took they away.

15 And the fire-pans, & the bowls, & such things as *were* of gold, *in* gold, & of silver, *in* silver, the captain of the guard took away.

† Heb. the one sea.

16 The two pillars, † one sea, and the bases which Solomon had made for the house of the LORD, the brass of all these vessels was without weight.

[d] 1 Kin. 7. 15. Jer. 52. 21.

17 [d] The height of the one pillar *was* eighteen cubits, and the chapiter upon it *was* brass: and the height of the chapiter three cubits: and the wreathen-work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen-work.

18 ¶ And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the † door.

† Heb. the threshold

19 And out of the city he took an || officer, that was set over the men of war, and five men of them that † were in the kings presence, which were found in the city, and the || principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land *that were* found in the city.

|| Or, eunuch. † Heb. saw the kings face. || Or, scribe of the captain of the host.

20 And Nebuzar-adan captain of the guard took these, and brought them to the king of Babylon, to Riblah.

21 And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land.

22 ¶ [e] And *as for* the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

[e] Jer. 40. 5. 9.

23 And when all the [f] captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governour, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they, and their men.

[f] Jer. 40. 7.

24 And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Caldees: dwell in the land, and serve the king of Babylon, and it shall be well with you.

25 But it came to pass in the seventh moneth, that Ishmael the son of Nethaniah, the son of Elishama, of the seed † royal, came, and ten men with him, and [g] smote Gedaliah, that he died, and the Jews and the Caldees that were with him at Mizpah.

† Heb. of the kingdom. [g] Jer. 41. 2.

26 And all the people both small and great, and the captains of the armies arose, and came to Egypt: for they were afraid of the Caldees.

27 ¶ And it came to pass in the seven and

and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth moneth, on the ſeven and twentieth *day* of the moneth, *that* Evil-merodach king of Babylon, in the year that he began to reign, did lift up the head of Jehoiachin king of Judah out of priſon.

† Heb. *good things with him*

28 And he ſpake † kindly to him, and ſet his throne above the throne of the kings that *were* with him in Babylon,

29 And changed his priſon-garments: and he did eat bread continually before him all the days of his life.

30 And his allowance *was* a continual allowance given him of the king, a daily rate for every day, all the days of his life.

The firſt book of the CHRONICLES.

CHAP. I.

1 Adams line to Noah. 5 The ſons of Japheth. 8 The ſons of Ham. 17 The ſons of Shem. 24 Shems line to Abraham. 29 Iſhmaels ſons. 32 The ſons of Keturah. 34 The poſterity of Abraham by Eſau. 43 The kings of Edom, 51 The dukes of Edom.

[a] Gen. 5. 3, 9.

ADam, [a] Sheth, Enoſh,
2 Kenan, Mahalaleel, Jered,
3 Henoch, Mathuſhelah, Lamech,
4 Noah, Shem, Ham, and Japheth.

[b] Gen. 10. 2.

5 ¶ [b] The ſons of Japheth; Gomer, & Magog, and Madai, and Javan, and Tubal, and Meſhech, and Tiras.

6 And the ſons of Gomer; Aſhchenaz, and || Riphath, and Togarmah.

|| Or, *Diphath*, as it is in ſome copies.

7 And the ſons of Javan; Eliſhah, and Tarſhiſh, Kittim, and || Dodanim.

|| Or, *Rodanim*, according to ſome copies.

8 ¶ The ſons of Ham; Cuſh, and Mizraim, Put, and Canaan.

9 And the ſons of Cuſh; Seba, and Havilah, and Sabta, and Raama, and Sabtecha: and the ſons of Raamah; Sheba, & Dedan.

[c] Gen. 10. 8.

10 And Cuſh [c] begat Nimrod: he began to be mighty upon the earth.

11 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

12 And Pathruſim, & Caſluhim, (of whom came the Philiſtines) and [d] Caphthorim.

[d] Deut. 2. 23.

13 And Canaan begat Zidon his firſt-born, and Heth,

14 The Jebuſite alſo, and the Amorite, and the Girgaſhite,

15 And the Hivite, and the Archite, and the Sinite,

16 And the Arvadite, and the Zemarite, and the Hamathite.

17 ¶ The ſons of [e] Shem; Elam, and Aſſhur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, & Gether, and ||Meſhech.

[e] Gen. 10. 21, 22 11, 10.

|| Or, *Mash.* Gen. 10. 23.

18 And Arphaxad begat Shelah, and Shelah begat Eber.

19 And unto Eber were born two ſons: the name of the one *was* || Peleg, (becauſe in his days the earth was divided) and his brothers name *was* Joktan.

|| That is, *Diviſion.*

20 And [f] Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

[f] Gen. 10. 26.

21 Hadoram alſo, and Uzal, and Diklah,

22 And Ebal, and Abimael, and Sheba,

23 And Ophir, and Havilah, and Jobab. All theſe *were* the ſons of Joktan.

24 ¶ [g] Shem, Arphaxad, Shelah,

[g] Luke 3. 36.

25 [h] Eber, Peleg, Reu,

[h] Gen. 11. 16.

26 Serug, Nahor, Terah,

27 [i] Abram, the ſame *is* Abraham.

[i] Gen. 17. 5.

28 The ſons of Abraham; [k] Iſaac, and [l] Iſhmael.

[k] Gen. 21. 2, 3. [l] Gen. 16. 15.

29 ¶ Theſe *are* their generations: The [m] firſt-born of Iſhmael, Nebaioth; then Kedar, and Adbeel, and Mibſam,

[m] Gen. 25. 13. to 17.

30 Miſhma, and Dumah, Maſſa, || Hadad, and Tema,

|| Or, *Hadar.* Gen. 25.

31 Jetur, Naphiſh, and Kedemah. Theſe are the ſons of Iſhmael.

32 ¶ Now the ſons of Keturah, Abrahams concubine: ſhe bare Zimran, and Jokſhan, and Medan, and Midian, and Iſhbak, and Shuah. And the ſons of Jokſhan; Sheba, and Dedan.

33 And the ſons of Midian; Ephah, and Epher, and Henoch, and Abida, and Eldaah. All theſe *are* the ſons of Keturah.

34 And Abraham begat Iſaac. The ſons of Iſaac; Eſau and Iſrael.

35 ¶ The

35 ¶ The sons of [a] Esau; Eliphaz, Reuel, and Jeush, and Jaalam, and Korah.

36 The sons of Eliphaz; Teman, and Omar, || Zephi, and Gatam, Kenaz, and Timna, and Amalek.

37 The sons of Reuel; Nahath, Zerah, Shammah, and Mizzah.

38 And the sons of Seir; Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezar, and Dishan.

39 And the sons of Lotan; Hori, and || Homam: and Timna *was* Lotans sister.

40 The sons of Shobal; || Alian, and Manahath, and Ebal, || Shephi, and Onam. And the sons of Zibeon; Aiah, and Anah.

41 The sons of Anah; [c] Dishon. And the sons of Dishon; || Amram, and Eshban, and Ithran, and Cheran.

42 The sons of Ezer; Bilhan, and Zavan, *and* || Jakan. The sons of Dishan; Uz, and Aran.

43 ¶ Now these *are* the [p] kings that reigned in the land of Edom, before *any* king reigned over the children of Israel; Bela the son of Beor: and the name of his city *was* Dinhabah.

44 And when Bela was dead, Jobab the son of Zerah of Bozrah, reigned in his stead.

45 And when Jobab was dead, Husham of the land of the Temanites, reigned in his stead.

46 And when Husham was dead, Hadad the son of Bedad (which smote Midian in the field of Moab) reigned in his stead: and the name of his city *was* Avith.

47 And when Hadad was dead, Samlah of Masrekah reigned in his stead.

48 [q] And when Samlah was dead, Shaul of Rehoboth by the river, reigned in his stead.

49 And when Shaul was dead, Baal-hanan the son of Achbor reigned in his stead.

50 And when Baal-hanan was dead, || Hadad reigned in his stead: and the name of his city *was* || Pai; and his wives name was Mehetabel the daughter of Matred, the daughter of Mezahab.

51 ¶ Hadad died also. And the [r] dukes of Edom were; duke Timna, duke Aliah, duke Jetheth,

52 Duke Aholibamah, duke Elah, duke Pinon,

53 Duke Kenaz, duke Teman, duke Mibzar,

54 Duke Magdiel, duke Iram. These *are* the dukes of Edom.

CHAP. II.

1 The sons of Israel. 3 The posterity of Judah by Tamar. 13 The children of Jesse. 18 The posterity of Caleb the son of Hezron. 21 Hezrons posterity by the daughter of Machir. 25 Jerahmeels posterity. 34 Sheshans posterity. 42 Another branch of Calebs posterity. 50 The posterity of Caleb the son of Hur.

THese *are* the sons of || Israel; [a] Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,

2 Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.

3 ¶ The sons of [b] Judah; Er and Onan, and Shelah: *which* three were born unto him of the daughter of [c] Shua the Canaanites. And Er, the first-born of Judah, was evil in the sight of the LORD, and he slew him.

4 And [d] Tamar his daughter in law, bare him Pharez, and Zerah. All the sons of Judah *were* five.

5 The sons of [e] Pharez; Hezron, and Hamul.

6 And the sons of Zerah; || Zimri, [f] and Ethan, and Heman, and Calcol, and || Dara; five of them in all.

7 And the sons of Carmi; || Achar, the troubler of Israel, who transgressed in the thing [g] accursed.

8 And the sons of Ethan; Azariah.

9 The sons also of Hezron, that were born unto him; Jerahmeel, and || Ram, and || Chelubai.

10 And Ram [h] begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;

11 And Nahshon begat Salma, and Salma begat Boaz,

12 And Boaz begat Obed, and Obed begat Jesse,

13 ¶ [i] And Jesse begat his first-born Eliab, and Abinadab the second, and || Shimma the third.

14 Nethaneel the fourth, Raddai the fifth,

15 Ozem

[a] Gen. 36. 9, 10.
|| Or, Zephi, Gen. 36. 11.
|| Or, Homar, Gen. 36. 22.
|| Or, Alian, Gen. 36. 23.
|| Or, Shepho, Gen. 36. 23.
[c] Gen. 36. 25.
|| Or, Hemdan, Gen. 36. 26.
|| Or, Achan, Gen. 36. 27.
[p] Gen. 36. 31.
[q] Gen. 36. 37.
|| Or, Hada, Gen. 36. 39.
|| Or, Pau, Gen. 36. 39.
[r] Gen. 36. 40.

|| Or, Jacob.
[a] Gen. 29. 32. & 30. 5. & 35. 18, 22 & 46. 8. &c.
[b] Gen. 38. 3. & 46. 12.
[c] Gen. 38. 2.
[d] Gen. 38. 29, 30. Mat. 1. 3.
[e] Ruth 4. 18.
|| Or, Zabdi, Jos. 7. 1.
[f] 1 Kin. 4. 31.
|| Or, Darda.
|| Or, Achan.
[g] Jos. 6. 19. and 7. 1.
|| Or, Aram, Mat. 1. 3.
|| Or, Caleb, v. 18.
[h] Ruth. 4. 19.
[i] 1 Sam. 16. 6.
|| Or, Shammah, 1 Sam. 16. 9.

15 Ozem the sixth, David the seventh:
16 Whose sisters *were* Zeruiah, and Abigail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.
17 And Abigail bare Amasa: and the father of Amasa *was* Jether the Ishmeelite.
18 ¶ And Caleb the son of Hezron begat *children* of Azubah *his* wife, and of Jerioth: her sons *are* these; Jesher, and Shobab, and Ardon.
19 And when Azubah was dead, Caleb took unto him Ephrath, which bare him Hur.
20 And Hur begat Uri, and Uri begat [k] Bezaleel.
21 ¶ And afterward Hezron went in to the daughter of Machir, the father of Gilead, whom he † married when he was threescore years old, & she bare him Segub.
22 And Segub begat Jair, who had three and twenty cities in the land of Gilead.
23 [l] And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath and the towns thereof, *even* threescore cities: all these *belonged to* the sons of Machir, the father of Gilead.
24 And after that Hezron was dead in Caleb-ephratah, then Abiah Hezrons wife bare him Ashur the father of Tekoa.
25 ¶ And the sons of Jerahmeel the first-born of Hezron were, Ram the first-born, and Bunah, and Oren, and Ozem, *and* Ahijah.
26 Jerahmeel had also another wife, whose name *was* Atarah, she *was* the mother of Onam.
27 And the sons of Ram the first-born of Jerahmeel were, Maaz, & Jamin, and Eker.
28 And the sons of Onam were, Shammai, and Jada. And the sons of Shammai; Nadab, and Abishur.
29 And the name of the wife of Abishur *was* Abihail, and she bare him Ahban, and Molid.
30 And the sons of Nadab; Seled, and Appaim: but Seled died without children.
31 And the sons of Appaim; Ishi. And the sons of Ishi; Sheshan. And the children of Sheshan; Ahlai.
32 And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children.
33 And the sons of Jonathan; Peleth, & Zaza. These were the sons of Jerahmeel.
34 ¶ Now Sheshan had no sons, but daughters: and Sheshan had a servant, an Egyptian, whose name *was* Jarha.
35 And Sheshan gave his daughter to Jarha his servant to wife, and she bare him Attai.
36 And Attai begat Nathan, and Nathan begat [m] Zabad,
37 And Zabad begat Ephlal, and Ephlal begat Obed,
38 And Obed begat Jehu, and Jehu begat Azariah,
39 And Azariah begat Helez, and Helez begat Eleasah,
40 And Eleasah begat Sisamai, and Sisamai begat Shallum,
41 And Shallum begat Jekamiah, and Jekamiah begat Elishama.
42 ¶ Now the sons of Caleb the brother of Jerahmeel *were*, Mesha his first-born, which *was* the father of Ziph: and the sons of Maresha the father of Hebron.
43 And the sons of Hebron; Korah, and Tappuah, and Rekem, and Shema.
44 And Shema begat Raham, the father of Jorkoam: and Rekem begat Shammai.
45 And the son of Shammai *was* Maon: and Maon *was* the father of Beth-zur.
46 And Ephah Calebs concubine bare Haran, and Moza, and Gazez: and Haran begat Gazez.
47 And the sons of Jahdai; Regem, and Jotham, and Geshan, and Pelet, and Ephah, and Shaaph.
48 Maachah Calebs concubine bare Sheber, and Tirhanah.
49 She bare also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea: and the daughter of Caleb *was* [n] Achsah.
50 ¶ These were the sons of Caleb the son of Hur, the first-born of Ephratah; Shobal the father of Kirjath-jearim,
51 Salma the father of Beth-lehem, Hareph the father of Beth-gader.
52 And Shobal the father of Kirjath-jearim,

k Exod. 31. 2.
† Heb. *took.*
l Num. 32. 41. Deut. 3. 14. Josh. 13. 30.
m Chap. 11. 41.
n Josh. 15. 16.

|| Or, Reaiah, Chap. 4. 2.

|| Or, half of the Manahethites, or Hatsi-hammanahethi.

|| Or, Ataroth, or crowns of the house of Joab.

a Judg. 1. 16.

b Jer. 35. 2.

jearim, had sons; || Haroeh, *and* || half of the Manahethites.

53 And the families of Kirjath-jearim; the Ithrites, and the Puhites, and the Shumathites, and the Mishraites: of them came the Zareathites, and the Eshtaulites.

54 The sons of Salma; Beth-lehem, and the Netophathites, || Ataroth, the house of Joab, and half of the Manahethites, the Zorites.

55 And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, *and* Suchathites. These *are* the [a] Kenites that came of Hemath, the father of the house of [b] Rechab.

CHAP. III.

1 *The sons of David.* 10 *His line to Zedekiah.* 17 *The successours of Jeconiah.*

1 2 Sam. 3. 2.

b Josh. 15. 56.

|| Or, Chileab, 2 Sam. 3. 3.

c 2 Sam. 3. 5.

d 2 Sam. 5. 14.

|| Or, Shammua, 2 Sam. 5. 14.

|| Or, Ba-shebab 2 Sam. 11. 3.

|| Or, Eliam, 2 Sam. 11. 3.

|| Or, Elishua, 2 Sam. 5. 15.

|| Or, Beliada, Chap. 14. 7.

e 2 Sam. 13. 1.

f 1 Kin. 11. 43. & 15. 6.

|| Or, Abijam, 1 Kin. 15. 1.

|| Or, Azariah, 2 Chr. 22. 6. & 24. 27.

|| Or, Uzziah. 2 King. 15. 30.

NOw these were the sons of David, which were born unto him in Hebron; the first-born [a] Amnon, of Ahinoam the [b] Jezreelitess: the second || Daniel, of Abigail the Carmelitess:

2 The third, Absalom the son of Maachah, the daughter of Talmai king of Geshur: the fourth, Adonijah the son of Haggith:

3 The fifth, Shephatiah of Abital: the sixth, Ithream by [c] Eglah his wife.

4 *These* six were born unto him in Hebron, and there he reigned seven years and six moneths: and in Jerusalem he reigned thirty and three years.

5 [d] And these were born unto him in Jerusalem: || Shimea, and Shobab, and Nathan, and Solomon, four, of || Bath-shua the daughter of || Ammiel:

6 Ibhar also, & || Elishama, & Eliphelet,

7 And Nogah, and Nepheg, and Japhia,

8 And Elishama, and || Eliada, and Eliphelet, nine.

9 *These were* all the sons of David, beside the sons of the concubines, and [c] Tamar their sister.

10 ¶ And Solomons son *was* [f] Rehoboam, || Abia his son, Asa his son, Jehoshaphat his son,

11 Joram his son, || Ahaziah his son, Joash his son,

12 Amaziah his son, || Azariah his son, Jotham his son,

13 Ahaz his son, Hezekiah his son, Manasseh his son,

14 Amon his son, Josiah his son.

15 And the sons of Josiah *were*, the first-born || Johanan, the second || Jehoiakim, the third || Zedekiah, the fourth Shallum.

16 And the sons of [g] Jehoiakim; || Jeconiah his son, Zedekiah [h] his son.

17 ¶ And the sons of Jeconiah; Assir, † Salathiel [i] his son,

18 Malchiram also, and Pedaiah, and Shenazar, Jecamiah, Hoshama, and Nedabiah.

19 And the sons of Pedaiah *were*, Zerubbabel, and Shimei: and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister:

20 And Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushab-hesed, five.

21 And the sons of Hananiah; Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.

22 And ŷ sons of Shechaniah; Shemaiah: & the sons of Shemaiah; Hattush, & Igeal, and Bariah, and Neariah, and Shaphat, six.

23 And the sons of Neariah; Elioenai, and † Hezekiah, and Azrikam, three.

24 And the sons of Elioenai *were*, Hodaiah, and Eliashib, and Pelaiah, & Akkub, and Johanan, and Dalaiah, & Anani, seven.

|| Or, Jehoahaz, 2 King. 23. 30.

|| Or, Eliakim, 2 King. 23. 34.

|| Or, Mattaniah, 2 King. 24. 17.

g Mat. 1. 11.

|| Or, Jaboiachin, 2 Kin. 24. 6. or Coniah. Jer. 22. 24.

h 2 Kin. 24. 17. being his uncle.

† Heb. Shealtiel

i Mat. 1. 12.

† Heb. Hizkijahu.

CHAP. IV.

1, 11 *The posterity of Judah by Caleb the son of Hur.* 5 *Of Ashur the posthumus son of Hezron.* 9 *Of Jabez, and his prayer.* 21 *The posterity of Shelah.* 24 *The posterity, and cities of Simeon.* 39 *Their conquest of Gedor, and of the Amalekites in mount Seir.*

THe sons of Judah; [a] Pharez, Hezron, and || Carmi, and Hur, and Shobal.

2 And || Reaiah the son of Shobal, begat Jahath, & Jahath begat Ahumai, & Lahad. These *are* the families of the Zorathites.

3 And these *were of* the father of Etam; Jezreel, and Ishma, and Idbash: and the name of their sister *was* Hazelelponi.

4 And Penuel the father of Gedor, and Ezer the father of Hushah. These *are* the sons of Hur, the first-born of Ephratah, the father of Beth-lehem.

5 ¶ And [b] Ashur the father of Tekoa, had two wives, Helah and Naarah.

a Gen. 38. 29. & 46. 12.

|| Or, Chelubai, Chap. 2. 9. or Caleb, Chap. 2. 18.

|| Or, Haroeh, Chap. 2. 52.

b Chap. 2. 24.

6 And

6 And Naarah bare him Ahuzam, and Hepher, and Temeni, and Haahashtari. These were the sons of Naarah.

7 And the sons of Helah were, Zereth, and Jezoar, and Ethnan.

8 And Coz begat Anub, & Zobebah, and the families of Aharhel, the son of Harum.

9 ¶ And Jabez was more honourable then his brethren: and his mother called his name || Jabez, saying, Because I bare him with sorrow.

|| That is sorrowfull.

10 And Jabez called on the God of Israel, saying, † Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest † keep *me* from evil, that it may not grieve me. And God granted him that which he requested.

† Heb. If thou wilt, &c.

† Heb. do me.

11 ¶ And Chelub the brother of Shuah, begat Mehir, which was the father of Eshton.

12 And Eshton begat Beth-rapha, and Paseah, and Tehinnah the father of || Irnahash. These are the men of Rechah.

|| Or, the city of Nahash.

13 And the sons of Kenaz; Othniel, and Seraiah: and the sons of Othniel; || Hathath.

|| Or, Hathath, and Meonothai, who begat, &c.

14 And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the || valley of || Charashim, for they were craftsmen.

|| Or, inhabitants of the valley.

|| That is, craftsmen.

15 And the sons of Caleb the son of Jephunneh; Iru, Elah, and Naam: and the sons of Elah, || even Kenaz.

|| Or, Vknaz.

16 And the sons of Jehaleleel; Ziph, and Ziphah, Tiria, and Asareel.

17 And the sons of Ezra were, Jether, and Mered, and Epher, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa.

18 And his wife || Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these are the sons of Bithiah the daughter of Pharaoh, which Mered took.

|| Or, the Jewess.

19 And the sons of *his* wife || Hodiah, the sister of Naham, the father of Keilah the Garmite, and Eshtemoa the Maachathite.

|| Or, Jehudijah, mentioned before.

20 And the sons of Shimon were, Amnon, & Rinnah, Ben-hanan, and Tilon. And the sons of Ishi were, Zoheth, and Ben-zoheth.

21 ¶ The sons of Shelah [c] the son of Judah were, Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea,

[c] Gen. 38. 1, 5.

22 And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubi-lehem. And *these are* ancient things.

23 These were the potters, and those that dwelt amongst plants & hedges: there they dwelt with the king for his work.

24 ¶ The sons of Simeon were, || Nemuel, and Jamin, Jarib, Zerah, *and* Shaul:

|| Or, Jemuel, Gen. 46. 10, Exod. 6. 15.

25 Shallum his son, Mibsam his son, Mishma his son.

26 And the sons of Mishma; Hamuel his son, Zacchur his son, Shimei his son.

27 And Shimei had sixteen sons, and six daughters; but his brethren had not many children, neither did all their family multiply, † like to the children of Judah.

† Heb. were not as, &c.

28 And they dwelt at [d] Beer-sheba, and Moladah, and Hazar-shual,

[d] Josh. 19. 2.

29 And at || Bilhah, and at Ezem, and at || Tolad,

|| Or, Balah, Josh. 19. 3. || Or, Eltolad. Josh. 15. 30.

30 And at Bethuel, and at Hormah, and at Ziklag,

31 And at Beth-marcaboth, and || Hazar-susim, and at Beth-birei, and at Sharaim: These were their cities, unto the reign of David.

|| Or, Hazar-susim, Josh. 19. 5.

32 And their villages were, || Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities.

|| Or, Ether, Josh. 15. 42.

33 And all their villages that were round about ỹ same cities, unto || Baal. These were their habitations, and || their genealogie.

|| Or, Baalath-beer. Josh. 19. 8. || Or, as they dwelt in their villages.

34 And Meshobab, and Jamlech, and Joshah, the son of Amaziah,

35 And Joel, and Jehu the son of Josibiah, the son of Seraiah, the son of Asiel,

36 And Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,

37 And Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah.

38 These † mentioned by *their* names, were princes in their families: and the house of their fathers increased greatly.

† Heb. named.

39 ¶ And

39 ¶ And they went to the entrance of Gedor, *even* unto the east-side of the valley, to seek pasture for their flocks.

40 And they found fat pasture and good, and the land *was* wide, and quiet, and peaceable: for *they* of Ham had dwelt there of old.

41 And these written by name, came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because *there was* pasture there for their flocks.

42 And *some* of them, *even* of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

43 And they smote the rest of the Amalekites that were escaped, and dwelt there unto this day.

CHAP. V.

1 The line of Reuben (who lost his birth-right) unto the captivity. 9 Their habitation and conquest of the Hagarites. 11 The chief men and habitations of Gad. 18 The number and conquest of Reuben, Gad, and the half of Manasseh. 23 The habitations and chief men of that half-tribe. 25 Their captivity for their sins.

NOw the sons of Reuben the first-born of Israel, (for he *was* the first-born, but
[a] Gen. 35.22. & 49.4. forasmuch as he [a] defiled his fathers bed, his birth-right was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birth-right.

2 For [b] Judah prevailed above his brethren, and of him *came* the [c] chief || ruler, but the birth-right *was* Josephs)

3 The sons, *I say*, of [d] Reuben the first-born of Israel *were*, Hanoch, and Pallu, Hezron, and Carmi.

4 The sons of Joel; Shemaiah his son, Gog his son, Shimei his son,

5 Micah his son, Reaia his son, Baal his son,

6 Beerah his son, whom || Tilgath-pilneser the king of Assyria, carried away *captive*: he *was* prince of the Reubenites.

7 And his brethren by their families (when the genealogie of their generations was reckoned) *were* the chief, Jeiel, and Zechariah,

8 And Bela the son of Azaz, the son of || Shema, the son of Joel, who dwelt in [e] Aroer, even unto Nebo, and Baal-meon.

9 And east-ward he inhabited unto the entring in of the wilderness from the river Euphrates: because their cattel were multiplied in the land of Gilead.

10 And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents † throughout all the east-*land* of Gilead.

11 ¶ And the children of Gad dwelt over against them, in the land of [f] Bashan unto Salcah:

12 Joel the chief, and Shapham the next, and Jaanai, and Shaphat in Bashan.

13 And their brethren of the house of their fathers *were*, Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven.

14 These *are* the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;

15 Ahi the son of Abdiel, the son of Guni, chief of the house of their fathers.

16 And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of [g] Sharon, upon † their borders.

17 All these were reckoned by genealogies in the days of [h] Jotham king of Judah, & in the days of Jeroboam king of Israel.

18 ¶ The sons of Reuben, and the Gadites, and half the tribe of Manasseh, † of valiant men, men able to bear buckler and sword, and to shoot with bowe, and skilful in war, *were* four and fourty thousand seven hundred and threescore, that went out to the war.

19 And they made war with the Hagarites, with [i] Jetur, & Nephish, and Nodab.

20 And they were helped against them, and the Hagarites were delivered into their hand, and all that *were* with them: for they cried to God in the battel, and he was intreated of them, because they put their trust in him.

21 And they † took away their cattel; of

|| Or, *Shemaiah*. v. 4.
[e] Jos. 13. 15, 16.
† Heb. *upon all the face of the east.*
[f] Jos. 13. 11.
[g] Chap. 27. 29.
† Heb. *their goings forth.*
[h] 2 Kin. 15 5, 32.
† Heb. *sons of valour.*
[i] Gen. 25. 15.
† Heb. *led captive.*

|| Or, *Tiglath-pilneser*, 2 Kin. 15. 29. & 16. 7.

of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of † men an hundred thousand.

† Heb. *souls of men*, as Num. 31. 35.

22 For there fell down many slain, because the war *was* of God. And they dwelt in their steads until the captivity.

23 ¶ And the children of the half-tribe of Manasseh, dwelt in the land: they increased from Bashan, unto Baal-hermon, and Senir, and unto mount Hermon.

24 And these *were* the heads of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, † famous men, *and* heads of the house of their fathers.

† Heb. *men of names.*

25 ¶ And they transgressed against the God of their fathers, and went a [k] whoring after the gods of the people of the land, whom God destroyed before them.

[k] 2 Kin. 17. 7.

26 And the God of Israel stirred up the spirit of [l] Pul king of Assyria, and the spirit of Tilgath-pilneser king of Assyria, and he carried them away, (even the Reubenites, and the Gadites, and the half-tribe of Manasseh) and brought them unto [m] Halah, and Habor, and Hara, and to the river Gozan, unto this day.

[l] 2 Kin. 15. 19.

[m] 2 Kin. 17. 6.

CHAP. VI.

1 The sons of Levi. 4 The line of the priests unto the captivity. 16 The families of Gershom, Merari, and Kohath. 49 The office of Aaron, and his line unto Ahimaaz. 54 The cities of the priests and Levites.

[a] Gen. 46. 11. Exod. 6. 16.

THE sons of Levi; [a] || Gershon, Kohath, and Merari.

|| Or, *Gershom*, vers. 16.

2 And the sons of Kohath; Amram, Izhar, and Hebron, and Uzziel.

3 And the children of Amram; Aaron, and Moses, and Miriam. The sons also of Aaron; [b] Nadab, and Abihu, Eleazar, and Ithamar.

[b] Lev. 10. 1.

4 ¶ Eleazar begat Phinehas, Phinehas begat Abishua,

5 And Abishua begat Bukki, and Bukki begat Uzzi,

6 And Uzzi begat Zerahiah, and Zerahiah begat Meraioth,

7 Meraioth begat Amariah, and Amariah begat Ahitub,

8 And Ahitub begat Zadok, and [c] Zadok begat Ahimaaz,

[c] 1 Sam. 15. 27.

9 And Ahimaaz begat Azariah, and Azariah begat Johanan,

10 And Johanan begat Azariah, (he *it is* that executed the priests office, † in the [d] temple that Solomon built in Jerusalem)

† Heb. *in the house.*

[d] 1 Kin. 6. 2 Chr. 3.

11 And Azariah begat Amariah, and Amariah begat Ahitub,

12 And Ahitub begat Zadok, and Zadok begat || Shallum,

|| Or, *Meshullam*, Chap. 9. 11. Neh. 11. 11.

13 And Shallum begat Hilkiah, and Hilkiah begat Azariah,

14 And Azariah begat [e] Seraiah, and Seraiah begat Jehozadak,

[e] 1 Chr. 9. 11. Neh. 11. 11.

15 And Jehozadak went *into captivity*, [f] when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar.

[f] 2 Kin. 25. 18. 1 Esd. 1. 46.

16 ¶ The sons of Levi; [g] || Gershom, Kohath, and Merari.

|| Or, *Gershon*, vers. 1.

17 And these *be* the names of the sons of Gershom; Libni, and Shimei.

18 And the sons of Kohath *were*, Amram, and Izhar, and Hebron, and Uzziel.

19 The sons of Merari; Mahli, and Mushi. And these *are* the families of the Levites according to their fathers.

20 Of Gershom; Libni his son, Jahath his son, [h] Zimmah his son,

[h] vers. 42.

21 || Joah his son, || Iddo his son, Zerah his son, Jeaterai his son.

|| Or, *Ethan*, vers. 42.

22 The sons of Kohath; || Amminadab his son, Korah his son, Assir his son,

|| Or, *Aminadab*, vers. 22.

23 Elkanah his son, and Ebiasaph his son, and Assir his son,

|| Or, *Izhar*, vers. 18.

24 Tahath his son, Uriel his son, Uzziah his son, and Shaul his son.

25 And the sons of Elkanah; [i] Amasai, and Ahimoth.

[i] See vers. 35. 36.

26 *As for* Elkanah: the sons of Elkanah; || Zophai his son, and Nahath his son,

|| Or, *Zophai*, 1 Sam. 1. 1.

27 Eliab his son, Jeroham his son, Elkanah his son.

28 And the sons of Samuel; the firstborn || Vashni, and Abiah.

|| Chiefly also by 1 Sam. 8. 2.

29 The sons of Merari; Mahli, Libni his son, Shimei his son, Uzza his son,

30 Shimea his son, Haggiah his son, Asaiah his son.

31 And these *are they* whom David set over

over the ſervice of ſong in the houſe of the
[k] 1 Chap. 16.1. LORD, after that the [k] ark had reſt.

32 And they miniſtred before the dwelling-place of the tabernacle of the congregation, with ſinging, untill Solomon had built the houſe of the LORD in Jeruſalem: and *then* they waited on their office, according to their order.

† Heb. *ſtood.* 33 And theſe *are* they that † waited with their children: of the ſons of the Kohathites; Heman a ſinger, the ſon of Joel, the ſon of Shemuel,

34 The ſon of Elkanah, the ſon of Jeroham, the ſon of Eliel, the ſon of Toah,

35 The ſon of Zuph, the ſon of Elkanah, the ſon of Mahath, the ſon of Amaſai,

36 The ſon of Elkanah, the ſon of Joel, the ſon of Azariah, the ſon of Zephaniah,

37 The ſon of Tahath, the ſon of Aſſir,
[l] Exod. 6.24. the ſon of [l] Ebiaſaph, the ſon of Korah,

38 The ſon of Izhar, the ſon of Kohath, the ſon of Levi, the ſon of Iſrael.

39 And his brother Aſaph (who ſtood on his right hand) *even* Aſaph the ſon of Berachiah, the ſon of Shimea,

40 The ſon of Michael, the ſon of Baaſeiah, the ſon of Malchiah,

41 The ſon of Ethni, the ſon of Zerah, the ſon of Adaiah,

42 The ſon of Ethan, the ſon of Zimmah, the ſon of Shimei,

43 The ſon of Jahath, the ſon of Gerſhom, the ſon of Levi.

44 And their brethren the ſons of Merari, *ſtood* on the left hand: Ethan the ſon
|| Or, *Aſſaiah*, Chap. 15.17. of || Kiſhi, the ſon of Abdi, the ſon of Malluch,

45 The ſon of Haſhabiah, the ſon of Amaziah, the ſon of Hilkiah,

46 The ſon of Amzi, the ſon of Bani, the ſon of Shamer,

47 The ſon of Mahli, the ſon of Muſhi, the ſon of Merari, the ſon of Levi.

48 Their brethren alſo the Levites *were* appointed unto all manner of ſervice of the tabernacle of the houſe of God.

[m] Lev. 1.9. [n] Exod. 30.7. 49 ¶ But Aaron and his ſons offered [m] upon the altar of the burnt-offering, and [n] on the altar of incenſe, *and were appointed* for all the work of the *place* moſt holy, and to make an atonement for Iſrael according to all that Moſes the ſervant of God had commanded.

50 And theſe *are* the ſons of Aaron; Eleazar his ſon, Phinehas his ſon, Abiſhua his ſon,

51 Bukki his ſon, Uzzi his ſon, Zerahiah his ſon,

52 Meraioth his ſon, Amariah his ſon, Ahitub his ſon,

53 Zadok his ſon, Ahimaaz his ſon.

54 ¶ Now theſe *are* their dwelling-places throughout their caſtles in their coaſts of the ſons of Aaron, of the families of the Kohathites: for theirs was the lot.

55 And they gave them Hebron in the land of Judah, and the ſuburbs thereof round about it.

56 But the fields of the city, and the villages thereof, they gave to Caleb the ſon of Jephunneh.

57 And to the ſons of Aaron they gave the cities of Judah, *namely*, Hebron, *the city* of refuge, and Libnah with her ſuburbs, and Jattir, and Eſhtemoa, with their ſuburbs,

58 And || Hilen with her ſuburbs, Debir with her ſuburbs,

|| Or, *Holon*, Joſh. 21.15.

59 And || Aſhan with her ſuburbs, and Beth-ſhemeſh with her ſuburbs:

|| Or, *Ain*. Joſh. 21.16.

60 And out of the tribe of Benjamin; Geba with her ſuburbs, and || Alemeth with her ſuburbs, and Anathoth with her ſuburbs. All their cities throughout their families *were* thirteen cities.

|| Or, *Almon*, Joſh. 21.18.

61 And unto the ſons of Kohath, *which were* left of the family of that tribe, *were cities given* out of the half-tribe, *namely*, *out of* the half-*tribe* of Manaſſeh, [o] by lot, ten cities.

[o] Joſh. 21.5.

62 And to the ſons of Gerſhom throughout their families, out of the tribe of Iſſachar, and out of the tribe of Aſher, and out of the tribe of Naphtali, and out of the tribe of Manaſſeh in Baſhan, thirteen cities.

63 Unto the ſons of Merari *were given* by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun,
[p] twelve cities.

[p] Joſh. 21.7,34.

64 And the children of Iſrael gave to the Levites *theſe* cities, with their ſuburbs.

65 And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, theſe cities, which are called by *their* names.

66 And *the reſidue* of the families of the ſons of Kohath, had cities of their coaſts, out of the tribe of Ephraim.

[q] Joſh. 21.21. 67 [q] And they gave unto them *of* the cities of refuge, Shechem in mount Ephraim, with her ſuburbs: *they gave* alſo Gezer with her ſuburbs,

68 And Jokmeam with her ſuburbs, and Beth-horon with her ſuburbs,

69 And Aijalon with her ſuburbs, and Gath-rimmon with her ſuburbs:

70 And out of the half-tribe of Manaſſeh; Aner with her ſuburbs, and Bileam with her ſuburbs, for the family of the remnant of the ſons of Kohath.

71 Unto the ſons of Gerſhom *were given* out of the family of the half-tribe of Manaſſeh, Golan in Baſhan with her ſuburbs, and Aſhtaroth with her ſuburbs:

72 And out of the tribe of Iſſachar; Kedeſh with her ſuburbs, Daberath with her ſuburbs,

73 And Ramoth with her ſuburbs, and Anem with her ſuburbs:

74 And out of the tribe of Aſher; Maſhal with her ſuburbs, and Abdon with her ſuburbs,

75 And Hukok with her ſuburbs, and Rehob with her ſuburbs:

76 And out of the tribe of Naphtali; Kedeſh in Galilee with her ſuburbs, and Hammon with her ſuburbs, and Kirjathaim with her ſuburbs.

77 Unto the reſt of the children of Merari *were given* out of the tribe of Zebulun, Rimmon with her ſuburbs, Tabor with her ſuburbs:

78 And on the other ſide Jordan by Jericho, on the eaſt-ſide of Jordan *were given them* out of the tribe of Reuben, Bezer in the wilderneſs with her ſuburbs, and Jahzah with her ſuburbs,

79 Kedemoth alſo with her ſuburbs, and Mephaath with her ſuburbs:

80 And out of the tribe of Gad; Ramoth in Gilead with her ſuburbs, and Mahanaim with her ſuburbs,

81 And Heſhbon with her ſuburbs, and Jazer with her ſuburbs.

CHAP. VII.

1 *The ſons of Iſſachar, 6 of Benjamin, 13 of Naphtali, 14 of Manaſſeh, 20, 24 and of Ephraim.* 21 *The calamity of Ephraim by the men of Gath.* 23 *Beriah is born.* 28 *Ephraims habitations.* 30 *The ſons of Aſher.*

NOw the ſons of Iſſachar *were*, [a] Tola, and Puah, Jaſhub, and Shimron, four. [a] Gen. 46.13. Numb. 26.23.

2 And the ſons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibſam, and Shemuel, heads of their fathers houſe, *to wit*, of Tola: *they were* valiant men of might in their generations; [b] whoſe number *was* in the days of David two and twenty thouſand and ſix hundred. [b] 1 Sam. 24.1.

3 And the ſons of Uzzi; Izrahiah: and the ſons of Izrahiah; Michael, & Obadiah, and Joel, Iſhiah, five: all of them chief men.

4 And with them, by their generations, after the houſe of their fathers *were* bands of ſouldiers for war, ſix and thirty thouſand *men*: for they had many wives & ſons.

5 And their brethren among all the families of Iſſachar, *were* valiant men of might, reckoned in all by their genealogies, fourſcore and ſeven thouſand.

6 ¶ *The ſons* of [c] Benjamin; Bela, and Becher, and Jediael, three. [c] Gen. 46.21.

7 And the ſons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the houſe of *their* fathers, mighty men of valour, and were reckoned by their genealogies, twenty and two thouſand and thirty and four.

8 And the ſons of Becher; Zemira, and Joaſh, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All theſe *are* the ſons of Becher.

9 And the number of them, after their genealogy by their generations, heads of the houſe of their fathers, mighty men of valour, *was* twenty thouſand & two hundred.

10 The

10 The ſons alſo of Jediael; Bilhan: and the ſons of Bilhan; Jeuſh, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharſhiſh, and Ahiſhahar.

11 All theſe ỹ ſons of Jediael, by ỹ heads of their fathers, mighty men of valour, *were* ſeventeen thouſand and two hundred *ſouldiers*, fit to go out for war *and* battel.

12 Shuppim alſo, and Huppim, the children of ‖ Ir, *and* Huſhim, ỹ ſons of ‖ Aher.

‖ Or, Iri. vers. 7. ‖ Or, Airam Numb. 26.38.

13 ¶ The ſons of Naphtali, Jahziel, and Guni, and Jezer, and Shallum, the ſons of Bilhah.

14 ¶ The ſons of Manaſſeh; Aſhriel, whom ſhe bare: (*but* his concubine ỹ Aramiteſs bare Machir the father of Gilead:

15 And Machir took to wife *the ſiſter* of Huppim and Shuppim, whoſe ſiſters name *was* Maachah) and the name of the ſecond *was* Zelophehad: and Zelophehad had daughters.

16 And Maachah the wife of Machir bare a ſon, and ſhe called his name Pereſh; and the name of his brother *was* Shereſh; and his ſons *were* Ulam, and Rakem.

17 And the ſons of Ulam; [d] Bedan. Theſe *were* the ſons of Gilead, the ſon of Machir, the ſon of Manaſſeh.

d 1 Sam. 12.11.

18 And his ſiſter Hammoleketh bare Iſhod, and Abiezer, and Mahalah.

19 And the ſons of Shemida were, Ahian, and Shechem, and Likhi, and Aniam.

20 ¶ And the ſons of Ephraim; Shuthelah, and Bered his ſon, and Tahath his ſon, and Eladah his ſon, and Tahath his ſon,

21 ¶ And Zabad his ſon, and Shuthelah his ſon, and Ezer, and Elead, whom the men of Gath *that were* born in *that* land ſlew, becauſe they came down to take away their cattel.

22 And Ephraim their father mourned many days, and his brethren came to comfort him.

23 ¶ And when he went in to his wife, ſhe conceived and bare a ſon, and he called his name Beriah, becauſe it went evil with his houſe.

24 (And his daughter *was* Sherah, who built Beth-horon the nether, and the upper, and Uzzen-ſherah.)

25 And Rephah *was* his ſon, alſo Reuſheph, & Telah his ſon, and Tahan his ſon,

26 Laadan his ſon, Ammihud his ſon, Eliſhama his ſon,

27 ‖ Non his ſon, Jehoſhua his ſon.

‖ Or, *Nun*, Numb. 13.8.

28 ¶ And their poſſeſſions and habitations *were*, Beth-el, and the towns thereof, and eaſt-ward [e] Naaran, and weſt-ward Gezer with the † towns thereof, Shechem alſo and the towns thereof, unto ‖ Gaza and the towns thereof:

e Joſh. 16.7. † Heb. *daughters.* ‖ Or, *Azaſa*, 1 Mac. 7.45.

29 And by the borders of the children of [f] Manaſſeh, Beth-ſhean and her towns, Taanach & her towns, [g] Megiddo and her towns, Dor and her towns. In theſe dwelt the children of Joſeph the ſon of Iſrael.

f Joſh. 17.7. g Joſh. 17.11.

30 ¶ [h] The ſons of Aſher; Imnah, and Iſuah, and Iſhuai, and Beriah, and Serah their ſiſter.

h Gen. 46.17.

31 And the ſons of Beriah; Heber, and Malchiel, who *is* the father of Birzavith.

32 And Heber begat Japhlet, and Shomer, and Hotham, and Shua their ſiſter.

33 And the ſons of Japhlet; Paſach, and Bimhal, and Aſhvath: theſe *are* the children of Japhlet.

34 And the ſons of Shamer; Ahi, and Rohgah, Jehubbah, and Aram.

35 And the ſons of his brother Helem, Zophah, and Imna, and Sheleſh, and Amal.

36 The ſons of Zophah; Suah, and Harnepher, and Shual, and Beri, and Imrah,

37 Bezer, and Hod, and Shamma, and Shilſhah, and Ithran, and Beera.

38 And the ſons of Jether: Jephunneh, and Piſpah, and Ara.

39 And the ſons of Ulla; Arah, and Haniel, and Rezia.

40 All theſe *were* the children of Aſher, heads of *their* fathers houſe, choice *and* mighty men of valour, chief of the princes. And the number throughout ỹ genealogy of them that were apt to the war *and* to battel, *was* twenty and ſix thouſand men.

CHAP. VIII.

1 *The ſons and chief men of Benjamin.* 33 *The ſtock of Saul and Jonathan.*

NOw Benjamin begat [a] Bela his firſtborn, Aſhbel the ſecond, and Aharah the third.

a Gen. 46.21. Numb. 26.38.

2 Nohah the fourth, and Rapha the fifth.
3 And the ſons of Bela were, || Addar, and Gera, and Abihud,
4 And Abiſhua, and Naaman, & Ahoah,
5 And Gera, & || Shephuphan, & Huram.
6 And theſe *are* the ſons of Ehud: theſe are the heads of the fathers of the inhabitants of Geba, and they removed them to [b] Manahath:
7 And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza, & Ahihud.
8 And Shaharaim begat *children* in the countrey of Moab, after he had ſent them away; Huſhim and Baara *were* his wives.
9 And he begat of Hodeſh his wife, Jobab, and Zibia, and Meſha, and Malcham,
10 And Jeuz, and Shachia, and Mirma. Theſe *were* his ſons, heads of the fathers.
11 And of Huſhim he begat Abitub, and Elpaal.
12 The ſons of Elpaal; Eber, and Miſham, and Shamed, who built Ono, and Lod with the towns thereof:
13 Beriah alſo and Shema, who *were* heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:
14 And Ahio, Shaſhak, and Jeremoth,
15 And Zebadiah, and Arad, and Ader,
16 And Michael, and Iſpah, and Joha, the ſons of Beriah;
17 And Zebadiah, and Meſhullam, and Hezeki, and Heber,
18 Iſhmerai alſo, and Jezliah, and Jobab, the ſons of Elpaal;
19 And Jakim, and Zichri, and Zabdi,
20 And Elienai, and Zilthai, and Eliel,
21 And Adaiah, and Beraiah, and Shimrath, the ſons of || Shimhi;
22 And Iſhpan, and Heber, and Eliel,
23 And Abdon, and Zichri, and Hanan,
24 And Hananiah, and Elam, and Antothijah,
25 And Iphedeiah, and Penuel, the ſons of Shaſhak;
26 And Shamſherai, and Shehariah, and Athaliah,
27 And Jareſiah, and Eliah, and Zichri, the ſons of Jeroham.
28 Theſe *were* heads of the fathers, by their generations, chief *men*. Theſe dwelt in Jeruſalem.
29 And at Gibeon dwelt the || father of Gibeon (whoſe [c] wives name *was* Maachah)
30 And his firſt-born ſon Abdon, and Zur, and Kiſh, and Baal, and Nadab,
31 And Gedor, and Ahio, and || Zacher.
32 And Mikloth begat || Shimeah. And theſe alſo dwelt with their brethren in Jeruſalem, over againſt them.
33 ¶ And [d] Ner begat Kiſh, and Kiſh begat Saul, and Saul begat Jonathan, & Malchi-ſhua, and Abinadab, and || Eſh-baal.
34 And the ſon of Jonathan *was* || Merib-baal; and Merib-baal begat Micah.
35 And the ſons of Micah *were*, Pithon, and Melech, and || Tarea, and Ahaz.
36 And Ahaz begat Jehoadah, and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza.
37 And Moza begat Binea: Rapha *was* his ſon, Eleaſah his ſon, Azel his ſon:
38 And Azel had ſix ſons, whoſe names *are* theſe, Azrikam, Bocheru, and Iſhmael, and Sheariah, and Obadiah, and Hanan. All theſe *were* the ſons of Azel.
39 And the ſons of Eſhek his brother *were*, Ulam his firſt-born, Jehuſh the ſecond, and Eliphelet the third.
40 And the ſons of Ulam were mighty men of valour, archers, and had many ſons, and ſons ſons an hundred and fifty. All theſe *are* of the ſons of Benjamin.

CHAP. IX.

1 *The original of Iſraels and Judahs genealogies.* 2 *The Iſraelites,* 10 *the prieſts,* 14 *and the Levites, with Nethinims, which dwelt in Jeruſalem.* 27 *The charge of certain Levites.* 35 *The ſtock of Saul and Jonathan.*

SO all Iſrael were reckoned by genealogies, and behold, they *were* written in the book of the kings of Iſrael and Judah, *who* were carried away to Babylon for their tranſgreſſion.
2 ¶ Now the firſt inhabitants *that dwelt* in their poſſeſſions in their cities *were*, the Iſraelites, the prieſts, Levites, and the Nethinims.
3 And in [a] Jeruſalem dwelt of the children of Judah, and of the children of Benjamin,

‖ Or, *Ard*, Gen. 46. 21.
‖ Or, *Shuppham*, Numb. 26. 39.
[b] Chap. 2. 52.
‖ Or, *Shema*, verſ. 13.
[c] Called Jehiel. Chap. 8. 29. Chap. 9. 35.
‖ Or, Zechariah. Chap. 8. 31.
‖ Or, Shimeam. Chap. 8. 32.
[d] 1 Sam. 14. 51.
‖ Or, Baal. Chap. 8. 30.
‖ Or, Micha. 2 Sam. 9. 12.
‖ Or, Tahrea. Chap. 8. 35.
[a] Neh. 11. 1.

jamin, and of the children of Ephraim, and Manaſſeh:

4 Uthai the ſon of Ammihud, the ſon of Omri, the ſon of Imri, the ſon of Bani, of the children of Pharez the ſon of Judah.

5 And of the Shilonites; Aſaiah the firſt-born, and his ſons.

6 And of the ſons of Zerah; Jeuel, and their brethren, ſix hundred and ninety.

7 And of the ſons of Benjamin; Sallu the ſon of Meſhullam, the ſon of Hodaviah, the ſon of Haſenuah,

8 And Ibneiah the ſon of Jeroham, and Elah the ſon of Uzzi, the ſon of Michri, and Meſhullam the ſon of Shephatiah, the ſon of Reuel, the ſon of Ibnijah,

9 And their brethren, according to their generations, nine hundred and fifty and ſix. All theſe men *were* chief of the fathers in the houſe of their fathers.

10 ¶ And of the prieſts; Jedaiah, and Jehoiarib, and Jachin,

11 And Azariah the ſon of Hilkiah, the ſon of Meſhullam, the ſon of Zadok, the ſon of Meraioth, the ſon of Ahitub, the ruler of the houſe of God,

12 And Adaiah the ſon of Jeroham, the ſon of Paſhur, the ſon of Malchijah, and Maaſiai the ſon of Adiel, the ſon of Jahzerah, the ſon of Meſhullam, the ſon of Meſhillemith, the ſon of Immer,

13 And their brethren, heads of the houſe of their fathers, a thouſand and ſeven hundred and threeſcore; † very able men for the work of the ſervice of the houſe of God.

† Heb. mighty men of valour.

14 And of the Levites; Shemaiah the ſon of Haſhub, the ſon of Azrikam, the ſon of Hathabiah, of the ſons of Merari,

15 And Bakbakkar, Hereſh, and Galal, and Mattaniah the ſon of Micah, the ſon of Zichri, the ſon of Aſaph,

16 And Obadiah the ſon of Shemaiah, the ſon of Galal, the ſon of Jeduthun, and Berechiah, the ſon of Aſa, the ſon of Elkanah, that dwelt in the villages of the Netophathites.

17 And the porters *were* Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum *was* the chief.

18 (Who hitherto *waited* in the kings gate eaſt-ward) They *were* porters in the companies of the children of Levi.

19 And Shallum the ſon of Kore, the ſon of Ebiaſaph, the ſon of Korah, and his brethren: (of the houſe of his father) the Korahites *were* over the work of the ſervice, keepers of the † gates of the tabernacle: and their fathers *being* over the hoſt of the LORD, *were* keepers of the entry.

† Heb. threſholds.

20 And Phinehas the ſon of Eleazar was the ruler over them in time paſt, *and* the LORD *was* with him.

21 *And* Zechariah the ſon of Meſhelemiah, *was* porter of the door of the tabernacle of the congregation.

22 All theſe *which were* choſen to be porters in the gates, *were* two hundred and twelve. Theſe were reckoned by their genealogy in their villages: whom David and Samuel the ſeer † did ordain in their || ſet office.

† Heb. founded. || Or, truſt.

23 So they and their children *had the* overſight of the gates of the houſe of the LORD, *namely* the houſe of the tabernacle, by wards.

24 In four quarters were the porters, toward the eaſt, weſt, north, and ſouth.

25 And their brethren, *which were* in their villages, *were* to come after ſeven days from time to time with them.

26 For theſe Levites, the four chief porters, were in *their* || ſet office, and were over the || chambers and treaſuries of the houſe of God.

|| Or, truſt. || Or, ſtore-houſes.

27 ¶ And they lodged round about the houſe of God, becauſe the charge *was* upon them, and the opening thereof every morning *pertained* to them.

28 And *certain* of them had the charge of the miniſtring veſſels, that they ſhould † bring them in and out by tale.

† Heb. bring them in by tale, and carry them out by tale.

29 *Some* of them alſo *were* appointed to overſee the veſſels, and all the || inſtruments of the ſanctuary, and the fine flour, and the wine, and the oyl, and the frankinceſe, and the ſpices.

|| Or, veſſels.

30 And *ſome* of the ſons of the prieſts made [b] the ointment of the ſpices.

[b] Exod. 30.23.

31 And Mattithiah, *one* of the Levites

(who *was* the firſt-born of Shallum the Korahite) had the || ſet office over the things that were made || in the pans.

|| Or, truſt.
|| Or, on flat plates, or, ſlices.

32 And *other* of their brethren of the ſons of the Kohathites, *were* over the † ſhew-bread to prepare *it* every ſabbath.

† Heb. bread of ordering.

33 And theſe *are* the ſingers, chief of the fathers of the Levites, *who remaining* in the chambers, *were* free: for † they were employed in *that* work, day and night.

† Heb. upon them.

34 Theſe chief fathers of the Levites *were* chief throughout their generations; theſe dwelt at Jeruſalem.

35 ¶ And in Gibeon dwelt the father of Gibeon, Jehiel, whoſe wives name *was* [c] Maachah:

[c] Chap. 8.29.

36 And his firſt-born ſon Abdon, then Zur, and Kiſh, and Baal, and Ner, & Nadab,

37 And Gedor, and Ahio, and Zechariah, and Mikloth.

38 And Mikloth begat Shimeam: and they alſo dwelt with their brethren at Jeruſalem, over againſt their brethren.

[d] Chap. 8.33.

39 [d] And Ner begat Kiſh, and Kiſh begat Saul, and Saul begat Jonathan, & Malchi-ſhua, and Abinadab, and Eſh-baal.

40 And the ſon of Jonathan *was* Merib-baal: and Merib-baal begat Micah.

41 And the ſons of Micah *were*, Pithon, and Melech, and Tahrea, [e] *and Ahaz*.

[e] Chap. 8.35.

42 And Ahaz begat Jarah, and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,

43 And Moza begat Binea; and Rephaiah his ſon, Eleaſah his ſon, Azel his ſon.

44 And Azel had ſix ſons, whoſe names *are* theſe, Azrikam, Bocheru, and Iſhmael, and Shearíah, and Obadiah, and Hanan. Theſe *were* the ſons of Azel.

CHAP. X.

1 Sauls overthrow and death. 8 The Philiſtines triumph over Saul. 11 The kindneſs of Jabeſh-gilead toward Saul and his ſons. 13 Sauls ſin: for which the kingdom was tranſlated from him to David.

[a] 2 Sam. 31.1,2.

NOw [a] the Philiſtines fought againſt Iſrael, and the men of Iſrael fled from before the Philiſtines, and fell down || ſlain in mount Gilboa.

|| Or, wounded.

2 And the Philiſtines followed hard after Saul, and after his ſons, and the Philiſtines ſlew Jonathan, and || Abinadab, and Malchi-ſhua, the ſons of Saul.

|| Or, Iſhui. 1 Sam. 14.49.

3 And the battel went ſore againſt Saul, and the † archers † hit him, and he was wounded of the archers.

† Heb. ſhooters with bows. † Heb. found him.

4 Then ſaid Saul to his armour-bearer Draw thy ſword, and thruſt me through therewith; leſt theſe uncircumciſed come, and || abuſe me. But his armour-bearer, would not, for he was ſore afraid. So Saul took a ſword, and fell upon it.

|| Or, mock me.

5 And when his armour-bearer ſaw that Saul was dead, he fell likewiſe on the ſword, and died.

6 So Saul died, and his three ſons, and all his houſe died together.

7 And when all the men of Iſrael that *were* in the valley, ſaw that they fled, and that Saul and his ſons were dead, then they forſook their cities, and fled: and the Philiſtines came and dwelt in them.

8 ¶ And it came to paſs on the morrow, when the Philiſtines came to ſtrip the ſlain, that they found Saul and his ſons faln in mount Gilboa.

9 And when they had ſtripped him, they took his head, and his armour, and ſent into the land of the Philiſtines round about, to carry tidings unto their idols, and to the people.

10 And they put his armour in the houſe of their gods, and faſtned his head in the temple of Dagon.

11 ¶ And when all Jabeſh-gilead heard all that the Philiſtines had done to Saul;

12 They aroſe, all the valiant men, and took away the body of Saul, and the bodies of his ſons, and brought them to Jabeſh, and buried their bones under the oak in Jabeſh, and faſted ſeven days.

13 ¶ So Saul died for his tranſgreſſion which he † committed againſt the LORD, [b] *even* againſt the word of the LORD, which he kept not, and alſo for asking *counſel* of one that had a familiar ſpirit, [c] to enquire *of it*;

† Heb. trans-greſſed. [b] Lev. 4.13. [c] Deut. 18.11.

14 And enquired not of the LORD: therefore he ſlew him, and turned the kingdom unto David the ſon of † Jeſſe.

† Heb. Iſhai.

CHAP.

CHAP. XI.

1 David by a general conſent is made king at Hebron. 4 He winneth the caſtle of Zion from the Jebuſites, by Joabs valour. 10 A catalogue of Davids mighty men.

THen [a] all Iſrael gathered themſelves to David unto Hebron, ſaying, Behold, we *are* thy bone and thy fleſh. [a] 2 Sam. 5.1.

2 And moreover † in time paſt, even when Saul was king, thou *waſt* he that leddeſt out, and broughteſt in Iſrael: and the LORD thy God ſaid unto thee, Thou ſhalt ‖ feed my people Iſrael, and thou ſhalt be ruler over my people Iſrael. † Heb. *both yeſterday and the third day.* ‖ Or, *rule.*

3 Therefore came all the elders of Iſrael to the king to Hebron, and David made a covenant with them in Hebron, before the LORD, and they anointed David king over Iſrael, according to the word of the LORD, † by [b] Samuel. † Heb. *by the hand of.* [b] 1 Sam. 16.13. 2 Sam. 5.6.

4 ¶ And David and all Iſrael [c] went to Jeruſalem which *is* Jebus, where the Jebuſites *were*, the inhabitants of the land.

5 And the inhabitants of Jebus ſaid to David, Thou ſhalt not come hither. Nevertheleſs, David took the caſtle of Zion, which *is* the city of David.

6 And David ſaid, Whoſoever ſmiteth the Jebuſites firſt, ſhall be † chief and captain. So Joab the ſon of Zeruiah went firſt up, and was chief. † Heb. *head.*

7 And David dwelt in the caſtle, therefore they called ‖ it, The city of David. ‖ That is, Zion. 2 Sam. 5.7.

8 And he built the city round about, even from Millo round about: and Joab † repaired the reſt of the city. † Heb. *renewed.*

9 So David † waxed greater and greater: for the LORD of hoſts *was* with him. † Heb. *went in going & encreaſing.*

10 ¶ [d] Theſe alſo *are* the chief of the mighty men whom David had, who ‖ ſtrengthened themſelves with him in his kingdom, *and* with all Iſrael to make him king according to the word of the LORD, concerning Iſrael. [d] 2 Sam. 23.8. ‖ Or, *held ſtrongly with him.*

11 And this *is* the number of the mighty men whom David had; Jaſhobeam ‖ an Hachmonite, the chief of the captains: he lift up his ſpear againſt three hundred, ſlain *by him* at one time. ‖ Or, *ſon of Hachmani.*

12 And after him *was* Eleazar the ſon of Dodo the Ahohite, who *was one* of the three mighties.

13 He was with David at ‖ Paſ-dammim, and there the Philiſtines were gathered together to battel, where was a parcel of ground full of barley, and the people fled from before the Philiſtines. ‖ Or, *Epheſ-dammim.* 1 Sam. 17.1.

14 And they ‖ ſet themſelves in the midſt of *that* parcel, and delivered it, and ſlew the Philiſtines; and the LORD ſaved *them* by a great ‖ deliverance. ‖ Or, *ſtood.* ‖ Or, *ſalvation.*

15 ¶ Now ‖ three of the thirty captains [e] went down to the rock to David, into the cave of Adullam, and the hoſt of the Philiſtines encamped in the valley of Rephaim. ‖ Or, *three captains over the thirty.* [e] 2 Sam. 23.13.

16 And David *was* then in the hold, and the Philiſtines gariſon *was* then at Bethlehem.

17 And David longed and ſaid, Oh that one would give me drink of the water of the well of Beth-lehem, that *is* at the gate!

18 And the three brake through the hoſt of the Philiſtines, and drew water out of the well of Beth-lehem, that *was* by the gate, and took *it* and brought *it* to David: but David would not drink *of* it, but poured it out to the LORD,

19 And ſaid, My God forbid it me, that I ſhould do this thing: ſhall I drink the bloud of theſe men † that have put their lives in jeopardy? for with *the jeopardy of* their lives they brought it: therefore he would not drink it. Theſe things did theſe three mightieſt. † Heb. *with th ir lives.*

20 ¶ And Abiſhai the brother of Joab, he was chief of the three: for lifting up his ſpear againſt three hundred, he ſlew *them*, and had a name among the three.

21 [f] Of the three, he was more honourable then the two, for he was their captain; howbeit, he attained not unto *the firſt* three. [f] 2 Sam. 23.19, &c.

22 Benaiah the ſon of Jehoiada, the ſon of a valiant man of Kabzeel, † who had done many acts, he ſlew two lion-like men of Moab; alſo he went down and ſlew a lion in a pit in a ſnowy day. † Heb. *great of deeds.*

23 And he ſlew an Egyptian, † a man of *great* ſtature, five cubits high, and in the Egyptians hand *was* a ſpear like a weavers beam, & he went down to him with a ſtaff; † Heb. *a man of meaſure.*

and pluckt the ſpear out of the Egyptians hand, and ſlew him with his own ſpear.

24 Theſe *things* did Benaiah the ſon of Jehoiada, and had the name among the three mighties.

25 Behold, he was honourable among the thirty, but attained not to the *firſt* three: and David ſet him over his guard.

26 ¶ Alſo the valiant men of the armies *were* Aſah-el the brother of Joab, Elhanan the ſon of Dodo of Beth-lehem,

|| Or, *Harodite*, 2 Sam. 23.25.

27 Shammoth the || Harorite, Helez the Pelonite,

28 Ira the ſon of Ikkeſh the Tekoite, Abiezer the Antothite,

29 Sibbecai the Huſhathite, Ilai the Ahohite,

30 Maharai the Netophathite, Heled the ſon of Baanah the Netophathite,

31 Ithai the ſon of Ribai of Gibeah, *that pertained* to the children of Benjamin, Benaiah the Pirathonite,

32 Hurai of the brooks of Gaaſh, Abiel the Arbathite,

33 Azmaveth the Baharumite, Eliahba the Shaalbonite,

34 The ſons of Haſhem the Gizonite, Jonathan the ſon of Shage the Hararite,

35 Ahiam the ſon of Sacar the Hararite, Eliphal the ſon of Ur,

36 Hepher the Macherathite, Ahijah the Pelonite,

37 Hezro the Carmelite, Naarai the ſon of Ezbai,

38 Joel the brother of Nathan, Mibhar || the ſon of Haggeri,

|| Or, *the Haggerite.*

39 Zelek the Ammonite, Naharai the Berothite, the armour-bearer of Joab the ſon of Zeruiah,

40 Ira the Ithrite, Gareb the Ithrite,

41 Uriah the Hittite, Zabad the ſon of Ahlai,

42 Adina the ſon of Shiza the Reubenite, a captain of the Reubenites, and thirty with him,

43 Hanan the ſon of Maachah, and Joſhaphat the Mithnite,

44 Uzzia the Aſhterathite, Shama and Jehiel the ſons of Hothan the Aroerite,

45 Jediael the || ſon of Shimri, and Joha his brother, the Tizite,

|| Or, *Shimrite.*

46 Eliel the Mahavite, and Jeribai, and Joſhaviah, the ſons of Elnaam, and Ithmah the Moabite,

47 Eliel, and Obed, and Jaſiel the Meſobaite.

CHAP. XII.

1 *The companies that came to David at Ziklag.*
23 *The armies that came to him at Hebron.*

NOw [a] theſe *are* they that came to David to Ziklag †while he yet kept himſelf cloſe, becauſe of Saul the ſon of Kiſh: and they *were* among the mighty men, helpers of the war.

[a] 1 Sam. 27.2.

† Heb. being yet ſhut up.

2 *They were* armed with bowes, & could uſe both the right hand and the left, in *hurling* ſtones, and *ſhooting* arrows out of a bowe, *even* of Sauls brethren of Benjamin.

3 The chief *was* Ahiezer, then Joaſh, the ſons of || Shemaah the Gibeathite, and Jeziel, and Pelet, the ſons of Azmaveth and Berachah, and Jehu the Antothite,

|| Or, *Haſmaah.*

4 And Iſmaiah the Gibeonite, a mighty man among the thirty, and over the thirty, and Jeremiah, and Jahaziel, and Johanan, and Joſabad the Gederathite,

5 Eluzai, and Jeremoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite,

6 Elkanah, and Jeſiah, and Azareel, and Joezer, and Jaſhobeam, the Korhites,

7 And Joelah, and Zebadiah the ſons of Jeroham of Gedor.

8 And of the Gadites there ſeparated themſelves unto David, into the hold to the wilderneſs, men of might, *and* men † of war fit for the battel, that could handle ſhield and buckler, whoſe faces *were like* the faces of lions, and *were* †as ſwift as the roes upon the mountains:

† Heb. *of the hoſt.*

† Heb. *as the roes upon the mountains.*

9 Ezer the firſt, Obadiah the ſecond, Eliab the third,

10 Miſhmannah the fourth, Jeremiah the fifth,

11 Attai the ſixth, Eliel the ſeventh,

12 Johanan the eighth, Elzabad ỹ ninth,

13 Jeremiah the tenth, Machbanai the eleventh.

|| Or, *one that was called captain of fifty, and the leaſt over a hundred.*

14 Theſe *were* of the ſons of Gad, captains of the hoſt: || one of the leaſt *was* over an

an hundred, & ẏ greateſt over a thouſand.

15 Theſe *are* they that went over Jordan in the firſt moneth, when it had †overflown all his [b] banks, and they put to flight all *them* of the valleys, *both* toward the eaſt, and toward the weſt.

† Heb. *filled over.* [b] Joſh. 3.15.

16 And there came of the children of Benjamin, and Judah, to the hold unto David.

17 And David went out † to meet them, and anſwered and ſaid unto them, If ye be come peaceably unto me to help me, mine heart ſhall † be knit unto you: but if *ye be come* to betray me to mine enemies, ſeeing *there is* no || wrong in mine hands, the God of our fathers look *thereon*, and rebuke *it*.

† Heb. *before them.* † Heb. *be one.* || Or, violence.

18 Then † the ſpirit came upon Amaſai, *who was* chief of the captains, *and he ſaid*, Thine *are we*, David, and on thy ſide, thou ſon of Jeſſe: peace, peace *be* unto thee, and peace *be* to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

† Heb. *the ſpirit clothed Amaſai.*

19 And there fell *ſome* of Manaſſeh to David (when he came with the Philiſtines againſt Saul to battel, but they helped them not, for the lords of the Philiſtines, upon adviſement, ſent him away, ſaying, [c] He will fall to his maſter Saul, † to *the jeopardy of* our heads)

[c] 1 Sam. 29.4. † Heb. *to our heads.*

20 As he went to Ziklag, there fell to him of Manaſſeh, Adnah, & Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thouſands that *were* of Manaſſeh.

21 And they helped David || againſt the band *of the rovers*: for they *were* all mighty men of valour, & were captains in the hoſt.

|| Or, with a band.

22 For at *that* time day by day, there came to David to help him, until *it was* a great hoſt, like the hoſt of God.

23 ¶ And theſe *are* the numbers of the || † bands *that were* ready armed to the war, *and* came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.

|| Or, captains, or men. † Heb. heads.

24 The children of Judah that bare ſhield and ſpear, *were* ſix thouſand and eight hundred, ready || armed to the war.

|| Or, prepared.

25 Of the children of Simeon, mighty men of valour for the war, ſeven thouſand and one hundred.

26 Of the children of Levi, four thouſand and ſix hundred.

27 And Jehoiada *was* the leader of the Aaronites, and with him *were* three thouſand and ſeven hundred.

28 And Zadok, a young man mighty of valour, and of his fathers houſe twenty and two captains.

29 And of the children of Benjamin the † kindred of Saul, three thouſand: for hitherto † the greateſt part of them had kept the ward of the houſe of Saul.

† Heb. *brethren.* † Heb. *a multitude of them.*

30 And of the children of Ephraim, twenty thouſand and eight hundred, mighty men of valour, † famous throughout the houſe of their fathers.

† Heb. *men of names.*

31 And of the half-tribe of Manaſſeh, eighteen thouſand which were expreſſed by name, to come and make David king.

32 And of the children of Iſſachar, *which were men* that had underſtanding of the times, to know what Iſrael ought to do: the heads of them *were* two hundred, and all their brethren *were* at their commandment.

33 Of Zebulun, ſuch as went forth to battel, || expert in war, with all inſtruments of war, fifty thouſand, which could || keep rank: *they were* † not of double heart.

|| Or, rangers of battel, or ranged in battel. || Or, ſet the battel in aray. † Heb. without a heart, and a heart.

34 And of Naphtali a thouſand captains, and with them, with ſhield and ſpear, thirty and ſeven thouſand.

35 And of the Danites expert in war, twenty & eight thouſand and ſix hundred.

36 And of Aſher, ſuch as went forth to battel, || expert in war, fourty thouſand.

|| Or, keeping their rank.

37 And on the other ſide of Jordan, of the Reubenites, and the Gadites, and of the half-tribe of Manaſſeh, with all manner of inſtruments of war for the battel, an hundred and twenty thouſand.

38 All theſe men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Iſrael: and all the reſt alſo of Iſrael, *were* of one heart to make David king.

39 And there they were with David three

three days, eating and drinking: for their brethren had prepared for them.

40 Moreover, they that were nigh them, *even* unto Iſſachar, & Zebulun, and Naphtali, brought bread on aſſes, and on camels, and on mules, & on oxen, *and* ‖meat, meal, cakes of figs, and bunches of raiſins, and wine, and oyl, and oxen, and ſheep abundantly, for *there was* joy in Iſrael.

‖ Or, victual of meal.

CHAP. XIII.

1 David fetcheth the ark with great ſolemnity from Kirjath-jearim. 9 Uzza being ſmitten, the ark is left at the houſe of Obed-edom.

AND David conſulted with the captains of thouſands, and hundreds, *and* with every leader.

2 And David ſaid unto all the congregation of Iſrael, If *it ſeem* good unto you, and *that it be* of the LORD our God, †let us ſend abroad unto our brethren every where, *that are* left in all the land of Iſrael, and with them *alſo* to the prieſts and Levites *which are* †in their cities *and* ſuburbs, that they may gather themſelves unto us.

† Heb. *let us break forth* and *ſend.* † Heb. *in the cities of their ſuburbs.*

3 And let us † bring again the ark of our God to us: for we enquired not at it in the days of Saul.

† Heb. *bring about.*

4 And all the congregation ſaid, that they would do ſo: for the thing was right in the eyes of all the people.

5 So [a] David gathered all Iſrael together, from Shihor of Egypt, even unto the entring of Hemath, to bring the ark of God from Kirjath-jearim.

[a] 1 Sam. 7. 1. 2 Sam. 6. 2.

6 And David went up, and all Iſrael to [b] Baalah, *that is*, to Kirjath-jearim, which *belonged* to Judah, to bring up thence the ark of God the LORD, that dwelleth *between* the cherubims, whoſe name is called *on it*.

[b] Joſh. 15. 9.

7 And they † carried the ark of God in a new cart, out of the houſe of Abinadab: and Uzza and Ahio drave the cart.

† Heb. *made the ark to ride.*

8 And David and all Iſrael played before God with all *their* might, and with †ſinging, and with harps, and with pſalteries, and with timbrels, and with cymbals, and with trumpets.

† Heb. *ſongs.*

9 ¶ And when they came unto the threſhing-floor of ‖ Chidon, Uzza put

‖ Called *Nachon.* 2 Sam. 6. 6.

forth his hand to hold the ark, for the oxen ‖ ſtumbled.

‖ Or, *ſhook it.*

10 And the anger of the LORD was kindled againſt Uzza, and he ſmote him, [c] becauſe he put his hand to the ark: and there he died before God.

[c] Numb. 4. 15.

11 And David was diſpleaſed, becauſe the LORD had made a breach upon Uzza; wherefore that place is called ‖ Perez-uzza to this day.

‖ That is, *the breach of Uzza.*

12 And David was afraid of God that day, ſaying, How ſhall I bring the ark of God *home* to me?

13 So David † brought not the ark *home* to himſelf to the city of David, but carried it aſide into the houſe of Obed-edom the Gittite.

† Heb. *removed.*

14 And the ark of God remained with ŷ family of Obed-edom in his houſe three moneths. And the LORD bleſſed [d] the houſe of Obed-edom, and all that he had.

[d] 2 Sam. 6. 11. 1 Chron. 26. 5.

CHAP. XIV.

1 Hirams kindneſs to David. 2 Davids felicity in people, wives and children. 8 His two victories againſt the Philiſtines.

NOW [a] Hiram king of Tyre ſent meſſengers to David, and timber of cedars, with maſons, and carpenters, to build him an houſe.

[a] 2 Sam. 5. 11. &c.

2 And David perceived that the LORD had confirmed him king over Iſrael, for his kingdom was lift up on high, becauſe of his people Iſrael.

3 ¶ And David took † mo wives at Jeruſalem: and David begat mo ſons and daughters.

† Heb. *yet.*

4 Now theſe *are* the names of *his* children which he had in Jeruſalem; Shammua, and Shobab, Nathan, and Solomon,

5 And Ibhar, and Eliſhua, and Elpalet,

6 And Nogah, and Nepheg, and Japhia,

7 And Eliſhama, and ‖ Beeliada, and Eliphalet.

‖ Or, *Eliada.*

8 ¶ And when the Philiſtines heard that [b] David was anointed king over all Iſrael, all the Philiſtines went up to ſeek David: and David heard *of it*, and went out againſt them.

[b] 2 Sam. 5. 17. & 2 Sam. 5. 17.

9 And the Philiſtines came and ſpread themſelves in the valley of Rephaim.

10 And

10 And David enquired of God, ſaying, Shall I go up againſt the Philiſtines? and wilt thou deliver them into mine hand? And the LORD ſaid unto him, Go up, for I will deliver them into thine hand.

11 So they came up to Baal-perazim, and David ſmote them there. Then David ſaid, God hath broken in upon mine enemies by mine hand, like the breaking forth of waters: therefore they called the name of that place, || Baal-perazim.

|| That is, *A place of breaches.*

12 And when they had left their gods there, David gave a commandment, and they were burnt with fire.

13 And the Philiſtines yet again ſpread themſelves abroad in the valley.

14 Therefore David enquired again of God, & God ſaid unto him, Go not up after them, turn away from them, [c] and come upon them over againſt ŷ mulberry-trees.

[c] 2 Sam. 5.23.

15 And it ſhall be, when thou ſhalt hear a ſound of going in the tops of the mulberry-trees, *that* then thou ſhalt go out to battel: for God is gone forth before thee, to ſmite the hoſt of the Philiſtines.

16 David therefore did as God commanded him: & they ſmote the hoſt of the Philiſtines from Gibeon even to Gazer.

17 And the fame of David went out into all lands, and the LORD brought the fear of him upon all nations.

CHAP. XV.

1 David having prepared a place for the ark, ordereth the prieſts and Levites to bring it from Obed-edom. 25 He performeth the ſolemnity thereof with great joy. 29 Michal deſpiſeth him.

AND *David* made him houſes in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

† Heb. It is not to carry the ark of God, but for the Levites. [a] Num. 4.2, 15.

2 Then David ſaid, † None ought to carry the [a] ark of God, but the Levites: for them hath the LORD choſen to carry the ark of God, and to miniſter unto him for ever.

3 And David gathered all Iſrael together to Jeruſalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

4 And David aſſembled the children of Aaron, and the Levites.

5 Of the ſons of Kohath: Uriel the chief, and his ||brethren an hundred and twenty.

|| Or, *inſmen.*

6 Of the ſons of Merari: Aſaiah the chief, and his brethren two hundred and twenty.

7 Of the ſons of Gerſhom: Joel the chief, and his brethren an hundred and thirty.

8 Of the ſons of Elizaphan: Shemaiah the chief, and his brethren two hundred.

9 Of the ſons of Hebron: Eliel the chief, and his brethren fourſcore.

10 Of the ſons of Uzziel: Amminadab the chief, and his brethren an hundred and twelve.

11 And David called for Zadok and Abiathar the prieſts, and for the Levites, for Uriel, Aſaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

12 And ſaid unto them, Ye *are* the chief of the fathers of the Levites: ſanctifie your ſelves *both* ye and your brethren, that you may bring up the ark of the LORD God of Iſrael, unto *the place that* I have prepared for it.

13 For becauſe ye *did it* not at the firſt, the LORD our God made a breach upon us, for that we ſought him not after the due order.

14 So the prieſts and the Levites ſanctified themſelves to bring up the ark of the LORD God of Iſrael.

15 And the children of the Levites bare the ark of God upon their ſhoulders, with the ſtaves thereon, as [b] Moſes commanded, according to the word of the LORD.

[b] Exod. 25.14.

16 And David ſpake to the chief of the Levites, to appoint their brethren *to be* the ſingers with inſtruments of muſick, pſalteries, and harps, and cymbals, ſounding, by lifting up the voice with joy.

17 So the Levites appointed [e] Heman the ſon of Joel: and of his brethren, [d] Aſaph the ſon of Berechiah: and of the ſons of Merari their brethren, [e] Ethan the ſon of Kuſhaiah.

[e] Chap. 6.33. [d] Chap. 6.39. [e] Chap. 6.44.

18 And with them their brethren of the ſecond *degree*, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab,

Eliab, and Benaiah, and Maaſeiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obed-edom, and Jeiel, the porters.

19 So the ſingers, Heman, Aſaph, and Ethan, *were appointed* to ſound with cymbals of braſs;

20 And Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaſeiah, and Benaiah, with pſalteries on Alamoth;

21 And Mattithiah, and Elipheleh, and Mikneiah, and Obed-edom, and Jeiel, and Azaziah, with harps || on the Sheminith to excel.

|| Or, on the eighth to overſee.

22 And Chenaniah chief of the Levites || *was* for † ſong: he inſtructed about the ſong, becauſe he *was* skilfull.

|| Or, was for the carriage: he inſtructed about the carriage. † Heb. lifting up.

23 And Berechiah, and Elkanah *were* door-keepers for the ark.

24 And Shebaniah, and Jehoſhaphat, and Nethaneel, and Amaſai, and Zechariah, and Benaiah, and Eliezer the prieſts, did blow with the trumpets before the ark of God: and Obed-edom, and Jehiah *were* door-keepers for the ark.

[f] 2 Sam. 6. 12, 13, &c.

25 ¶ So [f] David and the elders of Iſrael, and the captains over thouſands, went to bring up the ark of the covenant of the LORD, out of the houſe of Obed-edom with joy.

26 And it came to paſs when God helped the Levites that bare the ark of the covenant of the LORD, that they offered ſeven bullocks, and ſeven rams.

27 And David *was* clothed with a robe of fine linen, and all the Levites that bare the ark, and the ſingers, and Chenaniah the maſter of the || ſong, with the ſingers: David alſo *had* upon him an ephod of linen.

|| Or, carriage.

28 Thus all Iſrael brought up the ark of the covenant of the LORD with ſhouting, and with ſound of the cornet, and with trumpets, and with cymbals, making a noiſe with pſalteries and harps.

29 ¶ And it came to paſs *as* the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window, ſaw king David dancing and playing: and ſhe deſpiſed him in her heart.

CHAP. XVI.

1 Davids feſtival ſacrifice. 4 He ordereth a quire to ſing thankſgiving. 7 The pſalm of thankſgiving. 37 He appointeth miniſters, porters, prieſts, and muſicians, to attend continually on the ark.

SO [a] they brought the ark of God, and ſet it in the midſt of the tent that David had pitched for it: and they offered burnt-ſacrifices, and peace-offerings before God. [a] 2 Sam. 6. 17.

2 And when David had made an end of offering the burnt-offerings, and the peace-offerings, he bleſſed the people in the name of the LORD.

3 And he dealt to every one of Iſrael, both man and woman, to every one a loaf of bread, and a good piece of fleſh, and a flagon *of wine*.

4 ¶ And he appointed *certain* of the Levites to miniſter before the ark of the LORD, and to record, and to thank and praiſe the LORD God of Iſrael:

5 Aſaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-edom: and Jeiel † with pſalteries, and with harps: but Aſaph made a ſound with cymbals. † Heb. in the hand of.

6 Benaiah alſo and Jahaziel the prieſts with trumpets continually before the ark of the covenant of God.

7 ¶ Then on that day, David delivered firſt *this pſalm* to thank the LORD, into the hand of Aſaph and his brethren.

8 [b] Give thanks unto the LORD, call upon his name, make known his deeds among the people. [b] Pſal. 105. 1.

9 Sing unto him, ſing pſalms unto him, talk you of all his wondrous works.

10 Glory ye in his holy name, let the heart of them rejoyce that ſeek the LORD.

11 Seek the LORD and his ſtrength, ſeek his face continually.

12 Remember his marvellous works that he hath done, his wonders, and the judgements of his mouth.

13 O ye ſeed of Iſrael his ſervant, ye children of Jacob his choſen ones.

14 He *is* the LORD our God, his judgements *are* in all the earth.

15 Be

15 Be ye mindfull always of his covenant: the word *which* he commanded to a thouſand generations;

16 *Even of the* [c] *covenant* which he made with Abraham, and of his oath unto Iſaac:

17 And hath confirmed the ſame to Jacob for a law, *and* to Iſrael *for* an everlaſting covenant,

18 Saying, Unto thee will I give the land of Canaan, † the lot of your inheritance.

19 When ye were but † few, [d] even a few, and ſtrangers in it:

20 And *when* they went from nation to nation, and from *one* kingdom to another people:

21 He ſuffered no man to do them wrong: yea, he [e] reproved kings for their ſakes,

22 *Saying*, [f] Touch not mine anointed, and do my prophets no harm.

23 [g] Sing unto the LORD all the earth: ſhew forth from day to day his ſalvation.

24 Declare his glory among the heathen: his marvellous works among all nations.

25 For great *is* the LORD, and greatly to be praiſed: he alſo *is* to be feared above all gods.

26 For all the gods [h] of the people *are* idols: but the LORD made the heavens.

27 Glory and honour *are* in his preſence, ſtrength and gladneſs *are* in his place.

28 Give unto the LORD, ye kindreds of the people, give unto the LORD glory and ſtrength.

29 Give unto the LORD the glory *due* unto his name: bring an offering and come before him, worſhip the LORD in the beauty of holineſs.

30 Fear before him all the earth: the world alſo ſhall be ſtable, that it be not moved.

31 Let the heavens be glad, and let the earth rejoyce: and let *men* ſay among the nations, The LORD reigneth.

32 Let the ſea roar, and the fulneſs thereof: let the fields rejoyce, and all that *is* therein.

33 Then ſhall the trees of the wood ſing out at the preſence of the LORD, becauſe he cometh to judge the earth.

34 [i] O give thanks to the LORD, for *he is* good: for his mercy *endureth* for ever.

35 And ſay ye, Save us, O God of our ſalvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, *and* glory in thy praiſe.

36 Bleſſed *be* the LORD God of Iſrael for ever and ever: and all [k] the people ſaid, Amen, and praiſed the LORD.

37 ¶ So he left there before the ark of the covenant of the LORD, Aſaph and his brethren, to miniſter before the ark continually, as every days work required:

38 And Obed-edom, with their brethren, threeſcore and eight; Obed-edom alſo the ſon of Jeduthun, and Hoſah *to be* porters:

39 And Zadok the prieſt and his brethren the prieſts, before the tabernacle of the LORD, in the high place that *was* at Gibeon,

40 To offer burnt-offerings unto the LORD, upon the altar of the burnt-offering continually † morning and evening, and *to do* according to all *that is* written in the law of the LORD, which he commanded Iſrael:

41 And with them Heman & Jeduthun, and the reſt *that were* choſen, who were expreſſed by name, to give thanks to the LORD, becauſe his mercy *endureth* for ever.

42 And with them Heman and Jeduthun with trumpets and cymbals, for thoſe that ſhould make a ſound, and with muſical inſtruments of God: and the ſons of Jeduthun *were* † porters.

43 And all the people departed every man to his houſe: and David returned to bleſs his houſe.

CHAP. XVII.

1 Nathan firſt approving the purpoſe of David, to build God an houſe, 3 after by the word of God forbiddeth him. 11 He promiſeth him bleſſings and benefits in his ſeed. 16 Davids prayer and thankſgiving.

NOw [a] it came to paſs, as David ſat in his houſe, that David ſaid to Nathan the prophet, Lo, I dwell in an houſe of cedars, but the ark of the covenant of the LORD *remaineth* under curtains.

2 Then

[c] Gen. 17.2. & 26.3. & 28.13.

† Heb. the cord.

† Heb. men of number.

[d] Gen. 34.30.

[e] Gen. 12.17. & 20.3.

[f] Pſal. 105.15.

[g] Pſal. 96.1.

[h] Levit. 19.4.

[i] Pſal. 107.1. & 118.1. & 136.1.

[k] Deut. 27.15.

† Heb. in the morning, and in the evening.

† Heb. for the gate.

[a] 2 Sam. 7.1. &c.

2 Then Nathan ſaid unto David, Do all that *is* in thine heart, for God *is* with thee.

3 ¶ And it came to paſs the ſame night, that the word of God came to Nathan, ſaying,

4 Go and tell David my ſervant, Thus ſaith the LORD, Thou ſhalt not build me an houſe to dwell in.

5 For I have not dwelt in an houſe ſince the day that I brought up Iſrael, unto this day, but †have gone from tent to tent, and from *one* tabernacle *to another*.

† Heb. *have been.*

6 Whereſoever I have walked with all Iſrael, ſpake I a word to any of the judges of Iſrael, (whom I commanded to feed my people) ſaying, Why have ye not built me an houſe of cedars?

7 Now therefore thus ſhalt thou ſay unto my ſervant David, Thus ſaith the LORD of hoſts, I took thee from the *ſheepcote, even* † from following the ſheep, that thou ſhouldeſt be ruler over my people Iſrael:

† Heb *from after.*

8 And I have been with thee whitherſoever thou haſt walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that *are* in the earth.

9 Alſo I will ordain a place for my people Iſrael, and will plant them, and they ſhall dwell in their place, and ſhall be moved no more; neither ſhall the children of wickedneſs waſte them any more: (as at the beginning,

10 And ſince the time that I commanded judges *to be* over my people Iſrael) moreover, I will ſubdue all thine enemies. Furthermore, I tell thee, that the LORD will build thee an houſe.

11 ¶ And it ſhall come to paſs, when thy days be expired that thou muſt go *to be* with thy fathers, that I will raiſe up thy ſeed after thee, which ſhall be of thy ſons, and I will eſtabliſh his kingdom.

12 He ſhall build me an houſe, and I will ſtabliſh his throne for ever.

13 [b] I will be his father, and he ſhall be my ſon, and I will not take my mercy away from him, as I took *it* from *him* that was before thee.

[b] 2 Sa. 7.14.

14 But I will ſettle him in mine houſe, and in my kingdom for ever, and his throne ſhall be eſtabliſhed for evermore.

15 According to all theſe words, and according to all this viſion, ſo did Nathan ſpeak unto David.

16 ¶ And David the king came, and ſat before the LORD, and ſaid, Who *am* I, O LORD God, and what *is* mine houſe, that thou haſt brought me hitherto?

17 And *yet* this was a ſmall thing in thine eyes, O God, for thou haſt *alſo* ſpoken of thy ſervants houſe for a great while to come, and haſt regarded me according to the eſtate of a man of high degree, O LORD God.

18 What can David *ſpeak* more to thee for the honour of thy ſervant? for thou knoweſt thy ſervant.

19 O LORD, for thy ſervants ſake, and according to thine own heart haſt thou done all this greatneſs, in making known all *theſe* † great things.

† Heb. greatneſſes.

20 O LORD, *there is* none like thee, neither *is there any* God beſides thee, according to all that we have heard with our ears.

21 And what one nation in the earth *is* like thy people Iſrael, whom God went to redeem *to be* his own people, to make thee a name of greatneſs and terribleneſs, by driving out nations from before thy people whom thou haſt redeemed out of Egypt?

22 For thy people Iſrael didſt thou make thine own people for ever, and thou LORD, becameſt their God.

23 Therefore now LORD, let the thing that thou haſt ſpoken concerning thy ſervant, and concerning his houſe, be eſtabliſhed for ever, and do as thou haſt ſaid.

24 Let it even be eſtabliſhed, that thy name may be magnified for ever, ſaying, The LORD of hoſts *is* ỹ God of Iſrael, *even* a God to Iſrael: and *let* the houſe of David thy ſervant *be* eſtabliſhed before thee.

25 For thou, O my God, †haſt told thy ſervant, that thou wilt build him an houſe: therefore thy ſervant hath found *in his heart* to pray before thee.

† Heb. haſt revealed the ear of thy ſervant.

26 And now, LORD, (thou art God, and

and haſt promiſed this goodneſs unto thy ſervant)

27 Now therefore || let it pleaſe thee to bleſs the houſe of thy ſervant, that it may be before thee for ever: for thou bleſſeſt, O LORD, and *it ſhall be* bleſſed for ever.

|| Or, *it hath pleaſed thee.*

CHAP. XVIII.

1 David ſubdueth the Philiſtines and the Moabites. 3 He ſmiteth Hadarezer and the Syrians. 9 Tou ſendeth Hadoram with preſents to bleſs David. 11 The preſents and the ſpoil David dedicateth to God. 13 He putteth gariſons in Edom. 14 Davids officers.

NOw after this, [a] it came to paſs, that David ſmote the Philiſtines, and ſubdued them, and took Gath and her towns out of the hand of the Philiſtines.

[a] 2 Sam. 8.1, &c.

2 And he ſmote Moab; and the Moabites became Davids ſervants, & brought gifts.

3 ¶ And David ſmote || Hadarezer king of Zobah unto Hamath, as he went to eſtabliſh his dominion by the river Euphrates.

|| Or, *Hadarezer*, in Sam.

4 And David took from him a thouſand chariots, and ſeven thouſand horſe-men, and twenty thouſand footmen: David alſo houghed all the chariot-*horſes*, but reſerved of them an hundred chariots.

5 And when the Syrians of † Damaſcus came to help Hadarezer king of Zobah, David ſlew of the Syrians two and twenty thouſand men.

† Heb. *Dammeſek.*

6 Then David put *gariſons* in Syria-damaſcus, & the Syrians became Davids ſervants, *and* brought gifts. Thus the LORD preſerved David whitherſoever he went.

7 And David took the ſhields of gold that were on the ſervants of Hadarezer, and brought them to Jeruſalem.

|| Called in the book of Sam. *Beta & Berothai*

8 Likewiſe from || Tibhath, and from Chun, cities of Hadarezer, brought David very much braſs, wherewith [b] Solomon made the braſen ſea, and the pillars, and the veſſels of braſs.

[b] 1 Kin. 7.23. 2 Chr. 4.2.

9 ¶ Now when || Tou king of Hamath heard how David had ſmitten all the hoſt of Hadarezer king of Zobah:

|| Or, *Toi*, 2 Sam. 8.9, 10, *Toriam*, 1 Sam. 8.10.

10 He ſent || Hadoram his ſon to king David, || to enquire of his welfare, and † to congratulate him, becauſe he had fought againſt Hadarezer, and ſmitten him, (for Hadarezer † had warred with Tou) & *with him* all manner of veſſels of gold, and ſilver, and braſs.

|| Or, *in hath pleaſed thee.* † Heb. *a man of wars.*

11 ¶ Them alſo king David dedicated unto the LORD, with the ſilver and the gold that he brought from all *theſe* nations; from Edom, and from Moab, and from the children of Ammon, and from the Philiſtines, and from Amalek.

12 Moreover, Abiſhai the ſon of Zeruiah ſlew of the Edomites in the valley of ſalt, eighteen thouſand.

13 ¶ And he put gariſons in Edom; and all the Edomites became Davids ſervants. Thus the LORD preſerved David whitherſoever he went.

14 ¶ So David reigned over all Iſrael, and executed judgement and juſtice among all his people.

15 And Joab the ſon of Zeruiah *was* over the hoſt, and Jehoſhaphat the ſon of Ahilud, || recorder.

|| Or, *remembrancer.*

16 And Zadok the ſon of Ahitub, and || Abimelech the ſon of Abiathar, *were* the prieſts, and || Shavſha *was* ſcribe.

|| Called *Abimelech* in Sam. || Called *Seraiah* in Sam. and *Shiſha*. 1 Kin. 4.3

17 And Benaiah the ſon of Jehoiada *was* over the Cherethites, and the Pelethites: and the ſons of David *were* chief † about the king.

† Heb. *at the hand of the king.*

CHAP. XIX.

1 Davids meſſengers ſent to comfort Hanun the ſon of Nahaſh, are villanouſly intreated. 6 The Ammonites ſtrengthened by the Syrians, are overcome by Joab and Abiſhai. 16 Shophach making a new ſupply of the Syrians, is ſlain by David.

NOw [a] it came to paſs after this, that Nahaſh the king of the children of Ammon died, and his ſon reigned in his ſtead.

[a] 2 Sam. 10.1, &c.

2 And David ſaid, I will ſhew kindneſs unto Hanun the ſon of Nahaſh, becauſe his father ſhewed kindneſs to me. And David ſent meſſengers to comfort him concerning his father: ſo the ſervants of David came into the land of the children of Ammon, to Hanun, to comfort him.

3 But the princes of the children of Ammon ſaid to Hanun, † Thinkeſt thou that David doth honour thy father, that he hath ſent comforters unto thee? are not his ſervants come unto thee for to ſearch, and to overthrow, and to ſpie out the land?

† Heb. *In thine eyes doth David, &c.*

4 Where-

4 Wherefore Hanun took Davids ſervants, and ſhaved them, and cut off their garments in the midſt hard by their buttocks, and ſent them away.

5 Then there went *certain*, and told David how the men were ſerved; and he ſent to meet them (for the men were greatly aſhamed) and the king ſaid, Tarry at Jericho untill your beards be grown, and *then* return.

6 ¶ And when the children of Ammon ſaw that they had made themſelves † odious to David, Hanun and the children of Ammon ſent a thouſand talents of ſilver to hire them chariots and horſe-men out of Meſopotamia, and out of Syria-maachah, and out of Zobah.

† Heb. *to ſtink.*

7 So they hired thirty and two thouſand chariots, and the king of Maachah and his people, who came and pitched before Medeba. And the children of Ammon gathered themſelves together from their cities, and came to battel.

8 And when David heard *of it*, he ſent Joab, and all the hoſt of the mighty men.

9 And the children of Ammon came out, and put the battel in aray before the gate of the city: and the kings that were come, *were* by themſelves in the field.

† Heb. *the face of the battel was.* || Or, *young men.*

10 Now when Joab ſaw that † the battel was ſet againſt him, before and behind, he choſe out of all the || choice of Iſrael, and put *them* in aray againſt the Syrians.

† Heb. *Abiſhai.*

11 And the reſt of the people he delivered unto the hand of † Abiſhai his brother, and they ſet *themſelves* in aray againſt the children of Ammon.

12 And he ſaid, If the Syrians be too ſtrong for me, then thou ſhalt help me: but if the children of Ammon be too ſtrong for thee, then I will help thee.

13 Be of good courage, and let us behave our ſelves valiantly for our people, and for the cities of our God: and let the LORD do *that which is* good in his ſight.

14 So Joab and the people that *were* with him, drew nigh before the Syrians, unto the battel; and they fled before him.

15 And when the children of Ammon ſaw that the Syrians were fled, they likewiſe fled before Abiſhai his brother, and entred into the city. Then Joab came to Jeruſalem.

16 ¶ And when the Syrians ſaw that they were put to the worſe before Iſrael, they ſent meſſengers, and drew forth the Syrians that *were* beyond the || river: and || Shophach the captain of the hoſt of Hadarezer, *went* before them.

|| Heb. *Euphrates.* || Or, *Shobach.* 2 Sam. 10, 16.

17 And it was told David, and he gathered all Iſrael, and paſſed over Jordan, and came upon them, and ſet *the battel* in aray againſt them: ſo when David had put the battel in aray againſt the Syrians, they fought with him.

18 But the Syrians fled before Iſrael, and David ſlew of the Syrians ſeven thouſand men, *which fought in* chariots, and fourty thouſand footmen, and killed Shophach the captain of the hoſt.

19 And when the ſervants of Hadarezer ſaw that they were put to the worſe before Iſrael, they made peace with David, and became his ſervants: neither would the Syrians help the children of Ammon any more.

CHAP. XX.

1 *Rabbah is beſieged by Joab, ſpoiled by David, and the people thereof tortured.* 4 *Three giants are ſlain in three ſeveral overthrows of the Philiſtines.*

AND [a] it came to paſs, that † after the year was expired, at the time that kings go out *to battel*, Joab led forth the power of the army, and waſted the countrey of the children of Ammon, and came and beſieged Rabbah (but David tarried at Jeruſalem) and Joab ſmote Rabbah, and deſtroyed it.

[a] 2 Sam. 11, 1. † Heb. *at the return of the year.*

2 And David [b] took the crown of their king from off his head, and found it † to weigh a talent of gold, and *there were* precious ſtones in it, and it was ſet upon Davids head; and he brought alſo exceeding much ſpoil out of the city.

[b] 2 Sam. 12, 30. † Heb. *the weight of.*

3 And he brought out the people that *were* in it, and cut *them* with ſaws and with harrows of iron, and with axes: even ſo dealt David with all the cities of the children of Ammon. And David and all the people returned to Jeruſalem.

4 ¶ And

4 ¶ And it came to paſs after this, that there || † aroſe war at || Gezer with the Philiſtines, at which time Sibbechai the Huſhathite, ſlew Sippai *that was* of the children of || the giant, and they were ſubdued.

5 And there was war again with the Philiſtines, and Elhanan the ſon of || Jair, ſlew Lahmi the brother of Goliath the Gittite, whoſe ſpear-ſtaff *was* like a weavers beam.

6 And yet again [d] there was war at Gath, where was † a man of *great* ſtature, whoſe fingers and toes *were* four and twenty, ſix *on each hand*, and ſix *on each foot*: and he alſo was † the ſon of the giant.

7 But when he || defied Iſrael, Jonathan the ſon of || Shimea, Davids brother, ſlew him.

8 Theſe were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his ſervants.

CHAP. XXI.

1 David tempted by Satan, forceth Joab to number the people. 5 The number of the people being brought, David repenteth of it. 9 David having three plagues propounded by Gad, chooſeth the peſtilence. 14 After the death of ſeventy thouſand, David by repentance preventeth the deſtruction of Jeruſalem. 18 David, by Gads direction, purchaſeth Ornans threſhing-floor: where having built an altar, God giveth a ſign of his favour by fire, and ſtayeth the plague. 28 David ſacrificeth there, being reſtrained from Gibeon by fear of the angel.

[d] 2 Sam. 24. 1, &c.

AND [a] Satan ſtood up againſt Iſrael, & provoked David to number Iſrael.

2 And David ſaid to Joab, and to the rulers of the people, Go, number Iſrael from Beer-ſheba even to Dan; & bring the number of them to me, that I may know *it*.

3 And Joab anſwered, The LORD make his people an hundred times ſo many mo as they *be*: but my lord the king, *are* they not all my lords ſervants? why then doth my lord require this thing? why will he be a cauſe of treſpaſs to Iſrael?

4 Nevertheleſs, the kings word prevailed againſt Joab: wherefore Joab departed, and went throughout all Iſrael, and came to Jeruſalem.

5 ¶ And Joab gave the ſum of the number of the people unto David. And all *they of* Iſrael were a thouſand thouſand and an hundred thouſand men that drew ſword: and Judah *was* four hundred threeſcore and ten thouſand men that drew ſword.

6 But Levi and Benjamin counted he not among them: for the kings word was abominable to Joab.

7 † And God was diſpleaſed with this thing, therefore he ſmote Iſrael.

† Heb. *And it was evil in the eyes of the* LORD *concerning this thing.*

8 And David ſaid unto God, [b] I have ſinned greatly, becauſe I have done this thing: but now, I beſeech thee, do away the iniquity of thy ſervant, for I have done very fooliſhly.

[b] 2 Sam. 24. 10.

9 ¶ And the LORD ſpake unto Gad, Davids ſeer, ſaying,

10 Go and tell David, ſaying, Thus ſaith the LORD, I † offer thee *three* things, chooſe thee one of them that I may do *it* unto thee.

† Heb. *ſtretch out.*

11 So Gad came to David, and ſaid unto him, Thus ſaith the LORD, † Chooſe thee

† Heb. *Take to thee.*

12 Either three years famine, or three moneths to be deſtroyed before thy foes, (while that the ſword of thine enemies overtaketh *thee*) or elſe three days the ſword of the LORD, even the peſtilence in the land, and the angel of the LORD deſtroying throughout all the coaſts of Iſrael: now therefore adviſe thy ſelf, what word I ſhall bring again to him that ſent me.

13 And David ſaid unto Gad, I am in a great ſtrait: let me fall now into the hand of the LORD, (for very || great *are* his mercies) but let me not fall into the hand of man.

|| Or, *many.*

14 ¶ So the LORD ſent peſtilence upon Iſrael: and there fell of Iſrael ſeventy thouſand men.

15 And God ſent an [c] angel unto Jeruſalem to deſtroy it: and as he was deſtroying, the LORD beheld, and he repented him of the evil, & ſaid to the angel that deſtroyed, It is enough, ſtay now thine hand. And the angel of the LORD ſtood by the threſhing-floor of || Ornan the Jebuſite.

[c] 2 Sam. 24. 16.

|| Or, *Araunah*, 2 Sam. 24. 18.

16 And David lift up his eyes, and ſaw the angel of the LORD ſtand between the earth and the heaven, having a drawn ſword in his hand ſtretched out over Jeruſalem: then David and the elders *of Iſrael*, *who were* clothed in ſackcloth, fell upon their faces.

17 And David said unto God, *Is it* not I *that* commanded the people to be numbred? even I it is that have sinned and done evil indeed; but *as for* these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my fathers house, but not on thy people, that they should be plagued.

[d] 2 Chr. 3. 1.

18 ¶ Then the [d] angel of the LORD commanded Gad to say to David, that David should go up and set up an altar unto the LORD, in the threshing-floor of Ornan the Jebusite.

19 And David went up at the saying of Gad, which he spake in the name of the LORD.

|| Or, *When Ornan turned back and saw the angel, then he and his four sons with him hid themselves.*

20 || And Ornan turned back, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat.

21 And as David came to Ornan, Ornan looked and saw David, and went out of the threshing-floor, and bowed himself to David with *his* face to the ground.

† Heb. *Give.*

22 Then David said to Ornan, † Grant me the place of *this* threshing-floor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price, that the plague may be stayed from the people.

23 And Ornan said unto David, Take *it* to thee, and let my lord the king do *that which is* good in his eyes: lo, I give *thee* the oxen *also* for burnt-offerings, and the threshing-instruments for wood, and the wheat for the meat-offering, I give it all.

24 And king David said to Ornan, Nay, but I will verily buy it for the full price: for I will not take *that* which *is* thine for the LORD, nor offer burnt-offerings without cost.

[e] 2 Sam. 24. 24.

25 So [e] David gave to Ornan for the place, six hundred shekels of gold by weight.

26 And David built there an altar unto the LORD, and offered burnt-offerings and peace-offerings, and called upon the LORD, and he answered him from heaven by fire upon the altar of burnt-offering.

27 And the LORD commanded the angel, and he put up his sword again into the sheath thereof.

28 ¶ At that time, when David saw that the LORD had answered him in the threshing-floor of Ornan the Jebusite, then he sacrificed there.

29 For the tabernacle of the LORD which Moses made in the wilderness, and the altar of the burnt-offering *were* at that season in the high place at [f] Gibeon.

[f] 1 Kin. 3. 4. Chap. 16. 39. 2 Chr. 1. 3.

30 But David could not go before it to enquire of God; for he was afraid, because of the sword of the angel of the LORD.

CHAP. XXII.

1 *David foreknowing the place of the temple, prepareth abundance for the building of it.* 6 *He instructeth Solomon in Gods promises, and his duty in building the temple.* 17 *He chargeth the princes to assist his son.*

THen David said, This is the house of the LORD God, and this *is* the altar of the burnt-offering for Israel.

2 And David commanded to gather together the strangers that *were* in the land of Israel, & he set masons to hew wrought stones to build the house of God.

3 And David prepared iron in abundance for the nails for the doors of the gates, and for the joynings; and brass in abundance without weight;

4 Also cedar-trees in abundance: for the Zidonians, and they of Tyre, brought much cedar-wood to David.

[a] 1 Chr. 29. 1.

5 And David said, [a] Solomon my son *is* young and tender, and the house *that is* to be builded for the LORD, *must be* exceeding magnifical, of fame and of glory throughout all countreys: I will *therefore* now make preparation for it. So David prepared abundantly before his death.

6 ¶ Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

7 And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:

[b] 1 Chr. 28. 3.

8 But the word of the LORD came to me, saying, [b] Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

9 Behold,

9 Behold, a ſon ſhall be born to thee, who ſhall be a man of reſt, and I will give him reſt from all his enemies round about: for his name ſhall be ||Solomon, and I will give peace and quietneſs unto Iſrael in his days.

[That is, peaceable.

10 [c] He ſhall build an houſe for my name, and he ſhall be my ſon, and I *will be* his father, and I will eſtabliſh the throne of his kingdom over Iſrael for ever.

[c] 1 Sam. 7. 13.

11 Now my ſon, the LORD be with thee, and proſper thou, and build the houſe of the LORD thy God, as he hath ſaid of thee.

12 Onely the LORD give thee wiſdom and underſtanding, and give thee charge concerning Iſrael, that thou mayeſt keep the law of the LORD thy God.

13 Then ſhalt thou proſper, if thou takeſt heed to fulfill the ſtatutes and judgements which the LORD charged Moſes with, concerning Iſrael: be ſtrong, and of good courage, dread not, nor be diſmayed.

14 Now behold, || in my trouble I have prepared for the houſe of the LORD an hundred thouſand talents of gold, and a thouſand thouſand talents of ſilver; and of braſs, and iron, without [d] weight (for it is in abundance:) timber alſo and ſtone have I prepared, and thou mayeſt add thereto.

|| Or, in my poverty.

[d] As verſ. 3.

15 Moreover, *there are* workmen with thee in abundance, hewers, and || workers of ſtone and timber, and all manner of cunning men for every manner of work.

[That is, maſons & carpenters.

16 Of the gold, the ſilver, and the braſs, and the iron, *there is* no number. Ariſe *therefore*, and be doing, and the LORD be with thee.

17 ¶ David alſo commanded all the princes of Iſrael to help Solomon his ſon, *ſaying*,

18 *Is* not the LORD your God with you? and hath he *not* given you reſt on every ſide? for he hath given the inhabitants of the land into mine hand, and the land is ſubdued before the LORD, and before his people.

19 Now ſet your heart and your ſoul to ſeek the LORD your God, ariſe therefore, and build ye the ſanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy veſſels of God, into the houſe that is to be built to the name of the LORD.

CHAP. XXIII.

1 David in his old age maketh Solomon king. 2 The number and diſtribution of the Levites. 7 The families of the Gerſhonites. 12 The ſons of Kohath. 21 The ſons of Merari. 24 The office of the Levites.

SO when David was old and full of days, he made [a] Solomon his ſon king over Iſrael.

[a] Chap. 28. 5.

2 ¶ And he gathered together all the princes of Iſrael, with the prieſts and the Levites.

3 Now the Levites were numbred from the age of [b] thirty years and upward: and their number by their polls, man by man, was thirty and eight thouſand.

[b] Numb. 4. 3.

4 Of which, twenty and four thouſand *were* || to ſet forward the work of the houſe of the LORD: and ſix thouſand *were* officers and judges.

|| Or, to overſee.

5 Moreover, four thouſand *were* porters, and four thouſand praiſed the LORD with the inſtruments which I made (*ſaid David*) to praiſe *therewith*.

6 And [c] David divided them into †courſes among the ſons of Levi, *namely*, Gerſhon, Kohath, and Merari.

[c] Exod. 6. 16. Chap. 6. 1, &c. 2 Chro. 8. 14. & 29. 25.

† Heb. *diviſions*

7 ¶ Of the [d] Gerſhonites *were* || Laadan and Shimei.

[d] Chap. 26. 21.

8 The ſons of Laadan, the chief *was* Jehiel, and Zetham, and Joel, three.

9 The ſons of Shimei; Shelomith, and Haziel, and Haran, three. Theſe *were* the chief of the fathers of Laadan.

|| Or, *Libni*, Chap. 6. 17.

10 And the ſons of Shimei *were*, Jahath, || Zina, and Jeuſh, and Beriah. Theſe four *were* the ſons of Shimei.

|| Or, *Zizah*, verſ. 11

11 And Jahath was the chief, and Zizah the ſecond: but Jeuſh and Beria † had not many ſons: therefore they were in one reckoning, according to *their* fathers houſe.

† Heb. *did not multiply ſons.*

12 ¶ The ſons of Kohath; Amram, Izhar, Hebron, and Uzziel, four.

13 The ſons of [e] Amram; Aaron and Moſes: and [f] Aaron was ſeparated, that he ſhould ſanctifie the moſt holy things, he and his ſons for ever, to burn incenſe

[e] Exod. 6. 20.
[f] Exod. 28. 1 Hebr. 5. 4.

before the LORD, to miniſter unto him, and to bleſs in his name for ever.

14 Now *concerning* Moſes the man of God, his ſons were named of the tribe of Levi.

15 The ſons of Moſes *were*, Gerſhom and Eliezer.

16 Of the ſons of Gerſhom, Shebuel *was* the chief.

17 And the ſons of Eliezer *were*, Rehabiah || the chief. And Eliezer had none other ſons; but the ſons of Rehabiah † were very many.

18 Of the ſons of Izhar, Shelomith the chief.

19 Of the ſons of Hebron; Jeriah the firſt, Amariah the ſecond, Jehaziel the third, and Jekameam the fourth.

20 Of the ſons of Uzziel; Micah the firſt, and Jeſiah the ſecond.

21 ¶ The ſons of Merari; Mahli, and Muſhi: the ſons of Mahli; Eleazar, and Kiſh:

22 And Eleazar died, and had no ſons, but daughters: and their || brethren the ſons of Kiſh took them.

23 The ſons of Muſhi; Mahli, and Eder, and Jeremoth, three.

24 ¶ Theſe *were* the ſons of Levi after the houſe of their fathers; *even* the chief of the fathers, as they were counted by number of names by their polls, that did the work for the ſervice of the houſe of the LORD, from the age of twenty years and upward.

25 For David ſaid, The LORD God of Iſrael hath given reſt unto his people, ||that they may dwell in Jeruſalem for ever;

26 And alſo unto the Levites: they ſhall no *more* carry the tabernacle, nor any veſſels of it for the ſervice thereof.

27 For by the laſt words of David, the Levites were numbered from twenty years old and above:

28 Becauſe † their office *was* to wait on the ſons of Aaron, for the ſervice of the houſe of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the ſervice of the houſe of God;

29 Both for the ſhew-bread, and for the fine flour for meat-offering, and for the unleavened cakes, and for *that which is* *baked in* the || pan and for that which is fryed, and for all manner of meaſure and ſize:

30 And to ſtand every morning to thank and praiſe the LORD, and likewiſe at even:

31 And to offer all burnt-ſacrifices unto the LORD in the ſabbaths, in the new-moons, and on the ſet feaſts, by number, according to the order commanded unto them continually before the LORD:

32 And that they ſhould keep the charge of the tabernacle of the congregation, and the charge of the holy *place*, and the charge of the ſons of Aaron their brethren, in the ſervice of the houſe of the LORD.

CHAP. XXIV.

1 *The diviſions of the ſons of Aaron by lot into four and twenty orders.* 20 *The Kohathites,* 27 *and the Merarites divided by lot.*

NOw theſe *are* the diviſions of the ſons of Aaron: The ſons of Aaron; Nadab and Abihu, Eleazar and Ithamar.

2 But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the prieſts office.

3 And David diſtributed them, both Zadok of the ſons of Eleazar, and Ahimelech of the ſons of Ithamar, according to their offices in their ſervice.

4 And there were mo chief men found of the ſons of Eleazar, then of the ſons of Ithamar; and *thus* were they divided: Among the ſons of Eleazar *there were* ſixteen chief men of the houſe of *their* fathers, and eight among the ſons of Ithamar according to the houſe of their fathers.

5 Thus were they divided by lot, one ſort with another; for the governours of the ſanctuary, and governours *of the houſe* of God, were of the ſons of Eleazar, and of the ſons of Ithamar.

6 And Shemaiah the ſon of Nethaneel the ſcribe, *one* of the Levites, wrote them before the king and the princes, and Zadok the prieſt, and Ahimelech the ſon of Abiathar, and *before* the chief of the fathers

8 Exod. 2. 22. & 18. 3, 4.

b Chap. 26. 25.

|| Or, *the firſt.*

† Heb. *were bigly multiplied.*

|| Or, *kinſmen.*

i Num. 10. 17, 21.

k Num. 1. 3.

|| Or, *and he dwelleth in Jeruſalem, &c.*

† Heb. *numbers.*

† Heb. *their ſtation was at the hand of the ſons of Aaron.*

l Levit. 6. 20. Chap. 9. 29. || Or, *fat pan*

a Levit. 10. 1, 2.

b Num. 3. 4. & 26. 61.

fathers of the priests and Levites: one † principal household being taken for Eleazar, and *one* taken for Ithamar.

† Heb. house of the father.

7 Now the first lot came forth to Jehoiarib, the second to Jedaiah,

8 The third to Harim, the fourth to Seorim,

9 The fifth to Malchijah, the sixth to Mijamin,

10 The seventh to Hakkoz, the eighth to [c] Abijah,

[c] Luke 1. 5.

11 The ninth to Jeshuah, the tenth to Shecaniah,

12 The eleventh to Eliashib, the twelfth to Jakim,

13 The thirteenth to Huppah, the fourteenth to Jeshebeab,

14 The fifteenth to Bilgah, the sixteenth to Immer,

15 The seventeenth to Hezir, the eighteenth to Aphses,

16 The nineteenth to Pethahiah, the twentieth to Jehezekel,

17 The one and twentieth to Jachin, the two and twentieth to Gamul,

18 The three and twentieth to Delaiah, the four and twentieth to Maaziah.

19 These *were* the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.

20 ¶ And the rest of the sons of Levi *were these*: Of the sons of Amram; Shubael: of the sons of Shubael; Jehdeiah.

21 Concerning Rehabiah: of the sons of Rehabiah, the first *was* Isshiah.

22 Of the Izharites; Shelomoth: of the sons of Shelomoth; Jahath.

[d] Chap. 23. 19. & 26. 31.

23 And the sons *of* [d] *Hebron*; Jeriah *the first*, Amariah the second, Jahaziel the third, Jekameam the fourth.

24 *Of* the sons of Uzziel; Michah: of the sons of Michah; Shamir.

25 The brother of Michah *was* Isshiah: of the sons of Isshiah; Zechariah.

26 The sons of Merari *were*, Mahli and Mushi: the sons of Jaaziah; Beno.

27 ¶ The sons of Merari by Jaaziah; Beno, and Shoham, and Zaccur, and Ibri.

28 Of Mahli *came* Eleazar, who had no sons.

29 Concerning Kish: the son of Kish *was* Jerahmeel.

30 The sons also of Mushi; Mahli, and Eder, and Jerimoth. These *were* the sons of the Levites, after the house of their fathers.

31 These likewise cast lots over against their brethren the sons of Aaron, in the presence of David the king, and Zadok and Ahimelech, and the chief of the fathers of the priests & Levites, even the principal fathers over against their younger brethren.

CHAP. XXV.

1 *The number and offices of the singers.* 8 *Their division by lot, into four and twenty orders.*

MOreover, David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesie with harps, with psalteries, and with cymbals: and the number of the workmen, according to their service, was:

2 Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and || Asarelah, the sons of Asaph under the hands of Asaph, which prophesied † according to the order of the king.

|| Otherwise called *Jesharelah*, ver. 14.

† Heb. *by the hands of the king.*

3 Of Jeduthun: the sons of Jeduthun; Gedaliah, and || Zeri, and Jeshaiah, Hashabiah, and Mattithiah, || six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.

|| Or, *Izri*, ver. 11.

|| With Shimei mentioned ver. 17.

4 Of Heman: the sons of Heman; Bukkiah, Mattaniah, || Uzziel, || Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, *and* Mahazioth:

|| Or, *Azareel*, ver. 18.

|| Or, *Shubael*, ver. 20.

5 All these *were* the sons of Heman the kings seer in the || words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.

|| Or, *matters.*

6 All these were under the hands of their father, for song *in* the house of the LORD with cymbals, psalteries and harps, for the service of the house of God, † according to the kings order, to Asaph, Jeduthun, and Heman.

† Heb. *by the hands of the king.*

7 So the number of them, with their

brethren that were inſtructed in the ſongs of the LORD, *even* all that were cunning, *was* two hundred fourſcore and eight.

8 ¶ And they caſt lots, ward againſt *ward*, as well the ſmall as the great, the teacher as the ſcholar.

9 Now the firſt lot came forth for Aſaph to Joſeph, the ſecond to Gedaliah, who with his brethren and ſons *were* twelve:

10 The third to Zaccur, *he*, his ſons and his brethren *were* twelve:

11 The fourth to Izri, *he*, his ſons and his brethren *were* twelve:

12 The fifth to Nethaniah, *he*, his ſons and his brethren *were* twelve:

13 The ſixth to Bukkiah, *he*, his ſons and his brethren *were* twelve:

14 The ſeventh to Jeſharelah, *he*, his ſons and his brethren *were* twelve:

15 The eighth to Jeſhaiah, *he*, his ſons and his brethren *were* twelve:

16 The ninth to Mattaniah, *he*, his ſons and his brethren *were* twelve:

17 The tenth to Shimei, *he*, his ſons and his brethren *were* twelve:

18 The eleventh to Azareel, *he*, his ſons and his brethren *were* twelve:

19 The twelfth to Haſhabiah, *he*, his ſons and his brethren *were* twelve:

20 The thirteenth to Shubael, *he*, his ſons and his brethren *were* twelve:

21 The fourteenth to Mattithiah, *he*, his ſons and his brethren *were* twelve:

22 The fifteenth to Jeremoth, *he*, his ſons and his brethren *were* twelve:

23 The ſixteenth to Hananiah, *he*, his ſons and his brethren *were* twelve:

24 The ſeventeenth to Joſhbekaſhah, *he*, his ſons and his brethren *were* twelve:

25 The eighteenth to Hanani, *he*, his ſons and his brethren *were* twelve:

26 The nineteenth to Mallothi, *he*, his ſons and his brethren *were* twelve:

27 The twentieth to Eliathah, *he*, his ſons and his brethren *were* twelve:

28 The one and twentieth to Hothir, *he*, his ſons and his brethren *were* twelve:

29 The two and twentieth to Giddalti, *he*, his ſons and his brethren *were* twelve:

30 The three & twentieth to Mahazioth, *he*, his ſons and his brethren *were* twelve:

31 The four and twentieth to Romamti-ezer, *he*, his ſons and his brethren *were* twelve.

CHAP. XXVI.

1 *The diviſion of the porters.* 13 *The gates aſſigned by lot.* 20 *The Levites that had charge of the treaſures.* 29 *Officers and judges.*

CONcerning the diviſions of the porters: Of the Korhites *was* ||Meſhelemiah the ſon of Kore, of the ſons of || Aſaph. ||Or, Shelemiah, verſ. 14

2 And the ſons of Meſhelemiah *were*, Zechariah the firſt-born, Jediael ‖ the ſecond, Zebadiah the third, Jathniel the fourth, ‖Or, Elioenai

3 Elam the fifth, Jehohanan the ſixth, Elioenai the ſeventh. Chap. 6. 31. & 9. 18.

4 Moreover, the ſons of Obed-edom *were*, Shemaiah the firſt-born, Jehozabad the ſecond, Joah the third, and Sacar the fourth, and Nathaneel the fifth,

5 Ammiel the ſixth, Iſſachar the ſeventh, Peulthai the eighth: for God bleſſed ‖ him. (That is, Obed-edom, Chap. 13. 14.

6 Alſo unto Shemaiah his ſon were ſons born, that ruled throughout the houſe of their father: for they *were* mighty men of valour.

7 The ſons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whoſe brethren *were* ſtrong men; Elihu and Semachiah.

8 All theſe of the ſons of Obed-edom: they and their ſons and their brethren, able men for ſtrength for the ſervice, *were* threeſcore and two of Obed-edom.

9 And Meſhelemiah had ſons and brethren, ſtrong men, eighteen.

10 Alſo Hoſah of the children of Merari, had ſons; Simri the chief, (for *though* he was not the firſt-born, yet his father made him the chief)

11 Hilkiah the ſecond, Tebaliah the third, Zechariah the fourth: all the ſons and brethren of Hoſah *were* thirteen.

12 Among theſe *were* the diviſions of the porters, *even* among the chief men, *having* wards one againſt another, to miniſter in the houſe of the LORD. ||Or, as well for the ſmall as for the great, according to the houſe of their fathers for every gate.

13 ¶ And they caſt lots ||

14 And

14 And the lot eaſt-ward fell to || Shelemiah; then for Zechariah his ſon (a wiſe counſellour) they caſt lots, and his lot came out north-ward.

15 To Obed-edom ſouth-ward, and to his ſons, the houſe of † Aſuppim.

16 To Shuppim and Hoſah, *the lot came forth* weſt-ward, with the gate Shallecheth, by the cauſey of the going || up, ward againſt ward.

17 Eaſt-ward *were* ſix Levites, north-ward four a day, ſouth-ward four a day, and toward Aſuppim two *and* two.

18 At Parbar weſt-ward, four at the cauſey, *and* two at Parbar.

19 Theſe *are* the diviſions of the porters among the ſons of Kore, and among the ſons of Merari.

20 And of the Levites, Ahijah *was* over the treaſures of the houſe of God, and over the treaſures of the † dedicate things.

21 *As concerning* the ſons of || Laadan: the ſons of the Gerſhonite Laadan, chief fathers, *even* of Laadan the Gerſhonite *were*, || Jehieli.

22 The ſons of Jehieli; Zetham, and Joel his brother, *which were* over the treaſures of the houſe of the LORD.

23 Of the Amramites, *and* the Izharites, the Hebronites, *and* the Uzzielites:

24 And Shebuel the ſon of Gerſhom, the ſon of Moſes, *was* ruler of the treaſures.

25 And his brethren by Eliezer; Rehabiah his ſon, and Jeſhaiah his ſon, and Joram his ſon, and Zichri his ſon, and Shelomith his ſon.

26 Which Shelomith & his brethren, *were* over all ỹ treaſures of the dedicate things, which David the king & the chief fathers, the captains over thouſands and hundreds, and the captains of the hoſt had dedicated.

27 † Out of the ſpoils won in battels, did they dedicate to maintain the houſe of the LORD.

28 And all that Samuel the ſeer, and Saul the ſon of Kiſh, and Abner the ſon of Ner, and Joab the ſon of Zeruiah had dedicated, *and* whoſoever had dedicated *any thing*, *it was* under the hand of Shelomith, and of his brethren.

29 ¶ Of the Izharites, Chenaniah and his ſons *were* for the outward buſineſs over Iſrael, for officers and judges.

30 *And* of the Hebronites, Haſhabiah and his brethren, men of valour, a thouſand and ſeven hundred, *were* † officers among them of Iſrael on this ſide Jordan weſt-ward, in all buſineſs of the LORD, and in the ſervice of the king.

31 Among the Hebronites *was* Jerijah the chief, *even* among the Hebronites, according to the generations of his fathers. In the fourtieth year of the reign of David, they were ſought for, and there were found among them mighty men of valour, at Jazer of Gilead.

32 And his brethren, men of valour, *were* two thouſand and ſeven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half-tribe of Manaſſeh, for every matter pertaining to God, and † affairs of the king.

CHAP. XXVII.

1 *The twelve captains for every ſeveral moneth.* 16 *The princes of the twelve tribes.* 23 *The numbring of the people is hindered.* 25 *Davids ſeveral officers.*

NOw the children of Iſrael after their number, *to wit*, the chief fathers and captains of thouſands and hundreds, and their officers that ſerved the king in any matter of the courſes, which came in and went out moneth by moneth, throughout all the moneths of the year, of every courſe *were* twenty and four thouſand.

2 Over the firſt courſe for the firſt moneth, *was* Jaſhobeam the ſon of Zabdiel: and in his courſe *were* twenty and four thouſand.

3 Of the children of Perez, *was* the chief of all the captains of the hoſt for the firſt moneth.

4 And over the courſe of the ſecond moneth, *was* || Dodai an Ahohite, and of his courſe *was* Mikloth alſo the ruler: in his courſe likewiſe *were* twenty and four thouſand.

5 The third captain of the hoſt for the third moneth, *was* Benaiah the ſon of Jehoiada a || chief prieſt: and in his courſe *were* twenty and four thouſand.

[Called, Meſhelemiah, ver. 1.

† Heb. gatherers.

‖ See 1 Kings 10. 5. 2 Chro. 9. 4.

† Heb. holy things. ‖ Or, Libni, Chap. 6. 17.

‖ Or, Jehieli, Chap. 23. 8.

† Heb. out of the battels and ſpoils.

† Heb. over the charge.

† Heb. thing.

‖ Or, Dodo, 2 Sam. 23. 9.

‖ Or, principal officer.

[a] 2 Sam. 23.20, 22, 23. Chap. 11.12, &c.

6 This *is that* Benaiah, *who was* [a] mighty *among* the thirty, and above the thirty: and in his courſe *was* Amizabad his ſon.

7 The fourth *captain* for the fourth moneth, *was* Aſahel the brother of Joab, and Zebadiah his ſon after him: and in his courſe *were* twenty and four thouſand.

8 The fifth captain for the fifth moneth, *was* Shamhuth the Izrahite: and in his courſe *were* twenty and four thouſand.

9 The ſixth *captain* for the ſixth moneth, *was* Ira the ſon of Ikkeſh the Tekoite: and in his courſe *were* twenty & four thouſand.

10 The ſeventh *captain* for the ſeventh moneth, *was* Helez the Pelonite, of the children of Ephraim: and in his courſe *were* twenty and four thouſand.

11 The eighth *captain* for the eighth moneth, *was* Sibbecai the Huſhathite, of the Zarhites: and in his courſe *were* twenty and four thouſand.

12 The ninth *captain* for the ninth moneth, *was* Abiezer the Anetothite, of the Benjamites: and in his courſe *were* twenty and four thouſand.

13 The tenth *captain* for the tenth moneth, *was* Maharai the Netophathite, of the Zarhites: and in his courſe *were* twenty and four thouſand.

14 The eleventh *captain* for the eleventh moneth, *was* Benaiah the Pirathonite, of the children of Ephraim: and in his courſe *were* twenty and four thouſand.

15 The twelfth *captain* for the twelfth moneth, *was* || Heldai the Netophathite, of Othniel: and in his courſe *were* twenty and four thouſand.

|| Or, *Helcd*, Chap. 11.30.

16 ¶ Furthermore, over the tribes of Iſrael: the ruler of the Reubenites *was* Eliezer the ſon of Zichri: of the Simeonites, Shephatiah the ſon of Maachah:

17 Of the Levites, Haſhabiah the ſon of Kemuel: of the Aaronites, Zadok:

18 Of Judah, Elihu *one* of the brethren of David: of Iſſachar, Omri the ſon of Michael:

19 Of Zebulun, Iſhmaiah the ſon of Obadiah: of Naphtali, Jerimoth the ſon of Azriel:

20 Of the children of Ephraim, Hoſhea the ſon of Azaziah: of the half-tribe of Manaſſeh, Joel the ſon of Pedaiah:

21 Of the half-*tribe* of Manaſſeh in Gilead, Iddo the ſon of Zechariah: of Benjamin, Jaaſiel the ſon of Abner:

22 Of Dan, Azareel the ſon of Jeroham. Theſe *were* the princes of the tribes of Iſrael.

23 ¶ But David took not the number of them from twenty years old and under: becauſe the LORD had ſaid, he would increaſe Iſrael like to the ſtars of the heavens.

24 Joab the ſon of Zeruiah began to number, but he finiſhed not, becauſe [b] there fell wrath for it againſt Iſrael, neither † was the number put in the account of the chronicles of king David.

[b] 1 Sam. 24.15. Chap. 21.7.

† Heb. aſcended.

25 ¶ And over the kings treaſures *was* Azmaveth the ſon of Adiel: and over the ſtore-houſes in the fields, in the cities, and in the villages, and in the caſtles, *was* Jehonathan the ſon of Uzziah.

26 And over them that did the work of the field for tillage of the ground, *was* Ezri the ſon of Chelub.

27 And over the vineyards *was* Shimei the Ramathite: † over the increaſe of the vineyards for the wine-cellars, *was* Zabdi the Shiphmite.

† Heb. *over that which was of the vineyards.*

28 And over the olive-trees and the ſycomore-trees that *were* in the low plains, *was* Baal-hanan the Gederite: and over the cellars of oyl *was* Joaſh.

29 And over the herds that fed in Sharon, *was* Shitrai the Sharonite: and over the herds *that were* in the valleys, *was* Shaphat the ſon of Adlai.

30 Over the camels alſo, *was* Obil the Iſhmeelite: and over the aſſes, *was* Jehdeiah the Meronothite.

31 And over the flocks, *was* Jaziz the Hagerite. All theſe *were* the rulers of the ſubſtance which *was* king Davids.

32 Alſo Jonathan Davids uncle was a counſellour, a wiſe man, and a || ſcribe: and Jehiel the || ſon of Hachmoni *was* with the kings ſons.

|| Or, *ſecretary.* || Or, *Hachmanı.*

33 And Ahithophel *was* the kings counſellour, and Huſhai the Archite *was* the kings companion.

34 And

34 And after Ahithophel, *was* Jehoiada the ſon of Benaiah, and Abiathar: and the general of the kings army *was* Joab.

CHAP. XXVIII.

1 David in a ſolemn aſſembly, having declared Gods favour to him, and promiſe to his ſon Solomon, exhorteth them to fear God. 9, 20 He encourageth Solomon to build the temple. 11 He giveth him patterns for the form, and gold and ſilver for the materials.

AND David aſſembled all the princes of Iſrael, the princes of the tribes, and the captains of the companies that miniſtred to the king by courſe, and the captains over the thouſands, and captains over the hundreds, and the ſtewards over all the ſubſtance and || poſſeſſion of the king, and of his ſons, with the ||officers, and with the mighty men, and with all the valiant men, unto Jeruſalem.

|| Or, cattel. || Or, eunuchs.

2 Then David the king ſtood up upon his feet, and ſaid, Hear me, my brethren, and my people, *As for me*, I had in mine heart to build an houſe of reſt for the ark of the covenant of the LORD, and for the footſtool of our God, and had made ready for the building:

3 But God ſaid unto me, [a] Thou ſhalt not build an houſe for my name, becauſe thou *haſt been* a man of war, & haſt ſhed †bloud.

[a] 2 Sam. 7.5,13. 1 King. 5.5. Chap. 22.8. † Heb. bloods.

4 Howbeit, the LORD God of Iſrael choſe me before all the houſe of my father, to be king over Iſrael for ever: for he hath choſen [b] Judah *to be* the ruler; and of the houſe of Judah, the houſe of my father; and among the ſons of my father, he liked me to make *me* king over all Iſrael:

[b] Gen. 49.8. 1 Sam. 16.13. Pſal. 78.68.

5 [c] And of all my ſons (for the LORD hath given me many ſons) he hath choſen Solomon my ſon, to ſit upon the throne of the kingdom of the LORD over Iſrael.

[c] Chap. 23.1.

6 And he ſaid unto me, [d] Solomon thy ſon, he ſhall build my houſe and my courts: for I have choſen him *to be* my ſon, and I will be his father.

[d] 2 Sam. 7.13. 2 Chro. 1.9.

7 Moreover, I will eſtabliſh his kingdom for ever, if he be † conſtant to do my commandments and my judgements, as at this day.

† Heb. ſtrong.

8 Now therefore in the ſight of all Iſrael the congregation of the LORD, and in the audience of our God, keep and ſeek for all the commandments of the LORD your God: that ye may poſſeſs this good land, and leave *it* for an inheritance for your children after you for ever.

9 ¶ And thou, Solomon my ſon, know thou the God of thy father, and ſerve him with a perfect heart, and with a willing mind: for [e] the LORD ſearcheth all hearts, and underſtandeth all the imaginations of the thoughts: if thou ſeek him, he will be found of thee; but if thou forſake him, he will caſt thee off for ever.

[e] 1 Sam. 16.7. Pſal. 7.9. & 139.2. Jer. 11. 20. & 17. 10. & 20. 12.

10 Take heed now, for the LORD hath choſen thee to build an houſe for the ſanctuary: be ſtrong and do *it*.

11 ¶ Then David gave to Solomon his ſon the pattern of the porch, and of the houſes thereof, and of the treaſuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy-ſeat;

12 And the pattern † of all that he had by the ſpirit, of the courts of the houſe of the LORD, and of all the chambers round about, of the treaſuries of the houſe of God, and of the treaſuries of the dedicate things.

† Heb. *of all that was with him*

13 Alſo for the courſes of the prieſts and the Levites, and for all the work of the ſervice of the houſe of the LORD, & for all ŷ veſſels of ſervice in the houſe of the LORD.

14 *He gave* of gold by weight, for *things* of gold, for all inſtruments of all manner of ſervice, *ſilver alſo* for all inſtruments of ſilver, by weight, for all inſtruments of every kind of ſervice:

15 Even the weight for the candleſticks of gold, and for their lamps of gold, by weight for every candleſtick, and for the lamps thereof: and for the candleſticks of ſilver by weight, *both* for the candleſtick and *alſo* for the lamps thereof, according to the uſe of every candleſtick.

16 And by weight *he gave* gold for the tables of ſhew-bread, for every table, and *likewiſe* ſilver for the tables of ſilver;

17 Alſo pure gold for the fleſh-hooks, and the bowls and the cups: and for the golden baſons *he gave gold* by weight for every

every baſon; and *likewiſe ſilver* by weight for every baſon of ſilver:

18 And for the altar of incenſe, refined gold by weight; and gold for the pattern
f 1 Sam. 4.4. 1 Kin. 6. 23, &c. of the chariot of the f cherubims, that ſpread out *there wings*, and covered the ark of the covenant of the LORD.

19 All *this, ſaid David*, the LORD made me underſtand in writing by *his* hand upon me, *even* all the works of this pattern.

20 And David ſaid to Solomon his ſon, Be ſtrong and of good courage, and do *it*: fear not, nor be diſmayed, for the LORD God, *even* my God, *will be* with thee, he will not fail thee, nor forſake thee, untill thou haſt finiſhed all the work for the ſervice of the houſe of the LORD.

21 And behold, the courſes of the prieſts and the Levites, *even they ſhall be with thee* for all the ſervice of the houſe of God, and *there ſhall be* with thee for all manner of workmanſhip, every willing skilfull man, for any manner of ſervice: alſo the princes and all the people *will be* wholly at thy commandment.

CHAP. XXIX.

1 David by his example and intreaty 6 cauſeth the princes and people to offer willingly. 10 Davids thanksgiving and prayer. 20 The people having bleſſed God, and ſacrificed, make Solomon king. 26 Davids reign and death.

FUrthermore, David the king ſaid unto all the congregation, Solomon my ſon, whom alone God hath choſen, *is yet*
a Chap. 22. 5. a young and tender, and the work *is* great: for the palace *is* not for man, but for the LORD God.

2 Now I have prepared with all my might for the houſe of my God, the gold for *things to be made* of gold, and the ſilver for *things* of ſilver, and the braſs for *things* of braſs, the iron for *things* of iron, and wood for *things* of wood; onyx-ſtones, and *ſtones* to be ſet, gliſtring ſtones, and of divers colours, and all manner of precious ſtones, and marble-ſtones in abundance.

3 Moreover, becauſe I have ſet my affection to the houſe of my God, I have of mine own proper good, of gold and ſilver, *which* I have given to the houſe of my God, over and above all that I have prepared for the holy houſe,

4 *Even* three thouſand talents of gold, of the gold of b Ophir, and ſeven thouſand talents of refined ſilver, to overlay
b 1 Kin. 9. 28. the walls of the houſes *withall*:

5 The gold for *things* of gold, and the ſilver for *things* of ſilver, & for all manner of work *to be made* by the hands of artificers. And who *then* is willing †to conſecrate
† Heb. to fill his hand. his ſervice this day unto the LORD?

6 ¶ Then the chief of the fathers and princes of the tribes of Iſrael, and the captains of thouſands and of hundreds, with the rulers over the kings work, offered willingly,

7 And gave for the ſervice of the houſe of God, of gold, five thouſand talents, and ten thouſand drams; and of ſilver, ten thouſand talents; and of braſs, eighteen thouſand talents; and one hundred thouſand talents of iron.

8 And they with whom *precious* ſtones were found, gave *them* to the treaſure of the houſe of the LORD, by the hand of Jehiel the Gerſhonite.

9 Then the people rejoyced, for that they offered willingly, becauſe with perfect heart they offered willingly to the LORD: and David the king alſo rejoyced with great joy.

10 ¶ Wherefore David bleſſed the LORD before all the congregation: and David ſaid, Bleſſed *be* thou, LORD God of Iſrael our father, for ever and ever.

11 c Thine, O LORD, *is* the greatneſs, and the power, and the glory, and the victory, and the majeſty: for all *that is* in the heaven and in the earth, *is thine*; thine *is* the kingdom, O LORD, and thou art exalted as head above all.
c Mat. 6. 13. 1 Tim. 1. 17. Rev. 5. 13.

12 Both riches and honour *come* of thee, and thou reigneſt over all, and in thine hand *is* power and might, and in thine hand *it is* to make great, & to give ſtrength unto all.

13 Now therefore, our God, we thank thee, and praiſe thy glorious name.

14 But who *am* I, and what *is* my people, that we ſhould †be able to offer ſo willingly
† Heb. retain to offer ſtrongly

† Heb. of thine hand.

lingly after this ſort? for all things *come* of thee, & † of thine own have we given thee.

d Pſal. 39.12. Heb. 11.13. 1 Pet. 2.11.

15 For d we *are* ſtrangers before thee, and ſojourners, as *were* all our fathers: e our days on the earth *are* as a ſhadow, and *there is* none † abiding.

e Pſal. 90.9.

16 O LORD our God, all this ſtore that we have prepared to build thee an

† Heb. expectation.

houſe for thine holy name, *cometh* of thine hand, and *is* all thine own.

17 I know alſo, my God, that thou

f 1 Sam. 16.7. Chap. 28.9.

f trieſt the heart, and haſt pleaſure in uprightneſs. As for me, in the uprightneſs of mine heart I have willingly offered all theſe things: and now have I ſeen with

‖ Or, found.

joy, thy people which are ‖ preſent here, to offer willingly unto thee.

18 O LORD God of Abraham, Iſaac, & of Iſrael our fathers, keep this for ever in ỹ imagination of the thoughts of the heart of thy people, & ‖ prepare their heart unto thee

‖ Or, eſtabliſh.

19 And give unto Solomon my ſon a perfect heart to keep thy commandments, thy teſtimonies and thy ſtatutes, and to do all *theſe things*, and to build the palace *for* the which I have made proviſion.

20 ¶ And David ſaid to all the congregation, Now bleſs the LORD your God. And all the congregation bleſſed the LORD God of their fathers, and bowed down their heads, and worſhipped the LORD and the king.

21 And they ſacrificed ſacrifices unto the LORD, and offered burnt-offerings unto the LORD on the morrow after that day, *even* a thouſand bullocks, a thouſand rams, *and* a thouſand lambs, with their drink-offerings, and ſacrifices in abundance for all Iſrael:

22 And did eat and drink before the LORD on that day with great gladneſs, and they made Solomon the ſon of David king the ſecond time, and g anointed *him* unto the LORD *to be* the chief governour, and Zadok *to be* prieſt.

g 1 Kin. 1.39.

23 Then Solomon ſat on the throne of the LORD as king in ſtead of David his father, & proſpered, & all Iſrael obeyed him.

24 And all the princes and the mighty men, and all the ſons likewiſe of king David † ſubmitted themſelves unto Solomon the king.

† Heb. gave the hand under Solomon.

25 And the LORD magnified Solomon exceedingly in the ſight of all Iſrael, & h beſtowed upon him *ſuch* royal majeſty as had not been on any king before him in Iſrael.

h 1 Kin. 3.13. 2 Chr. 1. 12. Eccles 2.9.

26 ¶ Thus David the ſon of Jeſſe, reigned over all Iſrael.

27 And the time that he reigned over Iſrael, *was* fourty years; ſeven years reigned he in Hebron, and thirty and three *years* reigned he in Jeruſalem.

28 And he died in a good old age, full of days, riches, and honour: and Solomon his ſon reigned in his ſtead.

29 Now the acts of David the king, firſt and laſt, behold, they *are* written in the

‖ Or, hiſtory.

‖ † book of Samuel the ſeer, and in the book of Nathan the prophet, and in the book of Gad the ſeer,

† Heb. words.

30 With all his reign and his might, and the times that went over him, and over Iſrael, and over all the kingdoms of the countreys.

The ſecond book of the CHRONICLES.

CHAP. I.

1 *The ſolemn offering of Solomon at Gibeon.* 7 *Solomons choice of wiſdom is bleſſed by God.* 13 *Solomons ſtrength and wealth.*

a 1 Kin. 2.46.

AND a Solomon the ſon of David was ſtrengthned in his kingdom, and the LORD his God *was* with him, and magnified him exceedingly.

2 Then Solomon ſpake unto all Iſrael, to the captains of thouſands and of hundreds, and to the judges, and to every governour in all Iſrael, the chief of the fathers.

3 So Solomon and all the congregation with him, went to the high place that *was* at b Gibeon, for there was the tabernacle of the congregation of God, which Moſes the ſervant of the

b 1 Kin. 3. 4. 1 Chro. 16.39 & 21.29.

LORD

LORD had made in the wilderness.

c 2 Sam. 6.2,17. 4 c But the ark of God had David brought up from Kirjath-jearim, to *the place which* David had prepared for it: for he had pitched a tent for it at Jerusalem.

d Exod. 38.1. 5 Moreover, d the brasen altar that Bezaleel the son of Uri, the son of Hur, had made, || he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it.

|| Or, was *there.*

6 And Solomon went up thither to the brasen altar before the LORD, which *was* at the tabernacle of the congregation, and offered a thousand burnt-offerings upon it.

7 ¶ In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee.

8 And Solomon said unto God, Thou hast shewed great mercy unto David my father, and hast made me e to reign in his stead.

e 1 Chro. 28. 5.

9 Now, O LORD God, let thy promise unto David my father be established: f for thou hast made me king over a people, † like the dust of the earth in multitude.

f 1 King. 3. 7. † Heb. much as the dust of the earth.

10 § Give me now wisdom and knowledge, that I may h go out and come in before this people: for who can judge this thy people, *that is so* great?

§ 1 King. 3. 9. h Num. 27.17.

11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thy self, that thou mayest judge my people, over whom I have made thee king:

12 Wisdom and knowledge *is* granted unto thee, and I will give thee riches and wealth, and honour, such as i none of the kings have had, that *have been* before thee, neither shall there any after thee have the like.

i 1 Chr. 29. 25. Chap. 9.22. Eccles 2. 9.

13 ¶ Then Solomon came *from his journey* to the high place that *was* at Gibeon, to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

14 k And Solomon gathered chariots and horse-men: and he had a thousand and four hundred chariots, and twelve thousand horse-men, which he placed in the chariot-cities, and with the king at Jerusalem.

k 1 Kin. 4.26. & 10. 26, &c.

15 [1]And the king † made silver and gold at Jerusalem *as plenteous* as stones, and cedar-trees made he as the sycomore-trees that *are* in the vale for abundance.

[1] 1 Ki. 10.27. Chap. 9. 27. † Heb. gave.

16 m And † Solomon had horses brought out of Egypt, & linen yarn: the kings merchants received the linen yarn at a price.

m 1 Ki. 10.28. Chap. 9.28. † Heb. the going forth of the buyers of which was Solomons.

17 And they fetcht up, and brought forth out of Egypt a chariot for six hundred *shekels* of silver, and an horse for an hundred and fifty: and so brought they out *horses* for all the kings of the Hittites, and for the kings of Syria, † by their means.

† Heb. by their hand.

CHAP. II.

1, 17 Solomons labourers for the building of the temple. 3 His embassage to Huram for workmen and provision of stuff. 11 Huram sendeth him a kind answer.

AND Solomon determined to build an house for the name of the LORD, and an house for his kingdom.

2 And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

3 ¶ And Solomon sent to || Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, *even so deal with me.*

|| Or, Hiram. 1 King. 5. 1.

4 Behold, I build an house to the name of the LORD my God, to dedicate *it* to him, *and* to burn before him † sweet incense, and for the continual shew-bread, and for the burnt-offerings morning and evening, on the sabbaths, and on the new-moons, and on the solemn feasts of the LORD our God. This *is an ordinance* for ever to Israel.

† Heb. incense of spices.

5 And the house which I build *is* great: for great *is* our God above all gods.

1 Ki. 8.27. Chap. 6.18.

6 n But who † is able to build him an house, seeing the heaven, and heaven of heavens cannot contain him? who *am* I then that I should build him an house, save only to burn sacrifice before him?

† Heb. *who is strong enough?* or, *who is able to restrain, or withhold?*

7 Send

7 Send me now therefore a man, cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill † to grave with the cunning men that *are* with me in Judah and in Jerusalem, whom David my father did provide.

† Heb. to grave graving.

8 Send me also cedar-trees, fir-trees, and || algum-trees out of Lebanon: (for I know that thy servants can skill to cut timber in Lebanon) and behold, my servants *shall be* with thy servants,

|| Or, almug-gim, 1 Kings 10. 11.

9 Even to prepare me timber in abundance: for the house which I am about to build, *shall be* † wonderfull great.

† Heb. great & wonderfull.

10 And behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oyl.

11 ¶ Then Huram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them.

12 Huram said moreover, Blessed *be* the LORD God of Israel that made heaven and earth, who hath given to David the king a wise son, † endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

† Heb. knowing prudence and understanding.

13 And now I have sent a cunning man (endued with understanding) of Huram my fathers;

14 The son of a woman of the daughters of Dan, and his father *was* a man of Tyre, skilful to work in gold & in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson: also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

15 Now therefore the wheat, & the barley, the oyl, and the wine which my lord hath spoken of, let him send unto his servants:

† Heb according to all thy need.

16 And we will cut wood out of Lebanon, † as much as thou shalt need, and we will bring it to thee in flotes by sea to † Joppa, and thou shalt carry it up to Jerusalem.

† Heb. Japho.

17 ¶ [b] And Solomon numbred all † the strangers that *were* in the land of Israel, after the numbring wherewith David his father had numbred them; and they were found an hundred and fifty thousand and three thousand and six hundred.

[b] As vers. 2. † Heb. the men the strangers.

18 And he set [c] threescore and ten thousand of them *to be* bearers of burdens, and fourscore thousand *to be* hewers in the mountain, and three thousand and six hundred over-seers to set the people a work.

[c] As it is vers. 2.

CHAP. III.

1 *The place and time of building the temple.* 3 *The measure and ornaments of the house.* 11 *The cherubims.* 14 *The vail and pillars.*

THen [a] Solomon began to build the house of the LORD at Jerusalem in mount Moriah, || where *the LORD* appeared unto David his father, in the place that David had prepared in the threshing-floor of [b] || Ornan the Jebusite.

[a] 1 Kin. 6. 1. &c. || Or, which was seen of David his father. [b] 1 Chr. 21. 18. || Or, Araunah.

2 And he began to build in the second *day* of the second moneth, in the fourth year of his reign.

3 ¶ Now these *are the things* [c] *wherein* Solomon was † instructed for the building of the house of God. The length by cubits after the first measure *was* threescore cubits, and the breadth twenty cubits.

[c] 2 Sam. 14. 18. 2 King. 6. 2. † Heb. founded.

4 And the [d] porch that *was* in the front *of the house*, the length *of it was* according to the breadth of the house, twenty cubits, and the height *was* an hundred and twenty: and he overlaid it within with pure gold.

[d] 1 Kin. 6. 3.

5 And the greater house he cieled with fir-tree, which he overlaid with fine gold, and set thereon palm-trees and chains.

6 And he † garnished the house with precious stones for beauty: and the gold *was* gold of Parvaim.

† Heb. covered.

7 He overlaid also the house, the beams, the posts, and the walls thereof, and the doors thereof with gold, and graved cherubims on the walls.

8 And he made the most holy house, the length whereof *was* according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold *amounting* to six hundred talents.

9 And

9 And the weight of the nails *was* fifty ſhekels of gold: and he overlaid the upper chambers with gold.

10 And in the moſt holy houſe he made two cherubims || of image-work, and overlaid them with gold.

|| Or, (as ſome think) *of moveable work.*

11 ¶ And the wings of the cherubims *were* twenty cubits long: one wing *of the one cherub was* five cubits, reaching to the wall of the houſe: and the other wing *was likewiſe* five cubits, reaching to the wing of the other cherub.

12 And *one* wing of ỹ other cherub *was* five cubits, reaching to the wall of ỹ houſe: and the other wing *was* five cubits *alſo*, joyning to the wing of the other cherub.

13 The wings of theſe cherubims ſpread themſelves forth twenty cubits: and they ſtood on their feet, and their faces *were* || inward.

|| Or, *toward the houſe*

14 ¶ And he made the [c] vail *of* blue, and purple, and crimſon, and fine linen, and † wrought cherubims thereon.

[c] Matt. 27.51.

† Heb. *caſted to aſcend.*

15 Alſo he made before the houſe [f] two pillars of thirty and five cubits † high, and the chapiter that *was* on the top of each of them *was* five cubits.

[f] 1 King. 7.15. Jer. 52. 21.

† Heb. *long.*

16 And he made chains, *as* in the oracle, and put *them* on the heads of the pillars, and made an hundred pomegranates, and put *them* on the chains.

17 And he [g] reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand, || Jachin, and the name of that on the left, || Boaz.

[g] 1 Kin. 7.21.

|| That is, *he ſhall eſtabliſh.*

|| That is, *in it is ſtrength.*

CHAP. IV.

1 The altar of braſs. 2 The molten ſea upon twelve oxen. 6 The ten lavers, candleſticks, and tables. 9 The courts, and the inſtruments of braſs. 19 The inſtruments of gold.

MOreover, he made an altar of braſs, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

2 ¶ [a] Alſo he made a molten ſea of ten cubits, † from brim to brim, round in compaſs, and five cubits the height thereof, and a line of thirty cubits did compaſs it round about.

[a] 1 King. 7.23.

† Heb. *from his brim to his brim.*

3 [b] And under it *was* the ſimilitude of oxen, which did compaſs it round about: ten in a cubit compaſſing the ſea round about. Two rows of oxen *were* caſt, when it was caſt.

[b] 1 Kin. 7.24.

4 It ſtood upon twelve oxen, three looking toward the north, and three looking toward the weſt, and three looking toward the ſouth, and three looking toward the eaſt: and the ſea *was ſet* above upon them, and all their hinder parts *were* inward.

5 And the thickneſs of it *was* an handbreadth, and the brim of it like the work of the brim of a cup, || with flowers of lilies; *and* it received and held three thouſand baths.

|| Or, *like a lily flower.*

6 ¶ He made alſo ten lavers, and put five on the right hand, and five on the left, to waſh in them: † ſuch things as they offered for the burnt-offering, they waſhed in them; but the ſea *was* for the prieſts to waſh in.

† Heb. *the waſhing of them.*

7 And he made ten candleſticks of gold according to their form, and ſet *them* in the temple, five on the right hand, and five on the left.

8 He made alſo ten tables, and placed *them* in the temple, five on the right ſide, and five on the left: and he made an hundred || baſons of gold.

|| Or, *bowls.*

9 ¶ Furthermore, he made the court of the prieſts, and the great court, and doors for the court, and overlaid the doors of them with braſs.

10 And he ſet the ſea on the right ſide of the eaſt-end, over againſt the ſouth.

11 And Huram made the pots, and the ſhovels, and the || baſons, and Huram † finiſhed the work that he was to make for king Solomon for the houſe of God:

|| Or, *bowls.*

† Heb. *finiſhed to make.*

12 *To wit*, the two pillars, and the pommels, and the chapiters *which were* on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which *were* on the top of the pillars:

13 And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters, which *were* † upon the pillars.

† Heb. *upon the faces.*

14 He

14 He made alſo baſes, and || lavers made he upon the baſes;

|| Or, caldrons.

15 One ſea, and twelve oxen under it:

16 The pots alſo and the ſhovels, and the fleſh-hooks, and all their inſtruments, did Huram his father make to king Solomon for the houſe of the LORD, of † bright braſs.

† Heb. made bright, or ſcoured.

17 In the plain of Jordan did the king caſt them, in the † clay-ground, between Succoth and Zeredathah.

† Heb. thickneſs of the ground.

18 Thus Solomon made all theſe veſſels in great abundance: for the weight of the braſs could not be found out.

19 ¶ And Solomon made all the veſſels that *were* for the houſe of God, the golden altar alſo, and the tables whereon the ſhew-bread *was ſet*;

20 Moreover, the candleſticks with their lamps, that they ſhould burn after the manner, before ŷ oracle, of pure gold;

21 And the flowers, and the lamps, and the tongs *made he of* gold, *and* that † perfect gold.

† Heb. perfection of gold.

22 And the ſnuffers, and the || baſons, and the ſpoons, and the cenſers, *of* pure gold: and the entry of the houſe, the inner doors thereof for the moſt holy *place*, and the doors of the houſe of the temple, *were of* gold.

|| Or, bowls.

CHAP. V.

1 The dedicated treaſures. 2 The ſolemn induction of the ark into the oracle. 11 God being praiſed, giveth a viſible ſign of his favour.

THus all the work that Solomon made for the houſe of the LORD, was finiſhed: [a] and Solomon brought in *all* the things that David his father had dedicated; and the ſilver, and the gold, and all the inſtruments, put he among the treaſures of the houſe of God.

[a] 1 Kin. 7. 51.

2 ¶ [b] Then Solomon aſſembled the elders of Iſrael, and all the heads of the tribes, the chief of the fathers of the children of Iſrael unto Jeruſalem, to bring up the ark of the covenant of the LORD, out of the city of David, which *is* Zion.

[b] 1 Kin. 8. 1, &c.

3 Wherefore all the men of Iſrael aſſembled themſelves unto the king in the feaſt, which *was* in the ſeventh moneth.

4 And all the elders of Iſrael came, and the Levites took up the ark.

5 And they brought up the ark, and the tabernacle of the congregation, and all the holy veſſels that *were* in the tabernacle, theſe did the prieſts *and* the Levites bring up.

6 Alſo king Solomon and all the congregation of Iſrael that were aſſembled unto him before the ark, ſacrificed ſheep and oxen, which could not be told nor numbred for multitude.

7 And the prieſts brought in the ark of the covenant of the LORD unto his place, to the oracle of the houſe into the moſt holy *place*, *even* under the wings of the cherubims.

8 For the cherubims ſpread forth *their* wings over the place of the ark, and the cherubims covered the ark and the ſtaves thereof, above.

9 And they drew out the ſtaves *of the ark*, that the ends of the ſtaves were ſeen from the ark before the oracle, but they were not ſeen without. And || there it is unto this day.

|| Or, they are there, as.

10 *There was* nothing in the ark ſave the two tables which Moſes [c] put *therein* at Horeb, || when the LORD made *a covenant* with the children of Iſrael, when they came out of Egypt.

[c] 1 King. 8. 8. Deut. 10. 2, 5.

|| Or, where.

11 ¶ And it came to paſs when the prieſts were come out of the holy *place*: (for all the prieſts *that were* † preſent were ſanctified, *and* did not *then* wait by courſe.

† Heb. found.

12 [d] Alſo the Levites *which were* the ſingers, all of them of Aſaph, of Heman, of Jeduthun, with their ſons, and their brethren, *being* arayed in white linen, having cymbals, and pſalteries, and harps, ſtood at the eaſt-end of the altar, and with them an hundred and twenty prieſts, ſounding with trumpets)

[d] 1 Chr. 25. 1.

13 It came even to paſs, as the trumpeters and ſingers *were* as one, to make one ſound to be heard in praiſing and thanking the LORD; and when they liſt up *their* voice with the trumpets and cymbals, and inſtruments of muſick, and praiſed the LORD, *ſaying*, [e] For *he is* good, for his mercy

[e] Pſal. 136.

mercy *endureth* for ever: that *then* the houſe was filled with a cloud, *even* the houſe of the LORD;

14 So that the prieſts could not ſtand to miniſter by reaſon of the cloud: for the glory of the LORD had filled the houſe of God.

CHAP. VI.

1 Solomon having bleſſed the people, bleſſeth God. 12 Solomons prayer in the conſecration of the temple, upon the braſen ſcaffold.

[a] 1 Kin. 8. 12, &c. [b] Levit. 16. 2.

THen [a] ſaid Solomon, The LORD hath ſaid that he would dwell in the [b] thick darkneſs.

2 But I have built an houſe of habitation for thee, and a place for thy dwelling for ever.

3 And the king turned his face, and bleſſed the whole congregation of Iſrael, (and all the congregation of Iſrael ſtood)

4 And he ſaid, Bleſſed *be* the LORD God of Iſrael, who hath with his hands fulfilled *that* which he ſpake with his mouth to my father David, ſaying,

5 Since the day that I brought forth my people out of the land of Egypt, I choſe no city among all the tribes of Iſrael to build an houſe in, that my name might be there, neither choſe I any man to be a ruler over my people Iſrael:

6 But I have choſen Jeruſalem, that my name might be there, and have choſen David to be over my people Iſrael.

[c] 2 Sam. 7. 2. 1 Chro. 28. 2.

7 Now [c] it was in the heart of David my father to build an houſe for the name of the LORD God of Iſrael.

8 But the LORD ſaid to David my father, Foraſmuch as it was in thine heart to build an houſe for my name, thou didſt well in that it was in thine heart:

9 Notwithſtanding, thou ſhalt not build the houſe, but thy ſon which ſhall come forth out of thy loyns, he ſhall build the houſe for my name.

10 The LORD therefore hath performed his word that he hath ſpoken: for I am riſen up in the room of David my father, and am ſet on the throne of Iſrael, as the LORD promiſed, and have built the houſe for the name of the LORD God of Iſrael.

11 And in it have I put the ark, wherein *is* the covenant of the LORD, that he made with the children of Iſrael.

12 ¶ And he ſtood before the altar of the LORD, in the preſence of all the congregation of Iſrael, and ſpread forth his hands;

13 (For Solomon had made a braſen ſcaffold, of five cubits † long, and five cubits broad, and three cubits high, and had ſet it in the midſt of the court, and upon it he ſtood, and kneeled down upon his knees before all the congregation of Iſrael, and ſpread forth his hands towards heaven)

† Heb. *the length thereof*, &c.

14 And ſaid, O LORD God of Iſrael, [d] *there is* no God like thee in the heaven, nor in the earth; which keepeſt covenant, and *ſheweſt* mercy unto thy ſervants, that walk before thee with all their hearts:

[d] Exod. 15. 11.

15 Thou which haſt kept with thy ſervant David my father, that which thou haſt promiſed him; and ſpakeſt with thy mouth, and haſt fulfilled *it* with thine hand, as *it is* this day.

16 Now therefore, O LORD God of Iſrael, keep with thy ſervant David my father, that which thou haſt promiſed him, [e] ſaying, [e] † There ſhall not fail thee a man in my ſight to ſit upon the throne of Iſrael; [f] yet ſo, that thy children take heed to their way to walk in my law, as thou haſt walked before me.

[e] 2 Sam. 7. 13. 1 Kin. 2. 4. & 8. 25. † Heb. *There ſhall not be a man cut off.* [f] Pſal. 132. 12.

17 Now then, O LORD God of Iſrael, let thy word be verified, which thou haſt ſpoken unto thy ſervant David.

18 (But will God in very deed dwell with men on the earth? [g] behold, heaven, and the heaven of heavens cannot contain thee; how much leſs this houſe which I have built?)

[g] Chap. 2. 6. Iſa. 66. 1. Act. 7. 49.

19 Have reſpect therefore to the prayer of thy ſervant, and to his ſupplication, O LORD my God, to hearken unto the cry and the prayer which thy ſervant prayeth before thee:

20 That thine eyes may be open upon this houſe day and night, upon the place whereof thou haſt ſaid, that thou wouldeſt put thy name there; to hearken unto the prayer, which thy ſervant prayeth || towards this place.

|| Or, *in this place.*

21 Hearken

21 Hearken therefore unto the ſupplications of thy ſervant, & of thy people Iſrael, which they ſhall †make towards this place: hear thou from thy dwelling-place, *even* from heaven; & when thou heareſt, forgive.

† Heb. pray.

22 ¶ If a man ſin againſt his neighbour, † and an oath be laid upon him, to make him ſwear, and the oath come before thine altar in this houſe:

† Heb. and he cauſe an oath of him.

23 Then hear thou from heaven, and do, and judge thy ſervants by requiting ỹ wicked, by recompenſing his way upon his own head, & by juſtifying the righteous, by giving him according to his righteouſneſs.

24 ¶ And if thy people Iſrael ||be put to the worſe before the enemy, becauſe they have ſinned againſt thee; and ſhall return and confeſs thy name, and pray and make ſupplication before thee || in this houſe:

|| Or, let ſmitten.

|| Or, towards.

25 Then hear thou from the heavens, and forgive the ſin of thy people Iſrael, and bring them again unto the land which thou gaveſt to them, and to their fathers.

26 ¶ When the [h] heaven is ſhut up, and there is no rain, becauſe they have ſinned againſt thee; *yet* if they pray towards this place, and confeſs thy name, and turn from their ſin when thou doſt afflict them:

h 1 Kin. 17. 1.

27 Then hear thou from heaven, and forgive the ſin of thy ſervants, and of thy people Iſrael, when thou haſt taught them the good way, wherein they ſhould walk; and ſend rain upon thy land which thou haſt given unto thy people for an inheritance.

28 ¶ If there [i] be dearth in the land, if there be peſtilence, if there be blaſting, or mildew, locuſts, or caterpillers; if their enemies beſiege them † in the cities of their land; whatſoever ſore, or whatſoever ſickneſs *there be*:

i Chap. 20. 9.

† Heb. in the land of their gates.

29 *Then* what prayer, *or* what ſupplication ſoever ſhall be made of any man, or of all thy people Iſrael, when every one ſhall know his own ſore, and his own grief, and ſhall ſpread forth his hands || in this houſe:

|| Or, toward this houſe.

30 Then hear thou from heaven thy dwelling-place, and forgive, & render unto every man according unto all his ways, whoſe heart thou knoweſt: (for thou onely [k] knoweſt ỹ hearts of the children of men)

k 1 Chr. 28. 9.

31 That they may fear thee, to walk in thy ways † ſo long as they live †in the land which thou gaveſt unto our fathers.

† Heb. all the days which. † Heb. upon the face of the land.

32 ¶ Moreover, concerning the ſtranger, [l] which is not of thy people Iſrael, but is come from a far countrey for thy great names ſake, and thy mighty hand, and thy ſtretched out arm; if they come and pray in this houſe:

l John 12. 20. Acts 8. 27.

33 Then hear thou from ỹ heavens, *even* from thy dwelling-place, and do according to all that the ſtranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as *doth* thy people Iſrael, and may know that † this houſe which I have built, is called by thy name.

† Heb. thy name is called upon this houſe.

34 If thy people go out to war againſt their enemies by the way that thou ſhalt ſend them, and they pray unto thee toward this city which thou haſt choſen, and the houſe which I have built for thy name:

35 Then hear thou from the heavens their prayer and their ſupplication, and maintain their || cauſe,

|| Or, right.

36 If they ſin againſt thee, (for *there is* [m] no man which ſinneth not) and thou be angry with them, and deliver them over before *their* enemies, and † they carry them away captives unto a land far off or near;

m Prov. 20. 9. Eccles 7. 20. Jam. 3. 2 1 John 1. 8.

37 Yet, *if* they † bethink themſelves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, ſaying, We have ſinned, we have done amiſs, and have dealt wickedly;

† Heb. they that take them captives carry them away.

38 If they return to thee with all their heart and with all their ſoul, in the land of their captivity, whither they have carried them captives, and pray toward their land which thou gaveſt unto their fathers, and *toward* the city which thou haſt choſen, and toward the houſe which I have built for thy name:

† Heb. bring back to their heart.

39 Then hear thou from the heavens, *even* from thy dwelling-place, their prayer and their ſupplications, and maintain their || cauſe, and forgive thy people which have ſinned againſt thee.

|| Or, right.

40 Now, my God, let (I beſeech thee) thine eyes be open, and *let* thine ears *be* attent †unto the prayer *that is made* in this place.

† Heb. to the prayer of this place.

[n] Pſal. 132. 8.

41 Now [n] therefore ariſe, O LORD God, into thy reſting-place, thou, and the ark of thy ſtrength: let thy prieſts, O LORD God, be clothed with ſalvation, and let thy ſaints rejoyce in goodneſs.

42 O LORD God, turn not away the face of thine anointed: remember the mercies of David thy ſervant.

CHAP. VII.

1 God having given teſtimony to Solomons prayer by fire from heaven, and glory in the temple, the people worſhip him. 4 Solomons ſolemn ſacrifice. 8 Solomon having kept the feaſt of tabernacles, and the feaſt of the dedication of the altar, diſmiſſeth the people. 12 God appearing to Solomon, giveth him promiſes upon condition.

[a] 1 Kin. 8. 54. [b] Levit. 9. 24.

NOw [a] when Solomon had made an end of praying, the [b] fire came down from heaven, and conſumed the burnt-offering and the ſacrifices; and the glory of the LORD filled the houſe.

2 And the prieſts could not enter into the houſe of the LORD, becauſe the glory of the LORD had filled the LORDS houſe.

3 And when all the children of Iſrael ſaw how the fire came down, and the glory of the LORD upon the houſe, they bowed themſelves with their faces to the ground upon the pavement, and worſhipped, and praiſed the LORD, *ſaying*, For *he is* good, for his mercy *endureth* for ever.

4 ¶ Then the king and all the people offered ſacrifices before the LORD.

5 And king Solomon offered a ſacrifice of twenty and two thouſand oxen, and an hundred and twenty thouſand ſheep: ſo the king and all the people dedicated the houſe of God.

[c] 1 Chr. 25. 16.

6 [c] And the prieſts waited on their offices: the Levites alſo with inſtruments of muſick of the LORD, which David the king had made to praiſe the LORD, becauſe his mercy *endureth* for ever, when David praiſed † by their miniſtery: and the prieſts ſounded trumpets before them, and all Iſrael ſtood.

† Heb. *by their hand.*

7 Moreover, Solomon hallowed the middle of the court that *was* before the houſe of the LORD: for there he offered burnt-offerings, and the fat of the peace-offerings, becauſe the braſen altar which Solomon had made, was not able to receive the burnt-offerings, and the meat-offerings, and the fat.

8 ¶ Alſo at the ſame time Solomon kept the feaſt ſeven days, and all Iſrael with him, a very great congregation, from [y] entring in of Hamath, unto [d] the river of Egypt.

[d] Joſh. 13. 3. † Heb. *a reſtraint.*

9 And in the eighth day they made † a ſolemn aſſembly: for they kept the dedication of the altar ſeven days, and the feaſt ſeven days.

10 And on the three and twentieth day of the ſeventh moneth, he ſent the people away into their tents, glad and merry in heart for the goodneſs that the LORD had ſhewed unto David, and to Solomon, and to Iſrael his people.

11 Thus [e] Solomon finiſhed the houſe of the LORD, and the kings houſe: and all that came into Solomons heart to make in the houſe of the LORD, and in his own houſe, he proſperouſly effected.

[e] 1 Kin. 9. 1, 2.

12 ¶ And the LORD appeared to Solomon by night, and ſaid unto him, I have heard thy prayer, [f] and have choſen this place to my ſelf for an houſe of ſacrifice.

[f] Deut. 12. 5.

13 If I ſhut up heaven that there be no rain, or if I command the locuſts to devour the land, or if I ſend peſtilence among my people.

14 If my people † which are called by my name, ſhall humble themſelves and pray, and ſeek my face, and turn from their wicked ways: then will I hear from heaven, and will forgive their ſin, and will heal their land.

† Heb. *upon whom my name is called.*

15 Now [g] mine eyes ſhall be open, and mine ears attent † unto the prayer *that is made* in this place.

[g] Chap. 6. 40. † Heb. *to the prayer of this place.*

16 For now have [h] I choſen and ſanctified this houſe, that my name may be there for ever: and mine eyes and mine heart ſhall be there perpetually.

[h] Chap. 6. 6.

17 And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and ſhalt obſerve my ſtatutes and my judgements:

18 Then will I ſtabliſh the throne of thy kingdom, according as I have covenanted with

with David thy father, saying, [i] † There shall not fail thee a man *to be* ruler in Israel.

19 [k] But if ye turn away and forsake my statutes and my commandments which I have set before you, and shall go and serve other gods, and worship them:

20 Then will I pluck them up by the roots out of my land which I have given them; and this house which I have sanctified for my name, will I cast out of my sight, and will make it *to be* a proverb, and a by-word among all nations.

21 And this house which is high, shall be an astonishment to every one that passeth by it; so that he shall say, [l] Why hath the LORD done thus unto this land, and unto this house?

22 And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

CHAP. VIII.

1 Solomons buildings. 7 The Gentiles which were left, Solomon made tributaries; but the Israelites, rulers. 11 Pharaohs daughter removeth to her house. 12 Solomons yearly solemn sacrifices. 14 He appointeth the priests and Levites to their places. 17 The navy setteth gold from Ophir.

AND [a] it came to pass (at the end of twenty years, wherein Solomon had built the house of the LORD, and his own house)

2 That the cities which Huram had restored to Solomon, Solomon built them, & caused the children of Israel to dwell there.

3 And Solomon went to Hamath-zobah, and prevailed against it.

4 And he built Tadmor in the wilderness, and all the store-cities, which he built in Hamath.

5 Also he built Beth-horon the upper, and Beth-horon the nether, fenced cities, with walls, gates, and bars:

6 And Baalath, and all the store-cities that Solomon had, & all the chariot-cities, and the cities of the horsemen, and † all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

7 ¶ *As for* all the people *that were* left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites which *were* not of Israel;

8 *But* of their children who were left after them in the land, whom the children of Israel consumed not; them did Solomon make to pay tribute, until this day.

9 But of the children of Israel did Solomon make no servants for his work: but they *were* men of war, and chief of his captains, and captains of his chariots and horsemen.

10 And these *were* the chief of king Solomons officers, *even* two hundred and fifty, that bare rule over the people.

11 ¶ And Solomon [b] brought up the daughter of Pharaoh, out of the city of David, unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because *the places are* † holy, whereunto the ark of the LORD hath come.

12 ¶ Then Solomon offered burnt-offerings unto the LORD on the altar of the LORD, which he had built before ỹ porch:

13 Even after a certain rate every [c] day, offering according to the commandment of Moses, on the sabbaths, and on the new-moons, and on the solemn feasts, [d] three times in the year, *even* in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

14 ¶ And he appointed, according to the order of David his father, the [e] courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the [f] porters also by their courses, at every gate: for † so had David the man of God commanded.

15 And they departed not from the commandment of the king unto the priests and Levites, concerning any matter, or concerning the treasures.

16 Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished: *so* the house of the LORD was perfected.

17 ¶ Then

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[i] Chap. 6. 16. † Heb. There shall not be cut off to thee.

[k] Levit. 26. 14. Deut. 28. 15.

[l] Deut. 29. 24. Jer. 22. 8, 9.

[a] 1 Kin. 9. 10, &c.

† Heb. and the desire of Solomon, which he desired to build.

[b] 1 Kings 3. 1. and 7. 8.

† Heb. holiness.

[c] Exod. 29. 38.

[d] Exod. 23. 14. Deut. 16. 16.

[e] 1 Chr. 24. 1.

[f] 1 Chr. 9. 17.

† Heb. so was the commandment of David the man of God.

17 ¶ Then went Solomon to Ezion-geber, and to || Eloth, at the ſea-ſide in the land of Edom.

|| Or, *Elath*, Deut. 2. 8.

18 And Huram ſent him by the hands of his ſervants, ſhips, and ſervants that had knowledge of the ſea; and they went with the ſervants of Solomon to Ophir, & took thence four hundred and fifty talents of gold, and brought *them* to king Solomon.

CHAP. IX.

1 *The queen of Sheba admireth the wiſdom of Solomon.* 13 *Solomons gold.* 15 *His targets.* 17 *The throne of ivory.* 20 *His veſſels.* 23 *His preſents.* 25 *His chariots and horſe.* 26 *His tributes.* 29 *His reign and death.*

a 1 Kin. 10. 1, &c. Matth. 12. 42. Luke 11. 31.

AND a when the queen of Sheba heard of the fame of Solomon, ſhe came to prove Solomon with hard queſtions at Jeruſalem, with a very great company, and camels that bare ſpices, and gold in abundance, and precious ſtones: and when ſhe was come to Solomon, ſhe communed with him of all that was in her heart.

2 And Solomon told her all her queſtions: and there was nothing hid from Solomon which he told her not.

3 And when the queen of Sheba had ſeen the wiſdom of Solomon, and the houſe that he had built,

4 And the meat of his table, and the ſitting of his ſervants, & the attendance of his miniſters, and their apparel, his || cup-bearers alſo, and their apparel, and his aſcent by which he went up into the houſe of the LORD; there was no more ſpirit in her.

|| Or, *butlers.*

5 And ſhe ſaid to the king, *It was* a true † report which I heard in mine own land, of thine || acts, and of thy wiſdom:

† Heb. *word.* || Or, *ſayings.*

6 Howbeit, I believed not their words, until I came, and mine eyes had ſeen *it*: and behold, the one half of the greatneſs of thy wiſdom was not told me: *for* thou exceedeſt the fame that I heard.

7 Happy *are* thy men, and happy *are* theſe thy ſervants, which ſtand continually before thee, and hear thy wiſdom.

8 Bleſſed be the LORD thy God, which delighted in thee to ſet thee on his throne, *to be* king for the LORD thy God: becauſe thy God loved Iſrael, to eſtabliſh them for ever, therefore made he thee king over them, to do judgement & juſtice.

9 And ſhe gave the king an hundred and twenty talents of gold, and of ſpices great abundance, and precious ſtones: neither was there any ſuch ſpice as the queen of Sheba gave king Solomon.

10 And the ſervants alſo of Huram, and the ſervants of Solomon, which brought gold from Ophir, brought algum-trees, and precious ſtones.

11 And the king made *of* the algum-trees, || † terriſes to the houſe of the LORD, and to the kings palace, and harps and pſalteries for ſingers: and there were none ſuch ſeen before in the land of Judah.

|| Or, *Ramps.* † Heb. *ways.*

12 And king Solomon gave to the queen of Sheba, all her deſire, whatſoever ſhe asked, beſides *that* which ſhe had brought unto the king: ſo ſhe turned, & went away to her own land, ſhe and her ſervants.

13 ¶ Now the weight of gold that came to Solomon in one year, was ſix hundred and threeſcore and ſix talents of gold;

14 Beſides *that which* chapmen and merchants brought: and all the kings of Arabia, and || governours of the countrey, brought gold and ſilver to Solomon.

|| Or, *captains.*

15 ¶ And king Solomon made two hundred targets *of* beaten gold: ſix hundred *ſhekels* of beaten gold went to one target.

16 And three hundred ſhields *made he of* beaten gold: three hundred *ſhekels* of gold went to one ſhield: and the king put them in the houſe of the foreſt of Lebanon.

17 ¶ Moreover, the king made a great throne of ivory, and overlaid it with pure gold.

18 And *there were* ſix ſteps to the throne, with a foot-ſtool of gold, *which were* faſtned to the throne, and † ſtays on each ſide of the ſitting-place, and two lions ſtanding by the ſtays.

† Heb. *hands.*

19 And twelve lions ſtood there on the one ſide and on the other, upon the ſix ſteps. There was not the like made in any kingdom.

20 ¶ And all the drinking-veſſels of king Solomon *were of* gold, and all the veſſels of the houſe of the foreſt of Lebanon *were of* † pure gold: || none *were of* ſilver;

† Heb. *ſhut up.* || Or, *there was no account of ſilver.*

it was *not* any thing accounted of in the days of Solomon.

21 For the kings ſhips went to Tarſhiſh with the ſervants of Huram: every three years once came the ſhips of Tarſhiſh bringing gold and ſilver, || ivory, and apes, and peacocks.

|| Or, elephants teeth.

22 And king Solomon paſſed all the kings of the earth in riches and wiſdom.

23 ¶ And all the kings of the earth ſought the preſence of Solomon, to hear his wiſdom, that God had put in his heart.

24 And they brought every man his preſent, veſſels of ſilver, and veſſels of gold, and raiment, harneſs, and ſpices, horſes, and mules, a rate year by year.

25 ¶ And Solomon [b] had four thouſand ſtalls for horſes & chariots, & twelve thouſand horſemen, whom he beſtowed in the chariot-cities, & with the king at Jeruſalem.

[b] 1 Kin. 4. 26.

26 ¶ And he reigned over all the kings, [c] from the || river, even unto the land of the Philiſtines, and to the border of Egypt.

[c] Gen. 15. 18. || That is, Euphrates.

27 And the king † made ſilver in Jeruſalem as ſtones, and cedar-trees made he as the ſycomore-trees, that *are* in the low plains, in abundance.

† Heb. gave.

28 [d] And they brought unto Solomon horſes out of Egypt, and out of all lands.

[d] 1 Kin. 10. 28. Chap. 1. 16.

29 ¶ Now the reſt of the [e] acts of Solomon, firſt and laſt, *are* they not written in the † book of Nathan the prophet, and in the propheſie of Ahijah the Shilonite, and in the viſions of [f] Iddo the ſeer, againſt Jeroboam the ſon of Nebat?

[e] 1 Kin. 11. 41. † Heb. words. [f] Chap. 12. 15.

30 And Solomon reigned in Jeruſalem over all Iſrael, fourty years.

31 And Solomon ſlept with his fathers, and he was buried in the city of David his father, and Rehoboam his ſon reigned in his ſtead.

CHAP. X.

1 The Iſraelites aſſembled at Shechem to crown Rehoboam, by Jeroboam make a ſuite of relaxation unto him. 6 Rehoboam refuſing the old mens counſel, by the advice of young men, anſwereth them roughly. 16 Ten tribes revolting, kill Hadoram, and make Rehoboam to flee.

1 [a] Kin. 12. 1, &c.

AND [a] Rehoboam went to Shechem: for to Shechem were all Iſrael come to make him king.

2 And it came to paſs when Jeroboam the ſon of Nebat (who *was* in Egypt, whither he had fled from the preſence of Solomon the king) heard *it*, that Jeroboam returned out of Egypt.

3 And they ſent and called him: ſo Jeroboam and all Iſrael came, and ſpake to Rehoboam, ſaying,

4 Thy father made our yoke grievous, now therefore eaſe thou ſomewhat the grievous ſervitude of thy father, and his heavy yoke that he put upon us, and we will ſerve thee.

5 And he ſaid unto them, Come again unto me after three days. And the people departed.

6 ¶ And king Rehoboam took counſel with the old men that had ſtood before Solomon his father while he yet lived, ſaying, What counſel give ye *me*, to return anſwer to this people?

7 And they ſpake unto him, ſaying, If thou be kind to this people, and pleaſe them, and ſpeak good words to them, they will be thy ſervants for ever.

8 But he forſook the counſel which the old men gave him, and took counſel with the young men that were brought up with him, that ſtood before him.

9 And he ſaid unto them, What advice give ye, that we may return anſwer to this people, which have ſpoken to me, ſaying, Eaſe ſomewhat the yoke that thy father did put upon us?

10 And the young men that were brought up with him, ſpake unto him, ſaying, Thus ſhalt thou anſwer the people that ſpake unto thee, ſaying, Thy father made our yoke heavy, but make thou *it* ſomewhat lighter for us: thus ſhalt thou ſay unto them, My little *finger* ſhall be thicker then my fathers loins.

11 For whereas my father † put a heavy yoke upon you, I will put more to your yoke: my father chaſtiſed you with whips, but I *will chaſtiſe you* with ſcorpions.

† Heb. laded.

12 So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, ſaying, Come again to me on the third day.

13 And the king anſwered them roughly; and king Rehoboam forſook the counſel of the old men,

14 And anſwered them after the advice of the young men, ſaying, My father made your yoke heavy, but I will add thereto: my father chaſtiſed you with whips, but I *will chaſtiſe you* with ſcorpions.

15 So the king hearkned not unto the people, for the cauſe was of God, that the LORD might perform his word, which he ſpake by the [b] hand of Ahijah the Shilonite to Jeroboam the ſon of Nebat.

[b] 1 Kin. 11. 29.

16 ¶ And when all Iſrael *ſaw* that the king would not hearken unto them, the people anſwered the king, ſaying, What portion have we in David? and *we have* none inheritance in the ſon of Jeſſe: every man to your tents, O Iſrael: *and* now David ſee to thine own houſe. So all Iſrael went to their tents.

17 But *as for* the children of Iſrael that dwelt in the cities of Judah, Rehoboam reigned over them.

18 Then king Rehoboam ſent Hadoram that *was* over the tribute, & the children of Iſrael ſtoned him with ſtones, that he died: but king Rehoboam † made ſpeed to get him up to *his* chariot, to flee to Jeruſalem.

† Heb. *ſtrengthned himſelf.*

19 And Iſrael rebelled againſt the houſe of David unto this day.

CHAP. XI.

1 Rehoboam raiſing an army to ſubdue Iſrael, is forbidden by Shemaiah. 5 He ſtrengthneth his kingdom with forts and proviſion. 13 The prieſts and Levites, and ſuch as feared God, forſaken by Jeroboam, ſtrengthen the kingdom of Judah. 18 The wives and children of Rehoboam.

[a] 1 Kin. 12. 21, &c.

AND [a] when Rehoboam was come to Jeruſalem, he gathered of the houſe of Judah and Benjamin, an hundred and fourſcore thouſand choſen *men* which were warriours, to fight againſt Iſrael, that he might bring the kingdom again to Rehoboam.

2 But the word of the LORD came to Shemaiah the man of God, ſaying,

3 Speak unto Rehoboam the ſon of Solomon king of Judah, and to all Iſrael in Judah and Benjamin, ſaying,

4 Thus ſaith the LORD, Ye ſhall not go up, nor fight againſt your brethren: return every man to his houſe, for this thing is done of me. And they obeyed the words of the LORD, and returned from going againſt Jeroboam.

5 ¶ And Rehoboam dwelt in Jeruſalem, and built cities for defence in Judah.

6 He built even Beth-lehem, and Etam, and Tekoa,

7 And Beth-zur, & Shoco, and Adullam,

8 And Gath, and Mareſhah, and Ziph,

9 And Adoraim, & Lachiſh, & Azekah,

10 And Zorah, and Aijalon, and Hebron, which *are* in Judah, and in Benjamin, fenced cities.

11 And he fortified the ſtrong holds, and put captains in them, and ſtore of victual, and of oyl and wine.

12 And in every ſeveral city *he put* ſhields and ſpears, and made them exceeding ſtrong, having Judah and Benjamin on his ſide.

13 ¶ And the prieſts and the Levites that *were* in all Iſrael, † reſorted to him out of all their coaſts.

† Heb. preſented themſelves to him.

14 (For the Levites left their ſuburbs, and their poſſeſſion, and came to Judah and Jeruſalem: for [b] Jeroboam and his ſons had caſt them off from executing the prieſts office unto the LORD.

[b] Chap. 13. 9.

15 And he ordained him prieſts for the high places, and for the devils, and for the calves which he had made.)

16 And after them out of all the tribes of Iſrael, ſuch as ſet their hearts to ſeek the LORD God of Iſrael, came to Jeruſalem, to ſacrifice unto the LORD God of their fathers.

17 So they ſtrengthned the kingdom of Judah, and made Rehoboam the ſon of Solomon ſtrong, three years: for three years they walked in the way of David and Solomon.

18 ¶ And Rehoboam took him Mahalath the daughter of Jerimoth the ſon of David to wife, *and* Abihail the daughter of Eliab, the ſon of Jeſſe:

19 Which bare him children; Jeuſh, and Shamariah, and Zaham.

20 And after her, he took [c] Maachah the

[c] 1 Kin. 15. 2.

daughter

daughter of Abſalom, which bare him Abijah, and Attai, and Ziza, and Shelomith.

21 And Rehoboam loved Maachah the daughter of Abſalom, above all his wives & his concubines: (for he took eighteen wives and threeſcore concubines, & begat twenty and eight ſons, and threeſcore daughters)

22 And Rehoboam made Abijah the ſon of Maachah the chief, *to be* ruler among his brethren: for *he thought* to make him king.

23 And he dealt wiſely, and diſperſed of all his children throughout all the countreys of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance: and he deſired † many wives.

† Heb. a multitude of wives.

CHAP. XII.

1 Rehoboam forſaking the Lord, is puniſhed by Shiſhak. 5 He and the princes repenting at the preaching of Shemaiah, are delivered from deſtruction, but not from ſpoil. 13 The reign and death of Rehoboam.

AND it came to paſs when Rehoboam had eſtabliſhed the kingdom, and had ſtrengthned himſelf, he forſook the law of the LORD, and all Iſrael with him.

2 And it came to paſs, *that* in the fifth year of king Rehoboam, Shiſhak king of Egypt came up againſt Jeruſalem (a becauſe they had tranſgreſſed againſt the LORD)

a 1 Kin. 14.24,25

3 With twelve hundred chariots, and threeſcore thouſand horſemen: and the people *were* without number that came with him out of Egypt; the Lubims, the Sukkiims, and the Ethiopians.

4 And he took the fenced cities which *pertained* to Judah, and came to Jeruſalem.

5 ¶ Then came Shemaiah the prophet to Rehoboam, and *to* the princes of Judah, that were gathered together to Jeruſalem becauſe of Shiſhak, and ſaid unto them, Thus ſaith the LORD, Ye have forſaken me, and therefore have I alſo left you in the hand of Shiſhak.

6 Whereupon the princes of Iſrael, and the king humbled themſelves, and they ſaid, The LORD *is* righteous.

7 And when the LORD ſaw that they humbled themſelves, ỹ word of the LORD came to Shemaiah, ſaying, They have humbled themſelves, *therefore* I will not deſtroy them, but I will grant them || ſome deliverance, & my wrath ſhall not be poured out upon Jeruſalem by the hand of Shiſhak.

|| Or, a little while.

8 Nevertheleſs, they ſhall be his ſervants; that they may know my ſervice, & the ſervice of the kingdoms of the countreys.

9 So Shiſhak king of Egypt came up againſt Jeruſalem, and took away the treaſures of the houſe of the LORD, and the treaſures of the kings houſe, he took all: he carried away alſo the ſhields of gold which Solomon had b made.

b Chap. 9. 15.

10 In ſtead of which, king Rehoboam made ſhields of braſs, and committed *them* to the hands of the chief of the guard, that kept the entrance of the kings houſe.

11 And when the king entred into the houſe of the LORD, the guard came and fet them, and brought them again into the guard-chamber.

12 And when he humbled himſelf, the wrath of the LORD turned from him, that he would not deſtroy *him* altogether: || and alſo in Judah things went well.

|| Or, and yet in Judah there were good things.

13 ¶ So king Rehoboam ſtrengthned himſelf in Jeruſalem, and reigned: for c Rehoboam *was* one & fourty years old when he began to reign, and he reigned ſeventeen years in Jeruſalem, the city which the LORD had choſen out of all the tribes of Iſrael, to put his name there: & his mothers name *was* Naamah an Ammoniteſs.

c 1 Kin. 14. 21.

14 And he did evil, becauſe he || prepared not his heart to ſeek the LORD.

|| Or, fixed.

15 Now the acts of Rehoboam, firſt and laſt, *are* they not written in the † book of Shemaiah the prophet, and of Iddo the ſeer, concerning genealogies? And *there were* wars between Rehoboam and Jeroboam continually.

† Heb. words.

16 And Rehoboam ſlept with his fathers, and was buried in the city of David; and Abijah his ſon reigned in his ſtead.

CHAP. XIII.

1 Abijah ſucceeding, maketh war againſt Jeroboam. 4 He declareth the right of his cauſe. 13 Truſting in God, he overcometh Jeroboam. 21 The wives and children of Abijah.

NOW a in the eighteenth year of king Jeroboam, began Abijah to reign over Judah.

a 1 Kin. 15.1,&c

2 He reigned three years in Jeruſalem:

(his mothers name alſo *was* Michaiah the daughter of Uriel of Gibeah) and there was war between Abijah and Jeroboam.

† Heb. *bound to gether.*

3 And Abijah † ſet the battel in aray, with an army of valiant men of war, *even* four hundred thouſand choſen men: Jeroboam alſo ſet the battel in aray againſt him with eight hundred thouſand choſen men, *being* mighty men of valour.

4 ¶ And Abijah ſtood up upon mount Zemaraim, w^ch *is* in mount Ephraim, & ſaid Hear me thou Jeroboam, and all Iſrael,

5 Ought you not to know, that the LORD God of Iſrael gave the kingdom over Iſrael to David for ever, *even* to him and to his ſons by a covenant of ſalt?

6 Yet Jeroboam the ſon of Nebat, the ſervant of Solomon the ſon of David, is riſen up, and hath [b] rebelled againſt his lord.

[b] 1 Kin. 11. 26.

7 And there are gathered unto him vain men the children of Belial, and have ſtrengthned themſelves againſt Rehoboam the ſon of Solomon, when Rehoboam was young and tender-hearted, and could not withſtand them.

8 And now ye think to withſtand the kingdom of the LORD, in the hand of the ſons of David; and ye *be* a great multitude, and *there are* with you golden calves which Jeroboam [c] made you for gods.

[c] 1 Kin. 12. 28.

9 [d] Have ye not caſt out the prieſts of ỹ LORD the ſons of Aaron, and the Levites, and have made you prieſts after the manner of the nations of *other* lands? ſo ỹ whoſoever cometh † to conſecrate himſelf with a young bullock and ſeven rams, *the ſame* may be a prieſt of *them that are* no gods.

[d] Chap. 11. 14.

† Heb. *to fill his hand.*

10 But as for us, the LORD *is* our God, and we have not forſaken him; and the prieſts which miniſter unto the LORD, *are* the ſons of Aaron, and the Levites *wait* upon *their* buſineſs.

11 [e] And they burn unto the LORD every morning and every evening, burnt-ſacrifices & ſweet incenſe: the [f] *ſhew*-bread alſo *ſet they in order* upon the pure table, and the candleſtick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forſaken him.

[e] Chap. 2. 4.

[f] Levit. 24. 6.

12 And behold, God himſelf *is* with us for *our* captain, and his prieſts with ſounding trumpets to cry alarm againſt you: O children of Iſrael, fight ye not againſt the LORD God of your fathers, for you ſhall not proſper.

13 ¶ But Jeroboam cauſed an ambuſhment to come about behind them: ſo they were before Judah, and the ambuſhment *was* behind them.

14 And when Judah looked back, behold, the battel *was* before and behind: and they cried unto the LORD, and the prieſts ſounded with the trumpets.

15 Then the men of Judah gave a ſhout: and as the men of Judah ſhouted, it came to paſs, that God ſmote Jeroboam and all Iſrael before Abijah and Judah.

16 And the children of Iſrael fled before Judah: and God delivered them into their hand.

17 And Abijah and his people ſlew them with a great ſlaughter: ſo there fell down ſlain of Iſrael, five hundred thouſand choſen men.

18 Thus the children of Iſrael were brought under at that time, and the children of Judah prevailed, becauſe they relied upon the LORD God of their fathers.

19 And Abijah purſued after Jeroboam, and took cities from him, Beth-el with the towns thereof, and Jeſhanah with the towns thereof, and Ephrain with the towns thereof.

20 Neither did Jeroboam recover ſtrength again in the days of Abijah: and the LORD ſtrook him, and he died.

21 ¶ But Abijah waxed mighty, and married fourteen wives, and begat twenty and two ſons, and ſixteen daughters.

22 And the reſt of the acts of Abijah, and his ways, and his ſayings, *are* written in the || ſtory of the prophet [g] Iddo.

|| Or, commentary.

[g] 1 Chron. 12. 15.

CHAP. XIV.

1 Aſa ſucceeding deſtroyeth idolatry. 6 Having peace, he ſtrengthneth his kingdom with ſons and armies. 9 Calling on God, he overthroweth Zerah, and ſpoileth the Ethiopians.

SO Abijah ſlept with his fathers, and they buried him in the city of David, and

a 1 Kin. 15. 8, &c. and a Aſa his ſon reigned in his ſtead: in his days the land was quiet ten years.

2 And Aſa did *that which was* good and right in the eyes of the LORD his God.

3 For he took away the altars of the ſtrange *gods*, and the high places, and brake † Heb. *ſtatues.* down the † images, & cut down the groves:

4 And commanded Judah to ſeek the LORD God of their fathers, and to do the law, and the commandment.

5 Alſo he took away out of all the cities † Heb. *ſun-images.* of Judah, the high places and the † images: and the kingdom was quiet before him.

6 ¶ And he built fenced cities in Judah: for the land had reſt, and he had no war in thoſe years; becauſe the LORD had given him reſt.

7 Therefore he ſaid unto Judah, Let us build theſe cities, and make about *them* walls, and towres, gates, and bars, while the land *is* yet before us; becauſe we have ſought ỹ LORD our God, we have ſought *him*, and he hath given us reſt on every ſide: ſo they built, and proſpered.

8 And Aſa had an army *of men* that bare targets and ſpears, out of Judah three hundred thouſand, and out of Benjamin, that bare ſhields and drew bowes, two hundred and fourſcore thouſand: all theſe *were* mighty men of valour.

b Chap. 16. 8. 9 ¶ b And there came out againſt them Zerah the Ethiopian, with an hoſt of a thouſand thouſand, and three hundred chariots, and came unto Mareſhah.

10 Then Aſa went out againſt him, and they ſet the battel in aray in the valley of Zephathah at Mareſhah.

c 1 Sam. 14. 6. 11 And Aſa cried unto the LORD his God, and ſaid, LORD, *it is* c nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we reſt on thee, and in thy name we go againſt this multitude: O LORD, thou *art* our God, let not || man prevail againſt thee.

|| Or, *mortal man.*

12 So the LORD ſmote the Ethiopians before Aſa, and before Judah, and the Ethiopians fled.

13 And Aſa and the people that *were* with him purſued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themſelves, for they were † deſtroyed before the LORD † Heb. *broken.* and before his hoſt; and they carried away very much ſpoil.

14 And they ſmote all the cities round about Gerar, for the fear of the LORD came upon them: & they ſpoiled all the cities, for there was exceeding much ſpoil in them.

15 They ſmote alſo the tents of cattel, and carried away ſheep and camels in abundance, and returned to Jeruſalem.

CHAP. XV.

1 Aſa with Judah and many of Iſrael moved by the propheſie of Azariah the ſon of Oded, make a ſolemn covenant with God. 16 He putteth down Maachah his mother for her idolatry. 18 He bringeth dedicate things into the houſe of God, and enjoyeth a long peace.

AND the ſpirit of God came upon Azariah the ſon of Oded.

2 And he went out † to meet Aſa, and † Heb. *before Aſa.* ſaid unto him, Hear ye me, Aſa, and all Judah and Benjamin, The LORD *is* with you, while ye be with him; and if ye ſeek him, he will be found of you; but if ye forſake him, he will forſake you.

3 Now for a long ſeaſon Iſrael *hath been* without the true God, and without a teaching prieſt, and without law.

4 But when they in their trouble did turn unto the LORD God of Iſrael, and ſought him, he was found of them.

5 And in thoſe times *there was* no peace to him that went out, nor to him that came in, but great vexations *were* upon all the inhabitants of the countreys.

6 And nation was † deſtroyed of nation, and city of city: for God did vex them with all adverſity. † Heb. *beaten in pieces.*

7 Be ye ſtrong therefore, and let not your hands be weak: for your work ſhall be rewarded.

8 And when Aſa heard theſe words, and the propheſie of Oded the prophet, he took courage, and put away the † abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD that *was* before the porch of the LORD. † Heb. *abominations.*

9 And:

9 And he gathered all Judah and Benjamin, and the ſtrangers with them out of Ephraim and Manaſſeh, and out of Simeon: (for they fell to him out of Iſrael in abundance, when they ſaw that the LORD his God *was* with him)

10 So they gathered themſelves together at Jeruſalem in the third moneth, in the fifteenth year of the reign of Aſa.

11 And they offered unto the LORD † the ſame time, of the ſpoil *which* they had brought, ſeven hundred oxen, and ſeven thouſand ſheep.

†Heb. *in that day.*

12 And they entred into a covenant to ſeek the LORD God of their fathers, with all their heart and with all their ſoul;

13 That whoſoever would not ſeek the LORD God of Iſrael, [a] ſhould be put to death, whether ſmall or great, whether man or woman.

[a] Deut. 13. 9.

14 And they ſware unto the LORD with a loud voice, and with ſhouting, and with trumpets, and with cornets.

15 And all Judah rejoyced at the oath: for they had ſworn with all their heart, and ſought him with their whole deſire, and he was found of them: and the LORD gave them reſt round about.

16 ¶ And alſo *concerning* [b] Maachah the mother of Aſa the king, he removed her from *being* queen, becauſe ſhe had made an † idol in a grove: and Aſa cut down her idol, and ſtamped *it*, and burnt *it* at the brook Kidron.

[b] 1 Kin. 15. 13.

† Heb. *horrour.*

17 But the high places were not taken away out of Iſrael: nevertheleſs, the heart of Aſa was perfect all his days.

18 ¶ And he brought into the houſe of God the things that his father had dedicated, and that he himſelf had dedicated, ſilver, and gold, and veſſels.

19 And there was no *more* war unto the five and thirtieth year of the reign of Aſa.

CHAP. XVI.

1 *Aſa, by the aid of the Syrians, diverteth Baaſha from building of Ramah.* 7 *Being reproved thereof by Hanani, he putteth him in priſon.* 11 *Among his other acts, in his diſeaſe he ſeeketh not to God, but to the phyſicians.* 13 *His death and burial.*

IN the ſix and thirtieth year of the reign of Aſa, [a] Baaſha king of Iſrael came up againſt Judah, and built Ramah, to the intent that he might let none go out or come in to Aſa king of Judah.

[a] 1 Kin. 15. 17.

2 Then Aſa brought out ſilver and gold out of the treaſures of the houſe of the LORD, and of the kings houſe, and ſent to Ben-hadad king of Syria that dwelt at † Damaſcus, ſaying,

† Heb. Darmeſek.

3 *There is* a league between me and thee, as *there was* between my father and thy father: behold, I have ſent thee ſilver and gold; go, break thy league with Baaſha king of Iſrael, that he may depart from me.

4 And Ben-hadad hearkned unto king Aſa, and ſent the captains of † his armies againſt the cities of Iſrael; and they ſmote Ijon, and Dan, and Abel-maim, and all the ſtore-cities of Naphtali.

† Heb. which were his.

5 And it came to paſs, when Baaſha heard *it*, that he left off building of Ramah, and let his work ceaſe.

6 Then Aſa the king took all Judah, and they carried away the ſtones of Ramah, and the timber thereof, wherewith Baaſha was a building, and he built therewith Geba and Mizpah.

7 ¶ And at that time Hanani the ſeer came to Aſa king of Judah, and ſaid unto him, Becauſe thou haſt relied on the king of Syria, and not relied on the LORD thy God, therefore is the hoſt of the king of Syria eſcaped out of thine hand.

8 Were not [b] the Ethiopians and the Lubims † a huge hoſt, with very many chariots and horſemen? yet, becauſe thou didſt rely on the LORD, he delivered them into thine hand.

[b] Chap. 14. 9.

† Heb. in a great manner.

9 For the eyes of the LORD run to and fro throughout the whole earth, || to ſhew himſelf ſtrong in the behalf of *them*, whoſe heart *is* perfect towards him. Herein thou haſt done fooliſhly; therefore from henceforth thou ſhalt have wars.

|| Or, ſtrongly to hold with them that are, &c.

10 Then Aſa was wroth with the ſeer, and put him in a priſon-houſe; for *he was* in a rage with him, becauſe of this *thing*. And Aſa † oppreſſed *ſome* of the people the ſame time.

† Heb. crufhed.

11 ¶ And behold, the acts of Aſa, firſt and

and laſt, lo, they *are* written in the book of the kings of Judah and Iſrael.

12 And Aſa, in the thirty and ninth year of his reign, was diſeaſed in his feet, until his diſeaſe *was* exceeding *great*: yet in his diſeaſe he ſought not to the LORD, but to the phyſicians.

13 ¶ And Aſa ſlept with his fathers, and died in ŷ one & fourtieth year of his reign.

14 And they buried him in his own ſepulchres, which he had † made for himſelf in the city of David, and laid him in the bed, which was filled with ſweet odours and divers kinds *of ſpices* prepared by the apothecaries art: and they made a very great burning for him.

† Heb. digged.

CHAP. XVII.

1 Jehoſhaphat ſucceeding Aſa, reigneth well, and proſpereth. 7 He ſendeth Levites with the princes to teach Judah. 10 His enemies being terrified by God, ſome of them bring him preſents and tribute. 12 His greatneſs, captains, and armies.

1 Kin. 15. 24. AND [a] Jehoſhaphat his ſon reigned in his ſtead, and ſtrengthned himſelf againſt Iſrael.

2 And he placed forces in all the fenced cities of Judah, and ſet gariſons in the land of Judah, and in the cities of Ephraim, which Aſa his father had taken.

3 And the LORD was with Jehoſhaphat, becauſe he walked in the firſt ways of his father David, and ſought not unto Baalim;

4 But ſought to the *LORD* God of his father, and walked in his commandments, and not after the doings of Iſrael:

† Heb. gave. 5 Therefore the LORD ſtabliſhed the kingdom in his hand, & all Judah † brought to Jehoſhaphat preſents, and he had riches and honour in abundance.

‖ This is, was encouraged 6 And his heart ‖ was lift up in the ways of the LORD: moreover, he took away the high places and groves out of Judah.

7 ¶ Alſo in the third year of his reign, he ſent to his princes, *even* to Ben-hail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

8 And with them *he ſent* Levites, *even* Shemaiah, and Nethaniah, and Zebadiah, and Aſahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, Levites; and with them Eliſhama, and Jehoram, prieſts.

9 And they taught in Judah, and *had* the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

10 ¶ And the fear of the LORD † fell upon all the kingdoms of the lands that *were* round about Judah, ſo that they made no war againſt Jehoſhaphat. † Heb. was.

11 Alſo *ſome* of the Philiſtines brought Jehoſhaphat preſents, and tribute-ſilver; and the Arabians brought him flocks, ſeven thouſand and ſeven hundred rams, and ſeven thouſand and ſeven hundred he-goats.

12 ¶ And Jehoſhaphat waxed great exceedingly; and he built in Judah, ‖ caſtles, and cities of ſtore. ‖ Or, palaces.

13 And he had much buſineſs in the cities of Judah: and the men of war, mighty men of valour, *were* in Jeruſalem.

14 And theſe *are* the numbers of them according to the houſe of their fathers: Of Judah, the captains of thouſands; Adnah the chief, and with him mighty men of valour, three hundred thouſand.

15 And † next to him *was* Jehohanan the captain, and with him two hundred and fourſcore thouſand. † Heb. at his hand.

16 And next him *was* Amaſiah the ſon of Zichri, who willingly offered himſelf unto the LORD; and with him two hundred thouſand mighty men of valour.

17 And of Benjamin; Eliada a mighty man of valour, and with him, armed men with bow & ſhield, two hundred thouſand.

18 And next him *was* Jehozabad, and with him an hundred and fourſcore thouſand, ready prepared for the war.

19 Theſe waited on the king, beſides *thoſe* whom the king put in the fenced cities, throughout all Judah.

CHAP. XVIII.

1 Jehoſhaphat joyned in affinity with Ahab, is perſwaded to go with him againſt Ramoth-gilead. 4 Ahab ſeduced by falſe prophets, according to the word of Micaiah, is ſlain there.

NOw Jehoſhaphat had riches and honour in abundance, and joyned affinity with Ahab.

2 [a] And

a 1 Kin. 22. 2. † Heb. at the end of years.

2 a And † after *certain* years, he went down to Ahab to Samaria: and Ahab killed ſheep and oxen for him in abundance, and for the people that *he had* with him, and perſwaded him to go up *with him* to Ramoth-gilead.

3 And Ahab king of Iſrael ſaid unto Jehoſhaphat king of Judah, Wilt thou go with me to Ramoth-gilead? And he anſwered him, I *am* as thou *art*, and my people as thy people, and *we will be* with thee in the war.

4 ¶ And Jehoſhaphat ſaid unto the king of Iſrael, Enquire, I pray thee, at the word of the LORD to day.

5 Therefore the king of Iſrael gathered together of prophets four hundred men, and ſaid unto them, Shall we go to Ramoth-gilead to battel, or ſhall I forbear? And they ſaid, Go up; for God will deliver *it* into the kings hand.

† Heb. yet, or more.

6 But Jehoſhaphat ſaid, *Is there* not here a prophet of the LORD † beſides, that we might enquire of him?

7 And the king of Iſrael ſaid unto Jehoſhaphat, *There is* yet one man, by whom we may enquire of the LORD: but I hate him, for he never propheſieth good unto me, but alwaies evil: the ſame *is* Micaiah the ſon of Imla. And Jehoſhaphat ſaid, Let not the king ſay ſo.

8 And the king of Iſrael called for one || Or, *of his* || officers, and ſaid, † Fetch quickly Micaiah the ſon of Imla.

|| Or, eunuchs, † Heb. Haſten.

9 And the king of Iſrael and Jehoſhaphat king of Judah, ſat either of them on his throne, clothed in *their* robes, and they ſat in a || void place at the entring in of the gate of Samaria, and all the prophets propheſied before them.

|| Or, *foor.*

10 And Zedekiah the ſon of Chenaanah, had made him horns of iron, and ſaid, Thus ſaith the LORD, With theſe thou ſhalt puſh Syria, until † they be conſumed.

† Heb. thou *conſume them.*

11 And all the prophets propheſied ſo, ſaying, Go up to Ramoth-gilead, and proſper: for the LORD ſhall deliver *it* into the hand of the king.

12 And the meſſenger that went to call Micaiah, ſpake to him, ſaying, Behold, the words of the prophets *declare* good to the king † with one aſſent: let thy word therefore, I pray thee, be like one of theirs, and ſpeak thou good.

† Heb. with one mouth.

13 And Micaiah ſaid, *As* the LORD liveth, even what my God ſaith, that will I ſpeak.

14 And when he was come to the king, the king ſaid unto him, Micaiah, ſhall we go to Ramoth-gilead to battel, or ſhall I forbear? And he ſaid, Go ye up, and proſper, and they ſhall be delivered into your hand.

15 And the king ſaid to him, How many times ſhall I adjure thee that thou ſay nothing but the truth to me, in the name of the LORD?

16 Then he ſaid, I did ſee all Iſrael ſcattered upon the mountains, as ſheep that have no ſhepherd: and the LORD ſaid, Theſe have no maſter; let them return *therefore* every man to his houſe in peace.

17 (And the king of Iſrael ſaid to Jehoſhaphat, Did I not tell thee *that* he would not propheſie good unto me, || but evil?)

|| Or, *but for evil.*

18 Again he ſaid, Therefore hear the word of the LORD, I ſaw the LORD ſitting upon his throne, and all the hoſt of heaven ſtanding on his right hand, and *on* his left.

19 And the LORD ſaid, Who ſhall entice Ahab king of Iſrael, that he may go up and fall at Ramoth-gilead? And one ſpake, ſaying after this manner, and another ſaying after that manner.

20 Then there came out a b ſpirit, and ſtood before the LORD, and ſaid, I will entice him. And the LORD ſaid unto him, Wherewith?

b Or, *the evil.*

21 And he ſaid, I will go out, and be a lying ſpirit in the mouth of all his prophets. And *the LORD* ſaid, Thou ſhalt entice *him*, and thou ſhalt alſo prevail: go out, and do *even* ſo.

22 Now therefore behold, the LORD hath put a lying ſpirit in the mouth of theſe thy prophets, and the LORD hath ſpoken evil againſt thee.

23 Then Zedekiah the ſon of Chenaanah, came near, and ſmote Micaiah upon the cheek,

cheek, and ſaid, Which way went the ſpirit of the LORD from me, to ſpeak unto thee?

24 And Micaiah ſaid, Behold, thou ſhalt ſee on that day, when thou ſhalt go || into † an inner chamber to hide thy ſelf.

|| Or, from chamber to chamber. † Heb. a chamber in a chamber.

25 Then the king of Iſrael ſaid, Take ye Micaiah, and carry him back to Amon the governour of the city, and to Joaſh the kings ſon:

26 And ſay, Thus ſaith the king, Put this *fellow* in the priſon, and feed him with bread of affliction, and with water of affliction, until I return in peace.

27 And Micaiah ſaid, If thou certainly return in peace, *then* hath not the LORD ſpoken by me. And he ſaid, Hearken all ye people.

28 So the king of Iſrael, and Jehoſhaphat the king of Judah went up to Ramoth-gilead.

29 And the king of Iſrael ſaid unto Jehoſhaphat, I will diſguiſe my ſelf, and will go to the battel, but put thou on thy robes. So the king of Iſrael diſguiſed himſelf, and they went to the battel.

30 Now the king of Syria had commanded the captains of the chariots that *were* with him, ſaying, Fight ye not with ſmall or great, ſave onely with the king of Iſrael.

31 And it came to paſs when the captains of the chariots ſaw Jehoſhaphat, that they ſaid, It *is* the king of Iſrael: therefore they compaſſed about him to fight: but Jehoſhaphat cried out, and the LORD helped him, and God moved them *to depart* from him.

32 For it came to paſs, that when the captains of the chariots perceived that it was not the king of Iſrael, they turned back again † from purſuing him.

† Heb. from after him.

33 And a *certain* man drew a bowe † at a venture, and ſmote the king of Iſrael † between the joynts of the harneſs: therefore he ſaid to his chariot-man, Turn thine hand, that thou mayeſt carry me out of the hoſt, for I am † wounded.

† Heb. in his ſimplicity. † Heb. between the joynts and between the breaſt-plate.

34 And the battel increaſed that day: howbeit the king of Iſrael ſtayed *himſelf* up in *his* chariot againſt the Syrians, until the even: and about the time of the ſun going down, he died.

† Heb. made a ſtay.

CHAP. XIX.

1 Jehoſhaphat reproved by Jehu, viſiteth his kingdom. 5 His inſtructions to the judges, 8 to the prieſts and Levites.

AND Jehoſhaphat the king of Judah returned to his houſe in peace to Jeruſalem.

2 And Jehu the ſon of Hanani the ſeer, went out to meet him, and ſaid to king Jehoſhaphat, Shouldeſt thou help the ungodly, and love them that hate the LORD? therefore *is* wrath upon thee from before the LORD.

3 Nevertheleſs, there are [a] good things found in thee, in that thou haſt taken away the groves out of the land, and haſt prepared thine heart to ſeek God.

[a] Chap. 17. 4, 6.

4 And Jehoſhaphat dwelt at Jeruſalem: and † he went out again through the people, from Beer-ſheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

† Heb. he returned & went out.

5 ¶ And he ſet judges in the land throughout all the fenced cities of Judah, city by city,

6 And ſaid to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who *is* with you † in the judgement.

† Heb. in the matter of judgement.

7 Wherefore now, let the fear of the LORD be upon you, take heed and do *it*: for *there is* no iniquity with the LORD our God, nor [b] reſpect of perſons, nor taking of gifts.

[b] Deut. 10. 17. Job 34. 19. Acts 10. 34. Rom. 2. 11. Epheſ. 6. 9. Col. 3. 25. 1 Pet. 1. 17.

8 ¶ Moreover, in Jeruſalem did Jehoſhaphat ſet of the Levites, and *of* the prieſts, and of the chief of the fathers of Iſrael, for the judgement of the LORD, and for controverſies, when they returned to Jeruſalem.

9 And he charged them, ſaying, Thus ſhall ye do in the fear of the LORD, faithfully, and with a perfect heart.

10 And what cauſe ſoever ſhall come to you of your brethren that dwell in their cities, between bloud and bloud, between law and commandment, ſtatutes and judgements, ye ſhall even warn them that they treſpaſs

treſpaſs not againſt the LORD, and ſo wrath come upon you, and upon your brethren: this do, and ye ſhall not treſpaſs.

11 And behold, Amariah the chief prieſt *is* over you in all matters of the LORD; and Zebadiah the ſon of Iſhmael, the ruler of the houſe of Judah, for all the kings matters: alſo the Levites *ſhall be* officers before you. † Deal couragiouſly, and the LORD ſhall be with the good.

4 Heb. Take courage and do.

CHAP. XX.

1 Jehoſhaphat in his fear proclaimeth a faſt. 5 His prayer. 14. The propheſie of Jahaziel. 20 Jehoſhaphat exhorteth the people, and ſetteth ſingers to praiſe the Lord. 22 The great overthrow of the enemies. 26 The people having bleſſed God at Berachah, return in triumph. 31 Jehoſhaphats reign. 35 His convoy of ſhips which he made with Ahaziah, according to the propheſie of Eliezer, unhappily periſhed.

IT came to paſs after this alſo, *that* the children of Moab, and the children of Ammon, and with them *other* beſide the Ammonites, came againſt Jehoſhaphat to battel.

2 Then there came ſome that told Jehoſhaphat, ſaying, There cometh a great multitude againſt thee from beyond the ſea on this ſide Syria, and behold, they *be* in Hazazon-tamar, which *is* En-gedi.

† Heb his face

3 And Jehoſhaphat feared, and ſet † himſelf to ſeek the LORD, and proclaimed a faſt throughout all Judah.

4 And Judah gathered themſelves together, to ask *help* of the LORD: even out of all the cities of Judah they came to ſeek the LORD.

5 ¶ And Jehoſhaphat ſtood in the congregation of Judah and Jeruſalem, in the houſe of the LORD before the new court,

6 And ſaid, O LORD God of our fathers, *art* not thou God in heaven? and ruleſt *not* thou over all the kingdoms of the heathen? and in thine hand *is there not* power and might, ſo that none is able to withſtand thee?

† Heb. thou.

7 *Art* not thou our God, † who didſt drive out the inhabitants of this land before thy people Iſrael, and gaveſt it to the ſeed of Abraham thy friend for ever?

8 And they dwelt therein, and have built thee a ſanctuary therein for thy name, ſaying,

9 [a] If *when* evil cometh upon us, *as* the ſword, judgement, or peſtilence, or famine, we ſtand before this houſe, and in thy preſence, (for thy name *is* in this houſe) and cry unto thee in our affliction, then thou wilt hear and help.

[a] 1 Kin. 8. 37. Chap. 6. 28.

10 And now behold, the children of Ammon, and Moab, and mount Seir, whom thou [b] wouldeſt not let Iſrael invade, when they came out of the land of Egypt, but they turned from them, and deſtroyed them not:

[b] Deut. 2. 9.

11 Behold, *I ſay, how* they reward us, to come to caſt us out of thy poſſeſſion, which thou haſt given us to inherit.

12 O our God, wilt thou not judge them? for we have no might againſt this great company that cometh againſt us: neither know we what to do, but our eyes *are* upon thee.

13 And all Judah ſtood before the LORD, with their little ones, their wives and their children.

14 ¶ Then upon Jahaziel the ſon of Zechariah, the ſon of Benaiah, the ſon of Jeiel, the ſon of Mattaniah, a Levite of the ſons of Aſaph, came the ſpirit of the LORD in the midſt of the congregation:

15 And he ſaid, Hearken ye, all Judah, and ye inhabitants of Jeruſalem, and thou king Jehoſhaphat, Thus ſaith the LORD unto you, Be not afraid, nor diſmayed by reaſon of this great multitude; for the battel *is* not yours, but Gods.

16 To morrow go ye down againſt them: behold, they come up by the † cliff of Ziz, and ye ſhall find them at the end of the || brook, before the wilderneſs of Jeruel.

† Heb. aſcent. || Or, valley.

17 Ye ſhall not *need* to fight in this *battel*; ſet your ſelves, ſtand ye *ſtill*, and ſee the ſalvation of the LORD with you, O Judah and Jeruſalem: fear not, nor be diſmayed; to morrow go out againſt them, for the LORD *will be* with you.

18 And Jehoſhaphat bowed his head, with *his* face to the ground: and all Judah, and the inhabitants of Jeruſalem

fell before the LORD, worshipping the LORD.

19 And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

20 ¶ And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem, [c] Believe in the LORD your God, so shall you be established; believe his prophets, so shall ye prosper.

[c] Isa. 7. 9.

21 And when he had consulted with the people, he appointed singers unto the LORD, and † that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD, for his mercy *endureth* for ever.

† Heb. praisers.

22 ¶ † And when they began † to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah, and || they were smitten.

† Heb. And in the time that they sang & † Heb. in singing and praise. || Or, they sang one another.

23 For the children of Ammon and Moab, stood up against the inhabitants of mount Seir, utterly to slay and destroy *them*: and when they had made an end of the inhabitants of Seir, every one helped † to destroy another.

† Heb. for the destruction.

24 And when Judah came toward the watch-towre in the wilderness, they looked unto the multitude, and behold, they *were* dead bodies faln to the earth, and † none escaped.

† Heb. there was not an escaping.

25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels (which they stript off for themselves) more then they could carry away: and they were three days in gathering of the spoil, it was so much.

26 ¶ And on the fourth day they assembled themselves in ỹ valley of || Berachah; for there they blessed the LORD: therefore the name of the same place was called, the valley of Berachah, unto this day.

|| That is, blessing.

27 Then they returned every man of Judah and Jerusalem, and Jehoshaphat in the † forefront of them, to go again to Jerusalem with joy: for the LORD had made them to rejoyce over their enemies.

† Heb. head.

28 And they came to Jerusalem with psalteries, and harps, and trumpets, unto the house of the LORD.

29 And the fear of God was on all the kingdoms of *those* countreys, when they had heard that the LORD fought against the enemies of Israel.

30 So the realm of Jehoshaphat was quiet; for his God gave him rest round about.

31 ¶ [d] And Jehoshaphat reigned over Judah; *he was* thirty and five years old when he began to reign, & he reigned twenty & five years in Jerusalem: and his mothers name *was* Azubah the daughter of Shilhi.

[d] 1 Kin. 22.41, &c.

32 And he walked in the way of Asa his father, & departed not from it, doing *that which was* right in the sight of the LORD:

33 Howbeit, the high places were not taken away; for as yet the people had not prepared their hearts unto the God of their fathers.

34 Now the rest of the acts of Jehoshaphat, first and last, behold, they *are* written in the † book of Jehu the son of Hanani, [e] who † is mentioned in the book of the kings of Israel.

† Heb. words. [e] 1 Kin. 16. 1. † Heb. was made to ascend.

35 ¶ And after this did Jehoshaphat king of Judah joyn himself with Ahaziah king of Israel, who did very wickedly:

36 And he joyned himself with him to make ships to go to Tarshish: and they made the ships in Ezion-gaber.

37 Then Eliezer the son of Dodavah of Mareshah, prophesied against Jehoshaphat, saying, Because thou hast joyned thy self with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

CHAP. XXI.

1 Jehoram succeeding Jehoshaphat, slayeth his brethren. 5 His wicked reign. 8 Edom and Libnah revolt. 12 The prophesie of Elijah against him in writing. 16 Philistines and Arabians oppress him, 18 His incurable disease, infamous death, & burial.

NOw [a] Jehoshaphat slept with his fathers, and was buried with his fathers

[a] 1 Kin. 22. 50.

in

in the city of David: and Jehoram his ſon reigned in his ſtead.

2 And he had brethren the ſons of Jehoſhaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all theſe *were* the ſons of Jehoſhaphat king of Iſrael.

3 And their father gave them great gifts of ſilver and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram, becauſe he *was* the firſt-born.

[b] 2 Kin. 8.16,17. 4 Now [b] when Jehoram was riſen up to the kingdom of his father, he ſtrengthned himſelf, and ſlew all his brethren with the ſword, and *divers* alſo of the princes of Iſrael.

5 ¶ Jehoram *was* thirty and two years old when he began to reign, and he reigned eight years in Jeruſalem.

6 And he walked in the way of the kings of Iſrael, like as did the houſe of Ahab: for he had the daughter of [c] Ahab to wife: and he wrought *that which was* evil in the eyes of the LORD.

[c] Chap. 22. 2.

7 Howbeit the LORD would not deſtroy the houſe of David, becauſe of the covenant that he had made with David, and as he promiſed to give a † light to him, and to his [d] ſons for ever.

† Heb. *lamp*, or *candle*.

[d] 2 Sam. 7. 12. 1 King. 11. 36. 2 King. 8. 19. Pſal. 132 11, &c.

8 ¶ In his days the Edomites revolted from under the † dominion of Judah, and made themſelves a king.

† Heb. *hand*.

9 Then Jehoram [e] went forth with his princes, and all his chariots with him: and he roſe up by night, and ſmote the Edomites which compaſſed him in, and the captains of the chariots,

[e] 2 Kin. 8. 21.

10 So the Edomites revolted from under the hand of Judah unto this day. The ſame time *alſo* did Libnah revolt from under his hand; becauſe he had forſaken the LORD God of his fathers.

11 Moreover, he made high places in the mountains of Judah, and cauſed the inhabitants of Jeruſalem to commit fornication, and compelled Judah *thereto*.

12 ¶ And there came a writing to him from Elijah the prophet, ſaying, Thus ſaith the LORD God of David thy father, Becauſe thou haſt not walked in the ways of Jehoſhaphat thy father, nor in the ways of Aſa king of Judah,

13 But haſt walked in the way of the kings of Iſrael, and haſt made Judah and the inhabitants of Jeruſalem to go a whoring, like to the whoredoms of the houſe of Ahab, and alſo haſt ſlain thy brethren of thy fathers houſe, *which were* better then thy ſelf:

14 Behold, with † a great plague will the LORD ſmite thy people, and thy children, and thy wives, and all thy goods.

† Heb. *a great plague*.

15 And thou *ſhalt have* great ſickneſs by diſeaſe of thy bowels, until thy bowels fall out, by reaſon of the ſickneſs day by day.

16 ¶ Moreover, the LORD ſtirred up againſt Jehoram the ſpirit of the Philiſtines, and of the Arabians, that *were* near the Ethiopians.

17 And they came up into Judah, and brake into it, and † carried away all the ſubſtance *that was* found in the kings houſe, and his ſons alſo and his wives; ſo that there was never a ſon left him, ſave || Jehoahaz the youngeſt of his ſons.

† Heb. *carried captive*.

|| Or, *Ahaziah*.

18 ¶ And after all this the LORD ſmote him in his bowels with an incurable diſeaſe.

19 And it came to paſs that in proceſs of time, after the end of two years, his bowels fell out by reaſon of his ſickneſs: ſo he died of ſore diſeaſes: And his people made no burning for him, like the burning of his fathers.

20 Thirty and two years old was he when he began to reign, and he reigned in Jeruſalem eight years, and departed † without being deſired: howbeit they buried him in the city of David, but not in the ſepulchres of the kings.

† Heb. *without deſire*.

CHAP. XXII.

1 *Ahaziah ſucceeding, reigneth wickedly.* 5 *In his confederacy with Joram the ſon of Ahab, he is ſlain by Jehu.* 10 *Athaliah deſtroying all the ſeed royal, ſave Joaſh, whom Jehoſhabeath his aunt hid, uſurpeth the kingdom.*

AND the inhabitants of Jeruſalem made [a] Ahaziah his youngeſt ſon, king in his ſtead: for the band of men that came with

[a] 2 Kin. 8. 24.

with the Arabians to the camp, had ſlain
[b] Chap. 21.17. all the [b] eldeſt. So Ahaziah the ſon of Jehoram king of Judah reigned.

2 Fourty and two years old *was* Ahaziah when he began to reign, and he reigned one year in Jeruſalem: his mothers name
[c] Chap. 21.6. alſo *was* [c] Athaliah the daughter of Omri.

3 He alſo walked in the ways of the houſe of Ahab: for his mother was his counſellour to do wickedly.

4 Wherefore he did evil in the ſight of the LORD, like the houſe of Ahab: for they were his counſellours after the death of his father, to his deſtruction.

5 ¶ He walked alſo after their counſel, and went with Jehoram the ſon of Ahab king of Iſrael, to war againſt Hazael king of Syria at Ramoth-gilead: and the Syrians ſmote Joram.

6 And he returned to be healed in Jezreel, becauſe of the wounds † which were given him at Ramah, when he fought with Hazael king of Syria. And || Azariah the ſon of Jehoram king of Judah, went down to ſee Jehoram the ſon of Ahab at Jezreel, becauſe he was ſick.

† Heb. *wherewith they wounded him.* || Otherwiſe called *Ahaziah*, ver. 1. & *Jehoahaz*, 2 Chron. 21.17.

7 And the † deſtruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram againſt Jehu the ſon of Nimſhi, whom the LORD had anointed [d] to cut off the houſe of Ahab.

† Heb. *treading down.* [d] 2 Kin. 9.7.

8 And it came to paſs that when Jehu was executing judgement upon the houſe of Ahab, and found the princes of Judah, and the ſons of the brethren of Ahaziah, that miniſtred to Ahaziah, he ſlew them.

[e] 2 Kin. 9.27. 9 [e] And he ſought Ahaziah: and they caught him, (for he was hid in Samaria) and brought him to Jehu: and when they had ſlain him, they buried him, becauſe (ſaid they) he *is* the ſon of Jehoſhaphat, who ſought the LORD with all his heart. So the houſe of Ahaziah had no power to keep ſtill the kingdom.

[f] 2 Kin. 11.1. 10 ¶ [f] But when Athaliah the mother of Ahaziah, ſaw that her ſon was dead, ſhe aroſe, and deſtroyed all the ſeed royall of the houſe of Judah.

11 But Jehoſhabeath the daughter of the king, took Joaſh the ſon of Ahaziah, and ſtole him from among the kings ſons *that were* ſlain, & put him and his nurſe in a bedchamber. So Jehoſhabeath the daughter of king Jehoram, the wife of Jehoiada the prieſt (for ſhe was the ſiſter of Ahaziah) hid him from Athaliah, ſo that ſhe ſlew him not.

12 And he was with them hid in the houſe of God ſix years, and Athaliah reigned over the land.

CHAP. XXIII.

1 Jehoiada having ſet things in order, maketh Joaſh king. 12 Athaliah is ſlain. 16 Jehoiada reſtoreth the worſhip of God.

[a] 2 Kin. 11.4, &c. AND [a] in the ſeventh year Jehoiada ſtrengthened himſelf, and took the captains of hundreds, Azariah the ſon of Jeroham, and Iſhmael the ſon of Jehohanan, and Azariah the ſon of Obed, & Maaſeiah the ſon of Adaiah, and Eliſhaphat the ſon of Zichri, into covenant with him.

2 And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Iſrael, and they came to Jeruſalem.

3 And all the congregation made a covenant with the king in the houſe of God: and he ſaid unto them, Behold, the kings ſon ſhall reign, as the LORD hath [b] ſaid of the ſons of David.

[b] 2 Sam. 7.12. 1 King. 2.4. & 9.5. Chap. 6. 16. & 7. 18.

4 This *is* the thing that ye ſhall do; A third part of you entring on the ſabbath of the prieſts and of the Levites, *ſhall be* porters of the † doors;

† Heb. *threſholds.*

5 And a third part *ſhall be* at the kings houſe; and a third part at the gate of the foundation: and all the people *ſhall be* in the courts of the houſe of the LORD.

6 But let none come into the houſe of the LORD, ſave the prieſts, and they that miniſter of the Levites, they ſhall go in, for they *are* holy: but all the people ſhall keep the watch of the LORD.

7 And the Levites ſhall compaſs the king round about, every man with his weapons in his hand, and whoſoever *elſe* cometh into the houſe, he ſhall be put to death: but be you with the king when he cometh in, and when he goeth out.

8 So the Levites and all Judah did according

cording to all things that Jehoiada the prieſt had commanded, and took every man his men that were to come in on the ſabbath, with them that were to go *out* on the ſabbath: for Jehoiada the prieſt diſmiſſed not the courſes.

9 Moreover, Jehoiada the prieſt delivered to the captains of hundreds, ſpears, & bucklers, and ſhields, that *had been* king Davids, which *were* in the houſe of God.

10 And he ſet all the people (every man having his weapon in his hand) from the right † ſide of the † temple to the left ſide of the temple, along by the altar and the temple, by the king round about.

† Heb. *ſhoulder.* † Heb. *houſe.*

11 Then they brought out the kings ſon, and put upon him the crown, and [c] *gave him* the teſtimony, and made him king: and Jehoiada and his ſons anointed him, and ſaid, † God ſave the king.

[c] Deut. 17.18.

† Heb. *Let the king live.*

12 ¶ Now when Athaliah heard the noiſe of the people running and praiſing the king, ſhe came to the people into the houſe of the LORD.

13 And ſhe looked, and behold, the king ſtood at his pillar, at the entring in, and the princes and the trumpets by the king: and all the people of the land rejoyced, and ſounded with trumpets, alſo the ſingers with inſtruments of muſick; and ſuch as taught to ſing praiſe. Then Athaliah rent her clothes, and ſaid, † Treaſon, treaſon.

† Heb. *Conſpiracy.*

14 Then Jehoiada the prieſt brought out the captains of hundreds that were ſet over the hoſt, and ſaid unto them, Have her forth of the ranges: and whoſo followeth her, let him be ſlain with the ſword. For the prieſt ſaid, Slay her not in the houſe of the LORD.

15 So they laid hands on her; and when ſhe was come to the entring of the horſe-gate, by the kings houſe, they ſlew her there.

16 ¶ And Jehoiada made a covenant between him, and between all the people, and between the king, that they ſhould be the LORDS people.

17 Then all the people went to the houſe of Baal, and brake it down, and brake his altars, and his images in pieces, and [d] ſlew Mattan the prieſt of Baal before the altars.

[d] Deut. 13.9.

18 Alſo Jehoiada appointed the offices of the houſe of the LORD by the hand of the prieſts the Levites, whom David had [e] diſtributed in the houſe of the LORD, to offer the burnt-offerings of the LORD, as *it is* written in the [f] law of Moſes, with rejoycing and with ſinging, *as it was ordained* † by David.

[e] 1 Chr. 24.1.

[f] Num. 28.2.

† Heb. *by the hand of David.*

19 And he ſet the [g] porters at the gates of the houſe of the LORD, that none *which was* unclean in any thing, ſhould enter in.

[g] 1 Chr. 26.1, &c.

20 And he took the captains of hundreds, and the nobles, and the governours of the people, and all the people of the land, and brought down the king from the houſe of the LORD: and they came through the high gate into the kings houſe, and ſet the king upon the throne of the kingdom.

21 And all the people of the land rejoyced: and the city was quiet, after that they had ſlain Athaliah with the ſword.

CHAP. XXIV.

1 Joaſh reigneth well all the days of Jehoiada. 4 He giveth order for the repair of the temple. 15 Jehoiada his death and honourable burial. 17 Joaſh falling to idolatry, ſlayeth Zechariah the ſon of Jehoiada. 23 Joaſh is ſpoiled by the Syrians, and ſlain by Zabad and Jehozabad. 27 Amaziah ſucceedeth him.

JOaſh [a] *was* ſeven years old when he began to reign, and he reigned fourty years in Jeruſalem: his mothers name alſo *was* Zibeah of Beer-ſheba.

[a] 2 Kings 12.1, &c.

2 And Joaſh did *that which was* right in the ſight of the LORD, all the days of Jehoiada the prieſt.

3 And Jehoiada took for him two wives, and he begat ſons and daughters.

4 ¶ And it came to paſs after this, *that* Joaſh was minded † to repair the houſe of the LORD.

† Heb. *renew.*

5 And he gathered together the prieſts and the Levites, and ſaid to them, Go out unto the cities of Judah, and gather of all Iſrael money to repair the houſe of your God from year to year, and ſee that ye haſte the matter: howbeit the Levites haſtened *it* not.

6 And the king called for Jehoiada the

the chief, and ſaid unto him, Why haſt thou not required of the Levites to bring in out of Judah and out of Jeruſalem, the collection, *according to the commandment* of
b Exod. 30. 12. 13, 14. b Moſes the ſervant of the LORD, and of the congregation of Iſrael, for the tabernacle of witneſs?

7 For the ſons of Athaliah that wicked woman, had broken up the houſe of God, and alſo all the dedicate things of the houſe of the LORD did they beſtow upon Baalim.

8 And at the kings commandment they made a cheſt, and ſet it without at the gate of the houſe of the LORD.

† Heb. by voice. 9 And they made † a proclamation through Judah and Jeruſalem, to bring in to the LORD, the collection *that* Moſes the ſervant of God *laid* upon Iſrael in the wilderneſs.

10 And all the princes, and all the people rejoyced, and brought in, and caſt into the cheſt, untill they had made an end.

11 Now it came to paſs, that at what time the cheſt was brought unto the kings office, by the hand of the Levites, and when they ſaw that *there was* much money: the kings ſcribe, and the high prieſts officer came and emptied the cheſt, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

12 And the king and Jehoiada gave it to ſuch as did the work of the ſervice of the houſe of the LORD, and hired maſons and carpenters to repair the houſe of the LORD, and alſo ſuch as wrought iron and braſs to mend the houſe of the LORD.

† Heb. the healing went up upon the work. 13 So the workmen wrought, and † the work was perfected by them, and they ſet the houſe of God in his ſtate, and ſtrengthened it.

14 And when they had finiſhed *it*, they brought the reſt of the money before the king and Jehoiada, whereof were made veſſels for the houſe of the LORD, *even* veſſels to miniſter, and || to offer *withall*, and ſpoons, and veſſels of gold and ſilver: and they offered burnt-offerings in the houſe of the LORD continually, all the days of Jehoiada.

|| Or, peſtils

15 ¶ But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old *was he* when he died.

16 And they buried him in the city of David among the kings, becauſe he had done good in Iſrael, both towards God, and towards his houſe.

17 Now after the death of Jehoiada, came the princes of Judah, and made obeyſance to the king: then the king hearkened unto them.

18 And they left the houſe of the LORD God of their fathers, and ſerved groves and idols: and wrath came upon Judah and Jeruſalem for this their treſpaſs.

19 Yet he ſent prophets to them, to bring them again unto the LORD, and they teſtified againſt them: but they would not give ear.

20 And the ſpirit of God † came upon Zechariah the ſon of Jehoiada the prieſt, which ſtood above the people, and ſaid unto them, Thus ſaith God, Why tranſgreſs ye the commandments of the LORD, that ye cannot proſper? becauſe ye have forſaken the LORD, he hath alſo forſaken you. † Heb. clothed.

21 And they conſpired againſt him, and ſtoned him with ſtones at the commandment of the king, in the court of the houſe of the LORD.

22 Thus Joaſh the king remembred not the kindneſs which Jehoiada his father had done to him, but ſlew his ſon: and when he died, he ſaid, The LORD look upon *it*, and require *it*.

† Heb. in the revolution of the year. 23 ¶ And it came to paſs † at the end of the year, *that* the hoſt of Syria came up againſt him: and they came to Judah and Jeruſalem, and deſtroyed all the princes of the people from among the people, and ſent all the ſpoil of them unto the king of † Damaſcus. † Heb. Darmeſek.

24 For the army of the Syrians came with a ſmall company of men, and the LORD delivered a very great hoſt into their hand, becauſe they had forſaken the LORD God of their fathers: ſo they executed judgement againſt Joaſh.

25 And when they were departed from him, (for they left him in great diſeaſes)

his own ſervants conſpired againſt him, for the bloud of the ſons of Jehoiada the prieſt, and ſlew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the ſepulchres of the kings.

26 And theſe *are* they that conſpired againſt him; || Zabad the ſon of Shimeath an Ammoniteſs, and Jehozabad the ſon of || Shimrith a Moabiteſs.

27 ¶ Now *concerning* his ſons, and the greatneſs of the burdens *laid* upon him, and the † repairing of the houſe of God, behold, they *are* written in the || ſtory of the book of the kings. And Amaziah his ſon reigned in his ſtead.

|| Or, *Jozacbar.* 2 Kin. 12.21.
|| Or, *Shomer.*
† Heb. *founding.*
|| Or, *commentary.*

CHAP. XXV.

1 *Amaziah beginneth to reign well.* 3 *He executeth juſtice on the traitours.* 5 *Having hired an army of Iſraelites againſt the Edomites, at the word of a prophet he loſeth the hundred talents, and diſmiſſeth them.* 11 *He overthroweth the Edomites.* 10,13 *The Iſraelites diſcontented with their diſmiſſion, ſpoil as they return home.* 14 *Amaziah proud of his victory, ſerveth the gods of Edom, and deſpiſeth the admonitions of the prophet.* 17 *He provoketh Joaſh to his overthrow.* 25 *His reign.* 27 *He is ſlain by conſpiracy.*

a 2 Kin. 14.1, &c.

AMaziah a *was* twenty and five years old *when* he began to reign, and he reigned twenty and nine years in Jeruſalem: and his mothers name *was* Jehoaddan of Jeruſalem.

2 And he did *that which was* right in the ſight of the LORD, but not with a perfect heart.

3 ¶ Now it came to paſs, when the kingdom was † eſtabliſhed to him, that he ſlew his ſervants that had killed the king his father.

† Heb. *confirmed upon him.*

4 But he ſlew not their children, but *did* as *it is* written in the law in the book of Moſes, where the LORD commanded, ſaying, b The fathers ſhall not die for the children, neither ſhall the children die for the fathers, but every man ſhall die for his own ſin.

b Deut. 24.16. 2 Kings 14.6. Jer. 31.30. Ezek. 18.20.

5 ¶ Moreover, Amaziah gathered Judah together, and made them captains over thouſands, and captains over hundreds, according to the houſes of *their* fathers, throughout all Judah and Benjamin: and he numbred them from twenty years old and above, and found them three hundred thouſand choice *men*, *able* to go forth to war, that could handle ſpear and ſhield.

6 He hired alſo an hundred thouſand mighty men of valour out of Iſrael, for an hundred talents of ſilver.

7 But there came a man of God to him, ſaying, O king, let not the army of Iſrael go with thee; for the LORD *is* not with Iſrael, *to wit*, *with* all the children of Ephraim.

8 But if thou wilt go, do *it*, be ſtrong for the battel: God ſhall make thee fall before the enemy: for God hath power to help, and to caſt down.

9 And Amaziah ſaid to the man of God, But what ſhall we do for the hundred talents which I have given to the † army of Iſrael? And the man of God anſwered, The LORD is able to give thee much more then this.

† Heb. *band.*

10 Then Amaziah ſeparated them, *to wit*, the army that was come to him out of Ephraim, to go † home again: wherefore their anger was greatly kindled againſt Judah, and they returned home † in great anger.

† Heb. *to their place.* † Heb. *in heat of anger.*

11 ¶ And Amaziah ſtrengthened himſelf, and led forth his people, and went to the valley of ſalt, and ſmote of the children of Seir, ten thouſand.

12 And *other* ten thouſand *left* alive, did the children of Judah carry away captive, & brought them unto the top of the rock, and caſt them down from the top of the rock, that they were broken all in pieces.

13 ¶ But † the ſouldiers of the army which Amaziah ſent back, that they ſhould not go with him to battel, fell upon the cities of Judah, from Samaria even unto Beth-horon, and ſmote three thouſand of them, and took much ſpoil.

† Heb. *the men of the band.*

14 ¶ Now it came to paſs, after that Amaziah was come from the ſlaughter of the Edomites, that he brought the gods of the children of Seir, and ſet them up *to be* his gods, and bowed down himſelf before them, and burned incenſe unto them.

15 Wherefore the anger of the LORD was kindled againſt Amaziah, and he ſent unto

unto him a prophet, which ſaid unto him, Why haſt thou ſought after the gods of the people, which could not deliver their own people out of thine hand?

16 And it came to paſs as he talked with him, that *the king* ſaid unto him, Art thou made of the kings counſel? forbear; why ſhouldeſt thou be ſmitten? Then the prophet forbare, and ſaid, I know that God hath † determined to deſtroy thee, becauſe thou haſt done this, and haſt not hearkned unto my counſel.

† Heb. counſelled.

c 2 Kin. 14.9.

17 ¶ Then c Amaziah king of Judah took advice, and ſent to Joaſh the ſon of Jehoahaz, the ſon of Jehu king of Iſrael, ſaying, Come, let us ſee one another in the face.

18 And Joaſh king of Iſrael ſent to Amaziah king of Judah, ſaying, The || thiſtle that *was* in Lebanon, ſent to the cedar that *was* in Lebanon, ſaying, Give thy daughter to my ſon to wife: and there paſſed by † a wilde beaſt that *was* in Lebanon, and trode down the thiſtle.

|| Or, *ſur-baſh*, or *thorn*.

† Heb. *a beaſt of the field*.

19 Thou ſayeſt, Lo, thou haſt ſmitten the Edomites, and thine heart lifteth thee up to boaſt: abide now at home, why ſhouldeſt thou meddle to *thine* hurt, ỳ thou ſhouldeſt fall, *even* thou, and Judah with thee?

20 But Amaziah would not hear, for it *came* of God, that he might deliver them into the hand *of their enemies*, becauſe they ſought after the gods of Edom.

21 So Joaſh the king of Iſrael went up, and they ſaw one another in the face, *both* he and Amaziah king of Judah, at Beth-ſhemeſh, which *belongeth* to Judah.

† Heb. *ſmitten*.

22 And Judah was † put to the worſe before Iſrael, and they fled every man to his tent.

23 And Joaſh the king of Iſrael took Amaziah king of Judah the ſon of Joaſh, the ſon of Jehoahaz, at Beth-ſhemeſh, and brought him to Jeruſalem, and brake down the wall of Jeruſalem, from the gate of Ephraim to † the corner-gate, four hundred cubits.

† Heb. *the gate of it that looketh*.

24 And *he took* all the gold and the ſilver, and all the veſſels *that were* found in the houſe of God with Obed-edom, and the treaſures of the kings houſe, the hoſtages alſo, and returned to Samaria.

25 ¶ And Amaziah the ſon of Joaſh king of Judah, lived after the death of Joaſh ſon of Jehoahaz king of Iſrael, fifteen years.

26 Now the reſt of the acts of Amaziah, firſt and laſt, behold, *are* they not written in the book of the kings of Judah and Iſrael?

27 ¶ Now after the time that Amaziah did turn away † from following the LORD, they † made a conſpiracy againſt him in Jeruſalem, and he fled to Lachiſh: but they ſent to Lachiſh after him, and ſlew him there.

† Heb. *from after*.

† Heb. *conſpired a conſpiracy*.

28 And they brought him upon horſes, and buried him with his fathers in the city of || Judah.

|| That is, *the city of David*. as it is 2 Kings 14.20.

CHAP. XXVI.

1 Uzziah ſucceeding, and reigning well in the days of Zechariah, proſpereth. 16 Waxing proud, he invadeth the prieſts office, and is ſmitten with leproſie. 22 He dieth, and Jotham ſucceedeth him.

THen all the people of Judah took a || Uzziah, who *was* ſixteen years old, and made him king in the room of his father Amaziah.

a 2 Kin. 14.21. & 15.1.

|| Or, *Azariah*.

2 He built Eloth, and reſtored it to Judah, after that the king ſlept with his fathers.

3 Sixteen years old *was* Uzziah, when he began to reign, and he reigned fifty and two years in Jeruſalem: his mothers name alſo *was* Jecoliah of Jeruſalem.

4 And he did *that which was* right in the ſight of the LORD, according to all that his father Amaziah did.

5 And he ſought God in the days of Zechariah, who had underſtanding † in the viſions of God: and as long as he ſought the LORD, God made him to proſper.

† Heb. *in the ſeeing of God*.

6 And he went forth and warred againſt the Philiſtines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Aſhdod, and built cities || about Aſhdod, and among the Philiſtines.

|| Or, *in that country of Aſhdod*.

7 And God helped him againſt the Philiſtines, and againſt the Arabians that dwelt in Gur-baal, and the Mehunims.

8 And the Ammonites gave gifts to Uzziah, and his name † ſpread abroad *even* to

† Heb. *went*.

the entring in of Egypt, for he ſtrengthened *himſelf* exceedingly.

9 Moreover, Uzziah built towres in Jeruſalem, at the corner-gate, and at the valley-gate, and at the turning *of the wall*, and ‖ fortified them.

‖ Or, repaired.

10 Alſo he built towres in the deſert, and ‖ digged many wells, for he had much cattel, both in the low-countrey, and in the plains: husbandmen *alſo*, and vine-dreſſers in the mountains, and in ‖ Carmel: for he loved † husbandry.

‖ Or, cut out many ciſterns.
‖ Or, fruitfull fields.
† Heb. ground.

11 Moreover, Uzziah had an hoſt of fighting men, that went out to war by bands, according to the number of their account, by the hand of Jeiel the ſcribe, and Maaſeiah the ruler, under the hand of Hananiah, *one* of the kings captains.

12 The whole number of the chief of the fathers of the mighty men of valour, *were* two thouſand and ſix hundred.

† Heb. the power of an army.

13 And under their hand *was* † an army, three hundred thouſand and ſeven thouſand and five hundred, that made war with mighty power, to help the king againſt the enemy.

14 And Uzziah prepared for them throughout all the hoſt, ſhields, and ſpears, and helmets, and habergeons, and bowes, and † ſlings *to caſt* ſtones.

† Heb. ſtones of ſlings.

15 And he made in Jeruſalem engines invented by cunning men, to be on the towres and upon the bulwarks, to ſhoot arrows and great ſtones withall: and his name † ſpread far abroad, for he was marvelouſly helped till he was ſtrong.

† Heb. went forth.

16 ¶ But when he was ſtrong, his heart was lifted up to *his* deſtruction: for he tranſgreſſed againſt the LORD his God, and went into the temple of the LORD, to burn incenſe upon the altar of incenſe.

17 And Azariah the prieſt went in after him, and with him fourſcore prieſts of the LORD, *that were* valiant men:

18 And they withſtood Uzziah the king, and ſaid unto him, *It* [b] *appertaineth* not unto thee, Uzziah, to burn incenſe unto the LORD, but to the [c] prieſts the ſons of Aaron, *that are* conſecrated to burn incenſe: go out of the ſanctuary, for thou haſt treſpaſſed, neither *ſhall it be* for thine honour from the LORD God.

[b] Numb. 18.7.
[c] Exod. 30.7.

19 Then Uzziah was wroth, and *had* a cenſer in his hand, to burn incenſe: and while he was wroth with the prieſts, the leproſie even roſe up in his forehead, before the prieſts in the houſe of the LORD, from beſide the incenſe-altar.

20 And Azariah the chief prieſt, and all the prieſts looked upon him, and behold, he *was* leprous in his forehead, and they thruſt him out from thence, yea, himſelf [d] haſted alſo to go out, becauſe the LORD had ſmitten him.

[d] 2 Kin. 15.5. 2 Chron. 26.21.

21 [e] And Uzziah the king was a leper unto the day of his death, and dwelt in a [f] † ſeverall houſe *being* a leper, for he was cut off from the houſe of the LORD: and Jotham his ſon *was* over the kings houſe, judging the people of the land.

[e] 2 Kin. 15.5. Levit. 13.46.
[f] Heb. free.

22 ¶ Now the reſt of the acts of Uzziah, firſt and laſt, did Iſaiah the prophet the ſon of Amoz write.

23 So Uzziah ſlept with his fathers, and they buried him with his fathers in the field of the burial which *belonged* to the kings, for they ſaid, He *is* a leper: and Jotham his ſon reigned in his ſtead.

CHAP. XXVII.

1 Jotham reigning well, proſpereth. 5 He ſubdueth the Ammonites. 7 His reign. 9 Ahaz ſucceedeth him.

JOtham [a] *was* twenty and five years old when he began to reign, and he reigned ſixteen years in Jeruſalem: his mothers name alſo *was* Jeruſhah, the daughter of Zadok.

[a] 2 Kin. 15.33 &c.

2 And he did *that which was* right in the ſight of the LORD, according to all that his father Uzziah did: howbeit he entred not into the temple of the LORD. And the people did yet corruptly.

3 He built the high gate of the houſe of the LORD, and on the wall of ‖ Ophel he built much.

Or, mure.

4 Moreover, he built cities in the mountains of Judah, and in the forests he built caſtles and towres.

5 ¶ He fought alſo with the king of the Ammonites, and prevailed againſt them. And the children of Ammon gave him the ſame

same year, an hundred talents of silver, and ten thousand measures of wheat, and ten
† Heb. ten. thousand of barley. † So much did the children of Ammon pay unto him, both the second year, and the third.

6 So Jotham became mighty, because
‖ Or, stablished. he ‖ prepared his ways before the LORD his God.

7 ¶ Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they *are* written in the book of the kings of Israel and Judah.

8 He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.

9 ¶ And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead.

CHAP. XXVIII.

1 Ahaz reigning very wickedly, is greatly afflicted by the Syrians. 6 Judah being captivated by the Israelites, is sent home by the counsel of Oded the prophet. 16 Ahaz sending for aid to Assyria, is not helped thereby. 22 In his distress he groweth more idolatrous. 26 He dying, Hezekiah succeedeth him.

a 2 Kin. 16, 2. AHaz a *was* twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not *that which was* right in the sight of the LORD, like David his father.

2 For he walked in the ways of the kings of Israel, and made also molten images for Baalim.

‖ Or, offered sacrifice. 3 Moreover, he ‖ burnt incense in the valley of the son of Hinnom, and burnt
b Lev. 18, 21. b his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

4 He sacrificed also, and burnt incense in the high places, and on the hills, and under every green tree.

5 Wherefore the LORD his God delivered him into the hand of the king of Syria, and they smote him, and carried away a great multitude of them captives, and brought *them* to † Damascus: and he
† Heb. Darmesek. was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

6 ¶ For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, *which were* all † valiant men; † Heb. sons of valour. because they had forsaken the LORD God of their fathers.

7 And Zichri a mighty man of Ephraim, slew Maaseiah the king's son, and Azrikam the governour of the house, and Elkanah *that was* † next to the king. † Heb. The second to the king.

8 And the children of Israel carried away captive of their brethren, two hundred thousand women, sons and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

9 But a prophet of the LORD was there, whose name *was* Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage *that* reacheth up unto heaven.

10 And now ye purpose to keep under the children of Judah and Jerusalem for bond-men, and bond-women unto you: *but are there* not with you, even with you, sins against the LORD your God?

11 Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD *is* upon you.

12 Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

13 And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD *already*, ye intend to add *more* to our sins and to our trespass: for our trespass is great, and *there is* fierce wrath against Israel.

14 So the armed men left the captives and the spoil, before the princes and all the congregation.

15 And the men which were expressed by name, rose up, and took the captives, and with the spoil clothed all that were naked among them, and arayed them, and shod them, and gave them to eat and to drink,

the entring in of Egypt, for he ſtrengthened *himſelf* exceedingly.

9 Moreover, Uzziah built towres in Jeruſalem, at the corner-gate, and at the valley-gate, and at the turning *of the wall*, and ‖ fortified them.

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10 Alſo he built towres in the deſert, and ‖ digged many wells, for he had much cattel, both in the low-countrey, and in the plains: husbandmen *alſo*, and vine-dreſſers in the mountains, and in ‖ Carmel: for he loved † husbandry.

‖ Or, caſt out many ciſterns. ‖ Or, fruitfull fields. † Heb. ground.

11 Moreover, Uzziah had an hoſt of fighting men, that went out to war by bands, according to the number of their account, by the hand of Jeiel the ſcribe, and Maaſeiah the ruler, under the hand of Hananiah, *one* of the kings captains.

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13 And under their hand *was* † an army, three hundred thouſand and ſeven thouſand and five hundred, that made war with mighty power, to help the king againſt the enemy.

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[b] Numb. 18.7. [c] Exod. 30.7.

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CHAP. XXVII.

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[a] 2 Kings 15.33, &c.

2 And he did *that which was* right in the ſight of the LORD, according to all that his father Uzziah did: howbeit he entred not into the temple of the LORD. And the people did yet corruptly.

3 He built the high gate of the houſe of the LORD, and on the wall of ‖ Ophel he built much.

Or, in.

4 Moreover, he built cities in the mountains of Judah, and in the forests he built caſtles and towres.

5 ¶ He fought alſo with the king of the Ammonites, and prevailed againſt them. And the children of Ammon gave him the ſame

ſame year, an hundred talents of ſilver, and ten thouſand meaſures of wheat, and ten thouſand of barley. † So much did the children of Ammon pay unto him, both the ſecond year, and the third.

† Heb. *kor.*

6 So Jotham became mighty, becauſe he || prepared his ways before the LORD his God.

|| Or, *eſtabliſhed.*

7 ¶ Now the reſt of the acts of Jotham, and all his wars, and his ways, lo, they *are* written in the book of the kings of Iſrael and Judah.

8 He was five and twenty years old when he began to reign, and reigned ſixteen years in Jeruſalem.

9 ¶ And Jotham ſlept with his fathers, and they buried him in the city of David: and Ahaz his ſon reigned in his ſtead.

CHAP. XXVIII.

1 Ahaz reigning very wickedly, is greatly afflicted by the Syrians. 6 Judah being captivated by the Iſraelites, is ſent home by the counſel of Oded the prophet. 16 Ahaz ſending for aid to Aſſyria, is not helped thereby. 22 In his diſtreſs he groweth more idolatrous. 26 He dying, Hezekiah ſucceedeth him.

AHAZ [a] *was* twenty years old when he began to reign, and he reigned ſixteen years in Jeruſalem: but he did not *that which was* right in the ſight of the LORD, like David his father.

[a] 2 Kin. 16. 2.

2 For he walked in the ways of the kings of Iſrael, and made alſo molten images for Baalim.

3 Moreover, he || burnt incenſe in the valley of the ſon of Hinnom, and burnt [b] his children in the fire, after the abominations of the heathen whom the LORD had caſt out before the children of Iſrael.

|| Or, *offered ſacrifice.* [b] Lev. 18. 21.

4 He ſacrificed alſo, and burnt incenſe in the high places, and on the hills, and under every green tree.

5 Wherefore the LORD his God delivered him into the hand of the king of Syria, and they ſmote him, and carried away a great multitude of them captives, and brought *them* to † Damaſcus: and he was alſo delivered into the hand of the king of Iſrael, who ſmote him with a great ſlaughter.

† Heb. *Darmeſek.*

6 ¶ For Pekah the ſon of Remaliah ſlew in Judah an hundred and twenty thouſand in one day, *which were* all † valiant men; becauſe they had forſaken the LORD God of their fathers.

† Heb. *ſons of valour.*

7 And Zichri a mighty man of Ephraim, ſlew Maaſeiah the kings ſon, and Azrikam the governour of the houſe, and Elkanah *that was* † next to the king.

† Heb. *The ſecond to the king.*

8 And the children of Iſrael carried away captive of their brethren, two hundred thouſand women, ſons and daughters, and took alſo away much ſpoil from them, and brought the ſpoil to Samaria.

9 But a prophet of the LORD was there, whoſe name *was* Oded: and he went out before the hoſt that came to Samaria, and ſaid unto them, Behold, becauſe the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have ſlain them in a rage *that* reacheth up unto heaven.

10 And now ye purpoſe to keep under the children of Judah and Jeruſalem for bond-men, and bond-women unto you: *but are there* not with you, even with you, ſins againſt the LORD your God?

11 Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD *is* upon you.

12 Then certain of the heads of the children of Ephraim, Azariah the ſon of Johanan, Berechiah the ſon of Meſhillemoth, and Jehizkiah the ſon of Shallum, and Amaſa the ſon of Hadlai, ſtood up againſt them that came from the war,

13 And ſaid unto them, Ye ſhall not bring in the captives hither: for whereas we have offended againſt the LORD *already*, ye intend to add *more* to our ſins and to our treſpaſs: for our treſpaſs is great, and *there is* fierce wrath againſt Iſrael.

14 So the armed men left the captives and the ſpoil, before the princes and all the congregation.

15 And the men which were expreſſed by name, roſe up, and took the captives, and with the ſpoil clothed all that were naked among them, and arayed them, and ſhod them, and gave them to eat and to drink,

and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, [c] the city of palm-trees, to their brethren: then they returned to Samaria.

[c] Deut. 34:3.

16 ¶ At that time did king Ahaz send unto the kings of Assyria to help him.

17 For again the Edomites had come and smitten Judah, and carried away †captives.

† Heb. *a captivity.*

18 The Philistines also had invaded the cities of the low-country, and of the south of Judah, and had taken Beth-shemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

19 For the LORD brought Judah low, because of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD.

20 And Tilgath-pilneser king of Assyria came unto him, and distressed him, but strengthened him not.

21 For Ahaz took away a portion *out* of the house of the LORD, and *out* of the house of the king, and of the princes, and gave *it* unto the king of Assyria: but he helped him not.

22 ¶ And in the time of his distress did he trespass yet more against the LORD: this *is that* king Ahaz.

23 For he sacrificed unto the gods of † Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, *therefore* will I sacrifice to them, that they may help me: but they were the ruine of him and of all Israel.

† Heb. *Darmesek.*

24 And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

25 And in every several city of Judah he made high places || to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

|| Or, *to offer.*

26 ¶ Now the rest of his acts, and of all his ways, first and last, behold, they *are* written in the book of the kings of Judah and Israel.

27 And Ahaz slept with his fathers, and they buried him in the city, *even* in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.

CHAP. XXIX.

1 Hezekiah his good reign. 3 He restoreth religion. 5 He exhorteth the Levites. 12 They sanctifie themselves, and cleanse the house of God. 20 Hezekiah offereth solemn sacrifices, wherein the Levites were more forward then the priests.

HEzekiah [a] began to reign *when he was* five and twenty years old, and he reigned nine and twenty years in Jerusalem: and his mothers name *was* Abijah the daughter of Zechariah.

[a] 2 Kin. 18. 1.

2 And he did *that which was* right in the sight of the LORD, according to all that David his father had done.

3 ¶ He, in the first year of his reign, in the first moneth, opened the doors of the house of the LORD, and repaired them.

4 And he brought in the priests, and the Levites, and gathered them together into the east-street,

5 And said unto them, Hear me, ye Levites, sanctifie now your selves, and sanctifie the house of the LORD God of your fathers, and carry forth the filthiness out of the holy *place*.

6 For our fathers have trespassed, and done *that which was* evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and † turned *their* backs.

† Heb. *gave the neck.*

7 Also they have shut up the doors of the porch, and put out the lamps, and have not burnt incense, nor offered burnt-offerings in the holy *place*, unto the God of Israel.

8 Wherefore the wrath of the LORD was upon Judah and Jerusalem, & he hath delivered them to † trouble, to astonishment, & to hissing, as ye see wth your eyes.

† Heb. *commotion.*

9 For lo, our fathers have fain by the sword, and our sons, and our daughters, and our wives *are* in captivity for this.

10 Now

10 Now *it is* in mine heart to make a covenant with the LORD God of Iſrael, that his fierce wrath may turn away from us.

11 My ſons, || be not now negligent: for the LORD hath [b] choſen you to ſtand before him, to ſerve him, and that you ſhould miniſter unto him, and || burn incenſe.

12 ¶ Then the Levites aroſe, Mahath the ſon of Amaſai, and Joel the ſon of Azariah, of the ſons of the Kohathites: and of the ſons of Merari; Kiſh the ſon of Abdi, and Azariah the ſon of Jehalelel: and of the Gerſhonites; Joah the ſon of Zimmah, and Eden the ſon of Joah:

13 And of the ſons of Elizaphan; Shimri, and Jeiel: and of the ſons of Aſaph; Zechariah, and Mattaniah:

14 And of the ſons of Heman; Jehiel, and Shimei: and of the ſons of Jeduthun; Shemaiah, and Uzziel.

15 And they gathered their brethren, and ſanctified themſelves, and came, according to the commandment of the king, || by the words of the LORD, to cleanſe the houſe of the LORD.

16 And the prieſts went into the inner part of the houſe of the LORD, to cleanſe *it*, and brought out all the uncleanneſs that they found in the temple of the LORD, into the court of the houſe of the LORD. And the Levites took *it*, to carry *it* out abroad into the brook Kidron.

17 Now they began on the firſt *day* of the firſt moneth to ſanctifie, and on the eighth day of the moneth came they to the porch of the LORD: ſo they ſanctified the houſe of the LORD in eight days, and in the ſixteenth day of the firſt moneth they made an end.

18 Then they went in to Hezekiah the king, and ſaid, We have cleanſed all the houſe of the LORD, and the altar of burnt-offering, with all the veſſels thereof, and the ſhew-bread table, with all the veſſels thereof.

19 Moreover, all the veſſels which king Ahaz in his reign did caſt away in his tranſgreſſion, have we prepared and ſanctified, and behold, they *are* before the altar of the LORD.

20 ¶ Then Hezekiah the king roſe early, and gathered the rulers of the city, and went up to the houſe of the LORD.

21 And they brought ſeven bullocks, and ſeven rams, and ſeven lambs, and ſeven he-goats, for a [c] ſin-offering for the kingdom, and for the ſanctuary, and for Judah: and he commanded the prieſts the ſons of Aaron to offer *them* on the altar of the LORD.

22 So they killed the bullocks and the prieſts received the bloud, & [d] ſprinkled *it* on the altar: likewiſe when they had killed the rams, they ſprinkled the bloud upon the altar: they killed alſo the lambs, and they ſprinkled the bloud upon the altar.

23 And they brought † forth the he-goats *for* the ſin-offering, before the king and the congregation, and they laid their [e] hands upon them:

24 And the prieſts killed them, and they made reconciliation with their bloud upon the altar, to make an atonement for all Iſrael: for the king commanded *that* the burnt-offering and the ſin-offering *ſhould be made* for all Iſrael.

25 [f] And he ſet the Levites in the houſe of the LORD with cymbals, with pſalteries, and with harps, according to the commandment of David, and of Gad the kings ſeer, and Nathan the prophet: for *ſo was* the commandment †of the LORD † by his prophets.

26 And the Levites ſtood with the inſtruments of David, and the prieſts with the trumpets.

27 And Hezekiah commanded to offer the burnt-offering upon the altar: and † when the burnt-offering began, the ſong of the LORD began *alſo* with the trumpets, and with the † inſtruments *ordained* by David king of Iſrael.

28 And all the congregation worſhipped, and the † ſingers ſang, and the trumpeters ſounded: *and* all *this continued* untill the burnt-offering was finiſhed.

29 And when they had made an end of offering, the king and all *that were* † preſent with him, bowed themſelves and worſhipped.

30 Moreover,

|| Or, *be not now deceived.*
[b] Num. 8.14, & 18.2,6.
|| Or, *offer ſacrifice.*
|| Or, *in the buſineſs of the* LORD.
[c] Levit. 4.14.
[d] Levit. 8.14,15. Heb. 9.21.
† Heb. *bear.*
[e] Levit. 4.15.
[f] 1 Chr. 16.4. and 25.6.
† Heb. *by the hand of the* LORD.
† Heb. *by the hand of.*
† Heb. *in the time.*
† Heb. *hands of inſtruments.*
† Heb. *ſang.*
† Heb. *found.*

30 Moreover, Hezekiah the king, and the princes commanded the Levites to ſing praiſe unto the LORD, with the words of David, and of Aſaph the ſeer: and they ſang praiſes with gladneſs, and they bowed their heads and worſhipped.

31 Then Hezekiah anſwered and ſaid, Now ye have || conſecrated your ſelves unto the LORD, come near and bring ſacrifices, and thank-offerings into the houſe of the LORD. And the congregation brought in ſacrifices, and thank-offerings, and as many as were of a free heart, burnt-offerings.

|| Or, *filled your hand.*

32 And the number of the burnt-offerings which the congregation brought, was threeſcore and ten bullocks, an hundred rams, *and* two hundred lambs: all theſe *were* for a burnt-offering to the LORD.

33 And the conſecrated things *were* ſix hundred oxen, and three thouſand ſheep.

34 But the prieſts were too few, ſo that they could not flay all the burnt-offerings: wherefore their brethren the Levites † did help them till the work was ended, & untill the *other* prieſts had ſanctified themſelves: for the Levites *were* more upright in heart, to ſanctifie themſelves, then the prieſts.

† Heb. *ſtrengthned them*

35 And alſo the burnt-offerings *were* in abundance, with the fat of the peace-offerings, and the drink-offerings for *every* burnt-offering. So the ſervice of the houſe of the LORD was ſet in order.

36 And Hezekiah rejoyced, and all the people, that God had prepared the people: for the thing was *done* ſuddenly.

CHAP. XXX.

1 Hezekiah proclaimeth a ſolemn paſs-over on the ſecond moneth for Judah and Iſrael. 13 The aſſembly having deſtroyed the altars of idolatry, keep the feaſt fourteen days. 27 The prieſts and Levites bleſs the people.

AND Hezekiah ſent to all Iſrael and Judah, and wrote letters alſo to Ephraim and Manaſſeh, that they ſhould come to the houſe of the LORD at Jeruſalem, to keep the paſs-over unto the LORD God of Iſrael.

2 For the king had taken counſel, and his princes, and all the congregation in Jeruſalem, to keep the paſs-over in the ſecond [a] moneth.

[a] Num. 9. 10, 11.

3 For they could not keep it at that time, becauſe the prieſts had not ſanctified themſelves ſufficiently, neither had the people gathered themſelves together to Jeruſalem.

4 And the thing † pleaſed the king, and all the congregation.

† Heb. *was right in the eyes of the king.*

5 So they eſtabliſhed a decree, to make proclamation throughout all Iſrael, from Beer-ſheba even to Dan, that they ſhould come to keep the paſs-over unto the LORD God of Iſrael at Jeruſalem: for they had not done *it* of a long *time in ſuch ſort* as it was written.

6 So the poſts went with the letters † from the king and his princes throughout all Iſrael and Judah, and according to the commandment of the king, ſaying, Ye children of Iſrael, turn again unto the LORD God of Abraham, Iſaac, and Iſrael, and he will return to the remnant of you, that are eſcaped out of the hand of the kings of Aſſyria.

† Heb. *from the hand.*

7 And be not ye like your fathers, and like your brethren, which treſpaſſed againſt the LORD God of their fathers, *who* therefore gave them up to deſolation, as ye ſee.

8 Now † be ye not ſtiff-necked as your fathers *were, but* † yeeld your ſelves unto the LORD, and enter into his ſanctuary, which he hath ſanctified for ever: and ſerve the LORD your God, that the fierceneſs of his wrath may turn away from you.

† Heb. *harden not your necks.* † Heb. *give the hand.*

9 For if ye turn again unto the LORD, your brethren and your children *ſhall find* compaſſion before them that lead them captive, ſo that they ſhall come again into this land: for the LORD your God *is* [b] gracious and mercifull, and will not turn away *his* face from you, if ye return unto him.

[b] Exod. 34. 6.

10 So the poſts paſſed from city to city, through the countrey of Ephraim and Manaſſeh, even unto Zebulun: but they laughed them to ſcorn, and mocked them.

11 Nevertheleſs, divers of Aſher and Manaſſeh,

Manaſſeh, and of Zebulun humbled themſelves, and came to Jeruſalem.

12 Alſo in Judah, the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD.

13 ¶ And there aſſembled at Jeruſalem much people, to keep the feaſt of unleavened bread in the ſecond moneth, a very great congregation.

14 And they aroſe, and took away the [c] altars that *were* in Jeruſalem, and all the altars for incenſe took they away, and caſt *them* into the brook Kidron.

[c] Chap. 28.24.

15 Then they killed the paſs-over on the fourteenth *day* of the ſecond moneth: and the prieſts and the Levites were aſhamed, and ſanctified themſelves, and brought in the burnt-offerings into the houſe of the LORD.

16 And they ſtood in † their place after their manner, according to the law of Moſes the man of God: the prieſts ſprinkled the bloud, *which they received* of the hand of the Levites.

† Heb. *their ſtanding.*

17 For *there were* many in the congregation that were not ſanctified: therefore the Levites had the charge of the killing of the paſs-overs, for every one *that was* not clean, to ſanctifie *them* unto the LORD.

18 For a multitude of the people, *even* many of Ephraim and Manaſſeh, Iſſachar, and Zebulun, had not cleanſed themſelves, yet did they eat the paſs-over, otherwiſe then it was written: but Hezekiah prayed for them, ſaying, The good LORD pardon every one

19 *That* prepareth his heart to ſeek God, the LORD God of his fathers, though *he be* not *cleanſed* according to the purification of the ſanctuary.

20 And the LORD hearkened to Hezekiah, and healed the people.

21 And the children of Iſrael *that were* † preſent at Jeruſalem, kept the feaſt of unleavened bread ſeven days with great gladneſs: and the Levites, and the prieſts praiſed the LORD day by day, *ſinging* with † loud inſtruments unto the LORD.

† Heb. *found.*

† Heb. *inſtruments of ſtrength.*

22 And Hezekiah ſpake † comfortably unto all the Levites, that taught the good knowledge of the LORD: and they did eat throughout the feaſt ſeven days, offering peace-offerings, and making confeſſion to the LORD God of their fathers.

† Heb. *to the heart of all, &c.*

23 And the whole aſſembly took counſel to keep other ſeven days: and they kept *other* ſeven days with gladneſs.

24 For Hezekiah king of Judah † did give to the congregation a thouſand bullocks, and ſeven thouſand ſheep; and the princes gave to the congregation a thouſand bullocks, and ten thouſand ſheep: and a great number of prieſts ſanctified themſelves.

† Heb. *lifted up, or offered.*

25 And all the congregation of Judah, with the prieſts and the Levites, and all the congregation that came out of Iſrael, and the ſtrangers that came out of the land of Iſrael, and that dwelt in Judah, rejoyced.

26 So there was great joy in Jeruſalem: for ſince the time of Solomon the ſon of David king of Iſrael, *there was* not the like in Jeruſalem.

27 ¶ Then the prieſts the Levites aroſe, and bleſſed the people: and their voice was heard, and their prayer came *up* to † his holy dwelling-place, *even* unto heaven.

† Heb. *the habitation of his holineſs.*

CHAP. XXXI.

1 The people is forward in deſtroying idolatry. 2 Hezekiah ordereth the courſes of the prieſts and Levites, and provideth for their work and maintenance. 5 The peoples forwardneſs in offerings and tithes. 11 Hezekiah appointeth officers to diſpoſe of the tithes. 20 The ſincerity of Hezekiah.

NOw when all this was finiſhed, all Iſrael *that were* † preſent, went out to the cities of Judah, and [a] brake the † images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim alſo and Manaſſeh, † untill they had utterly deſtroyed them all. Then all the children of Iſrael returned every man to his poſſeſſion into their own cities.

† Heb. *found.*

[a] 2 Kin. 18.4.

† Heb. *ſtatues.*

† Heb. *untill to make an end.*

2 ¶ And Hezekiah appointed the courſes of the prieſts and the Levites after their courſes, every man according to his ſervice, the prieſts and Levites for burnt-offerings, and for peace-offerings, to miniſter and

and to give thanks, and to praiſe in the gates of the tents of the LORD.

3 *He appointed* alſo the kings portion of his ſubſtance, for the burnt-offerings, *to wit*, for the morning and evening burnt-offerings, and the burnt-offerings for the ſabbaths, and for the new-moons, and for
[b] Num. 28. the ſet feaſts, as *it is* written in the [b] law of the LORD.

4 Moreover, he commanded the people that dwelt in Jeruſalem, to give the portion of the prieſts, and the Levites, that they might be encouraged in the law of the LORD.

5 ¶ And aſſoon as the commandment † came abroad, the children of Iſrael brought in abundance the firſt-fruits of corn, wine, and oyl, and || honey, and of all the increaſe of the field, and the tithe of all *things* brought they in abundantly.

† Heb. *brake forth.* || Or, *dew.*

6 And *concerning* the children of Iſrael and Judah, that dwelt in the cities of Judah, they alſo brought in the tithe of oxen and ſheep, and the [c] tithe of holy things *which were* conſecrated unto the LORD their God, and laid *them* † by heaps.

[c] Levit. 27.30. Deut. 14.28. † Heb. *heaps heaps.*

7 In the third moneth they began to lay the foundation of the heaps, and finiſhed *them* in the ſeventh moneth.

8 And when Hezekiah and the princes came and ſaw the heaps, they bleſſed the LORD and his people Iſrael.

9 Then Hezekiah queſtioned with the prieſts and the Levites concerning the heaps.

10 And Azariah the chief prieſt of the houſe of Zadok, anſwered him, and ſaid, Since *the people* began to bring the offerings into the houſe of the LORD, we have had enough to eat, and have left plenty: for the LORD hath bleſſed his people; and that which is left, *is* this great ſtore.

11 ¶ Then Hezekiah commanded to prepare || chambers in the houſe of the LORD; and they prepared *them*,

|| Or, *ſtore-houſes.*

12 And brought in the offerings and the tithes, and the dedicate *things* faithfully: over which Cononiah the Levite *was* ruler, and Shimei his brother *was* the next.

13 And Jehiel, and Azaziah, and Nahath, and Aſahel, and Jerimoth, and Jozabad, and Eliel, and Iſmachiah, and Mahath, and Benaiah, *were* overſeers † under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the houſe of God.

† Heb. *at the hand.*

14 And Kore the ſon of Imnah the Levite, the porter toward the eaſt, *was* over the free-will-offerings of God, to diſtribute the oblations of the LORD, and the moſt holy things.

15 And † next him *were* Eden, and Miniamin, and Jeſhua, and Shemaiah, Amariah, and Shecaniah, in the cities of the prieſts, in *their* || ſet office, to give to their brethren by courſes, as well to the great as to the ſmall.

† Heb. *at his hand.* || Or, *truſt.*

16 Beſide their genealogy of males, from three years old and upward, *even* unto every one that entreth into the houſe of the LORD, his daily portion for their ſervice in their charges, according to their courſes:

17 Both to the genealogy of the prieſts by the houſe of their fathers, and the Levites from twenty years old and upward, in their charges by their courſes:

18 And to the genealogy of all their little ones, their wives, and their ſons, and their daughters, through all the congregation: for in their || ſet office they ſanctified themſelves in holineſs.

|| Or, *truſt.*

19 Alſo of the ſons of Aaron the prieſts, *which were* in the fields of the ſuburbs of their cities, in every ſeveral city, the men that were expreſſed by name, to give portions to all the males among the prieſts, and to all that were reckoned by genealogies, among the Levites.

20 ¶ And thus did Hezekiah throughout all Judah, and wrought *that which was* good and right and truth before the LORD his God.

21 And in every work that he began in the ſervice of the houſe of God, and in the law and in the commandments to ſeek his God, he did *it* with all his heart, and proſpered.

CHAP.

CHAP. XXXII.

1 Sennacherib invading Judah, Hezekiah fortifieth himſelf, and encourageth his people. 9 Againſt the blaſphemies of Sennacherib by meſſage and letters, Hezekiah and Iſaiah pray. 21 An angel deſtroyeth the hoſt of the Aſſyrians, to the glory of Hezekiah. 24 Hezekiah praying in his ſickneſs, God giveth him a ſigne of recovery. 27 He waxing proud, is humbled by God. 27 His wealth and works. 31 His errour in the embaſſage of Babylon. 32 He dying, Manaſſeh ſucceedeth him.

a 2 Kin. 18 13, &c. Iſa. 36. 1, &c.

AFter [a] *theſe* things and the eſtabliſhment *thereof*, Sennacherib king of Aſſyria came, and entred into Judah, and encamped againſt the fenced cities, and thought † to win them for himſelf.

† Heb. *to break them up.*

2 And when Hezekiah ſaw that Sennacherib was come, and that † he was purpoſed to fight againſt Jeruſalem:

† Heb. *his face was to war.*

3 He took counſel with his princes, and his mighty men, to ſtop the waters of the fountains, which *were* without the city: and they did help him.

4 So there was gathered much people together, who ſtopt all the fountains, and the brook that † ran through the midſt of the land, ſaying, Why ſhould the kings of Aſſyria come, and find much water?

† Heb. *overflowed.*

5 Alſo he ſtrengthened himſelf, and built up all the wall *that was* broken, and raiſed *it* up to the towres, and another wall without, and repaired Millo *in* the city of David, and made || darts and ſhields in abundance.

|| Or, *ſwords, or weapons.*

6 And he ſet captains of war over the people, and gathered them together to him in the ſtreet of the gate of the city, and † ſpake comfortably to them, ſaying,

† Heb. *ſpake to their heart.*

7 Be ſtrong and couragious, be not afraid nor diſmayed for the king of Aſſyria, nor for all the multitude that *is* with him: for *there be* mo with us, then with him.

b Jer. 17. 5.

8 With him *is* an [b] arm of fleſh, but with us *is* the LORD our God, to help us, and to fight our battels. And the people † reſted themſelves upon the words of Hezekiah king of Judah.

† Heb. *leaned.*

c 2 Kin. 18. 17.

9 ¶ [c] After this did Sennacherib king of Aſſyria ſend his ſervants to Jeruſalem (but he *himſelf laid ſiege* againſt Lachiſh, and all his † power with him) unto Hezekiah king of Judah, and unto all Judah, that *were* at Jeruſalem, ſaying,

† Heb. *dominion.*

10 Thus ſaith Sennacherib king of Aſſyria, Whereon do ye truſt, that ye abide || in the ſiege in Jeruſalem?

|| Or, *in the ſtrong hold.*

11 Doth not Hezekiah perſwade you to give over your ſelves to die by famine and by thirſt, ſaying, The LORD our God ſhall deliver us out of the hand of the king of Aſſyria?

12 Hath not the ſame Hezekiah taken away his high places, and his altars, and commanded Judah and Jeruſalem, ſaying, Ye ſhall worſhip before one altar, and burn incenſe upon it?

13 Know ye not what I and my fathers have done unto all the people of *other* lands? were the gods of the nations of thoſe lands any ways able to deliver their lands out of mine hand?

14 Who *was there* among all the gods of thoſe nations, that my fathers utterly deſtroyed, that could deliver his people out of mine hand, that your God ſhould be able to deliver you out of mine hand?

15 Now therefore let not Hezekiah deceive you, nor perſwade you on this manner, neither yet beleeve him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much leſs ſhall your God deliver you out of mine hand?

16 And his ſervants ſpake yet *more* againſt the LORD God, and againſt his ſervant Hezekiah.

17 He wrote alſo letters to rail on the LORD God of Iſrael, and to ſpeak againſt him, ſaying, As the gods of the nations of *other* lands have not delivered their people out of mine hand, ſo ſhall not the God of Hezekiah deliver his people out of mine hand.

18 Then they cried with a loud voice in the Jews ſpeech unto the people of Jeruſalem that *were* on the wall, to affright them, and to trouble them, that they might take the city.

19 And they ſpake againſt the God of Jeruſalem, as againſt the gods of the people

of

of the earth *which were* the work of the hands of man.

20 And for this *cauſe* Hezekiah the king, and the prophet Iſaiah the ſon of Amoz, prayed and cried to heaven.

21 ¶ [d] And the LORD ſent an angel which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Aſſyria: ſo he returned with ſhame of face to his own land. And when he was come into the houſe of his god, they that came forth of his own bowels, † ſlew him there with the ſword.

22 Thus the LORD ſaved Hezekiah, and the inhabitants of Jeruſalem from the hand of Sennacherib the king of Aſſyria, and from the hand of all *other*, and guided them on every ſide.

23 And many brought gifts unto the LORD to Jeruſalem, and † preſents to Hezekiah king of Judah: ſo that he was magnified in the ſight of all nations, from thenceforth.

24 ¶ [e] In thoſe days Hezekiah was ſick to the death, and prayed unto the LORD: and he ſpake unto him, and he || gave him a ſigne.

25 But Hezekiah rendred not again, according to the benefit *done* unto him: for his heart was lifted up; therefore there was wrath upon him, and upon Judah and Jeruſalem.

26 Notwithſtanding, Hezekiah humbled himſelf for † the pride of his heart (*both* he and the inhabitants of Jeruſalem) ſo that the wrath of the LORD came not upon them in the days of Hezekiah.

27 ¶ And Hezekiah had exceeding much riches and honour: and he made himſelf treaſuries for ſilver, and for gold, and for precious ſtones, & for ſpices, & for ſhields, and for all manner of † pleaſant jewels;

28 Store-houſes alſo for the increaſe of corn, and wine, and oyl; and ſtalls for all manner of beaſts, and cotes for flocks.

29 Moreover, he provided him cities, and poſſeſſions of flocks, and herds in abundance: for God had given him ſubſtance very much.

30 This ſame Hezekiah alſo ſtopped the upper water-courſe of Gihon, and brought it ſtraight down to the weſt-ſide of the city of David. And Hezekiah proſpered in all his works.

31 ¶ Howbeit, in *the buſineſs of the* † embaſſadours of the princes of Babylon, who [f] ſent unto him to enquire of the wonder that was *done* in the land, God left him to trie him, that he might know all *that was* in his heart.

32 ¶ Now the reſt of the acts of Hezekiah, and his † goodneſs, behold, they *are* written in the viſion of Iſaiah the prophet, the ſon of Amoz, *and* in the book of the kings of Judah and Iſrael.

33 And Hezekiah ſlept with his fathers, and they buried him in the || chiefeſt of the ſepulchres of the ſons of David: and all Judah and the inhabitants of Jeruſalem did him honour at his death: and Manaſſeh his ſon reigned in his ſtead.

CHAP. XXXIII.

1 *Manaſſeh his wicked reign.* 3 *He ſetteth up idolatry, and would not be admoniſhed.* 11 *He is carried into Babylon.* 12 *Upon his prayer to God he is releaſed, and putteth down idolatry.* 18 *His acts.* 20 *He dying, Amon ſucceedeth him.* 21 *Amon reigning wickedly, is ſlain by his ſervants.* 25 *The murderers being ſlain, Joſiah ſucceedeth him.*

MAnaſſeh [a] *was* twelve years old when he began to reign, and he reigned fifty and five years in Jeruſalem:

2 But did *that which was* evil in the ſight of the LORD, like unto the [b] abominations of the heathen, whom the LORD had caſt out before the children of Iſrael.

3 ¶ For † he built again the high places which Hezekiah his father had [c] broken down, and he reared up altars for Baalim, and made groves, and worſhipped all the hoſt of heaven, and ſerved them.

4 Alſo he built altars in the houſe of the LORD, whereof the LORD had ſaid, [d] In Jeruſalem ſhall my name be for ever.

5 And he built altars for all the hoſt of heaven, in the two courts of the houſe of the LORD.

6 And he cauſed his children to paſs through the fire in the valley of the ſon of Hinnom: alſo he obſerved times, and uſed enchantments, and uſed witchcraft, and dealt

[d] 2 Kin. 19. 35, &c.

† Heb. *made him fall.*

† Heb. *precious things.*

[e] 2 Kin. 20. 1. Iſa. 38. 1. || Or, *wrought a miracle for him.*

† Heb. *the lifting up.*

† Heb. *inſtruments of deſire.*

† Heb. *interpreters.* [f] 2 Kin. 20. 12. &c. 38.

† Heb. *findeth.* &c.

|| Or, *higheſt.*

[a] 2 Kin. 21. 1. &c.

[b] Deut. 18. 9.

† Heb. *he returned and built.* [c] 2 Kin. 18. 4.

[d] 1 Deut. 12. 11. [e] 1 Kin. 8. 29. & 9. 3. Chron. 6. and 7. 16.

dealt with a familiar ſpirit, and with wizzards: he wrought much evil in the ſight of the LORD, to provoke him to anger.

7 And he ſet a carved image (the idol which he had made) in the houſe of God, of which God had ſaid to David, and to Solomon his ſon, In [e] this houſe, and in Jeruſalem, which I have choſen before all the tribes of Iſrael, will I put my name for ever.

8 [f] Neither will I any more remove the foot of Iſrael from out of the land which I have appointed for your fathers; ſo that they will take heed to do all that I have commanded them, according to the whole law, and the ſtatutes and the ordinances by the hand of Moſes.

9 So Manaſſeh made Judah and the inhabitants of Jeruſalem to err, *and* to do worſe then the heathen, whom the LORD had deſtroyed before the children of Iſrael.

10 And the LORD ſpake to Manaſſeh, and to his people: but they would not hearken.

11 ¶ Wherefore the LORD brought upon them the captains of the hoſt † of the king of Aſſyria, which took Manaſſeh among the thorns, and bound him with ‖ fetters, and carried him to Babylon.

12 And when he was in affliction, he beſought ŷ LORD his God, & humbled himſelf greatly before the God of his fathers,

13 And prayed unto him, and he was entreated of him, and heard his ſupplication, and brought him again to Jeruſalem into his kingdom. Then Manaſſeh knew that the LORD he *was* God.

14 Now after this, he built a wall without the city of David, on the weſt-ſide of Gihon, in the valley, even to the entring in at the fiſh-gate, and compaſſed about ‖ Ophel, and raiſed it up a very great height, and put captains of war in all the fenced cities of Judah.

15 And he took away the ſtrange gods, and the idol out of the houſe of the LORD, and all the altars that he had built in the mount of the houſe of the LORD, and in Jeruſalem, and caſt *them* out of the city.

16 And he repaired the altar of the LORD, and ſacrificed thereon peace-offerings, and thank-offerings, and commanded Judah to ſerve the LORD God of Iſrael.

17 Nevertheleſs, the people did ſacrifice ſtill in the high places, *yet* unto the LORD their God onely.

18 ¶ Now the reſt of the acts of Manaſſeh, and his prayer unto his God, and the words of the ſeers that ſpake to him in the name of the LORD God of Iſrael, behold, they *are written* in the book of the kings of Iſrael.

19 His prayer alſo, and *how God* was entreated of him, and all his ſin, and his treſpaſs, and the places wherein he built high places, & ſet up groves and graven images before he was humbled: behold, they *are* written among the ſayings of ‖ the ſeers.

20 ¶ So Manaſſeh ſlept with his fathers, and they buried him in his own houſe: and Amon his ſon reigned in his ſtead.

21 ¶ [g] Amon *was* two and twenty years old when he began to reign, and reigned two years in Jeruſalem.

22 But he did *that which was* evil in the ſight of the LORD, as did Manaſſeh his father: for Amon ſacrificed unto all the carved images, which Manaſſeh his father had made, and ſerved them;

23 And humbled not himſelf before the LORD, as Manaſſeh his father had humbled himſelf; but Amon † treſpaſſed more and more.

24 And his ſervants conſpired againſt him, and ſlew him in his own houſe.

25 ¶ But the people of the land ſlew all them that had conſpired againſt king Amon, and the people of the land made Joſiah his ſon king in his ſtead.

CHAP. XXXIV.

[1] Joſiah his good reign. 3 He deſtroyeth idolatry. 8 He taketh order for the repair of the temple. 14 Hilkiah having found a book of the law, Joſiah ſendeth to Huldah to enquire of the Lord. 23 Huldah propheſieth the deſtruction of Jeruſalem, but reſpite thereof in Joſiahs time. 29 Joſiah cauſing it to be read in a ſolemn aſſembly, reneweth the covenant with God.

JOſiah [a] *was* eight years old when he began to reign, and he reigned in Jeruſalem one and thirty years.

2 And

e Pſal. 132. 14.

f 2 Sam. 7. 10.

† Heb. which were the kings.

‖ Or, chains.

‖ Or, the tower.

‖ Or, Hoſai.

g 2 Kin. 21. 19. &c.

† Heb. multiplied treſpaſs.

a 2 Kin. 22. 1. &c.

2 And he did *that which was* right in the ſight of the LORD, and walked in the ways of David his father, and declined *neither* to the right hand nor to the left.

3 ¶ For in the eighth year of his reign, while he was yet young, he began to ſeek after the God of David his father: and in the twelfth year he began [b] to purge Judah and Jeruſalem from the high places, and the groves, and the carved images, and the molten images.

[b] 1 Kin. 13.2.

4 [c] And they brake down the altars of Baalim in his preſence; and the || images that *were* on high above them, he cut down, and the groves, and the carved images, and the molten images he brake in pieces, and made duſt *of them*, and ſtrowed *it* upon the † graves of them that had ſacrificed unto them.

[c] Levit. 26.30. || Or, *ſun-images.* † Heb. *face of the graves.*

5 And he burnt the bones of the prieſts upon their altars, and cleanſed Judah and Jeruſalem.

6 And *ſo did he* in the cities of Manaſſeh, and Ephraim, and Simeon, even unto Naphtali, with their || mattocks, round about.

|| Or, *mauls.*

7 And when he had broken down the altars and the groves, and had beaten the graven images † into powder, and cut down all the idols throughout all the land of Iſrael, he returned to Jeruſalem.

† Heb. *to make powder.*

8 ¶ Now in the eighteenth year of his reign, when he had purged the land, and the houſe, he ſent Shaphan the ſon of Azaliah, and Maaſeiah the governour of the city, & Joah the ſon of Joahaz the recorder, to repair the houſe of the LORD his God.

9 And when they came to Hilkiah the high prieſt, they delivered the money *that was* brought into the houſe of God, which the Levites that kept the doors, had gathered of the hand of Manaſſeh and Ephraim, and of all the remnant of Iſrael, and of all Judah, and Benjamin, and they returned to Jeruſalem.

10 And they put *it* in the hand of the workmen, that had the overſight of the houſe of the LORD, and they gave it to the workmen that wrought in the houſe of the LORD, to repair and mend the houſe:

11 Even to the artificers and builders gave they *it*, to buy hewn ſtone, and timber for couplings, and || to floor the houſes, which the kings of Judah had deſtroyed.

|| Or, *to make.*

12 And the men did the work faithfully: and the overſeers of them *were* Jahath, and Obadiah, the Levites, of the ſons of Merari; and Zechariah, and Meſhullam, of the ſons of the Kohathites, to ſet *it* forward; and *other of* the Levites, all that could skill of inſtruments of muſick.

13 Alſo *they were* over the bearers of burdens, and *were* overſeers of all that wrought the work in any manner of ſervice: and of the Levites *there were* ſcribes, and officers, and porters.

14 ¶ And when they brought out the money *that was* brought into the houſe of the LORD, Hilkiah the prieſt [d] found a book of the law of the LORD, *given* † by Moſes.

[d] 2 Kin. 22.8, &c. † Heb. *by the hand of.*

15 And Hilkiah anſwered and ſaid to Shaphan the ſcribe, I have found the book of the law in the houſe of the LORD. And Hilkiah delivered the book to Shaphan:

16 And Shaphan carried the book to the king, and brought the king word back again, ſaying, All that was committed † to thy ſervants, they do *it*.

† Heb. *to the hand of.*

17 And they have † gathered together the money *that was* found in the houſe of the LORD, and have delivered it into the hand of the overſeers, and to the hand of the workmen.

† Heb. *poured out, or melted.*

18 Then Shaphan the ſcribe told the king, ſaying, Hilkiah the prieſt hath given me a book. And Shaphan read † it before the king.

† Heb. *read.*

19 And it came to paſs when the king had heard the words of the law, that he rent his clothes.

20 And the king commanded Hilkiah, and Ahikam the ſon of Shaphan, and || Abdon the ſon of Micah, and Shaphan the ſcribe, and Aſaiah a ſervant of the kings, ſaying,

|| Or, *Abdi.* 1 Kin. 22.12.

21 Go, enquire of the LORD for me, and for them that are left in Iſrael, and in Judah, concerning the words of the book that

that is found: for great *is* the wrath of the LORD that is poured out upon us, becauſe our fathers have not kept the word of the LORD, to do after all *that is* written in this book.

22 And Hilkiah, and *they* that the king *had appointed*, went to Huldah the propheteſs, the wife of Shallum the ſon of Tikvath, the ſon of || Haſrah, keeper of the † wardrobe; (now ſhe dwelt in Jeruſalem || in the colledge) and they ſpake to her to that *effect*.

|| Or, Harhas, 2 Kng. 22.14. † Heb. garments.

23 ¶ And ſhe anſwered them, Thus ſaith the LORD God of Iſrael, Tell ye the man that ſent you to me,

|| Or, in the ſecond, or in the ſecond part.

24 Thus ſaith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, *even* all the curſes *that are* written in the book which they have read before the king of Judah:

25 Becauſe they have forſaken me, and have burned incenſe unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath ſhall be poured out upon this place, and ſhall not be quenched.

26 And as for the king of Judah, who ſent you to enquire of the LORD, ſo ſhall ye ſay unto him, Thus ſaith the LORD God of Iſrael *concerning* the words which thou haſt heard,

27 Becauſe thine heart was tender, and thou didſt humble thy ſelf before God, when thou heardeſt his words againſt this place, and againſt the inhabitants thereof, and humbledſt thy ſelf before me, and didſt rend thy clothes, and weep before me; I have even heard *thee* alſo, ſaith the LORD.

28 Behold, I will gather thee to thy fathers, and thou ſhalt be gathered to thy grave in peace, neither ſhall thine eyes ſee all the evil that I will bring upon this place, and upon the inhabitants of the ſame. So they brought the king word again.

29 ¶ [e] Then the king ſent, and gathered together all the elders of Judah and Jeruſalem.

[e] 2 Kng. 23. 1.

30 And the king went up into the houſe of the LORD, and all the men of Judah, and the inhabitants of Jeruſalem, and the prieſts, and the Levites, and all the people † great and ſmall: and he read in their ears all the words of the book of the covenant, *that was* found in the houſe of the LORD.

† Heb. *from great even to ſmall.*

31 And the king ſtood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his teſtimonies and his ſtatutes, with all his heart and with all his ſoul, to perform the words of the covenant *which are* written in this book.

32 And he cauſed all *that were* † preſent in Jeruſalem and Benjamin to ſtand *to it*. And the inhabitants of Jeruſalem did according to the covenant of God, the God of their fathers.

† Heb. found.

33 And Joſiah took away all the abominations out of all the countreys that *pertained* to the children of Iſrael, and made all *that were* preſent in Iſrael to ſerve, *even* to ſerve the LORD their God. *And* all his days they departed not † from following the LORD, the God of their fathers.

† Heb. *from after.*

CHAP. XXXV.

1 *Joſiah keepeth a moſt ſolemn paſs-over.* 20 *He provoking Pharaoh-necho, is ſlain at Megiddo.* 25 *Lamentations for Joſiah.*

MOreover, [a] Joſiah kept a paſs-over unto the LORD in Jeruſalem: and they killed the paſs-over on the [b] fourteenth *day* of the firſt moneth.

[a] 2 Kin. 23.21, 22. [b] Exod. 12. 6.

2 And he ſet the prieſts in their charges, and encouraged them to the ſervice of the houſe of the LORD,

3 And ſaid unto the Levites that taught all Iſrael which were holy unto the LORD, Put the holy ark in the houſe, which Solomon the ſon of David king of Iſrael did build; *it ſhall* not *be* a burden upon *your* ſhoulders: ſerve now the LORD your God, and his people Iſrael,

[c] 1 Chr. 9. 10. 24. 1 Chr. 23. and 24. and 25. and 26.

4 And prepare *your ſelves* by the [c] houſes of your fathers, after your courſes, according to the [d] writing of David king of Iſrael, and according to the [e] writing of Solomon his ſon.

[e] Chap. 8.14.

5 And ſtand in the holy *place* according to the diviſions of † the families of the

† Heb. *the houſe of the fathers.*

fathers of your brethren † the people, and *after* the division of the families of the Levites.

† Heb. *the sons of the people.*

6 So kill the pass-over, and sanctifie your selves, and prepare your brethren, that *they* may do according to the word of the LORD, by the hand of Moses.

7 And Josiah † gave to the people of the flock, lambs and kids, all for the pass-over-offerings, for all *that were* present, to the number of thirty thousand, and three thousand bullocks: these *were* of the kings substance.

† Heb. *offered.*

8 And his princes † gave willingly unto the people, to the priests and to the Levites: Hilkiah, and Zechariah, and Jehiel, rulers of the house of God, gave unto the priests for the pass-over-offerings, two thousand and six hundred *small cattel*, and three hundred oxen.

9 Conaniah also, and Shemaiah, and Nethaneel, his brethren, and Hashabiah, and Jeiel, and Jozabad, chief of the Levites, † gave unto the Levites for pass-over-offerings, five thousand *small cattel*, and five hundred oxen.

† Heb. *offered.*

10 So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the kings commandment.

11 And they killed the pass-over, and the priests sprinkled *the bloud* from their hands, and the Levites [f] flayed *them*.

[f] See Chap. 29 34.

12 And they removed ŷ burnt-offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as *it is* written in the book of Moses: and so *did they* with the oxen.

[g] Exod. 12.8,9.

13 And they [g] rosted the pass-over with fire, according to the ordinance: but the *other* holy *offerings* sod they in pots, and in caldrons, and in pans, and † divided *them* speedily among all the people.

† Heb. *made them run.*

14 And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron *were busied* in offering of burnt-offerings and the fat untill night; therefore the Levites prepared for themselves and for the priests the sons of Aaron.

15 And the singers the sons of Asaph *were* in their † place, according to the [h] commandment of David, and Asaph, and Heman, and Jeduthun the kings seer; and the porters [i] *waited* at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

† Heb. *station.* [h] 1 Chr. 25.1, &c. [i] 1 Chr. 9.17, 18. and 26. 14, &c.

16 So all the service of the LORD was prepared the same day, to keep the pass-over, and to offer burnt-offerings upon the altar of the LORD, according to the commandment of king Josiah.

17 And the children of Israel *that were* † present, kept the pass-over at that time, and the feast of unleavened bread seven days.

† Heb. *found.*

18 And there was no pass-over like to that kept in Israel, from the days of Samuel the prophet, neither did all the kings of Israel keep such a pass-over as Josiah kept, and the priests, and the Levites, and all Judah and Israel *that were* present, and the inhabitants of Jerusalem.

19 In the eighteenth year of the reign of Josiah, was this pass-over kept.

20 ¶ [k] After all this, when Josiah had prepared ŷ † temple, Necho king of Egypt came up to fight against Carchemish by Euphrates: and Josiah went out against him.

[k] 2 Kin. 23.29, 30. † Heb. *house.*

21 But he sent embassadours to him, saying, What have I to do with thee, thou king of Judah? *I come* not against thee this day, but against † the house wherewith I have war: for God commanded me to make haste: forbear thee from *meddling* with God, who *is* with me, that he destroy thee not.

† Heb. *the house of my war.*

22 Nevertheless Josiah would not turn his face from him, but disguised himself that he might fight with him, and hearkned not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

23 And the archers shot at king Josiah; and the king said to his servants, Have me away, for I am sore † wounded.

† Heb. *sick.*

24 His servants therefore took him out of that chariot, and put him in the second chariot that he *had*; and they brought him

to

to Jeruſalem, and he died, and was buried
‖ Or, among the ſepulchres. [1] Zech. 12.11. ‖ in *one of the* ſepulchres of his fathers: and [1] all Judah and Jeruſalem mourned for Joſiah.

25 ¶ And Jeremiah lamented for Joſiah, and all the ſinging-men and the ſinging-women ſpake of Joſiah in their lamentations to this day, and made them an ordinance in Iſrael: and behold, they *are* written in the lamentations.

† Heb. *bindſtefti.* 26 Now the reſt of the acts of Joſiah, and his †goodneſs, according to *that which was* written in the law of the LORD,

27 And his deeds firſt and laſt, behold, they *are* written in the book of the kings of Iſrael and Judah.

CHAP. XXXVI.

1 Jehoahaz ſucceeding, is depoſed by Pharaoh, and carried into Egypt. 5 Jehoiakim reigning ill, is carried bound into Babylon. 9 Jehoiachin ſucceeding, reigneth ill, and is brought into Babylon. 11 Zedekiah ſucceeding, reigneth ill, and deſpiſeth the prophets, & rebelleth againſt Nebuchadnezzar. 14 Jeruſalem for the ſins of the prieſts and people, is wholly deſtroyed. 22 The proclamation of Cyrus.

[a] 2 Kin. 23.30, &c. THen [a] the people of the land took Jehoahaz the ſon of Joſiah, and made him king in his fathers ſtead in Jeruſalem.

2 Jehoahaz *was* twenty and three years old when he began to reign, and he reigned three moneths in Jeruſalem.

† Heb. *removed him.* † Heb. *mulcted.* 3 And the king of Egypt †put him down at Jeruſalem, and †condemned the land in an hundred talents of ſilver, and a talent of gold.

4 And the king of Egypt made Eliakim his brother, king over Judah and Jeruſalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

5 ¶ Jehoiakim *was* twenty and five years old when he began to reign, and he reigned eleven years in Jeruſalem: and he did *that which was* evil in the ſight of the LORD his God.

‖ Or, chains. 6 Againſt him came up Nebuchadnezzar king of Babylon, and bound him in ‖ fetters to carry him to Babylon.

[b] 2 Kin. 24.13. Dan. 1. 1, 2. 7 [b] Nebuchadnezzar alſo carried of the veſſels of the houſe of the LORD to Babylon, and put them in his temple at Babylon.

8 Now the reſt of the acts of Jehoiakim, and his abominations which he did, and *that which was* found in him, behold, they *are* written in the book of the kings of Iſrael and Judah: and ‖ Jehoiachin his ſon reigned in his ſtead.

‖ Or, *Jeconiah,* [1] Chr. 3. 16. Or, *Coniah,* Jer. 22. 24.

[c] 2 Kin. 24 8. † Heb. *at the return of the year.* † Heb. *veſſels of deſire.* ‖ Or, *Mattaniah,* 2 King. 24.17. [d] Jer. 37.1. [e] 2 Kin. 24.18. Jer. 52. 1, &c.

9 ¶ [c] Jehoiachin *was* eight years old when he began to reign, and he reigned three moneths and ten days in Jeruſalem, and he did *that which was* evil in the ſight of the LORD.

10 And † when the year was expired, king Nebuchadnezzar ſent, and brought him to Babylon, with the † goodly veſſels of the houſe of the LORD, and made ‖ [d] Zedekiah his brother, king over Judah and Jeruſalem.

11 ¶ [e] Zedekiah *was* one and twenty years old when he began to reign, and reigned eleven years in Jeruſalem.

12 And he did *that which was* evil in the ſight of the LORD his God, *and* humbled not himſelf before Jeremiah the prophet, *ſpeaking* from the mouth of the LORD.

13 And he alſo rebelled againſt king Nebuchadnezzar, who had made him ſwear by God: but he ſtiffned his neck, and hardned his heart from turning unto the LORD God of Iſrael.

14 ¶ Moreover, all the chief of the prieſts, and the people tranſgreſſed very much, after all the abominations of the heathen, and polluted the houſe of the LORD which he had hallowed in Jeruſalem.

[f] Jer. 25. 3, 4. and 35. 15. † Heb. *by the hand of his meſſengers.* ‖ That is, *continually and carefully.* † Heb. *healing.* [g] 2 Kin. 25.1, &c. 15 [f] And the LORD God of their fathers ſent to them † by his meſſengers, riſing up ‖ betimes, and ſending; becauſe he had compaſſion on his people, and on his dwelling-place:

16 But they mocked the meſſengers of God, and deſpiſed his words, and miſuſed his prophets, until the wrath of the LORD aroſe againſt his people, till *there was* no † remedy.

17 [g] Therefore he brought upon them the king of the Caldees, who ſlew their young men with the ſword, in the houſe of their ſanctuary, and had no compaſſion upon young man or maiden, old man, or him

that ſtooped for age: he gave *them* all into his hand.

18 And all the veſſels of the houſe of God, great and ſmall, and the treaſures of the houſe of the LORD, and the treaſures of the king, and of his princes; all *theſe* he brought to Babylon.

19 And they burnt the houſe of God, and brake down the wall of Jeruſalem, and burnt all the palaces thereof with fire, and deſtroyed all the goodly veſſels thereof.

† Heb. *the remainder from the ſword.*

20 And † them that had eſcaped from the ſword, carried he away to Babylon: where they were ſervants to him and his ſons, untill the reign of the kingdom of Perſia:

[b] Jer. 25. 9 12. & 29. 10.

21 To fulfill the word of the LORD by the mouth of [b] Jeremiah, untill the land [i] had enjoyed her ſabbaths: *for* as long as ſhe lay deſolate, ſhe kept ſabbath, to fulfill threeſcore and ten years.

[i] Lev. 26. 34, 35, 43.

22 ¶ [k] Now in the firſt year of Cyrus king of Perſia (that the word of the LORD *ſpoken* by the mouth of [l] Jeremiah, might be accompliſhed) the LORD ſtirred up the ſpirit of Cyrus king of Perſia, that he made a proclamation throughout all his kingdom, and *put it* alſo in writing, ſaying,

[k] Ezra 1. 1. [l] Jer. 25. 12. and 29. 10.

23 Thus ſaith Cyrus king of Perſia, All the kingdoms of the earth hath the LORD God of heaven given me, and he hath charged me to build him an houſe in Jeruſalem, which *is* in Judah: who *is there* among you of all his people? the LORD his God *be* with him, and let him go up.

EZRA.

CHAP. I.

1 The proclamation of Cyrus for the building of the temple. 5 The people provide for the return. 7 Cyrus reſtoreth the veſſels of the temple to Sheſhbazzar.

NOw in the firſt year of Cyrus king of Perſia, (that the word of the LORD [a] by the mouth of Jeremiah, might be fulfilled) the LORD ſtirred up the ſpirit of Cyrus king of Perſia, that he † made a proclamation throughout all his kingdom, and *put it* alſo in writing, ſaying,

[a] 2 Chr. 36. 22. Jer. 25. 12. and 29. 10.

† Heb. *cauſed a voice to paſs.*

2 Thus ſaith Cyrus king of Perſia, The LORD God of heaven hath given me all the kingdoms of the earth, and he hath [b] charged me to build him an houſe at Jeruſalem, which *is* in Judah.

[b] Iſa. 44. 28. and 45. 13.

3 Who *is there* among you of all his people? his God be with him, and let him go up to Jeruſalem, which *is* in Judah, and build the houſe of the LORD God of Iſrael (he *is* the God) which *is* in Jeruſalem.

4 And whoſoever remaineth in any place where he ſojourneth, let the men of his place † help him with ſilver, and with gold, and with goods, and with beaſts, beſides the free-will-offering for the houſe of God that *is* in Jeruſalem.

† Heb. *lift him up.*

5 ¶ Then roſe up the chief of the fathers of Judah and Benjamin, and the prieſts and the Levites, with all *them* whoſe ſpirit God had raiſed to go up, to build the houſe of the LORD which *is* in Jeruſalem.

6 And all they that *were* about them, || ſtrengthned their hands with veſſels of ſilver, with gold, with goods, and with beaſts, and with precious things, beſides all *that* was willingly offered.

|| Heb. *helped them.*

7 ¶ Alſo Cyrus the king brought forth the veſſels of the houſe of the LORD, [c] which Nebuchadnezzar had brought forth out of Jeruſalem, and had put them in the houſe of his gods:

[c] 2 Kin. 24. 13. 2 Chr. 36. 7.

8 Even thoſe did Cyrus king of Perſia bring forth by the hand of Mithredath the treaſurer, and numbred them unto [d] Sheſhbazzar the prince of Judah.

[d] See Chap. 5. 14.

9 And this *is* the number of them: thirty chargers of gold, a thouſand chargers of ſilver, nine and twenty knives,

10 Thirty baſons of gold, ſilver baſons of a ſecond *ſort* four hundred and ten, *and* other veſſels a thouſand.

11 All the veſſels of gold and of ſilver, *were* five thouſand and four hundred. All *theſe*

† Or, the transportation.

these did Sheshbazzar bring up with *them* of † the captivity, that were brought up from Babylon unto Jerusalem.

CHAP. II.

1 *The number that return of the people, 36 of the priests, 40 of the Levites, 43 of the Nethinims, 55 of Solomons servants, 62 of the priests which could not shew their pedegree. 64 The whole number of them, with their substance. 68 Their oblations.*

[a] Neh. 7. 6. &c.

NOw [a] these *are* the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

2 Which came with Zerubbabel: Jeshua, Nehemiah, || Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel.

|| Or, Azariah, Nehem. 7. 7.

3 The children of Parosh, two thousand an hundred seventy and two.

4 The children of Shephatiah, three hundred seventy and two.

5 The children of Arah, seven hundred seventy and five.

[b] Neh. 7. 11.

6 The children of [b] Pahath-moab, of the children of Jeshua *and* Joab, two thousand eight hundred and twelve.

7 The children of Elam, a thousand two hundred fifty and four.

8 The children of Zattu, nine hundred fourty and five.

9 The children of Zaccai, seven hundred and threescore.

|| Or, Binnui, Nehem. 7. 15.

10 The children of || Bani, six hundred fourty and two.

11 The children of Bebai, six hundred twenty and three.

12 The children of Azgad, a thousand two hundred twenty and two.

13 The children of Adonikam, six hundred sixty and six.

14 The children of Bigvai, two thousand fifty and six.

15 The children of Adin, four hundred fifty and four.

16 The children of Ater of Hezekiah, ninety and eight.

17 The children of Bezai, three hundred twenty and three.

18 The children of || Jorah, an hundred and twelve.

|| Or, Hariph. Nehem. 7. 24.

19 The children of Hashum, two hundred twenty and three.

20 The children of ||Gibbar, ninety & five

|| Or, Gibeon. Nehem. 7. 25.

21 The children of Beth-lehem, an hundred twenty and three.

22 The men of Netophah, fifty and six.

23 The men of Anathoth, an hundred twenty and eight.

24 The children of || Azmaveth, fourty and two.

|| Or, Beth-azmaveth, Nehem. 7. 28.

25 The children of Kirjath-arim, Chephirah, and Beeroth, seven hundred and fourty and three.

26 The children of Ramah and Gaba, six hundred twenty and one.

27 The men of Michmas, an hundred twenty and two.

28 The men of Beth-el and Ai, two hundred twenty and three.

29 The children of Nebo, fifty and two.

30 The children of Magbish, an hundred fifty and six.

31 The children of the other [c] Elam, a thousand two hundred fifty and four.

[c] See vers. 7.

32 The children of Harim, three hundred and twenty.

33 The children of Lod, || Hadid, and Ono, seven hundred twenty and five.

|| Or, Harid. as it is in some copies.

34 The children of Jericho, three hundred fourty and five.

35 The children of Senaah, three thousand and six hundred and thirty.

36 ¶ The priests: the children of [d] Jedaiah, of the house of Jeshua, nine hundred seventy and three.

[d] 1 Chr. 24. 7.

37 The children of [e] Immer, a thousand fifty and two.

[e] 1 Chr. 24. 14.

38 The children of [f] Pashur, a thousand two hundred fourty and seven.

[f] 1 Chr. 9. 12.

39 The children of [g] Harim, a thousand and seventeen.

[g] 1 Chr. 24. 8.

40 ¶ The Levites: the children of Jeshua, and Kadmiel, of the children of ||Hodaviah, seventy and four.

|| Or, Judah, Chap. 3. 9. called also Hodevah. Neh. 7. 43.

41 ¶ The singers: the children of Asaph, an hundred twenty and eight.

42 ¶ The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, *in* all, an hundred thirty & nine.

43 ¶ The Nethinims: the children of Ziha, the children of Haſupha, the children of Tabbaoth,

44 The children of Keros, the children of Siaha, the children of Padon,

45 The children of Lebanah, the children of Hagabah, the children of Akkub,

46 The children of Hagab, the children of || Shalmai, the children of Hanan,

|| Or, *Shamlai*

47 The children of Giddel, the children of Gahar, the children of Reaiah,

48 The children of Rezin, the children of Nekoda, the children of Gazzam,

49 The children of Uzza, the children of Paſeah, the children of Beſai,

50 The children of Aſnah, the children of Mehunim, the children of Nephuſim,

51 The children of Bakbuk, the children of Hakupha, the children of Harhur,

52 The children of || Bazluth, the children of Mehida, the children of Harſha,

|| Or, *Bazlith*, Nehem. 7.54.

53 The children of Barkos, the children of Siſera, the children of Thamah,

54 The children of Neziah, the children of Hatipha.

55 ¶ The children of Solomons ſervants: the children of Sotai, the children of Sophereth, the children of || Peruda,

|| Or, *Perida*, Neh. 7. 57.

56 The children of Jaalah, the children of Darkon, the children of Giddel,

57 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of || Ami.

|| Or, *Amon*, Neh. 7. 59.

58 All the [h] Nethinims, and the children of [i] Solomons ſervants, *were* three hundred ninety and two.

[h] Joſh. 9.21. 27. 1 Chro. 9.2.

[i] 1 Kings 9.21.

59 And theſe *were* they which went up from Tel-melah, Tel-harſa, Cherub, Addan, *and* Immer: but they could not ſhew their fathers houſe, and their || ſeed, whether they *were* of Iſrael:

|| Or, *pedegree*

60 The children of Delaiah, the children of Tobiah, the children of Nekoda, ſix hundred fifty and two.

61 ¶ And of the children of the prieſts: the children of Habaiah, the children of Koz, the children of Barzillai: (which took a wife of the daughters of [k] Barzillai the Gileadite, and was called after their name)

[k] 2 Sam. 17.27.

62 Theſe ſought their regiſter *among* thoſe that were reckoned by genealogy, but they were not found: therefore † were they, as polluted, put from the prieſthood.

† Heb. they were polluted *from the* prieſthood.

63 And the || Tirſhatha ſaid unto them, that they ſhould not eat of the moſt holy things, till there ſtood up a prieſt with [l] Urim and with Thummim.

|| Or, governour. [l] Exod. 28.30.

64 ¶ The whole congregation together, *was* fourty and two thouſand three hundred *and* threeſcore,

65 Beſides their ſervants and their maids, of whom *there were* ſeven thouſand three hundred thirty and ſeven: and *there were* among them two hundred ſinging-men, and ſinging-women.

66 Their horſes *were* ſeven hundred thirty and ſix: their mules, two hundred fourty and five:

67 Their camels, four hundred thirty and five: *their* aſſes, ſix thouſand ſeven hundred and twenty.

68 ¶ And *ſome* of the chief of the fathers, when they came to the houſe of the LORD which *is* at Jeruſalem, offered freely for the houſe of God to ſet it up in his place:

69 They gave after their ability, unto the [m] treaſure of the work, threeſcore and one thouſand drams of gold, and five thouſand pound of ſilver, and one hundred prieſts garments.

[m] 1 Chr. 29.20.

70 So the prieſts and the Levites, and *ſome* of the people, and the ſingers, and the porters, and the Nethinims, dwelt in their cities, and all Iſrael in their cities.

CHAP. III.

1 The altar is ſet up. 4 Offerings frequented. 7 Work-men prepared. 8 The foundations of the temple are laid in great joy and mourning.

AND when the ſeventh moneth was come, and the children of Iſrael *were* in the cities, the people gathered themſelves together, as one man, to Jeruſalem.

|| Or, *Joſhua*

2 Then ſtood up || Jeſhua the ſon of Jozadak,

Jozadak, and his brethren the priests, and || Zerubbabel the son of [a] Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt-offerings thereon, as *it is* [b] written in the law of Moses the man of God.

3 And they set the altar upon his bases, (for fear *was* upon them, because of the people of those countreys) & they offered burnt-offerings thereon unto the LORD, *even* burnt-offerings morning & evening.

4 They kept also the feast of tabernacles, [c] as *it is* written, and [d] *offered* the daily burnt-offerings by number, according to the custom, † as the duty of every day required;

5 And afterward *offered* the continual burnt-offering, both of the new-moons, and of all the set feasts of the LORD, *that were* consecrated, and of every one that willingly offered a free-will-offering unto the LORD.

6 From the first day of the seventh month began they to offer burnt-offerings unto the LORD: but † the foundation of the temple of the LORD was not *yet* laid.

7 They gave money also unto the masons, and to the || carpenters, and meat, and drink, and oyl, unto them of Zidon, and to them of Tyre, to bring cedar-trees from Lebanon to the sea of [e] Joppa: according to the grant that they had of Cyrus king of Persia.

8 ¶ Now in the second year of their coming unto the house of God at Jerusalem, in the second moneth, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

9 Then stood Jeshua, *with* his sons and his brethren, Kadmiel and his sons, the sons of || Judah † together, to set forward the workmen in the house of God: the sons of Henadad, *with* their sons and their brethren the Levites.

10 And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph, with cymbals to praise the LORD, after the [f] ordinance of David king of Israel.

11 And they sung together by course, in praising and giving thanks unto the LORD; because *he is* good, for his mercy *endureth* for ever towards Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

12 But many of the priests and Levites, and chief of the fathers, *who were* ancient men that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice, and many shouted a loud for joy:

13 So that the people could not discern the noise of the shout of joy, from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

CHAP. IV.

1 The adversaries being not accepted in the building of the temple with the Jews, endeavour to hinder it. 7 Their letter to Artaxerxes. 17 The decree of Artaxerxes. 23 The building is hindred.

NOw when the adversaries of Judah and Benjamin, heard that † the children of the captivity builded the temple unto the LORD God of Israel:

2 Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you; for we seek your God, as ye *do*, and we do sacrifice unto him, since the days of Esar-haddon king of Assur, which brought us up hither.

3 But Zerubbabel and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, You have nothing to do with us, to build an house unto our God, but we our selves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

4 Then the people of the land weakned the hands of the people of Judah, and troubled them in building,

[a] Called Zerubbabel, Matth. 1. 12. Luke 3. 27. [b] Matth. 1. 12, & Luke 3. 27. called Salathiel. [b] Deut. 12. 5.

[c] Exod. 23. 16. [d] Num. 29. 12, &c. † Heb. the matter of the day in his day.

† Heb. the temple of the LORD was not yet founded. || Or, workmen [e] Acts. 9. 36.

|| Or, Hodaviah, chap. 2. 40. † Heb. as one.

[f] 1 Chr. 6. 31. & 6. 7. & 25. 1.

† Heb. the sons of the transportation.

5 And hired counſellours againſt them, to fruſtrate their purpoſe, all the days of Cyrus king of Perſia, even untill the reign of Darius king of Perſia.

† Heb. *Abaſh veroſh.* 6 And in the reign of † Ahaſuerus, in the beginning of his reign, wrote they *unto him* an accuſation againſt the inhabitants of Judah and Jeruſalem.

7 ¶ And in the days of Artaxerxes wrote || Biſhlam, Mithridath, Tabeel, and the reſt of their † companions unto Artaxerxes king of Perſia; and the writing of the letter *was* written in the Syrian tongue, and interpreted in the Syrian tongue.

|| Or, *peace.* † Heb. *ſocieties.*

8 Rehum the chancellour, and Shimſhai the || ſcribe, wrote a letter againſt Jeruſalem to Artaxerxes the king, in this ſort:

|| Or, *ſecretary*

9 Then *wrote* Rehum the chancellour, and Shimſhai the ſcribe, and the reſt of their † companions; the Dinaites, the Apharſathchites, the Tarpelites, the Apharſites, the Archevites, the Babylonians, the Suſanchites, the Dehavites, *and* the Elamites,

† Cald. *ſocieties.*

10 And the reſt of the nations whom the great and noble Aſnappar brought over, and ſet in the cities of Samaria, and the reſt *that are* on this ſide the river, and † at ſuch a time.

† Cald. *at ſuch a time.*

11 ¶ This *is* the copy of the letter that they ſent unto him, *even* unto Artaxerxes the king, Thy ſervants the men on this ſide the river, and at ſuch a time.

12 Be it known unto the king, that the Jews which came up from thee to us, are come unto Jeruſalem, building the rebellious and the bad city, and have || ſet up the walls *thereof*, and † joyned the foundations.

|| Or, *finiſhed.* † Calc. *ſowed together.*

13 Be it known now unto the king, that if this city be builded, and the walls ſet up *again*, *then* will they not † pay toll, tribute, and cuſtom, and *ſo* thou ſhalt endamage the || revenue of the kings.

† Cald. *give.* || Or, *ſtrength.*

14 Now becauſe † we have maintenance from *the kings* palace, and it was not meet for us to ſee the kings diſhonour: therefore have we ſent and certified the king,

† Cald. *we are ſalted with the ſalt of the palace.*

15 That ſearch may be made in the book of the records of thy fathers: ſo ſhalt thou find in the book of the records, and know, that this city *is* a rebellious city, and hurtfull unto kings and provinces, and that they have † moved ſedition † within the ſame of old time: for which cauſe was this city deſtroyed.

† Call. *made.* † Call. *in the midſt thereof.*

16 We certifie the king, that if this city be builded *again*, and the walls thereof ſet up: by this means thou ſhalt have no portion on this ſide the river.

17 ¶ *Then* ſent the king an anſwer unto Rehum the chancellour, and *to* Shimſhai the ſcribe, and *to* the reſt of their † companions that dwell in Samaria, and *unto* the reſt beyond the river, Peace, and at ſuch a time.

† Call. *ſocieties.*

18 The letter which ye ſent unto us, hath been plainly read before me.

19 And † I commanded, and ſearch hath been made, and it is found, that this city of old time hath † made inſurrection againſt kings, and *that* rebellion and ſedition have been made therein.

† Call. *by me a decree is ſet.* † Call. *lifted up it ſelf.*

20 There have been mighty kings alſo over Jeruſalem, which have ruled over all *countreys* beyond the river; and toll, tribute, and cuſtom was paid unto them.

21 † Give ye now commandment, to cauſe theſe men to ceaſe, and that this city be not builded, untill *another* commandment ſhall be given from me.

† Call. *make a decree.*

22 Take heed now that ye fail not to do this: why ſhould damage grow to the hurt of the kings?

23 ¶ Now when the copy of king Artaxerxes letter *was* read before Rehum and Shimſhai the ſcribe, and their companions, they went up in haſte to Jeruſalem, unto the Jews, and made them to ceaſe † by force and power.

† Call. *by arm and power.*

24 Then ceaſed the work of the houſe of God, which *is* at Jeruſalem. So it ceaſed unto the ſecond year of the reign of Darius king of Perſia.

CHAP. V.

1 Zerubbabel and Jeſhua, incited by Haggai and Zechariah, ſet forward the building of the temple. 3 Tatnai and Shethar-boznai could not hinder the Jews. 6 Their letter to Darius againſt the Jews.

THen the prophets, [a] Haggai the prophet, and [b] Zechariah the ſon of Iddo, pro-

[a] Hag. 1. 1. [b] Zech. 1. 1.

propheſied unto the Jews that *were* in Judah and Jeruſalem, in the name of the God of Iſrael, *even* unto them.

2 Then roſe up Zerubbabel the ſon of Shealtiel, and Jeſhua the ſon of Jozadak, and began to build the houſe of God, which *is* at Jeruſalem: and with them *were* the prophets of God helping them.

3 ¶ At the ſame time came to them Tatnai, governour on this ſide the river, and Shethar-boznai, and their companions, and ſaid thus unto them, Who hath commanded you to build this houſe, and to make up this wall?

4 Then ſaid we unto them after this manner, What are the names of the men † Cald. that build this building? that make this building?

5 But the eye of their God was upon the elders of the Jews, that they could not cauſe them to ceaſe, till the matter came to Darius: and then they returned anſwer by letter concerning this *matter*.

6 ¶ The copy of the letter that Tatnai, governour on this ſide the river, and Shethar-boznai, and his companions the Apharſachites, which *were* on this ſide the river, ſent unto Darius the king:

† Cald. in the midſt whereof 7 They ſent a letter unto him, † wherein was written thus; Unto Darius the king, all peace.

8 Be it known unto the king, that we went into the province of Judea, to the houſe of the great God, which is builded † Cald. ſtones of rolling. with † great ſtones, and timber is laid in the walls, and this work goeth faſt on, and proſpereth in their hands.

9 Then asked we thoſe elders, *and* ſaid unto them thus, Who commanded you to build this houſe, & to make up theſe walls?

10 We asked their names alſo, to certifie thee, that we might write the names of the men that *were* the chief of them.

11 And thus they returned us anſwer, ſaying, We are the ſervants of the God of heaven and earth, and build the houſe that was builded theſe many years ago, [e] 1 Kin. 6. 1. which a great king of Iſrael builded, [e] and ſet up.

12 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of [d] Nebuchadnezzar the king of Babylon the Chaldean, [d] 2 Kin. 24. 2. & 25. 8. who deſtroyed this houſe, and carried the people away into Babylon.

13 But in the firſt year of [e] Cyrus the king of Babylon, *the ſame* king Cyrus made a decree to build this houſe of God. [e] Chap. 1. 1.

14 And [f] the veſſels alſo of gold and ſilver of the houſe of God, which Nebuchadnezzar took out of the temple that *was* in Jeruſalem, and brought them into the temple of Babylon, thoſe did Cyrus the king take out of the temple of Babylon, and they were delivered unto *one*, whoſe name *was* Sheſhbazzar, whom he had made || governour: [f] Chap. 1. 7. & 6. 5. || Or, deputy.

15 And ſaid unto him, Take theſe veſſels, go, carry them into the temple that *is* in Jeruſalem, and let the houſe of God be builded in his place.

16 Then came the ſame Sheſhbazzar, *and* laid the foundation of the houſe of God which *is* in Jeruſalem. And ſince that time even untill now, hath it been in building, and *yet* it is not finiſhed.

17 Now therefore, if *it ſeem* good to the king, let there be ſearch made in the kings treaſure-houſe, which *is* there at Babylon, whether it be *ſo* that a decree was made of Cyrus the king, to build this houſe of God at Jeruſalem, and let the king ſend his pleaſure to us concerning this matter.

CHAP. VI.

1 *Darius finding the decree of Cyrus, maketh a new decree for the advancement of the building.* 13 *By the help of the enemies, and the directions of the prophets, the temple is finiſhed.* 16 *The feaſt of the dedication is kept,* 19 *and the paſs-over.*

THen Darius the king made a decree, and ſearch was made in the houſe of the † rolls, where the treaſures were † laid up in Babylon. † Cald. book. † Cald. made to deſcend.

2 And there was found at || Achmetha, in the palace that *is* in the province of the Medes, a roll, and therein *was* a record thus written: || Or, Ecbatana or in a caſtle.

3 In the firſt year of Cyrus the king, *the ſame* Cyrus the king made a decree *concerning* the houſe of God at Jeruſalem, Let

Let the houſe be builded, the place where they offered ſacrifices, and let the foundations thereof be ſtrongly laid, the height thereof threeſcore cubits, *and* the breadth thereof threeſcore cubits:

4 *With* three rows of great ſtones, and a row of new timber: and let the expences be given out of the kings houſe.

5 And alſo let the golden and ſilver veſſels of the houſe of God, which Nebuchadnezzar took forth out of the temple which *is* at Jeruſalem, and brought unto Babylon, be reſtored, and † brought again unto the temple which *is* at Jeruſalem, *every one* to his place, and place *them* in the houſe of God.

† Cald. go.

6 Now *therefore* Tatnai, governour beyond the river, Shethar-boznai, and † your companions the Apharſachites, which *are* beyond the river, be ye far from thence:

† Cald. their ſocieties.

7 Let the work of this houſe of God alone, let the governour of the Jews, and the elders of the Jews, build this houſe of God in his place.

8 Moreover, † I make a decree, what ye ſhall do to the elders of theſe Jews, for the building of this houſe of God: that of the kings goods, *even* of the tribute beyond the river, forthwith expences be given unto theſe men, that they be not † hindred.

† Cald. by me a decree is made.

† Cald. made to ceaſe.

9 And that which they have need of, both young bullocks, and rams, and lambs, for the burnt-offerings of the God of heaven, wheat, ſalt, wine, and oyl, according to the appointment of the prieſts which *are* at Jeruſalem, let it be given them day by day without fail:

10 That they may offer ſacrifices † of ſweet ſavours unto the God of heaven, and pray for the life of the king, and of his ſons.

† Cald. of reſt.

11 Alſo I have made a decree, that whoſoever ſhall alter this word, let timber be pulled down from his houſe, and being ſet up, † let him be hanged thereon, and let his houſe be made a dunghil for this.

† Cald. let him be deſtroyed

12 And the God that hath cauſed his name to dwell there, deſtroy all kings and people that ſhall put to their hand, to alter *and* to deſtroy this houſe of God which *is* at Jeruſalem: I Darius have made a decree, let it be done with ſpeed.

13 ¶ Then Tatnai, governour on this ſide the river, Shethar-boznai, and their companions, according to that which Darius the king had ſent, ſo they did ſpeedily.

14 And the elders of the Jews builded, and they proſpered through the propheſying of Haggai the prophet, and Zechariah the ſon of Iddo; and they builded, and finiſhed *it*, according to the commandment of the God of Iſrael, and according to the † commandment of Cyrus and Darius, and Artaxerxes king of Perſia.

† Cald. decree.

15 And this houſe was finiſhed on the third day of the moneth Adar, which was in the ſixth year of the reign of Darius the king.

16 ¶ And the children of Iſrael, the prieſts and the Levites, and the reſt of † the children of the captivity, kept the dedication of this houſe of God with joy,

† Cald. the ſons of the captivity.

17 And offered at the dedication of this houſe of God, an hundred bullocks, two hundred rams, four hundred lambs; and for a ſin-offering for all Iſrael, twelve he-goats, according to the number of the tribes of Iſrael.

18 And they ſet the prieſts in their diviſions, and the Levites in their courſes, for the ſervice of God, which *is* at Jeruſalem, † [a] as it is written in the book of Moſes.

† Cald. according to the writing. [a] Num. 3.6. and 8.9.

19 And the children of the captivity kept the paſs-over, upon the fourteenth *day* of the firſt moneth.

20 For the prieſts and the Levites were purified together, all of them *were* pure, and killed the paſs-over for all the children of the captivity, and for their brethren the prieſts, and for themſelves.

21 And the children of Iſrael, which were come again out of captivity, and all ſuch as had ſeparated themſelves unto them from the filthineſs of the heathen of the land, to ſeek the LORD God of Iſrael, did eat,

22 And kept the feaſt of unleavened bread

bread ſeven days with joy: for the LORD had made them joyfull, and turned the heart of the king of Aſſyria unto them, to ſtrengthen their hands in the work of the houſe of God, the God of Iſrael.

CHAP. VII.

1 Ezra goeth up to Jeruſalem. 11 The gracious commiſſion of Artaxerxes to Ezra. 27 Ezra bleſſeth God for his favour.

NOw after theſe things, in the reign of Artaxerxes king of Perſia, Ezra the ſon of Seraiah, the ſon of Azariah, the ſon of Hilkiah,

2 The ſon of Shallum, the ſon of Zadok, the ſon of Ahitub,

3 The ſon of Amariah, the ſon of Azariah, the ſon of Meraioth,

4 The ſon of Zerahiah, the ſon of Uzzi, the ſon of Bukki,

5 The ſon of Abiſhua, the ſon of Phinehas, the ſon of Eleazar, the ſon of Aaron the chief prieſt:

6 This Ezra went up from Babylon, and he *was* a ready ſcribe in the law of Moſes, which the LORD God of Iſrael had given: and the king granted him all his requeſt, according to the hand of the LORD his God upon him.

7 And there went up *ſome* of the children of Iſrael, and of the prieſts, and the Levites, and the ſingers, and the porters, and the Nethinims, unto Jeruſalem, in the ſeventh year of Artaxerxes the king.

8 And he came to Jeruſalem in the fifth moneth, which *was* in the ſeventh year of the king.

† Heb. was the foundation of the going up.

9 For upon the firſt *day* of the firſt moneth † began he to go up from Babylon, & on the firſt *day* of the fifth moneth, came he to Jeruſalem, according to the good hand of his God upon him.

10 For Ezra had prepared his heart to ſeek the law of the LORD, and to do *it*, & to teach in Iſrael ſtatutes and judgements.

‖ Or, To Ezra the prieſt, a perfect ſcribe of the law of the God of heaven, peace, &c.

11 ¶ Now this *is* the copy of the letter that the king Artaxerxes gave unto Ezra the prieſt, the ſcribe, *even* a ſcribe of the words of the commandments of the LORD, and of his ſtatutes to Iſrael.

12 Artaxerxes king of kings, ‖ Unto Ezra the prieſt, a ſcribe of the law of the God of heaven, perfect *peace*, and at ſuch a time.

13 I make a decree, that all they of the people of Iſrael, and *of* his prieſts, and Levites in my realm, which are minded of their own free will to go up to Jeruſalem, go with thee.

14 Foraſmuch as thou art ſent † of the king, and of his [a] ſeven counſellours, to enquire concerning Judah and Jeruſalem, according to the law of thy God which *is* in thine hand:

† Chald. from before the king.

[a] Eſth. 1.14.

15 And to carry the ſilver and gold, which the king and his counſellours have freely offered unto the God of Iſrael, whoſe habitation *is* in Jeruſalem,

16 [b] And all the ſilver and gold that thou canſt find in all the province of Babylon, with the free-will-offering of the people, and of the prieſts, offering willingly for the houſe of their God, which *is* in Jeruſalem:

[b] Chap. 8. 25.

17 That thou mayeſt buy ſpeedily with this money, bullocks, rams, lambs, with their meat-offerings, and their drink-offerings, and offer them upon the altar of the houſe of your God which *is* in Jeruſalem.

18 And whatſoever ſhall ſeem good to thee and to thy brethren, to do with the reſt of the ſilver and gold, that do after the will of your God.

19 The veſſels alſo that are given thee, for the ſervice of the houſe of thy God, *thoſe* deliver thou before the God of Jeruſalem.

20 And whatſoever more ſhall be needfull for the houſe of thy God, which thou ſhalt have occaſion to beſtow, beſtow *it* out of the kings treaſure-houſe.

21 And I, *even* I Artaxerxes the king, do make a decree to all the treaſurers which *are* beyond the river, that whatſoever Ezra the prieſt, the ſcribe of the law of the God of heaven, ſhall require of you, it be done ſpeedily;

22 Unto an hundred talents of ſilver, and to an hundred † meaſures of wheat, and to an hundred baths of wine, and to an hundred baths of oyl, and ſalt without prescribing *how much*.

† Chald. cors.

23 † What-

† Heb. *whatſoever is of the decree.*

23 † Whatſoever is commanded by the God of heaven, let it be diligently done, for the houſe of the God of heaven: for why ſhould there be wrath againſt the realm of the king and his ſons?

24 Alſo we certifie you, that touching any of the prieſts and Levites, ſingers, porters, Nethinims, or miniſters of this houſe of God, it ſhall not be lawfull to impoſe toll, tribute, or cuſtom upon them.

25 And thou, Ezra, after the wiſdom of thy God, that *is* in thine hand, ſet magiſtrates and judges, which may judge all the people that *are* beyond the river, all ſuch as know the laws of thy God; and teach ye them that know *them* not.

26 And whoſoever will not do the law of thy God, and the law of the king, let judgement be executed ſpeedily upon him, whether *it be* unto death, or † to baniſhment, or to confiſcation of goods, or to impriſonment.

† Cald. *to rooting out.*

27 ¶ Bleſſed *be* the LORD God of our fathers, which hath put *ſuch a thing* as this in the kings heart, to beautifie the houſe of the LORD which *is* in Jeruſalem:

28 And hath extended mercy unto me, before the king, and his counſellours, and before all the kings mighty princes: and I was ſtrengthned as the hand of the LORD my God *was* upon me, and I gathered together out of Iſrael, chief men to go up with me.

CHAP. VIII.

1 The companions of Ezra, who returned from Babylon. 15 He ſendeth to Iddo for miniſters for the temple. 21 He keepeth a faſt. 24 He committeth the treaſures to the cuſtody of the prieſts. 31 From Ahava they come to Jeruſalem. 33 The treaſure is weighed in the temple. 36 The commiſſion is delivered.

THeſe *are* now the chief of their fathers, and *this is* the the genealogie of them that went up with me from Babylon, in the reign of Artaxerxes the king.

2 Of the ſons of Phinehas; Gerſhom: of the ſons of Ithamar; Daniel: of the ſons of David; Hattuſh.

3 Of the ſons of Shechaniah, of the ſons of Pharoſh; Zechariah: and with him were reckoned by genealogie of the males, an hundred and fifty.

4 Of the ſons of Pahath-moab; Elihoenai the ſon of Zerahiah, and with him two hundred males.

5 Of the ſons of Shechaniah; the ſon of Jahaziel, and with him three hundred males.

6 Of the ſons alſo of Adin; Ebed the ſon of Jonathan, and with him fifty males.

7 And of the ſons of Elam; Jeſhaiah the ſon of Athaliah, and with him ſeventy males.

8 And of the ſons of Shephatiah; Zebadiah the ſon of Michael, and with him fourſcore males.

9 Of the ſons of Joab; Obadiah the ſon of Jehiel, and with him two hundred and eighteen males.

10 And of the ſons of Shelomith; the ſon of Joſiphiah, and with him an hundred and threeſcore males.

11 And of the ſons of Bebai; Zechariah the ſon of Bebai, and with him twenty and eght males.

12 And of the ſons of Azgad; Johanan, || the ſon of Hakkatan, and with him an hundred and ten males.

|| Or, *the youngeſt ſon.*

13 And of the laſt ſons of Adonikam, whoſe names *are* theſe, Eliphelet, Jeiel, and Shemaiah, and with them threeſcore males.

14 Of the ſons alſo of Bigvai; Uthai, and || Zabbud, and with them ſeventy males.

|| Or, *Zaccur.*

15 ¶ And I gathered them together to the river that runneth to Ahava; and there || abode we in tents three days: and I viewed the people, and the prieſts, and found there none of the ſons of Levi.

|| Or, *pitched.*

16 Then ſent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meſhullam, chief men; alſo for Joiarib, and for Elnathan, men of underſtanding.

17 And I ſent them with commandment unto Iddo the chief, at the place Caſiphia, and † I told them what they ſhould ſay unto Iddo, *and* to his brethren the Nethinims, at the place Caſiphia, that they ſhould bring unto us miniſters for the houſe of our God.

† Heb. *I put words in their mouth.*

18 And

18 And by the good hand of our God upon us, they brought us a man of underſtanding, of the ſons of Mahli, the ſon of Levi, the ſon of Iſrael, and Sherebiah, with his ſons and his brethren, eighteen;

19 And Haſhabiah, and with him Jeſhaiah of the ſons of Merari, his brethren and their ſons, twenty;

20 [a] Alſo of the Nethinims, whom David and the princes had appointed for the ſervice of the Levites, two hundred and twenty Nethinims: all of them were expreſſed by name.

[a] See chap. 3 43.

21 ¶ Then I proclaimed a faſt there, at the river Ahava, that we might afflict our ſelves before our God, to ſeek of him a right way for us, and for our little ones, and for all our ſubſtance.

22 For I was aſhamed to require of the king a band of ſouldiers and horſemen, to help us againſt the enemy in the way: becauſe we had ſpoken unto the king, ſaying, The hand of our God *is* upon all them for good, that ſeek him, but his power and his wrath *is* againſt all them that forſake him.

23 So we faſted and beſought our God for this, and he was entreated of us.

24 ¶ Then I ſeparated twelve of the chief of the prieſts, Sherebiah, Haſhabiah, and ten of their brethren with them,

25 And weighed unto them the ſilver, and the gold, and the veſſels, *even* the offering of the houſe of our God, which the king, and his counſellours, and his lords, and all Iſrael *there* preſent, had offered.

26 I even weighed unto their hand, ſix hundred and fifty talents of ſilver, and ſilver veſſels an hundred talents, *and* of gold an hundred talents:

† Heb. yellow, or ſhining braſs.

27 Alſo twenty baſons of gold, of a thouſand drams, and two veſſels of † fine copper, † precious as gold.

† Heb. deſireable.

28 And I ſaid unto them, Ye *are* holy unto the LORD, the veſſels *are* holy alſo, and the ſilver, and the gold *are* a free-will-offering unto the LORD God of your fathers.

29 Watch ye, and keep *them*, untill ye weigh *them* before the chief of the prieſts, and the Levites, and chief of the fathers of Iſrael at Jeruſalem, in the chambers of the houſe of the LORD.

30 So took the prieſts and the Levites, the weight of the ſilver and the gold, and the veſſels, to bring *them* to Jeruſalem unto the houſe of our God.

31 ¶ Then we departed from the river of Ahava, on the twelfth *day* of the firſt moneth, to go unto Jeruſalem; and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of ſuch as lay in wait by the way.

32 And we came to Jeruſalem, and abode there three days.

33 ¶ Now on the fourth day was the ſilver and the gold, and the veſſels weighed in the houſe of our God, by the hand of Meremoth the ſon of Uriah the prieſt, and with him *was* Eleazar the ſon of Phinehas, and with them *was* Jozabad the ſon of Jeſhua, and Noadiah the ſon of Binnui, Levites:

34 By number & by weight of every one: and all the weight was written at that time.

35 *Alſo* the children of thoſe that had been carried away which were come out of the captivity, offered burnt-offerings unto the God of Iſrael, twelve bullocks for all Iſrael, ninety and ſix rams, ſeventy and ſeven lambs, twelve he-goats *for* a ſin-offering: all *this was* a burnt-offering unto the LORD.

36 ¶ And they delivered the kings commiſſions unto the kings lieutenants, and to the governours on this ſide the river, and they furthered the people, and the houſe of God.

CHAP. IX.

1 Ezra mourneth for the affinity of the people with ſtrangers. 5 He prayeth unto God with confeſſion of ſins.

NOw when theſe things were done, the princes came to me, ſaying, The people of Iſrael, and the prieſts, and the Levites have not ſeparated themſelves from the people of the lands, *doing* according to their abominations, *even* of the Canaanites, the Hittites, the Perizzites, the Jebuſites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

2 For

2 For they have taken of their daughters for themſelves, and for their ſons: ſo that the holy ſeed have mingled themſelves with the people of *thoſe* lands: yea, the hand of the princes and rulers hath been chief in this treſpaſs.

3 And when I heard this thing, I rent my garment and my mantle, and pluckt off the hair of my head, and of my beard, and ſat down aſtonied.

4 Then were aſſembled unto me every one that trembled at the words of the God of Iſrael, becauſe of the tranſgreſſion of thoſe that had been carried away, and I ſat aſtonied untill the evening ſacrifice.

5 ¶ And at the evening ſacrifice, I aroſe up from my ‖ heavineſs, and having rent my garment and my mantle, I fell upon my knees, and ſpread out my hands unto the LORD my God,

‖ Or, *affliction.*

6 And ſaid, O my God, I am aſhamed and bluſh to lift up my face to thee, my God: for our iniquities are increaſed over *our* head, and our ‖ treſpaſs is grown up unto the heavens.

‖ Or, *guiltineſs*

7 Since the days of our fathers, *have* we *been* in a great treſpaſs unto this day, and for our iniquities have we, our kings, *and* our prieſts been delivered into the hand of the kings of the lands, to the ſword, to captivity, and to a ſpoil, and to confuſion of face, as *it is* this day.

† Heb. *moment.*

8 And now for a † little ſpace grace hath been *ſhewed* from the LORD our God, to leave us a remnant to eſcape, and to give us ‖ a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

‖ Or, *a pin: That is, a conſtant and ſure abode.*

9 For we *were* bondmen, yet our God hath not forſaken us in our bondage, but hath extended mercy unto us in the ſight of the kings of Perſia, to give us a reviving to ſet up the houſe of our God, and † to repair the deſolations thereof, and to give us a wall in Judah and in Jeruſalem.

† Heb. *to ſet up.*

10 And now, O our God, what ſhall we ſay after this? for we have forſaken thy commandments,

† Heb. *by the hand of thy ſervants.*

11 Which thou haſt commanded † by thy ſervants the prophets, ſaying, The land unto which ye go to poſſeſs it, is an unclean land with the filthineſs of the people of the lands, with their abominations, which have filled it † from one end to another, with their uncleanneſs.

† Heb. *from mouth to mouth.*

12 Now therefore ª give not your daughters unto their ſons, neither take their daughters unto your ſons, nor ſeek their peace, or their wealth for ever: that ye may be ſtrong, and eat the good of the land, and leave *it* for an inheritance to your children for ever.

ª Exod. 34. 15. Deut. 7. 3.

13 And after all that is come upon us for our evil deeds, and for our great treſpaſs, ſeeing that thou our God † haſt puniſhed us leſs then our iniquities *deſerve*, and haſt given us *ſuch* deliverance as this;

† Heb. *haſt withholden from us.*

14 Should we again break thy commandments, and joyn in affinity with the people of theſe abominations? wouldeſt not thou be angry with us till thou hadſt conſumed *us*, ſo that *there ſhould be* no remnant nor eſcaping?

15 O LORD God of Iſrael, thou *art* righteous, for we remain yet eſcaped, as *it is* this day: behold, we *are* before thee in our treſpaſſes: for we cannot ſtand before thee, becauſe of this.

CHAP. X.

1 Shechaniah encourageth Ezra to reform the ſtrange marriages. 6 Ezra mourning, aſſembleth the people. 9 The people at the exhortation of Ezra, repent and promiſe amendment. 15 The care to perform it. 18 The names of them which had married ſtrange wives.

NOw when Ezra had prayed, and when he had confeſſed, weeping and caſting himſelf down before the houſe of God, there aſſembled unto him out of Iſrael, a very great congregation of men, and women, and children: for the people † wept very ſore.

† Heb. *wept a great weeping.*

2 And Shechaniah the ſon of Jehiel, *one* of the ſons of Elam, anſwered and ſaid unto Ezra, We have treſpaſſed againſt our God, and have taken ſtrange wives, of the people of the land: yet now there is hope in Iſrael concerning this thing.

3 Now therefore let us make a covenant with our God, † to put away all the wives, and ſuch as are born of them, according

† Heb. *to bring forth.*

cording to the counſel of my lord, and of thoſe that tremble at the commandment of our God, and let it be done according to the law.

4 Ariſe: for *this* matter *belongeth* unto thee; we alſo *will be* with thee: be of good courage, and do *it*.

5 Then aroſe Ezra, and made the chief prieſts, the Levites, and all Iſrael to ſwear, that they ſhould do according to this word: And they ſware.

6 ¶ Then Ezra roſe up from before the houſe of God, and went into the chamber of Johanan the ſon of Eliaſhib: and *when* he came thither, he did eat no bread, nor drink water: for he mourned becauſe of the tranſgreſſion of them that had been carried away.

7 And they made proclamation throughout Judah and Jeruſalem, unto all the children of the captivity, that they ſhould gather themſelves together unto Jeruſalem;

8 And that whoſoever would not come within three days, according to the counſel of the princes and the elders, all his † ſubſtance ſhould be † forfeited, and himſelf ſeparated from the congregation of thoſe that had been carried away.

† Heb. devoted

9 ¶ Then all the men of Judah and Benjamin, gathered themſelves together unto Jeruſalem, within three days: it *was* the ninth moneth, and the twentieth *day* of the moneth, and all the people ſat in the ſtreet of the houſe of God, trembling

† Heb. the ſhowers. because of *this* matter, and for † the great rain.

10 And Ezra the prieſt ſtood up, and ſaid unto them, Ye have tranſgreſſed, and

† Heb. have caused to dwell, or, have brought back. † have taken ſtrange wives to encreaſe the treſpaſs of Iſrael.

11 Now therefore make confeſſion unto the LORD God of your fathers, and do his pleaſure: and ſeparate your ſelves from the people of the land, and from the ſtrange wives.

12 Then all the congregation anſwered, and ſaid with a loud voice, As thou haſt ſaid, ſo muſt we do.

13 But the people are many, and *it is* a time of much rain, and we are not able to ſtand without, neither *is this* a work of one day or two: for || we are many that have tranſgreſſed in this thing.

|| Or, we have greatly offended in this thing.

14 Let now our rulers of all the congregation ſtand, and let all them which have taken ſtrange wives in our cities, come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God || for this matter, be turned from us.

‖ Or, till this matter be diſpatched. † Heb. ſtood.

15 ¶ Onely Jonathan the ſon of Aſahel, and Jahaziah the ſon of Tikvah, † were employed about this *matter*: and Meſhullam, & Shabbethai the Levite helped them.

16 And the children of the captivity did ſo: and Ezra the prieſt, *with* certain chief of the fathers, after the houſe of their fathers, and all of them by *their* names were ſeparated, and ſat down in the firſt day of the tenth moneth to examine the matter.

17 And they made an end with all the men that had taken ſtrange wives, by the firſt day of the firſt moneth.

18 ¶ And among the ſons of the prieſts, there were found that had taken ſtrange wives: *namely*, of the ſons of Jeſhua the ſon of Jozadak, and his brethren; Maaſeiah, and Eliezer, and Jarib, and Gedaliah.

19 And they gave their hands, that they would put away their wives; and *being* guilty, *they offered* a ram of the flock for their treſpaſs.

20 And of the ſons of Immer; Hanani, and Zebadiah.

21 And of the ſons of Harim; Maaſeiah, and Elijah, and Shemaiah, and Jehiel, and Uzziah.

22 And of the ſons of Paſhur; Elioenai, Maaſeiah, Iſhmael, Nethaneel, Jozabad, and Elaſah.

23 Alſo of the Levites; Jozabad, and Shimei, and Kelaiah, (the ſame *is* Kelita) Pethahiah, Judah, and Eliezer.

24 Of the ſingers alſo; Eliaſhib: and of the porters; Shallum, and Telem, and Uri.

25 Moreover, of Iſrael: of the ſons of Paroſh; Ramiah, and Jeziah, and Malchiah; and Miamin, and Eleazar, and Malchijah, and Benaiah.

26 And of the ſons of Elam; Mattaniah, Zechariah,

Zechariah, and Jehiel, and Abdi, and Jeremoth, and Eliah.

27 And of the ſons of Zattu; Elioenai, Eliaſhib, Mattaniah, and Jeremoth, and Zabad, and Aziza.

28 Of the ſons alſo of Bebai; Jehohanan, Hananiah, Zabbai, *and* Athlai.

29 And of the ſons of Bani; Meſhullam, Malluch, and Adaiah, Jaſhub, and Sheal, and Ramoth.

30 And of the ſons of Pahath-moab; Adna, and Chelal, Benaiah, Maaſeiah, Mattaniah, Bezaleel, and Binnui, and Manaſſeh.

31 And *of* the ſons of Harim; Eliezer, Iſhijah, Malchiah, Shemaiah, Shimeon,

32 Benjamin, Malluch, *and* Shemariah.

33 Of the ſons of Haſhum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manaſſeh, *and* Shimei.

34 Of the ſons of Bani; Maadai, Amram, and Uel,

35 Benaiah, Bedeiah, Chelluh,

36 Vaniah, Meremoth, Eliaſhib,

37 Mattaniah, Mattenai, and Jaaſau,

38 And Bani, and Binnui, Shimei,

39 And Shelemiah, & Nathan, & Adaiah

40 || Machnadebai, Shaſhai, Sharai, ‖ Or, Mahnadebai, according to ſome copies.

41 Azareel, and Shelemiah, Shemariah,

42 Shallum, Amariah, *and* Joſeph.

43 Of the ſons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah.

44 All theſe had taken ſtrange wives: and *ſome* of them had wives by whom they had children.

The Book of NEHEMIAH.

CHAP. I.

1 Nehemiah underſtanding by Hanani, the miſery of Jeruſalem, mourneth, faſteth and prayeth. 5 His prayer.

THE words of Nehemiah the ſon of Hachaliah. And it came to paſs in the month Chiſleu, in the twentieth year, as I was in Shuſhan the palace,

2 That Hanani, one of my brethren, came, he and *certain* men of Judah, and I asked them concerning the Jews that had eſcaped, which were left of the captivity, and concerning Jeruſalem.

3 And they ſaid unto me, The remnant that are left of the captivity there in the province, *are* in great affliction and reproach: the wall of Jeruſalem alſo [a] *is* broken down, and the gates thereof are burnt with fire.

[a] 2 Kin. 25. 10.

4 ¶ And it came to paſs when I heard theſe words, that I ſat down and wept, and mourned *certain* days, and faſted, and prayed before the God of heaven,

5 And ſaid, I beſeech thee, [b] O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and obſerve his commandments:

[b] Dan. 9. 4.

6 Let thine ear now be attentive, and thine eyes open, that thou mayeſt hear the prayer of thy ſervant, which I pray before thee now, day and night, for the children of Iſrael thy ſervants, and confeſs the ſins of the children of Iſrael, which we have ſinned againſt thee: both I, and my fathers houſe have ſinned.

7 We have dealt very corruptly againſt thee, and have not kept the commandments nor the ſtatutes nor the judgements which thou commandedſt thy ſervant Moſes.

8 Remember, I beſeech thee, the word that thou commandedſt thy ſervant Moſes, ſaying, [c] *If* ye tranſgreſs, I will ſcatter you abroad among the nations:

[c] Deut. 4. 25, &c.

9 But *if* ye turn unto me, and keep my commandments, and do them; [d] though there were of you caſt out unto the uttermoſt part of the heaven, *yet* will I gather them from thence, and will bring them unto the place that I have choſen to ſet my name there.

[d] Deut. 30. 4.

10 Now theſe *are* thy ſervants, and thy people, whom thou haſt redeemed by thy

thy great power, and by thy ſtrong hand.

11 O Lord, I beſeech thee, let now thine ear be attentive to the prayer of thy ſervant, and to the prayer of thy ſervants, who deſire to fear thy name: and proſper, I pray thee, thy ſervant this day, and grant him mercy in the ſight of this man. For I was the kings cup-bearer.

CHAP. II.

1 Artaxerxes underſtanding the cauſe of Nehemiah's ſadneſs, ſendeth him with letters and commiſſion to Jeruſalem. 9 Nehemiah, to the grief of the enemies, cometh to Jeruſalem. 12 He vieweth ſecretly the ruines of the walls. 17 He inciteth the Jews to build in deſpite of the enemies.

And it came to paſs in the moneth Niſan, in the twentieth year of Artaxerxes the king *that* wine *was* before him: and I took up the wine, and gave *it* unto the king. Now I had not been *before time* ſad in his preſence.

2 Wherefore the king ſaid unto me, Why *is* thy countenance ſad, ſeeing thou art not ſick? this *is* nothing *elſe* but ſorrow of heart. Then I was very ſore afraid,

3 And ſaid unto the king, Let the king live for ever: why ſhould not my countenance be ſad, when the city, the place of my fathers ſepulchres, *lieth* waſte, and the gates thereof are conſumed with fire?

4 Then the king ſaid unto me, For what doſt thou make requeſt? So I prayed to the God of heaven.

5 And I ſaid unto the king, If it pleaſe the king, and if thy ſervant have found favour in thy ſight, that thou wouldeſt ſend me unto Judah unto the city of my fathers ſepulchres, that I may build it.

† Heb. *ſit.* 6 And the king ſaid unto me, (the† queen alſo ſitting by him) For how long ſhall thy journey be? and when wilt thou return? So it pleaſed the king to ſend me, and I ſet him a time.

7 Moreover, I ſaid unto the king, If it pleaſe the king, let letters be given me to ŷ governours beyond ŷ river, that they may convey me over till I come into Judah;

8 And a letter unto Aſaph the keeper of the kings foreſt, that he may give me timber to make beams for the gates of the palace which *appertained* to the houſe, and for the wall of the city, and for the houſe that I ſhall enter into. And the king granted me, according to the good hand of my God upon me.

9 ¶ Then I came to the governours beyond the river, and gave them the kings letters. (Now the king had ſent captains of the army, and horſemen with me)

10 When Sanballat the Horonite, and Tobiah the ſervant the Ammonite, heard *of it*, it grieved them exceedingly that there was come a man to ſeek the welfare of the children of Iſrael.

11 So I came to Jeruſalem, and was there three days.

12 ¶ And I aroſe in the night, I and ſome few men with me, neither told I *any* man what my God had put in my heart to do at Jeruſalem: neither *was there any* beaſt with me, ſave the beaſt that I rode upon.

13 And I went out by night, by the gate of the valley, even before the dragon-well, and to the dung-port, and viewed the walls of Jeruſalem, which were broken down, and the gates thereof were conſumed with fire.

14 Then I went on to the gate of the fountain, and to the kings pool: but *there was* no place for the beaſt *that was* under me to paſs.

15 Then went I up in the night by the brook, and viewed the wall, and turned back, and entred by the gate of the valley, and *ſo* returned.

16 And the rulers knew not whither I went, or what I did, neither had I as yet told *it* to the Jews, nor to the prieſts, nor to the nobles, nor to the rulers, nor to the reſt that did the work.

17 ¶ Then ſaid I unto them, Ye ſee the diſtreſs that we *are* in, how Jeruſalem *lieth* waſte, and the gates thereof are burnt with fire: come and let us build up the wall of Jeruſalem, that we be no more a reproach.

18 Then I told them of the hand of my God which was good upon me; as alſo the kings words that he had ſpoken unto me. And they ſaid, Let us riſe up and build. So they ſtrengthned their hands for this good *work*.

19 But when Sanballat the Horonite, and Tobiah the ſervant the Ammonite, and Geſhem the [a] rabian heard *it*, they laughed us to ſcorn, and deſpiſed us, and ſaid, What *is* this thing that ye do? will ye rebel againſt the king?

20 Then anſwered I them, and ſaid unto them, The God of heaven, he will proſper us; therefore we his ſervants will ariſe and build: but you have no portion, nor right, nor memorial in Jeruſalem.

CHAP. III.

1 *The names and order of them that builded the wall.*

THen Eliaſhib the high prieſt roſe up with his brethren the prieſts, and they built the ſheep-gate, they ſanctified it, and ſet up the doors of it; even unto the towre of Meah they ſanctified it, unto the towre of [a] Hananeel.

[a] Jer. 31. 38.

2 And † next unto him builded the men of Jericho: and next to them builded Zaccur the ſon of Imri.

† Heb. *at his hand.*

3 But the fiſh-gate did the ſons of Haſſenaah build, who *alſo* laid the beams thereof, and ſet up the doors thereof, the locks thereof, and the bars thereof.

4 And next unto them repaired Meremoth the ſon of Urijah, the ſon of Koz: and next unto them repaired Meſhullam the ſon of Berechiah, the ſon of Meſhezabeel: and next unto them repaired Zadok the ſon of Baana.

5 And next unto them the Tekoites repaired; but their nobles put not their necks to the work of their Lord.

6 Moreover, the old gate repaired Jehoiada the ſon of Paſeah, and Meſhullam the ſon of Beſodeiah; they laid the beams thereof, and ſet up the doors thereof, and the locks thereof, and the bars thereof.

7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governour on this ſide the river.

8 Next unto him repaired Uzziel the ſon of Harhaiah, of the goldſmiths: next unto him alſo repaired Hananiah, the ſon of *one of* the apothecaries, and they || fortified Jeruſalem unto the broad wall.

|| Or, *left Jeruſalem unto the broad wall.*

9 And next unto them repaired Rephaiah the ſon of Hur, the ruler of the half part of Jeruſalem.

10 And next unto them repaired Jedaiah the ſon of Harumaph, even over againſt his houſe: and next unto him repaired Hattuſh the ſon of Haſhabniah.

11 Malchijah the ſon of Harim, and Haſhub the ſon of Pahath-moab, repaired the † other piece, and the towre of the furnaces.

† Heb. *ſecond meaſure.*

12 And next unto him repaired Shallum the ſon of Haloheſh, the ruler of the half part of Jeruſalem, he & his daughters.

13 The valley-gate repaired Hanun, and the inhabitants of Zanoah; they built it, & ſet up the doors thereof, the locks thereof, and the bars thereof, and a thouſand cubits on the wall unto the dung-gate.

14 But the dung-gate repaired Malchiah the ſon of Rechab, the ruler of part of Beth-haccerem: he built it, and ſet up the doors thereof, the locks thereof, and the bars thereof.

15 But the gate of the fountain repaired Shallum the ſon of Col-hozeh, the ruler of part of Mizpah: he built it, and covered it, and ſet up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of [b] Siloah by the kings garden, and unto the ſtairs that go down from the city of David.

[b] John 9. 7.

16 After him repaired Nehemiah the ſon of Azbuk the ruler of the half part of Beth-zur, unto *the place* over againſt the ſepulchres of David, and to the [c] pool *that was* made, and unto the houſe of the mighty.

[c] 2 Kin. 20. 20.

17 After him repaired the Levites, Rehum the ſon of Bani: next unto him repaired Haſhabiah the ruler of the half part of Keilah, in his part.

18 After him repaired their brethren, Bavai the ſon of Henadad, the ruler of the half part of Keilah.

19 And next to him repaired Ezer the ſon of Jeſhua, the ruler of Mizpah, another piece over againſt the going up to the armory at the turning *of the wall.*

20 After

20 After him Baruch the ſon of ||Zabbai, earneſtly repaired the other piece, from the turning *of the wall* unto the door of the houſe of Eliaſhib the high prieſt.

21 After him repaired Meremoth the ſon of Urijah, the ſon of Koz, another piece, from the door of the houſe of Eliaſhib, even to the end of the houſe of Eliaſhib.

22 And after him repaired the prieſts, the men of the plain.

23 After him repaired Benjamin, and Haſhub, over againſt their houſe: after him repaired Azariah the ſon of Maaſeiah, the ſon of Ananiah, by his houſe.

24 After him repaired Binnui the ſon of Henadad, another piece, from the houſe of Azariah, unto the turning *of the wall*, even unto the corner.

25 Palal the ſon of Uzai, over againſt the turning *of the wall*, & the towre which lieth out from the kings high houſe, that *was* by the [d] court of the priſon: after him, Pedaiah the ſon of Paroſh.

26 Moreover, the Nethinims dwelt in [e] ||Ophel, unto *the place* over againſt the water-gate toward the eaſt, and the towre that lieth out.

27 After them the Tekoites repaired another piece, over againſt the great towre that lieth out, even unto the wall of Ophel.

28 From above the horſe-gate repaired ỳ prieſts, every one over againſt his houſe.

29 After them repaired Zadok the ſon of Immer, over againſt his houſe: after him repaired alſo Shemaiah, the ſon of Shechaniah, the keeper of the eaſt-gate.

30 After him repaired Hananiah the ſon of Shelemiah, and Hanun the ſixth ſon of Zalaph, another piece: after him repaired Meſhullam the ſon of Berechiah, over againſt his chamber.

31 After him repaired Malchiah, the goldſmiths ſon, unto the place of the Nethinims, and of the merchants, over againſt the gate Miphkad, and to the || going up of the corner.

32 And between the going up of the corner unto the ſheep-gate, repaired the goldſmiths and the merchants.

CHAP. IV.

1 While the enemies ſcoff, Nehemiah prayeth & continueth the work. 7 Underſtanding the wrath and ſecrets of the enemy, he ſetteth a watch. 13 He armeth the labourers, 19 and giveth military precepts.

BUt it came to paſs, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

2 And he ſpake before his brethren and the army of Samaria, and ſaid, What do theſe feeble Jews? will they † fortifie themſelves? will they ſacrifice? will they make an end in a day? will they revive the ſtones out of the heaps of the rubbiſh, which are burnt?

3 Now Tobiah the Ammonite *was* by him, and he ſaid, Even that which they build, if a fox go up, he ſhall even break down their ſtone-wall.

4 Hear, O our God, for we are † deſpiſed: and turn their reproach upon their own head, and give them for a prey in the land of captivity:

5 And cover not their iniquity, and let not their ſin be blotted out from before thee: for they have provoked *thee* to anger before the builders.

6 So built we the wall; and all the wall was joyned together unto the half thereof: for the people had a mind to work.

7 ¶ But it came to paſs *that* when Sanballat and Tobiah, and the Arabians, and the Ammonites, and the Aſhdodites, heard that the walls of Jeruſalem † were made up, *and* that the breaches began to be ſtopped, then they were very wroth,

8 And conſpired all of them together, to come *and* to fight againſt Jeruſalem, and † to hinder it.

9 Nevertheleſs, we made our prayer unto our God, and ſet a watch againſt them day and night, becauſe of them.

10 And Judah ſaid, The ſtrength of the bearers of burdens is decaied, and *there is* much rubbiſh, ſo that we are not able to build the wall.

11 And our adverſaries ſaid, They ſhall not know, neither ſee, till we come in the midſt among them, and ſlay them, and cauſe the work to ceaſe.

† Heb. leave to themſelves.

† Heb. deſpiſe.

† Heb. a ſcandal.

† Heb. to make an error to it.

12 And it came to paſs that when the Jews which dwelt by them, came, they ſaid unto us ten times, || From all places, whence ye ſhall return unto us, *they will be upon you.*

|| Or, *That from all places ye muſt return to us.*

13 ¶ Therefore ſet I † in the lower places behind the wall, *and* on the higher places, I even ſet the people after their families with their ſwords, their ſpears, and their bows.

† Heb. *from the lower parts of the place, &c.*

14 And I looked, and roſe up, and ſaid unto the nobles, and to the rulers, and to the reſt of the people, Be not ye afraid of them: remember the LORD *which is* great and terrible, and fight for your brethren, your ſons and your daughters, your wives and your houſes.

15 And it came to paſs when our enemies heard that it was known unto us, and God had brought their counſel to nought, that we returned all of us to the wall, every one unto his work.

16 And it came to paſs from that time forth, *that* the half of my ſervants wrought in the work, and the other half of them held both the ſpears, the ſhields, and the bows, and the habergeons; and the rulers *were* behind all the houſe of Judah.

17 They which builded on the wall, and they that bare burdens, with thoſe that laded, *every one* with one of his hands wrought in the work, and with the other *hand* held a weapon.

18 For the builders, every one had his ſword girded † by his ſide, and *ſo* builded: and he that ſounded the trumpet *was* by me.

† Heb. *on his loins.*

19 ¶ And I ſaid unto the nobles, and to the rulers, and to the reſt of the people, The work *is* great and large, and we are ſeparated upon the wall, one far from another.

20 In what place *therefore* ye hear the ſound of the trumpet, reſort ye thither unto us: our God ſhall fight for us.

21 So we laboured in the work: and half of them held the ſpears, from the riſing of the morning, till the ſtars appeared.

22 Likewiſe at the ſame time ſaid I unto the people, Let every one with his ſervant lodge within Jeruſalem, that in the night they may be a guard to us, and labour on the day.

23 So neither I, nor my brethren, nor my ſervants, nor the men of the guard which followed me, none of us put off our clothes, || *ſaving that* every one put them off for waſhing.

|| Or, *every one went with his weapon for water.*

CHAP. V.

1 The Jews complain of their debt, morgage, & bondage. 6 Nehemiah rebuketh the uſurers, & cauſeth them to make a covenant of reſtitution. 14 He forbeareth his own allowance, and keepeth hoſpitality.

AND there was a great cry of the people, and of their wives, againſt their brethren the Jews.

2 For there were that ſaid, We, our ſons, and our daughters *are* many: therefore we take up corn *for them*, that we may eat, and live.

3 *Some* alſo there were that ſaid, We have morgaged our lands, vineyards, and houſes, that we might buy corn, becauſe of the dearth.

4 There were alſo that ſaid, We have borrowed money for the kings tribute, *and that upon* our lands and vineyards.

5 Yet now our fleſh *is* as the fleſh of our brethren, our children as their children: and lo, we bring into bondage our ſons and our daughters, to be ſervants, and *ſome* of our daughters are brought unto bondage *already*, neither *is it* in our power *to redeem them:* for other men have our lands and vineyards.

6 ¶ And I was very angry when I heard their cry, and theſe words.

7 Then † I conſulted with my ſelf, and I rebuked the nobles, and the rulers, and ſaid unto them, You exact uſury, every one of his brother. And I ſet a great aſſembly againſt them.

† Heb. *my heart conſulted in me.*

8 And I ſaid unto them, We, after our ability, have [a] redeemed our brethren the Jews, *which were* ſold unto the heathen; and will you even ſell your brethren? or ſhall they be ſold unto us? Then held they their peace, and found nothing *to anſwer.*

[a] Levit. 25.48.

9 Alſo I ſaid, It *is* not good that ye do: ought ye not to walk in the fear of our

our God, because of the reproach of the heathen our enemies?

10 I likewise, *and* my brethren, and my servants, might exact of them money and corn: I pray you let us leave off this usury.

11 Restore, I pray you, to them, even this day, their lands, their vineyards, their olive-yards, and their houses, also the hundredth *part* of the money, and of the corn, the wine, & the oyl, that ye exact of them.

12 Then said they, We will restore *them*, and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

13 Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and † emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

† Heb. empty, or void

14 ¶ Moreover, from the time that I was appointed to be their governour in the land of Judah, from the twentieth year, even unto the two and thirtieth year of Artaxerxes the king, *that is*, twelve years, I and my brethren have not eaten the bread of the governour.

15 But the former governours that *had been* before me, were chargeable unto the people, and had taken of them bread and wine, beside fourty shekels of silver, yea even their servants bare rule over the people: but so did not I, because of the fear of God.

16 Yea, also I continued in the work of this wall, neither bought we any land: and all my servants *were* gathered thither unto the work.

17 Moreover, *there were* at my table an hundred and fifty of the Jews and rulers, besides those that came unto us from among the heathen that *are* about us.

18 Now *that* which was prepared *for me* daily, *was* one ox, *and* six choice sheep; also fowls were prepared for me, and once in ten days, store of all sorts of wine: yet for all this required not I the bread of the governour, because the bondage was heavy upon this people.

19 [b] Think upon me, my God, for good, *according* to all that I have done for this people.

[b] Chap. 13. 22.

CHAP. VI.

1 Sanballat practiseth by craft, by rumours, by hired prophesies, to terrifie Nehemiah. 15 The work is finished to the terrour of the enemies. 17 Secret intelligence passeth between the enemies and the nobles of Judah.

NOw it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies heard that I had builded the wall, and *that* there was no breach left therein; (though at that time I had not set up the doors upon the gates)

2 That Sanballat, and Geshem sent unto me, saying, Come, let us meet together in *some one of* the villages in the plain of Ono: but they thought to do me mischief.

3 And I sent messengers unto them, saying, I *am* doing a great work, so that I cannot come down: why should the work cease, whilst I leave it and come down to you?

4 Yet they sent unto me four times after this sort; and I answered them after the same manner.

5 Then sent Sanballat his servant unto me, in like manner, the fifth time, with an open letter in his hand:

6 Wherein *was* written; It is reported among the heathen, and || Gashmu saith *it*, *that* thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

|| Or, Geshem, vers. 2.

7 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, *There is* a king in Judah: and now shall it be reported to the king, according to these words. Come now therefore, and let us take counsel together.

8 Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

9 For they all made us afraid, saying,

Their hands shall be weakned from the work, that it be not done. Now therefore, *O God*, strengthen my hands.

10 Afterward I came unto the house of Shemaiah the son of Delaiah, the son of Mehetabeel, who *was* shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee, yea in the night will they come to slay thee.

11 And I said, Should such a man as I flee? and who *is there* that *being* as I *am*, would go into the temple to save his life? I will not go in.

12 And lo, I perceived that God had not sent him, but that he pronounced this prophesie against me: for Tobiah and Sanballat had hired him.

13 Therefore *was* he hired, that I should be afraid, and do so, and sin, and *that* they might have *matter* for an evil report, that they might reproach me.

14 My God, thing thou upon Tobiah and Sanballat, according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

15 ¶ So the wall was finished, in the twenty and fifth *day* of *the moneth* Elul, in fifty and two days.

16 And it came to pass that when all our enemies heard *thereof*, and all the heathen that *were* about us saw *these things*, they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

17 ¶ Moreover, in those days the nobles of Judah † sent many letters unto Tobiah, and *the letters* of Tobiah came unto them.

† Heb. multiplied their letters passing to Tobiah.

18 For *there were* many in Judah sworn unto him, because he *was* the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam, the son of Berechiah.

19 Also they reported his good deeds before me, and uttered my || words to him: *and* Tobiah sent letters to put me in fear.

|| Or, matters.

CHAP. VII.

1 Nehemiah committeth the charge of Jerusalem to Hanani and Hananiah. 5 A register of the genealogy of them which came at the first out of Babylon, 9 of the people, 39 of the priests, 43 of the Levites, 46 of the Nethinims, 57 of Solomons servants, 63 and of the priests which could not find their pedegree. 66 The whole number of them with their substance. 70 Their oblations.

NOw it came to pass when the wall was built, and I had set up the doors, and the porters and the singers, and the Levites were appointed,

2 That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: (for he *was* a faithful man, and feared God above many)

3 And I said unto them, Let not the gates of Jerusalem be opened, until the sun be hot; and while they stand by, let them shut the doors, and bar *them*: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one *to be* over against his house.

4 Now the city *was* † large and great: but the people *were* few therein, and the houses *were* not builded.

† Heb. broad in spaces.

5 ¶ And my God put into mine heart, to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogie: & I found a register of the genealogie of them which came up at the first, and found written therein,

6 [a] These *are* the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem, and to Judah, every one unto his city;

a Ezra 2. 1, &c.

7 Who came with Zerubbabel: Jeshua, Nehemiah, || Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah; the number, *I say*, of the men of the people of Israel, *was this*;

|| Or, Seraiah.

8 The children of Parosh, two thousand an hundred seventy and two.

9 The children of Shephatiah, three hundred seventy and two.

10 The children of Arah, six hundred fifty and two.

11 The children of Pahath-moab, of the children

children of Jeſhua and Joab, two thouſand and eight hundred *and* eighteen.

12 The children of Elam, a thouſand two hundred fifty and four.

13 The children of Zattu, eight hundred fourty and five.

14 The children of Zaccai, ſeven hundred and threeſcore.

|| Or, Lani. 15 The children of || Binnui, ſix hundred fourty and eight.

16 The children of Bebai, ſix hundred twenty and eight.

17 The children of Azgad, two thouſand three hundred twenty and two.

18 The children of Adonikam, ſix hundred threeſcore and ſeven.

19 The children of Bigvai, two thouſand threeſcore and ſeven.

20 The children of Adin, ſix hundred fifty and five.

21 The children of Ater of Hezekiah, ninety and eight.

22 The children of Haſhum, three hundred twenty and eight.

23 The children of Bezai, three hundred twenty and four.

|| Or, Jori. 24 The children of || Hariph, an hundred and twelve.

|| Or, Gibbar. 25 The children of || Gibeon, ninety and five.

26 The men of Beth-lehem and Netophah, an hundred fourſcore and eight.

27 The men of Anathoth, an hundred twenty and eight.

|| Or, Azmaveth. 28 The men of || Beth-azmaveth, fourty and two.

|| Or, Kirjath-arim. 29 The men of || Kirjath-jearim, Chephirah, and Beeroth, ſeven hundred fourty and three.

30 The men of Ramah and Gaba, ſix hundred twenty and one.

31 The men of Michmas, an hundred and twenty and two.

32 The men of Beth-el and Ai, an hundred twenty and three.

33 The men of the other Nebo, fifty and two.

a See verſ. 12. 34 The children of the other [b] Elam, a thouſand two hundred fifty and four.

35 The children of Harim, three hundred and twenty.

36 The children of Jericho, three hundred fourty and five.

37 The children of Lod, Hadid, and Ono, ſeven hundred twenty and one.

38 The children of Senaah, three thouſand nine hundred and thirty.

c 1 Chr. 24. 7. 39 ¶ The prieſts: the children of [c] Jedaiah, of the houſe of Jeſhua, nine hundred ſeventy and three.

40 The children of Immer, a thouſand fifty and two.

41 The children of Paſhur, a thouſand two hundred fourty and ſeven.

42 The children of Harim, a thouſand and ſeventeen.

43 ¶ The Levites: the children of Jeſhua, of Kadmiel, *and* of the children of || Hodevah, ſeventy and four.

|| Or, Hodaviah, Ezr. 2. 40. or Judah, Ezr. 3. 9.

44 ¶ The ſingers: the children of Aſaph, an hundred fourty and eight.

45 ¶ The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.

46 ¶ The Nethinims: the children of Ziha, the children of Haſhupha, the children of Tabbaoth,

47 The children of Keros, the children of Sia, the children of Padon,

48 The children of Lebana, the children of Hagaba, the children of Shalmai,

49 The children of Hanan, the children of Giddel, the children of Gahar,

50 The children of Reaiah, the children of Rezin, the children of Nekoda,

51 The children of Gazzam, the children of Uzza, the children of Phaſeah,

52 The children of Beſai, the children of Meunim, the children of Nephiſheſim,

53 The children of Bakbuk, the children of Hakupha, the children of Harhur,

54 The children of Bazlith, the children of Mehida, the children of Harſha,

55 The children of Barkos, the children of Siſera, the children of Tamah,

56 The children of Neziah, the children of Hatipha.

57 ¶ The children of Solomons ſervants:

the children of Sotai, the children of Sophereth, the children of Perida,

58 The children of Jaala, the children of Darkon, the children of Giddel,

59 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of || Amon.

|| Or, *Ami.*

60 All the Nethinims, and the children of Solomons ſervants, *were* three hundred ninety and two.

[a] Ezra 2.59.

61 [a] And theſe *were* they which went up *alſo* from Tel-melah, Tel-hareſha, Cherub, Addon, and Immer: but they could not ſhew their fathers houſe, nor their || ſeed, whether they *were* of Iſrael.

|| Or, *pedegree.*

62 The children of Delaiah, the children of Tobiah, the children of Nekoda, ſix hundred fourty and two.

63 ¶ And of the prieſts: the children of Habaiah, the children of Koz, the children of Barzillai, which took *one* of the daughters of Barzillai the Gileadite to wife, and was called after their name.

64 Theſe ſought their regiſter *among* thoſe that were reckoned by genealogie, but it was not found: therefore were they, as polluted, put from the prieſthood.

|| Or, *the governour.*

65 And || the Tirſhatha ſaid unto them, that they ſhould not eat of the moſt holy things, till there ſtood *up* a prieſt with Urim and Thummim.

66 ¶ The whole congregation together, *was* fourty and two thouſand three hundred and threeſcore,

67 Beſide their man-ſervants and their maid-ſervants, of whom *there were* ſeven thouſand three hundred thirty and ſeven: and they had two hundred fourty and five ſinging-men and ſinging-women.

68 Their horſes, ſeven hundred thirty and ſix: their mules, two hundred fourty and five:

69 *Their* camels, four hundred thirty and five: ſix thouſand ſeven hundred and twenty aſſes.

† Heb. *part.*

70 ¶ And † ſome of the chief of the fathers gave unto the work: the Tirſhatha gave to the treaſure, a thouſand drams of gold, fifty baſons, five hundred and thirty prieſts garments.

71 And *ſome* of the chief of the fathers gave to the treaſure of the work, twenty thouſand drams of gold, and two thouſand and two hundred pound of ſilver.

72 And *that* which the reſt of the people gave, *was* twenty thouſand drams of gold, and two thouſand pound of ſilver, and threeſcore and ſeven prieſts garments.

73 So the prieſts, and the Levites, and the porters, and the ſingers, and *ſome* of the people, and the Nethinims, and all Iſrael, dwelt in their cities; and when the ſeventh moneth came, the children of Iſrael *were* in their cities.

CHAP. VIII.

1 The religious manner of reading and hearing the law. 9 They comfort the people. 13 The forwardneſs of them to hear, and be inſtructed. 16 They keep the feaſt of tabernacles.

AND all [a] the people gathered themſelves together as one man, into the ſtreet that *was* before the water-gate, and they ſpake unto Ezra the [b] ſcribe, to bring the book of the law of Moſes, which the LORD had commanded to Iſrael.

[a] Ezra 3.1.

[b] Ezra 7.6.

2 And Ezra the prieſt brought the law before the congregation, both of men and women, and all † that could hear with underſtanding, upon the firſt day of the ſeventh moneth.

† Heb. *that underſtood in hearing.*

3 And he read therein before the ſtreet that *was* before the water-gate, † from the morning until mid-day, before the men and the women, and thoſe that could underſtand; and the ears of all the people *were attentive* unto the book of the law.

† Heb. *from the light.*

4 And Ezra the ſcribe ſtood upon a † pulpit of wood, which they had made for the purpoſe, and beſide him ſtood Mattithiah, and Shema, and Anaiah, and Uriah, and Hilkiah, and Maaſeiah, on his right hand; and on his left hand, Pedaiah, and Miſhael, and Malchiah; and Haſhum, and Haſhbadana, Zechariah, *and* Meſhullam.

† Heb. *tower of wood.*

5 And Ezra opened the book in the † ſight of all the people, (for he was above all the people) and when he opened it, all the people ſtood up:

† Heb. *eyes.*

6 And Ezra bleſſed the LORD the great God: and all the people anſwered, Amen,

Amen, amen, with lifting up their hands: & they bowed their heads, and worſhipped the LORD with *their* faces to the ground.

7 Alſo Jeſhua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaſeiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites cauſed the people to underſtand the law: and the people *ſtood* in their place.

8 So they read in the book, in the law of God diſtinctly, and gave the ſenſe, and cauſed *them* to underſtand the reading.

9 ¶ And Nehemiah which *is* || the Tirſhatha, and Ezra the prieſt the ſcribe, and the Levites that taught the people, ſaid unto all the people, This day *is* holy unto the LORD your God, mourn not nor weep: for all the people wept, when they heard the words of the law.

|| Or, *to be mourned.*

10 Then he ſaid unto them, Go your way, eat the fat, and drink the ſweet, and ſend portions unto them for whom nothing is prepared: for *this* day *is* holy unto our Lord: neither be you ſorry, for the joy of the LORD is your ſtrength.

11 So the Levites ſtilled all the people, ſaying, Hold your peace, for the day *is* holy, neither be ye grieved.

12 And all the people went their way to eat, and to drink, and to ſend portions, and to make great mirth, becauſe they had underſtood the words that were declared unto them.

13 ¶ And on the ſecond day were gathered together the chief of the fathers of all the people, the prieſts and the Levites, unto Ezra the ſcribe, even || to underſtand the words of the law.

|| Or, *that they might inſtruct in the words of the law.*

14 And they found written in the law which the LORD had commanded † by Moſes, that the children of Iſrael ſhould dwell in ᶜ booths, in the feaſt of the ſeventh moneth:

† Heb. *by the hand of.* ᶜ Levit. 23. 34. Deut. 16. 13.

15 And that they ſhould publiſh and proclaim in all their cities, and in Jeruſalem, ſaying, Go forth unto the mount, and fetch olive-branches, and pine-branches, and myrtle-branches, and palm-branches, and branches of thick trees, to make booths, as *it is* written.

16 ¶ So the people went forth, and brought *them*, and made themſelves booths, every one upon the roof of his houſe, and in their courts, and in the courts of the houſe of God, and in the ſtreet of the water-gate, and in the ſtreet of the gate of Ephraim.

17 And all the congregation of them that were come again out of the captivity, made booths, and ſat under the booths: for ſince the days of Jeſhua the ſon of Nun, unto that day, had not the children of Iſrael done ſo: and there was very great gladneſs.

18 Alſo day by day, from the firſt day unto the laſt day, he read in the book of the law of God: and they kept the feaſt ſeven days, and on the eighth day *was* † a ſolemn aſſembly, according unto the manner.

† Heb. *reſtraint.*

CHAP. IX.

1 *A ſolemn faſt, and repentance of the people.* 2 *The Levites make a religious confeſſion of Gods goodneſs, and their wickedneſs.*

NOw in the twenty and fourth day of ᵃ this moneth, the children of Iſrael were aſſembled with faſting, and with ſackclothes, and earth upon them.

ᵃ Chap. 8. 2.

2 And the ſeed of Iſrael ſeparated themſelves from all † ſtrangers, and ſtood and confeſſed their ſins, and the iniquities of their fathers.

† Heb. *ſtrange children.*

3 And they ſtood up in their place, and read in the book of the law of the LORD their God, *one* fourth part of the day, and *another* fourth part they confeſſed, and worſhipped the LORD their God.

4 ¶ Then ſtood up upon the || ſtairs of the Levites, Jeſhua and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, *and* Chenani, and cried with a loud voice unto the LORD their God.

|| Or, *ſcaffold.*

5 Then the Levites, Jeſhua and Kadmiel, Bani, Haſhabniah, Sherebiah, Hodijah, Shebaniah, *and* Pethahiah, ſaid, Stand up *and* bleſs the LORD your God for ever and ever: and bleſſed be thy glorious name, which is exalted above all bleſſing and praiſe.

6 Thou, *even* thou art LORD alone, ᵇ thou haſt made heaven, the heaven of heavens,

ᵇ Gen. 1. 1.

heavens with all their hoſt, the earth and all *things* that *are* therein, the ſeas and all that *is* therein, & thou preſerveſt them all, and the hoſt of heaven worſhippeth thee.

7 Thou *art* the LORD the God, who didſt chooſe [c] Abram, and broughteſt him forth out of Ur of the Chaldees, and gaveſt him the name of [d] Abraham:

8 And foundeſt his heart [e] faithful before thee, and madeſt a [f] covenant with him, to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebuſites, and the Girgaſhites, to give *it*, *I ſay*, to his ſeed, and haſt performed thy words, for thou *art* righteous:

9 [g] And didſt ſee the affliction of our fathers in Egypt, and heardeſt their cry by the Red ſea:

10 And [h] ſhewedſt ſigns and wonders upon Pharaoh, and on all his ſervants, and on all the people of his land: for thou knoweſt that they dealt proudly againſt them: ſo didſt thou get thee a name, as *it is* this day.

11 [i] And thou didſt divide the ſea before them, ſo that they went through the midſt of the ſea on the dry land, and their perſecuters thou threweſt into the deeps, as a ſtone into the [k] mighty waters.

12 Moreover, thou [l] leddeſt them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they ſhould go.

13 [m] Thou cameſt down alſo upon mount Sinai, & ſpakeſt with them from heaven, and gaveſt them right judgements, and † true laws, good ſtatutes and commandments:

14 And madeſt known unto them thy holy ſabbath, and commandedſt them precepts, ſtatutes, and laws, by the hand of Moſes thy ſervant:

15 And [n] gaveſt them bread from heaven, for their hunger, and [o] broughteſt forth water for them out of the rock, for their thirſt, and promiſedſt them that they ſhould [p] go in to poſſeſs the land, † which thou hadſt ſworn to give them.

16 But they and our fathers dealt proudly, and hardned their necks, and hearkned not to thy commandments,

17 And refuſed to obey, neither were mindful of thy wonders that thou didſt among them: but hardned their necks, and in their rebellion appointed [q] a captain to return to their bondage: but thou *art* † a God ready to pardon, gracious and merciful, ſlow to anger, and of great kindneſs, and forſookeſt them not.

18 Yea, [r] when they had made them a molten calf, and ſaid, This *is* thy god that brought thee up out of Egypt, and had wrought great provocations:

19 Yet thou in thy manifold mercies, forſookeſt them not in the wilderneſs: the [s] pillar of the cloud departed not from them by day, to lead them in the way; neither ŷ pillar of fire by night, to ſhew them light, and the way wherein they ſhould go.

20 Thou gaveſt alſo thy [t] good ſpirit, to inſtruct them, and withheldeſt not thy [u] manna from their mouth, and gaveſt them [x] water for their thirſt.

21 Yea, fourty years didſt thou ſuſtain them in the wilderneſs *ſo that* they lacked nothing; their [y] clothes waxed not old, and their feet ſwelled not.

22 Moreover, thou gaveſt them kingdoms and nations, and didſt divide them into corners: ſo they poſſeſſed the land of [z] Sihon, and the land of the king of Heſhbon, and the land of Og king of Baſhan.

23 Their children alſo multiplieſt thou as the ſtars of heaven, and broughteſt them into the land, concerning which thou hadſt promiſed to their fathers, that they ſhould go in to poſſeſs *it*.

24 So the children went in and poſſeſſed the land, and thou ſubduedſt before them the inhabitants of the land, the Canaanites, and gaveſt them into their hands, with their kings, and the people of the land, that they might do with them † as they would.

25 And they took ſtrong cities, and a fat land, and poſſeſſed houſes full of all goods, || wells digged, vineyards and olive-yards, and † fruit-trees in abundance: ſo they did eat, and were filled, and became fat, and delighted themſelves in thy great goodneſs.

26 Never-

[c] Gen. 11. 31. & 12. 1.
[d] Gen. 17. 5.
[e] Gen. 15. 6.
[f] Gen. 12. 7. and 15. 18. and 17. 7, 8.
[g] Exod. 3. 7 and 14. 10.
[h] Exod. 7. 8, 9, 10, 12, & 14 chapter.
[i] Exod. 14. 21, 22.
[k] Exod. 15. 10.
[l] Exod. 13. 21.
[m] Exod. 19. 20. & 20. 1.
† Heb. *Laws of truth.*
[n] Exod. 16. 14, 15.
[o] Exod. 17. 6. Num. 20. 9, &c.
[p] Deut. 1. 8.
† Heb. *which thou hadſt lift up thine hand to give them.*
[q] Num. 14. 4.
† Heb. *a God of pardons.*
[r] Exod. 32. 4.
[s] Exod. 13. 22. Num. 14. 14. 1 Cor. 10. 1.
[t] Num. 11. 17.
[u] Exod. 16. 15. Joſh. 5. 12.
[x] Exod. 17. 6.
[y] Deut. 8. 4.
[z] Num. 21. 21. &c.
† Heb. *according to their will.*
|| Or, *ciſterns.*
† Heb. *trees of food.*

26 Nevertheleſs they were diſobedient, and rebelled againſt thee, and caſt thy law behind their backs, and ſlew thy [a] prophets which teſtified againſt them to turn them to thee, and they wrought great provocations.

[a] 1 Kin. 18. 10.

27 Therefore thou deliveredſt them into ỹ hand of their enemies, who vexed them: and in the time of their trouble when they cried unto thee, thou heardeſt *them* from heaven; & according to thy manifold mercies, thou gaveſt them ſaviours, who ſaved them out of the hand of their enemies.

28 But after they had reſt, † they did evil again before thee: therefore leſteſt thou them in the hand of their enemies, ſo that they had the dominion over them: yet when they returned and cried unto thee, thou heardeſt *them* from heaven, and many times didſt thou deliver them, according to thy mercies:

† Heb. they returned and evil.

29 And teſtifiedſt againſt them, that thou mighteſt bring them again unto thy law: yet they dealt proudly, and hearkned not unto thy commandments, but ſinned againſt thy judgements (which if a man do, he ſhall live in them) and † withdrew the ſhoulder, and hardned their neck, and would not hear.

† Heb. gave the backſhoulder.

30 Yet many years didſt thou † forbear them, and teſtifiedſt [b] againſt them by thy ſpirit † in thy prophets: yet would they not give ear: therefore gaveſt thou them into the hand of the people of the lands.

† Heb. poured out. [b] 2 Kin. 17. 13. 2 Chr. 36. 15.

31 Nevertheleſs, for thy great mercies ſake, thou didſt not utterly conſume them, nor forſake them; for thou *art* a gracious and merciful God.

† Heb. made end of thy people.

32 Now therefore our God, the great, the [c] mighty, and the terrible God, who keepeſt covenant and mercy; let not all the † trouble ſeem little before thee, † that hath come upon us, on our kings, on our princes, and on our prieſts, and on our prophets, and on our fathers, and on all thy people, ſince the time of the kings of Aſſyria, unto this day.

[c] Deut. 10. 17. † Heb. mercies. † Heb. that hath found us.

33 Howbeit, thou *art* juſt in all that is brought upon us; for thou haſt done right, but we have done wickedly:

34 Neither have our kings, our princes, our prieſts, nor our fathers kept thy law, nor hearkned unto thy commandments, and thy teſtimonies wherewith thou didſt teſtifie againſt them.

35 For they have not ſerved thee in their kingdom, and in thy great goodneſs that thou gaveſt them, and in the large and fat land which thou gaveſt before them, neither turned they from their wicked works.

36 Behold, we *are* ſervants this day, and *for* the land that thou gaveſt unto our fathers, to eat the fruit thereof, and the good thereof, behold, we *are* ſervants in it.

37 And it yeeldeth much increaſe unto the kings whom thou haſt ſet over us becauſe of our ſins: alſo they have dominion over our bodies, and over our cattel, at their pleaſure, and we *are* in great diſtreſs.

38 And becauſe of all this, we make a ſure *covenant*, and write *it*; and our princes, Levites, *and* prieſts † ſeal *unto it*.

† Heb. are at the ſealing, or, ſcaled.

CHAP. X.

1 *The names of them that ſealed the covenant.*
29 *The points of the covenant.*

NOw † thoſe that ſealed *were*, Nehemiah || the Tirſhatha, the ſon of Hachaliah, and Zidkijah,

† Heb. at the ſealings. || Or, the governour.

2 Seraiah, Azariah, Jeremiah,
3 Paſhur, Amariah, Malchijah,
4 Hattuſh, Shebaniah, Malluch,
5 Harim, Meremoth, Obadiah,
6 Daniel, Ginnethon, Baruch,
7 Meſhullam, Abijah, Mijamin,
8 Maaziah, Bilgai, Shemaiah: theſe *were* the prieſts.

9 And the Levites: both Jeſhua the ſon of Azaniah, Binnui of the ſons of Henadad, Kadmiel;

10 And their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, Hanan,
11 Micha, Rehob, Haſhabiah,
12 Zaccur, Sherebiah, Shebaniah,
13 Hodijah, Bani, Beninu.
14 The chief of the people; Paroſh, Pahath-moab, Elam, Zatthu, Bani,
15 Bunni, Azgad, Bebai,
16 Adonijah, Bigvai, Adin,
17 Ater, Hizkijah, Azzur,
18 Hodijah,

18 Hodijah, Haſhum, Bezai,
19 Hariph, Anathoth, Nebai,
20 Magpiaſh, Meſhullam, Hezir,
21 Meſhezabeel, Zadok, Jaddua,
22 Pelatiah, Hanan, Anaiah,
23 Hoſhea, Hananiah, Haſhub,
24 Halloheſh, Pileha, Shobek,
25 Rehum, Haſhabnah, Maaſeiah,
26 And Ahijah, Hanan, Anan,
27 Malluch, Harim, Baanah.

[a] Ezr. 2. 28 ¶ [a] And the reſt of the people, the prieſts, the Levites, the porters, the ſingers, the Nethinims, and all they that had ſeparated themſelves from the people of the lands, unto the law of God, their wives, their ſons and their daughters, every one having knowledge, and having underſtanding:

29 They clave to their brethren, their nobles, and entred into a curſe and into an oath, to walk in Gods law, which was given † by Moſes the ſervant of God, and to obſerve and do all the commandments of the LORD our Lord, and his judgements and his ſtatutes:

† Heb. *by the hand of.*

[b] Exod. 34. 16. Deut. 7. 3.

30 And that we would not give [b] our daughters unto the people of the land, nor take their daughters for our ſons:

[c] Exod. 20. 10. Levit. 23. 3. Deut. 5. 12. Chap. 13. 15, &c.

31 [c] And *if* the people of the land bring ware or any victuals on the ſabbath-day, to ſell, *that* we would not buy it of them on the ſabbath, or on the holy-day: and *that* we would leave the [d] ſeventh year, and the [e] exaction of † every debt.

[d] Levit. 25. 4.
[e] Deut. 15. 2.
† Heb. *every hand.*

32 Alſo we made ordinances for us, to charge our ſelves yearly with the third part of a ſhekel, for the ſervice of the houſe of our God,

[f] See Num. 28 and 29.

33 For the ſhew-bread, and for the continual meat-offering, and for the continual burnt-offering, [f] of the ſabbaths, of the new-moons, for the ſet feaſts, and for the holy *things*, and for the ſin-offerings, to make an atonement for Iſrael, and *for* all the work of the houſe of our God.

34 And we caſt the lots among the prieſts, the Levites, and the people, for the wood-offering, to bring *it* into the houſe of our God, after the houſes of our fathers, at times appointed, year by year, to burn upon the altar of the LORD our God, as *it is* written in the law:

[g] Exod. 23. 19. Levit. 19. 23.

35 And [g] to bring the firſt-fruits of our ground, and the firſt-fruits of all fruit of all trees, year by year, unto the houſe of the LORD:

[h] Exod. 13. 2.

36 Alſo the firſt-born of our ſons and of our cattel, (as *it is* written [h] in the law) and the firſtlings of our herds, and of our flocks, to bring to the houſe of our God, unto the prieſts that miniſter in the houſe of our God:

[i] Levit. 23. 17. Num. 15. 19 & 18, 12, &c.

37 [i] And *that* we ſhould bring the firſt-fruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oyl, unto the prieſts, to the chambers of the houſe of our God, and the tithes of our ground unto the Levites, that the ſame Levites might have the tithes, in all the cities of our tillage.

[k] Num. 18. 26.

38 And the prieſt the ſon of Aaron, ſhall be with the Levites, [k] when the Levites take tithes: and the Levites ſhall bring up the tithe of the tithes unto the houſe of our God, to the chambers, into the treaſure-houſe.

39 For the children of Iſrael, and the children of Levi, ſhall bring the offering of the corn, of the new wine, and the oyl, unto the chambers, where *are* the veſſels of the ſanctuary, and the prieſts that miniſter, and the porters, and the ſingers: and we will not forſake the houſe of our God.

CHAP. XI.

1 The rulers, voluntary men, and the tenth man choſen by lot, dwell at Jeruſalem. 3 A catalogue of their names. 20 The reſidue dwell in other cities.

AND the rulers of the people dwelt at Jeruſalem: the reſt of the people alſo caſt lots, to bring one of ten, to dwell in Jeruſalem the holy city, and nine parts *to dwell* in *other* cities.

2 And the people bleſſed all the men, that willingly offered themſelves to dwell at Jeruſalem.

3 ¶ Now theſe *are* the chief of the province that dwelt in Jeruſalem: but in the cities of Judah dwelt every one in his poſſeſſion in their cities, *to wit*, Iſrael, the prieſts, and the Levites, and the Nethinims, and

and the children of Solomons ſervants.

4 And at Jeruſalem dwelt *certain* of the children of Judah, and of the children of Benjamin: of the children of Judah; Athaiah the ſon of Uzziah, the ſon of Zechariah, the ſon of Amariah, the ſon of Shephatiah, the ſon of Mahalaleel, of the children of Perez;

5 And Maaſeiah the ſon of Baruch, the ſon of Col-hozeh, the ſon of Hazaiah, the ſon of Adaiah, the ſon of Joiarib, the ſon of Zechariah, the ſon of Shiloni.

6 All the ſons of Perez that dwelt at Jeruſalem, *were* four hundred threeſcore and eight valiant men.

7 And theſe *are* the ſons of Benjamin; Sallu the ſon of Meſhullam, the ſon of Joed, the ſon of Pedaiah, the ſon of Kolaiah, the ſon of Maaſeiah, the ſon of Ithiel, the ſon of Jeſaiah.

8 And after him Gabbai, Sallai, nine hundred twenty and eight.

9 And Joel the ſon of Zichri *was* their overſeer: and Judah the ſon of Senuah, *was* ſecond over the city.

10 Of the prieſts: Jedaiah the ſon of Joiarib, Jachin.

11 Seraiah the ſon of Hilkiah, the ſon of Meſhullam, the ſon of Zadok, the ſon of Meraioth, the ſon of Ahitub, *was* the ruler of the houſe of God.

12 And their brethren that did the work of the houſe, *were* eight hundred twenty and two: and Adaiah the ſon of Jeroham, the ſon of Pelaliah, the ſon of Amzi, the ſon of Zechariah, the ſon of Paſhur, the ſon of Malchiah,

13 And his brethren chief of the fathers, two hundred fourty and two: and Amaſhai, the ſon of Azareel, the ſon of Ahaſai, the ſon of Meſhillemoth, the ſon of Immer.

14 And their brethren mighty men of valour, an hundred twenty and eight: and their overſeer *was* Zabdiel, || the ſon of *one* of the great men.

|| Or, the ſon of Haggedolim.

15 Alſo of the Levites: Shemaiah the ſon of Haſhub, the ſon of Azrikam, the ſon of Haſhabiah, the ſon of Bunni.

16 And Shabbethai, and Jozabad of the chief of the Levites, † *had* the overſight of the outward buſineſs of the houſe of God.

† Heb. were over.

17 And Mattaniah the ſon of Micha, the ſon of Zabdi, the ſon of Aſaph, *was* the principal to begin the thankſgiving in prayer: and Bakbukiah the ſecond among his brethren, and Abda the ſon of Shammua, the ſon of Galal, the ſon of Jeduthun.

18 All the Levites in the holy city, *were* two hundred fourſcore and four.

19 Moreover, the porters, Akkub, Talmon, and their brethren that kept † the gates, *were* an hundred ſeventy and two.

† Heb. at the gates.

20 ¶ And the reſidue of Iſrael, of the prieſts *and* the Levites, *were* in all the cities of Judah, every one in his inheritance.

21 [a] But the Nethinims dwelt in || Ophel: and Ziha, and Giſpa *were* over the Nethinims.

[a] See Chap. 3. 26.

|| Or, the tower.

22 The overſeer alſo of the Levites at Jeruſalem, *was* Uzzi the ſon of Bani, the ſon of Haſhabiah, the ſon of Mattaniah, the ſon of Micha: of the ſons of Aſaph, the ſingers *were* over the buſineſs of the houſe of God.

23 For *it was* the kings commandment concerning them, that || a certain portion ſhould be for the ſingers, due for every day.

|| Or, a ſure ordinance.

24 And Pethahiah the ſon of Meſhezabeel, of the children of Zerah the ſon of Judah, *was* at the kings hand in all matters concerning the people.

25 And for the villages, with their fields, *ſome* of the children of Judah dwelt at Kirjath-arba and *in* the villages thereof, and at Dibon and *in* the villages thereof, and at Jekabzeel & *in* the villages thereof,

26 And at Jeſhua, and at Moladah, and at Beth-phelet,

27 And at Hazar-ſhual, and at Beer-ſheba and *in* the villages thereof,

28 And at Ziklag, and at Mekonah and in the villages thereof,

29 And at En-rimmon, and at Zareah, and at Jarmuth,

30 Zanoah, Adullam, and *in* their villages, at Lachiſh and the fields thereof, at Azekah and *in* the villages thereof. And they

they dwelt from Beer-ſheba, unto the valley of Hinnom.

‖ Or, *of Geba.* ‖ Or, *to Michmaſh.*

31 The children alſo of Benjamin ‖ from Geba, *dwelt* ‖ at Michmaſh, and Aija, and Beth-el, and *in* their villages,

32 *And* at Anathoth, Nob, Ananiah,

33 Hazor, Ramah, Gittaim,

34 Hadid, Zeboim, Neballat,

35 Lod, & Ono, the valley of craftſmen.

36 And of the Levites, *were* diviſions *in* Judah, *and* in Benjamin.

CHAP. XII.

1 The prieſts, 8 and the Levites which came up with Zerubbabel. 10 The ſucceſſion of high prieſts. 22 Certain chief Levites. 27 The ſolemnity of the dedication of the walls. 44 The offices of prieſts and Levites appointed in the temple.

a Ezra 2. 1.

NOw theſe *are* the [a] prieſts and the Levites that went up with Zerubbabel, the ſon of Shealtiel, and Jeſhua: Seraiah, Jeremiah, Ezra,

‖ Or, *Melicu*, verſ. 14. ‖ Or, *Shebaniah*, verſ. 14. ‖ Or, *Harim*, verſ. 15. ‖ Or, *Meraioth*, verſ. 15. ‖ Or, *Ginnethon*, verſ. 16. ‖ Or, *Miniamin*, verſ. 17. ‖ Or, *Moadiah*, verſ. 17. ‖ Or, *Sallai*, verſ. 20.

2 Amariah, ‖ Malluch, Hattuſh,

3 ‖ Shechaniah, ‖ Rehum, ‖ Meremoth,

4 Iddo, ‖ Ginnetho, Abijah,

5 ‖ Miamin, ‖ Maadiah, Bilgah,

6 Shemaiah, and Joiarib, Jedaiah,

7 ‖ Sallu, Amok, Hilkiah, Jedaiah: theſe *were* the chief of the prieſts, and of their brethren in the days of Jeſhua.

8 Moreover the Levites: Jeſhua, Binnui, Kadmiel, Sherebiah, Judah, *and* Mattaniah, *which was* over ‖ the thankſgiving, he and his brethren.

9 Alſo Bakbukiah, & Unni, their brethren, *were* over againſt them in the watches.

‖ That is, *the pſalms of thankſgiving.*

10 ¶ And Jeſhua begat Joiakim, Joiakim alſo begat Eliaſhib, and Eliaſhib begat Joiada,

11 And Joiada begat Jonathan, and Jonathan begat Jaddua.

12 And in the days of Joiakim, were prieſts, the chief of the fathers: of Seraiah, Meraiah: of Jeremiah, Hananiah:

13 Of Ezra, Meſhullam: of Amariah, Jehohanan:

14 Of Melicu, Jonathan: of Shebaniah, Joſeph:

15 Of Harim, Adna: of Meraioth, Helkai:

16 Of Iddo, Zechariah: of Ginnethon, Meſhullam:

17 Of Abijah, Zichri: of Miniamin, of Moadiah, Piltai:

18 Of Bilgah, Shammuah: of Shemaiah, Jehonathan:

19 And of Joiarib, Mattenai: of Jedaiah, Uzzi:

20 Of Sallai, Kallai: of Amok, Eber:

21 Of Hilkiah, Haſhabiah: of Jedaiah, Nethaneel.

22 ¶ The Levites in the days of Eliaſhib, Joiada, and Johanan, and Jaddua, *were* recorded chief of the fathers: alſo the prieſts, to the reign of Darius the Perſian.

23 The ſons of Levi, the chief of the fathers, *were* written in the book of the chronicles, even until the days of Johanan the ſon of Eliaſhib.

b 1 Chr. 9. 14, &c

24 And the chief of the Levites: Haſhabiah, Sherebiah, and Jeſhua the ſon of Kadmiel, with their brethren over againſt them, to praiſe *and* to give thanks according to the commandment of David the man of God, ward over againſt ward.

25 Mattaniah, and Bakbukiah, Obadiah, Meſhullam, Talmon, Akkub, *were* porters keeping the ward, at the ‖ threſholds of the gates.

‖ Or, *treaſuries, or, aſſemblies.*

26 Theſe *were* in the days of Joiakim the ſon of Jeſhua, the ſon of Jozadak, and in the days of Nehemiah the governour, and of Ezra the prieſt, the ſcribe.

27 ¶ And at the dedication of the wall of Jeruſalem, they ſought the Levites out of all their places, to bring them to Jeruſalem, to keep the dedication with gladneſs, both with thankſgivings, and with ſinging *with* cymbals, pſalteries, and with harps.

28 And the ſons of the ſingers gathered themſelves together, both out of the plain countrey round about Jeruſalem, and from the villages of Netophathi,

29 Alſo from the houſe of Gilgal, and out of the fields of Geba, and Azmaveth: for the ſingers had builded them villages round about Jeruſalem.

30 And the prieſts and the Levites purified themſelves, and purified the people, and the gates, and the wall.

31 Then I brought up the princes of Judah

Judah upon the wall, and appointed two great *companies of them that gave* thanks, *whereof one* went on the right hand upon the wall toward the dung-gate:

32 And after them went Hoshaiah, and half of the princes of Judah,

33 And Azariah, Ezra, and Meshullam,

34 Judah, and Benjamin, and Shemaiah, and Jeremiah,

35 And *certain* of the priests sons with trumpets: *namely*, Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:

36 And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them.

37 And at the fountain-gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water-gate east-ward.

38 And the other *company of them that gave* thanks, went over against *them*, and I after them, and the half of the people upon the wall, from beyond the towre of the furnaces, even unto the broad wall:

39 And from above the gate of Ephraim, and above the old gate, and above the fish-gate, and the towre of Hananeel, and the towre of Meah, even unto the sheep-gate; and they stood still in the prison-gate.

40 So stood the two *companies of them that gave* thanks in the house of God, and I, and the half of the rulers with me:

41 And the priests; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, *and* Hananiah with trumpets:

42 And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer: and the singers † sang loud, with Jezrahiah *their* overseer.

† Heb. *made their voice to be heard.*

43 Also that day they offered great sacrifices, and rejoyced; for God had made them rejoyce with great joy; the wives also and the children rejoyced: so that the joy of Jerusalem was heard even afar off.

44 ¶ And at that time were some appointed over the chambers for the treasures, for the offerings, for the first-fruits, and for the tithes, to gather into them out of the fields of the cities the portions ‖ of the law for the priests and Levites: † for Judah rejoyced for the priests and for the Levites † that waited.

‖ That is, *appointed by the law.* † Heb. *for the joy of Judah.* † Heb. *that stood.*

45 And both the singers and the porters kept the ward of their God, and the ward of the purification, [c] according to the commandment of David, *and* of Solomon his son.

[c] 1 Chr. 25. & 26.

46 For in the days of David [d] and Asaph, of old, *there were* chief of the singers, and songs of praise & thanksgiving unto God.

[d] 1 Chr. 25. 1, &c

47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers, and the porters, every day his portion, and they ‖ sanctified *holy things* unto the Levites, [e] and the Levites sanctified *them* unto the children of Aaron.

‖ That is, *set apart*

[e] Num. 18. 26.

CHAP. XIII.

1 Upon the reading of the law, separation is made from the mixed multitude. 4 Nehemiah at his return causeth the chambers to be cleansed. 10 He reformeth the offices in the house of God, 15 the violation of the sabbath, 23 and the marriages with strange wives.

ON that day † they read in the book of Moses in the † audience of the people; and therein was found written, [a] that the Ammonite and the Moabite should not come into the congregation of God for ever;

† Heb. *there was read.* † Heb. *ears.* [a] Deut. 23. 3.

2 Because they met not the children of Israel with bread and with water, but [b] hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.

[b] Num. 22. 5. Josh. 24. 9.

3 Now it came to pass when they had heard the law, that they separated from Israel all the mixed multitude.

4 ¶ And before this, Eliashib the priest, † having the oversight of the chamber of the house of our God, *was* allied unto Tobiah:

† Heb. *being set over.*

5 And he had prepared for him a great chamber, where aforetime they laid the meat-offerings, the frankincense, and the vessels, and the tithes of the corn, the new

new wine, and the oyl, († which was commanded *to be given* to the Levites, and the ſingers, and the porters) and the offerings of the prieſts.

† Heb. the commandments of the Levites.

6 But in all this *time* was not I at Jeruſalem: for in the two and thirtieth year of Artaxerxes king of Babylon, came I unto the king, and † after certain days || obtained I leave of the king:

† Heb. at the end of days. || Or, I earneſtly requeſted

7 And I came to Jeruſalem, and underſtood of the evil that Eliaſhib did for Tobiah, in preparing him a chamber in the courts of the houſe of God.

8 And it grieved me ſore, therefore I caſt forth all the houſhold-ſtuff of Tobiah out of the chamber.

9 Then I commanded, and they cleanſed the chambers; and thither brought I again the veſſels of the houſe of God, with the meat-offering and the frankincenſe.

10 ¶ And I perceived that the portions of the Levites had not been given *them:* for the Levites and the ſingers that did the work, were fled every one to his field.

11 Then contended I with the rulers, and ſaid, Why is the houſe of God forſaken? and I gathered them together, and ſet them in their † place.

† Heb. ſtanding

12 Then brought all Judah the tithe of the corn, and the new wine, and the oyl, unto the || treaſuries.

|| Or, ſtore-houſes.

13 And I made treaſurers over the treaſuries, Shelemiah the prieſt, and Zadok the ſcribe, and of the Levites, Pedaiah: and † next to them *was* Hanan the ſon of Zaccur, the ſon of Mattaniah: for they were counted faithful, and † their office *was* to diſtribute unto their brethren.

† Heb. at their hand. † Heb. it was upon them.

14 [c] Remember me, O my God, concerning this, and wipe not out my † good deeds that I have done for the houſe of my God, and for the || offices thereof.

[c] ver. 22. † Heb. kindneſſes. || Or, obſervations.

15 ¶ In thoſe days ſaw I in Judah *ſome* treading wine-preſſes on the ſabbath, and bringing in ſheaves, and lading aſſes; as alſo wine, grapes, and figs, and all *manner of* burdens, which they brought into Jeruſalem on the ſabbath-day: and I teſtified *againſt them* in the day wherein they ſold victuals.

16 There dwelt men of Tyre alſo therein, which brought fiſh, and all manner of ware, and ſold on the ſabbath unto the children of Judah, and in Jeruſalem.

17 Then I contended with the nobles of Judah, and ſaid unto them, What evil thing *is* this that ye do, and profane the ſabbath-day?

18 Did not your fathers thus, and did not our God bring all this evil upon us, & upon this city? yet ye bring more wrath upon Iſrael by profaning the ſabbath.

19 And it came to paſs, that when the gates of Jeruſalem began to be dark before the ſabbath, I commanded that the gates ſhould be ſhut, and charged that they ſhould not be opened till after the ſabbath: and *ſome* of my ſervants ſet I at the gates, *that* there ſhould no burden be brought in on the ſabbath-day.

20 So the merchants, and ſellers of all kind of ware, lodged without Jeruſalem once or twice.

21 Then I teſtified againſt them, and ſaid unto them, Why lodge ye † about the wall? if ye do *ſo* again, I will lay hands on you. From that time forth came they no *more* on the ſabbath.

† Heb. before the wall.

22 And I commanded the Levites, that they ſhould cleanſe themſelves, and *that* they ſhould come *and* keep ŷ gates, to ſanctifie ŷ ſabbath-day. Remember me, O my God, *concerning* this alſo, and ſpare me according to the || greatneſs of thy mercy.

|| Or, multitude.

23 ¶ In thoſe days alſo ſaw I Jews *that* † had married wives of Aſhdod, of Ammon, *and* of Moab:

† Heb. had made to dwell with them.

24 And their children ſpake half in the ſpeech of Aſhdod, and † could not ſpeak in the Jews language, but according to the language † of each people.

† Heb. they diſcerned not to ſpeak. † Heb. of people and people.

25 And I contended with them, and || curſed them, and ſmote certain of them, and pluckt off their hair, and made them ſwear by God, *ſaying*, Ye ſhall not give your daughters unto their ſons, nor take their daughters unto your ſons, or for your ſelves.

|| Or, reviled them.

26 Did not Solomon king of Iſrael ſin by theſe things? yet among many nations

was

was there no king like him, who was beloved of his God, and God made him king over all Iſrael: [c] nevertheleſs, even him did outlandiſh women cauſe to ſin.

27 Shall we then hearken unto you to do all this great evil, to tranſgreſs againſt our God, in marrying ſtrange wives?

28 And *one* of the ſons of Joiada, the ſon of Eliaſhib the high prieſt, *was* ſon in law to Sanballat the Horonite: therefore I chaſed him from me.

29 Remember them, O my God, † becauſe they have defiled the prieſthood, and the covenant of the prieſthood, and of the Levites. † Heb. *for the defilings.*

30 Thus cleanſed I them from all ſtrangers, and appointed the wards of the prieſts and the Levites, every one in his buſineſs:

31 And for the wood-offering, at times appointed, and for the firſt-fruits. Remember me, O my God, for good.

The book of ESTHER.

CHAP. I.

1 *Ahaſuerus maketh royal feaſts.* 10 *Vaſhti ſent for, refuſeth to come.* 13 *Ahaſuerus by the counſel of Memucan, maketh the decree of mens ſoveraignty.*

NOw it came to paſs in the days of Ahaſuerus, (this *is* Ahaſuerus which reigned from India even unto Ethiopia, *over* an hundred and ſeven and twenty provinces)

2 *That* in thoſe days, when the king Ahaſuerus ſat on the throne of his kingdom, which *was* in Shuſhan the palace,

3 In the third year of his reign, he made a feaſt unto all his princes, and his ſervants; the power of Perſia and Media, the nobles and princes of the provinces *being* before him.

4 When he ſhewed the riches of his glorious kingdom, and the honour of his excellent majeſty, many days, *even* an hundred and fourſcore days.

5 And when theſe days were expired, the king made a feaſt unto all the people *that were* † preſent in Shuſhan the palace, both unto great and ſmall, ſeven days, in the court of the garden of the kings palace, † Heb. found.

6 *Where were* white, green, and || blue *hangings*, faſtned with cords of fine linen and purple, to ſilver rings, and pillars of marble: the beds *were of* gold, and ſilver, upon a pavement || of red, and blue, and white, and black marble. || Or, white. || Or, of porphyre, & marble, and alabaſter, & ſtone of blue colour.

7 And they gave *them* drink in veſſels of gold, (the veſſels being divers one from another) and † royal wine in abundance, † according to the ſtate of the king. † Heb. *wine of the kingdom.*

8 And the drinking *was* according to the law, none did compell: for ſo the king had appointed to all the officers of his houſe, that they ſhould do according to every mans pleaſure. † Heb. *according to the hand of the king.*

9 Alſo Vaſhti the queen made a feaſt for the women, *in* the royal houſe which *belonged* to king Ahaſuerus.

10 ¶ On the ſeventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the ſeven || chamberlains that ſerved in the preſence of Ahaſuerus the king, || Or, *eunuchs*

11 To bring Vaſhti the queen before the king, with the crown royal, to ſhew the people and the princes her beauty: for ſhe *was* † fair to look on. † Heb. *good of countenance.*

12 But the queen Vaſhti refuſed to come at the kings commandment † by *his* chamberlains: therefore was the king very wroth, and his anger burned in him. † Heb. *which was by the hand of his eunuchs.*

13 ¶ Then the king ſaid to the wiſemen, which knew the times (for ſo *was* the kings manner towards all that knew law and judgement:

14 And the next unto him *was* Carſhena, Shethar, Admatha, Tarſhiſh, Meres, Marſena, *and* Memucan, the [a] ſeven princes of Perſia and Media, which ſaw the kings face, *and* which ſat the firſt in the kingdom) [a] Ezra 7. 14.

15 † What ſhall we do unto the queen Vaſhti, † Heb. *what to do.*

Vashti, according to law, because she hath not performed the commandment of the king Ahasuerus, by the chamberlains?

16 And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that *are* in all the provinces of the king Ahasuerus.

17 For *this* deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

18 *Likewise* shall the ladies of Persia and Media say this day unto all the kings princes, which have heard of the deed of the queen. Thus *shall there arise* too much contempt and wrath.

† Heb. *If it be good with the king.* † Heb. *from before him.* † Heb. *that it pass not away.* † Heb. *unto her companion.*

19 † If it please the king, let there go a royal commandment † from him, and let it be written among the laws of the Persians and the Medes, † that it be not altered, that Vashti come no more before king Ahasuerus, and let the king give her royal estate † unto another that is better then she.

20 And when the kings decree which he shall make, shall be published throughout all his empire, (for it is great) all the wives shall give to their husbands honour, both to great and small.

† Heb. *was good in the eyes of the king.*

21 And the saying † pleased the king and the princes, and the king did according to the word of Memucan:

† Heb. *that one should publish it according to the language of his people.*

22 For he sent letters into all the kings provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and † that *it* should be published according to the language of every people.

CHAP. II.

1 Out of the choice of virgins, a queen is to be chosen. 5 Mordecai the nursing father of Esther. 8 Esther is preferred by Hegai before the rest. 12 The manner of purification, and going in to the king. 15 Esther best pleasing the king, is made queen. 21 Mordecai discovering a treason, is recorded in the chronicles.

AFter these things, when the wrath of king Ahasuerus was appeased, he remembred Vashti, and what she had done, and what was decreed against her.

2 Then said the kings servants, that ministred unto him, Let there be fair young virgins sought for the king.

3 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, † unto the custody of ‖ Hege the kings chamberlain, keeper of the women, and let their things for purification be given *them*:

† Heb. *unto the hand.* ‖ Or, *Hegai, verse 8.*

4 And let the maiden which pleaseth the king, be queen in stead of Vashti. And the thing pleased the king, and he did so.

5 ¶ *Now* in Shushan the palace, there was a certain Jew, whose name *was* Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite:

6 [a] Who had been carried away from Jerusalem, with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

[a] 2 Kin. 24. 15. 2 Chron. 36. 10. Jer. 24. 1.

7 And he † brought up Hadassah (that *is* Esther) his uncles daughter, for she had neither father nor mother, and the maid *was* † fair and beautiful, whom Mordecai (when her father and mother were dead) took for his own daughter.

† Heb. *nourished.* † Heb. *fair of form and good of countenance.*

8 ¶ So it came to pass, when the kings commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the kings house, to the custody of Hegai, keeper of the women.

9 And the maiden pleased him, and she obtained kindness of him, and he speedily gave her her things for purification, with † such things as belonged to her, and seven maidens, *which were* meet to be given her, out of the kings house, and † he preferred her and her maids, unto the best *place* of the house of the women.

† Heb. *her portions.* † Heb. *he changed him.*

10 Esther had not shewed her people, nor her kindred: for Mordecai had charged her, that she should not shew *it*.

11 And Mordecai walked every day before

before the court of the womens houſe, †to know how Eſther did, and what ſhould become of her.

12 ¶ Now when every maids turn was come, to go in to king Ahaſuerus, after that ſhe had been twelve moneths, according to the manner of the women, (for ſo were the days of their purifications accompliſhed, *to wit*, ſix moneths with oyl of myrrh, and ſix moneths with ſweet odours, and with *other* things for the purifying of the women)

13 Then thus came *every* maiden unto the king; whatſoever ſhe deſired was given her, to go with her out of the houſe of the women, unto the kings houſe.

14 In the evening ſhe went, and on the morrow ſhe returned into the ſecond houſe of the women, to the cuſtody of Shaaſhgaz, the kings chamberlain, which kept the concubines: ſhe came in unto the king no more, except the king delighted in her, and that ſhe were called by name.

15 ¶ Now when the turn of Eſther, the daughter of Abihail, the uncle of Mordecai (who had taken her for his daughter) was come to go in unto the king, ſhe required nothing, but what Hegai the kings chamberlain, the keeper of the women appointed: and Eſther obtained favour in the ſight of all them that looked upon her.

16 So Eſther was taken unto king Ahaſuerus, into his houſe royal, in the tenth moneth (which *is* the moneth Tebeth) in the ſeventh year of his reign.

17 And the king loved Eſther above all the women, and ſhe obtained grace and ‖ favour † in his ſight, more then all the virgins; ſo that he ſet the royall crown upon her head, and made her queen in ſtead of Vaſhti.

18 Then the king made a great feaſt unto all his princes and his ſervants, *even* Eſthers feaſt, and he made a † releaſe to the provinces, and gave gifts, according to the ſtate of the king.

19 And when the virgins were gathered together the ſecond time, then Mordecai ſat in the kings gate.

20 Eſther had not *yet* ſhewed her kindred, nor her people; as Mordecai had charged her: for Eſther did the commandment of Mordecai, like as when ſhe was brought up with him.

21 ¶ In thoſe days (while Mordecai ſat in the kings gate) two of the kings chamberlains, ‖ Bigthan and Tereſh, of thoſe which kept † the door, were wroth, and ſought to lay hand on the king Ahaſuerus.

22 And the thing was known to Mordecai, who told *it* unto Eſther the queen, and Eſther certified the king *thereof*, in Mordecai's name.

23 And when inquiſition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

CHAP. III.

1 Haman advanced by the king, and deſpiſed by Mordecai, ſeeketh revenge upon all the Jews. 7 He caſteth lots. 8 He obtaineth by calumniation, 4 decree of the king to put the Jews to death.

AFter theſe things did king Ahaſuerus promote Haman the ſon of Hammedatha the Agagite, and advanced him, and ſet his ſeat above all the princes that *were* with him.

2 And all the kings ſervants that *were* in the kings gate, bowed, and reverenced Haman; for the king had ſo commanded concerning him: but Mordecai bowed not, nor did *him* reverence.

3 Then the kings ſervants, which *were* in the kings gate, ſaid unto Mordecai, Why tranſgreſſeſt thou the kings commandment?

4 Now it came to paſs, when they ſpake daily unto him, and he hearkened not unto them, that they told Haman, to ſee whether Mordecai his matters would ſtand; for he had told them that he *was* a Jew.

5 And when Haman ſaw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

6 And he thought ſcorn to lay hands on Mordecai alone; for they had ſhewed him the people of Mordecai: wherefore Haman ſought to deſtroy all the Jews, that

‖ Or, Bigthana, Chap. 6. 2

† Heb. the threſhold

were throughout the whole kingdom of Ahaſuerus, *even* the people of Mordecai.

7 ¶ In the firſt moneth (that *is* the moneth Niſan) in the twelfth year of king Ahaſuerus, they caſt Pur, that *is*, the lot, before Haman, from day to day, and from moneth to moneth, *to* the twelfth *moneth*, that *is* the moneth Adar.

8 ¶ And Haman ſaid unto king Ahaſuerus, There is a certain people ſcattered abroad, and diſperſed among the people, in all the provinces of thy kingdom, and their laws *are* diverſe from all people, neither keep they the kings laws; therefore it *is* not † for the kings profit to ſuffer them.

† Heb. *meet, or equal.*

9 If it pleaſe the king, let it be written † that they may be deſtroyed: and I will † pay ten thouſand talents of ſilver to the hands of thoſe that have the charge of the buſineſs, to bring *it* into the kings treaſuries.

† Heb. *to deſtroy them.* † Heb. *weigh.*

10 And the king took his ring from his hand, and gave it unto Haman the ſon of Hammedatha the Agagite, the Jews || enemy.

|| Or, *oppreſſour.*

11 And the king ſaid unto Haman, The ſilver *is* given to thee, the people alſo, to do with them as it ſeemeth good to thee.

12 Then were the kings || ſcribes called on the thirteenth day of the firſt moneth, and there was written according to all that Haman had commanded unto the kings lieutenants, and to the governours that *were* over every province, and to the rulers of every people of every province according to the writing thereof, and *to* every people after their language; in the name of king Ahaſuerus was it written, and ſealed with the kings ring.

|| Or, *ſecretaries.*

13 And the letters were ſent by poſts into all the kings provinces, to deſtroy, to kill, and to cauſe to periſh all Jews, both young and old, little children and women, in one day, *even* upon the thirteenth *day* of the twelfth moneth, (which *is* the moneth Adar) and *to take* the ſpoil of them for a prey.

14 The copy of the writing for a commandment to be given in every province, was publiſhed unto all people, that they ſhould be ready againſt that day.

15 The poſts went out, being haſtned by the kings commandment, and the decree was given in Shuſhan the palace: and the king and Haman ſat down to drink, but the city Shuſhan was perplexed.

CHAP. IV.

1 The great mourning of Mordecai and the Jews. 4 Eſther underſtanding it, ſendeth to Mordecai, who ſheweth the cauſe, and adviſeth her to undertake the ſuit. 10 She excuſing her ſelf, is threatned by Mordecai. 15 She appointing a faſt, undertaketh the ſuit.

WHen Mordecai perceived all that was done, Mordecai rent his clothes, and put on ſackcloth with aſhes, and went out into the midſt of the city, and cryed with a loud and a bitter cry:

2 And came even before the kings gate: for none *might* enter into the kings gate clothed with ſackcloth.

3 And in every province whitherſoever the kings commandment, and his decree came, *there was* great mourning among the Jews, and faſting, and weeping and wailing, and † many lay in ſackcloth and aſhes.

† Heb. *ſackcloth and aſhes were laid under many.*

4 ¶ So Eſthers maids, and her † chamberlains came and told *it* her: then was the queen exceedingly grieved, and ſhe ſent raiment to clothe Mordecai, and to take away his ſackcloth from him: but he received *it* not.

† Heb. *eunuchs.*

5 Then called Eſther for Hatach, *one* of the kings chamberlains, † whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it *was*, and why it *was*.

† Heb. *whom he had ſet before her.*

6 So Hatach went forth to Mordecai, unto the ſtreet of the city, which *was* before the kings gate.

7 And Mordecai told him of all that had hapned unto him, and of the ſum of the money that Haman had promiſed to pay to the kings treaſuries for the Jews, to deſtroy them.

8 Alſo he gave him the copy of the writing of the decree, that was given at Shuſhan to deſtroy them, to ſhew *it* unto Eſther, and to declare *it* unto her, and to charge her that ſhe ſhould go in unto the king,

king, to make ſupplication unto him, and to make requeſt before him for her people.

9 And Hatach came and told Eſther the words of Mordecai.

10 ¶ Again Eſther ſpake unto Hatach, & gave him commandment unto Mordecai;

11 All the kings ſervants and the people of the kings provinces do know, that whoſoever, whether man or woman, ſhall come unto the king into the inner court, who is not called, *there is* one law of his to put *him* to death, except ſuch to whom the king ſhall hold out the golden ſceptre, that he may live: but I have not been called to come in unto the king, theſe thirty days.

12 And they told to Mordecai Eſthers words.

13 Then Mordecai commanded to anſwer Eſther, Think not with thy ſelf that thou ſhalt eſcape in the kings houſe, more then all the Jews.

14 For if thou altogether holdeſt thy peace at this time, *then* ſhall there †enlargement and deliverance ariſe to the Jews from another place, but thou and thy fathers houſe ſhall be deſtroyed: and who knoweth, whether thou art come to the kingdom for *ſuch* a time as this?

15 ¶ Then Eſther bade *them* return Mordecai *this anſwer*,

16 Go, gather together all the Jews *that are* † preſent in Shuſhan, and faſt ye for me, and neither eat nor drink three days, night or day: I alſo and my maidens will faſt likewiſe, and ſo will I go in unto the king, which *is* not according to the law; and if I periſh, I periſh.

17 So Mordecai † went his way, and did according to all that Eſther had commanded him.

CHAP. V.

1 Eſther adventuring on the kings favour, obtaineth the grace of the golden ſceptre, and inviteth the king and Haman to a banquet. 6 She being encouraged by the king in her ſuit, inviteth them to another banquet the next day. 9 Haman proud of his advancement, repineth at the contempt of Mordecai. 14 By the counſel of Zereſh, he buildeth for him a pair of gallows.

NOw it came to paſs on the third day, that Eſther put on *her* royal *apparel*, and ſtood in the inner court of the kings houſe, over againſt the kings houſe: & the king ſat upon his royal throne in the royal houſe, over againſt the gate of the houſe.

2 And it was ſo when the king ſaw Eſther the queen ſtanding in the court, *that* ſhe obtained favour in his ſight: and the king held out to Eſther the golden ſceptre that *was* in his hand: ſo Eſther drew near and touched the top of the ſceptre.

3 Then ſaid the king unto her, What wilt thou, queen Eſther? and what *is* thy requeſt? it ſhall be even given thee, to the half of the kingdom.

4 And Eſther anſwered, If *it ſeem* good unto the king, let the king & Haman come this day unto the banquet that I have prepared for him.

5 Then the king ſaid, Cauſe Haman to make haſte, that he may do as Eſther hath ſaid. So the king and Haman came to the banquet that Eſther had prepared.

6 ¶ And the king ſaid unto Eſther at the banquet of wine, What *is* thy petition? and it ſhall be granted thee: and what *is* thy requeſt? even to the half of the kingdom it ſhall be performed.

7 Then anſwered Eſther, and ſaid, My petition, and my requeſt *is*;

8 If I have found favour in the ſight of the king, and if it pleaſe the king to grant my petition, and † to perform my requeſt, † Heb. to do. let the king and Haman come to the banquet that I ſhall prepare for them, and I will do to morrow as the king hath ſaid.

9 ¶ Then went Haman forth that day, joyfull, & with a glad heart: but when Haman ſaw Mordecai in the kings gate, that he ſtood not up, nor moved for him, he was full of indignation againſt Mordecai.

10 Nevertheleſs, Haman refrained himſelf, and when he came home, he ſent and † called for his friends, and Zereſh his † Heb. cauſed to come. wife.

11 And Haman told them of the glory of his riches, and the multitude of his children, and all *the things* wherein the king had promoted him, and how he had advanced him above the princes and ſervants of the king.

12 Haman ſaid moreover, Yea, Eſther the queen did let no man come in with the king unto the banquet that ſhe had prepared, but my ſelf; and to morrow am I invited unto her alſo with the king.

13 Yet all this availeth me nothing, ſo long as I ſee Mordecai the Jew ſitting at the kings gate.

14 ¶ Then ſaid Zereſh his wife, and all his friends unto him, Let a † gallows be made of fifty cubits high, and to morrow ſpeak thou unto the king, that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleaſed Haman, and he cauſed the gallows to be made.

† Heb. *tree.*

CHAP. VI.

1 *Ahaſuerus reading in the chronicles of the good ſervice done by Mordecai, taketh care for his reward.* 4 *Haman coming to ſue that Mordecai might be hanged, unawares giveth counſel that he might do him honour.* 12 *Complaining of his misfortune, his friends tell him of his finall deſtiny.*

ON that night † could not the king ſleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.

† Heb. *the kings ſleep fled away.*

2 And it was found written, that Mordecai had told of ‖ Bigthana and Tereſh, two of the kings chamberlains, the keepers of the † door, who ſought to lay hand on the king Ahaſuerus.

‖ Or, *Bigthan*, Chap. 2. 21. † Heb. *threſhold.*

3 And the king ſaid, What honour and dignity hath been done to Mordecai for this? Then ſaid the kings ſervants that miniſtred unto him, There is nothing done for him.

4 ¶ And the king ſaid, Who *is* in the court? (Now Haman was come into the outward court of the kings houſe, to ſpeak unto the king, to hang Mordecai on the gallows that he had prepared for him)

5 And the kings ſervants ſaid unto him, Behold, Haman ſtandeth in the court. And the king ſaid, Let him come in.

6 So Haman came in: and the king ſaid unto him, What ſhall be done unto the man † whom the king delighteth to honour? (Now Haman thought in his heart, To whom would the king delight to do honour more then to my ſelf?)

† Heb. *in who ſe honour the king delighteth.*

7 And Haman anſwered the king, For the man † whom ỹ king delighteth to honour,

† Heb. *in whoſe honour the king delighteth.*

8 † Let the royall apparel be brought † which the king *uſeth* to wear, and the horſe that the king rideth upon, and the crown royall which is ſet upon his head:

† Heb. *let them bring the royal apparel.*

9 And let this apparel and horſe be delivered to the hand of one of the kings moſt noble princes, that they may aray the man *withall* whom the king delighteth to honour, & † bring him on horſe-back through the ſtreet of the city, and proclaim before him, Thus ſhall it be done to the man whom the king delighteth to honour.

† Heb. *wherewith the king cloatheth himſelf.* † Heb. *cauſe him to ride.*

10 Then the king ſaid to Haman, Make haſte, *and* take the apparel, and the horſe, as thou haſt ſaid, and do even ſo to Mordecai the Jew, that ſitteth at the kings gate: † let nothing fail of all that thou haſt ſpoken.

† Heb. *ſuffer not a word to fall.*

11 Then took Haman the apparel and the horſe, and arayed Mordecai, and brought him on horſe-back through the ſtreet of the city, and proclaimed before him, Thus ſhall it be done unto the man whom the king delighteth to honour.

12 ¶ And Mordecai came again to the kings gate: but Haman haſted to his houſe, mourning, and having his head covered.

13 And Haman told Zereſh his wife and all his friends, every *thing* that had befaln him. Then ſaid his wiſe men, and Zereſh his wife unto him, If Mordecai *be* of the ſeed of the Jews, before whom thou haſt begun to fall, thou ſhalt not prevail againſt him, but ſhalt ſurely fall before him.

14 And while they *were* yet talking with him, came the kings chamberlains, and haſted to bring Haman unto the banquet that Eſther had prepared.

CHAP. VII.

1 *Eſther entertaining the king and Haman, maketh ſuit for her own life and her peoples.* 5 *She accuſeth Haman.* 7 *The king in his anger underſtanding of the gallows, which Haman had made for Mordecai, cauſeth him to be hanged thereon.*

SO the king and Haman came † to banquet with Eſther the queen.

† Heb. *to drink.*

2 And the king ſaid again to Eſther, on the ſecond day, at the banquet of wine, What *is* thy petition, queen Eſther? and it ſhall

ſhall be granted thee: and what *is* thy requeſt? and it ſhall be performed *even* to the half of the kingdom.

3 Then Eſther the queen anſwered and ſaid, If I have found favour in thy ſight, O king, and if it pleaſe the king, let my life be given me at my petition, and my people at my requeſt.

4 For we are ſold, I and my people, †to be deſtroyed, to be ſlain, and to periſh: but if we had been ſold for bond-men and bond-women, I had held my tongue, although the enemy could not countervail the kings damage.

5 ¶ Then the king Ahaſuerus anſwered and ſaid unto Eſther the queen, Who is he? and where is he † that durſt preſume in his heart to do ſo?

6 And Eſther ſaid, † The adverſary and enemy, *is* this wicked Haman. Then Haman was afraid || before the king and the queen.

7 ¶ And the king ariſing from the banquet of wine in his wrath, *went* into the palace-garden; and Haman ſtood up to make requeſt for his life to Eſther the queen: for he ſaw that there was evil determined againſt him by the king.

8 Then the king returned out of the palace-garden, into the place of the banquet of wine; and Haman was faln upon the bed whereon Eſther *was*. Then ſaid the king, Will he force the queen alſo † before me in the houſe? As the word went out of ŷ kings mouth, they covered Hamans face.

9 And Harbonah, one of the chamberlains, ſaid before the king, Behold alſo the † gallows fifty cubits high, which Haman had made for Mordecai, who had ſpoken good for the king, ſtandeth in the houſe of Haman. Then the king ſaid, Hang him thereon.

10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the kings wrath pacified.

CHAP. VIII.

1 *Mordecai is advanced.* 3 *Eſther maketh ſuit to reverſe Hamans letters.* 7 *Ahaſuerus granteth to the Jews to defend themſelves.* 15 *Mordecai's honour, and the Jews joy.*

ON that day did the king Ahaſuerus give the houſe of Haman the Jews enemy, unto Eſther the queen: and Mordecai came before the king; for Eſther had told what he *was* unto her.

2 And the king took off his ring which he had taken from Haman, and gave it unto Mordecai. And Eſther ſet Mordecai over the houſe of Haman.

3 ¶ And Eſther ſpake yet again before the king, and fell down at his feet † and beſought him with tears, to put away the miſchief of Haman the Agagite, and his device that he had deviſed againſt the Jews.

4 Then the king held out the golden ſceptre toward Eſther. So Eſther aroſe, and ſtood before the king,

5 And ſaid, If it pleaſe the king, and if I have found favour in his ſight, and the thing *ſeem* right before the king, and I *be* pleaſing in his eyes, let it be written to reverſe † the letters deviſed by Haman the ſon of Hammedatha the Agagite, || which he wrote to deſtroy the Jews which *are* in all the kings provinces:

6 For how can I † endure to ſee the evil that ſhall come unto my people? or how can I endure to ſee the deſtruction of my kindred?

7 ¶ Then the king Ahaſuerus ſaid unto Eſther the queen, and to Mordecai the Jew, Behold, I have given Eſther the houſe of Haman, and him they have hanged upon the gallows, becauſe he laid his hand upon the Jews.

8 Write ye alſo for the Jews, as it liketh you, in the kings name, and ſeal *it* with the kings ring: for the writing which is written in the kings name, and ſealed with the kings ring, [a] may no man reverſe.

9 Then were the kings ſcribes called at that time in the third moneth (that *is* the moneth Sivan) on the three and twentieth *day* thereof, and it was written (according to all that Mordecai commanded) unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which *are* from India unto Ethiopia, an hundred twenty and ſeven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their

† Heb. and ſhe wept and beſought him.

† Heb. the device.

|| Or, who wrote.

† Heb. be able that I may ſee.

[a] See Chap. 1. 19.

writing, and according to their language.

10 And he wrote in the king Ahaſuerus name, and ſealed *it* with the kings ring, and ſent letters by poſts on horſe-back, *and* riders on mules, camels, *and* young dromedaries:

11 Wherein the king granted the Jews, which *were* in every city, to gather themſelves together, and to ſtand for their life, to deſtroy, to ſlay, and to cauſe to periſh all the power of the people and province, that would aſſault them, *both* little ones, and women, and *to take* the ſpoil of them for a prey:

12 Upon one day, in all the provinces of king Ahaſuerus, *namely*, upon the thirteenth *day* of the twelfth moneth, which *is* the moneth Adar.

13 The copy of the writing, for a commandment to be given in every province, † Heb. revealed. *was* † publiſhed unto all people, and that the Jews ſhould be ready againſt that day, to avenge themſelves on their enemies.

14 *So* the poſts that rode upon mules & camels went out, being haſtened, and preſſed on by the kings commandment; & the decree was given at Shuſhan the palace.

15 ¶ And Mordecai went out from the preſence of the king, in royall apparel of || Or, violet. || blue and white, and with a great crown of gold, and with a garment of fine linen, and purple; and the city of Shuſhan rejoyced and was glad:

16 The Jews had light and gladneſs, and joy, and honour.

17 And in every province, and in every city, whitherſoever the kings commandment and his decree came, the Jews had joy and gladneſs, a feaſt and a good day: and many of the people of the land became Jews; for the fear of the Jews fell upon them.

CHAP. IX.

1 The Jews (the rulers, for fear of Mordecai, helping them) ſlay their enemies, with the ten ſons of Haman. 12 Ahaſuerus at the requeſt of Eſther, granteth another day of ſlaughter, and Hamans ſons to be hanged. 20 The two days of Purim are made feſtival.

NOw in the twelfth moneth (that *is* the moneth Adar) on the thirteenth day of the ſame, when the kings commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them)

2 The Jews gathered themſelves together in their cities, throughout all the provinces of the king Ahaſuerus, to lay hand on ſuch as ſought their hurt; and no man could withſtand them: for the fear of them fell upon all people.

3 And all the rulers of the provinces, and the lieutenants, and the deputies, and † officers of the king, helped the Jews: because the fear of Mordecai fell upon them. † Heb. the ſtyle which did the buſineſs were charged to the king.

4 For Mordecai *was* great in the kings houſe, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

5 Thus the Jews ſmote all their enemies with the ſtroke of the ſword, and ſlaughter and deſtruction, and did † what they would unto thoſe that hated them. † Heb. according to their will.

6 And in Shuſhan the palace the Jews ſlew and deſtroyed five hundred men.

7 And Parſhandatha, and Dalphon, and Aſpatha,

8 And Poratha, and Adalia, and Aridatha,

9 And Parmaſhta, and Ariſai, and Aridai, and Vajezatha,

10 The ten ſons of Haman the ſon of Hammedatha, the enemy of the Jews, ſlew they; but on the ſpoil laid they not their hand.

11 On that day, the number of thoſe that were ſlain in Shuſhan the palace, † was brought before the king. † Heb. came.

12 ¶ And the king ſaid unto Eſther the queen, The Jews have ſlain and deſtroyed five hundred men in Shuſhan the palace, and the ten ſons of Haman; what have they done in the reſt of the kings provinces? now what *is* thy petition? and it ſhall be granted thee: or what *is* thy requeſt further? and it ſhall be done.

13 Then ſaid Eſther, If it pleaſe the king, let it be granted to the Jews which *are* in Shuſhan,

Shuſhan, to do to morrow alſo according unto this days decree, and † let Hamans ten ſons be hanged upon the gallows.

14 And the king commanded it ſo to be done; and the decree was given at Shuſhan, and they hanged Hamans ten ſons.

15 For the Jews that *were* in Shuſhan, gathered themſelves together on the fourteenth day alſo of the moneth Adar, and ſlew three hundred men at Shuſhan; but on the prey they laid not their hand.

16 But the other Jews that *were* in the kings provinces, gathered themſelves together, and ſtood for their lives, and had reſt from their enemies, and ſlew of their foes ſeventy and five thouſand; but they laid not their hands on the prey.

17 On the thirteenth day of the moneth Adar, and on the fourteenth day † of the ſame, reſted they, and made it a day of feaſting and gladneſs.

18 But the Jews that *were* at Shuſhan, aſſembled together on the thirteenth *day* thereof, and on the fourteenth thereof; and on the fifteenth *day* of the ſame they reſted, and made it a day of feaſting and gladneſs.

19 Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the moneth Adar, *a day of* gladneſs and feaſting, and a good day, & of ſending portions one to another.

20 ¶ And Mordecai wrote theſe things, and ſent letters unto all the Jews that *were* in all the provinces of the king Ahaſuerus, *both* nigh and far,

21 To ſtabliſh *this* among them, that they ſhould keep the fourteenth day of the moneth Adar, and the fifteenth day of the ſame yearly:

22 As the days wherein the Jews reſted from their enemies, and the moneth which was turned unto them from ſorrow to joy, and from mourning into a good day: that they ſhould make them days of feaſting and joy, and of ſending portions one to another, and gifts to the poor.

23 And the Jews undertook to do as they had begun, and as Mordecai had written unto them.

24 Becauſe Haman the ſon of Hammedatha the Agagite, the enemy of all the Jews, had deviſed againſt the Jews to deſtroy them, & had caſt Pur (that *is*, the lot) to †conſume them, and to deſtroy them: † Heb. *ruſh.*

25 But † when *Eſther* came before the king, he commanded by letters, that his wicked device which he deviſed againſt the Jews, ſhould return upon his own head, and that he and his ſons ſhould be hanged on the gallows. † H. b. *when ſhe came.*

26 Wherefore they called theſe days Purim, after the name of || Pur: therefore for all the words of this letter, and *of that* which they had ſeen concerning this matter, and which had come unto them, ||That is, *lot.*

27 The Jews ordained, and took upon them, and upon their ſeed, & upon all ſuch as joyned themſelves unto them, ſo as it ſhould not † fail, that they would keep theſe two days, according to their writing, & according to their *appointed* time every year: † Heb. *paſs.*

28 And that theſe days *ſhould be* remembred, and kept throughout every generation, every family, every province, and every city; and that theſe days of Purim ſhould not † fail from among the Jews, nor the memorial of them †periſh from their ſeed. † Heb. *paſs.* † Heb. *be ended.*

29 Then Eſther the queen the daughter of Abihail, and Mordecai the Jew, wrote with †all authority, to confirm this ſecond letter of Purim. †Heb. *all ſtrength.*

30 And he ſent the letters unto all the Jews, to the hundred twenty and ſeven provinces of the kingdom of Ahaſuerus, *with* words of peace and truth:

31 To confirm theſe days of Purim in their times *appointed*, according as Mordecai the Jew, and Eſther the queen had enjoyned them, and as they had decreed † for themſelves and for their ſeed, the matters of the faſtings and their cry. † Heb. *for their ſouls.*

32 And the decree of Eſther confirmed theſe matters of Purim, and it was written in the book.

CHAP. X.

1 *Ahaſuerus his greatneſs.* 3 *Mordecai's advancement.*

AND the king Ahaſuerus laid a tribute upon the land, and *upon* the iſles of the ſea.

2 And

2 And all the acts of his power, and of his might, and the declaration of the greatneſs of Mordecai, whereunto the king † advanced him, *are* they not written in the book of the chronicles of the kings of Media and Perſia?

† Heb. *made him great.*

3 For Mordecai the Jew *was* next unto king Ahaſuerus, and great among the Jews, and accepted of the multitude of his brethren, ſeeking the wealth of his people, and ſpeaking peace to all his ſeed.

The book of JOB.

CHAP. I.

1 The holineſs, riches, and religious care of Job for his children. 6 Satan appearing before God, by calumniation obtaineth leave to tempt Job. 13 Underſtanding of the loſs of his goods and children, in his mourning he bleſſeth God.

THere was a man in ỹ land of Uz, whoſe name *was* Job, and that man was [a] perfect & upright, and one ỹ feared God, and eſchewed evil.

[a] Chap. 2.3.

2 And there were born unto him ſeven ſons, and three daughters.

3 His || ſubſtance alſo was ſeven thouſand ſheep, and three thouſand camels, and five hundred yoke of oxen, and five hundred ſhe-aſſes, and a very great || houſhold; ſo that this man was the greateſt of all the † men of the eaſt.

|| Or, *cattel.*

|| Or, *husbandry.* † Heb. *ſons of the eaſt.*

4 And his ſons went and feaſted in *their* houſes, every one his day, and ſent and called for their three ſiſters, to eat and to drink with them.

5 And it was ſo, when the days of *their* feaſting were gone about, that Job ſent and ſanctified them, and roſe up early in the morning, and offered burnt-offerings *according* to the number of them all: for Job ſaid, It may be that my ſons have ſinned, and [b] curſed God in their hearts. Thus did Job † continually.

[b] 1 Kin. 21.10,13 † Heb. *all the days.*

6 ¶ Now there was a day, when the ſons of God came to preſent themſelves before the LORD, and † Satan came alſo † among them.

† Heb. *the aduerſary.* † Heb. *in the midſt of them.*

7 And the LORD ſaid unto Satan, Whence comeſt thou? Then Satan anſwered the LORD, and ſaid, From [c] going to and fro in the earth, and from walking up and down in it.

[c] 1 Pet. 5.8.

8 And the LORD ſaid unto Satan, † Haſt thou conſidered my ſervant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and eſcheweth evil?

† Heb. *Haſt thou ſet thy heart on?*

9 Then Satan anſwered the LORD, and ſaid, Doth Job fear God for nought?

10 Haſt not thou made an hedge about him, and about his houſe, and about all that he hath on every ſide? thou haſt bleſſed the work of his hands, and his || ſubſtance is increaſed in the land.

|| Or, *cattel.*

11 But put forth thine hand now, and touch all that he hath, † and he will curſe thee to thy face.

† Heb. *if he curſe thee not to thy face.*

12 And the LORD ſaid unto Satan, Behold, all that he hath *is* in thy † power, onely upon himſelf put not forth thine hand. So Satan went forth from the preſence of the LORD.

† Heb. *and.*

13 ¶ And there was a day, when his ſons and his daughters *were* eating and drinking wine in their eldeſt brothers houſe:

14 And there came a meſſenger unto Job, and ſaid, The oxen were plowing, and the aſſes feeding beſide them:

15 And the Sabeans fell *upon them*, and took them away, yea, they have ſlain the ſervants with the edge of the ſword, and I onely am eſcaped alone to tell thee.

16 While he *was* yet ſpeaking, there came alſo another, and ſaid, || The fire of God is faln from heaven, and hath burnt up the ſheep, and the ſervants, and conſumed them, and I onely am eſcaped alone to tell thee.

|| Or, *a great fire.*

17 While he *was* yet ſpeaking, there came alſo another, and ſaid, The Caldeans made out three bands, and † fell upon the camels, and have carried them away, yea, and

† Heb. *raſhed.*

and ſlain the ſervants with the edge of the ſword, and I onely am eſcaped alone to tell thee.

18 While he *was* yet ſpeaking, there came alſo another, and ſaid, Thy ſons and thy daughters *were* eating and drinking wine in their eldeſt brothers houſe:

19 And behold, there came a great wind † from the wilderneſs, and ſmote the four corners of the houſe, and it fell upon the young men, and they are dead, and I onely am eſcaped alone to tell thee.

20 Then Job aroſe, and rent his || mantle, and ſhaved his head, and fell down upon the ground, and worſhipped,

21 And ſaid, [d] Naked came I out of my mothers womb, and naked ſhall I return thither: the LORD gave, and the LORD hath taken away; bleſſed be the name of the LORD.

22 In all this Job ſinned not, nor || charged God fooliſhly.

CHAP. II.

1 Satan appearing again before God, obtaineth further leave to tempt Job. 7 He ſmiteth him with ſore boyls. 9 Job reproveth his wife, moving him to curſe God. 11 His three friends condole with him in ſilence.

AGain there a was day, when the ſons of God came to preſent themſelves before the LORD, and Satan came alſo among them to preſent himſelf before the LORD.

2 And the LORD ſaid unto Satan, From whence comeſt thou? And [a] Satan anſwered the LORD, and ſaid, From going to and fro in the earth, and from walking up and down in it.

3 And the LORD ſaid unto Satan, Haſt thou conſidered my ſervant Job, that *there is* none like him in the earth, [b] a perfect and an upright man, one that feareth God, & eſcheweth evil? and ſtill he holdeth faſt his integrity, although thou movedſt me againſt him, † to deſtroy him without cauſe.

4 And Satan anſwered the LORD, and ſaid, Skin for skin, yea all that a man hath will he give for his life.

5 But put forth thine hand now, and touch his bone and his fleſh, and he will curſe thee to thy face.

6 And the LORD ſaid unto Satan, Behold, he *is* in thine hand, ||but ſave his life.

7 ¶ So went Satan forth from the preſence of the LORD, and ſmote Job with ſore boyls, from the ſole of his foot unto his crown.

8 And he took him a potſherd to ſcrape himſelf withall, and he ſat down among the aſhes.

9 ¶ Then ſaid his wife unto him, Doſt thou ſtill retain thine integrity? curſe God, and die.

10 But he ſaid unto her, Thou ſpeakeſt as one of the fooliſh women ſpeaketh: what? ſhall we receive good at the hand of God, and ſhall we not receive evil? In all this did not Job ſin with his lips.

11 ¶ Now when Jobs three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him, and to comfort him.

12 And when they lift up their eyes afar off, and knew him not, they lifted up their voice, and wept, and they rent every one his mantle, and ſprinkled duſt upon their heads toward heaven.

13 So they ſat down with him upon the ground ſeven days and ſeven nights, and none ſpake a word unto him: for they ſaw that *his* grief was very great.

CHAP. III.

1 Job curſeth the day and ſervices of his birth. 13 The eaſe of death. 20 He complaineth of life, becauſe of his anguiſh.

AFter this opened Job his mouth, and curſed his day.

2 And Job † ſpake, and ſaid,

3 [a] Let the day periſh wherein I was born, and the night *in which* it was ſaid, There is a man-child conceived.

4 Let that day be darkneſs, let not God regard it from above, neither let the light ſhine upon it.

5 Let darkneſs and the ſhadow of death ‖ ſtain it, let a cloud dwell upon it, || let the blackneſs of the day terrifie it.

6 *As for* that night, let darkneſs ſeize upon

† Heb. from a ſide. || Or, ſide. [d] Eccles. 5. 15. 1 Tim. 6. 7. || Or, attributed folly to God.

† Heb. anſwered. [a] Chap. 1. 6. [b] Chap. 1. 8. † Heb. to ſwallow him up.

|| Or, only.

† Heb. anſwered. [a] Chap. 10. 18, 19. Jer. 20. 14. || Or, challenge it. || Or, let them terrifie it as thoſe who have a bitter day.

upon it, || let it not be joyned unto the days of the year, let it not come into the number of the moneths.

|| Or, *let it not rejoyce among the days.*

7 Lo, let that night be solitary, let no joyfull voice come therein.

8 Let them curse it ŷ curse the day, who are ready to raise up || their mourning.

|| Or, *a leviathan.*

9 Let the stars of the twilight thereof be dark, let it look for light but *have* none, neither let it see †the dawning of the day:

† Heb. *the eyelids of the morning.*

10 Because it shut not up the doors of my *mothers* womb, nor hid sorrow from mine eyes.

11 Why died I not from the womb? *why* did I *not* give up the ghost when I came out of the belly?

12 Why did the knees prevent me? or why the breasts that I should suck?

13 For now should I have lien still, and been quiet, I should have slept; then had I been at rest;

14 With kings and counsellours of the earth, which built desolate places for themselves;

15 Or with princes that had gold, who filled their houses with silver:

16 Or as an hidden untimely birth I had not been, as infants *which* never saw light.

17 There the wicked cease *from* troubling; and there the †weary be at rest.

† Heb. *wearied in strength.*

18 *There* ŷ prisoners rest together, they hear not the voice of the oppressour.

19 The small and great are there, and the servant *is* free from his master.

20 Wherefore is light given to him that is in misery, and life unto the bitter *in* soul?

† Heb. *wait.*

21 Which † long for death, but it *cometh* not, and dig for it more then for hid treasures?

22 Which rejoyce exceedingly, *and* are glad when they can find the grave?

23 *Why is light given* to a man whose way is hid, [b] and whom God hath hedged in?

[b] Chap. 19.8.

† Heb. *before my meat.*

24 For my sighing cometh † before I eat, and my roarings are poured out like the waters.

† Heb. *I feared a fear, and it came upon me.*

25 For † the thing which I greatly feared is come upon me, and that which I was afraid of, is come unto me.

26 I was not in safety, neither had I rest, neither was I quiet; yet trouble came.

CHAP. IV.

1 Eliphaz reproveth Job for want of religion. 7 He teacheth Gods judgements to be not for the righteous, but for the wicked. 12 His fearfull vision, to humble the excellencies of creatures before God.

THen Eliphaz the Temanite answered and said,

2 *If* we assay † to commune with thee, wilt thou be grieved? but † who can withhold himself from speaking?

† Heb. *a word.* † Heb. *who can refrain from words?*

3 Behold, thou hast instructed many, & thou hast strengthened the weak hands.

4 Thy words have upholden him that was falling and thou hast strengthened † the feeble knees.

† Heb. *the bowing knees.*

5 But now it is come upon thee, and thou fainteſt; it toucheth thee, and thou art troubled.

6 *Is* not *this* thy fear, thy confidence, thy hope, and the uprightness of thy ways?

7 Remember, I pray thee, who *ever* perished, being innocent? or where were the righteous cut off?

8 Even as I have seen, [a] they that plow iniquity, and sow wickedness, reap the same.

[a] Prov. 22.8. Hos. 10. 13.

9 By the blast of God they perish, and || by the breath of his nostrils are they consumed.

|| That is, *by his anger,* as Is. 30.33

10 The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions are broken.

11 The old lion perisheth for lack of prey, and the stout lions whelps are scattered abroad.

12 Now a thing was † secretly brought to me, and mine ear received a little thereof.

† Heb. *by stealth.*

13 In thoughts from the visions of the night, when deep sleep falleth on men,

14 Fear † came upon me, and trembling, which made † all my bones to shake.

† Heb. *met me.* † Heb. *the multitude of my bones.*

15 Then a spirit passed before my face, the hair of my flesh stood up.

16 It stood still, but I could not discern the form thereof: an image *was* before mine eyes, || *there was* silence, and I heard a voice, *saying,*

|| Or, *I heard a still voice.*

17 Shall mortall men be more just then God?

God? ſhall a man be more pure then his maker?

18 Behold, he [b] put no truſt in his ſervants, || & his angels he charged with folly:

19 How much leſs *on* them that dwell in [c] houſes of clay, whoſe foundation *is* in the duſt, *which* are cruſhed before the moth?

20 They are † deſtroyed from morning to evening: they periſh for ever without any regarding *it*.

21 Doth not their excellency *which is* in them, go away? they die, even without wiſdom.

CHAP. V.

1 *The harm of inconſideration.* 3 *The end of the wicked is miſery.* 6 *God is to be regarded in affliction.* 17 *The happy end of Gods correction.*

CAll now, if there be any that will anſwer thee; and to which of the ſaints wilt thou || turn?

2 For wrath killeth the fooliſh man, and || envy ſlayeth the ſilly one.

3 I have ſeen the fooliſh taking root: but ſuddenly I curſed his habitation.

4 His children are far from ſafety, and they are cruſhed in the gate, neither *is* *there* any to deliver *them*.

5 Whoſe harveſt the hungry eateth up, and taketh it even out of the thorns, and the robber ſwalloweth up their ſubſtance.

6 Although || affliction cometh not forth of the duſt, neither doth trouble ſpring out of the ground:

7 Yet man is born unto || trouble, as † the ſparks flie upward.

8 I would ſeek unto God, and unto God would I commit my cauſe:

9 [a] Which doeth great things † and unſearchable; marvellous things † without number.

10 Who giveth rain upon the earth, and ſendeth waters upon the † fields:

11 [b] To ſet up on high thoſe that be low; that thoſe which mourn may be exalted to ſafety.

12 [c] He diſappointeth the devices of the crafty, ſo that their hands || cannot perform *their* enterpriſe.

13 [d] He taketh the wiſe in their own craftineſs: and the counſel of the froward is carried headlong.

14 [e] They || meet with darkneſs in the day-time, and grope in the noon-day as in the night. [e] Deut. 28.29. || Or, run into.

15 But he ſaveth the poor from the ſword, from their mouth, and from the hand of the mighty.

16 [f] So the poor hath hope, and iniquity ſtoppeth her mouth. [f] Pſal. 107.42. & Prov. 8.12.

17 [g] Behold, happy *is* the man whom God correcteth: therefore deſpiſe not thou the chaſtening of the Almighty: [g] Job. 5. Heb. 12. Jam. 1. 12.

18 [h] For he maketh ſore, & bindeth up: he woundeth, and his hands make whole. [h] Deut. 32.39. Rev. 3. 19.

19 [i] He ſhall deliver thee in ſix troubles: yea, in ſeven there ſhall no evil touch thee. [i] 1 Sam. 2.6.

20 In famine he ſhall redeem thee from death; and in war, † from the power of the ſword. Iſa. 30. 26. Hoſ. 6.1.

21 Thou ſhalt be hid || from the ſcourge of the tongue: neither ſhalt thou be afraid of deſtruction when it cometh. [j] Pſal. 91. 3. † Heb. *from the hands.* || Or, *when the tongue ſcourgeth*

22 At deſtruction and famine thou ſhalt laugh: neither ſhalt thou be afraid of the beaſts of the earth.

23 [k] For thou *ſhalt be* in league with the ſtones of the field: and the beaſts of the field ſhall be at peace with thee. [k] Hoſ. 2. 18.

24 And thou ſhalt know || that thy tabernacle *ſhall be* in peace; and thou ſhalt viſit thy habitation, and ſhalt not || ſin. || Or, *that peace is thy tabernacle.* || Or, *err.*

25 Thou ſhalt know alſo that thy ſeed *ſhall be* || great, and thine offſpring as the graſs of the earth. || Or, *much.*

26 Thou ſhalt come to *thy* grave in a full age, like as a ſhock of corn † cometh in, in his ſeaſon. † Heb. *aſcendeth.*

27 Lo this, we have ſearched it, ſo it *is*; hear it, and know thou *it* † for thy good. † Heb. *for thy ſelf.*

CHAP. VI.

1 *Job ſheweth that his complaints are not cauſleſs.* 8 *He wiſheth for death, wherein he is aſſured of comfort.* 14 *He reproveth his friends of unkindneſs.*

BUt Job anſwered and ſaid,

2 Oh that my grief were throughly weighed, and my calamity † laid in the balances together! † Heb. *lifted up.* || That is, *I mean words to expreſs my grief.*

3 For now it would be heavier then the ſand of the ſea: therefore || my words are ſwallowed up.

4 [a] For

4 [a] For the arrows of the Almighty *are* within me, the poiſon whereof drinketh up my ſpirit: the terrours of God do ſet themſelves in aray againſt me.

5 Doth the wild aſs bray † when he hath graſs? or loweth the ox over his fodder?

6 Can that which is unſavoury be eaten without ſalt? or is there *any* taſte in the white of an egg?

7 The things *that* my ſoul refuſed to touch, *are* as my ſorrowfull meat.

8 O that I might have my requeſt! and that God would grant *me* † the thing that I long for!

9 Even that it would pleaſe God to deſtroy me; that he would let looſe his hand, and cut me off.

10 Then ſhould I yet have comfort, yea, I would harden my ſelf in ſorrow; let him not ſpare, for I have not concealed the words of the holy One.

11 What *is* my ſtrength, that I ſhould hope? and what *is* mine end, that I ſhould prolong my life?

12 *Is* my ſtrength the ſtrength of ſtones? or *is* my fleſh † of braſs?

13 *Is* not my help in me? and is wiſdom driven quite from me?

14 † To him that is afflicted pity *ſhould be ſhewed* from his friend; but he forſaketh the fear of the Almighty.

15 My brethren have dealt deceitfully as a brook, *and* as the ſtream of brooks they paſs away:

16 Which are blackiſh by reaſon of the ice, *and* wherein the ſnow is hid:

17 What time they wax warm, † they vaniſh: † when it is hot, they are † conſumed out of their place.

18 The paths of their way are turned aſide; they go to nothing, and periſh.

19 The troops of Tema looked, the companies of Sheba waited for them.

20 They were confounded becauſe they had hoped; they came thither, and were aſhamed.

21 || For now ye are † nothing; ye ſee my caſting down, and are afraid.

22 Did I ſay, Bring unto me? or give a reward for me of your ſubſtance?

23 Or deliver me from the enemies hand? or redeem me from the hand of the mighty?

24 Teach me, and I will hold my tongue: and cauſe me to underſtand wherein I have erred.

25 How forcible are right words! but what doth your arguing reprove?

26 Do ye imagine to reprove words, and the ſpeeches of one that is deſperate, which *are* as wind?

27 Yea, † ye overwhelm the fatherleſs, and you dig *a pit* for your friend.

28 Now therefore be content, look upon me, for *it is* † evident unto you, if I lie.

29 Return I pray you, let it not be iniquity; yea, return again, my righteouſneſs *is* || in it.

30 Is there iniquity in my tongue? cannot † my taſte diſcern perverſe things?

CHAP. VII.

1 Job excuſeth his deſire of death. 12 He complaineth of his own reſtleſneſs, and Gods watchfulneſs.

IS *there* not || an appointed time to man upon earth? *are not* his days alſo like the days of an hireling?

2 As a ſervant † earneſtly deſireth the ſhadow, and as an hireling looketh for *the reward of* his work:

3 So am I made to poſſeſs moneths of vanity, and wearifom nights are appointed to me.

4 When I lie down, I ſay, When ſhall I ariſe, and † the night be gone? and I am full of toſſings to and fro unto the dawning of the day.

5 My fleſh is clothed with worms and clods of duſt, my skin is broken, and become loathſom.

6 [a] My days are ſwifter then a weavers ſhuttle, and are ſpent without hope.

7 O remember that my life *is* wind: mine eye † ſhall no more || ſee good.

8 The eye of him that hath ſeen me ſhall ſee me no *more*: thine eyes *are* upon me and || I *am* not.

9 *As* the cloud is conſumed, and vaniſheth

[a] Pſal. 38. 2.

† Heb. *at graſs.*

† Heb. *my expectation.*

† Heb. *braſen.*

† Heb. *to him that melteth.*

† Heb. *they are cut off.* † Heb. *in the heat thereof.* † Heb. *extinguiſhed.*

|| Or, *for now ye are like to them.* Heb. *to it* † Heb. *not.*

† Heb. *ye caſt to fall upon.*

† Heb. *before your face.*

|| That is, *is this matter.* † Heb. *my palate.*

|| Or, *a warfare.*

† Heb. *to pant after.*

† Heb. *the evening is meaſured.*

[a] Chap. 16. 22. Pſ. 90. 6. & 102. 11. and 103. 15. & 144. 4. Iſa. 40. 6. Jam. 4. 14.

† Heb. *ſhall not return.* || To ſee, that is, to enjoy. || That is, *I can* live no longer.

nisheth away: so he that goeth down to the grave, shall come up no *more*.

10 He shall return no more to his house, neither shall his place know him any more.

11 Therefore I will not refrain my mouth, I will speak in the anguish of my spirit, I will complain in the bitterness of my soul.

12 *Am* I a sea, or a whale, that thou settest a watch over me?

13 When I say, My bed shall comfort me, my couch shall ease my complaint:

14 Then thou scarest me with dreams, and terrifiest me through visions.

15 So that my soul chooseth strangling, *and* death rather † then my life.

† Heb. in my bones.

16 I loath *it*, I would not live alway: let me alone, for my days *are* vanity.

17 [b] What *is* man, that thou shouldest magnifie him? and that thou shouldest set thine heart upon him?

[b] Psal. 8. 4. and 144. 3. Heb. 2. 6.

18 And *that* thou shouldest visit him every morning, *and* try him every moment?

19 How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

20 I have sinned, what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to my self?

21 And why dost thou not pardon my transgression, & take away mine iniquity? for now shall I sleep in the dust, & thou shalt seek me in the morning, but I *shall* not *be*.

CHAP. VIII.

1 Bildad sheweth Gods justice, in dealing with men according to their works. 8 He alledgeth antiquity to prove the certain destruction of the hypocrite. 20 He applieth Gods just dealing to Job.

THen answered Bildad the Shuhite, and said,

2 How long wilt thou speak these *things?* and *how long shall* the words of thy mouth *be like* a strong wind?

[a] Deut. 32. 4. 2 Chron. 19. 7. Dan. 9. 14.

3 [a] Doth God pervert judgement? or doth the Almighty pervert justice?

† Heb. is the hand of their transgression.

4 If thy children have sinned against him, and he have cast them away † for their transgression:

[b] Chap. 11. 13.

5 [b] If thou wouldest seek unto God betimes, and make thy supplication to the Almighty;

6 If thou *wert* pure and upright; surely now he would awake for thee, & make the habitation of thy righteousness prosperous.

7 Though thy beginning was small, yet thy latter end shall greatly increase.

8 [c] For enquire, I pray thee, of the former age, and prepare thy self to the search of their fathers.

[c] Deut. 4. 32.

9 (For [d] we *are but of* yesterday, and know † nothing, because our days upon earth *are* a shadow)

[d] Gen. 47. 9 Chron. 29. 15. Chap. 7. 6. Psal. 39. 5. and 144. 4. † Heb. not.

10 Shall not they teach thee, *and* tell thee, and utter words out of their heart?

11 Can the rush grow up without mire? can the flag grow without water?

12 [e] Whilest it *is* yet in his greenness, *and* not cut down, it withereth before any other herb.

[e] Psal. 129. 6. Jer. 17. 6

13 So *are* the paths of all that forget God, & the [f] hypocrites hope shall perish:

[f] Chap. 11. 20. and 18. 14. Psal. 112. 10. Prov. 10. 28.

14 Whose hope shall be cut off, and whose trust *shall be* † a spiders web.

† Heb. a spiders house.

15 He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure.

† Heb. he shall not be.

16 He *is* green before the sun, and his branch shooteth forth in his garden.

17 His roots are wrapped about the heap, *and* seeth the place of stones.

18 If he destroy him from his place, then *it* shall deny him, *saying*, I have not seen thee.

19 Behold, this *is* the joy of his way, and out of the earth shall others grow.

20 Behold, God will not cast away a perfect *man*, neither will he † help the evil-doers:

† Heb. take the ungodly by the hand

21 Till he fill thy mouth with laughing, and thy lips with † rejoycing.

† Heb. shouting for joy.

22 They that hate thee shall be clothed with shame, and the dwelling-place of the wicked † shall come to nought.

† Heb. it all not be.

CHAP. IX.

1 Job acknowledging Gods justice, sheweth there is no contending with him. 22 Mans innocency is not to be condemned by afflictions.

THen Job answered and said,

2 I know *it is* so of a truth: but how

how ſhould [a] man be juſt || with God?

3 If he will contend with him, he cannot anſwer him one of a thouſand.

4 *He is* wiſe in heart, and mighty in ſtrength: who hath hardned *himſelf* againſt him, and hath proſpered?

5 Which removeth the mountains, and they know not: which overturneth them in his anger.

6 Which ſhaketh the earth out of her place, and the pillars thereof tremble.

7 Which commandeth the ſun, and it riſeth not: and ſealeth up the ſtars.

8 [b] Which alone ſpreadeth out the heavens, and treadeth upon the † waves of the ſea.

9 [c] Which maketh † Arcturus, Orion, & Pleiades, and the chambers of the ſouth.

10 [d] Which doeth great things paſt finding out, yea, and wonders without number.

11 Lo, he goeth by me, and I ſee *him* not: he paſſeth on alſo, but I perceive him not.

12 [e] Behold, he taketh away, † who can hinder him? who will ſay unto him, What doeſt thou?

13 *If* God will not withdraw his anger, the † proud helpers do ſtoop under him.

14 How much leſs ſhall I anſwer him, & chooſe out my words *to reaſon* with him?

15 Whom, though I were righteous, *yet* would I not anſwer, *but* I would make ſupplication to my judge.

16 If I had called, and he had anſwered me; *yet* would I not beleeve that he had hearkned unto my voice.

17 For he breaketh me with a tempeſt, and multiplieth my wounds without cauſe.

18 He will not ſuffer me to take my breath, but filleth me with bitterneſs.

19 If *I ſpeak* of ſtrength, lo *he is* ſtrong: and if of judgement, who ſhall ſet me a time *to plead?*

20 If I juſtifie my ſelf, mine own mouth ſhall condemn me: *if I ſay*, I *am* perfect, it ſhall alſo prove me perverſe.

21 *Though* I *were* perfect, *yet* would I not know my ſoul: I would deſpiſe my life.

22 This *is* one *thing*, therefore I ſaid *it*, he deſtroyeth the perfect and the wicked.

23 If the ſcourge ſlay ſuddenly, he will laugh at the trial of the innocent.

24 The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, & who *is* he?

25 Now my days are ſwifter then a poſt: they flee away, they ſee no good.

26 They are paſſed away as the † || ſwift ſhips: as the eagle *that* haſteth to the prey.

27 If I ſay, I will forget my complaint, I will leave off my heavineſs, and comfort *my ſelf*:

28 I am afraid of all my ſorrows, I know that thou wilt not hold me innocent.

29 *If* I be wicked, why then labour I in vain?

30 If I waſh my ſelf with ſnow-water, and make my hands never ſo clean;

31 Yet ſhalt thou plunge me in the ditch, and mine own clothes ſhall || abhor me.

32 For *he is* not a man as I *am*, *that* I ſhould anſwer him, *and* we ſhould come together in judgement.

33 Neither is there † any || days-man betwixt us, *that* might lay his hand upon us both.

34 Let him take his rod away from me, and let not his fear terrifie me.

35 *Then* would I ſpeak, and not fear him; † but *it is* not ſo with me.

CHAP. X.

1 Job taking liberty of complaint, expoſtulateth with God about his afflictions. 18 He complaineth of life, and craveth a little eaſe before death.

MY ſoul is || weary of my life, I will leave my complaint upon my ſelf; I will ſpeak in the bitterneſs of my ſoul.

2 I will ſay unto God, Do not condemn me; ſhew me wherefore thou contendeſt with me.

3 *Is it* good unto thee, that thou ſhouldeſt oppreſs? that thou ſhouldeſt deſpiſe † the work of thine hands? and ſhine upon the counſel of the wicked?

4 Haſt thou eyes of fleſh? or ſeeſt thou as man ſeeth?

5 *Are* thy days as the days of man? *are* thy years as mans days,

6 That thou enquireſt after mine iniquity, and ſearcheſt after my ſin?

7 † Thou

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[a] Pſal. 143. 2. || Or, *before God.*

[b] Gen. 1. 6. † Heb. *heights.*

[c] Chap. 38. 31. &c. Amos 5. 8. † Heb. *Aſh, Ceſil, and Cimah.*

[d] Chap. 5. 9.

[e] Iſa. 45. 9. Jer. 18. 6. Rom. 9. 20. † Heb. *who can turn him away?*

† Heb. *helpers of pride.* or *ſtrength.*

† Heb. *ſhips of deſire.* || Or, *ſhips of Eboh.*

|| Or, *make me to be abhorred.*

† Heb. *one that ſhould argue.* || Or, *umpire.* † Heb. *but I am not ſo with my ſelf.*

|| Or, *eat of while I live.*

† Heb. *the labour of thine hands.*

7 † Thou knoweſt that I am not wicked, and *there is* none that can deliver out of thine hand.

8 Thine hands † have made me and faſhioned me together round about; yet thou doſt deſtroy me.

9 Remember, I beſeech thee, that thou haſt made me as the clay, and wilt thou bring me into duſt again?

10 [a] Haſt thou not poured me out as milk, and cruddled me like cheeſe?

11 Thou haſt clothed me with skin and fleſh, and haſt † fenced me with bones and ſinews.

12 Thou haſt granted me life and favour, and thy viſitation hath preſerved my ſpirit.

13 And theſe *things* haſt thou hid in thine heart: I know that this *is* with thee.

14 If I ſin, then thou markeſt me, and thou wilt not acquit me from mine iniquity.

15 If I be wicked, wo unto me; and *if* I be righteous, *yet* will I not lift up my head: *I am* full of confuſion, therefore ſee thou mine affliction:

16 For it increaſeth: thou hunteſt me as a fierce lion; and again thou ſheweſt thy ſelf marvellous upon me.

17 Thou reneweſt || thy witneſſes againſt me, and increaſeſt thine indignation upon me; changes and war *are* againſt me.

18 [b] Wherefore then haſt thou brought me forth out of the womb? Oh that I had given up the ghoſt, and no eye had ſeen me!

19 I ſhould have been as though I had not been, I ſhould have been carried from the womb to the grave.

20 [c] *Are* not my days few? ceaſe *then*, *and* let me alone that I may take comfort a little:

21 Before I go *whence* I ſhall not return, *even* to the land of darkneſs, and the ſhadow of death;

22 A land of darkneſs, as darkneſs *it ſelf*, *and* of the ſhadow of death, without any order, and *where* the light *is* as darkneſs.

CHAP. XI.

1 Zophar reproveth Job for juſtifying himſelf. 5 Gods wiſdom is unſearchable. 13 The aſſured bleſſing of repentance.

THen anſwered Zophar the Naamathite, and ſaid,

2 Should not the multitude of words be anſwered? and ſhould † a man full of talk be juſtified?

3 Should thy || lies make men hold their peace? and when thou mockeſt, ſhall no man make thee aſhamed?

4 For thou haſt ſaid, My doctrine *is* pure, and I am clean in thine eyes.

5 But, O that God would ſpeak, and open his lips againſt thee;

6 And that he would ſhew thee the ſecrets of wiſdom, that *they are* double to that which is! know therefore that God exacteth of thee *leſs* then thine iniquity *deſerveth*.

7 Canſt thou by ſearching find out God? canſt thou find out the Almighty unto perfection?

8 *It is* † as high as heaven, what canſt thou do? deeper then hell, what canſt thou know?

9 The meaſure thereof *is* longer then the earth, and broader then the ſea.

10 If he || cut off, and ſhut up, or gather together, then † who can hinder him?

11 For he knoweth vain men: he ſeeth wickedneſs alſo; will he not then conſider *it*?

12 For † vain man would be wiſe, though man be born *like* a wild aſſes colt.

13 If thou prepare thine heart, and ſtretch out thine hands towards him;

14 If iniquity *be* in thine hand, put it far away, and let not wickedneſs dwell in thy tabernacles.

15 For then ſhalt thou lift up thy face without ſpot, yea, thou ſhalt be ſtedfaſt, and ſhalt not fear:

16 Becauſe thou ſhalt forget *thy* miſery, *and* remember *it* as waters *that* paſs away:

17 And *thine* age † ſhall be clearer then the noon-day; thou ſhalt ſhine forth, thou ſhalt be as the morning.

18 And thou ſhalt be ſecure becauſe

[a] Heb. as the curdling of milk.

[b] Chap. 3. 11.

[c] See chap. 7. 6. & 8. 9.

† Heb. a man of lips.

|| Or, devices.

† Heb. the heights of heaven.

|| Or, make a charge.

† Heb. who can turn him away?

† Heb. empty.

† Heb. ſhall ariſe above the noon-day

there is hope; yea, thou ſhalt dig *about thee, and* [a] thou ſhalt take thy reſt in ſafety.

[a] Levit. 26. 5.

19 Alſo thou ſhalt lie down, and none ſhall make *thee* afraid; yea, many ſhall † make ſuit unto thee.

† Heb. intreat thy face.

20 But the eyes of the wicked ſhall fail, and † they ſhall not eſcape, & [b] their hope *ſhall be as* || the giving up of the ghoſt.

† Heb. flight ſhall periſh from them.

[b] Chap. 8. 14. & 18. 14.

|| Or, a puff of breath.

CHAP. XII.

1 *Job maintaineth himſelf againſt his friends that reprove him.* 7 *He acknowledgeth the general doctrine of Gods omnipotency.*

AND Job anſwered and ſaid,

2 No doubt but ye *are* the people, and wiſdom ſhall die with you.

† Heb. an heart.

3 But I have † underſtanding as well as you; † I *am* not inferiour to you: yea, † who knoweth not ſuch things as theſe?

† Heb. I fall not lower than you.

† Heb. with whom are not ſuch as theſe?

4 I am *as* one mocked of his neighbour, who calleth upon God, and he anſwereth him: the juſt upright *man is* laughed to ſcorn.

5 He that is ready to ſlip with *his* feet, *is as* a lamp deſpiſed in the thought of him that is at eaſe.

6 The tabernacles of robbers proſper, and they that provoke God are ſecure; into whoſe hand God bringeth *abundantly*.

7 But ask now the beaſts, and they ſhall teach thee; and the fowls of the air, and they ſhall tell thee:

8 Or ſpeak to the earth, and it ſhall teach thee; and the fiſhes of the ſea ſhall declare unto thee.

9 Who knoweth not in all theſe, that the hand of the LORD hath wrought this?

|| Or, life. † Heb. all fleſh of man.

10 In whoſe hand *is* the || ſoul of every living thing, and the breath of † all mankind.

[a] Chap. 34. 3. † Heb. palate.

11 [a] Doth not the ear try words? and the † mouth taſte his meat?

12 With the ancient *is* wiſdom; and in length of days, underſtanding.

|| That is, with God.

13 || With him *is* wiſdom and ſtrength, he hath counſel and underſtanding.

[b] Iſa. 22. 22. Rev. 3. 7. † Heb. ſhut.

14 Behold, he breaketh down, and it cannot be built again: he [b] ſhutteth † up a man, and there can be no opening.

15 Behold, he withholdeth the waters, and they dry up; alſo he ſendeth them out, and they overturn the earth.

16 With him *is* ſtrength and wiſdom: the deceived and the deceiver *are* his.

17 He leadeth counſellours away ſpoiled, and maketh the judges fools.

18 He looſeth the bond of kings, and girdeth their loyns with a girdle.

19 He leadeth princes away ſpoiled, and overthroweth the mighty.

[c] Chap. 32. 9. † Heb. the ſtay of the faithful. || Or, looſeth the girdle of the ſtrong.

20 [c] He removeth away † the ſpeech of the truſty, and taketh away the underſtanding of the aged.

21 He poureth contempt upon princes, and || weakneth the ſtrength of the mighty.

22 He diſcovereth deep things out of darkneſs, and bringeth out to light the ſhadow of death.

† Heb. leadeth in.

23 He increaſeth the nations, and deſtroyeth them: he enlargeth the nations, and † ſtraitneth them *again*.

24 He taketh away the heart of the chief of the people of the earth, and cauſeth them to wander in a wilderneſs *where there is* no way.

† Heb. wander.

25 They grope in the dark without light, and he maketh them to † ſtagger like *a* drunken *man*.

CHAP. XIII.

1 *Job reproveth his friends of partiality.* 14 *He profeſſeth his confidence in God,* 20 *and entreateth to know his own ſins, and Gods purpoſe in afflicting him.*

LO, mine eye hath ſeen all *this*, mine ear hath heard and underſtood it.

2 What ye know, *the ſame* do I know alſo: I *am* not inferiour unto you.

3 Surely I would ſpeak to the Almighty, and I deſire to reaſon with God.

4 But ye *are* forgers of lies, ye *are* all phyſicians of no value.

5 O that you would altogether hold your peace, and it ſhould be your wiſdom.

6 Hear now my reaſoning, and hearken to the pleadings of my lips.

7 Will you ſpeak wickedly for God? and talk deceitfully for him?

8 Will ye accept his perſon? will ye contend for God?

9 Is it good that he ſhould ſearch you out? or as one man mocketh another, do ye *ſo* mock him?

10 He

10 He will surely reprove you, if ye do secretly accept persons.

11 Shall not his excellency make you afraid? and his dread fall upon you?

12 Your remembrances *are* like unto ashes, your bodies to bodies of clay.

13 † Hold your peace, let me alone that I may speak, and let come on me what *will*.

14 Wherefore do I take my flesh in my teeth, and put my life in mine hand?

15 Though he slay me, yet will I trust in him: but I will † maintain mine own ways before him.

16 He also *shall be* my salvation: for an hypocrite shall not come before him.

17 Hear diligently my speech, and my declaration with your ears.

18 Behold now, I have ordered *my* cause; I know that I shall be justified.

19 Who *is* he *that* will plead with me? for now if I hold my tongue, I shall give up the ghost.

20 Onely do not two *things* unto me: then will I not hide my self from thee.

21 Withdraw thine hand far from me: and let not thy dread make me afraid.

22 Then call thou, and I will answer: or let me speak, and answer thou me.

23 How many *are* mine iniquities and sins? make me to know my transgression and my sin.

24 Wherefore hidest thou thy face, and holdest me for thine enemy?

25 Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?

26 For thou writest bitter things against me, and [a] makest me to possess the iniquities of my youth.

27 Thou puttest my feet also in the stocks, and † lookest narrowly unto all my paths; thou settest a print upon the † heels of my feet.

28 And he, as a rotten thing consumeth, as a garment that is moth-eaten.

CHAP. XIV.

Job preferreth God for favour, by the shortness of life, and certainty of death. 7 Though life once lost be irrecoverable, yet he waiteth for his change. 16 By sin the creature is subject to corruption.

MAn *that is* born of a woman, † *is* of few days, and full of trouble.

2 [a] He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

3 And dost thou open thine eyes upon such an one, and bringest me into judgement with thee?

4 † Who [b] can bring a clean *thing* out of an unclean? not one.

5 [c] Seeing his days *are* determined, the number of his moneths *are* with thee, thou hast appointed his bounds that he cannot pass.

6 Turn from him that he may † rest, till he shall accomplish, as an hireling, his day.

7 For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

8 Though the root thereof wax old in the earth, and the stock thereof die in the ground:

9 *Yet* through the scent of water it will bud, and bring forth boughs like a plant.

10 But man dieth, & † wasteth away: yea, man giveth up the ghost, and where *is* he?

11 *As* the waters fail from the sea, and the flood decayeth and drieth up:

12 So man lieth down, and riseth not till the heavens *be* no more, they shall not awake, nor be raised out of their sleep.

13 O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

14 If a man die, shall he live *again*? all the days of my appointed time will I wait, till my change come.

15 Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

16 [d] For now thou numbrest my steps, dost thou not watch over my sin?

17 My transgression *is* sealed up in a bag, and thou sowest up mine iniquity.

18 And surely the mountain falling † cometh to nought: and the rock is removed out of his place.

19 The waters wear the stones: thou † washest away the things which grow *out* of the dust of the earth, and thou destroyest the hope of man.

[a] Chap. 8.9. Psa. 102. 11. & 103. 15. & 144.4.

† Heb. who will give.

[b] Psa. 51. 5.

[c] Chap. 7. 1.

† Heb. cease.

† Heb. is wasted, or cut off.

[d] Psal. 139. 2, 3.

† Heb. loseth.

† Heb. overflowest.

20 Thou prevaileſt for ever againſt him, and he paſſeth: thou changeſt his countenance, and ſendeſt him away.

21 His ſons come to honour, and he knoweth *it* not; and they are brought low, but he perceiveth *it* not of them.

22 But his fleſh upon him ſhall have pain, and his ſoul within him ſhall mourn.

CHAP. XV.

1 Eliphaz reproveth Job of impiety in juſtifying himſelf. 17 He proveth by tradition the unquietneſs of wicked men.

THen anſwered Eliphaz the Temanite, and ſaid,

† Heb. knowledge of wind.

2 Should a wiſe man utter † vain knowledge, and fill his belly with the eaſt-wind?

3 Should he reaſon with unprofitable talk? or with ſpeeches wherewith he can do no good?

† Heb. thou maſt hefhvoid. || Or, ſpeech. † Heb. maſtereth.

4 Yea, † thou caſteſt off fear, and reſtraineſt || prayer before God.

5 For thy mouth † uttereth thine iniquity, and thou chooſeſt the tongue of the crafty.

6 Thine own mouth condemneth thee, and not I: yea, thine own lips teſtifie againſt thee.

7 *Art* thou the firſt man *that* was born? or waſt thou made before the hills?

a Rom. 11. 34.

8 a Haſt thou heard the ſecret of God? and doſt thou reſtrain wiſdom to thy ſelf?

9 What knoweſt thou that we know not? *what* underſtandeſt thou, which *is* not in us?

10 With us *are* both the gray-headed, and very aged men, much elder then thy father.

11 *Are* the conſolations of God ſmall with thee? is there any ſecret thing with thee?

12 Why doth thine heart carry thee away? and what do thine eyes wink at,

b 1 Kin. 8. 46. 2 Chro. 6. 36. Chap. 14. 4. Pſa. 14. 3 Pro. 20. 9 1 John 1. 8.

13 That thou turneſt thy ſpirit againſt God, and letteſt ſuch words go out of thy mouth?

14 b What *is* man, that he ſhould be clean? and *he which is* born of a woman, that he ſhould be righteous?

c Chap. 4. 18.

15 c Behold, he putteth no truſt in his ſaints; yea, the heavens are not clean in his ſight.

16 How much more abominable and filthy *is* man, which drinketh iniquity like water?

17 I will ſhew thee, hear me, and that *which* I have ſeen, I will declare,

18 Which wiſe men have told from their fathers, and have not hid *it*:

19 Unto whom alone the earth was given, and no ſtranger paſſed among them.

20 The wicked man travelleth with pain all *his* days, and the number of years is hidden to the oppreſſour.

† Heb. a ſound of fears.

21 † A dreadfull ſound *is* in his ears; in proſperity the deſtroyer ſhall come upon him.

22 He believeth not that he ſhall return out of darkneſs, and he is waited for of the ſword.

23 He wandreth abroad for bread, *ſaying*, Where *is it*? he knoweth that the day of darkneſs is ready at his hand.

24 Trouble and anguiſh ſhall make him afraid; they ſhall prevail againſt him, as a king ready to the battel.

25 For he ſtretcheth out his hand againſt God, and ſtrengthneth himſelf againſt the Almighty.

26 He runneth upon him, *even* on *his* neck, upon the thick boſſes of his bucklers:

27 Becauſe he covereth his face with his fatneſs, and maketh collops of fat on *his* flanks.

28 And he dwelleth in deſolate cities, *and* in houſes which no man inhabiteth, which are ready to become heaps.

29 He ſhall not be rich, neither ſhall his ſubſtance continue, neither ſhall he prolong the perfection thereof upon the earth.

30 He ſhall not depart out of darkneſs, the flame ſhall dry up his branches, and by the breath of his mouth ſhall he go away.

31 Let not him that is deceived truſt in vanity: for vanity ſhall be his recompenſe.

|| Or, caſt.

32 It ſhall be || accompliſhed before his time, and his branch ſhall not be green.

33 He ſhall ſhake off his unripe grape

as

as the vine, and ſhall caſt off his flower as the olive.

34 For the congregation of hypocrites *ſhall be* deſolate, and fire ſhall conſume the tabernacles of bribery.

35 [d] They conceive miſchief, and bring forth || vanity, and their belly prepareth deceit.

CHAP. XVI.

1 Job reproveth his friends of unmercifulneſs. 7 He ſheweth the pitifulneſs of his caſe. 17 He maintaineth his innocency.

THen Job anſwered and ſaid,

2 I have heard many ſuch things: || [a] miſerable comforters *are* ye all.

3 Shall † vain words have an end? or what emboldneth thee that thou anſwereſt?

4 I alſo could ſpeak as ye *do*: if your ſoul were in my ſouls ſtead, I could heap up words againſt you, and ſhake mine head at you.

5 *But* I would ſtrengthen you with my mouth, and the moving of my lips ſhould aſſwage *your grief*.

6 Though I ſpeak, my grief is not aſſwaged: and *though* I forbear, † What am I eaſed?

7 But now he hath made me weary: thou haſt made deſolate all my company.

8 And thou haſt filled me with wrinkles, *which* is a witneſs *againſt me*: and my leanneſs riſing up in me, beareth witneſs to my face.

9 He teareth *me* in his wrath, who hateth me: he gnaſheth upon me with his teeth; mine enemy ſharpneth his eyes upon me.

10 They have gaped upon me with their mouth, they have ſmitten me upon the cheek reproachfully, they have gathered themſelves together againſt me.

11 God † hath delivered me to the ungodly, and turned me over into the hands of the wicked.

12 I was at eaſe, but he hath broken me aſunder: he hath alſo taken *me* by my neck, and ſhaken me to pieces, and ſet me up for his mark.

13 His archers compaſs me round about, he cleaveth my reins aſunder, and doth not ſpare; he poureth out my gall upon the ground.

14 He breaketh me with breach upon breach, he runneth upon me like a giant.

15 I have ſowed ſackcloth upon my ſkin, and defiled my horn in the duſt.

16 My face is foul with weeping, and on my eye-lids *is* the ſhadow of death:

17 Not for *any* injuſtice in mine hands: alſo my prayer *is* pure.

18 O earth, cover not thou my bloud, and let my cry have no place.

19 Alſo now, behold, my witneſs *is* in heaven, and my record *is* † on high.

20 My friends † ſcorn me: *but* mine eye poureth out *tears* unto God.

21 O that one might plead for a man with God, as a man *pleadeth* for his || neighbour,

22 When † a few years are come, then I ſhall go the way *whence* I ſhall not return.

CHAP. XVII.

1 Job appealeth from men to God. 6 The unmerciful dealing of men with the afflicted, may aſtoniſh, but not diſcourage the righteous. 11 His hope is not in life but in death.

MY || breath is corrupt, my days are extinct, the graves *are ready* for me.

2 *Are there* not mockers with me? and doth not mine eye † continue in their provocation?

3 Lay down now, put me in a ſurety with thee; who *is* he *that* will ſtrike hands with me?

4 For thou haſt hid their heart from underſtanding: therefore ſhalt thou not exalt *them*.

5 He that ſpeaketh flattery to *his* friends, even the eyes of his children ſhall fail.

6 He hath made me alſo a by-word of the people, and || aforetime I was as a tabret.

7 Mine eye alſo is dim by reaſon of ſorrow, & all || my members *are* as a ſhadow.

8 Upright *men* ſhall be aſtonied at this, and the innocent ſhall ſtir up himſelf againſt the hypocrite.

9 The righteous alſo ſhall hold on his way, and he that hath clean hands † ſhall be ſtronger and ſtronger.

10 But as for you all, do you return, and

come now: for I cannot find *one* wiſe *man* among you.

11 My days are paſt, my purpoſes are broken off, *even* † the thoughts of my heart.

† Heb. the poſſeſſions.

12 They change the night into day: the light *is* † ſhort, becauſe of darkneſs.

† Heb. near.

13 If I wait, the grave *is* mine houſe: I have made my bed in the darkneſs.

† Heb. cried, or ea led.

14 I have † ſaid to corruption, Thou *art* my father: to the worm, *Thou art* my mother, and my ſiſter.

15 And where *is* now my hope? as for my hope, who ſhall ſee it?

16 They ſhall go down to the bars of the pit, when *our* reſt together *is* in the duſt.

CHAP. XVIII.

1 Bildad reproveth Job of preſumption and impatiency. 5 The calamities of the wicked.

THen anſwered Bildad the Shuhite, and ſaid,

2 How long *will it be, ere* you make an end of words? mark, and afterwards we will ſpeak.

3 Wherefore are we counted as beaſts, *and* reputed vile in your ſight?

† Heb. his ſoul.

4 He teareth † himſelf in his anger: ſhall the earth be forſaken for thee? and ſhall the rock be removed out of his place?

5 Yea, the light of the wicked ſhall be put out, & the ſpark of his fire ſhall not ſhine.

6 The light ſhall be dark in his tabernacle, and his || candle ſhall be put out with him.

|| Or, lamp.

7 The ſteps of his ſtrength ſhall be ſtraitned, and his own counſel ſhall caſt him down.

8 For he is caſt into a net by his own feet, and he walketh upon a ſnare.

9 The grin ſhall take *him* by the heel, *and* the robber ſhall prevail againſt him.

† Heb. bidden.

10 The ſnare *is* † laid for him in the ground, and a trap for him in the way.

† Heb. ſcatter him

11 Terrours ſhall make him afraid on every ſide, and ſhall † drive him to his feet.

† Heb. ears.

12 His ſtrength ſhall be hunger-bitten, and deſtruction *ſhall be* ready at his ſide.

a Cha. 8. 14. & 11. 20. Pſa. 112. 10 Prov. 10. 28.

13 It ſhall devour the † ſtrength of his ſkin: *even* the firſt-born of death ſhall devour his ſtrength.

14 a His confidence ſhall be rooted out of his tabernacle, and it ſhall bring him to the king of terrours.

15 It ſhall dwell in his tabernacle, becauſe *it is* none of his: brimſtone ſhall be ſcattered upon his habitation.

16 His roots ſhall be dried up beneath, and above ſhall his branch be cut off.

17 b His remembrance ſhall periſh from the earth, and he ſhall have no name in the ſtreet.

b Pro. 10. 7.

18 † He ſhall be driven from light into darkneſs, and chaſed out of the world.

† Heb. they ſhall drive him.

19 He ſhall neither have ſon nor nephew among his people, nor any remaining in his dwellings.

20 They that come after *him* ſhall be aſtonied at his day, as they that || went before † were affrighted.

|| Or, lived with him. † Heb. laid hold on horror.

21 Surely ſuch *are* the dwellings of the wicked, and this *is* the place *of him that* knoweth not God.

CHAP. XIX.

1 Job complaining of his friends cruelty, ſheweth there is miſery enough in him to feed their cruelty. 21, 28 He craveth pity. 23 He believeth the reſurrection.

THen Job anſwered and ſaid,

2 How long will ye vex my ſoul, and break me in pieces with words?

3 Theſe ten times have ye reproached me: you are not aſhamed *that* you || make your ſelves ſtrange to me.

|| Or, harden your ſelves againſt me.

4 And be it indeed *that* I have erred, mine errour remaineth with my ſelf.

5 If indeed ye will magnifie *your ſelves* againſt me, & plead againſt me my reproach:

6 Know now that God hath overthrown me, and hath compaſſed me with his net.

7 Behold, I cry out of || wrong, but I am not heard: I cry aloud, but *there is* no judgement.

|| Or, violence.

8 He hath fenced up my way that I cannot paſs, and he hath ſet darkneſs in my paths.

9 He hath ſtript me of my glory, and taken the crown *from* my head.

10 He hath deſtroyed me on every ſide, and I am gone: and mine hope hath he removed like a tree.

11 He

11 He hath also kindled his wrath against me, and he counteth me unto him, as *one of* his enemies.

12 His troops come together, and raise up their way against me, and encamp round about my tabernacle.

13 He hath put my brethren far from me, and mine acquaintance are verily estranged from me.

14 My kinsfolk have failed, and my familiar friends have forgotten me.

15 They that dwell in mine house, and my maids, count me for a stranger: I am an aliant in their sight.

16 I called my servant, and he gave *me* no answer: I entreated him with my mouth.

17 My breath is strange to my wife, *though* I entreated for the childrens *sake* of † mine own body.

18 Yea, || young children despised me; I arose, and they spake against me.

19 [a] All † my inward friends abhorred me: and they whom I loved, are turned against me.

20 My bone cleaveth to my skin, || and to my flesh, and I am escaped with the skin of my teeth.

21 Have pity upon me, have pity upon me, O ye my friends, for the hand of God hath touched me.

22 Why do ye persecute me as God, and are not satisfied with my flesh?

23 † Oh that my words were now written, oh that they were printed in a book!

24 That they were graven with an iron pen and lead, in the rock for ever!

25 For I know *that* my redeemer liveth, and *that* he shall stand at the latter *day* upon the earth.

26 || And *though* after my skin, *worms* destroy this *body*, yet in my flesh shall I see God:

27 Whom I shall see for my self, and mine eyes shall behold, and not † another; *though* my reins be consumed † within me.

28 But ye should say, Why persecute we him, || seeing the root of the matter is found in me?

29 Be ye afraid of the sword: for wrath *bringeth* the punishments of the sword, that ye may know *there is* a judgement.

CHAP. XX.

Zophar sheweth the state and portion of the wicked.

THen answered Zophar the Naamathite, and said,

2 Therefore do my thoughts cause me to answer, and for *this* † I make haste.

3 I have heard the check of my reproach, and the spirit of my understanding causeth me to answer.

4 Knowest thou *not* this of old, since man was placed upon earth,

5 [a] That the triumphing of the wicked *is* † short, and the joy of the hypocrite *but* for a moment?

6 Though his excellency mount up to the heavens, and his head reach unto the † clouds:

7 *Yet* he shall perish for ever, like his own dung: they which have seen him shall say, Where *is* he?

8 He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.

9 The eye also *which* saw him, shall *see him* no more; neither shall his place any more behold him.

10 || His children shall seek to please the poor, and his hands shall restore their goods.

11 His bones are full *of the sin* of his youth, which shall lie down with him in the dust.

12 Though wickedness be sweet in his mouth, *though* he hide it under his tongue;

13 *Though* he spare it, and forsake it not; but keep it still † within his mouth:

14 *Yet* his meat in his bowels is turned, *it is* the gall of asps within him.

15 He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.

16 He shall suck the poison of asps: the vipers tongue shall slay him.

17 He shall not see the rivers, || the flouds, the brooks of honey and butter.

18 That which he laboured for, shall he restore, and shall not swallow *it* down: † according to *his* substance *shall* the restitution

† Heb. my haste is in me.

[a] Psal. 37. 35, 36.

† Heb. from near.

† Heb. cloud.

|| Or, the poor shall oppress his children.

† Heb. in the midst of his palate.

|| Or, streaming brooks.

† Heb. according to the substance of his exchange.

tution *be*, and he shall not rejoyce *therein*.

† Heb. crushed. 19 Because he hath † oppressed, *and* hath forsaken the poor, *because* he hath violently taken away an house which he builded not:

b Eccles 5. 13, 14. † Heb. know. 20 b Surely he shall not † feel quietness in his belly, he shall not save of that which he desired.

‖ Or, there shall be none left for his meat. 21 ‖ There shall none of his meat be left; therefore shall no man look for his goods.

‖ Or, troublesom. 22 In the fulness of his sufficiency he shall be in straits: every hand of the ‖ wicked shall come upon him.

23 *When* he is about to fill his belly, *God* shall cast the fury of his wrath upon him, and shall rain *it* upon him while he is eating.

24 He shall flee from the iron weapon, *and* the bowe of steel shall strike him through.

25 It is drawn and cometh out of the body; yea, the glistering sword cometh out of his gall; terrours *are* upon him.

26 All darkness *shall be* hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

27 The heaven shall reveal his iniquity: and the earth shall rise up against him.

28 The increase of his house shall depart, *and his goods* shall flow away in the day of his wrath.

† Heb. of his decree from God. 29 This *is* the portion of a wicked man from God, and the heritage † appointed unto him by God.

CHAP. XXI.

1 Job sheweth that even in the judgement of man he hath reason to be grieved. 7 Sometimes the wicked do so prosper, as they despise God. 16 Sometime their destruction is manifest. 22 The happy and unhappy are alike in death. 27 The judgements of the wicked is in another world.

BUt Job answered and said,

2 Hear diligently my speech, and let this be your consolations.

3 Suffer me that I may speak, and after that I have spoken, mock on.

† Heb. shortned. 4 As for me, *is* my complaint to man? and if *it were so*, why should not my spirit be † troubled?

† Heb. look unto me. 5 † Mark me, and be astonished, and lay *your* hand upon *your* mouth.

6 Even when I remember, I am afraid, and trembling taketh hold on my flesh.

a Psa. 17. 10. & 73. 3, 12. Jer. 12. 1 Hab. 1. 16. 7 a Wherefore do the wicked live, become old, yea, are mighty in power?

8 Their seed is established in their sight with them, and their offspring before their eyes.

† Heb, are safe from fear. 9 Their houses † *are* safe from fear, neither *is* the rod of God upon them.

10 Their bull gendreth and faileth not, their cow calveth and casteth not her calf.

11 They send forth their little ones like a flock, and their children dance.

12 They take the timbrel and harp, and rejoyce at the sound of the organ.

‖ Or, in mirth. 13 They spend their days ‖ in wealth, and in a moment go down to the grave.

b Chap. 22. 17. 14 b Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.

15 What *is* the Almighty, that we should serve him? and what profit should we have if we pray unto him?

‖ Or, lamp. 16 Lo, their good *is* not in their hand: the counsel of the wicked is far from me.

17 How oft is the ‖ candle of the wicked put out? and *how oft* cometh their destruction upon them? *God* distributeth sorrows in his anger.

† Heb. [illegible] away. 18 They are as stubble before the wind, & as chaff that the storm † carrieth away.

That is, the punishment of his iniquity. 19 God layeth up ‖ his iniquity for his children: he rewardeth him, and he shall know *it*.

20 His eyes shall see his destruction, and he shall drink of the wrath of the Almighty.

21 For what pleasure *hath* he in his house after him, when the number of his moneths is cut off in the midst?

† Heb. in the very perfection, or, in the strength of his perfection. 22 Shall *any* teach God knowledge? seeing he judgeth those that are high.

23 One dieth † in his full strength, being wholly at ease and quiet.

‖ Or, milk-pails. 24 His ‖ breasts are full of milk, and his bones are moistned with marrow.

25 And another dieth in the bitterness of his soul, and never eateth with pleasure.

26 They

26 They ſhall lie down alike in the duſt, and the worms ſhall cover them.

27 Behold, I know your thoughts, and the devices *which* ye wrongfully imagine againſt me.

28 For ye ſay, Where *is* the houſe of the prince? and where *are* † the dwelling-places of the wicked?

29 Have ye not asked them that go by the way? and do ye not know their tokens?

30 [c] That the wicked is reſerved to the day of deſtruction; they ſhall be brought forth to † the day of wrath.

31 Who ſhall declare his way to his face? and who ſhall repay him *what* he hath done?

32 Yet ſhall he be brought to the † grave, and ſhall † remain in the tomb.

33 The clods of the valley ſhall be ſweet unto him, and every man ſhall draw after him, as *there are* innumerable before him.

34 How then comfort ye me in vain, ſeeing in your anſwers there remaineth † falſhood?

CHAP. XXII.

1 Eliphaz ſheweth that mans goodneſs profiteth not God. 5 He accuſeth Job of divers ſins. 21 He exhorteth him to repentance, with promiſes of mercy.

THen Eliphaz the Temanite anſwered and ſaid.

2 Can a man be profitable unto God, || as he that is wiſe may be profitable unto himſelf?

3 *Is it* any pleaſure to the Almighty, that thou art righteous? or *is it* gain *to him*, that thou makeſt thy ways perfect?

4 Will he reprove thee for fear of thee? will he enter with thee into judgement?

5 *Is* not thy wickedneſs great? and thine iniquities infinite?

6 For thou haſt taken a pledge from thy brother for nought, and † ſtripped the naked of their clothing.

7 Thou haſt not given water to the weary to drink, and thou haſt withholden bread from the hungry.

8 But *as for* † the mighty man, he had the earth, and the † honourable man dwelt in it.

9 Thou haſt ſent widows away empty, and the arms of the fatherleſs have been broken.

10 Therefore ſnares *are* round about thee, and ſudden fear troubleth thee;

11 Or darkneſs *that* thou canſt not ſee, and abundance of waters cover thee.

12 *Is* not God in the height of heaven? and behold † the height of the ſtars, how high they are.

13 And thou ſayeſt, || How doth God know? can he judge through ỹ dark cloud?

14 Thick clouds *are* a covering to him that he ſeeth not, and he walketh in the circuit of heaven.

15 Haſt thou marked the old way which wicked men have troden?

16 Which were cut down out of time, † whoſe foundation was overflown with a flood.

17 [a] Which ſaid unto God, Depart from us: & what can the Almighty do || for them?

18 Yet he filled their houſes with good *things*: but [b] the counſel of the wicked is far from me.

19 [c] The righteous ſee *it*, and are glad: and the innocent laugh them to ſcorn.

20 Whereas our || ſubſtance is not cut down, but || the remnant of them the fire conſumeth.

21 Acquaint now thy ſelf || with him, and be at peace: thereby good ſhall come unto thee.

22 Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

23 [d] If thou return to the Almighty, thou ſhalt be built up, thou ſhalt put away iniquity far from thy tabernacles.

24 Then ſhalt thou lay up gold || as duſt, and the *gold* of Ophir as the ſtones of the brooks.

25 Yea, the Almighty ſhall be thy || defence, & thou ſhalt have † plenty of ſilver.

26 For then ſhalt thou have thy delight in the Almighty, and ſhalt lift up thy face unto God.

27 Thou ſhalt make thy prayer unto him, and he ſhall hear thee, and thou ſhalt pay thy vows.

28 Thou ſhalt alſo decree a thing, and it

† Heb. *the head of the ſtars.*
|| Or, *ariſeth.*
† Heb. *a flood was poured upon their foundation.*
a Chap. 21.14
|| Or, *to them.*
b Chap. 21.16
c Pſal. 107. 42.
|| Or, *eſtate.*
|| Or, *their excellency.*
|| That is, *with God*
d Chap. 8 5,6.
|| Or, *on the duſt.*
|| Or, *gold.*
† Heb. *ſilver of ſtrength.*

it ſhall be eſtabliſhed unto thee: and the light ſhall ſhine upon thy ways.

† Heb. *him that hath low eyes.* 29 When *men* are caſt down, then thou ſhalt ſay, *There is* lifting up: and he ſhall ſave † the humble perſon.

‖ Or, *the innocent ſhall deliver the iſland.* 30 ‖ He ſhall deliver the iſland of the innocent: and it is delivered by the pureneſs of thine hands.

CHAP. XXIII.

1 Job longeth to appear before God, 6 in confidence of his mercy. 8 God who is inviſible, obſerveth our ways. 11 Jobs innocency. 13 Gods decree is immutable.

THen Job anſwered and ſaid,

2 Even to day *is* my complaint bitter: † my ſtroke is heavier then my groaning. † Heb. *my hand.*

3 O that I knew where I might find him! *that* I might come *even* to his ſeat!

4 I would order *my* cauſe before him, and fill my mouth with arguments.

5 I would know the words *which* he would anſwer me, and underſtand what he would ſay unto me.

6 Will he plead againſt me with *his* great power? No, but he would put *ſtrength* in me.

7 There the righteous might diſpute with him; ſo ſhould I be delivered for ever from my judge.

8 Behold, I go forward, but he *is* not *there*; and backward, but I cannot perceive him:

9 On the left hand where he doth work, but I cannot behold *him*: he hideth himſelf on the right hand, that I cannot ſee *him*.

† Heb. *the way that is with me.* 10 But he knoweth † the way that I take: *when* he hath tried me, I ſhall come forth as gold.

11 My foot hath held his ſteps, his way have I kept, and not declined.

† Heb. *I have hid*, or *laid up.* 12 Neither have I gone back from the commandment of his lips, † I have eſteemed the words of his mouth, more then ‖ my neceſſary *food*. ‖ Or, *my appointed portion.*

13 But he *is* in one *mind*, and who can turn him? and *what* [a] his ſoul deſireth, even *that* he doeth. [a] Pſal. 115.3.

14 For he performeth *the thing that is* appointed for me: and many ſuch things *are* with him.

15 Therefore am I troubled at his preſence: when I conſider, I am afraid of him.

16 For God maketh my heart ſoft, and the Almighty troubleth me:

17 Becauſe I was not cut off before the darkneſs, *neither* hath he covered the darkneſs from my face.

CHAP. XXIV.

1 Wickedneſs goeth often unpuniſhed. 17 There is a ſecret judgement for the wicked.

WHy, ſeeing times are not hidden from the Almighty, do they that know him, not ſee his days?

2 *Some* remove the [a] land-marks; they violently take away flocks, and ‖ feed *thereof*. [a] Deut. 19.14. & 27.17. ‖ Or, *feed them.*

3 They drive away the aſs of the fatherleſs, they take the widows ox for a pledge.

4 They turn the needy out of the way: the poor of the earth hide themſelves together.

5 Behold, *as* wild aſſes in the deſert, go they forth to their work, riſing betimes for a prey: the wilderneſs *yeeldeth* food for them *and* for *their* children.

† Heb. *mingled corn, or dredge.* † Heb. *the wicked gather the vintage.* 6 They reap *every one* his † corn in the field: and † they gather the vintage of the wicked.

7 They cauſe the naked to lodge without clothing, that *they have* no covering in the cold.

8 They are wet with the ſhowers of the mountains, and embrace the rock for want of a ſhelter.

9 They pluck the fatherleſs from the breaſt, and take a pledge of the poor.

10 They cauſe *him* to go naked without clothing, and they take away the ſheaf *from* the hungry.

11 *Which* make oyl within their walls, *and* tread *their* wine-preſſes, & ſuffer thirſt.

12 Men groan from out of the city, and the ſoul of the wounded crieth out: yet God layeth not folly *to them*.

13 They are of thoſe that rebel againſt the light, they know not the ways thereof, nor abide in the paths thereof.

14 The murderer riſing with the light, killeth

killeth the poor and needy, and in the night is as a thief.

15 The eye alſo of the adulterer waiteth for the twilight, ſaying, No eye ſhall ſee me: and † diſguiſeth *his* face.

† Heb. putteth a vail upon. 16 In the dark they dig through houſes, *which* they had marked for themſelves in the day-time: they know not the light.

17 For the morning *is* to them even as the ſhadow of death: if *one* know *them*, *they are in* the terrours of the ſhadow of death.

18 He *is* ſwift as the waters, their portion is curſed in the earth: he beholdeth not the way of the vineyards.

† Heb. waters of ſnow. 19 Drought and heat † conſume the ſnow-waters: *ſo doth* the grave *thoſe which* have ſinned.

20 The womb ſhall forget him, the worm ſhall feed ſweetly on him, he ſhall be no more remembred, and wickedneſs ſhall be broken as a tree.

21 He evil entreateth the barren *that* beareth not: and doeth not good to the widow.

22 He draweth alſo the mighty with his power: he riſeth up, || and no *man* is ſure of life.

|| Or, he truſteth not in his own life. 23 *Though* it be given him *to be* in ſafety, whereon he reſteth; yet his eyes *are* upon their ways.

† Heb. a little. † Heb. cloſed up. 24 They are exalted for a little while, but † are gone and brought low, they are † taken out of the way as all *other*, and cut off as the tops of the ears of corn.

25 And if *it be* not ſo now, who will make me a liar, and make my ſpeech nothing worth?

CHAP. XXV.

Bildad ſheweth that man cannot be juſtified before God.

THen anſwered Bildad the Shuhite, and ſaid,

2 Dominion and fear *are* with him, he maketh peace in his high places.

3 Is there any number of his armies? and upon whom doth not his light ariſe?

a Chap. 4.17, &c. 15.14, &c. 4 a How then can man be juſtified with God? or how can he be clean *that is* born of a woman?

5 Behold even to the moon, and it ſhineth not; ye the ſtars are not pure in his ſight.

b Pſal. 22. 6. 6 How much leſs man *that is* b a worm: and the ſon of man *which is* a worm?

CHAP. XXVI.

1 Job reproving the uncharitable ſpirit of Bildad, 5 acknowledgeth the power of God to be infinite and unſearchable.

BUt Job anſwered and ſaid,

2 How haſt thou helped *him that is* without power? *how* ſaveſt thou the arm *that hath* no ſtrength?

3 How haſt thou counſelled *him that hath* no wiſdom? and *how* haſt thou plentifully declared the thing, as it is?

4 To whom haſt thou uttered words? and whoſe ſpirit came from thee?

5 Dead *things* are formed from under the waters, || and the inhabitants thereof.

|| Or, with the inhabitants.

a Prov. 15.11. 6 a Hell *is* naked before him, and deſtruction hath no covering.

7 He ſtretcheth out the north over the empty place, *and* hangeth the earth upon nothing.

8 He bindeth up the waters in his thick clouds, and the cloud is not rent under them.

9 He holdeth back the face of *his* throne, *and* ſpreadeth his cloud upon it.

10 He hath compaſſed the waters with bounds, † until the day and night come to an end.

† Heb. until the end of light with darkneſs.

11 The pillars of heaven tremble, and are aſtoniſhed at his reproof.

12 He divideth the ſea with his power, and by his underſtanding he ſmiteth through † the proud.

† Heb. pride.

13 By his ſpirit he hath garniſhed the heavens; his hand hath formed the crooked ſerpent.

14 Lo, theſe *are* parts of his ways, but how little a portion is heard of him? but the thunder of his power who can underſtand?

CHAP. XXVII.

1 Job proteſteth his ſincerity. 8 The hypocrite is without hope. 11 The bleſſings which the wicked have, are turned into curſes.

MOreover, Job † continued his parable, and ſaid,

† Heb. added to take up.

2 *As* God liveth, *who* hath taken away my judgement, and the Almighty, *who* hath † vexed my ſoul;

† Heb. *made my ſoul bitter.*

3 All the while my breath *is* in me, and || the ſpirit of God *is* in my noſtrils;

|| That is, *the breath which God gave him*

4 My lips ſhall not ſpeak wickedneſs, nor my tongue utter deceit.

5 God forbid that I ſhould juſtifie you: till I die, I will not remove my integrity from me.

6 My righteouſneſs I hold faſt, and will not let it go: my heart ſhall not reproach *me* † ſo long as I live.

† Heb *from my days.*

7 Let mine enemy be as the wicked, and he that riſeth up againſt me, as the unrighteous.

8 [a] For what *is* the hope of the hypocrite, though he hath gained, when God taketh away his ſoul?

[a] Mar. 16. 26.

9 [b] Will God hear his crie when trouble cometh upon him?

[b] Prov. 1. 28. Ezek. 8. 18. Joh. 9. 31. Jam. 4. 3

10 Will he delight himſelf in the Almighty? will he always call upon God?

11 I will teach you || by the hand of God: *that* which *is* with the Almighty, will I not conceal.

|| Or, *being in the hand, &c.*

12 Behold, all ye your ſelves have ſeen *it*, why then are ye thus altogether vain?

13 This *is* the portion of a wicked man with God, and the heritage of oppreſſours, *which* they ſhall receive of the Almighty.

14 If his children be multiplied, *it is* for the ſword: and his offſpring ſhall not be ſatisfied with bread.

15 Thoſe that remain of him ſhall be buried in death: and [c] his widows ſhall not weep.

[c] Pſal. 78 64

16 Though he heap up ſilver as the duſt, and prepare raiment as the clay;

17 He may prepare *it*, but the juſt ſhall put *it* on, and the innocent ſhall divide the ſilver.

18 He buildeth his houſe as a moth, and as a booth *that* the keeper maketh.

19 The rich man ſhall lie down, but he ſhall not be gathered: he openeth his eyes, and he *is* not.

[d] Chap. 18. 11.

20 [d] Terrours take hold on him as waters, a tempeſt ſtealeth him away in the night.

21 The eaſt-wind carrieth him away, and he departeth: and as a ſtorm hurleth him out of his place.

22 For *God* ſhall caſt upon him, and not ſpare: † he would fain flee out of his hand.

† Heb. *in fleeing he would flee.*

23 *Men* ſhall clap their hands at him, and ſhall hiſs him out of his place.

CHAP. XXVIII.

1 *There is a knowledge of natural things.* 12 *But wiſdom is an excellent gift of God.*

SUrely, there is || a vein for the ſilver, and a place for gold *where* they fine *it*.

|| Or, *a mine.*

2 Iron is taken out of the || earth, and braſs *is* molten *out of* the ſtone.

|| Or, *duſt.*

3 He ſetteth an end to darkneſs, and ſearcheth out all perfection: the ſtones of darkneſs and the ſhadow of death.

4 The floud breaketh out from the inhabitant; *even the waters* forgotten of the foot: they are dried up, they are gone away from men.

5 *As for* the earth, out of it cometh bread: and under it is turned up as it were fire.

6 The ſtones of it *are* the place of ſapphires: and it hath || duſt of gold.

|| Or, *gold-ore.*

7 *There is* a path which no fowl knoweth, and which the vultures eye hath not ſeen.

8 The lions whelps have not troden it, nor the fierce lion paſſed by it.

9 He putteth forth his hand upon the || rock; he overturneth the mountains by the roots.

|| Or, *flint.*

10 He cutteth out rivers among ỹ rocks, and his eye ſeeth every precious thing.

11 He bindeth the flouds † from overflowing, and *the thing that is* hid, bringeth he forth to light.

† Heb. *from weeping.*

12 But where ſhall wiſdom be found? and where *is* the place of underſtanding?

13 Man knoweth not the price thereof; neither is it found in the land of the living.

14 [a] The depth ſaith, It *is* not in me: and the ſea ſaith, *It is* not with me.

[a] Rom. 11. 33, 34.

15 † It [b] cannot be gotten for gold, neither ſhall ſilver be weighed *for* the price thereof.

† Heb. *fine gold ſhall not be given for it.* [b] Prov. 3. 13, 14. & 8. 11, 19. & 16. 16.

16 It cannot be valued with the gold of Ophir, with the precious onyx, or the ſapphire.

17 The

17 The gold and the cryſtal cannot equal it: and the exchange of it *ſhall not be for* || jewels of fine gold.

|| Or, veſſels of gold. Or, bracelets.

18 No mention ſhall be made of || coral, or of pearls: for the price of wiſdom *is* above rubies.

19 The topaz of Ethiopia ſhall not equal it, neither ſhall it be valued with pure gold.

Ver. 12.

20 [c] Whence then cometh wiſdom? and where *is* the place of underſtanding?

21 Seeing it is hid from the eyes of all living, and kept cloſe from the fowls of the || air.

|| Or, heaven.

22 Deſtruction and death ſay, We have heard the fame thereof with our ears.

23 God underſtandeth the way thereof, and he knoweth the place thereof.

24 For he looketh to the ends of the earth, *and* ſeeth under the whole heaven.

25 To make the weight for the winds, and he weigheth the waters by meaſure.

26 When he made a decree for the rain, and a way for the lightning of the thunder:

|| Or, number it.

27 Then did he ſee it, and || declare it, he prepared it, yea and ſearched it out.

[d] Pſal. 111. 10. Prov. 1. 7. 9. 10.

28 And unto man he ſaid, Behold, [d] the fear of the Lord, that *is* wiſdom, and to depart from evil *is* underſtanding.

CHAP. XXIX.

1 Job bemoaneth himſelf of his former proſperity and honour.

MOreover, Job † continued his parable, and ſaid,

† Heb. added to take up.

2 Oh that I were as *in* moneths paſt, as *in* the days *when* God preſerved me:

|| Or, lamp.

3 When his || candle ſhined upon my head, *and when* by his light I walked *through* darkneſs:

4 As I was in the days of my youth, when the ſecret of God *was* upon my tabernacle:

5 When the Almighty *was* yet with me, *when* my children *were* about me:

† Heb. with me.

6 When I waſhed my ſteps with butter, and the rock poured † me out rivers of oyl:

7 When I went out to the gate through the city, *when* I prepared my ſeat in the ſtreet:

8 The young men ſaw me, & hid themſelves: and the aged aroſe, *and* ſtood up.

9 The princes refrained talking, and laid *their* hand on their mouth.

10 † The nobles held their peace, and their tongue cleaved to the roof of their mouth.

† Heb. the voice of the nobles was hid.

11 When the ear heard *me*, then it bleſſed me; and when the eye ſaw *me*, it gave witneſs to me:

12 Becauſe I delivered the poor that cried, and the fatherleſs, and *him that had* none to help him.

13 The bleſſing of him that was ready to periſh, came upon me: and I cauſed the widows heart to ſing for joy.

14 I put on righteouſneſs, and it clothed me: my judgement *was* as a robe and a diadem.

15 I was eyes to the blind, and feet *was* I to the lame.

16 I *was* a father to the poor: and the cauſe *which* I knew not, I ſearched out.

17 And I brake † the jaws of the wicked, and † pluckt the ſpoil out of his teeth.

† Heb. the jaw-teeth. Or the grinders. † Heb. caſt.

18 Then I ſaid, I ſhall die in my neſt, and I ſhall multiply *my* days as the ſand.

19 My root *was* † ſpread out by the waters, and the dew lay all night upon my branch.

† Heb. opened.

20 My glory *was* † freſh in me, and my bowe was † renewed in my hand.

† Heb. new. † Heb. changed.

21 Unto me *men* gave ear, and waited, and kept ſilence at my counſel.

22 After my words they ſpake not again, and my ſpeech dropped upon them.

23 And they waited for me as for the rain, and they opened their mouth wide *as* for the latter rain.

24 *If* I laughed on them, they believed *it* not, and the light of my countenance they caſt not down.

25 I choſe out their way, and ſat chief, and dwelt as a king in the army, as one *that* comforteth the mourners.

CHAP. XXX.

1 Jobs honour is turned into extream contempt: 15 his proſperity into calamity.

BUt now *they that are* † younger then I have me in deriſion, whoſe fathers I would

† Heb. of fewer dayes then I.

would have disdained to have set with the dogs of my flock.

2 Yea, whereto *might* the strength of their hands *profit* me, in whom old age was perished?

‖ Or, dark as the night. † Heb. yester-night. 3 For want and famine *they were* ‖ solitary: fleeing into the wilderness † in former time desolate and waste:

4 Who cut up mallows by the bushes, and juniper-roots *for* their meat.

5 They were driven forth from among *men*, (they cried after them, as *after* a thief)

† Heb. holes. 6 To dwell in the clifts of the valleys, *in* † caves of the earth, and *in* the rocks.

7 Among the bushes they brayed, under the nettles they were gathered together.

† Heb. men of no name. 8 *They were* children of fools, yea, children of † base men: they were viler then the earth.

a Psal. 35. 15. & 69. 12. 9 a And now am I their song, yea, I am their by-word.

† Heb. and withhold not spittle from my face. 10 They abhor me, they flee far from me, † and spare not to spit in my face.

11 Because he hath loosed my cord and afflicted me, they have also let loose the bridle before me.

12 Upon *my* right *hand* rise the youth, they push away my feet, and they raise up against me the ways of their destruction.

13 They mar my path, they set forward my calamity, they *have* no helper.

14 They came *upon me* as a wide breaking in *of waters*: in the desolation they rolled themselves *upon me*.

† Heb. my principal one. 15 Terrours are turned upon me: they pursue † my soul as the wind: and my welfare passeth away as a cloud.

16 And now my soul is poured out upon me; the days of affliction have taken hold upon me.

17 My bones are pierced in me in the night season: and my sinews take no rest.

18 By the great force *of my disease*, is my garment changed: it bindeth me about as the collar of my coat.

19 He hath cast me into the mire, and I am become like dust and ashes.

20 I cry unto thee, & thou dost not hear me: I stand up, and thou regardest me *not*.

† Heb. turned to be cruel. † Heb. the strength of thy hand. ‖ Or, wisdom. † Heb. heap. b Psal. 35. 13. Rom. 12. 15. † Heb. for him that was hard of day. c Psal. 102. 6. ‖ Or, ostrich.

21 Thou art † become cruel to me: with † thy strong hand thou opposest thy self against me.

22 Thou liftest me up to the wind: thou causest me to ride *upon it*, and dissolvest my ‖ substance.

23 For I know *that* thou wilt bring me *to* death, and *to* the house appointed for all living.

24 Howbeit he will not stretch out *his* hand to the † grave, though they cry in his destruction.

25 b Did not I weep † for him that was in trouble? was *not* my soul grieved for the poor?

26 When I looked for good, then evil came *unto me*: and when I waited for light, there came darkness.

27 My bowels boiled and rested not: the days of affliction prevented me.

28 I went mourning without the sun: I stood up, *and* I cried in the congregation.

29 c I am a brother to dragons, and a companion to ‖ owls.

30 My skin is black upon me, and my bones are burnt with heat.

31 My harp also is *turned* to mourning, and my organ into the voice of them that weep.

CHAP. XXXI.

1 Job maketh a solemn protestation of his integrity in several duties.

I Made a covenant with mine eyes; why then should I think upon a maid?

2 For what portion of God *is there* from above? and *what* inheritance of the Almighty from on high?

3 *Is* not destruction to the wicked? and a strange *punishment* to the workers of iniquity?

a 2 Chr. 16. 9. Chap. 34. 21. Prov. 5. 21. and 15. 3. † Heb. let me be weighed in an even balance. 4 a Doth not he see my ways, and count all my steps?

5 If I have walked with vanity, or if my foot hath hasted to deceit;

6 † Let me be weighed in an even balance, that God may know mine integrity.

7 If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to my hands:

8 *Then*

8 *Then* let me sowe, and let another eat; yea, let my offspring be rooted out.

9 If mine heart hath been deceived by a woman, or *if* I have laid wait at my neighbours door:

10 *Then* let my wife grinde unto another, and let others bow down upon her.

11 For this *is* an heinous crime, yea it *is* an iniquity *to be punished by* the judges.

12 For it *is* a fire *that* consumeth to destruction, and would root out all mine increase.

13 If I did despise the cause of my manservant, or of my maid-servant, when they contended with me:

14 What then shall I do when God riseth up? and when he visiteth, what shall I answer him?

15 Did not he that made me in the womb, make him? and || did not one fashion us in the womb?

16 If I have withheld the poor from *their* desire, or have caused the eyes of the widow to fail:

17 Or have eaten my morsel my self alone, and the fatherless hath not eaten thereof:

18 (For from my youth he was brought up with me, as *with* a father, and I have guided || her from my mothers womb)

19 If I have seen any perish for want of clothing, or any poor without covering:

20 If his loyns have not blessed me, and *if* he were *not* warmed with the fleece of my sheep;

21 If I have lift up my hand against the fatherless, when I saw my help in the gate:

22 *Then* let mine arm fall from my shoulder-blade, and mine arm be broken from || the bone.

23 For destruction *from* God *was* a terrour to me, and by reason of his highness I could not endure.

24 If I have made gold my hope, or have said to the fine gold, *Thou art* my confidence:

25 If I rejoyced because my wealth *was* great, and because mine hand had † gotten much:

26 If I beheld † the sun when it shined, or the moon walking † *in* brightness:

27 And my heart hath been secretly enticed, or † my mouth hath kissed my hand:

28 This also *were* an iniquity *to be punished by* the judge: for I should have denied the God *that is* above.

29 If I rejoyced at the destruction of him that hated me, or lift up my self when evil found him:

30 (Neither have I suffered † my mouth to sin, by wishing a curse to his soul)

31 If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied.

32 The stranger did not lodge in the street: *but* I opened my doors || to the traveller.

33 If I covered my transgressions, || as Adam: by hiding mine iniquity in my bosom:

34 Did I fear a great multitude, or did the contempt of families terrifie me: that I kept silence, *and* went not out of the door?

35 O that one would hear me! || behold, my desire *is*, *that* the Almighty would answer me, and *that* mine adversary had written a book.

36 Surely I would take it upon my shoulder, *and* bind it *as* a crown to me.

37 I would declare unto him the number of my steps, as a prince would I go near unto him.

38 If my land cry against me, or that the furrows likewise thereof † complain:

39 If I have eaten † the fruits thereof without money, or have † caused the owners thereof to lose their life:

40 Let thistles grow in stead of wheat, and || cockle in stead of barly. The words of Job are ended.

CHAP. XXXII.

1 Elihu is angry with Job, and his three friends. 6 Because wisdom cometh not from age, he excuseth the boldness of his youth. 11 He reproveth them for not satisfying of Job. 16 His zeal to speak.

SO these three men ceased † to answer Job, because he *was* righteous in his own eyes.

2 Then

† Heb. *bright.*
† Heb. *my hand hath kissed my mouth.*
† Heb. *my palate.*
|| Or, *to the way.*
|| Or, *after the manner of men.*
|| Or, *Behold my sign is that the Almighty will answer me.*
† Heb. *weep.*
† Heb. *the strength thereof.*
† Heb. *caused the soul of the owners thereof to expire, or breathe out.*
|| Or, *noisom weeds.*
† Heb. *from answering.*

2 Then was kindled the wrath of Elihu the ſon of Barachel the Buzite, of the kindred of Ram: againſt Job was his wrath kindled, becauſe he juſtified † himſelf rather then God,

† Heb. *his ſoul.*

3 Alſo againſt his three friends was his wrath kindled, becauſe they had found no anſwer, and *yet* had condemned Job.

4 Now Elihu had † waited till Job had ſpoken, becauſe they *were* † elder then he.

† Heb. *expected Job in words.* † Heb. *elder for days.*

5 When Elihu ſaw that *there was* no anſwer in the mouth of *theſe* three men, then his wrath was kindled.

6 And Elihu the ſon of Barachel the Buzite anſwered and ſaid, I *am* † young, and ye *are* very old, wherefore I was afraid, and † durſt not ſhew you mine opinion.

† Heb. *few of days.* † Heb. *feared.*

7 I ſaid, Days ſhould ſpeak, and multitude of years ſhould teach wiſdom.

8 But *there is* a ſpirit in man: and [a] the inſpiration of the Almighty giveth them underſtanding.

[a] Chap. 32.8. Pro 2.6. Eccles 2.26. Dan. 1. 17. & 2. 21.

9 Great men are not *always* wiſe: neither do the aged underſtand judgement.

10 Therefore I ſaid, Hearken to me, I alſo will ſhew mine opinion.

11 Behold, I waited for your words; I gave ear to your † reaſons, whilſt you ſearched out † what to ſay.

† Heb. *understandings.* † Heb. *words.*

12 Yea, I attended unto you: and behold, *there was* none of you that convinced Job, *or* that anſwered his words:

13 Leſt ye ſhould ſay, We have found out wiſdom: God thruſteth him down, not man.

|| Or, *ordered his words*

14 Now he hath not || directed *his* words againſt me: neither will I anſwer him with your ſpeeches.

† Heb. *they removed ſpeeches from themſelves.* † Heb. *words.*

15 They were amazed, they anſwered no more: † they left off ſpeaking.

16 When I had waited, (for they ſpake not, but ſtood ſtill *and* anſwered no more)

17 *I ſaid*, I will anſwer alſo my part, I alſo will ſhew mine opinion.

† Heb. *the ſpirit of my belly.* † Heb. *is not opened.*

18 For I am full of † matter, the † ſpirit within me conſtraineth me.

19 Behold, my belly *is* as wine *which* † hath no vent, it is ready to burſt like new bottles.

† Heb. *that I may breathe.*

20 I will ſpeak † that I may be refreſhed: I will open my lips, and anſwer.

21 Let me not, I pray you, accept any mans perſon, neither let me give flattering titles unto man.

22 For I know not to give flattering titles, *in ſo doing* my maker would ſoon take me away.

CHAP. XXXIII.

1 Elihu offereth himſelf inſtead of God, with ſincerity and meekneſs to reaſon with Job. 8 He excuſeth God from giving man an account of his ways, by his greatneſs. 14 God calleth man to repentance by viſions, 19 by afflictions, 23 and by his miniſtery. 31 He inciteth Job to attention.

WHerefore Job, I pray thee, hear my ſpeeches, and hearken to all my words.

2 Behold, now I have opened my mouth, my tongue hath ſpoken † in my mouth.

† Heb. *in my palate.*

3 My words *ſhall be of* the uprightneſs of my heart: and my lips ſhall utter knowledge clearly.

4 The ſpirit of God hath made me, and the breath of the Almighty hath given me life.

5 If thou canſt anſwer me, ſet *thy words* in order before me, ſtand up.

6 [a] Behold, I *am* † according to thy wiſh in Gods ſtead: I alſo am † formed out of the clay.

[a] Chap. 9.35. & 13.20,21 † Heb. *according to thy mouth.* † Heb. *cut out of the clay.*

7 Behold, my terrour ſhall not make thee afraid, neither ſhall my hand be heavy upon thee.

8 Surely thou haſt ſpoken † in mine hearing, and I have heard the voice of *thy* words, *ſaying*,

† Heb. *in mine ears.*

9 I *am* clean without tranſgreſſion, I *am* innocent; neither *is there* iniquity in me.

10 Behold, he findeth occaſions againſt me, he counteth me for his enemy.

11 He putteth my feet in the ſtocks, he marketh all my paths.

12 Behold, *in* this thou art not juſt: I will anſwer thee, that God is greater then man.

13 Why doſt thou ſtrive againſt him? for † he giveth not account of any of his matters.

† Heb. *he anſwereth not.*

14 For God ſpeaketh once, yea twice, *yet man* perceiveth it not.

15 In

15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumbrings upon the bed:

16 Then † he openeth the ears of men, and sealeth their instruction,

17 That he may withdraw man *from his* † purpose, and hide pride from man.

18 He keepeth back his soul from the pit, and his life † from perishing by the sword.

19 He is chastened also with pain upon his bed, and the multitude of his bones with strong *pain*:

20 [b] So that his life abhorreth bread, and his soul † dainty meat.

21 His flesh is consumed away that it cannot be seen, and his bones *that* were not seen, stick out.

22 Yea, his soul draweth near unto the grave, and his life to the destroyers.

23 If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:

24 Then he is gracious unto him, and saith, Deliver him from going down to the pit, I have found || a ransom.

25 His flesh shall be fresher † then a childs: he shall return to the days of his youth.

26 He shall pray unto God, and he will be favourable unto him, and he shall see his face with joy: for he will render unto man his righteousness.

27 || He looketh upon men, and *if any* say, I have sinned, and perverted *that which was* right, and it profited me not;

28 || He will deliver his soul from going into the pit, and his life shall see the light.

29 Lo, all these *things* worketh God † oftentimes with man,

30 To bring back his soul from the pit, to be enlightened with the light of the living.

31 Mark well, O Job, hearken unto me, hold thy peace, and I will speak.

32 If thou hast any thing to say, answer me: speak, for I desire to justifie thee.

33 If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

CHAP. XXXIV.

1 Elihu accuseth Job for charging God with injustice. 10 God omnipotent cannot be unjust. 31 Man must humble himself unto God. 34 Elihu reproveth Job.

FUrthermore Elihu answered and said,

2 Hear my words O ye wise *men*, and give ear unto me, ye that have knowledge.

3 [a] For the ear trieth words, as the † mouth tasteth meat.

4 Let us choose to us judgement: let us know among our selves what *is* good.

5 For Job hath said, I am righteous: and God hath taken away my judgement.

6 Should I lie against my right? † my wound *is* incurable without transgression.

7 What man *is* like Job, *who* drinketh up scorning like water?

8 Which goeth in company with the workers of iniquitie, and walketh with wicked men.

9 For he hath said, It profiteth a man nothing, that he should delight himself with God.

10 Therefore hearken unto me, ye † men of understanding: [b] far be it from God, *that he should do* wickedness, and *from* the Almighty, *that he should commit* iniquity.

11 [c] For the work of a man shall he render unto him, and cause every man to find according to *his* ways.

12 Yea, surely God will not do wickedly, neither will the Almighty pervert judgement.

13 Who hath given him a charge over the earth? or who hath disposed † the whole world?

14 [d] If he set his heart † upon man, *if* he gather unto himself his spirit & his breath;

15 [e] All flesh shall perish together, and man shall turn again unto dust.

16 If now *thou hast* understanding, hear this: hearken to the voice of my words.

17 Shall even he that hateth right † govern? and wilt thou condemn him that is most just?

18 *Is it fit* to say to a king, *Thou art* wicked? *and* to princes, *Ye are* ungodly?

19 *How much less to him* that accepteth not the persons of princes, nor regardeth

* Chap. 12. 11.
† Heb. palate.
† Heb. mine ear.
† Heb. men of heart.
[b] Deut. 32. 4. Chap. 8. 3. and 36. 23. Psal. 92. 15. Rom. 9. 14.
[c] Psal. 62. 12. Prov. 24. 12. Jer. 32. 19. Ezek. 33. 20. Matt. 16. 27. Rom. 2. 6. 2 Cor. 5. 10. 1 Pet. 1. 17. Rev. 22. 12.
† Heb. all of it.
[d] Psal. 104. 29.
† Heb. upon him.
[e] Gen. 3. 19. Eccles. 12. 7.
† Heb. him.
[f] Deut. 10. 17. 2 Chron. 19. 7. Acts 10. 34. Rom. 2. 11. Gal. 2. 6. Ephes. 6. 9. Colos. 3. 25. 1 Pet. 1. 17.

the rich more then the poor? for they all *are* the work of his hands.

20 In a moment ſhall they die, and the people ſhall be troubled at midnight, and paſs away: and † the mighty ſhall be taken away without hand.

† Heb. they ſhall take a way the mighty.

21 [a] For his eyes *are* upon the ways of man, and he ſeeth all his goings.

[a] 2 Chron. 16. 9. Chap. 31. 4. Prov. 5 21. and 15. 3. Jer. 16. 17

22 *There is* no darkneſs, nor ſhadow of death, where the workers of iniquity may hide themſelves.

23 For he will not lay upon man more *then right*; that he ſhould † enter into judgement with God.

† Heb. go.

24 He ſhall break in pieces mighty men † without number, and ſet others in their ſtead.

† Heb. without ſearching out.

25 Therefore he knoweth their works, and he overturneth *them* in the night, ſo that they are † deſtroyed.

† Heb. cruſhed.

26 He ſtriketh them as wicked men † in the open ſight of others:

† Heb. in the place of beholders.

27 Becauſe they turned back † from him, and would not conſider any of his ways.

† Heb. from after him.

28 So that they cauſe the cry of the poor to come unto him, and he heareth the cry of the afflicted.

29 When he giveth quietneſs, who then can make trouble? and when he hideth *his* face, who then can behold him? whether *it be done* againſt a nation, or againſt a man onely:

30 That the hypocrite reign not, leſt the people be enſnared.

31 Surely it is meet to be ſaid unto God, I have born *chaſtiſement*, I will not offend *any more*,

32 *That which* I ſee not, teach thou me; if I have done iniquity, I will do no more.

† Heb. ſhould it be, ſeem with thee.

33 † *Should it be* according to thy mind? he will recompenſe it, whether thou refuſe, or whether thou chooſe, and not I: therefore ſpeak what thou knoweſt.

† Heb. of heart.

34 Let men † of underſtanding tell me, and let a wiſe man hearken unto me.

35 Job hath ſpoken without knowledge, and his words *were* without wiſdom.

‖ Or, my father, let Job be tried.

36 ‖ My deſire *is that* Job may be tried unto the end, becauſe of *his* anſwers for wicked men.

37 For he addeth rebellion unto his ſin, he clappeth *his hands* amongſt us, and multiplieth his words againſt God.

CHAP. XXXV.

1 *Compariſon is not to be made with God, becauſe our good or evil cannot extend unto him.* 9 *Many cry in their afflictions, but are not heard for want of faith.*

ELihu ſpake moreover and ſaid,

2 Thinkeſt thou this to be right, *that* thou ſaidſt, My righteouſneſs *is* more then Gods?

3 For thou ſaidſt, What advantage will it be unto thee, *and*, What profit ſhall I have ‖ *if I be cleanſed* from my ſin?

‖ Or, by it more than by my ſin.

4 † I will anſwer thee, and thy companions with thee.

† Heb. I will return to thee words.

5 Look unto the heavens, and ſee and behold the clouds *which* are higher then thou.

6 If thou ſinneſt, what doeſt thou againſt him? or *if* thy tranſgreſſions be multiplied, what doeſt thou unto him?

7 [a] If thou be righteous, what giveſt thou him? or what receiveth he of thine hand?

[a] Chap. 22. 3. Pſal. 16. 2. Rom. 11. 35.

8 Thy wickedneſs *may hurt* a man as thou *art*, and thy righteouſneſs *may profit* the ſon of man.

9 By reaſon of the multitude of oppreſſions, they make *the oppreſſed* to cry: they cry out by reaſon of the arm of the mighty.

10 But none ſaith, Where *is* God my maker, who giveth ſongs in the night?

11 Who teacheth us more then the beaſts of the earth, and maketh us wiſer then the fowls of heaven.

12 There they cry, (but none giveth anſwer) becauſe of the pride of evil men.

13 [b] Surely God will not hear vanity, neither will the Almighty regard it.

[b] Chap. 27. 9. Prov. 1. 28. Iſa. 1. 15. Jer. 11. 11. That is, God. That is, Job.

14 Although thou ſayeſt thou ſhalt not ſee him, *yet* judgement *is* before him, therefore truſt thou in him.

15 But now becauſe *it is* not *ſo*, ‖ he hath viſited in his anger, yet ‖ he knoweth *it* not in great extremity:

16 Therefore doth Job open his mouth in vain: he multiplieth words without knowledge.

CHAP.

CHAP. XXXVI.

1 Elihu sheweth how God is just in his ways. 16 How Jobs sins hinder Gods blessings. 24 Gods works are to be magnified.

ELihu also proceeded, and said,

2 Suffer me a little, and I will shew thee, † that *I have* yet to speak on Gods behalf.

3 I will fetch my knowledge from afar, & will ascribe righteousness to my maker.

4 For truly, my words *shall* not *be* false: he that is perfect in knowledge *is* with thee.

5 Behold, God *is* mighty, and despiseth not *any*: *he is* mighty in strength *and* † wisdom.

6 He preserveth not the life of the wicked: but giveth right to the || poor.

7 [a] He withdraweth not his eyes from the righteous: but with kings *are they* on the throne, yea, he doth establish them for ever, and they are exalted.

8 And if *they be* bound in fetters, *and* be holden in cords of affliction:

9 Then he sheweth them their work, and their transgressions that they have exceeded.

10 He openeth also their ear to discipline, and commandeth that they return from iniquity.

11 If they obey and serve *him*, they shall [b] spend their days in prosperity, and their years in pleasures.

12 But if they obey not, † they shall perish by the sword, and they shall die without knowledge.

13 But the hypocrites in heart heap up wrath: they cry not when he bindeth them.

14 † They die in youth, and their life *is* among the || unclean.

15 He delivereth the || poor in his affliction, and openeth their ears in oppression.

16 Even so would he have removed thee out of the strait *into* a broad place, where *there is* no straitness, and † that which should be set on thy table, *should be* full of fatness.

17 But thou hast fulfilled the judgement of the wicked: || judgement and justice take hold *on thee*.

18 Because *there is* wrath, *beware* lest he take thee away with *his* stroke: then a great ransom cannot † deliver thee. † Heb. turn thee aside.

19 Will he esteem thy riches? *no* not gold, nor all the forces of strength.

20 Desire not the night, when people are cut off in their place.

21 Take heed, regard not iniquity: for this hast thou chosen rather then affliction.

22 Behold, God exalteth by his power: who teacheth like him?

23 Who hath enjoyned him his way? or who can say, Thou hast wrought iniquity?

24 Remember that thou magnifie his work, which men behold.

25 Every man may see it, man may behold *it* afar off.

26 Behold, God *is* great, and we know *him* not, neither can the number of his years be searched out.

27 For he maketh small the drops of water: they pour down rain according to the vapour thereof:

28 Which the clouds do drop, *and* distill upon man abundantly.

29 Also can *any* understand the spreadings of the clouds, *or* the noise of his tabernacle?

30 Behold, he spreadeth his light upon it, and covereth † the bottom of the sea. † Heb. the roots.

31 For by them judgeth he the people, he giveth meat in abundance.

32 With clouds he covereth the light, and commandeth it *not to shine*, by *the cloud* that cometh betwixt.

33 The noise thereof sheweth concerning it, the cattel also concerning † the vapour. † Heb. that which goeth up.

CHAP. XXXVII.

1 God is to be feared because of his great works. 15 His wisdom is unsearchable in them.

AT this also my heart trembleth, and is moved out of his place.

2 † Hear attentively the noise of his voice, and the sound *that* goeth out of his mouth. † Heb. hear in hearing.

3 He directeth it under the whole heaven, and his † lightning unto the † ends of the earth. † Heb. light. † Heb. wings of the earth.

4 After it a voice roareth: he thundereth with the voice of his excellency, and

he will not ſtay them when his voice is heard.

5 God thundreth marvellouſly with his voice; great things doeth he, which we cannot comprehend.

6 For [a] he ſaith to the ſnow, Be thou *on* the earth; † likewiſe to the ſmall rain, and to the great rain of his ſtrength.

7 He ſealeth up the hand of every man; that all men may know his work.

8 Then the beaſts go into dens, and remain in their places.

9 † Out of the ſouth cometh the whirlwind: and cold out of the † north.

10 By the breath of God, froſt is given: and the breadth of the waters is ſtraitned.

11 Alſo by watering he wearieth the thick cloud: he ſcattereth † his bright cloud.

12 And it is turned round about by his counſels: that they may do whatſoever he commandeth them upon the face of the world in the earth.

13 He cauſeth it to come, whether for † correction, or for his land, or for mercy.

14 Hearken unto this, O Job: ſtand ſtill, and conſider the wondrous works of God.

15 Doſt thou know when God diſpoſed them, and cauſed the light of his cloud to ſhine?

16 Doſt thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

17 How thy garments *are* warm, when he quieteth the earth by the ſouth-*wind?*

18 Haſt thou with him ſpread out the ſkie, *which is* ſtrong, *and* as a molten looking-glaſs?

19 Teach us what we ſhall ſay unto him; *for* we cannot order *our ſpeech* by reaſon of darkneſs.

20 Shall it be told him that I ſpeak? if a man ſpeak, ſurely he ſhall be ſwallowed up.

21 And now *men* ſee not the bright light which *is* in the clouds: but the wind paſſeth and cleanſeth them.

22 † Fair weather cometh out of the north: with God *is* terrible majeſty.

23 *Touching* the Almighty, we cannot find him out: *he is* excellent in power, and in judgement, and in plenty of juſtice: he will not afflict.

24 Men do therefore fear him: he reſpecteth not any *that are* wiſe of heart.

CHAP. XXXVIII.

1 *God challengeth Job to anſwer.* 4 *God, by his mighty works, convinceth Job of ignorance,* 31 *and of imbecillity.*

THen the LORD anſwered Job out of the whirlwind, and ſaid,

2 Who *is* this that darkneth counſel by words without knowledge?

3 Gird up now thy loins like a man; for I will demand of thee, and † anſwer thou me.

4 [a] Where waſt thou when I laid the foundations of the earth? declare, † if thou haſt underſtanding.

5 Who hath laid the meaſures thereof, if thou knoweſt? or who hath ſtretched the line upon it?

6 Whereupon are the † foundations thereof † faſtned? or who laid the corner-ſtone thereof?

7 When the morning ſtars ſang together, and all the ſons of God ſhouted for joy.

8 [b] Or *who* ſhut up the ſea with doors, when it brake forth *as if* it had iſſued out of the womb?

9 When I made the cloud the garment thereof, and thick darkneſs a ſwaddling-band for it,

10 And || brake up for it my decreed *place*, and ſet bars and doors,

11 And ſaid, Hitherto ſhalt thou come, but no further: and here ſhall † thy proud waves be ſtayed.

12 Haſt thou commanded the morning ſince thy days? *and* cauſed the day-ſpring to know his place,

13 That it might take hold of the † ends of the earth, that the wicked might be ſhaken out of it?

14 It is turned as clay *to* the ſeal, and they ſtand as a garment.

15 And from the wicked their light is withholden, and the high arm ſhall be broken.

16 Haſt thou entred into the ſprings of the

[a] Pſal. 147.16, 17.
† Heb. *and to the ſhowre of rain, and to the ſhowres of rain of his ſtrength.*
† Heb. *out of the chamber.*
† Heb. *ſcattering winds.*
† Heb. *the cloud of his light.*
† Heb. *a rod.*
† Heb. *make me know.*
[a] Pſal. 104.5. Prov. 30.4.
† Heb. *if thou haſt underſtanding.*
† Heb. *ſockets.*
† Heb. *made a ſtay.*
[b] Pſal. 104.9.
|| Or, *eſtabliſhed my decree upon it.*
† Heb. *the pride of thy waves.*
† Heb. *wings.*

the sea? or hast thou walked in the search of the depth?

17 Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

18 Hast thou perceived the breadth of the earth? declare, if thou knowest it all.

19 Where *is* the way *where* light dwelleth? and *as for* darkness, where *is* the place thereof,

20 That thou shouldest take it ‖ to the bound thereof, and that thou shouldest know the paths *to* the house thereof?

21 Knowest thou *it*, because thou wast then born? or *because* the number of thy days *is* great?

22 Hast thou entred into the treasures of the snow? or hast thou seen the treasures of the hail,

23 Which I have reserved against the time of trouble, against the day of battel and war?

24 By what way is the light parted, *which* scattereth the east-wind upon the earth?

25 Who hath divided a water-course for the overflowing of waters? or a way for the lightning of thunder,

26 To cause it to rain on the earth, *where* no man *is*; *on* the wilderness wherein *there is* no man?

27 To satisfie the desolate and waste *ground*, and to cause the bud of the tender herb to spring forth?

28 Hath the rain a father? or who hath begotten the drops of the dew?

29 Out of whose womb came the ice? and the hoary frost of heaven, who hath gendred it?

30 The waters are hid as *with* a stone, and the face of the deep † is frozen.

31 Canst thou bind the sweet influences of ‖ † Pleiades, or loose the bands of † Orion?

32 Canst thou bring forth ‖ Mazzaroth in his season, or canst thou † guide Arcturus with his sons?

33 Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?

34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

35 Canst thou send lightnings, that they may go, and say unto thee, † Here we *are*?

36 [c] Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

37 Who can number ỹ clouds in wisdom? or † who can stay the bottles of heaven,

38 ‖ When the dust † groweth into hardness, and the clods cleave fast together?

39 [d] Wilt thou hunt the prey for the lion? or fill † the appetite of the young lions,

40 When they couch in *their* dens, *and* abide in the covert to lie in wait?

41 [e] Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat.

CHAP. XXXIX.

1 Of the wild goats and hinds. 5 Of the wild ass, 9 the unicorn, 13 the peacock, stork, and ostrich, 19 the horse, 26 the hawk, 27 the eagle.

KNowest thou the time when the wild goats of the rock bring forth? *or* canst thou mark when [a] the hinds do calve?

2 Canst thou number the moneths *that* they fulfill? or knowest thou the time when they bring forth?

3 They bow themselves, they bring forth their young ones, they cast out their sorrows.

4 Their young ones are in good liking, they grow up with corn: they go forth, and return not unto them.

5 Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

6 Whose house I have made the wilderness, and the † barren land his dwellings.

7 He scorneth the multitude of the city, neither regardeth he the crying † of the driver.

8 The range of the mountains *is* his pasture, and he searcheth after every green thing.

9 Will the unicorn be willing to serve thee, or abide by thy crib?

10 Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

11 Wilt thou trust him because his strength

‖ Or, at.

† Heb. is taken.

‖ Or, the seven stars.

† Heb. Cimah.

† Heb. Esil.

‖ Or, the twelve signs.

† Heb. guide them.

† Heb. behold us

[c] Chap. 32.8. Eccles 2.26.

† Heb. who can cause to lie down.

‖ Or, when the dust is turned into mire

† Heb. is poured.

[d] Psal. 104.21.

† Heb. the life.

[e] Psal. 147.9. Matth. 6.26.

[a] Psal. 29.9.

† Heb. salt places.

† Heb. of the exactor.

ſtrength *is* great? or wilt thou leave thy labour to him?

12 Wilt thou beleeve him that he will bring home thy ſeed, and gather *it into* thy barn?

13 *Gaveſt thou* the goodly wings unto the peacocks? or ‖ wings and feathers unto the oſtrich?

‖ Or, *the feathers of the ſtork and oſtrich.*

14 Which leaveth her eggs in the earth, and warmeth them in the duſt,

15 And forgetteth that the foot may cruſh them, or that the wild beaſt may break them.

16 She is hardned againſt her young ones, as though *they were* not hers: her labour is in vain without fear;

17 Becauſe God hath deprived her of wiſdom, neither hath he imparted to her underſtanding.

18 What time ſhe lifteth up her ſelf on high, ſhe ſcorneth the horſe and his rider.

19 Haſt thou given the horſe ſtrength? haſt thou clothed his neck with thunder?

20 Canſt thou make him afraid as a graſshopper? ỹ glory of his noſtrils *is* † terrible.

† Heb. *terrours.*

21 ‖ He paweth in the valley, and rejoyceth in *his* ſtrength: he goeth on to meet † the armed men.

‖ Or, *his feet dig.*

† Heb. *the armour.*

22 He mocketh at fear, and is not affrighted; neither turneth he back from the ſword.

23 The quiver ratleth againſt him, the glittering ſpear and the ſhield.

24 He ſwalloweth the ground with fierceneſs and rage: neither beleeveth he that *it is* the ſound of the trumpet.

25 He ſaith among the trumpets, Ha, ha; and he ſmelleth the battel afar off, ỹ thunder of the captains, and the ſhouting.

26 Doth the hawk fly by thy wiſdom, *and* ſtretch her wings toward the ſouth?

† Heb. *by thy mouth*

27 Doth the eagle mount up † at thy command, and make her neſt on high?

28 She dwelleth and abideth on the rock, upon the crag of the rock, and the ſtrong place.

29 From thence ſhe ſeeketh the prey, *and* her eyes behold afar off.

[b] Matth. 24.28. Luke 17.37.

30 Her young ones alſo ſuck up blood: and [b] where the ſlain *are*, there *is* ſhe.

CHAP. XL.

1 Job humbleth himſelf to God. 6 God ſtirreth him up to ſhew his righteouſneſs, power, and wiſdom. 15 Of the behemoth.

MOreover, the LORD anſwered Job, and ſaid,

2 Shall he that contendeth with the Almighty, inſtruct *him*? he that reproveth God, let him anſwer it.

3 ¶ Then Job anſwered the LORD, and ſaid,

4 Behold, I am vile, what ſhall I anſwer thee? I will lay mine hand upon my mouth.

5 Once have I ſpoken, but I will not anſwer: yea, twice, but I will proceed no further.

6 ¶ Then anſwered the LORD unto Job out of the whirlwind, and ſaid,

7 [a] Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.

[a] Chap. 38.3.

8 [b] Wilt thou alſo diſanull my judgement? wilt thou condemn me that thou mayeſt be righteous?

[b] Pſal. 51.4. Rom. 3.4

9 Haſt thou an arm like God? or canſt thou thunder with a voice like him?

10 [c] Deck thy ſelf now *with* majeſty and excellency, and aray thy ſelf with glory and beauty.

[c] Pſal. 104.1.

11 Caſt abroad the rage of thy wrath: and behold every one *that is* proud, and abaſe him.

12 Look on every one *that is* proud, *and* bring him low: and tread down the wicked in their place.

13 Hide them in the duſt together, *and* bind their faces in ſecret.

14 Then will I alſo confeſs unto thee, that thine own right hand can ſave thee.

15 ¶ Behold now ‖ behemoth which I made with thee, he eateth graſs as an ox.

‖ Or, *the elephant, as ſome think.*

16 Lo now, his ſtrength *is* in his loins, and his force *is* in the navel of his belly.

17 ‖ He moveth his tail like a cedar: the ſinews of his ſtones are wrapt together.

‖ Or, *he ſtretcheth up.*

18 His bones *are as* ſtrong pieces of braſs, his bones *are* like bars of iron.

19 He *is* the chief of the ways of God: he that made him, can make his ſword to approach *unto him*.

20 Surely

20 Surely the mountains bring him forth food: where all the beaſts of the field play.

21 He lieth under the ſhady trees, in the covert of the reed, and fens.

22 The ſhady trees cover him *with* their ſhadow: the willows of the brook compaſs him about.

† Heb. he oppreſſeth. ‖ Or, will any take him in his ſight, or bore his noſe with a gin? ‡ That is, a whale, or, a whirlpool. † Heb. which thou drewſt down.

23 Behold, † he drinketh up a river, *and* haſteth not: he truſteth that he can draw up Jordan into his mouth.

24 ‖ He taketh it with his eyes: *his* noſe pierceth through ſnares.

CHAP. XLI.

Of Gods great power in the leviathan.

CAnſt thou draw out ‖ leviathan with an hook? or his tongue with a cord † *which* thou letteſt down?

2 Canſt thou put an hook into his noſe? or bore his jaw through with a thorn?

3 Will he make many ſupplications unto thee? will he ſpeak ſoft *words* unto thee?

4 Will he make a covenant with thee? wilt thou take him for a ſervant for ever?

5 Wilt thou play with him as *with* a bird? or wilt thou bind him for thy maidens?

6 Shall the companions make a banquet of him? ſhall they part him among the merchants?

7 Canſt thou fill his skin with barbed irons? or his head with fiſh-ſpears?

8 Lay thine hand upon him, remember the battel, do no more.

9 Behold, the hope of him is in vain: ſhall not *one* be caſt down even at the ſight of him?

10 None *is ſo* fierce that dare ſtir him up: who then is able to ſtand before me?

11 Who hath prevented me that I ſhould repay *him?* [a] *whatſoever is* under the whole heaven is mine.

[a] Pſa. 24. 1, & 50. 12. 1 Cor. 10. 26.

12 I will not conceal his parts, nor his power, nor his comely proportion.

13 Who can diſcover the face of his garment? *or* who can come *to him* ‖ with his double bridle?

‖ Or, within.

14 Who can open the doors of his face? † his teeth *are* terrible round about.

† Heb. ſtrong pieces of ſhields.

15 *His* † ſcales *are his* pride, ſhut up together *as with* a cloſe ſeal.

16 One is ſo near to another, that no air can come between them.

17 They are joyned one to another, they ſtick together, that they cannot be ſundred.

18 By his neeſings a light doth ſhine, & his eyes *are* like ŷ eye-lids of the morning.

19 Out of his mouth go burning lamps, *and* ſparks of fire leap out.

20 Out of his noſtrils goeth ſmoke, as *out* of a ſeething pot or caldron.

21 His breath kindleth coals, and a flame goeth out of his mouth.

22 In his neck remaineth ſtrength, and † ſorrow is turned into joy before him.

† Heb. *ſorrow rejoyceth.*

23 † The flakes of his fleſh are joyned together: they are firm in themſelves, they cannot be moved.

† Heb. *the fallings.*

24 His heart is as firm as a ſtone, yea as hard as a piece of the nether *milſtone.*

25 When he raiſeth up himſelf, the mighty are afraid: by reaſon of breakings they purifie themſelves.

26 The ſword of him that layeth at him cannot hold: the ſpear, the dart, nor the ‖ habergeon.

‖ Or, *breaſtplate.*

27 He eſteemeth iron as ſtraw, *and* braſs as rotten wood.

28 The arrow cannot make him flee: ſling-ſtones are turned with him into ſtubble.

29 Darts are counted as ſtubble: he laugheth at the ſhaking of a ſpear.

30 † Sharp ſtones *are* under him: he ſpreadeth ſharp-pointed things upon the mire.

† Heb. *ſharp pieces of the potſherd.*

31 He maketh the deep to boil like a pot: he maketh the ſea like a pot of ointment.

32 He maketh a path to ſhine after him; *one* would think the deep *to be* hoary.

33 Upon earth there is not his like: ‖ who is made without fear.

‖ Or, *who behaveth himſelf* † *without fear.*

34 He beholdeth all high *things:* he *is* a king over all the children of pride.

CHAP. XLII.

1 Job ſubmitteth himſelf unto God. 7 God preferring Jobs cauſe, maketh his friends ſubmit themſelves, and accepteth him. 10 He magnifieth and bleſſeth Job. 16 Jobs age and death.

THen Job anſwered the LORD, and ſaid,

2 I know that thou canſt *do* every *thing*, and *that* ‖ no thought can be withholden from thee.

‖ Or, no thought of thine can be hindred.

3 [a] Who *is* he that hideth counſel without knowledge? therefore have I uttered that I underſtood not, things too wonderfull for me, which I knew not.

[a] Chap. 38.2.

4 Hear, I beſeech thee, and I will ſpeak: I will demand of thee, and declare thou unto me.

5 I have heard of thee by the hearing of the ear: but now mine eye ſeeth thee.

6 Wherefore I abhor *my ſelf*, and repent in duſt and aſhes.

7 ¶ And it was *ſo*, that after ỹ LORD had ſpoken theſe words unto Job, the LORD ſaid to Eliphaz the Temanite, My wrath is kindled againſt thee, and againſt thy two friends: for ye have not ſpoken of me *the thing that is* right, as my ſervant Job *hath*.

8 Therefore take unto you now ſeven bullocks, and ſeven rams, and go to my ſervant Job, and offer up for your ſelves a burnt-offering, and my ſervant Job ſhall pray for you, for † him will I accept: leſt I deal with you *after your* folly, in that ye have not ſpoken of me *the thing which is* right, like my ſervant Job.

† Heb. his face, or perſon.

9 So Eliphaz the Temanite, and Bildad the Shuhite, *and* Zophar the Naamathite went, and did according as the LORD commanded them: the LORD alſo accepted † Job.

† Heb. the face of Job.

10 And the LORD turned the captivity of Job, when he prayed for his friends: alſo the LORD † gave Job twice as much as he had before.

† Heb. added all that had been to Job unto the double.

11 Then came there unto him all his brethren, and all his ſiſters, and all they that had been of his acquaintance before, and did eat bread with him in his houſe: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man alſo gave him a piece of money, and every one an ear-ring of gold.

12 So the LORD bleſſed the latter end of Job more then his beginning: for he had fourteen thouſand ſheep, and ſix thouſand camels, and a thouſand yoke of oxen, and a thouſand ſhe-aſſes.

13 He had alſo ſeven ſons and three daughters.

14 And he called the name of the firſt, Jemima, and the name of the ſecond, Kezia, and the name of the third, Keren-happuch.

15 And in all the land were no women found *ſo* fair as the daughters of Job: and their father gave them inheritance among their brethren.

16 After this lived Job an hundred and fourty years, and ſaw his ſons, and his ſons ſons, *even* four generations.

17 So Job died *being* old, and full of days.

The book of PSALMS.

PSAL. I.

1 *The happineſs of the godly.* 4 *The unhappineſs of the ungodly.*

[a] Pro. 4. 14.

‖ Or, wicked.

BLeſſed [a] *is* the man that walketh not in the counſel of the ‖ ungodly, nor ſtandeth in the way of ſinners, nor ſitteth in the ſeat of the ſcornfull.

[b] Joſh. 1.8. Pſal. 119.1.

[c] Jer. 17.8.

2 But his delight *is* in the law of the LORD, [b] and in his law doth he meditate day and night.

3 And he ſhall be like a tree [c] planted by the rivers of water, that bringeth forth his fruit in his ſeaſon; his leaf alſo ſhall not † wither, and whatſoever he doeth ſhall proſper.

† Heb. faſt.

4 The ungodly *are* not ſo: but *are* [d] like the chaff which the wind driveth away.

[d] Pſal. 35.5. Iſa. 17. 13.

5 Therefore the ungodly ſhall not ſtand in the judgement, nor ſinners in the congregation of the righteous.

6 For the LORD knoweth the way of the righteous: but the way of the ungodly ſhall periſh.

PSAL.

PSAL. II.

1 *The kingdom of Chriſt.* 10 *Kings are exhorted to accept it.*

WHy [a] do the heathen ||rage, and the people † imagine a vain thing?

2 The kings of the earth ſet themſelves, and the rulers take counſel together, againſt the LORD, and againſt his anointed, *ſaying*,

3 Let us break their bands aſunder, and caſt away their cords from us.

4 [b] He that ſitteth in the heavens ſhall laugh: the Lord ſhall have them in deriſion.

5 Then ſhall he ſpeak unto them in his wrath, & || vex them in his ſore diſpleaſure.

6 Yet have I † ſet my king † upon my holy hill of Zion.

7 I will declare || the decree: the LORD hath ſaid unto me, [c] Thou *art* my ſon, this day have I begotten thee.

8 [d] Ask of me, and I ſhall give *thee* the heathen *for* thine inheritance, and the uttermoſt parts of the earth *for* thy poſſeſſion.

9 [e] Thou ſhalt break them with a rod of iron, thou ſhalt daſh them in pieces like a potters veſſel.

10 Be wiſe now therefore, O ye kings: be inſtructed, ye judges of the earth.

11 Serve the LORD with fear, and rejoyce with trembling.

12 Kiſs the ſon leſt he be angry, and ye periſh *from* the way, when his wrath is kindled but a little: [f] bleſſed *are* all they that put their truſt in him.

PSAL. III.

The ſecurity of Gods protection.

¶ A pſalm of David, [a] when he fled from Abſalom his ſon.

LORD, how are they increaſed that trouble me? many *are* they that riſe up againſt me.

2 Many *there be* which ſay of my ſoul, *There is* no help for him in God. Selah.

3 But thou, O LORD, *art* a ſhield || for me; my glory, & the lifter up of mine head.

4 I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.

5 [b] I laid me down and ſlept; I awaked for the LORD ſuſtained me.

6 [c] I will not be afraid of ten thouſands of people, that have ſet *themſelves* againſt me round about.

7 Ariſe, O LORD, ſave me, O my God; for thou haſt ſmitten all mine enemies *upon* the cheek-bone: thou haſt broken the teeth of the ungodly.

8 [d] Salvation *belongeth* unto the LORD: thy bleſſing *is* upon thy people. Selah.

PSAL. IV.

1 *David prayeth for audience.* 2 *He reproveth and exhorteth his enemies.* 6 *Mans happineſs is in Gods favour.*

¶ To the || chief muſician on Neginoth, A Pſalm of David.

HEar me when I call, O God of my righteouſneſs: thou haſt enlarged me *when I was* in diſtreſs, || have mercy upon me, and hear my prayer.

2 O ye ſons of men, how long *will ye turn* my glory into ſhame? *how long* will ye love vanity, *and* ſeek after leaſing? Selah.

3 But know that the LORD hath ſet apart him that is godly, for himſelf: the LORD will hear when I call unto him.

4 Stand in aw, and ſin not: commune with your own heart upon your bed, and be ſtill. Selah.

5 Offer [a] the ſacrifices of righteouſneſs: and put your truſt in the LORD.

6 *There be* many that ſay, Who will ſhew us *any* good? LORD, lift thou up the light of thy countenance upon us.

7 Thou haſt put gladneſs in my heart, more then in the time *that* their corn and their wine increaſed.

8 [b] I will both lay me down in peace, and ſleep: for thou LORD onely makeſt me dwell in ſafety.

PSAL. V.

1 *David prayeth, and profeſſeth his ſtudy in prayer.* 4 *God favoureth not the wicked.* 7 *David profeſſing his faith, prayeth unto God to guide him,* 10 *to deſtroy his enemies,* 11 *and to preſerve the godly.*

¶ To the chief muſician upon Nehiloth, A pſalm of David.

GIve ear to my words, O LORD, conſider my meditation.

2 Hearken unto the voice of my cry, my King, & my God: for unto thee will I pray.

3 [a] My

3 [a] My voice ſhalt thou hear in the morning, O LORD; in the morning will I direct *my prayer* unto thee, and will look up.

4 For thou *art* not a God that hath pleaſure in wickedneſs: neither ſhall evil dwell with thee.

5 The fooliſh ſhall not ſtand † in thy ſight: thou hateſt all workers of iniquity.

6 Thou ſhalt deſtroy them that ſpeak leaſing: the LORD will abhor † the bloudy and deceitfull man.

7 But as for me, I will come into thy houſe in the multitude of thy mercy: *and* in thy fear will I worſhip toward † thy holy temple.

8 Lead me, O LORD, in thy righteouſneſs, becauſe of † mine enemies; make thy way ſtraight before my face.

9 For *there is* no || faithfulneſs † in their mouth, their inward part *is* † very wickedneſs; [b] their throat *is* an open ſepulchre, they flatter with their tongue.

10 || Deſtroy thou them, O God; let them fall ||by their own counſels: caſt them out in the multitude of their tranſgreſſions, for they have rebelled againſt thee.

11 But let all thoſe that put their truſt in thee, rejoyce: let them ever ſhout for joy: becauſe † thou defendeſt them: let them alſo that love thy name, be joyfull in thee.

12 For thou, LORD, wilt bleſs the righteous, with favour wilt thou † compaſs him as *with* a ſhield.

[a] Pſal. 130.6.
† Heb. *before thine eyes.*
† Heb. *the man of bloud and deceit.*
† Heb. *the temple of thy holineſs.*
† Heb. *thoſe which obſerve me.*
|| Or, *ſtedfaſtneſs.*
† Heb. *in his mouth,* that is, *in the mouth of any of them.*
† Heb. *wickednеſſes.*
[b] Rom. 3.13.
|| Or, *make them guilty.*
|| Or, *from their counſels.*
† Heb. *thou covereſt over, or protecteſt them.*
† Heb. *er wn him.*

PSAL. VI.

1 *Davids complaint in his ſickneſs.* 8 *By faith he triumpheth over his enemies.*

¶ To the chief muſician on Neginoth || upon Sheminith, A pſalm of David.

O [a] LORD, rebuke me not in thine anger, neither chaſten me in thy hot diſpleaſure.

2 Have mercy upon me, O LORD, for I *am* weak: O LORD, heal me, for my bones are vexed.

3 My ſoul is alſo ſore vexed: but thou, OLORD, how long?

4 Return, O LORD, deliver my ſoul: oh ſave me for thy mercies ſake.

5 [b] For in death *there is* no remembrance of thee: in the grave who ſhall give thee thanks?

6 I am weary with my groaning, || all the night make I my bed to ſwim: I water my couch with my tears.

7 Mine eye is conſumed becauſe of grief; it waxeth old becauſe of all mine enemies.

8 [c] Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

9 The LORD hath heard my ſupplication; the LORD will receive my prayer.

10 Let all mine enemies be aſhamed and ſore vexed: let them return *and* be aſhamed ſuddenly.

|| Or, *upon the eighth.*
[a] Pſal. 38.1.
[b] Pſal. 30.9. and 88. 11. and 115.17. & 118. 17. Iſa. 38. 18.
|| Or, *every night.*
[c] Mat. 7.23. and 25. 41. Luke 13.27.

PSAL. VII.

1 *David prayeth againſt the malice of his enemies, profeſſing his innocency.* 10 *By faith he ſeeth his defence, and the deſtruction of his enemies.*

¶ Shiggaion of David, which he ſang unto the LORD, concerning the || words of Cuſh the Benjamite.

O LORD my God, in thee do I put my truſt: ſave me from all them that perſecute me, and deliver me.

2 Leſt he tear my ſoul like a lion, renting *it* in pieces, while *there is* † none to deliver.

3 O LORD my God, if I have done this; if there be iniquity in my hands:

4 If I have rewarded evil unto him that was at peace with me: (yea, I have delivered him that without cauſe is mine enemy)

5 Let the enemy perſecute my ſoul, and take *it*, yea, let him tread down my life upon the earth, and lay mine honour in the duſt. Selah.

6 Ariſe, O LORD, in thine anger, lift up thy ſelf, becauſe of the rage of mine enemies: and awake for me to the judgement *that* thou haſt commanded.

7 So ſhall the congregation of the people compaſs thee about: for their ſakes therefore return thou on high.

8 The LORD ſhall judge the people: judge me, O LORD, [a] according to my righteouſneſs, and according to mine integrity *that is* in me.

9 Oh let the wickedneſs of the wicked come

|| Or, *leaſings.*
† Heb. *with a deliverer.*
[a] Pſal. 18.20.

1 Sam. 16. 7. 1 Chr. 28. 9. Psa. 139. 1. Jer. 11. 20. and 17. 10. & 20. 12.
come to an end, but establish the just: [b]for the righteous God trieth the hearts and reins.

10 †My defence *is* of God, which saveth the upright in heart.

11 || God judgeth the righteous, and God is angry *with the wicked* every day.

† Heb. my buckler is upon God. || Or, God is a righteous judge.
12 If he turn not, he will whet his sword; he hath bent his bowe, and made it ready.

13 He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutours.

[c] Job 15. 35. Isa. 59. 4 Jam. 1. 15. † Heb. he hath digged a pit. [d] Psal. 9. 15. & 10. 2. Prov. 5. 22.
14 [c] Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falshood.

15 † He made a pit and digged it, [d] and is fallen into the ditch *which he* made.

16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

17 I will praise the LORD according to his righteousnes: and will sing praise to the name of the LORD most high.

PSAL. VIII.

Gods glory is magnified by his works, and by his love to man.

¶ To the chief musician upon Gittith, A Psalm of David.

O LORD our Lord, how excellent *is* thy name in all the earth! who hast set thy glory above the heavens.

[a] Mat. 21. 16. † Heb. *founded.*
2 [a] Out of the mouth of babes and sucklings hast thou † ordained strength, because of thine enemies, that thou mightest still the enemy and the avenger.

3 When I consider thy heavens, the work of thy fingers, the moon and the stars which thou hast ordained;

[b] Job 7. 17. Psa. 144. 3. Heb. 2. 6.
4 [b] What *is* man, that thou art mindfull of him? and the son of man, that thou visitest him?

5 For thou hast made him a little lower then the angels, and hast crowned him with glory and honour.

6 Thou madest him to have dominion

[c] 1 Cor. 15. 27. † Heb. *set* & *ordain all of them.*
over the works of thy hands; [c] thou hast put all *things* under his feet:

7 † All sheep and oxen, yea, and the beasts of the field:

8 The fowl of the air, and the fish of the sea, *and whatsoever* passeth through the paths of the seas.

9 O LORD our Lord, how excellent *is* thy name in all the earth!

PSAL. IX.

1 David praiseth God for executing of judgement. 11 He inciteth others to praise him. 13 He prayeth that he may have cause to praise him.

¶ To the chief musician upon Muthlabben, A psalm of David.

I WILL praise *thee*, O LORD, with my whole heart, I will shew forth all thy marvellous works.

2 I will be glad & rejoyce in thee: I will sing *praise* to thy name, O thou most High.

3 When mine enemies are turned back, they shall fall and perish at thy presence.

† Heb. *thou hast made my judgement.*
4 For † thou hast maintained my right and my cause, thou satest in the throne judging † right.

† Heb. *in righteousnes.*
5 Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

|| Or, *the destructions of the enemy are come to a perpetuall end: and their cities hast thou destroyed, &c.*
6 || O thou enemy, destructions are come to a perpetuall end: & thou hast destroyed cities, their memorial is perished w^th^ them.

7 But the LORD shall endure for ever: he hath prepared his throne for judgement.

[a] Psal. 96. 13. & 98. 9.
8 And [a] he shall judge the world in righteousnes, he shall minister judgement to the people in uprightnes.

[b] Psa. 37. 39. & 46. 1. & 91. 2. † Heb. *an high place.*
9 [b] The LORD also will be † a refuge for the oppressed, a refuge in times of trouble.

10 And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

11 Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.

[c] Gen. 9. 5. || Or, *affliction.*
12 [c] When he maketh inquisition for bloud, he remembreth them: he forgetteth not the cry of the || humble.

13 Have mercy upon me, O LORD, consider my trouble *which I suffer* of them that hate me, thou that liftest me up from the gates of death:

14 That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoyce in thy salvation.

15 [d] The

15 [d] The heathen are ſunk down in the pit *that* they made: in the net which they hid, is their own foot taken.

16 The LORD is known by the judgement *which* he executeth: the wicked is ſnared in the work of his own hands. Higgaion, Selah.

17 The wicked ſhall be turned into hell, *and* all the nations that forget God.

18 For the needy ſhall not alway be forgotten: the expectation of the poor ſhall *not* periſh for ever.

19 Ariſe, O LORD, let not man prevail, let the heathen be judged in thy ſight.

20 Put them in fear, O LORD: *that* the nations may know themſelves *to be but* men. Selah.

PSAL. X.

1 David complaineth to God of the outrage of the wicked. 12 He prayeth for remedy. 16 He profeſſeth his confidence.

WHy ſtandeſt thou afar off, O LORD? *why* hideſt thou *thy ſelf* in times of trouble?

2 † The wicked in *his* pride doth perſecute the poor: [a] let them be taken in the devices that they have imagined.

3 For the wicked boaſteth of his †hearts deſire, and || bleſſeth the covetous, *whom* the LORD abhorreth.

4 The wicked, through the pride of his countenance, will not ſeek *after God*: || God *is* not in all his [b] thoughts.

5 His ways are always grievous; thy judgements *are* far above out of his ſight: *as for* all his enemies, he puffeth at them.

6 He hath ſaid in his heart, I ſhall not be moved: for I *ſhall* † never *be* in adverſity.

7 [c] His mouth is full of curſing, and †deceit, and fraud: under his tongue *is* miſchief and || vanity.

8 He ſitteth in the lurking-places of the villages: in the ſecret places doth he murder the innocent: his eyes † are privily ſet againſt the poor.

9 He lieth in wait † ſecretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor when he draweth him into his net.

10 † He croucheth, *and* humbleth himſelf that the poor may fall || by his ſtrong ones.

11 He hath ſaid in his heart, God hath forgotten: [d] he hideth his face, he will never ſee *it*.

12 Ariſe, O LORD, O God lift up thine hand: forget not the || humble.

13 Wherefore doth the wicked contemn God? he hath ſaid in his heart, Thou wilt not require *it*.

14 Thou haſt ſeen *it*, for thou beholdeſt miſchief and ſpite to requite *it* with thy hand: the poor †committeth himſelf unto thee, thou art the helper of the fatherleſs.

15 Break thou the arm of the wicked, and the evil *man*: ſeek out his wickedneſs *till* thou find none.

16 [e] The LORD *is* King for ever & ever: the heathen are periſhed out of his land.

17 LORD, thou haſt heard the deſire of the humble: thou wilt || prepare their heart, thou wilt cauſe thine ear to hear:

18 To judge the fatherleſs and the oppreſſed, that the man of the earth may no more || oppreſs.

PSAL. XI.

1 David encourageth himſelf in God againſt his enemies. 4 The providence and juſtice of God.

¶ To the chief muſician, *A pſalm* of David.

IN the LORD put I my truſt: how ſay ye to my ſoul, Flee *as* a bird to your mountain?

2 For lo, the wicked bend *their* bowe, they make ready their arrow upon the ſtring: that they may †privily ſhoot at the upright in heart.

3 If the foundations be deſtroyed, what can the righteous do?

4 [a] The LORD *is* in his holy temple, the LORDS throne *is* in heaven: his eyes behold, his eye-lids try the children of men.

5 The LORD trieth the righteous: but the wicked and him that loveth violence, his ſoul hateth.

6 Upon the wicked he ſhall rain ſnares, fire and brimſtone, and || an horrible tempeſt: *this ſhall be* the portion of their cup.

7 For the righteous LORD loveth righteouſneſs, his countenance doth behold the upright.

PSAL.

[d] Pſal. 7. 16.

† Heb. *in the pride of the wicked he doth perſecute.*

[a] Pſal. 7. 16. & 9. 16. Pro. 5. 22.

‡ Heb. *ſouls.*

|| Or, *the covetous bleſſeth himſelf, he abhorreth the* LORD.

|| Or, *all his thoughts are, there is no God.*

[b] Pſal. 14. 1. & 53. 1.

† Heb. *unto generation and generation.*

[c] Rom. 3. 14.

† Heb. *deceits.*

|| Or, *iniquity.*

† Heb. *hide themſelves.*

† Heb. *in the ſecret places.*

† Heb. *he breaketh himſelf.*

|| Or, *into his ſtrong parts.*

[d] Pſal. 94. 7.

|| Or, *afflicted.*

† Heb. *leaveth.*

[e] Pſal. 29. 10. & 145. 13. & 146. 10. Jer. 10. 10. Lam. 5. 19.

|| Or, *eſtabliſh.*

|| Or, *terrifie.*

[a] Habak. 2. 20.

† Or, *a burning tempeſt.*

PSAL. XII.

1 David deſtitute of humane comfort, craveth help of God. 3 He comforteth himſelf with Gods judgements on the wicked, and confidence in Gods tried promiſes.

¶ To the chief muſician || upon Sheminith, A pſalm of David.

|| Or, upon the eighth.

|| Or, Lord.

HElp LORD, for the godly man ceaſeth; for the faithfull fail from among the children of men.

2 They ſpeak vanity every one with his neighbour: *with* flattering lips, *and* with † a double heart do they ſpeak.

† Heb. *an heart and an heart.*

3 The LORD ſhall cut off all flattering lips, *and* the tongue that ſpeaketh † proud things.

† Heb. *great things.*

4 Who have ſaid, With our tongue will we prevail, our lips † *are* our own: who *is* lord over us?

† Heb. *are with us.*

5 For the oppreſſion of the poor, for the ſighing of the needy, now will I ariſe, (ſaith the LORD) I will ſet *him* in ſafety *from him that* || puffeth at him.

|| Or, *would effect him.*

6 The words of the LORD *are* pure words: [a] *as* ſilver tried in a furnace of earth, purified ſeven times.

[a] 1 Sam. 2.31. Pſal. 18. 30. and 119.140. Prov. 30.5.

7 Thou ſhalt keep them, O LORD, thou ſhalt preſerve † them from this generation for ever.

† Heb. *how that of every one of them.*

8 The wicked walk on every ſide, when † the vileſt men are exalted.

† Heb. *the vileſt of the ſons of men are exalted.*

PSAL. XIII.

1 David complaineth of delay in help. 3 He prayeth for preventing grace. 5 He boaſteth of divine mercy.

¶ To the || chief muſician, A pſalm of David.

|| Or, *overſeer.*

HOw long wilt thou forget me, O LORD, for ever? how long wilt thou hide thy face from me?

2 How long ſhall I take counſel in my ſoul, *having* ſorrow in my heart daily? how long ſhall mine enemy be exalted over me?

3 Conſider *and* hear me, O LORD my God: lighten mine eyes, leſt I ſleep *the ſleep* of death;

4 Leſt mine enemie ſay, I have prevailed againſt him; *and* thoſe that trouble me rejoyce when I am moved.

5 But I have truſted in thy mercy, my heart ſhall rejoyce in thy ſalvation.

6 I will ſing unto the LORD, becauſe he hath dealt bountifully with me.

PSAL. XIV.

1 David deſcribeth the corruption of a natural man. 4 He convinceth the wicked by the light of their conſcience. 7 He glorieth in the ſalvation of God.

¶ To the chief muſician, *A pſalm* of David.

THE [a] fool hath ſaid in his heart, *There is* no God: they are corrupt, they have done abominable works, *there is* none that doeth good.

[a] Pſa. 10. 4. & 53. 1.

2 The LORD looked down from heaven upon the children of men, to ſee if there were any that did underſtand, *and* ſeek God.

3 They are all gone aſide, they are *all* together become † filthy: [b] *there is* none that doeth good, no not one.

† Heb. *ſtinking.* [b] Rom. 3.10.

4 Have all the workers of iniquity no knowledge? who eat up my people *as* they eat bread, and call not upon the LORD.

5 There † were they in great fear: for God *is* in the generation of the righteous.

† Heb. *they feared fears.*

6 You have ſhamed the counſel of the poor, becauſe the LORD *is* his refuge.

7 † O that the ſalvation of Iſrael *were come* out of Zion! when the LORD bringeth back the captivity of his people, Jacob ſhall rejoyce, *and* Iſrael ſhall be glad.

† Heb. *Who will give, &c.*

PSAL. XV.

David deſcribeth a citizen of Zion.

¶ A pſalm of David.

LORD, [a] who ſhall † abide in thy tabernacle? who ſhall dwell in thy holy hill?

[a] Pſa. 24. 3, &c.

† Heb. *ſojourn.*

2 [b] He that walketh uprightly, and worketh righteouſneſs, and ſpeaketh the truth in his heart.

[b] Iſa. 33. 15.

3 *He that* backbiteth not with his tongue, nor doeth evil to his neighbour, nor || taketh up a reproach againſt his neighbour.

|| Or, *receiveth or endureth.*

4 In whoſe eyes a vile perſon is contemned; but he honoureth them that fear the LORD: *he that* ſweareth to *his own* hurt, and changeth not.

5 [c] *He that* putteth not out his money to uſury, nor taketh reward againſt the innocent. He that doeth theſe *things*, ſhall never be moved.

[c] Exod. 22.25. Lev. 25. 36. Deut. 23.19. Ezek. 18. 8. & 22.12.

PSAL.

PSAL. XVI.

1 David in diſtruſt of merits, and hatred of idolatry, fleeth to God for preſervation. 5 He ſheweth the hope of his calling, of the reſurrection, and life everlaſting.

¶ || Michtam of David.

PReſerve me, O God: for in thee do I put my truſt.

2 *O my ſoul*, thou haſt ſaid unto the LORD, Thou *art* my Lord: [a] my goodneſs *extendeth* not to thee;

3 *But* to the ſaints *that* *are* in the earth, & *to* the excellent in whom *is* all my delight.

4 Their ſorrows ſhall be multiplied, *that* || haſten *after* another *god*: their drink-offerings of bloud will I not offer, nor take up their names into my lips.

5 [b] The LORD *is* the portion † of mine inheritance, and of my cup: thou maintaineſt my lot.

6 The lines are faln unto me in pleaſant *places*; yea, I have a goodly heritage.

7 I will bleſs the LORD, who hath given me counſel: my reins alſo inſtruct me in the night-ſeaſons.

8 [c] I have ſet the LORD always before me: becauſe *he is* at my right hand, I ſhall not be moved.

9 Therefore my heart is glad, & my glory rejoyceth: my fleſh alſo ſhall † reſt in hope.

10 [d] For thou wilt not leave my ſoul in hell; neither wilt thou ſuffer thine holy One to ſee corruption.

11 Thou wilt ſhew me the path of life: in thy preſence *is* fulneſs of joy, at thy right hand *there are* pleaſures for evermore.

PSAL. XVII.

1 David in confidence of his integrity, craveth defence of God againſt his enemies. 10 He ſheweth their pride, craft, and eagerneſs. 13 He prayeth againſt them in confidence of his hope.

¶ A prayer of David.

HEar † the right, O LORD, attend unto my cry, give ear unto my prayer *that goeth* † not out of feigned lips.

2 Let my ſentence come forth from thy preſence: let thine eyes behold the things that are equal.

3 Thou haſt proved mine heart, thou haſt viſited *me* in the night, thou haſt tried me, *and* ſhalt find nothing: I am purpoſed *that* my mouth ſhall not tranſgreſs.

4 Concerning the works of men, by the word of thy lips, I have kept *me from* the paths of the deſtroyer.

5 Hold up my goings in thy paths, *that* my footſteps † ſlip not.

6 I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, *and* hear my ſpeech.

7 Shew thy marvellous loving kindneſs, O thou || that ſaveſt by thy right hand, them which put their truſt *in thee*, from thoſe that riſe up *againſt them*.

8 Keep me as the apple of the eye: hide me under the ſhadow of thy wings,

9 From the wicked † that oppreſs me, *from* † my deadly enemies, *who* compaſs me about.

10 They are incloſed in their own fat: with their mouth they ſpeak proudly.

11 They have now compaſſed us in our ſteps: they have ſet their eyes bowing down to the earth:

12 † Like as a lion *that* is greedy of his prey, and as it were a young lion † lurking in ſecret places.

13 Ariſe, O LORD, † diſappoint him, caſt him down: deliver my ſoul from the wicked, || *which is* thy ſword:

14 || From men *which are* thy hand, O LORD, from men of the world, *which have* their portion in *this* life, and whoſe belly thou filleſt with thy hid *treaſure*: || they are full of children, and leave the reſt of their *ſubſtance* to their babes.

15 As for me, I will behold thy face in righteouſneſs: I ſhall be ſatisfied, when I awake, with thy likeneſs.

PSAL. XVIII.

David praiſeth God for his manifold and marvellous bleſſings.

¶ To the chief muſician, *A pſalm* of David, the ſervant of the LORD, who ſpake unto the LORD the words of [a] this ſong in the day *that* the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he ſaid,

I Will love thee, O LORD my ſtrength.

2 The LORD *is* my rock, and my for-

|| Or, a golden pſalm of David.

[a] Job 22. 2. & 35. 7. Pſal. 50. 9.

¶ Or, give gifts to another.

[b] Deut. 32. 9. Lam. 3. 24.

† Heb. of my part.

[c] Acts 2. 25.

† Heb. dwell confidently.

[d] Acts 2. 31. and 13. 35.

† Heb. juſtice.

† Heb. without lips of deceit.

|| Or, that ſaveſt them which truſt in thee from thoſe that riſe up againſt thy right hand.

† Heb. that oppreſs me.

† Heb. my enemies againſt the ſoul.

† Heb. the life of him (that is, of mine enemies) to as a lion that deſireth to ravin.

† Heb. ſitting.

† Heb. prevent his face.

|| Or, by thy ſword.

|| Or, from men by thine hand.

|| Or, their children are full.

[a] 2 Sam. 22.

fortreſs, and my deliverer: my God, †my ſtrength in whom I will truſt, my buckler, and the horn of my ſalvation, *and* my high tower. † Heb. my rock.

3 I will call upon the LORD *who is* worthy to be praiſed: ſo ſhall I be ſaved from mine enemies.

4 [b] The ſorrows of death compaſſed me, and the floods of † ungodly men made me afraid. [b] Pſal. 18.5. † Heb. Belial. || Or, waſh.

5 The || ſorrows of hell compaſſed me about: the ſnares of death prevented me.

6 In my diſtreſs I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, *even* into his ears.

7 Then the earth ſhook and trembled; the foundations alſo of the hills moved and were ſhaken, becauſe he was wroth.

8 There went up a ſmoke † out of his noſtrils, and fire out of his mouth devoured: coals were kindled by it. † Heb. in his.

9 He bowed the heavens alſo and came down: and darkneſs *was* under his feet.

10 And he rode upon a cherub, and did flie: yea, he did flie upon the wings of the wind.

11 He made darkneſs his ſecret place: his pavilion round about him, *were* dark waters, *and* thick clouds of the skies.

12 At the brightneſs *that was* before him his thick clouds paſſed, hail-*ſtones* and coals of fire.

13 The LORD alſo thundred in the heavens, and the Higheſt gave his voice; hail-*ſtones* and coals of fire.

14 Yea, he ſent out his arrows, and ſcattered them; and he ſhot out lightnings, and diſcomfited them.

15 Then the chanels of waters were ſeen, and the foundations of the world were diſcovered: at thy rebuke, O LORD, at the blaſt of the breath of thy noſtrils.

16 He ſent from above, he took me, he drew me out of || many waters. || Or, great waters.

17 He delivered me from my ſtrong enemy, and from them which hated me: for they were too ſtrong for me.

18 They prevented me in the day of my calamity: but the LORD was my ſtay.

19 He brought me forth alſo into a large place: he delivered me, becauſe he delighted in me.

20 The LORD rewarded me according to my righteouſneſs, according to the cleanneſs of my hands hath he recompenſed me.

21 For I have kept the ways of the LORD, and have not wickedly departed from my God.

22 For all his judgements *were* before me, and I did not put away his ſtatutes from me.

23 I was alſo upright † before him: and I kept my ſelf from mine iniquity: † Heb. with.

24 Therefore hath the LORD recompenſed me according to my righteouſneſs, according to the cleanneſs of my hands † in his eye-ſight. † Heb. before his eyes.

25 With the merciful thou wilt ſhew thy ſelf merciful, with an upright man thou wilt ſhew thy ſelf upright.

26 With the pure thou wilt ſhew thy ſelf pure, and with the froward thou wilt || ſhew thy ſelf froward. || Or, wreſtle.

27 For thou wilt ſave the afflicted people: but wilt bring down high looks.

28 For thou wilt light my || candle: the LORD my God will enlighten my darkneſs. || Or, lamp.

29 For by thee I have || run through a troup: and by my God have I leaped over a wall. || Or, broken.

30 *As for* God, his way *is* perfect: [c] the word of the LORD is || tried: he *is* a buckler to all thoſe that truſt in him. [c] Pſal. 12. 6. & 119. 140. Prov. 30. 5. || Or, refined.

31 [d] For who *is* God ſave the LORD? or who *is* a rock ſave our God? [d] Deut. 32. 39. 1 Sam. 2. 2. Pſal. 86. 8. Iſa. 45. 5.

32 *It is* God that girdeth me with ſtrength, and maketh my way perfect.

33 He maketh my feet like hindes *feet*, and ſetteth me upon my high places.

34 He teacheth my hands to war, ſo that a bowe of ſteel is broken by mine arms.

35 Thou haſt alſo given me the ſhield of thy ſalvation: and thy right hand hath holden me up, and || thy gentleneſs hath made me great. || Or, with thy meekneſs thou haſt multiplied me.

36 Thou

36 Thou haſt enlarged my ſteps under me; that † my feet did not ſlip.

† Heb. *mine ankles.*

37 I have purſued mine enemies, and overtaken them: neither did I turn again till they were conſumed.

38 I have wounded them that they were not able to riſe: they are faln under my feet.

39 For thou haſt girded me with ſtrength unto battel: thou haſt † ſubdued under me thoſe that roſe up againſt me.

† Heb. *cauſed to bow.*

40 Thou haſt alſo given me the necks of mine enemies: that I might deſtroy them that hate me.

41 They cried, but *there was* none to ſave *them*: *even* unto the LORD, but he anſwered them not.

42 Then did I beat them ſmall as the duſt before the wind: I did caſt them out as the dirt in the ſtreets.

43 Thou haſt delivered me from the ſtrivings of the people: *and* thou haſt made me the head of the heathen: a people *whom* I have not known ſhall ſerve me.

† Heb. *at the hearing of the ear*

44 † Aſſoon as they hear of me, they ſhall obey me: † the ſtrangers ſhall ||† ſubmit themſelves unto me.

† Heb. *the ſons of the ſtranger.*

45 The ſtrangers ſhall fade away, and be afraid out of their cloſe places.

|| Or, *yield feigned obedience*

46 The LORD liveth, and bleſſed *be* my rock: and let the God of my ſalvation be exalted.

† Heb. *lie.*

47 *It is* God that † avengeth me, and || ſubdueth the people under me.

† Heb. *giveth avengements for me.*

48 He delivereth me from mine enemies: yea, thou lifteſt me up above thoſe that riſe up againſt me: thou haſt delivered me from the † violent man.

|| Or, *deſtroyeth.*

† Heb. *man of violence.*

49 [e] Therefore will I || give thanks unto thee, O LORD, among the heathen: and ſing praiſes unto thy name.

[e] Rom. 15. 9.

|| Or, *confeſs.*

50 Great deliverance giveth he to his king: and ſheweth mercy to his anointed, to David, and to his ſeed for evermore.

PSAL. XIX.

1 The creatures ſhew Gods glory; 7 the word, his grace. 12 David prayeth for grace.

¶ To the chief muſician, A pſalm of David.

[a] Or, 1. 6.

THE [a] heavens declare the glory of God: and the firmament ſheweth his handy-work.

2 Day unto day uttereth ſpeech, and night unto night ſheweth knowledge.

3 *There is* no ſpeech nor language, || † *where* their voice is not heard.

|| Or, without here their voice is heard.

† Heb. without their voice heard.

4 [b] || Their line is gone out through all the earth, and their words to the end of the world: in them hath he ſet a tabernacle for the ſun,

[b] Rom. 10. 18.

5 Which *is* as a bridegroom coming out of his chamber, *and* rejoyceth as a ſtrong man to run a race.

6 His going forth *is* from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

|| Or, their rule or, direction.

7 The || law of the LORD *is* perfect, || converting the ſoul: the teſtimony of the LORD *is* ſure, making wiſe the ſimple.

|| Or, doctrine. || Or, reſtoring.

8 The ſtatutes of the LORD *are* right, rejoycing the heart: the commandment of the LORD *is* pure, enlightning the eyes.

9 The fear of the LORD *is* clean, enduring for ever: the judgements of the LORD *are* †true *and* righteous altogether.

† Heb. truth.

10 More to be deſired *are they* then gold, [c] yea, then much fine gold: [d] ſweeter alſo then honey, and † the honey-comb.

[c] Pſal. 119. 72, 127. [d] Prov. 8. 19.

11 Moreover, by them is thy ſervant warned: *and* in keeping of them *there is* great reward.

[e] Pſal. 119. 103.

† Heb. *the dropping of honey-combs.*

12 Who can underſtand *his* errours? cleanſe thou me from ſecret *faults*.

13 Keep back thy ſervant alſo from preſumptuous *ſins*, let them not have dominion over me: then ſhall I be upright, and I ſhall be innocent from || the great tranſgreſſion.

|| Or, much.

14 Let the words of my mouth, and the meditation of my heart be acceptable in thy ſight, O LORD † my ſtrength and my redeemer.

† Heb. my rock.

PSAL. XX.

1 The church bleſſeth the king in his exploits. 7 her confidence in Gods ſuccour.

¶ To the chief muſician, A pſalm of David.

THE LORD hear thee in the day of trouble, the name of the God of Jacob † defend thee.

† Heb. ſet thee on an high place.

2 Send † thee help from the ſanctuary: and

† Heb. thy help.

and † strengthen thee out of Zion.

3 Remember all thy offerings, and † accept thy burnt-sacrifice. Selah.

4 Grant thee according to thine own heart, and fulfill all thy counsel.

5 We will rejoyce in thy salvation, and in the name of our God we will set up *our* banners: the LORD fulfil all thy petitions.

6 Now know I, that the LORD saveth his anointed: he will hear him † from his holy heaven, † with the saving strength of his right hand.

7 Some *trust* in chariots, and some in horses: but we will remember the name of the LORD our God.

8 They are brought down and faln, but we are risen and stand upright.

9 Save LORD, let the king hear us when we call.

PSAL. XXI.

1 A thanksgiving for victory. 7 Confidence of further success.

¶ To the chief musician, A psalm of David.

THE king shall joy in thy strength, O LORD, and in thy salvation how greatly shall he rejoyce!

2 Thou hast given him his hearts desire, and hast not withholden the request of his lips. Selah.

3 For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

4 He asked life of thee, *and* thou gavest *it* him, *even* length of days for ever and ever.

5 His glory *is* great in thy salvation, honour and majesty hast thou laid upon him.

6 For thou hast † made him most blessed for ever: thou hast † made him exceeding glad with thy countenance.

7 For the king trusteth in the LORD, and through the mercy of the most High, he shall not be moved.

8 Thine hand shall find out all thine enemies, thy right hand shall find out those that hate thee.

9 Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

10 Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

11 For they intended evil against thee: they imagined a mischievous device, *which* they are not able *to perform*.

12 Therefore || shalt thou make them turn their † back, *when* thou shalt make ready *thine arrows* upon thy strings, against the face of them.

13 Be thou exalted, LORD, in thine own strength: *so* will we sing and praise thy power.

PSAL. XXII.

1 David complaineth in great discouragement. 9 He prayeth in great distress. 23 He praiseth God.

¶ To the chief musician upon || Aijeleth Shahar, A psalm of David.

MY [a] God, my God, why hast thou forsaken me? *why art thou so* far † from helping me, *and from* the words of my roaring?

2 O my God, I cry in the day-time, but thou heareſt not; and in the night season, and † am not silent.

3 But thou *art* holy, *O thou* that inhabitest the praises of Israel.

4 Our fathers trusted in thee: they trusted, and thou didst deliver them.

5 They cryed unto thee, and were delivered: they trusted in thee, and were not confounded.

6 But I *am* a worm, and no man; a reproach of men, and despised of the people.

7 [b] All they that see me, laugh me to scorn: they † shoot out the lip, they shake the head, *saying*,

8 [c] † He trusted on the LORD, *that* he would deliver him: let him deliver him, || seeing he delighted in him.

9 But thou *art* he that took me out of the womb, thou || didst make me hope, *when I was* upon my mothers breasts.

10 I was cast upon thee from the womb: thou *art* my God from my mothers belly.

11 Be not far from me, for trouble *is* near; for *there is* † none to help.

12 Many bulls have compassed me: strong bulls

bulls of Baſhan have beſet me round.

† Heb. *opened their mouths againſt me.* || Or *pandred.*

13 They † gaped upon me *with* their mouths, *as* a ravening and a roaring lion.

14 I am poured out like water, & all my bones are || out of joynt: my heart is like wax, it is melted in the midſt of my bowels.

15 My ſtrength is dryed up like a pot-ſheard: and my tongue cleaveth to my jaws; and thou haſt brought me into the duſt of death.

16 For dogs have compaſſed me, the aſſembly of the wicked have incloſed me: [d] they pierced my hands and my feet.

[d] Matt. 27. 35. Mar. 15. 24. Luke 23. 33. Joh 19. 23, 37

17 I may tell all my bones: they look *and* ſtare upon me.

18 [e] They part my garments among them, and caſt lots upon my veſture.

[e] Luke 23. 34. Joh. 19. 24.

19 But be not thou far from me, O LORD; O my ſtrength, haſte thee to help me.

20 Deliver my ſoul from the ſword: † my darling † from the power of the dog.

‡ Heb. *my only one.* † Heb. *from the hand.*

21 Save me from the lions mouth: for thou haſt heard me from the horns of the unicorns.

[f] Hebr. 2. 12.

22 [f] I will declare thy name unto my brethren: in the midſt of the congregation will I praiſe thee.

23 Ye that fear the LORD, praiſe him; all ye the ſeed of Jacob, glorifie him; and fear him, all ye the ſeed of Iſrael.

24 For he hath not deſpiſed, nor abhorred the affliction of the afflicted: neither hath he hid his face from him, but when he cried unto him, he heard.

25 My praiſe *ſhall be* of thee in the great congregation: I will pay my vows before them that fear him.

26 The meek ſhall eat and be ſatisfied: they ſhall praiſe the LORD that ſeek him; your heart ſhall live for ever.

[g] Pſal. 2. 8. & 72. 11. & 86. 9.

27 [g] All the ends of the world ſhall remember and turn unto the LORD: and all the kindreds of the nations ſhall worſhip before thee.

28 For the kingdom *is* the LORDS: & he *is* the governour among the nations.

29 All *they that be* fat upon earth, ſhall eat and worſhip: all they that go down to the duſt, ſhall bow before him, and none can keep alive his own ſoul.

30 A ſeed ſhall ſerve him, it ſhall be accounted to the LORD for a generation.

31 They ſhall come, and ſhall declare his righteouſneſs unto a people that ſhall be born, that he hath done *this*.

PSAL. XXIII.

Davids confidence in Gods grace.

¶ A pſalm of David.

THE LORD *is* [a] my ſhepherd, I ſhall not want.

[a] Iſa. 40. 11. Jer. 23. 1. Ezek. 34. 23. Joh. 10. 11. 1 Pet. 2. 25.

2 He maketh me to lie down in † green paſtures: he leadeth me beſide the † ſtill waters.

† Heb. *paſtures of tender graſs.* † Heb. *waters of quietneſs.*

3 He reſtoreth my ſoul: he leadeth me in the paths of righteouſneſs for his names ſake.

4 Yea, though I walk through the valley of the ſhadow of death, [b] I will fear no evil: for thou *art* with me, thy rod and thy ſtaff they comfort me.

[b] Pſal. 3. 6. and 118. 6.

5 Thou prepareſt a table before me in the preſence of mine enemies: thou † anointeſt my head with oyl, my cup runneth over.

† Heb. *maketh fat.*

6 Surely goodneſs & mercy ſhall follow me all the days of my life: and I will dwell in the houſe of the LORD † for ever.

† Heb. *to length of days.*

PSAL. XXIV.

1 Gods lordſhip in the world. 3 The citizens of his ſpiritual kingdom. 7 An exhortation to receive him.

¶ A pſalm of David.

THE [a] earth *is* the LORDS, and the fulneſs thereof; the world, and they that dwell therein.

[a] Deut. 10. 14. Job 41. 11. Pſal. 50. 12. 1 Cor. 10. 26.

2 [b] For he hath founded it upon the ſeas, and eſtabliſhed it upon the floods.

[b] Job 38. 6. Pſal. 104. 5. & 136. 6.

3 [c] Who ſhall aſcend into the hill of the LORD? and who ſhall ſtand in his holy place?

[c] Pſal. 15. 1. & [a. 33. 15, 16.

4 [d] † He that hath clean hands, and a pure heart; who hath not lift up his ſoul unto vanity, nor ſworn deceitfully.

† Heb. *the clean of hands.*

5 He ſhall receive the bleſſing from the LORD, and righteouſneſs from the God of his ſalvation.

6 This *is* the generation of them that ſeek him, that ſeek thy face, || O Jacob. Selah.

|| Or, O God of Jacob.

7 Lift up your heads, O ye gates, and be ye lift up, ye everlaſting doors, and the King of glory ſhall come in.

8 Who

8 Who is this King of glory? the LORD ſtrong and mighty, the LORD mighty in battel.

9 Lift up your heads, O ye gates, even lift *them* up, ye everlaſting doors, and the King of glory ſhall come in.

10 Who is this King of glory? the LORD of hoſts, he *is* the King of glory. Selah.

PSAL. XXV.

1 Davids confidence in prayer. 7 He prayeth for remiſſion of ſins, 16 and for help in affliction.

¶ *A pſalm* of David.

UNto thee, O LORD, do I lift up my ſoul.

2 O my God, I [a] truſt in thee, let me not be aſhamed: let not mine enemies triumph over me.

3 Yea, let none that wait on thee be aſhamed; let them be aſhamed which tranſgreſs without cauſe.

4 [b] Shew me thy ways, O LORD; teach me thy paths.

5 Lead me in thy truth, and teach me: for thou *art* the God of my ſalvation, on thee do I wait all the day.

6 Remember, O LORD, [c] † thy tender mercies, and thy loving kindneſſes: for they *have been* ever of old.

7 Remember not the ſins of my youth, nor my tranſgreſſions: according to thy mercy remember thou me, for thy goodneſs ſake, O LORD.

8 Good and upright *is* the LORD: therefore will he teach ſinners in the way.

9 The meek will he guide in judgement: and the meek will he teach his way.

10 All the paths of the LORD *are* mercy and truth, unto ſuch as keep his covenant, and his teſtimonies.

11 For thy names ſake, O LORD, pardon mine iniquity: for it *is* great.

12 What man *is* he that feareth the LORD? him ſhall he teach in the way *that* he ſhall chuſe.

13 His ſoul † ſhall dwell at eaſe: and his ſeed ſhall inherit the earth.

14 [d] The ſecret of the LORD *is* with them that fear him: || and he will ſhew them his covenant.

15 Mine eyes *are* ever towards the LORD: for he ſhall † pluck my feet out of the net.

16 Turn thee unto me, and have mercy upon me: for I *am* deſolate and afflicted.

17 The troubles of my heart are enlarged: O bring thou me out of my diſtreſſes.

18 Look upon mine affliction, and my pain, and forgive all my ſins.

19 Conſider mine enemies, for they are many, & they hate me with † cruel hatred.

20 O keep my ſoul and deliver me: let me not be aſhamed, for I put my truſt in thee.

21 Let integrity and uprightneſs preſerve me: for I wait on thee.

22 Redeem Iſrael, O God, out of all his troubles.

PSAL. XXVI.

David reſorteth unto God, in confidence of his integrity.

¶ *A pſalm* of David.

JUdge me, O LORD, for I have walked in mine integrity: I have truſted alſo in the LORD: *therefore* I ſhall not ſlide.

2 [a] Examine me, O LORD, and prove me; try my reins and my heart.

3 For thy loving kindneſs *is* before mine eyes: and I have walked in thy truth.

4 [b] I have not ſat with vain perſons, neither will I go in with diſſemblers.

5 I have hated the congregation of evil doers: and will not ſit with the wicked.

6 I will waſh mine hands in innocency: ſo will I compaſs thine altar, O LORD.

7 That I may publiſh with the voice of thankſgiving, and tell of all thy wondrous works.

8 LORD, I have loved the habitation of thy houſe, and the place † where thine honour dwelleth.

9 || Gather not my ſoul with ſinners, nor my life with † bloudy men.

10 In whoſe hands *is* miſchief: and their right hand is † full of bribes.

11 But as for me, I will walk in mine integrity: redeem me, and be mercifull unto me.

12 My foot ſtandeth in an even place: in the congregations will I bleſs the LORD.

PSAL. XXVII.

1 David ſuſtaineth his faith by the power of God, 4 by his love to the ſervice of God, 9 by prayer.

¶ *A pſalm* of David.

THE LORD *is* [a] my light, and my ſalvation, whom ſhall I fear? [b] the LORD *is* the ſtrength of my life, of whom ſhall I be afraid?

2 When the wicked, *even* mine enemies and my foes † came upon me to eat up my fleſh, they ſtumbled and fell.

3 [c] Though an hoſt ſhould encamp againſt me, my heart ſhall not fear: though war ſhould riſe againſt me, in this *will* I *be* confident.

4 One *thing* have I deſired of the LORD, that will I ſeek after, that I may dwell in the houſe of the LORD all the days of my life, to behold || the beauty of the LORD, and to enquire in his temple.

5 For in the time of trouble he ſhall hide me in his pavilion: in the ſecret of his tabernacle ſhall he hide me, he ſhall ſet me up upon a rock.

6 And now ſhall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle ſacrifices † of joy, I will ſing, yea, I will ſing praiſes unto the LORD.

7 Hear O LORD, *when* I cry with my voice: have mercy alſo upon me, and anſwer me.

8 || *When thou ſaidſt*, Seek ye my face; my heart ſaid unto thee, Thy face, LORD, will I ſeek.

9 Hide not thy face *far* from me, put not thy ſervant away in anger: thou haſt been my help, leave me not, neither forſake me, O God of my ſalvation.

10 When my father and my mother forſake me, then the LORD † will take me up.

11 [d] Teach me thy way, O LORD, and lead me in † a plain path, becauſe of † mine enemies.

12 Deliver me not over unto the will of mine enemies: for falſe witneſſes are riſen up againſt me, & ſuch as breath out cruelty.

13 *I had fainted*, unleſs I had believed to ſee the goodneſs of the LORD in the land of the living.

14 [e] Wait on the LORD: be of good courage, and he ſhall ſtrengthen thine heart: wait, I ſay, on the LORD.

[a] Mic. 7. 8. [b] Pſal. 118. 6.

† Heb. *approached againſt me.* [c] Pſal. 3. 6.

|| Or, *the delight.*

† Heb. *of ſhouting.*

|| Or, *my heart ſaid unto thee, Let my face ſeek thy face, &c.*

† Heb. *will gather me.* [d] Pſal. 25. 4. and 86. 11. and 119.

† Heb. *a way of plainneſs.*

† Heb. *in reſpect of which obſerve me.*

[e] 1 Chr. 28. 20. Iſa. 35. 4. Hab. 2. 3.

PSAL. XXVIII.

1 David prayeth earneſtly againſt his enemies. 6 He bleſſeth God. 9 He prayeth for the people.

¶ *A pſalm* of David.

UNto thee will I cry, O LORD my rock, be not ſilent † to me: [a] leſt *if* thou be ſilent to me, I become like them that go down into the pit.

2 Hear the voice of my ſupplications, when I cry unto thee: when I lift up my hands || toward thy holy oracle.

3 Draw me not away with the wicked, and with the workers of iniquity: [b] which ſpeak peace to their neighbours, but miſchief *is* in their hearts.

4 Give them according to their deeds, and according to the wickedneſs of their endeavours: give them after the work of their hands, render to them their deſert.

5 Becauſe they regard not the works of the LORD, nor the operation of his hands, he ſhall deſtroy them, & not build them up.

6 Bleſſed *be* the LORD, becauſe he hath heard the voice of my ſupplications.

7 The LORD *is* my ſtrength, and my ſhield, my heart truſted in him, and I am helped: therefore my heart greatly rejoyceth, & with my ſong will I praiſe him.

8 The LORD *is* || their ſtrength, and he *is* the † ſaving ſtrength of his anointed.

9 Save thy people, and bleſs thine inheritance: || feed them alſo, and lift them up for ever.

† Heb. *from me.* [a] Pſal. 143. 7.

|| Or, *towards the oracle of thy ſanctuary.* [b] Pſal. 12. 2. Jer. 9. 8.

|| Or, *his ſtrength.* † Heb. *ſtrength of ſalvations.*

|| Or, *rule.*

PSAL. XXIX.

1 David exhorteth princes to give glory to God, 3 by reaſon of his power, 11 and protection of his people.

¶ A pſalm of David.

GIve unto the LORD, O † ye mighty, give unto the LORD glory and ſtrength.

2 Give unto the LORD † the glory due unto his name; worſhip the LORD || in the beauty of holineſs.

3 The voice of the LORD *is* upon the waters: the God of glory thundreth, the LORD *is* upon || many waters.

† Heb. *ye ſons of the mighty.* † Heb. *the honour of his name.*

|| Or, *in his glorious ſanctuary.*

|| Or, *great waters.*

4 The

4 The voice of the LORD *is* †powerful; the voice of the LORD *is* † full of majesty.

† Heb. in power. † Heb. in majesty.

5 The voice of the LORD breaketh the cedars: ye, the LORD breaketh the cedars of Lebanon.

6 He maketh them also to skip like a calf: Lebanon, & [a] Sirion like a young unicorn.

[a] Deut. 3. 9.

7 The voice of the LORD † divideth the flames of fire:

† Heb. cutteth out.

8 The voice of the LORD shaketh the wilderness: the LORD shaketh the wilderness of Kadesh.

9 The voice of the LORD maketh the hinds || to calve, and discovereth the forests: and in his temple || doth every one speak of *his* glory.

|| Or, to bring forth young. || Or, every one of it uttereth, &c.

10 The LORD sitteth upon the flood: yea, the LORD sitteth King for ever.

11 The LORD will give strength unto his people, the LORD will bless his people with peace.

PSAL. XXX.

1 David praiseth God for his deliverance. 4 He exhorteth others to praise him by example of Gods dealing with him.

¶ A psalm *and* song, *at* the dedication of the house of David.

I Will extoll thee, O LORD, for thou hast lifted me up, and hast not made my foes to rejoyce over me.

2 O LORD my God, I cryed unto thee, and thou hast healed me.

3 O LORD, thou hast brought up my soul from the grave: thou hast kept me alive that I should not go down to the pit.

|| Or, in the memorial. † Heb. there is but a moment in his anger. † Heb. in the evening. † Heb. singing. † Heb. turned strength for my mountain. [a] Psal. 6. 5. & 88. 11. & 115. 17.

4 Sing unto the LORD, O ye saints of his, and give thanks || at the remembrance of his holiness.

5 For †his anger *endureth but* a moment; in his favor *is* life: weeping may endure † for a night, but † joy *cometh* in the morning.

6 And in my prosperity I said, I shall never be moved.

7 LORD, by thy favour thou hast †made my mountain to stand strong: thou didst hide thy face, *and* I was troubled.

8 I cried to thee, O LORD: and unto the LORD I made supplication.

9 What profit *is there* in my bloud, when I go down to the pit? [a] shall the dust praise thee? shall it declare thy truth?

10 Hear, O LORD, and have mercy upon me: LORD, be thou my helper.

11 Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness:

12 To the end that || *my* glory may sing praise to thee, & not be silent: O LORD my God, I will give thanks unto thee for ever.

|| That is, my tongue. or, my soul.

PSAL. XXXI.

1 David shewing his confidence in God, craveth his help. 7 He rejoyceth in his mercy. 9 He prayeth in his calamity. 19 He praiseth God for his goodness.

¶ To the chief musician, A psalm of David.

IN [a] thee, O LORD, do I put my trust, let me never be ashamed: deliver me in thy righteousness.

[a] Psal. 22. 5 Isa. 49. 23.

2 Bow down thine ear to me, deliver me speedily: be thou †my strong rock, for an house of defence to save me.

† Heb. to me for a rock of strength.

3 For thou *art* my rock and my fortress: therefore for thy names sake lead me, and guide me.

4 Pull me out of ỹ net, that they have laid privily for me: for thou *art* my strength.

5 [b] Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.

[b] Luke 23. 46.

6 I have hated them that regard lying vanities: but I trust in the LORD.

7 I will be glad, and rejoyce in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;

8 And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.

9 Have mercy upon me, O LORD, for I am in trouble; mine eye is consumed with grief, *yea*, my soul and my belly.

10 For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

11 I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without, fled from me.

12 I am forgotten as a dead man out of mind: I am like † a broken vessel.

† Heb. a vessel that perisheth.

13 For I have heard the slander of many, fear *was* on every side, while they took counsel together against me, they devised to take away my life.

14 But I trusted in thee, O LORD: I said, Thou *art* my God.

15 My times *are* in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

16 Make thy face to shine upon thy servant: save me for thy mercies sake.

17 Let me not be ashamed, O LORD, for I have called upon thee: let the wicked be ashamed, & ‖ let them be silent in the grave.

‖ Or, *let them be cut off for the grave.*

18 Let the lying lips be put to silence: which speak† grievous things proudly and contemptuously against the righteous.

† Heb. *a hard thing.*

19 [c] O how great *is* thy goodness, which thou hast laid up for them that fear thee; *which* thou hast wrought for them that trust in thee, before the sons of men!

[c] Isa. 64. 4. 1 Cor. 2. 9.

20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

21 Blessed *be* the LORD; for he hath shewed me his marvellous kindness, in a ‖ strong city.

‖ Or, *fenced city.*

22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications, when I cried unto thee.

23 O love the LORD, all ye his saints: *for* the LORD preserveth the faithful, and plentifully rewardeth the proud doer.

[d] Psal. 27. 14.

24 [d] Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

PSAL. XXXII.

1 Blessedness consisteth in remission of sins. 3 Confession of sins giveth ease to the conscience. 8 Gods promises bring joy.

¶ ‖ *A psalm* of David, Maschil.

‖ Or, *a psalm of David giving instruction.*

BLessed *is he whose* [a] transgression *is* forgiven, *whose* sin *is* covered.

[a] Rom. 4. 7.

2 Blessed *is* the man unto whom the LORD imputeth not iniquity, and in whose spirit *there is* no guile.

3 When I kept silence, my bones waxed old; through my roaring all the day long.

4 For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

5 I acknowledged my sin unto thee, and mine iniquity have I not hid: [b] I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

[b] Prov. 28. 13. Isa. 65. 24. 1 Joh. 1. 9.

6 For this shall every one that is godly, pray unto thee, † in a time when thou mayest be found: surely in the floods of great waters, they shall not come nigh unto him.

† Heb. *in a time of finding.*

7 [c] Thou *art* my hiding place, ỹ shalt preserve me from trouble: thou shalt compass me about with songs of deliverance. Selah.

[c] Ps. 9. 9.

8 I will instruct thee, and teach thee in the way which thou shalt go: † I will guide thee with mine eye.

† Heb. *I will counsel thee, mine eye shall be upon thee.*

9 [d] Be ye not as the horse, *or* as the mule *which* have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

[d] Prov. 26. 3.

10 Many sorrows *shall be* to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

11 Be glad in the LORD, and rejoyce ye righteous: and shout for joy all *ye that are* upright in heart.

PSAL. XXXIII.

1 God is to be praised for his goodness, 6 for his power, 12 and for his providence. 20 Confidence is to be placed in God.

REjoyce in the LORD, O ye righteous, *for* praise is comely for the upright.

2 Praise the LORD with harp: sing unto him with the psaltery, *and* an instrument of ten strings.

3 Sing unto him a new song, play skilfully with a loud noise.

4 For the word of the LORD *is* right; and all his works *are done* in truth.

5 He loveth righteousness and judgement: [a] the earth is full of the ‖ goodness of the LORD.

[a] Psal. 119. 64. ‖ Or, *mercy.*

6 [b] By the word of the LORD were the heavens made: and all the host of them, by the breath of his mouth.

[b] Gen. 1. 6, 7.

7 He gathereth the waters of the sea together, as an heap: he layeth up the depth in store-houses.

8 Let

8 Let all the earth fear the LORD: let all the inhabitants of the world ſtand in aw of him.

9 For he ſpake, and it was *done*; he commanded, and it ſtood faſt.

c Pſa. 33. 10. † Heb. maketh fruſtrate. d Prov. 19. 21. Iſa. 46. 10. † Heb. generation and generation. e Pſa. 65. 4. & 144. 15.

10 c The LORD † bringeth the counſel of the heathen to nought: he maketh the devices of the people of none effect.

11 d The counſel of the LORD ſtandeth for ever, the thoughts of his heart † to all generations.

12 e Bleſſed *is* the nation whoſe God *is* the LORD: *and* the people *whom* he hath choſen for his own inheritance.

13 The LORD looketh from heaven: he beholdeth all the ſons of men.

14 From the place of his habitation he looketh upon all the inhabitants of the earth.

15 He faſhioneth their hearts alike: he conſidereth all their works.

16 There is no king ſaved by the multitude of an hoſt: a mighty man is not delivered by much ſtrength.

17 An horſe *is* a vain thing for ſafety: neither ſhall he deliver *any* by his great ſtrength.

f Job 36. 7. Pſal. 34. 15. 1 Pet. 3. 12.

18 f Behold, the eye of the LORD *is* upon them that fear him: upon them that hope in his mercy:

19 To deliver their ſoul from death, and to keep them alive in famine.

20 Our ſoul waiteth for the LORD: he *is* our help and our ſhield.

21 For our heart ſhall rejoyce in him: becauſe we have truſted in his holy name.

22 Let thy mercy, O LORD, be upon us according as we hope in thee.

PSAL. XXXIV.

1 David praiſeth God, and exhorteth others thereto by his experience. 8 They are bleſſed that truſt in God. 11 He exhorteth to the fear of God. 15 The priviledges of the righteous.

¶ *A pſalm* of David, when he changed his behaviour before || Abimelech: who drove him away, and he departed.

|| Or, Achiſh, 1 Sam. 21. 11.

I Will bleſs the LORD at all times: his praiſe *ſhall* continually *be* in my mouth.

2 My ſoul ſhall make her boaſt in the LORD: the humble ſhall hear *thereof*, and be glad.

3 O magnifie the LORD, with me, and let us exalt his name together.

4 I ſought the LORD, and he heard me, and delivered me from all my fears.

5 || They looked unto him, and were lightned: & their faces were not aſhamed.

|| Or, *they looked unto him.*

6 This poor man cried, & the LORD heard *him*, and ſaved him out of all his troubles.

7 The angel of the LORD encampeth round about them that fear him, and delivereth them.

8 O taſte and ſee that the LORD *is* good: bleſſed *is* the man *that* truſteth in him.

9 O fear the LORD, ye his ſaints: for *there is* no want to them that fear him.

10 The young lions do lack, and ſuffer hunger: but they that ſeek the LORD ſhall not want any good *thing*.

11 Come ye children, hearken unto me: I will teach you the fear of the LORD.

a 1 Pet. 3. 10.

12 a What man *is he that* deſireth life, *and* loveth *many* days, ỳ he may ſee good?

13 Keep thy tongue from evil, and thy lips from ſpeaking guile.

14 Depart from evil, and do good: ſeek peace and purſue it.

b Job 36. 7. Pſal. 33. 18. 1 Pet. 3. 12.

15 b The eyes of the LORD *are* upon the righteous, and his ears *are open* unto their cry.

16 The face of the LORD *is* againſt them that do evil, to cut off the remembrance of them from the earth.

17 *The righteous* cry, and the LORD heareth and delivereth them out of all their troubles.

† Heb. *to the broken of heart.*

18 The LORD *is* nigh † unto them that are of a broken heart: and ſaveth † ſuch as be of a contrite ſpirit.

† Heb. *contrite of ſpirit.*

19 Many *are* the afflictions of the righteous: but the LORD delivereth him out of them all.

20 He keepeth all his bones: not one of them is broken.

|| Or, *ſhall be guilty.*

21 Evil ſhall ſlay the wicked: and they that hate the righteous || ſhall be deſolate.

22 The LORD redeemeth the ſoul of his ſervants: and none of them that truſt in him ſhall be deſolate.

PSAL. XXXV.

1 David prayeth for his own ſafety, and his enemies confuſion. 11 He complaineth of their wrongfull dealing. 22 Thereby he inciteth God againſt them.

¶ *A pſalm* of David.

PLead *my cauſe*, O LORD, with them that ſtrive with me: fight againſt them that fight againſt me.

2 Take hold of ſhield and buckler, and ſtand up for mine help.

3 Draw out alſo the ſpear, and ſtop *the way* againſt them that perſecute me: ſay unto my ſoul, I *am* thy ſalvation.

[a] Pſal. 40. 15. & 70. 3.

4 [a] Let them be confounded and put to ſhame that ſeek after my ſoul: let them be turned back and brought to confuſion that deviſe my hurt.

[b] Job 21. 18. Pſa. 1. 4. Iſa. 29. 5. Hoſ. 13. 3.

5 [b] Let them be as chaff before the wind: and let the angel of the LORD chaſe *them*.

† Heb. *darkneſs and ſlipperineſs.*

6 Let their way be †dark and ſlippery, & let the angel of the LORD perſecute them.

7 For without cauſe have they hid for me their net, *in* a pit, *which* without cauſe they have digged for my ſoul.

† Heb. which *he knoweth not of.*

8 Let deſtruction come upon him †at unawares, & let his net that he hath hid, catch himſelf: into ỳ very deſtruction let him fall.

9 And my ſoul ſhall be joyfull in the LORD: it ſhall rejoyce in his ſalvation.

10 All my bones ſhall ſay, LORD, who *is* like unto thee, which deliverest the poor from him that is too ſtrong for him, yea, the poor and the needy, from him that ſpoileth him?

† Heb. *witneſſes of wrong.*

11 † Falſe witneſſes did riſe up; † they laid to my charge *things* that I knew not.

† Heb. *they aſked me.*

12 They rewarded me evil for good, *to* the † ſpoiling of my ſoul.

† Heb. *depriving.* ‖ Or. *afflicted.*

13 But as for me, when they were ſick, my clothing *was* ſackcloth: I ‖ humbled my ſoul with faſting, and my prayer returned into mine own boſom.

† Heb. *walked.* † Heb. *as a friend, as a brother to me.* † Heb. *halting.*

14 I † behaved my ſelf † as though *he had been* my friend, *or* brother: I bowed down heavily, as one that mourneth *for his* mother.

15 But in mine †adverſity they rejoyced, and gathered themſelves together: *yea*, the abjects gathered themſelves together againſt me, and I knew *it* not; they did tear *me*, and ceaſed not.

16 With hypocritical mockers in feaſts: they gnaſhed upon me with their teeth.

17 Lord, how long wilt thou look on? reſcue my ſoul from their deſtructions, † my darling from the lions.

† Heb. *my only one.*

[c] Pſa. 40. 9, 10. & 111. 1.

18 [c] I will give thee thanks in the great congregation: I will praiſe thee among † much people.

† Heb. *ſtrong.* † Heb. *falſly.*

19 Let not them that are mine enemies † wrongfully rejoyce over me: *neither* let them wink with the eye, that hate me without a cauſe.

20 For they ſpeak not peace, but they deviſe deceitfull matters againſt *them that are* quiet in the land.

21 Yea, they opened their mouth wide againſt me, *and* ſaid, Aha, aha, our eye hath ſeen *it*.

22 *This* thou haſt ſeen, O LORD, keep not ſilence: O Lord, be not far from me.

23 Stir up thy ſelf, and awake to my judgement, *even* unto my cauſe, my God and my Lord.

24 Judge me, O LORD my God, according to thy righteouſneſs, and let them not rejoyce over me.

† Heb. *Ah, ah, our ſoul.*

25 Let them not ſay in their hearts, † Ah, ſo would we have it: let them not ſay, We have ſwallowed him up.

26 Let them be aſhamed and brought to confuſion together, that rejoyce at mine hurt: let them be clothed wᵗʰ ſhame & diſhonour, ỳ magnifie *themſelves* againſt me.

† Heb. *my righteous cauſe.*

27 Let them ſhout for joy, and be glad, that favour † my righteous cauſe: yea, let them ſay continually, Let the LORD be magnified, which hath pleaſure in the proſperity of his ſervant.

28 And my tongue ſhall ſpeak of thy righteouſneſs, *and* of thy praiſe all the day long.

PSAL. XXXVI.

1 The grievous eſtate of the wicked. 5 The excellency of Gods mercy. 10 David prayeth for favour to Gods children.

¶ To the chief muſician, *A pſalm* of David, the ſervant of the LORD.

THe tranſgreſſion of the wicked ſaith within my heart, *that there is* no fear of God before his eyes.

2 For

2 For he flattereth himſelf in his own eyes, † untill his iniquity be found to be hatefull.

† Heb. to find iniquity to hate.

3 The words of his mouth *are* iniquity and deceit: he hath left off to be wiſe, *and* to do good.

4 He deviſeth || miſchief upon his bed, he ſetteth himſelf in a way *that is* not good; he abhorreth not evil.

|| Or, vanity.

5 [a] Thy mercy, O LORD, *is* in the heavens; *and* thy faithfulneſs *reacheth* unto the clouds.

[a] Pſalm 57.10. & 108.4.

6 Thy righteouſneſs *is* like † the great mountains; thy judgements *are* a great deep: O LORD, thou preſerveſt man and beaſt.

† Heb. the mountains of God.

7 How †excellent *is* thy loving kindneſs, O God! therefore the children of men put their truſt under the ſhadow of thy wings.

† Heb. precious.

8 They ſhall be † abundantly ſatisfied with the fatneſs of thy houſe: and thou ſhalt make them drink of the river of thy pleaſures.

† Heb. watered.

9 For with thee *is* the fountain of life: in thy light ſhall we ſee light.

10 O † continue thy loving kindneſs unto them that know thee; and thy righteouſneſs to the upright in heart.

† Heb. draw out at length

11 Let not the foot of pride come againſt me, and let not the hand of the wicked remove me.

12 There are the workers of iniquity faln: they are caſt down, and ſhall not be able to riſe.

PSAL. XXXVII.

David perſwadeth to patience, and confidence in God, by the different eſtate of the godly and the wicked.

¶ *A pſalm* of David.

[a] Prov. 23.17. & 24.1.

FRet [a] not thy ſelf becauſe of evil doers, neither be thou envious againſt the workers of iniquity.

† Heb. in truth, or ſtableneſs.

2 For they ſhall ſoon be cut down like the graſs, and wither as the green herb.

† Heb. roll thy way upon the LORD.

3 Truſt in the LORD, and do good, *ſo* ſhalt thou dwell in the land, and † verily thou ſhalt be fed.

[b] Prov. 16.3. Mat. 6. 25. 1 Pet. 5.7.

4 Delight thy ſelf alſo in the LORD; and he ſhall give thee the deſires of thine heart.

5 † [b] Commit thy way unto the LORD: truſt alſo in him, & he ſhall bring *it* to paſs.

6 And he ſhall bring forth thy righteouſneſs as the light, and thy judgement as the noon-day.

7 † Reſt in the LORD, and wait patiently for him: fret not thy ſelf becauſe of him who proſpereth in his way, becauſe of the man who bringeth wicked devices to paſs.

† Heb. be ſilent to the LORD.

8 Ceaſe from anger, and forſake wrath: fret not thy ſelf in any wiſe to do evil.

9 For evil doers ſhall be cut off: but thoſe that wait upon the LORD, they ſhall inherit the earth.

10 For yet a little while and the wicked *ſhall* not *be*: yea, thou ſhalt diligently conſider his place, and it *ſhall* not *be*.

11 [c] But the meek ſhall inherit the earth: and ſhall delight themſelves in the abundance of peace.

[c] Mat. 5. 5.

12 The wicked || plotteth againſt the juſt, and gnaſheth upon him with his teeth.

|| Or, practiſeth.

13 [d] The LORD ſhall laugh at him, for he ſeeth that his day is coming.

[d] Pſalm 2. 4.

14 The wicked have drawn out the ſword, and have bent their bowe to caſt down the poor and needy, *and* to ſlay † ſuch as be of upright converſation.

† Heb. the upright of way.

15 Their ſword ſhall enter into their own heart, and their bows ſhall be broken.

16 A little that a righteous man hath, *is* better then the riches of many wicked.

17 For the arms of the wicked ſhall be broken: but the LORD upholdeth the righteous.

18 The LORD knoweth the days of ŷ upright: & their inheritance ſhall be for ever.

19 They ſhall not be aſhamed in the evil time: and in the days of famine they ſhall be ſatisfied.

20 But the wicked ſhall periſh, and the enemies of the LORD *ſhall be* as † the fat of lambs, they ſhall conſume: into ſmoke ſhall they conſume away.

† Heb. the precious fat of lambs.

21 The wicked borroweth, and payeth not again: but the righteous ſheweth mercy, and giveth.

22 For *ſuch as be* bleſſed of him, ſhall inherit the earth; and *they that be* curſed of him, ſhall be cut off.

23 The

‖ Or, *eſtabliſhed.*

23 The ſteps of a *good* man are ‖ ordered by the LORD: and he delighteth in his way.

24 Though he fall, he ſhall not be utterly caſt down: for the LORD upholdeth *him* with his hand.

25 I have been young and *now* am old: yet have I not ſeen the righteous forſaken, nor his ſeed begging bread.

† Heb. *all the day.*

26 *He is* † ever mercifull, and lendeth: and his ſeed *is* bleſſed.

27 Depart from evil, and do good: and dwell for evermore.

28 For the LORD loveth judgement, and forſaketh not his ſaints, they are preſerved for ever: but the ſeed of the wicked ſhall be cut off.

29 The righteous ſhall inherit the land, and dwell therein for ever.

30 The mouth of the righteous ſpeaketh wiſdom; and his tongue talketh of judgement.

31 The law of his God *is* in his heart, none of his ‖ ſteps ſhall ſlide.

‖ Or, *goings.*

32 The wicked watcheth the righteous, and ſeeketh to ſlay him.

33 The LORD will not leave him in his hand, nor condemn him when he is judged.

34 Wait on the LORD, and keep his way, and he ſhall exalt thee to inherit the land: when the wicked are cut off, thou ſhalt ſee *it*.

‖ Or, *a green tree that groweth in his own ſoil.*

35 I have ſeen the wicked in great power: and ſpreading himſelf like ‖ a green bay-tree.

36 Yet he paſſed away, and lo, he *was* not: yea, I ſought him, but he could not be found.

37 Mark the perfect *man*, & behold the upright: for the end of *that* man *is* peace.

38 But the tranſgreſſours ſhall be deſtroyed together, the end of the wicked ſhall be cut off.

39 But the ſalvation of the righteous *is* of the LORD, *he is* their ſtrength in the time of trouble.

40 And the LORD ſhall help them, and deliver them: he ſhall deliver them from the wicked, and ſave them becauſe they truſt in him.

PSAL. XXXVIII.

David moveth God to take compaſſion of his pitifull caſe.

¶ A pſalm of David to bring to remembrance.

O LORD, rebuke me not in thy wrath: neither chaſten me in thy hot diſpleaſure.

2 For thine arrows ſtick faſt in me, and thy hand preſſeth me ſore.

3 *There is* no ſoundneſs in my fleſh, becauſe of thine anger: neither *is there any* † reſt in my bones, becauſe of my ſin.

† Heb. *peace, or health.*

4 For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me.

5 My wounds ſtink, *and* are corrupt: becauſe of my fooliſhneſs.

6 I am † troubled, I am bowed down greatly; I go mourning all the day long.

† Heb. *wried.*

7 For my loyns are filled with a loathſom *diſeaſe*: and *there is* no ſoundneſs in my fleſh.

8 I am feeble and ſore broken: I have roared by reaſon of the diſquietneſs of my heart.

9 Lord, all my deſire *is* before thee: and my groaning is not hid from thee.

10 My heart panteth, my ſtrength faileth me: as for the light of mine eyes, it alſo † is gone from me.

† Heb. *is not with me.*

11 My lovers and my friends ſtand aloof from my † ſore: and ‖ my kinſmen ſtand afar off.

† Heb. *plague.* ‖ Or, *my neighbours.*

12 They alſo that ſeek after my life, lay ſnares *for me*: and they that ſeek my hurt, ſpeak miſchievous things, and imagine deceits all the day long.

13 But I, as a deaf *man* heard not; and *I was* as a dumb man *that* openeth not his mouth.

14 Thus I was as a man that heareth not, and in whoſe mouth *are* no reproofs.

15 For ‖ in thee, O LORD, do I hope: thou wilt ‖ hear, O LORD my God.

‖ Or, *thee do I wait for.* ‖ Or, *anſwer.*

16 For I ſaid, *Hear me*, leſt *otherwiſe* they ſhould rejoyce over me: when my foot ſlippeth, they magnifie *themſelves* againſt me.

17 For

17 For I *am* ready † to halt, and my sorrow *is* continually before me.

18 For I will declare mine iniquity; I will be sorry for my sin.

19 But mine enemies † *are* lively, *and* they are strong: and they that hate me wrongfully are multiplied.

20 They also that render evil for good, are mine adversaries: because I follow *the thing that* good *is*.

21 Forsake me not, O LORD: O my God, be not far from me.

22 Make haste † to help me, O Lord my salvation.

† Heb. for halting.

† Heb. being living, or, yet living.

† Heb. for my help.

PSAL. XXXIX.

1 Davids care of his thoughts. 4 The consideration of the brevity and vanity of life. 7 The reverence of Gods judgements, 10 and prayer, are his bridles of impatience.

1 Chr. 25. 1.

¶ To the chief musician, *even* to [a] Jeduthun, A psalm of David.

I Said, I will take heed to my ways, that I sin not with my tongue: I will keep † my mouth with a bridle, while the wicked is before me.

2 I was dumb with silence, I held my peace, *even* from good, and my sorrow was † stirred.

3 My heart was hot within me, while I was musing the fire burned: *then* spake I with my tongue.

4 LORD, make me to know mine end, and the measure of my days, what it *is*: *that* I may know || how frail I *am*.

5 Behold, thou hast made my days *as* an hand-breadth, and mine age *is* as nothing before thee: verily every man † at his best state *is* altogether [b] vanity. Selah.

6 Surely every man walketh in † a vain shew: surely they are disquieted in vain: he heapeth up *riches*, and knoweth not who shall gather them.

7 And now, Lord, what wait I for? my hope is in thee.

8 Deliver me from all my transgressions, make me not the reproach of the foolish.

9 I was dumb, I opened not my mouth; because thou didst *it*.

10 Remove thy stroke away from me: I am consumed by the † blow of thine hand.

† Heb. a bridle, or muzzle for my mouth. † Heb. troubled.

|| Or, what time I have here. † Heb. fixed. [b] Psal. 62. 9. & 144. 4. † Heb. as a thing of nought.

† Heb. consumed.

11 When thou with rebukes dost correct man for iniquity, thou makest † his beauty to consume away like a moth: surely every man *is* vanity. Selah.

12 Hear my prayer, O LORD, and give ear unto my cry, hold not thy peace at my tears: [c] for I *am* a stranger with thee, *and* a sojourner, as all my fathers *were*.

13 O spare me, that I may recover strength, before I go hence, and be no more.

† Heb. that which is to be desired in him to melt away.

[c] Levit. 25. 23. 1 Chr. 29. 15. Psal. 119. 19. Heb. 11. 13. 1 Pet. 2. 11.

PSAL. XL.

1 The benefit of confidence in God. 6 Obedience is the best sacrifice. 11 The sense of Davids evils inflameth his prayer.

¶ To the chief musician, A psalm of David.

† I Waited patiently for the LORD, and he inclined unto me, & heard my cry.

2 He brought me up also out of † an horrible pit, out of the miry clay, and set my feet upon a rock, *and* established my goings.

3 And he hath put a new song in my mouth, *even* praise unto our God: many shall see *it*, and fear, and shall trust in the LORD.

4 Blessed *is* that man that maketh the LORD his trust: and respecteth not the proud, nor such as turn aside to lies.

5 Many, O LORD my God, *are* thy wonderful works *which* thou hast done, & thy thoughts *which are* to us-ward: || they cannot be reckoned up in order unto thee: *if* I would declare and speak *of them*, they are mo then can be numbred.

6 [a] Sacrifice and offering thou didst not desire, mine ears hast thou † opened: burnt-offering and sin-offering hast thou not required.

7 Then said I, Lo, I come: in the volume of the book *it is* written of me:

8 I delight to do thy will, O my God: yea, thy law *is* † within my heart.

9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.

10 I have not hid thy righteousness within my heart, I have declared thy faithfulness and thy salvation: I have not concealed

† Heb. In waiting I waited. † Heb. a pit of noise.

|| Or, none can order them unto thee. 1 Psal. 51. 16. Isa. 1. 11 & 66. 3. Hos. 6. 6. Matth. 12. 7. Heb. 10. 5. † Heb. digged. † Heb. in the midst of my bowels.

cealed thy loving kindneſs, and thy truth, from the great congregation.

11 Withhold not thou thy tender mercies from me, O LORD: let thy loving kindneſs and thy truth continually preſerve me.

12 For innumerable evils have compaſſed me about, mine iniquities have taken hold upon me, ſo that I am not able to look up: they are mo then the hairs of mine head, therefore my heart † faileth me.

† Heb. forſaketh

13 Be pleaſed, O LORD, to deliver me: O LORD, make haſte to help me.

14 [b] Let them be aſhamed and confounded together, that ſeek after my ſoul to deſtroy it: let them be driven backward, and put to ſhame that wiſh me evil.

[b] Pſalm 35. 4. & 70. 3.

15 Let them be deſolate for a reward of their ſhame, that ſay unto me, Aha, aha.

16 Let all thoſe that ſeek thee, rejoyce and be glad in thee: let ſuch as love thy ſalvation, ſay continually, The LORD be magnified.

17 But I *am* poor and needy, *yet* the Lord thinketh upon me: thou *art* my help and my deliverer, make no tarrying, O my God.

PSAL. XLI.

1 Gods care of the poor. 4 David complaineth of his enemies treachery. 10 He fleeth to God for ſuccour.

¶ To the chief muſician, A pſalm of David.

|| Or, the weak, or ſick.

BLeſſed *is* he that conſidereth || the poor; the LORD will deliver him † in time of trouble.

† Heb. in the day of evil.

2 The LORD will preſerve him, and keep him alive, *and* he ſhall be bleſſed upon the earth; and || thou wilt not deliver him into the will of his enemies.

|| Or, do not thou deliver.

3 The LORD will ſtrengthen him upon the bed of languiſhing: thou wilt † make all his bed in his ſickneſs.

† Heb. turn.

4 I ſaid, LORD, be merciful unto me; heal my ſoul, for I have ſinned againſt thee.

5 Mine enemies ſpeak evil of me: When ſhall he die, and his name periſh?

6 And if he come to ſee *me*, he ſpeaketh vanity: his heart gathereth iniquity to it ſelf, *when* he goeth abroad, he telleth *it*.

7 All that hate me whiſper together againſt me: againſt me do they deviſe † my hurt.

† Heb. evil to me.

8 † An evil diſeaſe, *ſay they*, cleaveth faſt unto him: and *now* that he lieth, he ſhall riſe up no more.

† Heb. a thing of Belial.

9 [a] Yea, † mine own familiar friend in whom I truſted, which did eat of my bread, hath † lift up *his* heel againſt me.

[a] Joh. 13. 18. † Heb. the man of my peace.

10 But thou, O LORD, be merciful unto me, and raiſe me up, that I may requite them.

† Heb. magnified.

11 By this I know that thou favoureſt me, becauſe mine enemy doth not triumph over me.

12 And as for me, thou upholdeſt me in mine integrity, and ſetteſt me before thy face for ever.

13 Bleſſed *be* the LORD God of Iſrael, from everlaſting, and to everlaſting. Amen, and amen.

PSAL. XLII.

1 Davids zeal to ſerve God in the temple. 5 He encourageth his ſoul to truſt in God.

¶ To the chief muſician, || Maſchil, for the ſons of Korah.

|| Or, a pſalm giving inſtruction, of the ſons, &c.

AS the hart † panteth after the waterbrooks, ſo panteth my ſoul after thee O God.

† Heb. braieth.

2 My ſoul thirſteth for God, for the living God: when ſhall I come and appear before God?

3 [a] My tears have been my meat day and night, while they continually ſay unto me, Where *is* thy God?

[a] Pſal. 80. 5.

4 When I remember theſe *things*, I pour out my ſoul in me; for I had gone with the multitude, I went with them to the houſe of God; with the voice of joy and praiſe, with a multitude that kept holy-day.

5 Why art thou † caſt down, O my ſoul, and *why* art thou diſquieted in me? hope thou in God, for I ſhall yet || praiſe him *for* the help of his countenance.

† Heb. bowed down. || Or, give thanks.

6 O my God, my ſoul is caſt down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites from || the hill Mizar.

|| Or, his preſence is ſalvation. || Or, the little hill.

7 Deep calleth unto deep at the noiſe of thy

thy water-ſpouts: all thy waves and thy billows are gone over me.

8 *Yet* the LORD will command his loving kindneſs in the day-time, and in the night his ſong *ſhall be* with me, *and* my prayer unto the God of my life.

9 I will ſay unto God my rock, Why haſt thou forgotten me? why go I mourning becauſe of the oppreſſion of the enemy?

10 *As* with a || ſword in my bones, mine enemies reproach me: while they ſay daily unto me, Where *is* thy God?

11 Why art thou caſt down, O my ſoul? and why art thou diſquieted within me? hope thou in God, for I ſhall yet praiſe him, *who is* the health of my countenance, and my God.

|| Or, killing.

PSAL. XLIII.

1 *David praying to be reſtored to the temple, promiſeth to ſerve God joyfully.* 5 *He encourageth his ſoul to truſt in God.*

JUdge me, O God, and plead my cauſe againſt an || ungodly nation; O deliver me † from the deceitfull and unjuſt man.

2 For thou *art* the God of my ſtrength, why doſt thou caſt me off? why go I mourning becauſe of the oppreſſion of the enemy?

3 O ſend out thy light and thy truth; let them lead me, let them bring me unto thy holy hill, and to thy tabernacles.

4 Then will I go unto the altar of God, unto God †my exceeding joy: yea, upon ỹ harp will I praiſe thee, O God, my God.

5 [a] Why art thou caſt down, O my ſoul? and why art thou diſquieted within me? hope in God, for I ſhall yet praiſe him, *who is* the health of my countenance, and my God.

|| Or, unmerciful. † Heb. from a man of deceit, and iniquity. † Heb. the gladneſs of my joy. [a] Pſal. 42.5,11.

PSAL. XLIV.

1 *The church in memory of former favours,* 7 *complaineth of her preſent evils.* 17 *Profeſſing her integrity,* 24 *ſhe fervently prayeth for ſuccour.*

¶ To the chief muſician for the ſons of Korah, Maſchil.

WE have heard with our ears, O God, our fathers have told us, *what* work thou didſt in their days, in the times of old.

2 *How* thou didſt drive out the heathen with thy hand, and plantedſt them; *how* thou didſt afflict the people, and caſt them out.

3 For they got not the land in poſſeſſion by their own ſword, neither did their own arm ſave them: but thy right hand, and thine arm, and the light of thy countenance, becauſe thou hadſt a favour unto them.

4 Thou art my King, O God, command deliverances for Jacob.

5 Through thee will we puſh down our enemies; through thy name will we tread them under that riſe up againſt us.

6 I will not truſt in my bowe, neither ſhall my ſword ſave me.

7 But thou haſt ſaved us from our enemies, and haſt put them to ſhame that hated us.

8 In God we boaſt all the day long, and praiſe thy name for ever. Selah.

9 But thou haſt caſt off, and put us to ſhame; and goeſt not forth with our armies.

10 Thou makeſt us to turn back from the enemy: and they which hate us ſpoil for themſelves.

11 Thou haſt given us † like ſheep *appointed* for meat: and haſt ſcattered us among the heathen.

12 Thou ſelleſt thy people † for nought, and doſt not increaſe *thy wealth* by their price.

13 [a] Thou makeſt us a reproach to our neighbours, a ſcorn and a deriſion to them that are round about us.

14 [b] Thou makeſt us a by-word among the heathen: a ſhaking of the head among the people.

15 My confuſion *is* continually before me, and the ſhame of my face hath covered me:

16 For the voice of him that reproacheth and blaſphemeth; by reaſon of the enemy and avenger.

17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falſly in thy covenant.

18 Our heart is not turned back, neither have our || ſteps declined from thy way.

19 Though

† Heb. as ſheep of meat. † Heb. without riches. [a] Pſal. 79.4. [b] Jer. 24.9. || Or, going.

19 Though thou haſt ſore broken us in the place of dragons, and covered us with the ſhadow of death.

20 If we have forgotten the name of our God, or ſtretched out our hands to a ſtrange god:

21 Shall not God ſearch this out? for he knoweth the ſecrets of the heart.

e Rom. 8. 36. 22 e Yea, for thy ſake are we killed all the day long; we are counted as ſheep for the ſlaughter.

23 Awake, why ſleepeſt thou, O Lord? ariſe, caſt us not off for ever.

24 Wherefore hideſt thou thy face? *and* forgetteſt our affliction, and our oppreſſion?

25 For our ſoul is bowed down to the duſt; our belly cleaveth unto the earth.

† Heb. *a help for us.* 26 Ariſe † for our help, and redeem us for thy mercies ſake.

PSAL. XLV.

1 *The majeſty and grace of Chriſts kingdom.* 10 *The duty of the church, and the benefits thereof.*

¶ To the chief muſician upon Shoſhannim, for the ſons of Korah, || Maſchil, A ſong of loves.

|| Or, *of inſtruction.*

† Heb. *boyleth, or bubbleth up.* MY heart † is enditing a good matter: I ſpeak of the things which I have made touching the king: my tongue *is* the pen of a ready writer.

2 Thou art fairer then the children of men: grace is poured into thy lips: therefore God hath bleſſed thee for ever.

3 Gird thy ſword upon *thy* thigh, O *moſt* mighty: with thy glory and thy majeſty.

† Heb. *proſper thy ſtate.* 4 And in thy majeſty † ride proſperouſly, becauſe of truth and meekneſs, *and* righteouſneſs: and thy right hand ſhall teach thee terrible things.

5 Thine arrows *are* ſharp in the heart of the kings enemies; *whereby* the people fall under thee.

* Heb. 1. 8. 6 * Thy throne, O God, *is* for ever and ever: the ſceptre of thy kingdom *is* a right ſceptre.

7 Thou loveſt righteouſneſs, and hateſt wickedneſs: therefore God, thy God hath anointed thee with the oyl of gladneſs above thy fellows.

8 All thy garments *ſmell* of myrrh, and aloes, *and* caſſia; out of the ivory palaces, whereby they have made thee glad.

9 Kings daughters *were* among thy honourable women: upon thy right hand did ſtand the queen in gold of Ophir.

10 Hearken, O daughter, and conſider, and incline thine ear; forget alſo thine own people, and thy fathers houſe.

11 So ſhall the king greatly deſire thy beauty: for he *is* thy Lord, and worſhip thou him.

12 And the daughter of Tyre *ſhall be there* with a gift, *even* the rich among the people ſhall intreat † thy favour. † Heb. *thy face.*

13 The kings daughter *is* all glorious within; her clothing *is* of wrought gold.

14 She ſhall be brought unto the king in raiment of needle-work: the virgins her companions that follow her ſhall be brought unto thee.

15 With gladneſs and rejoycing *ſhall* they *be* brought: they ſhall enter into the kings palace.

16 In ſtead of thy fathers ſhall be thy children, whom thou mayeſt make princes in all the earth.

17 I will make thy name to be remembred in all generations: therefore ſhall the people praiſe thee for ever and ever.

PSAL. XLVI.

1 *The confidence which the church hath in God.* 8 *An exhortation to behold it.*

¶ To the chief muſician || for the ſons of Korah, A ſong upon Alamoth. || Or, *of*

GOd *is* our refuge and ſtrength, a very preſent help in trouble.

2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into † the midſt of the ſea. † Heb. *the heart of the ſeas.*

3 *Though* the waters thereof roar, *and* be troubled, *though* the mountains ſhake with the ſwelling thereof. Selah.

4 *There is* a river, the ſtreams whereof ſhall make glad the city of God: the holy *place* of the tabernacles of the moſt High.

5 God *is* in the midſt of her; ſhe ſhall not be moved: God ſhall help her, † *and that* right early. † Heb. *when the morning appeareth.*

6 The

6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

7 The LORD of hosts *is* with us, the God of Jacob *is* † our refuge. Selah.

8 Come, behold the works of the LORD, what desolations he hath made in the earth.

9 He maketh wars to cease unto the end of the earth, he breaketh the bowe, and cutteth the spear in sunder, he burneth the chariot in the fire.

10 Be still, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth.

11 The LORD of hosts *is* with us, the God of Jacob *is* our refuge. Selah.

PSAL. XLVII.

1 The nations are exhorted chearfully to entertain the kingdom of Christ.

¶ To the chief musician, A psalm || for the sons of Korah.

O Clap your hands, all ye people, shout unto God with the voice of triumph:

2 For the LORD most High *is* terrible; *he is* a great King over all the earth.

3 He shall subdue the people under us, and the nations under our feet.

4 He shall chuse our inheritance for us, the excellency of Jacob whom he loved. Selah.

5 God is gone up with a shout, the LORD with the sound of a trumpet.

6 Sing praises to God, sing praises: sing praises unto our King, sing praises.

7 For God *is* the King of all the earth, sing ye praises || with understanding.

8 God reigneth over the heathen: God sitteth upon the throne of his holiness.

9 || The princes of the people are gathered together, *even* the people of ỹ God of Abraham: for the shields of the earth *belong* unto God: he is greatly exalted.

PSAL. XLVIII.

The ornaments and priviledges of the church.

¶ A song, *and* psalm || for the sons of Korah.

GReat *is* the LORD, and greatly to be praised in the city of our God, *in* the mountain of his holiness.

2 Beautiful for situation, the joy of the whole earth *is* mount Zion, *on* the sides of the north, the city of the great king.

3 God is known in her palaces for a refuge.

4 For lo, the kings were assembled, they passed by together.

5 They saw *it*, *and* so they marvelled, they were troubled *and* hasted away.

6 Fear took hold upon them there, *and* pain, as of a woman in travail.

7 Thou breakest the ships of Tarshish with an east-wind.

8 As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God, God will establish it for ever. Selah.

9 We have thought of thy loving kindness, O God, in the midst of thy temple.

10 According to thy name, O God, so *is* thy praise unto the ends of the earth: thy right hand is full of righteousness.

11 Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgements.

12 Walk about Zion, and go round about her: tell the towers thereof.

13 † Mark ye well her bulwarks, || consider her palaces; that ye may tell *it* to the generation following.

14 For this God *is* our God for ever & ever; he will be our guide *even* unto death.

PSAL. XLIX.

1 An earnest perswasion to build the faith of resurrection, not on worldly power, but on God. 16 Worldly prosperity is not to be admired.

¶ To the chief musician, A psalm || for the sons of Korah.

HEar this, all *ye* people, give ear all *ye* inhabitants of the world:

2 Both low and high, rich and poor together.

3 My mouth shall speak of wisdom: and the meditation of my heart *shall be* of understanding.

4 a I will incline mine ear to a parable; I will open my dark saying upon the harp.

5 Wherefore should I fear in the days of evil, *when* the iniquity of my heels shall compass me about?

6 They

6 They that trust in their wealth, and boast themselves in the multitude of their riches:

7 None *of them* can by any means redeem *his* brother, nor give to God a ransom for him:

8 (For the redemption of their soul *is* precious, and it ceaseth for ever)

9 That he should still live for ever, *and* not see corruption.

10 For he seeth *that* wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

11 Their inward thought *is*, *that* their houses *shall continue* for ever, *and* their dwelling-places † to all generations; they call *their* lands after their own names.

† Heb. to generation and generation.

12 Nevertheless, man *being* in honour, abideth not: he is like the beasts *that* perish.

13 This their way *is* their folly; yet their posterity † approve their sayings. Selah.

† Heb delight in their mouth.

14 Like sheep they are laid in the grave, death shall feed on them; and the upright shall have dominion over them in the morning, and their || beauty shall consume || in the grave, from their dwelling.

|| Or, strength. || Or, the grave being an habitation to every one of them.

15 But God will redeem my soul † from the power of || the grave; for he shall receive me. Selah.

† Heb. from the hand of the grave || Or, hell.

16 Be not thou afraid when one is made rich, when the glory of his house is increased.

17 [b] For when he dieth, he shall carry nothing away: his glory shall not descend after him.

[b] Job 27. 19.

18 Though † whiles he lived, he blessed his soul: and *men* will praise thee, when thou doest well to thy self.

† Heb. in his life.

19 † He shall go to the generation of his fathers, they shall never see light.

†Heb. the soul shall go.

20 Man *that is* in honour and understandeth not, is like the beasts *that* perish.

PSAL. L.

1 The majesty of God in the church. 5 His order to gather saints. 7 The pleasure of God is not in ceremonies, 14 but in sincerity of obedience.

|| Or, for Asaph.

¶ A psalm || of Asaph.

THE mighty God, *even* the LORD hath spoken, and called the earth from the rising of the sun, unto the going down thereof.

2 Out of Zion the perfection of beauty, God hath shined.

3 Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

4 He shall call to the heavens from above, and to the earth, that he my judge his people.

5 Gather my saints together unto me: those that have made a covenant with me by sacrifice.

6 And the heavens shall declare his righteousness: for God *is* judge himself. Selah.

7 Hear, O my people, and I will speak; O Israel, and I will testifie against thee: I *am* God, *even* thy God.

8 I will not reprove thee for thy sacrifices, or thy burnt-offerings, *to have been* continually before me.

9 I will take no bullock out of thy house, *nor* he-goats out of thy folds.

10 For every beast of the forest *is* mine, *and* the cattel upon a thousand hills.

11 I know all the fowls of the mountains: and the wild beasts of the field *are* † mine.

† Heb. with me.

12 If I were hungry, I would not tell thee, [a] for the world *is* mine, and the fulness thereof.

[a] Exod. 19. 5. Deut. 10. 14. Job 41. 11. Psal. 24. 1. 1 Cor. 10. 26, 28.

13 Will I eat the flesh of bulls, or drink the blood of goats?

14 Offer unto God thanksgiving, and pay thy vows unto the most High.

15 And call upon me in the day of trouble; I will deliver thee, and thou shalt glorifie me.

16 But unto the wicked God saith, What hast thou to do to declare my statutes, or *that* thou shouldest take my covenant in thy mouth?

17 [b] Seeing thou hatest instruction, and castest my words behind thee.

[b] Rom. 2. 21, 22.

18 When thou sawest a thief, then thou consentedst with him, and † hast been partaker with adulterers.

† Heb. thy portion was with adulterers.

19 † Thou givest thy mouth to evil, and thy tongue frameth deceit.

† Heb. thou sendest.

20 Thou

20 Thou ſitteſt *and* ſpeakeſt againſt thy brother; thou ſlandereſt thine own mothers ſon.

21 Theſe *things* haſt thou done, and I kept ſilence: thou thoughteſt that I was altogether *ſuch a one* as thy ſelf: *but* I will reprove thee, and ſet *them* in order before thine eyes.

22 Now conſider this, ye that forget God, leſt I tear *you* in pieces, and *there be* none to deliver.

23 Whoſo offereth praiſe, glorifieth me: &to him † that ordereth *his* converſation *aright*, will I ſhew the ſalvation of God.

† Heb. *to him that ordereth his way.*

PSAL. LI.

1 David prayeth for remiſſion of ſins, whereof he maketh a deep confeſſion. 6 He prayeth for ſanctification. 15 God delighteth not in ſacrifice, but in ſincerity. 18 He prayeth for the church.

¶ To the chief muſician, A pſalm of David, [a] when Nathan the prophet came unto him, after he had gone in to Bathſheba.

[a] 2 Sam. 11. 1. & 12. 1.

HAve mercy upon me, O God, according to thy loving kindneſs: according unto the multitude of thy tender mercies blot out my tranſgreſſions.

2 Waſh me throughly from mine iniquity, and cleanſe me from my ſin.

3 For I acknowledge my tranſgreſſions: and my ſin *is* ever before me.

4 Againſt thee, thee onely have I ſinned, and done *this* evil in thy ſight: [b] that thou mighteſt be juſtified when thou ſpeakeſt, *and* be clear when thou judgeſt.

[b] Rom. 3. 4.

5 Behold, I was ſhapen in iniquity: and in ſin did my mother † conceive me.

† Heb. warm me.

6 Behold, thou deſireſt truth in the inward parts: and in the hidden *part* thou ſhalt make me to know wiſdom.

7 [c] Purge me with hyſſop, and I ſhall be clean: waſh me, and I ſhall be whiter then ſnow.

[c] Levit. 14. 6. Numb. 19. 18.

8 Make me to hear joy and gladneſs: *that* the bones *which* thou haſt broken, may rejoyce.

9 Hide thy face from my ſins; and blot out all mine iniquities.

10 Create in me a clean heart, O God; and renew || a right ſpirit within me.

|| Or, a conſtant ſpirit.

11 Caſt me not away from thy preſence; and take not thy holy ſpirit from me.

12 Reſtore unto me the joy of thy ſalvation: and uphold me *with thy* free ſpirit.

13 *Then* will I teach tranſgreſſours thy ways, and ſinners ſhall be converted unto thee.

14 Deliver me from † bloud-guiltineſs, O God, thou God of my ſalvation: *and* my tongue ſhall ſing aloud of thy righteouſneſs.

† Heb. bloods.

15 O Lord, open thou my lips, and my mouth ſhall ſhew forth thy praiſe.

16 For thou deſireſt not ſacrifice, || elſe would I give *it*: thou delighteſt not in burnt-offering.

|| Or, *that I ſhould give it.*

17 [d] The ſacrifices of God *are* a broken ſpirit: a broken and a contrite heart, O God, thou wilt not deſpiſe.

[d] Ps. 57. 15. & 66. 2.

18 Do good in thy good pleaſure unto Zion: build thou the walls of Jeruſalem.

19 Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſs, with burnt-offering and whole-burnt-offering: then ſhall they offer bullocks upon thine altar.

PSAL. LII.

1 David condemning the ſpitefulneſs of Doeg, propheſieth his deſtruction. 6 The righteous ſhall rejoyce at it. 8 David upon his confidence in Gods mercy, giveth thanks.

¶ To the chief muſician, Maſchil, *A pſalm* of David, [a] when Doeg the Edomite came and told Saul, and ſaid unto him, David is come to the houſe of Ahimelech.

[a] 1 Sam. 22. 9.

WHy boaſteſt thou thy ſelf in miſchief, O mighty man? the goodneſs of God *endureth* continually.

2 Thy tongue deviſeth miſchiefs: like a ſharp raſour, working deceitfully.

3 Thou loveſt evil more then good: *and* lying rather then to ſpeak righteouſneſs. Selah.

4 Thou loveſt all devouring words, || O *thou* deceitful tongue.

|| Or, and the deceitful tongue.

5 God ſhall likewiſe † deſtroy thee for ever, he ſhall take thee away, and pluck thee out of *thy* dwelling-place, and root thee out of the land of the living. Selah.

† Heb. beat thee down.

6 The righteous also shall see, and fear, and shall laugh at him.

7 Lo, *this is* the man *that* made not God his strength: but trusted in the abundance of his riches, *and* strengthned himself in his ‖ wickedness.

‖ Or, *substance.*

8 But I *am* like a green olive-tree in the house of God: I trust in the mercy of God for ever and ever.

9 I will praise thee for ever, because thou hast done *it*: and I will wait on thy name, for *it is* good before thy saints.

PSAL. LIII.

1 David describeth the corruption of a natural man. 4 He convinceth the wickedly the light of their own conscience. 6 He gloricth in the salvation of God.

¶ To the chief musician upon Mahalath, Maschil, *A psalm* of David.

[a] Psal. 10.4. & 14.1, &c

[b] Rom. 3. 10.

THE [a] fool hath said in his heart, *There is* no God; corrupt are they, and have done abominable iniquity: [b] *there is* none that doeth good.

2 God looked down from heaven upon the children of men, to see if there were *any* that did understand, that did seek God.

3 Every one of them is gone back, they are altogether become filthy; *there is* none that doeth good, no not one.

4 Have the workers of iniquity no knowledge? who eat up my people, *as* they eat bread; they have not called upon God.

† Heb. *they feared a fear*

5 There † were they in great fear, *where* no fear was: for God hath scattered the bones of him that encampeth *against* thee, thou hast put *them* to shame, because God hath despised them.

† Heb. *who will give salvations, &c.*

6 † O that the salvation of Israel *were come* out of Zion! when God bringeth back the captivity of his people, Jacob shall rejoyce, *and* Israel shall be glad.

PSAL. LIV.

1 David complaining of the Ziphims, prayeth for salvation. 4 Upon his confidence in Gods help, he promiseth sacrifice.

¶ To the chief musician on Neginoth, Maschil, *A psalm* of David, [a] when the Ziphims came and said to Saul, Doth not David hide himself with us?

[a] 1 Sam. 23. 19. & 26. 1.

SAve me, O God, by thy name, and judge me by thy strength.

2 Hear my prayer, O God; give ear to the words of my mouth.

3 For strangers are risen up against me, and oppressours seek after my soul; they have not set God before them. Selah.

4 Behold, God *is* mine helper: the Lord *is* with them that uphold my soul.

† Heb. *those that observe me*

5 He shall reward evil unto † mine enemies; cut them off in thy truth.

6 I will freely sacrifice unto thee; I will praise thy name, O LORD, for *it is* good.

7 For he hath delivered me out of all trouble: and mine eye hath seen *his desire* upon mine enemies.

PSAL. LV.

1 David in his prayer complaineth of his fearful case. 9 He prayeth against his enemies, of whose wickedness and treachery he complaineth. 16 He comforteth himself in Gods preservation of him, and confusion of his enemies.

¶ To the chief musician on Neginoth, Maschil, *A psalm* of David.

GIve ear to my prayer, O God; & hide not thy self from my supplication.

2 Attend unto me, and hear me: I mourn in my complaint, and make a noise,

3 Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

4 My heart is sore pained within me: and the terrours of death are fain upon me.

5 Fearfulness and trembling are come upon me, and horrour hath † overwhelmed me.

† Heb. *covered me.*

6 And I said, O that I had wings like a dove; *for then* would I fly away, and be at rest.

7 Lo *then* would I wander far off, *and* remain in the wilderness. Selah.

8 I would hasten my escape from the windy storm *and* tempest.

9 Destroy, O Lord, *and* divide their tongues: for I have seen violence and strife in the city.

10 Day and night they go about it upon the walls thereof: mischief also and sorrow *are* in the midst of it.

11 Wickedness *is* in the midst thereof: deceit and guile depart not from her streets.

12 For.

12 For *it was* not an enemy *that* reproached me, then I could have born *it*; neither *was it* he that hated me, *that* did magnifie *himself* against me, then I would have hid my self from him.

13 But *it was* thou,† a man, mine equal, my guide, and mine acquaintance.

† Heb. a man according to my rank.

14† We took sweet counsel together, *and* walked unto the house of God in company.

† Heb. who ordered counsel.

15 Let death seise upon them, *and* let them go down quick into ||hell: for wickedness *is* in their dwellings, *and* among them.

|| Or, the grave.

16 As for me, I will call upon God: and the LORD shall save me.

17 Evening and morning, and at noon will I pray, and cry aloud: and he shall hear my voice.

18 He hath delivered my soul in peace from the battel *that was* against me: for there were many with me.

|| Or, with whom also there is no changes, or, they fear not God.

19 God shall hear and afflict them, even he that abideth of old, Selah: ||because they have no changes, therefore they fear not God.

† Heb. he hath profaned.

20 He hath put forth his hands against such as be at peace with him: † he hath broken his covenant.

21 *The words* of his mouth were smoother then butter, but war *was* in his heart: his words were softer then oyl, yet *were* they drawn swords.

[a] Psal. 37. 5. Mat. 6. 25. Luk. 12. 22. 1 Pet. 5. 7.

22 [a] Cast thy|| burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

|| Or, gift.

23 But thou, O God, shalt bring them down into the pit of destruction: † bloudy and deceitful men † shall not live out half their days, but I will trust in thee.

† Heb. men of bloods & deceit. † Heb. shall not half their days,

PSAL. LVI.

1 David praying to God in confidence of his word, complaineth of his enemies. 9 He professeth his confidence in Gods word, and promiseth to praise him.

¶ To the chief musician upon Jonath-elem-reckokim, || Michtam of David, when the [a] Philistines took him in Gath.

|| Or, a golden psalm of David.

[a] 1 Sam. 21. 11.

BE merciful unto me, O God, for man would swallow me up: he fighting daily oppresseth me.

† Heb. mine observers

2† Mine enemies would daily swallow me up: for *they be* many that fight against me, O thou most High.

3 What time I am afraid, I will trust in thee.

4 In God I will praise his word, in God I have put my trust, I will not fear what flesh can do unto me.

5 Every day they wrest my words: all their thoughts *are* against me for evil.

6 They gather themselves together, they hide themselves, they mark my steps when they wait for my soul.

7 Shall they escape by iniquity? in *thine* anger cast down the people, O God.

8 Thou tellest my wandrings, put thou my tears into thy bottel: *are they* not in thy book?

9 When I cry *unto thee*, then shall mine enemies turn back: this I know, for God *is* for me.

10 In God will I praise *his* word: in the LORD will I praise *his* word.

11 In God have I put my trust: I will not be afraid what man can do unto me.

12 Thy vows *are* upon me, O God: I will render praises unto thee.

13 For thou hast delivered my soul from death: *wilt* not *thou deliver* my feet from falling, that I may walk before God in the light of the living?

PSAL. LVII.

1 David in prayer fleeing unto God, complaineth of his dangerous case. 7 He encourageth himself to praise God.

¶ To the chief musician || Al-taschith, Michtam of David, [a] when he fled from Saul in the cave.

|| Or, destroy not.

[a] 1 Sam. 24. 1.

BE merciful unto me, O God, be merciful unto me, for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until *these* calamities be overpast.

2 I will cry unto God most high: unto God that performeth *all things* for me.

3 He shall send from heaven and save me || *from* the reproach of him that would swallow me up; Selah. God shall send forth his mercy and his truth.

|| Or, he reproacheth him that would swallow me up.

4 My soul *is* among lions, *and* I lie *even among* them that are set on fire, *even* the sons

ſons of men, whoſe teeth *are* ſpears and arrows, and their tongue a ſharp ſword.

5 Be thou exalted, O God, above the heavens: *let* thy glory *be* above all the earth.

[b] Pſal. 7. 16. and 9. 15.

6 [b] They have prepared a net for my ſteps, my ſoul is bowed down: they have digged a pit before me, into the midſt whereof they are faln *themſelves*. Selah.

[c] Pſal. 108. 1, &c.

7 [c] My heart is || fixed, O God, my heart is fixed: I will ſing and give praiſe.

|| Or, prepared

8 Awake up my glory, awake pſaltery and harp: I *my ſelf* will awake early.

9 I will praiſe thee, O Lord, among the people: I will ſing unto thee among the nations.

[d] Pſal. 36. 5. and 108. 4.

10 [d] For thy mercy *is* great unto the heavens, and thy truth unto the clouds.

11 Be thou exalted, O God, above the heavens: *let* thy glory *be* above all the earth.

PSAL. LVIII.

1 David reproveth wicked judges, 3 deſcribeth the nature of the wicked, 6 devoteth them to Gods judgements, 10 whereat the righteous ſhall rejoyce.

|| Or, Deſtroy not, a golden Pſalm of David.

¶ To the chief muſician, || Al-taſchith, Michtam of David.

DO ye indeed ſpeak righteouſneſs, O congregation? do ye judge uprightly, O ye ſons of men?

2 Yea, in heart you work wickedneſs, you weigh the violence of your hands in the earth.

† Heb. from the belly.

3 The wicked are eſtranged from the womb, they go aſtray, † aſſoon as they be born, ſpeaking lies.

† Heb. according to the likeneſs.

4 Their poyſon *is* † like the poyſon of a ſerpent; *they are* like the deaf || adder *that* ſtoppeth her ear:

|| Or, aſp.

5 Which will not hearken to the voice of charmers, || charming never ſo wiſely.

|| Or, be she charmer never ſo cunning.

6 Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.

7 Let them melt away as waters, *which* run continually: *when* he bendeth *his bowe to ſhoot* his arrows, let them be as cut in pieces.

8 As a ſnail *which* melteth, let *every one of them* paſs away: *like* the untimely birth of a woman, *that* they may not ſee the ſun.

9 Before your pots can feel the thorns, he ſhall take them away as with a whirlwind, † both living, and in *his* wrath.

† Heb. as living as wrath.

10 The righteous ſhall rejoyce when he ſeeth the vengeance: he ſhall waſh his feet in the blood of the wicked.

11 So that a man ſhall ſay, Verily *there is* † a reward for the righteous: verily he is a God that judgeth in the earth.

† Heb. fruit of the, &c.

PSAL. LIX.

1 David prayeth to be delivered from his enemies. 6 He complaineth of their cruelty. 8 He truſteth in God. 11 He prayeth againſt them. 16 He praiſeth God.

|| Or, Deſtroy not, a golden Pſalm of David.

¶ To the chief muſician, || Al-taſchith, Michtam of David: [a] when Saul ſent, and they watched the houſe to kill him.

[a] 1 Sam. 19. 11.

DEliver me from mine enemies, O my God: † defend me from them that riſe up againſt me.

† Heb. ſet me on high.

2 Deliver me from the workers of iniquity, and ſave me from bloudy men.

3 For lo, they lie in wait for my ſoul; the mighty are gathered againſt me; not *for* my tranſgreſſion, nor *for* my ſin, O LORD.

† Heb. to meet me.

4 They run and prepare themſelves without *my* fault: awake † to help me, and behold.

5 Thou therefore, O LORD God of hoſts, the God of Iſrael, awake to viſit all the heathen: be not merciful to any wicked tranſgreſſours. Selah.

6 They return at evening: they make a noiſe like a dog, & go round about the city.

7 Behold, they belch out with their mouth: ſwords *are* in their lips; for [b] who (*ſay they*) doth hear?

[b] Pſal. 10. 11. & 73. 11. & 94. 7.

8 But thou, O LORD, ſhalt laugh at them; thou ſhalt have all the heathen in deriſion.

9 *Becauſe of* his ſtrength will I wait upon thee: for God *is* † my defence.

† Heb. my high place.

10 The God of my mercy ſhall prevent me: God ſhall let me ſee *my deſire* upon † mine enemies.

† Heb. mine obſervers.

11 Slay them not, leſt my people forget: ſcatter them by thy power; and bring them down, O Lord our ſhield.

12 *For* the ſin of their mouth, *and* the words

words of their lips, let them even be taken in their pride: and for curſing and lying *which* they ſpeak.

13 Conſume *them* in wrath, conſume *them*, that they *may* not *be*: and let them know that God ruleth in Jacob, unto the ends of the earth. Selah.

14 And at evening let them return, *and* let them make a noiſe like a dog, and go round about the city.

15 Let them wander up and down † for meat, || and grudge if they be not ſatisfied.

16 But I will ſing aloud of thy mercy in the morning: for thou haſt been my defence and refuge in the day of my trouble.

17 Unto thee, O my ſtrength, will I ſing: for God *is* my defence, *and* the God of my mercy.

PSAL. LX.

1 David complaining to God of former judgement, 4 now upon better hope, prayeth for deliverance. 6 Comforting himſelf in Gods promiſes, he craveth that help whereon he truſteth.

¶ To the chief muſician upon Shuſhaneduth, || Michtam of David, to teach, [a] when he ſtrove with Aram-naharaim and with Aram-zobah, when Joab returned, and ſmote of Edom in the valley of ſalt, twelve thouſand.

[b] O God, thou haſt caſt us off, thou haſt † ſcattered us, thou haſt been diſpleaſed; O turn thy ſelf to us again.

2 Thou haſt made the earth to tremble; thou haſt broken it: heal the breaches thereof, for it ſhaketh.

3 Thou haſt ſhewed thy people hard things: thou haſt made us to drink the wine of aſtoniſhment.

4 Thou haſt given a banner to them that fear thee: that it may be diſplayed becauſe of the truth. Selah.

5 [c] That thy beloved may be delivered; ſave *with* thy right hand, and hear me.

6 God hath ſpoken in his holineſs, I will rejoyce: I will divide Sechem, and mete out the valley of Succoth.

7 Gilead *is* mine, and Manaſſeh *is* mine, Ephraim alſo *is* the ſtrength of mine head; Judah *is* my law-giver.

8 Moab *is* my waſhpot, over Edom will I caſt out my ſhoe: Philiſtia, || triumph thou becauſe of me.

9 Who will bring me *into* the † ſtrong city? who will lead me into Edom?

10 Wilt not thou, O God, *which* [d] hadſt caſt us off? and *thou*, O God, *which* didſt not go out with our armies?

11 Give us help from trouble: for vain *is* the † help of man.

12 Through God we ſhall do valiantly: for he *it is that* ſhall tread down our enemies.

PSAL. LXI.

1 David fleeth to God upon his former experience. 4 He voweth perpetual ſervice unto him, becauſe of his promiſes.

¶ To the chief muſician upon Neginah, *A pſalm* of David.

HEar my cry, O God, attend unto my prayer.

2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock *that* is higher then I.

3 For thou haſt been a ſhelter for me, *and* a ſtrong towre from the enemy.

4 I will abide in thy tabernacle for ever: I will || truſt in the covert of thy wings. Selah.

5 For thou, O God, haſt heard my vows: thou haſt given *me* the heritage of thoſe that fear thy name.

6 † Thou wilt prolong the kings life: *and* his years † as many generations.

7 He ſhall abide before God for ever: O prepare mercy and truth *which* may preſerve him.

8 So will I ſing praiſe unto thy name for ever, that I may daily perform my vows.

PSAL. LXII.

1 David profeſſing his confidence in God, diſcourageth his enemies. 5 In the ſame confidence he encourageth the godly. 9 No truſt is to be put in worldly things. 11 Power and mercy belong to God.

¶ To the chief muſician, to Jeduthun, A pſalm of David.

||TRuly my ſoul † waiteth upon God: from him *cometh* my ſalvation.

2 He onely *is* my rock and my ſalvation: *he is* my † defence; I ſhall not be greatly moved.

3 How long will ye imagine miſchief againſt a man? ye ſhall be ſlain all of you: as a bowing wall *ſhall ye be*, *and as* a tottering fence.

4 They onely conſult to caſt *him* down from his excellency, they delight in lies: they bleſs with their mouth, but they curſe † inwardly. Selah.

† Heb. *in their inward part.*

5 My ſoul, wait thou onely upon God: for my expectation *is* from him.

6 He onely *is* my rock and my ſalvation; *he is* my defence: I ſhall not be moved.

7 In God *is* my ſalvation and my glory: the rock of my ſtrength, *and* my refuge *is* in God.

8 Truſt in him at all times; ye people, pour out your heart before him: God *is* a refuge for us. Selah.

‖ Or, *alſo.* ‖ Or, *ſtrength.* [a] Job 34. 11. Prov. 24. 12. Jer. 32. 19. Ezek. 7. 27. Mat. 16. 27. Rom. 2. 6. 2 Cor. 5. 10. Eph. 6. 8. Col. 3. 25. 1 Pet. 1. 17. Revel. 22. 12.

9 Surely men of low degree *are* vanity, *and* men of high degree *are* a lie: to be laid in the balance, they *are* ‖ altogether *lighter* then vanity.

10 Truſt not in oppreſſion, and become not vain in robbery: if riches increaſe, ſet not your heart *upon them*.

11 God hath ſpoken once; twice have I heard this, that ‖ power *belongeth* unto God.

12 Alſo unto thee, O Lord, *belongeth* mercy: for [a] thou rendreſt to every man according to his work.

PSAL. LXIII.

1 Davids thirſt for God. 4 His manner of bleſſing God. 9 His confidence of his enemies deſtruction, and his own ſafety.

¶ A pſalm of David, when he was in the wilderneſs of Judah.

O God, thou *art* my God, early will I ſeek thee: my ſoul thirſteth for thee, my fleſh longeth for thee in a dry and † thirſty land, † where no water is:

† Heb. *weary.* † Heb. *without water.*

2 To ſee thy power and thy glory, ſo *as* I have ſeen thee in the ſanctuary.

3 Becauſe thy loving kindneſs *is* better then life: my lips ſhall praiſe thee.

4 Thus will I bleſs thee, while I live: I will lift up my hands in thy name.

† Heb. *fatneſs.*

5 My ſoul ſhall be ſatisfied as *with* † marrow and fatneſs; and my mouth ſhall praiſe *thee* with joyfull lips:

6 When I remember thee upon my bed, *and* meditate on thee in the *night*-watches.

7 Becauſe thou haſt been my help; therefore in the ſhadow of thy wings will I rejoyce.

8 My ſoul followeth hard after thee: thy right hand upholdeth me.

9 But thoſe *that* ſeek my ſoul to deſtroy *it*, ſhall go into the lower parts of the earth.

10 † They ſhall fall by the ſword, they ſhall be a portion for foxes.

† Heb. *they ſhall make him run out like water by the hands of the ſword.*

11 But the king ſhall rejoyce in God, every one that ſweareth by him ſhall glory: but the mouth of them that ſpeak lies, ſhall be ſtopped.

PSAL. LXIV.

1 David prayeth for deliverance, complaining of his enemies. 7 He promiſeth himſelf to ſee ſuch an evident deſtruction of his enemies, as the righteous ſhall rejoyce at it.

¶ To the chief muſician, A pſalm of David.

HEar my voice, O God, in my prayer; preſerve my life from fear of the enemy.

2 Hide me from the ſecret counſel of the wicked; from the inſurrection of the workers of iniquity:

3 [a] Who whet their tongue like a ſword, *and* bend *their bows to ſhoot* their arrows, *even* bitter words:

[a] Pſal. 11. 2.

4 That they may ſhoot in ſecret at the perfect: ſuddenly do they ſhoot at him, and fear not.

5 They encourage themſelves *in* an evill ‖ matter; they commune † of laying ſnares privily; they ſay, Who ſhall ſee them?

‖ Or, *ſpeech.* † Heb. *to hide ſnares.*

6 They ſearch out iniquities, ‖ they accompliſh † a diligent ſearch: both the inward *thought* of every one *of them*, and the heart *is* deep.

‖ Or, *we are conſumed by that which they have ſearched.* † Heb. *a ſearch ſearched.*

7 But God ſhall ſhoot at them *with* an arrow, ſuddenly † ſhall they be wounded.

† Heb. *their wound ſhall be.*

8 So they ſhall make their own tongue to fall upon themſelves: all that ſee them, ſhall flee away.

9 And all men ſhall fear, and ſhall declare the work of God; for they ſhall wiſely conſider of his doing.

10 The righteous ſhall be glad in the

LORD,

LORD, and ſhall truſt in him; and all the upright in heart ſhall glory.

PSAL. LXV.

1 David praiſeth God for his grace. 4 The bleſſedneſs of Gods choſen by reaſon of benefits.

¶ To the chief muſician, A pſalm *and* ſong of David.

PRaiſe † waiteth for thee, O God, in Sion: and unto thee ſhall the vow be performed. † Heb. is ſilent.

2 O thou that heareſt prayer, unto thee ſhall all fleſh come.

† Heb. words of matters of iniquities. 3 †Iniquities prevail againſt me: *as for* our tranſgreſſions, thou ſhalt purge them away.

4 Bleſſed *is the man whom* thou chooſeſt and cauſeſt to approach *unto thee, that* he may dwell in thy courts: we ſhall be ſatisfied with the goodneſs of thy houſe, *even* of thy holy temple.

5 *By* terrible things in righteouſneſs, wilt thou anſwer us, O God of our ſalvation: *who art* the confidence of all the ends of the earth, and of them that are afar off *upon* the ſea.

6 Which by his ſtrength ſetteth faſt the mountains; *being* girded with power.

7 Which ſtilleth the noiſe of the ſeas, the noiſe of their waves, and the tumult of the people.

8 They alſo that dwell in the uttermoſt parts are afraid at thy tokens: thou makeſt the outgoings of the morning and evening || to rejoyce. || Or, ſing.

9 Thou viſiteſt the earth and || watereſt it: thou greatly enricheſt it with the river of God *which* is full of water: thou prepareſt them corn, when thou haſt ſo provided for it. || Or, after thou haſt made it to deſire rain.

10 Thou watereſt the ridges thereof abundantly: || thou ſetleſt the furrows thereof: †thou makeſt it ſoft with ſhowres, thou bleſſeſt the ſpringing thereof. || Or, thou cauſeſt rain to deſcend into the furrows thereof. † Heb. thou diſſolveſt it.

11 Thou crowneſt † the year with thy goodneſs, and thy paths drop fatneſs. † Heb. the year of thy goodneſs.

12 They drop *upon* the paſtures of the wilderneſs: and the little hills † rejoyce on every ſide. † Heb are girded with joy.

13 The paſtures are clothed with flocks; the valleys alſo are covered over with corn; they ſhout for joy, they alſo ſing.

PSAL. LXVI.

1 David exhorteth to praiſe God. 5 to obſerve his great works, 8 to bleſs him for his gracious benefits. 12 He voweth for himſelf religious ſervice to God. 16 He declareth Gods ſpecial goodneſs to himſelf.

¶ To the chief muſician, A ſong *or* pſalm.

MAke a joyfull noiſe unto God, † all ye lands. † Heb. all the earth.

2 Sing forth the honour of his name: make his praiſe glorious.

3 Say unto God, How terrible *art thou in* thy works? through the greatneſs of thy power ſhall thine enemies || † ſubmit themſelves unto thee. || Or, yield feigned obedience. † Heb. lie.

4 All the earth ſhall worſhip thee, and ſhall ſing unto thee, they ſhall ſing *to* thy name. Selah.

5 Come and ſee the works of God: *he is* terrible *in his* doing toward the children of men.

6 He turned the ſea into dry land: they went through the flood on foot, there did we rejoyce in him.

7 He ruleth by his power for ever, his eyes behold the nations: let not the rebellious exalt themſelves. Selah.

8 O bleſs our God, ye people, and make the voice of his praiſe to be heard.

9 Which † holdeth our ſoul in life, and ſuffereth not our feet to be moved. † Heb. putteth.

10 For thou, O God, haſt proved us: thou haſt tried us, as ſilver is tried.

11 Thou broughteſt us into the net, thou laidſt affliction upon our loins.

12 Thou haſt cauſed men to ride over our heads, we went through fire and through water: but thou broughteſt us out into a † wealthy *place*. † Heb. moiſt.

13 I will go into thy houſe with burnt-offerings: I will pay thee my vows,

14 Which my lips have † uttered, and my mouth hath ſpoken when I was in trouble. † Heb. opened.

15 I will offer unto thee burnt-ſacrifices of † fatlings, with the incenſe of rams: I will offer bullocks with goats. Selah. † Heb. marrow.

16 Come *and* hear all ye that fear God, and I will declare what he hath done for my ſoul.

17 I cryed unto him with my mouth,

and he was extolled with my tongue.

18 If I regard iniquity in my heart: the Lord will not hear *me*.

19 *But* verily God hath heard *me*: he hath attended to the voice of my prayer.

20 Blessed *be* God, which hath not turned away my prayer, nor his mercy from me.

PSAL. LXVII.

1 *A prayer for the enlargement of Gods kingdom,* 3 *to the joy of the people,* 6 *and the encrease of Gods blessings.*

¶ To the chief musician on Neginoth, A psalm *or* song.

† Heb. *with us.* GOd be mercifull unto us, and bless us; *and* cause his face to shine † upon us. Selah.

2 That thy way may be known upon earth, thy saving health among all nations.

3 Let the people praise thee, O God; let all the people praise thee.

4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and † govern the nations upon earth. Selah.

† Heb. *lead.*

5 Let the people praise thee, O God; let all the people praise thee.

6 *Then* shall the earth yield her increase; *and* God, *even* our own God shall bless us.

7 God shall bless us, and all the ends of the earth shall fear him.

PSAL. LXVIII.

1 *A prayer at the removing of the ark.* 4 *An exhortation to praise God for his mercies,* 7 *for his care of the church,* 19 *for his great works.*

¶ To the chief musician, A psalm *or* song of David.

a Num. 10. 35. LEt a God arise, let his enemies be scattered: let them also that hate him,

† Heb. *from his face.* flee † before him.

2 As smoke is driven away, *so* drive *them* away: as wax melteth before the fire, *so* let the wicked perish at the presence of God.

3 But let the righteous be glad: let them rejoyce before God, yea, let them

† Heb. *rejoyce with gladness.* † exceedingly rejoyce.

4 Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoyce before him.

5 A father of the fatherless, and a judge of the widows, *is* God in his holy habitation.

6 God setteth the solitary † in families: he bringeth out those which are bound with chains, but the rebellious dwell in a dry *land*.

† Heb. *in a house.*

7 O God, when thou wentest forth before thy people; when thou didst march through the wilderness. Selah.

8 The earth shook, the heavens also dropped at the presence of God: *even* Sinai it self *was moved* at the presence of God, the God of Israel.

9 Thou, O God, didst † send a plentifull rain, whereby thou didst † confirm thine inheritance, when it was weary.

† Heb. *shake out.* † Heb. *confirm it.*

10 Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.

11 The Lord gave the word, great *was* the † company of those that published *it*.

† Heb. *army.*

12 Kings of armies † did flee apace: and she that tarried at home, divided the spoil.

† Heb. *did flee, did flee.*

13 Though ye have lien among the pots, *yet shall ye be as* the wings of a dove covered with silver, and her feathers with yellow gold.

14 When the almighty scattered kings || in it, it was *white* as snow in Salmon.

|| Or, *for her, for him.*

15 The hill of God *is as* the hill of Bashan, an high hill *as* the hill of Bashan.

16 Why leap ye, ye high hills? *this is* the hill *which* God desireth to dwell in, yea the LORD will dwell *in it* for ever.

17 The chariots of God *are* twenty thousand, || *even* thousands of angels: the Lord *is* among them *as* in Sinai, in the holy *place*.

|| Or, *even many thousands.*

18 b Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts † for men; yea, *for* the rebellious also, that the LORD God might dwell *among them*.

b Ephes. 4. 8. † Heb. *in the man.*

19 Blessed *be* the Lord, *who* daily loadeth us *with benefits*, *even* the God of our salvation. Selah.

20 He

20 He that *is* our God, *is* the God of ſalvation; and unto GOD the Lord *belong* the iſſues from death.

21 But God ſhall wound the head of his enemies: *and* the hairy ſcalp of ſuch a one as goeth on ſtill in his treſpaſſes.

22 The Lord ſaid, I will bring again from Baſhan, I will bring *my people* again from the depths of the ſea:

23 That thy foot may be || dipped in the bloud of *thine* enemies, *and* the tongue of thy dogs in the ſame.

24 They have ſeen thy goings, O God, *even* the goings of my God, my King, in the ſanctuary.

25 The ſingers went before, the players on inſtruments *followed* after; amongſt *them were* the damſels playing with timbrels.

26 Bleſs ye God in the congregations, *even* the Lord, || from the fountain of Iſrael.

27 There *is* little Benjamin *with* their ruler, the princes of Judah || *and* their council, the princes of Zebulun, *and* the princes of Naphtali.

28 Thy God hath commanded thy ſtrength: ſtrengthen, O God, that which thou haſt wrought for us.

29 Becauſe of thy temple at Jeruſalem, ſhall kings bring preſents unto thee.

30 Rebuke || the company of ſpear-men, the multitude of the bulls, with the calves of the people, *till every one* ſubmit himſelf with pieces of ſilver: || ſcatter thou the people *that* delight in war.

31 Princes ſhall come out of Egypt, Ethiopia ſhall ſoon ſtretch out her hands unto God.

32 Sing unto God, ye kingdoms of the earth: O ſing praiſes *unto* the Lord, Selah:

33 To him that rideth upon the heavens of heavens, *which were* of old; lo, he doth † ſend out his voice, *and that* a mighty voice.

34 Aſcribe ye ſtrength unto God: his excellency *is* over Iſrael, and his ſtrength *is* in the || clouds.

35 O God, *thou art* terrible out of thy holy places, the God of Iſrael *is* he that giveth ſtrength and power unto *his* people: bleſſed *be* God.

PSAL. LXIX.

1 David complaineth of his affliction. 13 He prayeth for deliverance. 22 He devoteth his enemies to deſtruction. 30 He praiſeth God with thankſgiving.

¶ To the chief muſician upon Shoſhannim, *A pſalm* of David.

SAve me, O God, for the waters are come in unto *my* ſoul.

2 I ſink in † deep mire, where *there is* no ſtanding: I am come into † deep waters, where the flouds overflow me.

3 I am weary of my crying, my throat is dried: mine eyes fail while I wait for my God.

4 They that hate me without a cauſe, are mo then the hairs of mine head: they that would deſtroy me *being* mine enemies wrongfully, are mighty: then I reſtored *that* which I took not away.

5 O God, thou knoweſt my fooliſhneſs; and my † ſins are not hid from thee.

6 Let not them that wait on thee, O Lord GOD of hoſts, be aſhamed for my ſake: let not thoſe that ſeek thee be confounded for my ſake, O God of Iſrael.

7 Becauſe for thy ſake I have born reproach: ſhame hath covered my face.

8 I am become a ſtranger unto my brethren, and an aliant unto my mothers children.

9 [a] For the zeal of thine houſe hath eaten me up; [b] and the reproaches of them that reproached thee, are faln upon me.

10 When I wept, *and chaſtned* my ſoul with faſting, that was to my reproach.

11 I made ſackcloth alſo my garment: and I became a proverb to them.

12 They that ſit in the gate, ſpeak againſt me; and *I was* the ſong of the † drunkards.

13 But as for me, my prayer *is* unto thee, O LORD, *in* an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy ſalvation.

14 Deliver me out of the mire, and let me not ſink: let me be delivered from them that hate me, and out of the deep waters.

15 Let

|Or, ye that are of the fountain of Iſrael.
|Or, with their company.
|Or, the beaſt of the reeds.
|Or, he ſcatter.
† Heb. ſiue.
|Or, heavens.
† Heb. the mire of depth.
† Heb depth of waters.
† Heb. guiltineſs
[a] Joh. 2. 17.
[b] Rom. 15. 3.
† Heb. drinkers of ſtrong drink.

15 Let not the water-floud overflow me, neither let the deep ſwallow me up, & let not the pit ſhut her mouth upon me.

16 Hear me, O LORD, for thy loving kindneſs *is* good: turn unto me according to the multitude of thy tender mercies.

17 And hide not thy face from thy ſervant, for I am in trouble: † hear me ſpeedily.

† Heb. *make haſte to hear me.*

18 Draw nigh unto my ſoul, *and* redeem it: deliver me becauſe of mine enemies.

19 Thou haſt known my reproach, and my ſhame, and my diſhonour: mine adverſaries *are* all before thee.

20 Reproach hath broken my heart, and I am full of heavineſs: and I looked *for ſome* † to take pity, but *there was* none; and for comforters, but I found none.

† Heb. *to lament with me.*

21 They gave me alſo gall for my meat, [c] and in my thirſt they gave me vinegar to drink.

[c] Mat. 27.48. Mar. 15. 23. Joh. 19. 29.

22 [d] Let their table become a ſnare before them: and *that which ſhould have been* for *their* welfare, *let it become* a trap.

[d] Rom. 11.9.

23 Let their eyes be darkned that they ſee not; and make their loyns continually to ſhake.

24 Pour out thine indignation upon them, and let thy wrathfull anger take hold of them.

25 Let † their habitation be deſolate, *and* † let none dwell in their tents.

† Heb. *their palace.* † Heb. *let there not be a dweller.*

26 For they perſecute *him* whom thou haſt ſmitten, and they talk to the grief of † thoſe whom thou haſt wounded.

† Heb. *thy wounded.*

27 Add ‖ iniquity to their iniquity: and let them not come into thy righteouſneſs.

‖ Or, *puniſhment of iniquity.*

28 Let them be blotted out of the book of the living, and not be written with the righteous.

29 But I *am* poor and ſorrowfull: let thy ſalvation, O God, ſet me up on high.

30 I will praiſe the name of God with a ſong, and will magnifie him with thankſgiving.

31 *This* alſo ſhall pleaſe the LORD better then an ox *or* bullock that hath horns and hoofs.

‖ Or, *meek.*

32 The ‖ humble ſhall ſee *this, and* be glad: and your heart ſhall live that ſeek God.

33 For the LORD heareth the poor, and deſpiſeth not his priſoners.

34 Let the heaven and earth praiſe him, the ſeas, and every thing that † moveth therein.

† Heb. *creepeth.*

35 For God will ſave Sion, and will build the cities of Judah: that they may dwell there, and have it in poſſeſſion.

36 The ſeed alſo of his ſervants ſhall inherit it: and they that love his name ſhall dwell therein.

PSAL. LXX.

David ſolliciteth God to the ſpeedy deſtruction of the wicked, and preſervation of the godly.

¶ To the chief muſician, *A pſalm* of David, to bring to remembrance.

MAke haſte,[a] O God, to deliver me; make haſte † to help me, O LORD.

[a] Pſal. 40 13, &c

† Heb. *to my help.*

2 [b] Let them be aſhamed and confounded that ſeek after my ſoul: let them be turned backward, and put to confuſion, that deſire my hurt.

[b] Pſal. 35.4. & 71.13.

3 Let them be turned back for a reward of their ſhame, that ſay, Aha, aha.

4 Let all thoſe ẏ ſeek thee, rejoyce, & be glad in thee: & let ſuch as love thy ſalvation ſay continually, Let God be magnified.

5 But I *am* poor and needy, make haſte unto me, O God: thou *art* my help and my deliverer, O LORD, make no tarrying.

PSAL. LXXI.

1 David in confidence of faith and experience of Gods favour, prayeth both for himſelf, & againſt the enemies of his ſoul. 14 He promiſeth conſtancy. 17 He prayeth for perſeverance. 19 He praiſeth God, and promiſeth to do it cheerfully.

IN [a] thee, O LORD, do I put my truſt, let me never be put to confuſion.

[a] Pſal. 31. 1.

2 Deliver me in thy righteouſneſs, and cauſe me to eſcape: incline thine ear unto me, and ſave me.

3 †Be thou my ſtrong habitation, whereunto I may continually reſort: thou haſt given commandment to ſave me, for thou *art* my rock and my fortreſs.

† Heb. *be thou to me for a rock of habitation.*

4 Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

5 For

5 For thou *art* my hope, O Lord GOD: *thou art* my truſt from my youth.

6 By thee have I been holden up from the womb: thou art he that took me out of my mothers bowels, my praiſe *ſhall be* continually of thee.

7 I am as a wonder unto many; but thou *art* my ſtrong refuge.

8 Let my mouth be filled *with* thy praiſe, *and with* thy honour all the day.

9 Caſt me not off in the time of old age, forſake me not when my ſtrength faileth.

10 For mine enemies ſpeak againſt me: and they that † lay wait for my ſoul, take counſel together,

† Heb. watch or obſerve.

11 Saying, God hath forſaken him: perſecute and take him, for *there is* none to deliver *him*.

12 O God, be not far from me: O my God, make haſte for my help.

13 Let them be confounded *and* conſumed, that are adverſaries to my ſoul: let them be covered *with* reproach and diſhonour, that ſeek my hurt.

14 But I will hope continually, and will yet praiſe thee more and more.

15 My mouth ſhall ſhew forth thy righteouſneſs, *and* thy ſalvation all the day: for I know not the numbers *thereof*.

16 I will go in the ſtrength of the Lord GOD: I will make mention of thy righteouſneſs, *even* of thine onely.

17 O God, thou haſt taught me from my youth: and hitherto have I declared thy wondrous works.

† Heb. unto old age, and gray hairs.

18 Now alſo † when I am old and gray-headed, O God, forſake me not: untill I have ſhewed † thy ſtrength unto *this* generation, *and* thy power to every one *that* is to come.

† Heb. to one.

19 Thy righteouſneſs alſo, O God, *is* very high, who haſt done great things: O God, who *is* like unto thee?

20 *Thou* which haſt ſhewed me great and ſore troubles, ſhalt quicken me again, and ſhalt bring me up again from the depths of the earth.

21 Thou ſhalt increaſe my greatneſs, and comfort me on every ſide.

22 I will alſo praiſe thee † with the pſaltery, *even* thy truth, O my God: unto thee will I ſing with the harp, O thou holy One of Iſrael.

† Heb. with the inſtrument of pſaltery.

23 My lips ſhall greatly rejoyce when I ſing unto thee: and my ſoul which thou haſt redeemed.

24 My tongue alſo ſhall talk of thy righteouſneſs all the day long: for they are confounded, for they are brought unto ſhame, that ſeek my hurt.

PSAL. LXXII.

1 David praying for Solomon, ſheweth the goodneſs and glory of his in type, and in truth of Chriſts kingdom. 18 He bleſſeth God.

¶ *A pſalm* || for Solomon.

|| Or, of

GIve the king thy judgements, O God, and thy righteouſneſs unto the kings ſon.

2 He ſhall judge thy people with righteouſneſs, and thy poor with judgement.

3 The mountains ſhall bring peace to the people, and the little hills, by righteouſneſs.

4 He ſhall judge the poor of the people, he ſhall ſave the children of the needy, and ſhall break in pieces the oppreſſour.

5 They ſhall fear thee as long as the ſun and moon endure, throughout all generations.

6 He ſhall come down like rain upon the mown graſs: as ſhowres *that* water the earth.

7 In his days ſhall the righteous flouriſh: and abundance of peace † ſo long as the moon endureth.

† Heb. till there be no more.

8 He ſhall have dominion alſo from ſea to ſea, and from the river unto the ends of the earth.

9 They that dwell in the wilderneſs ſhall bow before him: and his enemies ſhall lick the duſt.

10 The kings of Tarſhiſh and of the iſles ſhall bring preſents: the kings of Sheba and Seba ſhall offer gifts.

11 Yea, all kings ſhall fall down before him: all nations ſhall ſerve him.

12 For he ſhall deliver the needy when he crieth: the poor alſo, and *him* that hath no helper.

13 He

13 He shall spare the poor and needy, and shall save the souls of the needy.

14 He shall redeem their soul from deceit and violence: and precious shall their bloud be in his sight.

† Heb. one shall give. 15 And he shall live, and to him † shall be given of the gold of Sheba; prayer also shall be made for him continually, *and* daily shall he be praised.

16 There shall be an handfull of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon, and *they* of the city shall flourish like grass of the earth.

† Heb. *shall be.* ‡ Heb. *shall be as a son to continue his fathers name for ever.* 17 His name † shall endure for ever: ‡ his name shall be continued as long as the sun: and *men* shall be blessed in him; all nations shall call him blessed.

18 Blessed *be* the LORD God, the God of Israel, who onely doth wondrous things.

19 And blessed *be* his glorious name forever, and let the whole earth be filled *with* his glory; Amen, and amen.

20 The prayers of David the son of Jesse are ended.

PSAL. LXXIII.

1 The prophet prevailing in a temptation, 2 sheweth the occasion thereof, the prosperity of the wicked; 13 the wound given thereby, diffidence; 15 the victory over it, knowledge of Gods purpose, in destroying of the wicked, & sustaining the righteous.

¶ ‖ A psalm of Asaph.

‖ Or, *A psalm for Asaph.* ‖ TRuly God *is* good to Israel, *even* to such as are † of a clean heart.

‖ Or, yet. † Heb. *clean of heart.* 2 But as for me, my feet were almost gone: my steps had well-nigh slipt.

a Job 21.7. Psa. 37.1 Jer. 12.1 3 *a* For I was envious at the foolish, *when* I saw the prosperity of the wicked.

† Heb. *fat.* 4 For *there are* no bands in their death: but their strength *is* † firm.

† Heb. *in the trouble of other men.* 5 They *are* not † in trouble *as other* men: neither are they plagued † like *other* men.

† Heb. *with.* 6 Therefore pride compasseth them about as a chain: violence covereth them *as* a garment.

† Heb. *they pass the thoughts of the heart.* 7 Their eyes stand out with fatness: † they have more then heart could wish.

8 They are corrupt, and speak wickedly *concerning* oppression: they speak loftily.

9 They set their mouth against the heavens; and their tongue walketh through the earth.

10 Therefore his people return hither: and waters of a full *cup* are wrung out to them.

11 And they say, How doth God know? and is there knowledge in the most High?

12 Behold, these *are* the ungodly, who prosper in ỹ world, they increase *in* riches.

13 Verily, I have cleansed my heart in vain, and washed my hands in innocency.

† Heb. *my chastisement was.* 14 For all the day long have I been plagued, and † chastned every morning.

15 If I say, I will speak thus: behold, I should offend *against* the generation of thy children.

† Heb. *it was labour in mine eyes.* 16 When I thought to know this, † it *was* too painfull for me.

17 Untill I went into the sanctuary of God; *then* understood I their end.

18 Surely thou didst set them in slippery places: thou castedst them down into destruction.

19 How are they *brought* into desolation, as in a moment? they are utterly consumed with terrours.

20 As a dream when *one* awaketh; *so*, O Lord, when thou awakest thou shalt despise their image.

21 Thus my heart was grieved, and I was pricked in my reins.

† Heb. *knew not.* 22 So foolish *was* I, and † ignorant: I was *as* a beast † before thee.

† Heb. *with thee.* 23 Nevertheless, I *am* continually with thee: thou hast holden *me* by my right hand.

24 Thou shalt guide me with thy counsel, and afterward receive me *to* glory.

25 Whom have I in heaven *but thee*? and *there is* none upon earth *that* I desire besides thee.

† Heb. *rock.* 26 My flesh and my heart faileth: *but* God *is* the † strength of my heart, and my portion for ever.

27 For lo, they that are far from thee, shall perish: thou hast destroyed all them that go a whoring from thee.

28 But it is good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

PSAL.

PSAL. LXXIV.

1 The prophet complaineth of the deſolation of the ſanctuary. 10 He moveth God to help, in conſideration of his power, 18 of his reproachful enemies, of his children, and of his covenant.

¶ || Maſchil of Aſaph.

O God, why haſt thou caſt *us* off for ever? *why* doth thine anger ſmoke againſt the ſheep of thy paſture?

2 Remember thy congregation *which* thou haſt purchaſed of old: the || rod of thine inheritance *which* thou haſt redeemed, this mount Zion wherein thou haſt dwelt.

3 Lift up thy feet unto the perpetual deſolations: *even* all that the enemy hath done wickedly in the ſanctuary.

4 Thine enemies roar in the midſt of thy congregations: they ſet up their enſigns *for* ſigns.

5 *A man* was famous according as he had lifted up axes upon the thick trees.

6 But now they break down the carved work thereof at once, with axes and hammers.

7 † They have caſt fire into thy ſanctuary, they have defiled *by caſting down* the dwelling-place of thy name to the ground.

8 They ſaid in their hearts, Let us † deſtroy them together: they have burnt up all the ſynagogues of God in the land.

9 We ſee not our ſigns, *there is* no more any prophet, neither *is there* among us any that knoweth how long.

10 O God, how long ſhall the adverſary reproach? ſhall the enemy blaſpheme thy name for ever?

11 Why withdraweſt thou thy hand, even thy right hand? pluck *it* out of thy boſom.

12 For God *is* my King of old, working ſalvation in the midſt of the earth.

13 [a] Thou didſt † divide the ſea by thy ſtrength: thou brakeſt the heads of the || dragons in the waters.

14 Thou brakeſt the heads of leviathan in pieces, *and* gaveſt him *to be* meat to the people inhabiting the wilderneſs.

15 [b] Thou didſt cleave the fountain and the flood: [c] thou drieſt up † mighty rivers.

16 The day *is* thine, the night alſo *is* thine: thou haſt prepared the light and the ſun.

17 Thou haſt ſet all the borders of the earth: thou haſt † made ſummer & winter.

18 Remember this, *that* the enemy hath reproached, O LORD, and *that* the fooliſh people have blaſphemed thy name.

19 O deliver not the ſoul of thy turtle-dove unto the multitude *of the wicked*, forget not the congregation of thy poor for ever.

20 Have reſpect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

21 O let not the oppreſſed return aſhamed: let the poor and needy praiſe thy name.

22 Ariſe, O God, plead thine own cauſe: remember how the fooliſh man reproacheth thee daily.

23 Forget not the voice of thine enemies: the tumult of thoſe that riſe up againſt thee, † increaſeth continually.

PSAL. LXXV.

1 The prophet praiſeth God. 2 He promiſeth to judge uprightly. 4 He rebuketh the proud by conſideration of Gods providence. 9 He praiſeth God, and promiſeth to execute juſtice.

¶ To the chief muſician, || Al-taſchith. A pſalm *or* ſong || of Aſaph.

UNto thee, O God, do we give thanks, *unto thee* do we give thanks: for that thy name *is* near, thy wondrous works declare.

2 || When I ſhall receive the congregation, I will judge uprightly.

3 The earth and all the inhabitants thereof are diſſolved: I bear up the pillars of it. Selah.

4 I ſaid unto the fools, Deal not fooliſhly; and to the wicked, Lift not up the horn.

5 Lift not up your horn on high: ſpeak *not* with a ſtiff neck.

6 For promotion *cometh* neither from the eaſt, nor from the weſt, nor from the † ſouth.

7 But God *is* the judge: he putteth down one, and ſetteth up another.

8 For in the hand of the LORD *there is* a cup, and the wine is red: it is full of mixture, and he poureth out of the same: but the dregs thereof all the wicked of the earth shall wring *them* out, *and* drink *them*.

9 But I will declare for ever; I will sing praises to the God of Jacob.

10 All the horns of the wicked also will I cut off; *but* the horns of the righteous shall be exalted.

PSAL. LXXVI.

1 *A declaration of Gods majesty in the church.* 10 *An exhortation to serve him reverently.*

¶ To the chief musician on Neginoth, A psalm *or* song || of Asaph.

|| Or, for Asaph.

IN Judah *is* God known: his name *is* great in Israel.

2 In Salem also is his tabernacle, and his dwelling-place in Zion.

3 There brake he the arrows of the bowe, the shield, and the sword, and the battel. Selah.

4 Thou *art* more glorious *and* excellent then the mountains of prey.

5 The stout-hearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

6 At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.

7 Thou, *even* thou *art* to be feared, and who may stand in thy sight when once thou art angry?

8 Thou didst cause judgement to be heard from heaven, the earth feared, and was still,

9 When God arose to judgement to save all the meek of the earth. Selah.

10 Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

11 Vow, and pay unto the LORD your God, let all that be round about him bring presents † unto him that ought to be feared.

† Heb. *to fear.*

12 He shall cut off the spirit of princes: *he is* terrible to the kings of the earth.

PSAL. LXXVII.

1 *The psalmist sheweth what fierce combat he had with diffidence.* 10 *The victory which he had by consideration of Gods great and gracious works.*

¶ To the chief musician, to Jeduthun, A psalm || of Asaph.

|| Or, for Asaph.

I Cried unto God with my voice: *even* unto God with my voice, and he gave ear unto me.

2 In the day of my trouble I sought the Lord; † my sore ran in the night, & ceased not: my soul refused to be comforted.

† Heb. *my hand.*

3 I remembred God, and was troubled: I complained, and my spirit was overwhelmed. Selah.

4 Thou holdest mine eyes waking: I am so troubled that I cannot speak.

5 I have considered the days of old, the years of ancient times.

6 I call to remembrance my song in the night: I commune with mine own heart, and my spirit made diligent search.

7 Will the Lord cast off for ever? and will he be favourable no more?

8 Is his mercy clean gone for ever? doth *his* promise fail † for evermore?

† Heb. *to generation and generation.*

9 Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

10 And I said, This *is* my infirmity: *but I will remember* the years of the right hand of the most High.

11 I will remember the works of the LORD: surely I will remember thy wonders of old.

12 I will meditate also of all thy work, and talk of thy doings.

13 Thy way, O God, *is* in the sanctuary: who *is so* great a God as *our* God?

14 Thou *art* the God that doest wonders; thou hast declared thy strength among the people.

15 Thou hast with *thine* arm redeemed thy people, the sons of Jacob and Joseph. Selah.

16 The waters saw thee, O God, the waters saw thee: they were afraid; the depths also were troubled.

† Heb. *the waters were pained.*

17 † The clouds poured out water, the skies sent out a sound: thine arrows also went abroad.

18 The

18 The voice of thy thunder *was* in the heaven: the lightnings lightned the world, the earth trembled and ſhook.

19 Thy way *is* in the ſea, and thy path in the great waters, and thy foot-ſteps are not known.

20 [a] Thou leddeſt thy people like a flock, by the hand of Moſes and Aaron.

PSAL. LXXVIII.

1 An exhortation both to learn and to preach the law of God. 9 The ſtory of Gods wrath againſt the incredulous and diſobedient. 67 The Iſraelites being rejected, God choſe Judah, Zion, and David.

¶ ‖ Maſchil of Aſaph.

GIve ear, O my people, *to* my law: incline your ears to the words of my mouth.

2 [a] I will open my mouth in a parable: I will utter dark ſayings of old:

3 Which we have heard and known, and our fathers have told us.

4 We will not hide *them* from their children, ſhewing to the generation to come, ỹ praiſes of the LORD; and his ſtrength and his wonderful works that he hath done.

5 For he eſtabliſhed a teſtimony in Jacob, & appointed a law in Iſrael, which he commanded our fathers, [b] that they ſhould make them known to their children.

6 That the generation to come might know *them*, *even* the children *which* ſhould be born: *who* ſhould ariſe and declare *them* to their children:

7 That they might ſet their hope in God, and not forget the works of God, but keep his commandments:

8 And might not be as their fathers, a ſtubborn & rebellious generation; a generation † *that* ſet not their heart aright, and whoſe ſpirit was not ſtedfaſt with God.

9 The children of Ephraim *being* armed *and* † carrying bowes, turned back in the day of battel.

10 They kept not the covenant of God, and refuſed to walk in his law:

11 And forgat his works, and his wonders that he had ſhewed them.

12 Marvellous things did he in the ſight of their fathers, in the land of Egypt, *in* the field of Zoan.

13 [c] He divided the ſea, and cauſed them to paſs through, and he made the waters to ſtand as an heap.

14 [d] In the day-time alſo he led them with a cloud, and all the night with a light of fire.

15 [e] He clave the rocks in the wilderneſs, and gave *them* drink as out of the great depths.

16 He brought ſtreams alſo out of the rock, and cauſed waters to run down like rivers.

17 And they ſinned yet more againſt him, by provoking the moſt High in the wilderneſs.

18 And they tempted God in their heart, by asking meat for their luſt.

19 [f] Yea, they ſpake againſt God: they ſaid, Can God † furniſh a table in the wilderneſs?

20 [g] Behold, he ſmote the rock, that the waters guſhed out, and the ſtreams overflowed; can he give bread alſo? can he provide fleſh for his people?

21 Therefore the LORD heard *this*, & was wroth, ſo a fire was kindled againſt Jacob, and anger alſo came up againſt Iſrael;

22 Becauſe they beleeved not in God, and truſted not in his ſalvation:

23 Though he had commanded the clouds from above, and opened the doors of heaven,

24 [h] And had rained down manna upon them to eat, and had given them of the corn of heaven.

25 ‖ Man did eat angels food: he ſent them meat to the full.

26 He cauſed an eaſt-wind † to blow in the heaven: and by his power he brought in the ſouth-wind.

27 He rained fleſh alſo upon them as duſt, and † feathered fowls like as the ſand of the ſea.

28 And he let it fall in the midſt of their camp, round about their habitations.

29 So they did eat, and were well filled: for he gave them their own deſire,

30 They were not eſtranged from their luſt: but [i] while their meat *was* yet in their mouths,

31 The

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[a] Deut. 4. 9. and 6. 7.

[b] Exod. 14. 21.

[c] Exod. 13. 21. and 14. 24.

[d] Exod. 17. 6. Num. 20. 11. Pſalm 105. 41. 1 Cor. 10. 4.

[e] Num. 11. 4. † Heb. order.

[f] Exod. 17. 6. Num. 20. 11.

[g] Exod. 16. 14. John 6. 31.

[h] Num. 11. 33.

31 The wrath of God came upon them, and ſlew the fatteſt of them, and † ſmote down the || choſen *men* of Iſrael.

32 For all this they ſinned ſtill: and beleeved not for his wondrous works.

33 Therefore their days did he conſume in vanity, and their years in trouble.

34 When he ſlew them, then they ſought him: and they returned and enquired early after God.

35 And they remembred that God *was* their rock, and the high God their redeemer.

36 Nevertheleſs, they did flatter him with their mouth, and they lied unto him with their tongues.

37 For their heart was not right with him, neither were they ſtedfaſt in his covenant.

38 But he *being* full of compaſſion, forgave *their* iniquity, and deſtroyed *them* not; yea, many a time turned he his anger away, and did not ſtir up all his wrath.

39 For he remembred that they *were but* fleſh; a wind that paſſeth away and cometh not again.

40 How oft did they || provoke him in the wilderneſs, *and* grieve him in the deſert?

41 Yea, they turned back and tempted God, and limited the holy One of Iſrael.

42 They remembred not his hand, *nor* the day when he delivered them || from the enemy.

43 How he had † wrought his ſigns in Egypt, & his wonders in the field of Zoan:

44 [k] And had turned their rivers into bloud; and their flouds, that they could not drink.

45 [l] He ſent divers ſorts of flies among them, which devoured them; and [m] frogs, which deſtroyed them.

46 [n] He gave alſo their increaſe unto the caterpillar, and their labour unto the locuſt.

47 [o] He † deſtroyed their vines with hail, and their ſycomore-trees with || froſt.

48 † He gave up their cattel alſo to the hail, and their flocks to || hot thunderbolts.

49 He caſt upon them the fierceneſs of his anger, wrath and indignation and trouble, by ſending evil angels *among them*.

50 † He made a way to his anger, he ſpared not their ſoul from death: but gave || their life over to the peſtilence.

51 [p] And ſmote all the firſt-born in Egypt: the chief of *their* ſtrength in the tabernacles of Ham:

52 But made his own people to go forth like ſheep, and guided them in the wilderneſs like a flock.

53 And he led them on ſafely, ſo that thy feared not: but the ſea [q] † overwhelmed their enemies.

54 And he brought them to the border of his ſanctuary, *even* to this mountain, *which* his right hand had purchaſed.

55 He caſt out the heathen alſo before them, and [r] divided them an inheritance by line, and made the tribes of Iſrael to dwell in their tents.

56 Yet they tempted and provoked the moſt high God, and kept not his teſtimonies:

57 But turned back and dealt unfaithfully like their fathers: they were turned aſide like a deceitful bow.

58 [s] For they provoked him to anger with their high places, and moved him to jealouſie with their graven images.

59 When God heard *this*, he was wroth, and greatly abhorred Iſrael:

60 [t] So that he forſook the tabernacle of Shiloh, the tent *which* he placed among men:

61 And delivered his ſtrength into captivity, and his glory into the enemies hand.

62 He gave his people over alſo unto the ſword: and was wroth with his inheritance.

63 The fire conſumed their young men: and their maidens were not † given to marriage.

64 Their prieſts fell by the ſword: and their widows made no lamentation.

65 Then the Lord awaked as one out of ſleep, *and* like a mighty man that ſhouteth by reaſon of wine.

66 And

† Heb. *made to bow.*
|| Or, *young men.*
|| Or, *rebel againſt him.*
|| Or, *from affliction.*
† Heb. *ſet.*
[k] Exod. 7. 20.
[l] Exod. 8. 24.
[m] Exod. 8. 6.
[n] Exod. 10. 13.
[o] Exod. 9. 23.
† Heb. *killed.*
|| Or, *great hail-ſtones.*
† Heb. *he ſhut up.*
|| Or, *lightnings.*
† Heb. *he egged a path.*
|| Or, *their beaſt to the murrain.* Exo. 9. 3.
[p] Exod. 12. 29.
[q] Exod. 14. 27. & 15. 10.
† Heb. *covered.*
[r] Joſ. 13. 7.
[s] Deut. 32. 21.
[t] 1 Sam. 4. 11.
† Heb. *praiſed.*

66 And he ſmote his enemies in the hinder parts: he put them to a perpetual reproach.

67 Moreover, he refuſed the tabernacle of Joſeph: and choſe not the tribe of Ephraim.

68 But choſe the tribe of Judah, the mount Zion which he loved.

69 And he built his ſanctuary like high palaces, like the earth which he hath † eſtabliſhed for ever.

† Heb. founded.

70 [a] He choſe David alſo his ſervant, and took him from the ſheepfolds:

a 1 Sam. 16. 11. 2 Sam. 5. 2.

71 † From following the ewes great with young, he brought him * to feed Jacob his people, and Iſrael his inheritance.

† Heb. from after. * 2 Sam. 5. 2. 1 Chr. 11. 2.

72 So he fed them according to the integrity of his heart: and guided them by the ſkilfulneſs of his hands.

PSAL. LXXIX.

1 The pſalmiſt complaineth of the deſolation of Jeruſalem. 8 He prayeth for deliverance, 13 and promiſeth thankfulneſs.

¶ A pſalm || of Aſaph.

|| Or, for Aſaph.

O God, the heathen are come into thine inheritance, thy holy temple have they defiled: they have laid Jeruſalem on heaps.

2 The dead bodies of thy ſervants have they given *to be* meat unto the fowls of the heaven, the fleſh of thy ſaints unto the beaſts of the earth.

3 Their bloud have they ſhed like water round about Jeruſalem: and *there was* none to bury *them*.

4 [a] We are become a reproach to our neighbours: a ſcorn and deriſion to them that are round about us.

a Pſalm. 44. 14.

5 [b] How long, LORD? wilt thou be angry for ever? ſhall thy jealouſie burn like fire?

b Pſal. 89. 46.

6 [c] Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

c Jer. 10. 25.

7 For they have devoured Jacob, and laid waſte his dwelling-place.

8 [d] O remember not againſt us ||former iniquities: let thy tender mercies ſpeedily prevent us: for we are brought very low.

d Iſa. 64. 9. || Or, the iniquities of them that were before us.

9 Help us, O God of our ſalvation, for the glory of thy name: and deliver us, and purge away our ſins for thy names ſake.

10 Wherefore ſhould the heathen ſay, Where *is* their God? let him be known among the heathen in our ſight *by* the † revenging of the bloud of thy ſervants *which is* ſhed.

† Heb. vengeance.

11 Let the ſighing of the priſoner come before thee, according to the greatneſs of † thy power: † preſerve thou thoſe that are appointed to die.

† Heb. thine arm. † Heb. * preſerve the children of death.

12 And render unto our neighbours ſeven-fold into their boſom, their reproach wherewith they have reproached thee, O Lord.

13 So we thy people and ſheep of thy paſture, will give thee thanks for ever: we will ſhew forth thy praiſe † to all generations.

† Heb. to generation. and generation.

PSAL. LXXX.

1 The pſalmiſt in his prayer complaineth of the miſeries of the church. 8 Gods former ſaviours are turned into judgements. 14 He prayeth for deliverance.

¶ To the chief muſician upon Shoſhannim, Eduth, A pſalm || of Aſaph.

|| Or, for Aſaph.

GIve ear, O Shepherd of Iſrael, thou that leadeſt Joſeph like a flock, thou that dwelleſt *between* the cherubims, ſhine forth.

2 Before Ephraim, and Benjamin, and Manaſſeh, ſtir up thy ſtrength, and † come *and* ſave us.

† Heb. come for ſalvation to us.

3 Turn us again, O God: and cauſe thy face to ſhine, and we ſhall be ſaved.

4 O LORD God of hoſts, how long † wilt thou be angry againſt the prayer of thy people?

† Heb. wilt thou ſmoke.

5 Thou feedeſt them with the bread of tears: and giveſt them tears to drink in great meaſure.

6 Thou makeſt us a ſtriſe unto our neighbours: and our enemies laugh among themſelves.

7 Turn us again, O God of hoſts, and cauſe thy face to ſhine, and we ſhall be ſaved.

8 Thou haſt brought a vine out of Egypt: thou haſt caſt out the heathen, & planted it.

9 Thou preparedst *room* before it, and didst cause it to take deep root, and it filled the land.

10 The hills were covered with the shadow of it, and the boughs thereof *were like* † the goodly cedars.

† Heb. the cedars of God.

11 She sent out her boughs unto the sea, and her branches unto the river.

12 Why hast thou *then* broken down her hedges, so that all they which pass by the way do pluck her?

13 The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

14 Return, we beseech thee, O God of hosts: look down from heaven, and behold and visit this vine;

15 And the vineyard which thy right hand hath planted, and the branch *that* thou madest strong for thy self.

16 *It is* burnt with fire, *it is* cut down: they perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand, upon the son of man *whom* thou madest strong for thy self.

18 So will not we go back from thee: quicken us, and we will call upon thy name.

19 Turn us again, O LORD God of hosts, cause thy face to shine, and we shall be saved.

PSAL. LXXXI.

1 An exhortation to a solemn praising of God. 4 God challengeth that duty by reason of his benefits. 8 God upholding to obedience, complaineth of their disobedience, which procureth their own hurt.

¶ To the chief musician upon Gittith, *A psalm* || of Asaph.

|| Or, for Asaph.

SIng aloud unto God our strength: make a joyful noise unto the God of Jacob.

2 Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

3 Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

4 For this *was* a statute for Israel, *and* a law of the God of Jacob.

5 This he ordained in Joseph *for* a testimony, when he went out || through the land of Egypt: *where* I heard a language *that* I understood not.

Or, against.

6 I removed his shoulder from the burden: his hands † were delivered from the pots.

† Heb. passed away.

7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I [a] proved thee at the waters of || Meribah. Selah.

[a] Exod. 17. 6. || Or, strife.

8 Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me;

9 There shall no strange god be in thee: neither shalt thou worship any strange god.

10 I *am* the LORD thy God which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

11 But my people would not hearken to my voice: and Israel would none of me.

12 [b] So I gave them up || unto their own hearts lust: *and* they walked in their own counsels.

[b] Acts 7. 42. || Or, to the hardness of their hearts, or imaginations.

13 O that my people had hearkened unto me, *and* Israel had walked in my ways!

14 I should soon have subdued their enemies, and turned my hand against their adversaries.

15 The haters of the LORD should have || † submitted themselves unto him: but their time should have endured for ever.

Or, yielded feigned obedience. † Heb. lied.

16 He should have fed them also † with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

† Heb. with the fat of wheat.

PSAL. LXXXII.

1 The psalmist having exhorted the judges, 3 and reproved their negligence, 8 prayeth God to judge.

¶ A psalm || of Asaph.

|| Or, for Asaph.

GOd standeth in the congregation of the mighty: he judgeth among the gods.

2 How long will ye judge unjustly, and [a] accept the persons of the wicked? Selah.

[a] Deut. 1. 17. † Heb. Judge.

3 † Defend the poor and fatherless: do justice to the afflicted and needy.

4 [b] Deliver the poor and needy: rid *them* out of the hand of the wicked.

[b] Prov. 24. 11.

5 They know not, neither will they understand; they walk on in darkness: all the foun-

foundations of the earth are † out of course. † Heb. are moved.

6 I have said, Ye *are* gods: and all of you *are* children of the most High.

7 But ye shall die like men, and fall like one of the princes.

8 Arise, O God, judge the earth: for thou shalt inherit all nations.

PSAL. LXXXIII.

1 A complaint to God of the enemies conspiracies. 9 A prayer against them that oppress the church.

¶ A song *or* psalm || of Asaph. || Or, for Asaph.

KEep not thou silence, O God: hold not thy peace, & be not still, O God.

2 For lo, thine enemies make a tumult: and they that hate thee, have lift up the head.

3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

4 They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.

5 For they have consulted together with one † consent: they are confederate against thee. † Heb. heart.

6 The tabernacles of Edom, and the Ishmaelites: of Moab, and the Hagarenes.

7 Gebal, and Ammon, and Amalek, the Philistines with the inhabitants of Tyre.

8 Assur also is joyned with them: † they have holpen the children of Lot. Selah. † Heb. they have been an arm to the children of Lot.

9 Do unto them as *unto* the [a] Midianites; as *to* [b] Sisera, as *to* Jabin, at the brook of Kison: [a] Judg. 7.22. [b] Judg. 4.15,24. [c] Judg. 7.25. [d] Judg. 8.11.

10 *Which* perished at En-dor: they became *as* dung for the earth.

11 Make their nobles like [c] Oreb, and like Zeeb: yea, all their princes as [d] Zebah, and as Zalmunna:

12 Who said, Let us take to our selves the houses of God in possession.

13 O my God, make them like a wheel; as the stubble before the wind.

14 As the fire burneth the wood, and as the flame setteth the mountains on fire;

15 So persecute them with thy tempest, and make them afraid with thy storm.

16 Fill their faces with shame; that they may seek thy name, O LORD.

17 Let them be confounded and troubled for ever: yea, let them be put to shame, and perish:

18 That *men* may know, that thou whose name alone *is* JEHOVAH, *art* the most High over all the earth.

PSAL. LXXXIV.

1 The prophet longing for the communion of the sanctuary, 4 sheweth how blessed they are that dwell therein. 8 He prayeth to be restored unto it.

¶ To the chief musician upon Gittith, A psalm || for the sons of Korah. || Or, of.

HOw amiable *are* thy tabernacles, O LORD of hosts!

2 My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

3 Yea, the sparrow hath found an house, and the swallow a nest for her self, where she may lay her young, *even* thine altars, O LORD of hosts, my King, and my God.

4 Blessed *are* they that dwell in thy house: they will be still praising thee. Selah.

5 Blessed *is* the man whose strength *is* in thee: in whose heart *are* the ways *of them.*

6 *Who* passing through the valley || of Baca, make it a well: the rain also † filleth the pools. || Or, of mulberry trees, make him a well, &c. † Heb. covereth.

7 They go || from strength to strength, *every one of them* in Zion appeareth before God. || Or, from company to company.

8 O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah.

9 Behold, O God our shield, and look upon the face of thine anointed.

10 For a day in thy courts *is* better then a thousand: † I had rather be a door-keeper in the house of my God, then to dwell in the tents of wickedness. † Heb. I would choose rather to sit at the threshold

11 For the LORD God *is* a sun and shield: the LORD will give grace and glory: [a] no good *thing* will he withhold from them that walk uprightly. [a] Psal. 34.9,10.

12 O LORD of hosts, [b] blessed *is* the man that trusteth in thee. [b] Psal. 2.12.

PSAL. LXXXV.

1 *The pſalmiſt out of the experience of former mercies, prayeth for the continuance thereof.* 8 *He promiſeth to wait thereon, out of confidence of Gods goodneſs.*

¶ To the chief muſician, A pſalm || for the ſons of Korah.

|| Or, of.

|| Or, well pleaſted.

LORD, thou haſt been || favourable unto thy land: thou haſt brought back the captivity of Jacob.

a Pſal. 32.1.

2 a Thou haſt forgiven the iniquity of thy people, thou haſt covered all their ſin. Selah.

3 Thou haſt taken away all thy wrath: || thou haſt turned *thy ſelf* from the fierceneſs of thine anger.

|| Or, thou haſt turned thine anger from waxing hot.

4 Turn us, O God of our ſalvation, and cauſe thine anger towards us to ceaſe.

5 Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

6 Wilt thou not revive us again: that thy people may rejoyce in thee?

7 Shew us thy mercy, O LORD, and grant us thy ſalvation.

8 I will hear what God the LORD will ſpeak: for he will ſpeak peace unto his people, and to his ſaints: but let them not turn again to folly.

9 Surely his ſalvation *is* nigh them that fear him; that glory may dwell in our land.

10 Mercy and truth are met together; righteouſneſs and peace have kiſſed *each other*.

11 Truth ſhall ſpring out of the earth: and righteouſneſs ſhall look down from heaven.

12 Yea, the LORD ſhall give *that which is* good: and our land ſhall yeeld her increaſe.

13 Righteouſneſs ſhall go before him: and ſhall ſet *us* in the way of his ſteps.

PSAL. LXXXVI.

1 *David ſtrengtheneth his prayer by the conſcience of his religion,* 5 *by the goodneſs and power of God.* 11 *He deſireth the continuance of former grace.* 14 *Complaining of the proud, he craveth ſome token of Gods goodneſs.*

|| Or, a prayer, being a pſalm of David.

¶ || A prayer of David.

|| Or, one whom thou favourest.

BOw down thine ear, O LORD, hear me: for I *am* poor and needy.

2 Preſerve my ſoul, for I *am* || holy: O thou my God, ſave thy ſervant that truſteth in thee.

3 Be mercifull unto me, O LORD: for I cry unto thee || daily.

|| Or, all the day.

4 Rejoyce the ſoul of thy ſervant: for unto thee, O Lord, do I lift up my ſoul.

5 a For thou, Lord, *art* good, and ready to forgive: and plenteous in mercy unto all them that call upon thee.

a Joel 2.13.

6 Give ear, O LORD, unto my prayer: & attend to the voice of my ſupplications.

7 In the day of my trouble I will call upon thee: for thou wilt anſwer me.

8 Among the gods *there is* none like unto thee, O Lord, b neither *are there any works* like unto thy works.

b Deut. 3.24.

9 All nations whom thou haſt made ſhall come and worſhip before thee, O Lord: and ſhall glorifie thy name.

10 For thou *art* great and doeſt wondrous things: c thou *art* God alone.

c Deut. 6.4. and 32.39. Iſa. 37. 16. and 44.6. Mark 12.29. 1 Cor. 8.4. Epheſ. 4.6.

11 d Teach me thy way, O LORD, I will walk in thy truth: unite my heart to fear thy name.

d Pſal. 25.3. and 119. 33.

12 I will praiſe thee, O Lord my God, with all my heart: and I will glorifie thy name for evermore.

13 For great *is* thy mercy toward me: and thou haſt delivered my ſoul from the loweſt || hell.

|| Or, grave.

14 O God, the proud are riſen againſt me, and the aſſemblies of † violent *men* have ſought after my ſoul: and have not ſet thee before them.

† Heb. terrible.

15 e But thou, O Lord, *art* a God full of compaſſion, and gracious: long-ſuffering, and plenteous in mercy and truth.

e Deut. 34.6. Num. 14.18. Pſal. 103.8. and 130. 4. and 145.8.

16 O turn unto me, and have mercy upon me, give thy ſtrength unto thy ſervant, and ſave the ſon of thine handmaid.

17 Shew me a token for good, that they which hate me may ſee *it*, and be aſhamed: becauſe thou, LORD, haſt holpen me, and comforted me.

PSAL. LXXXVII.

1 *The nature and glory of the church.* 4 *The increaſe, honour, and comfort of the members thereof.*

¶ A pſalm *or* ſong || for the ſons of Korah.

|| Or, of.

HIs foundation *is* in the holy mountains:

2 The

2 The LORD loveth the gates of Zion, more then all the dwellings of Jacob.

3 Glorious things are ſpoken of thee, O city of God. Selah.

4 I will make mention of Rahab, and Babylon, to them that know me; behold Philiſtia, and Tyre, with Ethiopia: this *man* was born there.

5 And of Zion it ſhall be ſaid, This and that man was born in her: and the Higheſt himſelf ſhall eſtabliſh her.

6 The LORD ſhall count when he writeth up the people, *that* this *man* was born there. Selah.

7 As well the ſingers as the players on inſtruments *ſhall be there*: all my ſprings *are* in thee.

PSAL. LXXXVIII.

A prayer containing a grievous complaint.

¶ A ſong *or* pſalm for the ſons of Korah, to the chief muſician upon Mahalath Leannoth, || Maſchil of Heman the Ezrahite.

|| Or, A pſalm of Heman the Ezrahite, giving inſtruction.

O LORD God of my ſalvation, I have cryed day *and* night before thee.

2 Let my prayer come before thee: incline thine ear unto my cry.

3 For my ſoul is full of troubles: and my life draweth nigh unto the grave.

4 I am counted with them that go down into the pit: I am as a man *that hath* no ſtrength.

5 Free among the dead, like the ſlain that lie in the grave, whom thou remembreſt no more: and they are cut off || from thy hand.

|| Or, by thy hand.

6 Thou haſt laid me in the loweſt pit, in darkneſs, in the deeps.

7 Thy wrath lieth hard upon me, and thou haſt afflicted *me* with all thy waves. Selah.

8 Thou haſt put away mine acquaintance far from me: thou haſt made me an abomination unto them: *I am* ſhut up, and I cannot come forth.

9 Mine eye mourneth by reaſon of affliction: LORD, I have called daily upon thee, I have ſtretched out my hands unto thee.

10 Wilt thou ſhew wonders to the dead? ſhall the dead ariſe *and* praiſe thee? Selah.

11 Shall thy loving kindneſs be declared in the grave? *or* thy faithfulneſs in deſtruction?

12 Shall thy wonders be known in the dark? and thy righteouſneſs in the land of forgetfulneſs?

13 But unto thee have I cryed, O LORD, and in the morning ſhall my prayer prevent thee.

14 LORD, why caſteſt thou off my ſoul? *why* hideſt thou thy face from me?

15 I *am* afflicted and ready to die, from *my* youth up: *while* I ſuffer thy terrours, I am diſtracted.

16 Thy fierce wrath goeth over me, thy terrours have cut me off.

17 They came round about me || daily like water, they compaſſed me about together.

|| Or, all the day.

18 Lover and friend haſt thou put far from me, *and* mine acquaintance into darkneſs.

PSAL. LXXXIX.

1 The pſalmiſt praiſeth God for his covenant, 5 for his wonderful power, 15 for the care of his church, 19 for his favour to the kingdom of David. 38 Then complaining of contrary events, 46 he expoſtulateth, prayeth, and bleſſeth God.

¶ || Maſchil of Ethan the Ezrahite.

|| Or, A pſalm for Ethan the Ezrahite, to give inſtruction.

I Will ſing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulneſs† to all generations.

† Heb. to generation and generation.

2 For I have ſaid, Mercy ſhall be built up for ever: thy faithfulneſs ſhalt thou eſtabliſh in the very heavens.

3 I have made a covenant with my choſen, I have [a] ſworn unto David my ſervant.

[a] 2 Sam. 7. 11, &c.

4 Thy ſeed will I eſtabliſh for ever, and build up thy throne || to all generations. Selah.

† Heb. to generation and generation

5 And the heavens ſhall praiſe thy wonders, O LORD: thy faithfulneſs alſo in the congregation of the ſaints.

6 For who in the heaven can be compared unto the LORD? *who* among the ſons of the mighty can be likened unto the LORD?

7 God is greatly to be feared in the aſſembly of the ſaints: and to be had in reverence of all *them that are* about him.

8 O LORD God of hoſts, who *is* a ſtrong LORD like unto thee? or to thy faithfulneſs round about thee?

9 Thou ruleſt the raging of the ſea: when the waves thereof ariſe, thou ſtilleſt them.

10 Thou haſt broken || Rahab in pieces, as one that is ſlain; thou haſt ſcattered thine enemies † with thy ſtrong arm.

11 [b] The heavens *are* thine, the earth alſo *is* thine: *as for* the world, and the fulneſs thereof, thou haſt founded them.

12 The north and the ſouth thou haſt created them: Tabor and Hermon ſhall rejoyce in thy name.

13 Thou haſt † a mighty arm: ſtrong is thy hand, *and* high is thy right hand.

14 Juſtice and judgement *are* the || habitation of thy throne: mercy and truth ſhall go before thy face.

15 Bleſſed *is* the people that know the [c] joyful ſound: they ſhall walk, O LORD, in the light of thy countenance.

16 In thy name ſhall they rejoyce all the day: and in thy righteouſneſs ſhall they be exalted.

17 For thou *art* the glory of their ſtrength: and in thy favour our horn ſhall be exalted.

18 For || the LORD *is* our defence: and the holy One of Iſrael *is* our King.

19 Then thou ſpakeſt in viſion to the holy One, and ſaidſt, I have laid help upon *one that is* mighty: I have exalted *one* choſen out of the people.

20 [d] I have found David my ſervant: with my holy oyl have I anointed him.

21 With whom my hand ſhall be eſtabliſhed: mine arm alſo ſhall ſtrengthen him.

22 The enemy ſhall not exact upon him: nor the ſon of wickedneſs afflict him.

23 And I will beat down his foes before his face, and plague them that hate him.

24 But my faithfulneſs and my mercy *ſhall be* with him: and in my name ſhall his horn be exalted.

25 I will ſet his hand alſo in the ſea, and his right hand in the rivers.

26 He ſhall cry unto me, Thou *art* my Father, my God, and the rock of my ſalvation.

27 Alſo I will make him *my* firſt-born, higher then the kings of the earth.

28 My mercy will I keep for him for evermore, and my covenant ſhall ſtand faſt with him.

29 His ſeed alſo will I make *to endure* for ever, and his throne as the days of heaven.

30 If his children forſake my law, and walk not in my judgements;

31 If they † break my ſtatutes, and keep not my commandments:

32 Then will I viſit their tranſgreſſion with the rod, and their iniquity with ſtripes.

33 Nevertheleſs, my loving kindneſs †will I not utterly take from him, nor ſuffer my faithfulneſs † to fail.

34 My covenant will I not break, nor alter the thing *that is* gone out of my lips.

35 Once have I ſworn by my holineſs, † that I will not lie unto David.

36 [e] His ſeed ſhall endure for ever, and his throne as the ſun before me.

37 It ſhall be eſtabliſhed for ever as the moon, and *as* a faithful witneſs in heaven. Selah.

38 But thou haſt caſt off and abhorred, thou haſt been wroth with thine anointed.

39 Thou haſt made void the covenant of thy ſervant: thou haſt profaned his crown, *by caſting it* to the ground.

40 Thou haſt broken down all his hedges, thou haſt brought his ſtrong holds to ruine.

41 All that paſs by the way ſpoil him: he is a reproach to his neighbours.

42 Thou haſt ſet up the right hand of his adverſaries: thou haſt made all his enemies to rejoyce.

43 Thou haſt alſo turned the edge of his ſword, and haſt not made him to ſtand in the battel.

44 Thou haſt made his †glory to ceaſe, and

|| Or, *Egypt.*
† Heb. *with the arm of thy ſtrength.*
[b] Gen. 1. 1. Pſ. 24. 1. and 50. 12.
† Heb. *an arm with might.*
|| Or, *eſtabliſhment.*
[c] Num. 10. 6.
|| Or, *our ſhield is of the LORD, and our king is of the holy One of Iſrael.*
[d] 1 Sam. 16. 12.
† Heb. *proſane my ſtatutes.*
† Heb. *I will not make void from him.*
† Heb. *to lie.*
† Heb. *if I lie.*
[e] 2 Sam. 7. 16. Luke 1. 33. Joh. 12. 34.
† Heb. *brightneſs.*

and caſt his throne down to the ground.

45 The days of his youth haſt thou ſhortned: thou haſt covered him with ſhame. Selah.

46 How long, LORD, wilt thou hide thy ſelf for ever? ſhall thy wrath burn like fire?

47 Remember how ſhort my time is: wherefore haſt thou made all men in vain?

48 What man *is he that* liveth, and ſhall not ſee death? ſhall he deliver his ſoul from the hand of the grave? Selah.

49 Lord, where *are* thy former loving kindneſſes, *which* thou [f] ſwareſt unto David in thy truth?

[f] 2 Sam. 7. 15.

50 Remember, Lord, the reproach of thy ſervants; *how* I do bear in my boſom *the reproach of* all the mighty people;

51 Wherewith thine enemies have reproached, O LORD; wherewith they have reproached, the footſteps of thine anointed.

52 Bleſſed *be* the LORD for evermore. Amen, and amen.

PSAL. XC.

1 Moſes ſetting forth Gods providence, 3 complaineth of humane fragility, 7 divine chaſtiſments, 10 and brevity of life. 12 He prayeth for the knowledge and ſenſible experience of Gods good providence.

¶ || A prayer of Moſes the man of God.

|| Or, a prayer being a pſalm of Moſes.

LORD, thou haſt been our dwelling-place † in all generations.

† Heb. in generation and generation.

2 Before the mountains were brought forth, or ever thou hadſt formed the earth and the world: even from everlaſting to everlaſting, thou *art* God.

3 Thou turneſt man to deſtruction: and ſayeſt, Return ye children of men.

4 [a] For a thouſand years in thy ſight *are but* as yeſterday || when it is paſt, and *as* a watch in the night.

[a] 2 Pet. 3. 8.

|| Or, when it is paſt.

5 Thou carrieſt them away as with a flood, they are *as* a ſleep: in the morning *they are* like graſs *which* || groweth up.

|| Or, is changed.

6 In the morning it flouriſheth, and groweth up; in the evening it is cut down, and withereth.

7 For we are conſumed by thine anger, and by thy wrath are we troubled.

8 Thou haſt ſet our iniquities before thee, our ſecret *ſins* in the light of thy countenance.

9 For all our days are † paſſed away in thy wrath: we ſpend our years || as a tale *that is told.*

† Heb. turned away.

|| Or, as a meditation.

10 † The days of our years *are* threeſcore years and ten; and if by reaſon of ſtrength *they be* fourſcore years, yet *is* their ſtrength labour and ſorrow: for it is ſoon cut off, and we flie away.

† Heb. as for the days of our years in them are ſeventy years.

11 Who knoweth the poor of thine anger? even according to thy fear, *ſo is* thy wrath.

12 So teach *us* to number our days, that we may † apply *our* hearts unto wiſdom.

† Heb. cauſe to come.

13 Return, O LORD, how long? and let it repent thee concerning thy ſervants.

14 O ſatisfie us early with thy mercy; that we may rejoyce, and be glad all our days.

15 Make us glad according to the days *wherein* thou haſt afflicted us, *&* the years *wherein* we have ſeen evil.

16 Let thy work appear unto thy ſervants, and thy glory unto their children.

17 And let the beauty of the LORD our God be upon us: and eſtabliſh thou the work of our hands upon us, yea, the work of our hands eſtabliſh thou it.

PSAL. XCI.

1 The ſtate of the godly. 3 Their ſafety. 9 Their habitation. 11 Their ſervants. 14 Their friend, with the effects of them all.

HE that dwelleth in the ſecret place of the moſt High, ſhall † abide under the ſhadow of the Almighty.

† Heb. lodge.

2 I will ſay of the LORD, *He is* my refuge, and my fortreſs: my God, in him will I truſt.

3 Surely he ſhall deliver thee from the ſnare of the fowler: *and* from the noyſom peſtilence.

4 He ſhall cover thee with his feathers, and under his wings ſhalt thou truſt: his truth *ſhall be thy* ſhield and buckler.

5 Thou ſhalt not be afraid for the terrour by night: *nor* for the arrow *that* flieth by day:

6 *Nor* for the peſtilence *that* walketh in darkneſs: *nor* for the deſtruction *that* waſteth at noon-day.

7 A thouſand ſhall fall at thy ſide, and ten thouſand at thy right hand: *but* it ſhall not come nigh thee.

8 Onely with thine eyes ſhalt thou behold, and ſee the reward of the wicked.

9 Becauſe thou haſt made the LORD *which is* my refuge, *even* the moſt High, thy habitation:

10 There ſhall no evil befall thee, neither ſhall any plague come nigh thy dwelling.

a Matth. 4.6. Luke 4. 10. 11 a For he ſhall give his angels charge over thee, to keep thee in all thy ways.

12 They ſhall bear thee up in *their* hands, leſt thou daſh thy foot againſt a ſtone.

13 Thou ſhalt tread upon the lion, and || adder: the young lion and the dragon ſhalt thou trample under feet.

|| Or, aſp.

14 Becauſe he hath ſet his love upon me, therefore will I deliver him: I will ſet him on high, becauſe he hath known my name.

15 He ſhall call upon me, and I will anſwer him: I *will be* with him in trouble, I will deliver him, and honour him.

† Heb. *length of days.* 16 With † long life will I ſatisfie him, and ſhew him my ſalvation.

PSAL. XCII.

1 The prophet exhorteth to praiſe God, 4 for his great works, 6 for his judgements on the wicked, 10 and for his goodneſs to the godly.

¶ A pſalm *or* ſong for the ſabbath-day.

IT *is a* good *thing* to give thanks unto the LORD, and to ſing *praiſes* unto thy name, O moſt High:

2 To ſhew forth thy loving kindneſs in the morning, and thy faithfulneſs † every night;

† Heb. *in the nights.*

3 Upon an inſtrument of ten ſtrings, and upon the pſaltery; || upon the harp with † a ſolemn ſound.

|| Or, *upon the ſolemn ſound with the harp.* † Heb. *Higgaion.*

4 For thou, LORD, haſt made me glad through thy work: I will triumph in the works of thy hands.

5 O LORD, how great are thy works! *and* thy thoughts are very deep.

6 A brutiſh man knoweth not: neither doth a fool underſtand this.

7 When the wicked ſpring as the graſs, and when all the workers of iniquity do flouriſh: *it is* that they ſhall be deſtroyed for ever.

8 But thou, LORD, *art moſt* High for evermore.

9 For lo, thine enemies, O LORD, for lo, thine enemies ſhall periſh: all the workers of iniquity ſhall be ſcattered.

10 But my horn ſhalt thou exalt like *the horn of* an unicorn: I ſhall be anointed with freſh oyl.

11 Mine eye alſo ſhall ſee *my deſire* on mine enemies: *and* mine ears ſhall hear *my deſire* of the wicked that riſe up againſt me.

12 a The righteous ſhall flouriſh like the palm-tree: he ſhall grow like a cedar in Lebanon. a Hoſ. 14.5.

13 Thoſe that be planted in the houſe of the LORD, ſhall flouriſh in the courts of our God.

14 They ſhall ſtill bring forth fruit in old age: they ſhall be fat, and † flouriſhing; † Heb. green.

15 To ſhew that the LORD *is* upright: *he is* my rock, and *there is* no unrighteouſneſs in him.

PSAL. XCIII.

The majeſty, power, and holineſs of Chriſts kingdom.

THE LORD reigneth, he is clothed with majeſty, the LORD is clothed with ſtrength *wherewith* he hath girded himſelf: the world alſo is ſtabliſhed, that it cannot be moved.

2 Thy throne *is* eſtabliſhed † of old: thou *art* from everlaſting. † Heb. *from then.*

3 The floods have lifted up, O LORD, the floods have lifted up their voice: the floods lift up their waves.

4 The LORD on high *is* mightier then the noiſe of many waters, *yea*, *then* the mighty waves of the ſea.

5 Thy teſtimonies are very ſure: holineſs becometh thine houſe, O LORD, † for ever. † Heb. *length of days.*

PSAL.

PSAL. XCIV.

1 *The prophet calling for juſtice, complaineth of tyranny and impiety.* 8 *He teacheth Gods providence.* 12 *He ſheweth the bleſſedneſs of affliction.* 16 *God is the defender of the afflicted.*

† Heb. God of vengeances. † Heb. ſhine forth.

O LORD † God, to whom vengeance belongeth: O God, to whom vengeance belongeth, † ſhew thy ſelf.

2 Lift up thy ſelf, thou judge of the earth: render a reward to the proud.

3 LORD, how long ſhall the wicked, how long ſhall the wicked triumph?

4 *How long* ſhall they utter *and* ſpeak hard things? *and* all the workers of iniquity boaſt themſelves?

5 They break in pieces thy people, O LORD, and afflict thine heritage.

6 They ſlay the widow and the ſtranger, and murder the fatherleſs.

a Pſal. 10.11, 13.

7 [a] Yet they ſay, The LORD ſhall not ſee: neither ſhall the God of Jacob regard *it*.

8 Underſtand, ye brutiſh among the people: and *ye* fools, when will ye be wiſe?

b Exod. 4.11. Prov. 20. 12.

9 [b] He that planted the ear, ſhall he not hear? he *y* formed the eye, ſhall he not ſee?

10 He that chaſtiſeth the heathen, ſhall not he correct? he that teacheth man knowledge, *ſhall not he know?*

c 1 Cor. 3. 20.

11 [c] The LORD knoweth the thoughts of man, that they *are* vanity.

12 Bleſſed *is* the man whom thou chaſteneſt, O LORD, and teacheſt him out of thy law:

13 That thou mayeſt give him reſt from the days of adverſity, untill the pit be digged for the wicked.

14 For the LORD will not caſt off his people, neither will he forſake his inheritance.

15 But judgement ſhall return unto righteouſneſs: and all the upright in heart † ſhall follow it.

† Heb. ſhall be after it.

16 Who will riſe up for me againſt the evil-doers? *or* who will ſtand up for me againſt the workers of iniquity?

17 Unleſs the LORD *had been* my help, my ſoul had || almoſt dwelt in ſilence.

|| Or, quickly.

18 When I ſaid, My foot ſlippeth: thy mercy, O LORD, held me up.

19 In the multitude of my thoughts within me, thy comforts delight my ſoul.

20 Shall the throne of iniquity have fellowſhip with thee, which frameth miſchief by a law?

21 They gather themſelves together againſt the ſoul of the righteous, and condemn the innocent bloud.

22 But the LORD is my defence: and my God *is* the rock of my refuge.

23 And he ſhall bring upon them their own iniquity, and ſhall cut them off in their own wickedneſs; *yea*, the LORD our God ſhall cut them off.

PSAL. XCV.

1 *An exhortation to praiſe God,* 3 *for his greatneſs,* 6 *and for his goodneſs;* 8 *and not to tempt him.*

O Come, let us ſing unto the LORD: let us make a joyfull noiſe to the rock of our ſalvation.

2 Let us † come before his preſence with thankſgiving, and make a joyfull noiſe unto him with pſalms.

† Heb. prevent his face.

3 For the LORD *is* a great God, and a great King above all gods.

4 † In his hand *are* the deep places of the earth: || the ſtrength of the hills *is* his alſo.

† Heb. in whoſe. || Or, the heights of the hills are his.

5 † The ſea *is* his, and he made it: and his hands formed the dry land.

† Heb. whoſe the ſea is.

6 O come, let us worſhip & bow down: let us kneel before the LORD our maker.

7 For he *is* our God, and we *are* the people of his paſture, and the ſheep of his hand: [a] to day if ye will hear his voice,

a Heb. 3. 7. & 4. 7.

8 Harden not your heart, [b] as in the † provocation, *and* as *in* the day of temptation in the wilderneſs:

b Exod. 17. 2, 7. Numb. 14. 22, &c.

9 When your fathers tempted me, proved me, and ſaw my work.

† Heb. contradiction.

10 Fourty years long was I grieved with *this* generation, and ſaid, *It is* a people that do err in their heart, and they have not known my ways.

11 Unto whom I ſware in my wrath, † that they ſhould not enter into my reſt.

† Heb. If they enter into my reſt.

PSAL. XCVI.

1 *An exhortation to praiſe God,* 4 *for his greatneſs;* 8 *for his kingdom,* 11 *for his general judgement.*

O [a] Sing unto the LORD a new ſong: ſing unto the LORD all the earth.

a 1 Chron. 16. 23.

2 Sing,

2 Sing unto the LORD, bleſs his name: ſhew forth his ſalvation from day to day.

3 Declare his glory among the heathen, his wonders among all people.

4 For the LORD *is* great, and greatly to be praiſed: he *is* to be feared above all gods.

5 For all the gods of the nations *are* idols: but the LORD made the heavens.

6 Honour and majeſty *are* before him: ſtrength and beauty *are* in his ſanctuary.

7 Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and ſtrength.

† Heb. *of his name.*

8 Give unto the LORD the glory † *due unto* his name: bring an offering and come into his courts.

‖ Or, *in the glorious ſanctuary.*

9 O worſhip the LORD ‖ in the beauty of holineſs: fear before him all the earth.

[b] Pſal. 93.1. & 97.1.

10 Say among the heathen, *that* [b] the LORD reigneth: the world alſo ſhall be eſtabliſhed that it ſhall not be moved; he ſhall judge the people righteouſly.

11 Let the heavens rejoyce, and let the earth be glad: let the ſea roar, and the fulneſs thereof.

12 Let the field be joyfull, and all that *is* therein: then ſhall all the trees of the wood rejoyce

13 Before the LORD; for he cometh, for he cometh to judge the earth: he ſhall judge the world with righteouſneſs, and the people with his truth.

PSAL. XCVII.

1 *The majeſty of Gods kingdom.* 7 *The church rejoyceth at Gods judgements upon idolaters.* 10 *An exhortation to godlineſs and gladneſs.*

THE LORD reigneth, let the earth rejoyce: let the † multitude of iſles be glad *thereof.*

† Heb. *many or great iſles.*

2 Clouds and darkneſs *are* round about him: [a] righteouſneſs and judgement *are* the ‖ habitation of his throne.

[a] Pſal. 89.14.

‖ Or, *eſtabliſhment.*

3 A fire goeth before him, and burneth up his enemies round about.

4 His lightnings enlightned the world: the earth ſaw and trembled.

5 The hills melted like wax at the preſence of the LORD: at the preſence of the Lord of the whole earth.

6 The heavens declare his righteouſneſs: and all the people ſee his glory.

[c] Exod. 20.4. Levit. 26.1. Deut. 5. 8.

7 [b] Confounded be all they that ſerve graven images, that boaſt themſelves of idols: [c] worſhip him all *ye* gods.

[d] Heb. 1.6.

8 Zion heard, and was glad, and the daughters of Judah rejoyced; becauſe of thy judgements, O LORD.

9 For thou, LORD, *art* high above all the earth: thou art exalted far above all gods.

[d] Pſal. 4.14. Amos 5. 15. Rom. 12.9.

10 Ye that love the LORD, [d] hate evil: he preſerveth ŷ ſouls of his ſaints, he delivereth them out of the hand of the wicked.

11 Light *is* ſown for the righteous, and gladneſs for the upright in heart.

‖ Or, *to the memorial.*

12 Rejoyce in the LORD, ye righteous: and give thanks ‖ at the remembrance of his holineſs.

PSAL. XCVIII.

1 *The Pſalmiſt exhorteth the Jews,* 4 *the Gentiles,* 7 *and all the creatures to praiſe God.*

¶ A pſalm.

O Sing unto the LORD a new ſong, for he hath done marvellous things: his right hand, and his holy arm hath gotten him the victory.

[a] Iſa. 52. 10.

2 [a] The LORD hath made known his ſalvation: his righteouſneſs hath he ‖ openly ſhewed in the ſight of the heathen.

‖ Or, *revealed.*

3 He hath remembred his mercy and his truth toward the houſe of Iſrael: all the ends of the earth have ſeen the ſalvation of our God.

4 Make a joyfull noiſe unto the LORD, all the earth: make a loud noiſe, and rejoyce, and ſing praiſe.

5 Sing unto the LORD with the harp; with the harp, and the voice of a pſalm.

6 With trumpets and ſound of cornet make a joyfull noiſe before the LORD, the King.

7 Let the ſea roar, and the fulneſs thereof: the world, and they that dwell therein.

8 Let the floods clap *their* hands: let the hills be joyfull together

[b] Pſal. 96.13.

9 Before the LORD; [b] for he cometh to judge the earth: with righteouſneſs ſhall he judge the world, and the people with equity.

PSAL.

PSAL. XCIX.

1 The prophet setting forth the kingdom of God in Zion, 5 exhorteth all, by the example of forefathers, to worship God at his holy hill.

THE LORD reigneth, let the people tremble: he ſitteth *between* the cherubims, let the earth † be moved.

† Heb. fagger.

2 The LORD *is* great in Zion, and he *is* high above all people.

3 Let them praiſe thy great and terrible name: *for* it *is* holy.

4 The kings ſtrength alſo loveth judgement, thou doſt eſtabliſh equity, thou executeſt judgement and righteouſneſs in Jacob.

5 Exalt ye the LORD our God, and worſhip at his footſtool: *for* || he *is* holy.

|| Or, *is holy.*

6 Moſes and Aaron among his prieſts, and Samuel among them that call upon his name: they called upon the LORD, and he anſwered them.

7 He ſpake unto them in the cloudy pillar: they kept his teſtimonies, and the ordinance *that* he gave them.

8 Thou anſweredſt them, O LORD our God: thou waſt a God that forgaveſt them, though thou tookeſt vengeance of their inventions.

9 Exalt the LORD our God, and worſhip at his holy hill: for the LORD our God *is* holy.

PSAL. C.

1 An exhortation to praiſe God cheerfully, 3 for his greatneſs, 4 and for his power.

¶ A pſalm of || praiſe.

|| Or, thankſgiving.

MAke a joyful noiſe unto the LORD, † all ye lands.

† Heb. all the earth.

2 Serve the LORD with gladneſs: come before his preſence with ſinging.

3 Know ye that the LORD he *is* God, *it is* he *that* hath made us, || and not we our ſelves; *we are* his people, and the ſheep of his paſture.

|| Or, *and his we are.*

4 Enter into his gates with thankſgiving, *and* into his courts with praiſe: be thankful unto him, *and* bleſs his name.

5 For the LORD *is* good; his mercy *is* everlaſting: and his truth *endureth* † to all generations.

† Heb. to generation and generation.

PSAL. CI.

David maketh a vow and profeſſion of godlineſs.

¶ A pſalm of David.

I Will ſing of mercy and judgement: unto thee, O LORD, will I ſing.

2 I will behave my ſelf wiſely in a perfect way; O when wilt thou come unto me? I will walk within my houſe with a perfect heart.

3 I will ſet no † wicked thing before mine eyes: I hate the work of them that turn aſide, *it* ſhall not cleave to me.

† Heb. thing of Belial.

4 A froward heart ſhall depart from me: I will not know a wicked *perſon.*

5 Whoſo privily ſlandereth his neighbour, him will I cut off: him that hath an high look, & a proud heart, will not I ſuffer.

6 Mine eyes *ſhall be* upon the faithful of the land, that they may dwell with me: he that walketh || in a perfect way, he ſhall ſerve me.

|| Or, *perfectly in the way.*

7 He that worketh deceit, ſhall not dwell within my houſe: he that telleth lies, † ſhall not tarry in my ſight.

† Heb. ſhall not be eſtabliſhed.

8 I will early deſtroy all the wicked of the land: that I may cut off all wicked doers from the city of the LORD.

PSAL. CII.

1 The prophet in his prayer maketh a grievous complaint. 12 He taketh comfort in the eternity and mercy of God. 18 The mercies of God are to be recorded. 23 He ſuſtaineth his weakneſs by the unchangeableneſs of God.

¶ A prayer || of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD.

|| Or, *for.*

HEar my prayer, O LORD, and let my cry come unto thee.

2 Hide not thy face from me in the day *when* I am in trouble, incline thine ear unto me: in the day *when* I call, anſwer me ſpeedily.

3 For my days are conſumed || like ſmoke: and my bones are burnt as an hearth.

|| Or, (as ſome read) *into ſmoke.*

4 My heart is ſmitten, and withered like graſs: ſo that I forget to eat my bread.

5 By reaſon of the voice of my groaning, my bones cleave to my || skin.

|| Or, *fleſh.*

6 I am like a pelican of the wilderneſs: I am like an owl of the deſert.

7 I watch,

7 I watch, and am as a ſparrow alone upon the houſe-top.

8 Mine enemies reproach me all the day: *and* they that are mad againſt me, are ſworn againſt me.

9 For I have eaten aſhes like bread, and mingled my drink with weeping:

10 Becauſe of thine indignation and thy wrath: for thou haſt lifted me up, and caſt me down.

a Iſa. 40. 6. Jam. 1. 10.

11 a My dayes *are* like a ſhadow that declineth: and I am withered like graſs.

12 But thou, O LORD, ſhalt endure for ever, and thy remembrance unto all generations.

13 Thou ſhalt ariſe, *and* have mercy upon Zion: for the time to favour her, yea the ſet time is come.

14 For thy ſervants take pleaſure in her ſtones, and favour the duſt thereof.

15 So the heathen ſhall fear the name of the LORD: and all the kings of the earth thy glory.

16 When the LORD ſhall build up Zion, he ſhall appear in his glory.

17 He will regard the prayer of the deſtitute, and not deſpiſe their prayer.

18 This ſhall be written for the generation to come: and the people which ſhall be created, ſhall praiſe the LORD.

19 For he hath looked down from the height of his ſanctuary: from heaven did the LORD behold the earth:

† Heb. the children of death.

20 To hear the groaning of the priſoner, to looſe † thoſe that are appointed to death;

21 To declare the name of the LORD in Zion, and his praiſe in Jeruſalem:

22 When the people are gathered together, & the kingdoms to ſerve the LORD.

† Heb. afflicted

23 He † weakned my ſtrength in the way; he ſhortned my days.

24 I ſaid, O my God, take me not away in the midſt of my days: thy years *are* throughout all generations.

b Heb. 1. 10.

25 b Of old haſt thou laid the foundation of the earth: and the heavens *are* the work of thy hands.

† Heb. *Stand.*

26 They ſhall periſh, but thou ſhalt † endure: yea, all of them ſhall wax old like a garment; as a veſture ſhalt thou change them, and they ſhall be changed.

27 But thou *art* the ſame, and thy years ſhall have no end.

28 The children of thy ſervants ſhall continue, and their ſeed ſhall be eſtabliſhed before thee.

PSAL. CIII.

1 *An exhortation to bleſs God for his mercy,* 15 *and for the conſtancy thereof.*

¶ *A pſalm* of David.

BLeſs the LORD, O my ſoul: and all that is within me, *bleſs* his holy name.

2 Bleſs the LORD, O my ſoul, and forget not all his benefits.

3 Who forgiveth all thine iniquities: who healeth all thy diſeaſes.

4 Who redeemeth thy life from deſtruction: who crowneth thee with loving kindneſs and tender mercies.

5 Who ſatisfieth thy mouth with good *things: ſo that* thy youth is renewed like the eagles.

6 The LORD executeth righteouſneſs and judgement for all *that are* oppreſſed.

7 He made known his ways unto Moſes, his acts unto the children of Iſrael.

a Exod. 34. 6, 7. Num. 14. 18. Deut. 5. 10. Neh. 9. 17. Pſalm 86. 15. Jer. 32. 18.

8 a The LORD *is* merciful and gracious, ſlow to anger, and † plenteous in mercy.

9 He will not always chide: neither will he keep *his anger* for ever.

10 He hath not dealt with us after our ſins: nor rewarded us according to our iniquities.

† Heb. great of mercy.

11 For † as the heaven is high above the earth: *ſo* great is his mercy toward them that fear him.

† Heb. according to the height of the heaven.

12 As far as the eaſt is from the weſt: *ſo* far hath he removed our tranſgreſſions from us.

13 Like as a father pitieth *his* children: *ſo* the LORD pitieth them that fear him.

14 For he knoweth our frame: he remembreth that we *are* duſt.

15 *As for* man, his days *are* as graſs: as a flower of the field, ſo he flouriſheth.

† Heb. it is not.

16 For the wind paſſeth over it, and † it is gone; and the place thereof ſhall know it no more.

17 But the mercy of the LORD *is* from ever-

everlasting to everlasting upon them that fear him: and his righteousnes unto childrens children:

Deut. 7. 9. 18 b To such as keep his covenant, and to those that remember his commandments to do them.

19 The LORD hath prepared his throne in the heavens: and his kingdom ruleth over all.

† Heb. mighty in strength. 20 Bless the LORD, ye his angels, † that excel in strength, that do his commandments, hearkning unto the voice of his word.

21 Bless ye the LORD, all *ye* his hosts, *ye* ministers of his that do his pleasure.

22 Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.

PSAL. CIV.

1 A meditation upon the mighty power, 7 and wonderfull providence of God. 31 Gods glory is eternal. 33 The prophet voweth perpetually to praise God.

BLess the LORD, O my soul: O LORD my God, thou art very great, thou art clothed with honour and majesty.

2 Who covereſt *thy self* with light, as *with* a garment: who ſtretcheſt out the heavens like a curtain.

3 Who layeth the beams of his chambers in the waters, who maketh the clouds his chariot, who walketh upon the wings of the wind.

† Heb. he. 4 a Who maketh his angels ſpirits: his miniſters a flaming fire.

† Heb. he hath founded the earth upon her baſes. 5 †*Who* laid the foundations of the earth, *that* it ſhould not be removed for ever.

6 Thou coveredſt it with the deep as *with* a garment: the waters ſtood above the mountains.

7 At thy rebuke they fled: at the voice of thy thunder they haſted away.

‖ Or, the mountains aſcend, the valleys deſcend. † Heb. who ſendeth. † Heb. walk. 8 ‖ They go up by the mountains: they go down by the valleys unto the place which thou haſt founded for them.

9 Thou haſt ſet a bound that they may not paſs over: that they turn not again to cover the earth.

10 † He ſendeth the ſprings into the valleys, *which* † run among the hills.

11 They give drink to every beaſt of the field: the wild aſſes † quench their thirſt. † Heb. break.

12 By them ſhall the fowls of the heaven have their habitation, *which* † ſing among the branches. † Heb. give a voice.

13 He watereth the hills from his chambers: the earth is ſatisfied with the fruit of thy works.

14 He cauſeth the graſs to grow for the cattel, and herb for the ſervice of man: that he may bring forth food out of the earth:

15 And b wine *that* maketh glad the heart of man, *and* †oyl to make *his* face to ſhine, and bread *which* ſtrengtheneth mans heart. b Judg. 9. 13. † Heb. to make his face ſhine with oyl, or more then oyl.

16 The trees of the LORD are full *of ſap:* the cedars of Lebanon which he hath planted.

17 Where the birds make their neſts: *as for* the ſtork, the fir-trees *are* her houſe.

18 The high hills *are* a refuge for the wild goats: *and* the rocks for the coneys.

19 He appointeth the moon for ſeaſons; the ſun knoweth his going down.

20 Thou makeſt darkneſs, and it is night: wherein † all the beaſts of the foreſt do creep *forth.* † Heb. all the beaſts thereof do trample on the foreſt.

21 The young lions roar after their prey, and ſeek their meat from God.

22 The ſun ariſeth, they gather themſelves together, and lay them down in their dens.

23 Man goeth forth to his work, and to his labour untill the evening.

24 O LORD, how manifold are thy works! in wiſdom haſt thou made them all: the earth is full of thy riches.

25 *So is* this great and wide ſea, wherein *are* things creeping innumerable, both ſmall and great beaſts.

26 There go the ſhips; *there is* that leviathan, *whom* thou haſt † made to play therein. † Heb. formed.

27 c Theſe wait all upon thee: that thou mayeſt give *them* their meat in due ſeaſon. c Pſal. 145. 15.

28 *That* thou giveſt them, they gather: thou openeſt thine hand, they are filled with good.

29 Thou

29 Thou hideſt thy face, they are troubled, thou takeſt away their breath, they die, and return to their duſt.

30 Thou ſendeſt forth thy ſpirit, they are created: and thou reneweſt the face of the earth.

† Heb. ſhall be. 31 The glory of the LORD † ſhall endure for ever: the LORD ſhall rejoyce in his works.

32 He looketh on the earth, and it trembleth; he toucheth the hills, & they ſmoke.

33 I will ſing unto the LORD as long as I live: I will ſing praiſe unto my God, while I have my being.

34 My meditation of him ſhall be ſweet: I will be glad in the LORD.

35 Let the ſinners be conſumed out of the earth, and let the wicked be no more: bleſs thou the LORD, O my ſoul. Praiſe ye the LORD.

PSAL. CV.

1 An exhortation to praiſe God, and to ſeek out his works. 7 The ſtory of Gods providence over Abraham, 16 over Joſeph, 23 over Jacob in Egypt, 26 over Moſes delivering the Iſraelites, 37 over the Iſraelites brought out of Egypt, fed in the wilderneſs, and planted in Canaan.

a 1 Chr. 16.8. Iſa. 12. 4. a O Give thanks unto the LORD, call upon his name; make known his deeds among the people.

2 Sing unto him, ſing pſalms unto him: talk ye of all his wondrous works.

3 Glory ye in his holy name: let the heart of them rejoyce that ſeek the LORD.

4 Seek the LORD, and his ſtrength: ſeek his face evermore.

5 Remember his marvellous works that he hath done, his wonders and the judgements of his mouth.

6 O ye ſeed of Abraham his ſervant, ye children of Jacob his choſen.

7 He *is* the LORD our God, his judgements *are* in all the earth.

b Gen. 17.2. & 22. 16, &c. and 26. 3. & 28. 13. & 35. 11. Luke 1. 73. Heb. 6. 17. 8 He hath remembred his covenant for ever, the word *which* he commanded to a thouſand generations.

9 b Which *covenant* he made with Abraham, and his oath unto Iſaac:

10 And confirmed the ſame unto Jacob for a law, *and* to Iſrael *for* an everlaſting covenant:

c Gen. 13. 15. & 15. 18. † Heb. the cord. 11 Saying, c Unto thee will I give the land of Canaan, † the lot of your inheritance.

12 When they were *but* a few men in number: yea, very few, and ſtrangers in it,

13 When they went from one nation to another, from *one* kingdom to another people.

14 He ſuffered no man to do them wrong: yea, he reproved kings for their ſakes:

15 *Saying*, Touch not mine anointed, and do my prophets no harm.

16 Moreover, he called for a famine upon the land: he brake the whole ſtaff of bread.

d Gen. 37. 28. 17 d He ſent a man before them, *even* Joſeph *who* was ſold for a ſervant.

e Gen. 39. 20. † Heb. his ſoul came into iron. 18 e Whoſe feet they hurt with fetters: † he was laid in iron.

19 Untill the time that his word came: the word of the LORD tried him.

f Gen. 41. 14. 20 f The king ſent and looſed him: *even* the ruler of the people, and let him go free.

g Gen. 41. 40. † Heb. poſſeſſion. 21 g He made him lord of his houſe, and ruler of all his † ſubſtance:

22 To bind his princes at his pleaſure; and teach his ſenatours wiſdom.

h Gen. 46. 6. 23 h Iſrael alſo came into Egypt; and Jacob ſojourned in the land of Ham:

24 And he increaſed his people greatly: and made them ſtronger then their enemies.

i Exod. 1. 8, &c. 25 i He turned their heart to hate his people, to deal ſubtilly with his ſervants.

k Exod. 3. 10. 26 k He ſent Moſes his ſervant, *and* Aaron whom he had choſen.

l Exod. 7. 9. † Heb. words of his ſigns. m Exod. Exod. 10. 21. 27 l They ſhewed † his ſigns among them, and wonders in the land of Ham.

28 m He ſent darkneſs, and made it dark: and they rebelled not againſt his word.

n Exod. 7. 20. 29 n He turned their waters into blood, and ſlew their fiſh.

o Exod. 8. 6. 30 o Their land brought forth frogs in abundance, in the chambers of their kings.

p Exod. 8. 17, 24. q Exod. 9. 23. † Heb. he gave their rain hail. 31 p He ſpake, and there came divers ſorts of flies, *and* lice in all their coaſts.

32 q † He gave them hail for rain, *and* flaming fire in their land.

33 He ſmote their vines alſo & their figtrees; and brake the trees of their coaſts.

34 r He

34 [r] He spake, and the locusts came; and caterpillars, and that without number,

35 And did eat up all the herbs in their land: and devoured the fruit of their ground.

36 [s] He smote also all the first-born in their land: the chief of all their strength.

37 [t] He brought them forth also with silver and gold: and *there was* not one feeble *person* among their tribes.

38 [u] Egypt was glad when they departed: for the fear of them fell upon them.

39 [x] He spread a cloud for a covering; and fire to give light in the night.

40 [y] *The people* asked, and he brought quails: and satisfied them with the bread of heaven.

41 [z] He opened the rock, and the waters gushed out, they ran in the dry places *like* a river.

42 For he remembred his holy promise, *and* Abraham his servant.

43 And he brought forth his people with joy, *and* his chosen with † gladness:

44 [a] And gave them the lands of the heathen: and they inherited the labour of the people:

45 That they might observe his statutes, and keep his laws. Praise ye the LORD.

PSAL. CVI.

1 The psalmist exhorteth to praise God. 4 He prayeth for pardon of sin, as God did with the fathers. 7 The story of the peoples rebellion, and Gods mercy. 47 He concludeth with prayer and praise.

† Heb. Hallelujah.

PRaise ye the LORD, O [a] give thanks unto the LORD, for *he is* good, for his mercy *endureth* for ever.

2 Who can utter the mighty acts of the LORD? *who* can shew forth all his praise?

3 Blessed *are* they that keep judgement: *and* he that doeth righteousness at all times.

4 Remember me, O LORD, with the favour *that thou bearest* unto thy people: O visit me with thy salvation;

5 That I may see the good of thy chosen, that I may rejoyce in the gladness of thy nation: that I may glory with thine inheritance.

6 We have sinned with our fathers: we have committed iniquity, we have done wickedly.

7 Our fathers understood not thy wonders in Egypt, they remembred not the multitude of thy mercies, [b] but provoked *him* at the sea, *even* at the Red sea.

8 Nevertheless, he saved them for his names sake: that he might make his mighty power to be known.

9 He rebuked the Red sea also, and it was dried up: so he led them through the depths as through the wilderness.

10 And he saved them from the hand of him that hated *them*: and redeemed them from the hand of the enemy.

11 [c] And the waters covered their enemies: there was not one of them left.

12 [d] Then beleeved they his words, they sang his praise.

13 [e] † They soon forgat his works, they waited not for his counsel:

14 [f] But † lusted exceedingly in the wilderness, and tempted God in the desert.

15 [g] And he gave them their request, but sent leanness into their soul.

16 [h] They envied Moses also in the camp, *and* Aaron the saint of the LORD.

17 [i] The earth opened and swallowed up Dathan, and covered the company of Abiram.

18 [k] And a fire was kindled in their company; the flame burnt up the wicked.

19 [l] They made a calf in Horeb, and worshipped the molten image.

20 Thus they changed their glory into the similitude of an ox that eateth grass.

21 They forgat God their saviour, which had done great things in Egypt:

22 Wondrous works in the land of Ham, *and* terrible things by the Red sea.

23 [m] Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy *them*.

24 Yea, they despised the pleasant land: † they beleeved not his word:

25 [n] But murmured in their tents, *and* hearkned not unto the voice of the LORD.

26 There-

[r] Exod. 10.
[s] Exod. 12.29.
[t] Exod. 12.35.
[u] Exod. 12.33.
[x] Exod. 13.21.
[y] Exod. 16.13, &c.
[z] Exod. 17.6. Num. 20.11. 1 Cor. 10.4.
† Heb. forgat. [a] Deut. 6.10,11. Jos. 3.17
[a] Psal. 107. 1, & 118.1. & 136.1.
[b] Exod. 14. 11, 12.
[c] Exod. 14, 27, & 15. 5.
[d] Exod. 14 31. & 15. 1.
[e] Exod. 15.24, & 17. 2.
† Heb. they made haste, they forgat.
[f] Numb. 11. 4.
[g] 1 Cor. 10.6.
† Heb. lusted a lust.
[h] Numb. 11 31.
[k] Numb. 16.1, &c.
[l] Numb. 16.31. Deut. 11.6.
[m] Numb. 16.35, 46. Exod. 32. 10.
† Heb. a land of desire.
[n] Numb. 14.2.

26 Therefore he lifted up his hand againſt them, to overthrow them in the wilderneſs:

† Heb. *to make them fall* 27 † To overthrow their ſeed alſo among the nations, and to ſcatter them in the lands.

o Num. 25. 3. 28 ° They joyned themſelves alſo unto Baal-peor, and ate the ſacrifices of the dead.

29 Thus they provoked *him* to anger with their inventions: and the plague brake in upon them.

p Num. 25.7. 30 P Then ſtood up Phinehas, and executed judgement: and *ſo* the plague was ſtayed.

31 And that was counted unto him for righteouſneſs, unto all generations for evermore.

q Num. 20.13. 32 q They angred *him* alſo at the waters of ſtrife, ſo that it went ill with Moſes for their ſakes:

33 Becauſe they provoked his ſpirit, ſo that he ſpake unadviſedly with his lips.

r Deut. 7. 2. 34 They did not deſtroy the nations, r concerning whom the LORD commanded them:

s Judg. 3.21. 35 s But were mingled among the heathen, and learned their works.

36 And they ſerved their idols: which were a ſnare unto them.

37 Yea, they ſacrificed their ſons and their daughters unto devils,

38 And ſhed innocent bloud, *even* the bloud of their ſons and of their daughters, whom they ſacrificed unto the idols of Canaan: and the land was polluted with bloud.

39 Thus were they defiled with their own works, and went a whoring with their own inventions.

40 Therefore was the wrath of the LORD kindled againſt his people, inſomuch that he abhorred his own inheritance.

41 And he gave them into the hand of the heathen; and they that hated them, ruled over them.

42 Their enemies alſo oppreſſed them, and they were brought into ſubjection under their hand.

t Judg. 2.16. || Or, in. Proverb. ed, or wrapped 43 t Many times did he deliver them, but they provoked *him* with their counſel, and were ||brought low for their iniquity.

44 Nevertheleſs, he regarded their affliction when he heard their cry.

u Deut. 30.3. 45 u And he remembred for them his covenant, and repented according to the multitude of his mercies.

46 He made them alſo to be pitied of all thoſe that carried them captives.

47 Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, *and* to triumph in thy praiſe.

48 Bleſſed *be* the LORD God of Iſrael from everlaſting to everlaſting: and let all the people ſay, Amen. Praiſe ye the LORD.

PSAL. CVII.

1 The pſalmiſt exhorteth the redeemed in praiſing God, to obſerve his manifold providence, 4 over travellers, 10 over captives, 17 over ſick men, 23 over ſea-men, 33 & in divers varieties of life.

x Pſal. 106.1. & 118.1. & 136.1. O x Give thanks unto the LORD, for *he is* good: for his mercy *endureth* for ever.

2 Let the redeemed of the LORD ſay *ſo*, whom he hath redeemed from the hand of the enemy:

3 And gathered them out of the lands, from the eaſt and from the weſt, from the north and † from the ſouth.

† Heb. *from the ſea.* 4 They wandred in the wilderneſs in a ſolitary way, they found no city to dwell in.

5 Hungry and thirſty, their ſoul fainted in them.

6 Then they cried unto the LORD in their trouble, *and* he delivered them out of their diſtreſſes.

7 And he led them forth by the right way, that they might go to a city of habitation.

8 Oh that *men* would praiſe the LORD *for* his goodneſs, and *for* his wonderfull works to the children of men:

9 For he ſatisfieth the longing ſoul, and filleth the hungry ſoul with goodneſs.

10 Such as ſit in darkneſs and in the ſhadow of death, *being* bound in affliction and iron:

11 Becauſe they rebelled againſt the words

words of God, and contemned the counsel of the most High:

12 Therefore he brought down their heart with labour, they fell down and *there was* none to help.

13 Then they cried unto the LORD in their trouble, *and* he saved them out of their distresses.

14 He brought them out of drakness, and the shadow of death, and brake their bands in sunder.

15 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men:

16 For he hath broken the gates of brass, and cut the bars of iron in sunder.

17 Fools, because of their transgression, and because of their iniquities, are afflicted.

18 [b] Their soul abhorreth all manner of meat, and they draw near unto the gates of death.

19 Then they cry unto the LORD in their trouble, he saveth them out of their distresses.

20 He sent his word, and healed them, & delivered *them* from their destructions.

21 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderfull works to the children of men.

22 And let them sacrifice the sacrifices of thanksgiving, and declare his works with † rejoycing.

23 They that go down to the sea in ships, that do business in great waters:

24 These see the works of the LORD, and his wonders in the deep.

25 For he commandeth, and † raiseth the stormy wind, which lifteth up the waves thereof.

26 They mount up to the heaven, they go down again to the depths, their soul is melted because of trouble.

27 They reel to and fro, and stagger like a drunken man, and † are at their wits end.

28 Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

29 He maketh the storm a calm, so that the waves thereof are still.

30 Then are they glad because they be quiet; so he bringeth them unto their desired haven.

31 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men.

32 Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

33 He turneth rivers into a wilderness, and the water-springs into dry ground;

34 A fruitful land into † barrenness, for the wickedness of them that dwell therein.

35 [c] He turneth the wilderness into a standing water, and dry ground into water-springs.

36 And there he maketh the hungry to dwell, that they may prepare a city for habitation;

37 And sowe the fields, and plant vineyards, which may yeeld fruits of increase.

38 He blesseth them also, so that they are multiplied greatly, and suffereth not their cattel to decrease.

39 Again they are minished and brought low through oppression, affliction and sorrow.

40 [d] He poureth contempt upon princes, and causeth them to wander in the || wilderness, *where there is* no way.

41 [e] Yet setteth he the poor on high || from affliction, and maketh *him* families like a flock.

42 [f] The righteous shall see *it*, & rejoyce; and all [g] iniquity shall stop her mouth.

43 Whoso *is* wise, and will observe those *things*, even they shall understand the loving kindness of the LORD.

PSAL. CVIII.

1 David encourageth himself to praise God. 5 He prayeth for Gods assistance according to his promise. 11 His confidence in Gods help.

¶ A song *or* psalm of David.

O God, my heart is fixed, I will sing and give praise, even with my glory.

2 Awake psaltery and harp: I *my self* will awake early.

3 I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

† Heb. falseness.

* Isa. 41. 18.

b Job 33. 20.

† Heb. sing.

† Heb. maketh to stand.

† Heb. at their wisdom is swallowed up.

c Psal. 107. 33.

d Job 12. 21. || Or, void place.

e 1 Sam. 2. 8. Psa. 113. 7, 8.

f Psal. 52. 6.

g Or, after.

h Job 22. 19.

i Job 36. 16.

29 Thou hideſt thy face, they are troubled, thou takeſt away their breath, they die, and return to their duſt.

30 Thou ſendeſt forth thy ſpirit, they are created: and thou reneweſt the face of the earth.

† Heb. ſhall be. 31 The glory of the LORD † ſhall endure for ever: the LORD ſhall rejoyce in his works.

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33 I will ſing unto the LORD as long as I live: I will ſing praiſe unto my God, while I have my being.

34 My meditation of him ſhall be ſweet: I will be glad in the LORD.

35 Let the ſinners be conſumed out of the earth, and let the wicked be no more: bleſs thou the LORD, O my ſoul. Praiſe ye the LORD.

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1 An exhortation to praiſe God, and to ſeek out his works. 7 The ſtory of Gods providence over Abraham, 16 over Joſeph, 23 over Jacob in Egypt, 26 over Moſes delivering the Iſraelites, 37 over the Iſraelites brought out of Egypt, fed in the wilderneſs, and planted in Canaan.

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7 He *is* the LORD our God, his judgements *are* in all the earth.

b Gen. 17.2. & 22. 16, &c. and 26. 3. & 28.13.& 35.11. Luke 1. 73. Heb. 6. 17. 8 b He hath remembred his covenant for ever, the word *which* he commanded to a thouſand generations.

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[s] Exod. 12. 29. 36 [s] He smote also all the first-born in their land: the chief of all their strength.

[t] Exod. 12. 35. 37 [t] He brought them forth also with silver and gold: and *there was* not one feeble *person* among their tribes.

[u] Exod. 12. 33. 38 [u] Egypt was glad when they departed: for the fear of them fell upon them.

[x] Exod. 13. 21. 39 [x] He spread a cloud for a covering: and fire to give light in the night.

[y] Exod. 16. 13, &c. 40 [y] *The people* asked, and he brought quails: and satisfied them with the bread of heaven.

[z] Exod. 17. 6. Num. 20. 11. 1 Cor. 10. 4. 41 [z] He opened the rock, and the waters gushed out, they ran in the dry places *like* a river.

42 For he remembred his holy promise, *and* Abraham his servant.

43 And he brought forth his people with joy, *and* his chosen with † gladness:

† Heb. singing. [a] Deut. 6. 10, 11. Jos. 3. 17. 44 [a] And gave them the lands of the heathen: and they inherited the labour of the people:

45 That they might observe his statutes, and keep his laws. Praise ye the LORD.

PSALM CVI.

1 The psalmist exhorteth to praise God. 4 He prayeth for pardon of sin, as God did with the fathers. 7 The story of the peoples rebellion, and Gods mercy. 47 He concludeth with prayer and praise.

† Heb. Hallelujah. † PRaise ye the LORD, O [a] give thanks unto the LORD, for *he is* good, for his mercy *endureth* for ever.

[a] Psal. 107. 1, & 118. 1 & 136. 1. 2 Who can utter the mighty acts of the LORD? *who* can shew forth all his praise?

3 Blessed *are* they that keep judgement: *and* he that doeth righteousness at all times.

4 Remember me, O LORD, with the favour *that thou bearest unto* thy people: O visit me with thy salvation;

5 That I may see the good of thy chosen, that I may rejoyce in the gladness of thy nation: that I may glory with thine inheritance.

6 We have sinned with our fathers: we have committed iniquity, we have done wickedly.

7 Our fathers understood not thy wonders in Egypt, they remembred not the multitude of thy mercies, [b] but provoked *him* at the sea, *even* at the Red sea.

[b] Exod. 14. 11, 12.

8 Nevertheless, he saved them for his names sake: that he might make his mighty power to be known.

9 He rebuked the Red sea also, and it was dried up: so he led them through the depths as through the wilderness.

10 And he saved them from the hand of him that hated *them*: and redeemed them from the hand of the enemy.

11 [c] And the waters covered their enemies: there was not one of them left.

[c] Exod. 14. 27 & 15. 5.

12 [d] Then beleeved they his words, they sang his praise.

[d] Exod. 14. 31. & 15. 1.

13 [e] † They soon forgat his works, they waited not for his counsel:

[e] Exod. 15. 24. & 17. 2. † Heb. *they made haste, they forgat.*

14 [f] But † lusted exceedingly in the wilderness, and tempted God in the desert.

[f] Numb. 11. 4. 1 Cor. 10. 6. † Heb. *lusted a lust.*

15 [g] And he gave them their request, but sent leanness into their soul.

[g] Numb. 11. 31.

16 [h] They envied Moses also in the camp, *and* Aaron the saint of the LORD.

[h] Numb. 16. 1, &c. 1 Numb. 16. 31. Deut. 11. 6.

17 [i] The earth opened and swallowed up Dathan, and covered the company of Abiram.

[i] Numb. 16. 35.

18 [k] And a fire was kindled in their company; the flame burnt up the wicked.

[k] Numb. 26. 10. Exod. 32. 4.

19 [l] They made a calf in Horeb, and worshipped the molten image.

20 Thus they changed their glory into the similitude of an ox that eateth grass.

21 They forgat God their saviour, which had done great things in Egypt:

22 Wondrous works in the land of Ham, *and* terrible things by the Red sea.

23 [m] Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy *them*.

[m] Exod. 32. 10.

24 Yea, they despised the pleasant land: † Heb. *a land of desire.* they beleeved not his word:

25 [n] But murmured in their tents, *and* hearkned not unto the voice of the LORD.

[n] Numb. 14. 2.

26 There-

26 Therefore he lifted up his hand againſt them, to overthrow them in the wilderneſs:

† Heb. to make them fall

27 † To overthrow their ſeed alſo among the nations, and to ſcatter them in the lands.

o Num. 25. 3.

28 ° They joyned themſelves alſo unto Baal-peor, and ate the ſacrifices of the dead.

29 Thus they provoked *him* to anger with their inventions: and the plague brake in upon them.

p Num. 25.7.

30 P Then ſtood up Phinehas, and executed judgement: and *ſo* the plague was ſtayed.

31 And that was counted unto him for righteouſneſs, unto all generations for evermore.

q Num. 20.13.

32 q They angred *him* alſo at the waters of ſtrife, ſo that it went ill with Moſes for their ſakes:

33 Becauſe they provoked his ſpirit, ſo that he ſpake unadviſedly with his lips.

34 They did not deſtroy the nations,

r Deut. 7. 2.

r concerning whom the LORD commanded them:

s Judg. 3.31.

35 s But were mingled among the heathen, and learned their works.

36 And they ſerved their idols: which were a ſnare unto them.

37 Yea, they ſacrificed their ſons and their daughters unto devils,

38 And ſhed innocent bloud, *even* the bloud of their ſons and of their daughters, whom they ſacrificed unto the idols of Canaan: and the land was polluted with bloud.

39 Thus were they defiled with their own works, and went a whoring with their own inventions.

40 Therefore was the wrath of the LORD kindled againſt his people, inſomuch that he abhorred his own inheritance.

41 And he gave them into the hand of the heathen; and they that hated them, ruled over them.

42 Their enemies alſo oppreſſed them, and they were brought into ſubjection under their hand.

43 t Many times did he deliver them, but they provoked *him* with their counſel, and were ||brought low for their iniquity.

t Judg. 2.16. || Or, impoveriſhed, or wrought

44 Nevertheleſs, he regarded their affliction when he heard their cry.

45 u And he remembred for them his covenant, and repented according to the multitude of his mercies.

u Deut. 30.3.

46 He made them alſo to be pitied of all thoſe that carried them captives.

47 Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, *and* to triumph in thy praiſe.

48 Bleſſed *be* the LORD God of Iſrael from everlaſting to everlaſting: and let all the people ſay, Amen. Praiſe ye the LORD.

PSAL. CVII.

1 The pſalmiſt exhorteth the redeemed to praiſing God, to obſerve his manifold providence, 4 over travellers, 10 over captives, 17 over ſick men, 23 over ſea-men, 33 & in divers varieties of life.

O x Give thanks unto the LORD, for *he is* good: for his mercy *endureth* for ever.

x Pſal. 106.1. & 118.1. & 136.1.

2 Let the redeemed of the LORD ſay *ſo*, whom he hath redeemed from the hand of the enemy:

3 And gathered them out of the lands, from the eaſt and from the weſt, from the north and † from the ſouth.

† Heb. from the ſea.

4 They wandred in the wilderneſs in a ſolitary way, they found no city to dwell in.

5 Hungry and thirſty, their ſoul fainted in them.

6 Then they cried unto the LORD in their trouble, *and* he delivered them out of their diſtreſſes.

7 And he led them forth by the right way, that they might go to a city of habitation.

8 Oh that *men* would praiſe the LORD *for* his goodneſs, and *for* his wonderfull works to the children of men:

9 For he ſatisfieth the longing ſoul, and filleth the hungry ſoul with goodneſs.

10 Such as ſit in darkneſs and in the ſhadow of death, *being* bound in affliction and iron:

11 Becauſe they rebelled againſt the words

words of God, and contemned the counsel of the most High:

12 Therefore he brought down their heart with labour, they fell down and *there was* none to help.

13 Then they cried unto the LORD in their trouble, *and* he saved them out of their distresses.

14 He brought them out of darkness, and the shadow of death, and brake their bands in sunder.

15 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men:

16 For he hath broken the gates of brass, and cut the bars of iron in sunder.

17 Fools, because of their transgression, and because of their iniquities, are afflicted.

18 [b] Their soul abhorreth all manner of meat, and they draw near unto the gates of death. [b] Job 33. 20.

19 Then they cry unto the LORD in their trouble, he saveth them out of their distresses.

20 He sent his word, and healed them, & delivered *them* from their destructions.

21 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderfull works to the children of men.

22 And let them sacrifice the sacrifices of thanksgiving, and declare his works with † rejoycing. † Heb. singing.

23 They that go down to the sea in ships, that do business in great waters:

24 These see the works of the LORD, and his wonders in the deep.

25 For he commandeth, and † raiseth the stormy wind, which lifteth up the waves thereof. † Heb. maketh to stand.

26 They mount up to the heaven, they go down again to the depths, their soul is melted because of trouble.

27 They reel to and fro, and stagger like a drunken man, and † are at their wits end. † Heb. all their wisdom is swallowed up

28 Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

29 He maketh the storm a calm, so that the waves thereof are still.

30 Then are they glad because they be quiet; so he bringeth them unto their desired haven.

31 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men.

32 Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

33 He turneth rivers into a wilderness, and the water-springs into dry ground;

34 A fruitful land into † barrenness, for the wickedness of them that dwell therein. † Heb. saltness.

35 [c] He turneth the wilderness into a standing water, and dry ground into water-springs. [c] Isa. 41. 18.

36 And there he maketh the hungry to dwell, that they may prepare a city for habitation;

37 And sowe the fields, and plant vineyards, which may yeeld fruits of increase.

38 He blesseth them also, so that they are multiplied greatly, and suffereth not their cattel to decrease.

39 Again they are minished and brought low through oppression, affliction and sorrow.

40 [d] He poureth contempt upon princes, and causeth them to wander in the || wilderness, *where there is* no way. [d] Job 12. 21. || Or, void place.

41 [e] Yet setteth he the poor on high || from affliction, and maketh *him* families like a flock. [e] 1 Sam. 2. 8. Psa. 113. 7, 8. || Or, after.

42 [f] The righteous shall see *it*, & rejoyce; and all [g] iniquity shall stop her mouth. [f] Job 21. 19. [g] Job 5. 16.

43 Whoso *is* wise, and will observe those *things*, even they shall understand the loving kindness of the LORD.

PSAL. CVIII.

1 David encourageth himself to praise God. 5 He prayeth for Gods assistance according to his promise. 11 His confidence in Gods help.

¶ A song *or* psalm of David.

O God, my heart is fixed, I will sing and give praise, even with my glory.

2 Awake psaltery and harp: I *my self* will awake early.

3 I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

4 For thy mercy *is* great above the heavens : and thy truth *reacheth* unto the || clouds.

|| Or, skies.

5 Be thou exalted, O God, above the heavens: and thy glory above all the earth;

6 [a] That thy beloved may be delivered : ſave *with* thy right hand and anſwer me.

[a] Pſal. 60. 5.

7 God hath ſpoken in his holineſs, I will rejoyce, I will divide Sheehem, and mete out the valley of Succoth.

8 Gilead *is* mine, Manaſſeh *is* mine, Ephraim alſo *is* the ſtrength of mine head, Judah *is* my law-giver.

9 Moab *is* my waſh-pot, over Edom will I caſt out my ſhoe : over Philiſtia will I triumph.

10 Who will bring me into the ſtrong city ? who will lead me into Edom ?

11 *Wilt* not *thou*, O God, *who* haſt caſt us off ? and wilt not thou, O God, go forth with our hoſts ?

12 Give us help from trouble : for vain *is* the help of man.

13 Through God we ſhall do valiantly: for he *it is that* ſhall tread down our enemies.

PSAL. CIX.

1 David complaining of his ſlanderous enemies, under the perſon of Judas, devoteth them. 16 He ſheweth their ſin. 21 Complaining of his own miſery, he prayeth for help. 30 He promiſeth thankfulneſs.

¶ To the chief muſician, A pſalm of David.

HOld not thy peace, O God of my praiſe.

2 For the mouth of the wicked, and the † mouth of the deceitful † are opened againſt me : they have ſpoken againſt me with a lying tongue.

† Heb. mouth of decrit. † Heb. have opened themſelves.

3 They compaſſed me about alſo with words of hatred : and fought againſt me without a cauſe.

4 For my love, they are my adverſaries: but I *give my ſelf unto* prayer.

5 And they have rewarded me evil for good, and hatred for my love.

6 Set thou a wicked man over him : and let || Satan ſtand at his right hand.

|| Or, an adverſary. † Heb. go out guilty, or wicked.

7 When he ſhall be judged, let him † be condemned, and let his prayer become ſin.

8 Let his days be few, *and* [a] let another take his || office.

[a] Acts 1. 20. || Or, charge.

9 Let his children be fatherleſs, and his wife a widow.

10 Let his children be continually vagabonds, and beg : let them ſeek *their bread* alſo out of their deſolate places.

11 Let the extortioner catch all that he hath : and let the ſtranger ſpoil his labour.

12 Let there be none to extend mercy unto him : neither let there be any to favour his fatherleſs children.

13 Let his poſterity be cut off, *and* in the generation following let their name be blotted out.

14 Let the iniquity of his fathers be remembred with the LORD : and let not the ſin of his mother be blotted out.

15 Let them be before the LORD continually, that he may cut off the memory of them from the earth.

16 Becauſe that he remembred not to ſhew mercy, but perſecuted the poor and needy man, that he might even ſlay the broken in heart.

17 As he loved curſing, ſo let it come unto him : as he delighted not in bleſſing, ſo let it be far from him.

18 As he clothed himſelf with curſing like as with his garment : ſo let it come † into his bowels like water, and like oyl into his bones.

† Heb. within him.

19 Let it be unto him as the garment *which* covereth him, & for a girdle wherewith he is girded continually.

20 *Let* this *be* the reward of mine adverſaries from the LORD, and of them that ſpeak evil againſt my ſoul.

21 But do thou for me, O GOD the Lord, for thy names ſake : becauſe thy mercy *is* good, deliver thou me.

22 For I *am* poor and needy, and my heart is wounded within me.

23 I am gone like the ſhadow, when it declineth : I am toſſed up and down as the locuſt.

24 My knees are weak through faſting: and my fleſh faileth of fatneſs.

25 I became alſo a reproach unto them:

when

when they looked upon me, they ſhaked their heads.

26 Help me, O LORD my God: O ſave me according to thy mercy:

27 That they may know, that this *is* thy hand: *that* thou LORD haſt done it.

28 Let them curſe, but bleſs thou: when they ariſe, let them be aſhamed: but let thy ſervant rejoyce.

29 Let mine adverſaries be clothed with ſhame: & let them cover themſelves with their own confuſion, as with a mantle.

30 I will greatly praiſe the LORD with my mouth: yea, I will praiſe him among the multitude.

† Heb. from the judges of his ſoul. 31 For he ſhall ſtand at the right hand of the poor, to ſave *him* † from thoſe that condemn his ſoul.

PSAL. CX.

1 The kingdom, 4 the priesthood, 5 the conqueſt, 7 and the paſſion of Chriſt.

¶ A pſalm of David.

a Mat. 22.44. Mark 12.36. Luke 20.42. Acts 2. 34. 1 Cor. 15.25. Heb. 1. 13. The LORD ſaid unto my Lord, Sit thou at my right hand, until I make thine enemies thy footſtool.

2 The LORD ſhall ſend the rod of thy ſtrength out of Zion: rule thou in the mids of thine enemies.

‖ Or, more than the womb of the morning: thou haſt dew, &c. 3 Thy people *ſhall be* willing in the day of thy power, in the beauties of holineſs ‖ from the womb of the morning: thou haſt the dew of thy youth.

b Heb. 5. 6. and 7. 17. 4 The LORD hath ſworn, and will not repent, b Thou *art* a prieſt for ever, after the order of Melchizedek.

5 The Lord at thy right hand ſhall ſtrike through kings in the day of his wrath.

‖ Or, great. 6 He ſhall judge among the heathen, he ſhall fill *the places* with the dead bodies: he ſhall wound ‖ heads over many countreys.

7 He ſhall drink of the brook in the way: therefore ſhall he lift up the head.

PSAL. CXI.

1 The pſalmiſt by his example inciteth others to praiſe God, for his glorious, 5 and gracious works. 10 The fear of God breedeth true wiſdom.

† Heb. Hallelujah. † PRaiſe ye the LORD. I will praiſe the LORD with *my* whole heart, in the aſſembly of the upright, and *in* the congregation.

2 The works of the LORD *are* great, ſought out of all them that have pleaſure therein.

3 His work *is* honourable and glorious: and his righteouſneſs endureth for ever.

4 He hath made his wonderful works to be remembred: the LORD *is* gracious and full of compaſſion.

† Heb. prey. 5 He hath given † meat unto them that fear him: he will ever be mindful of his covenant.

6 He hath ſhewed his people the power of his works, that he may give them the heritage of the heathen.

† Heb. are ſtabliſhed. 7 The works of his hands *are* verity and judgement; all his commandments *are* ſure.

b 28. 18. Prov. 1. 7. and 9. 10. Eccluſ 1. 16. ‖ Or, good ſucceſs. † Heb. that do them. 8 They † ſtand faſt for ever and ever, *and are* done in truth and uprightneſs.

9 He ſent redemption unto his people, he hath commanded his covenant for ever: holy and reverend *is* his name.

c The fear of the LORD *is* the beginning of wiſdom: ‖ a good underſtanding have all they † that do *his commandments*: his praiſe endureth for ever.

PSAL. CXII.

1 Godlineſs hath the promiſes of this life, 4 and of the life to come. 10 The proſperity of the godly ſhall be an eye-ſore to the wicked.

† Heb. Hallelujah. † PRaiſe ye the LORD. Bleſſed *is* the man *that* feareth the LORD, *that* delighteth greatly in his commandments.

2 His ſeed ſhall be mighty upon earth: the generation of the upright ſhall be bleſſed.

3 Wealth and riches *ſhall be* in his houſe: and his righteouſneſs endureth for ever.

4 Unto the upright there ariſeth light in the darkneſs: *he is* gracious, and full of compaſſion, and righteous.

† Heb. judgement. 5 A good man ſheweth favour, and lendeth; he will guide his affairs with † diſcretion.

6 Surely he ſhall not be moved for ever: the righteous ſhall be in everlaſting remembrance.

7 He ſhall not be afraid of evil tidings: his heart is fixed, truſting in the LORD.

8 His heart *is* eſtabliſhed, he ſhall not

be afraid, until he ſee *his deſire* upon his enemies.

[a] 2 Cor. 9. 9. 9 [a] He hath diſperſed, he hath given to the poor; his righteouſneſs endureth for ever; his horn ſhall be exalted w[th] honour.

10 The wicked ſhall ſee *it*, & be grieved; he ſhall gnaſh with his teeth, and melt away: the deſire of the wicked ſhall periſh.

PSAL. CXIII.

1 An exhortation to praiſe God for his excellency, 6 for his mercy.

† Heb. *Hallelujah.* †PRaiſe ye the LORD. Praiſe, O ye ſervants of the LORD, praiſe the name of the LORD.

[a] Dan. 2. 20. 2 [a] Bleſſed be the name of the LORD, from this time forth and for evermore.

[b] Mal. 1. 11. 3 [b] From the riſing of the ſun unto the going down of the ſame, the LORDS name *is* to be praiſed.

4 The LORD *is* high above all nations, *and* his glory above the heavens.

5 Who *is* like unto the LORD our God, who † dwelleth on high?

† Heb. *exalteth himſelf to dwell.* 6 Who humbleth *himſelf* to behold *the things that are* in heaven, and in the earth?

[c] 1 Sam. 2. 8. Pſal. 107. 41. 7 [c] He raiſeth up the poor out of the duſt, *and* lifteth the needy out of the dunghill:

8 That he may ſet *him* with princes, *even* with the princes of his people.

† Heb. *to dwell in an houſe.* 9 He maketh the barren woman † to keep houſe, *and to be* a joyful mother of children. Praiſe ye the LORD.

PSAL. CXIV.

1 An exhortation by the example of the dumb creatures, to fear God in his church.

[a] Exod. 13. 3. WHen [a] Iſrael went out of Egypt, the houſe of Jacob from a people of ſtrange language;

2 Judah was his ſanctuary, *and* Iſrael his dominion.

[b] Exod. 14. 21. [c] Joſh. 3. 13. 3 [b] The ſea ſaw *it*, and fled; [c] Jordan was driven back.

4 The mountains skipped like rams, *and* the little hills like lambs.

5 What *ailed* thee, O thou ſea, that thou fleddeſt? thou Jordan, *that* thou waſt driven back?

6 Ye mountains, *that* ye skipped like rams, *and* ye little hills like lambs?

7 Tremble thou earth at the preſence of the Lord, at the preſence of the God of Jacob.

[d] Exod. 17. 6. Numb. 20. 11. 8 [d] Which turned the rock *into* a ſtanding water, the flint into a fountain of waters.

PSAL. CXV.

1 Becauſe God is truly glorious, 4 and idols are vanity, 9 he exhorteth to confidence in God. 12 God is to be bleſſed for his bleſſings.

NOt unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, *and* for thy truths ſake.

[a] Pſal. 42. 10. & 79. 10. 2 Wherefore ſhould the heathen ſay, [a] Where *is* now their God?

[b] Pſal. 135. 6. [c] Pſal. 135. 15. 3 [b] But our God *is* in the heavens, he hath done whatſoever he pleaſed.

4 [c] Their idols *are* ſilver and gold, the work of mens hands.

5 They have mouths, but they ſpeak not; eyes have they, but they ſee not.

6 They have ears, but they hear not; noſes have they, but they ſmell not.

7 They have hands, but they handle not; feet have they, but they walk not; neither ſpeak they through their throat.

8 They that make them, are like unto them; *ſo is* every one that truſteth in them.

9 O Iſrael, truſt thou in the LORD: he *is* their help and their ſhield.

10 O houſe of Aaron, truſt in the LORD: he *is* their help and their ſhield.

11 Ye that fear the LORD, truſt in the LORD: he *is* their help and their ſhield.

12 The LORD hath been mindful of us, he will bleſs *us*, he will bleſs the houſe of Iſrael, he will bleſs the houſe of Aaron.

† Heb. *with.* 13 He will bleſs them that fear the LORD, *both* ſmall † and great.

14 The LORD ſhall increaſe you more and more, you and your children.

15 You *are* bleſſed of the LORD, which made heaven and earth.

16 The heaven, *even* the heavens *are* the LORDS: but the earth hath he given to the children of men.

17 The dead praiſe not the LORD, neither any that go down into ſilence.

[d] Dan. 2. 20. 18 [d] But we will bleſs the LORD, from this time forth and for evermore. Praiſe the LORD.

PSAL.

PSAL. CXVI.

1 The pſalmiſt profeſſeth his love and duty to God for his deliverance. 12 He ſtudieth to be thankfull.

I Love the LORD, becauſe he hath heard my voice, *and* my ſupplications.

2 Becauſe he hath inclined his ear unto me, therefore will I call upon *him* † as long as live.

† Heb. in my dayes.

3 [a] The ſorrows of death compaſſed me, and the pains of hell † gat hold upon me: I found trouble and ſorrow.

[a] Pſal. 18.5,6. † Heb. found me.

4 Then called I upon the name of the LORD; O LORD, I beſeech thee, deliver my ſoul.

5 Gracious *is* the LORD, and righteous: yea, our God *is* mercifull.

6 The LORD preſerveth the ſimple: I was brought low, and he helped me.

7 Return unto thy reſt, O my ſoul, for the LORD hath dealt bountifully with thee.

8 For thou haſt delivered my ſoul from death, mine eyes from tears, *and* my feet from falling.

9 I will walk before the LORD in the land of the living.

[b] 2 Cor. 4.13.

10 [b] I believed, therefore have I ſpoken: I was greatly afflicted.

[c] Rom. 3.4.

11 I ſaid in my haſte, [c] All men *are* liars.

12 What ſhall I render unto the LORD, *for* all his benefits towards me?

13 I will take the cup of ſalvation, and call upon the name of the LORD.

14 I will pay my vows unto the LORD, now in the preſence of all his people.

15 Precious in the ſight of the LORD, *is* the death of his ſaints.

16 Oh LORD, truly I *am* thy ſervant, I *am* thy ſervant, *and* the ſon of thy handmaid: thou haſt looſed my bonds.

17 I will offer to thee the ſacrifice of thankſgiving, and will call upon the name of the LORD.

18 I will pay my vows unto the LORD, now in the preſence of all his people:

19 In the courts of the LORDS houſe, in the midſt of thee, O Jeruſalem. Praiſe ye the LORD.

PSAL. CXVII.

An exhortation to praiſe God for his mercy and truth.

O [a] Praiſe the LORD, all ye nations: praiſe him, all ye people.

[a] Rom. 15.11.

2 For his mercifull kindneſs is great towards us: and the truth of the LORD *endureth* for ever. Praiſe ye the LORD.

PSAL. CXVIII.

1 An exhortation to praiſe God for his mercy. 5 The pſalmiſt by his experience ſheweth how good it is to truſt in God. 19 Under the type of the pſalmiſt, the coming of Chriſt in his kingdom is expreſſed.

O [a] Give thanks unto the LORD, for *he is* good: becauſe his mercy *endureth* for ever.

[a] 1 Chr. 16.8. Pſal. 106.1. and 107.1. and 136.1.

2 Let Iſrael now ſay, that his mercy *endureth* for ever.

3 Let the houſe of Aaron now ſay, that his mercy *endureth* for ever.

4 Let them now that fear the LORD ſay, that his mercy *endureth* for ever.

5 I called upon the LORD † in diſtreſs: the LORD anſwered me, *and ſet me* in a large place.

† Heb. out of diſtreſs.

[b] Pſal. 56.4.11. Hebr. 13.6.

6 [b] The LORD *is* † on my ſide, I will not fear: what can man do unto me?

† Heb. for me.

7 The LORD taketh my part with them that help me: therefore ſhall I ſee *my deſire* upon them that hate me.

8 *It is* better to truſt in the LORD, then to put confidence in man.

[c] Pſal. 146.3.

9 [c] *It is* better to truſt in the LORD, then to put confidence in princes.

10 All nations compaſſed me about: but in the name of the LORD will I † deſtroy them.

† Heb. cut them off.

11 They compaſſed me about, yea, they compaſſed me about: but in the name of the LORD I will deſtroy them.

12 They compaſſed me about like bees, they are quenched as the fire of thorns: for in the name of the LORD I will † deſtroy them.

† Heb. cut down.

[d] Exod. 15.2. Iſa. 12.2.

13 Thou haſt thruſt ſore at me that I might fall: but the LORD helped me.

14 [d] The LORD *is* my ſtrength and ſong, and is become my ſalvation.

15 The voice of rejoycing and ſalvation

is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.

16 The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.

17 I ſhall not die, but live, and declare the works of the LORD.

18 The LORD hath chaſtned me ſore: but he hath not given me over unto death.

19 Open to me the gates of righteouſneſs: I will go in to them, *and* I will praiſe the LORD:

20 This gate of the LORD, into which the righteous ſhall enter.

21 I will praiſe thee, for thou haſt heard me, and art become my ſalvation.

22 [e] The ſtone *which* the builders refuſed, is become the head *ſtone* of the corner.

23 † This is the LORDS doing, it *is* marvellous in our eyes.

24 This *is* the day *which* the LORD hath made, we will rejoyce and be glad in it.

25 Save now, I beſeech thee, O LORD: O LORD, I beſeech thee, ſend now proſperity.

26 [f] Bleſſed *be* he that cometh in the name of the LORD: we have bleſſed you out of the houſe of the LORD.

27 God *is* the LORD, which hath ſhewed us light; bind the ſacrifice with cords, *even* unto the horns of the altar.

28 Thou *art* my God, and I will praiſe thee; *thou art* my God, I will exalt thee.

29 O give thanks unto the LORD, for *he is* good: for his mercy *endureth* for ever.

[e] Mat. 21.42. Mark 12.10. Luke 20.17. Act. 4.11 1 Pet. 2.4.

† Heb. *This is from the* LORD.

[f] Mat. 21.9.

PSAL. CXIX.

This Pſalm containeth ſundry prayers, praiſes, and profeſſions of obedience.

ALEPH.

‖ Or, *perfect*, or *ſincere.*

BLeſſed *are* the ‖ undefiled in the way, who walk in the law of the LORD.

2 Bleſſed *are* they that keep his teſtimonies, *and that* ſeek him with the whole heart.

3 They alſo do no iniquity: they walk in his ways.

4 Thou haſt commanded *us* to keep thy precepts diligently.

5 O that my ways were directed to keep thy ſtatutes!

6 Then ſhall I not be aſhamed, when I have reſpect unto all thy commandments.

7 I will praiſe thee with uprightneſs of heart, when I ſhall have learned † thy righteous judgements.

† Heb. *judgements of thy righteouſneſs*

8 I will keep thy ſtatutes: O forſake me not utterly.

BETH.

9 Wherewith ſhall a young man cleanſe his way? by taking heed *thereto* according to thy word.

10 With my whole heart have I ſought thee: O let me not wander from thy commandments.

11 Thy word have I hid in mine heart, that I might not ſin againſt thee.

12 Bleſſed *art* thou, O LORD: teach me thy ſtatutes.

13 With my lips have I declared all the judgements of thy mouth.

14 I have rejoyced in the way of thy teſtimonies, as *much as* in all riches.

15 I will meditate in thy precepts, and have reſpect unto thy ways.

16 I will delight my ſelf in thy ſtatutes: I will not forget thy word.

GIMEL.

17 Deal bountifully with thy ſervant, *that* I may live, and keep thy word.

18 † Open thou mine eyes, that I may behold wondrous things out of thy law.

† Heb. *Reveal.*

19 [a] I *am* a ſtranger in the earth, hide not thy commandments from me.

[a] Gen. 47.9. 1 Chron. 29.15. Pſal. 39.12. Heb. 11.13.

20 My ſoul breaketh for the longing *that it hath* unto thy judgements at all times.

21 Thou haſt rebuked the proud *that are* curſed, which do err from thy commandments.

22 Remove from me reproach and contempt, for I have kept thy teſtimonies.

23 Princes alſo did ſit *and* ſpeak againſt me: *but* thy ſervant did meditate in thy ſtatutes.

24 Thy teſtimonies alſo *are* my delight, *and* † my counſellours.

† Heb. *men of my counſel.*

DALETH.

25 My ſoul cleaveth unto the duſt: quicken thou me according to thy word.

26 I have

26 I have declared my ways, and thou
[b] Pſal. 25. 4. & 27. 11. & 86. 11. heardeſt me: [b] teach me thy ſtatutes.
27 Make me to underſtand the way of thy precepts: ſo ſhall I talk of thy wondrous works.
† Heb. dropped. 28 My ſoul † melteth for heavineſs: ſtrengthen thou me according unto thy word.
29 Remove from me the way of lying: and grant me thy law graciouſly.
30 I have choſen the way of truth: thy judgements have I laid *before me*.
31 I have ſtuck unto thy teſtimonies: O LORD, put me not to ſhame.
32 I will run the way of thy commandments, when thou ſhalt enlarge my heart.

HE.

33 Teach me, O LORD, the way of thy ſtatutes, and I ſhall keep it *unto* the end.
34 Give me underſtanding, and I ſhall keep thy law, yea, I ſhall obſerve it with *my* whole heart.
35 Make me to go in the path of thy commandments, for therein do I delight.
36 Incline my heart unto thy teſtimonies, and not to covetouſneſs.
† Heb. make to paſs. 37 † Turn away mine eyes from beholding vanity: & quicken thou me in thy way.
38 Stabliſh thy word unto thy ſervant, who *is devoted* to thy fear.
39 Turn away my reproach which I fear: for thy judgements *are* good.
40 Behold, I have longed after thy precepts: quicken me in thy righteouſneſs.

VAU.

41 Let thy mercies come alſo unto me, O LORD; *even* thy ſalvation according to thy word.
|| Or, ſo ſhall I anſwer him that reproacheth me in a thing. 42 ||So ſhall I have wherewith to anſwer him that reproacheth me: for I truſt in thy word.
43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgements.
44 So ſhall I keep thy law continually, for ever and ever.
† Heb. at large. 45 And I will walk † at liberty: for I ſeek thy precepts.
46 I will ſpeak of thy teſtimonies alſo before kings, and will not be aſhamed.
47 And I will delight my ſelf in thy commandments which I have loved.
48 My hands alſo will I lift up unto thy commandments which I have loved; and I will meditate in thy ſtatutes.

ZAIN.

49 Remember the word unto thy ſervant, upon which thou haſt cauſed me to hope.
50 This *is* my comfort in my affliction: for thy word hath quickned me.
51 The proud have had me greatly in deriſion: *yet* have I not declined from thy law.
52 I remembred thy judgements of old, O LORD; and have comforted my ſelf.
53 Horrour hath taken hold upon me, becauſe of the wicked that forſake thy law.
54 Thy ſtatutes have been my ſongs in the houſe of my pilgrimage.
55 I have remembred thy name, O LORD, in the night, and have kept thy law.
56 This I had: becauſe I kept thy precepts.

CHETH.

57 *Thou art* my portion, O LORD, I have ſaid, that I would keep thy words.
58 I entreated thy † favour with *my* whole heart: be mercifull unto me according to thy word. † Heb. face.
59 I thought on my ways, and turned my feet unto thy teſtimonies.
60 I made haſte, and delayed not to keep thy commandments.
|| Or, companies. 61 The || bands of the wicked have robbed me: *but* I have not forgotten thy law.
62 At midnight I will riſe to give thanks unto thee: becauſe of thy righteous judgements.
63 I *am* a companion of all *them* that fear thee, and of them that keep thy precepts.
64 The earth, O LORD, is full of thy mercy: teach me thy ſtatutes.

TETH.

65 Thou haſt dealt well with thy ſervant, O LORD, according unto thy word.
66 Teach me good judgement, & know-

ledge: for I have believed thy commandments.

67 Before I was afflicted, I went aſtray: but now have I kept thy word.

68 Thou *art* good, and doeſt good; teach me thy ſtatutes.

69 The proud have forged a lie againſt me: *but* I will keep thy precepts with *my* whole heart.

70 Their heart is as fat as greaſe, *but* I delight in thy law.

71 *It is* good for me that I have been afflicted: that I might learn thy ſtatutes.

72 [c] The law of thy mouth *is* better unto me, then thouſands of gold and ſilver.

c Pſal. 19.10. Prov. 8.11.

JOD.

73 Thy hands have made me and faſhioned me: give me underſtanding, that I may learn thy commandments.

74 They that fear thee, will be glad when they ſee me: becauſe I have hoped in thy word.

75 I know, O LORD, that thy judgements *are* † right, and *that* thou in faithfulneſs haſt afflicted me.

† Heb. righteouſneſs.

76 Let, I pray thee, thy merciſull kindneſs be † for my comfort, according to thy word unto thy ſervant.

† Heb. to comfort me.

77 Let thy tender mercies come unto me, that I may live: for thy law *is* my delight.

78 Let the proud be aſhamed, for they dealt perverſly with me without a cauſe; *but* I will meditate in thy precepts.

79 Let thoſe that fear thee, turn unto me, and thoſe that have known thy teſtimonies.

80 Let my heart be ſound in thy ſtatutes; that I be not aſhamed.

CAPH.

81 My ſoul fainteth for thy ſalvation: *but* I hope in thy word.

82 Mine eyes fail for thy word, ſaying, When wilt thou comfort me?

83 For I am become like a bottle in the ſmoke: *yet* do I not forget thy ſtatutes.

84 How many *are* the days of thy ſervant? when wilt thou execute judgement on them that perſecute me?

85 The proud have digged pits for me, which *are* not after thy law.

86 All thy commandments *are* † faithfull: they perſecute me wrongfully; help thou me.

† Heb. faithfulneſs.

87 They had almoſt conſumed me upon earth: but I forſook not thy precepts.

88 Quicken me after thy loving kindneſs, ſo ſhall I keep the teſtimony of thy mouth.

LAMED.

89 For ever, O LORD, thy word is ſetled in heaven.

90 Thy faithfulneſs *is* † unto all generations: thou haſt eſtabliſhed the earth, and it † abideth.

† Heb. to generation and generation. † Heb. ſtanding.

91 They continue this day according to thine ordinances: for all *are* thy ſervants.

92 Unleſs thy law *had been* my delights, I ſhould then have periſhed in mine affliction.

93 I will never forget thy precepts: for with them thou haſt quickned me.

94 I *am* thine, ſave me: for I have ſought thy precepts.

95 The wicked have waited for me to deſtroy me: *but* I will conſider thy teſtimonies.

96 I have ſeen an end of all perfection; *but* thy commandment *is* exceeding broad.

MEM.

97 O how I love thy law! it *is* my meditation all the day.

98 Thou through thy commandments haſt made me wiſer then mine enemies: for † they *are* ever with me.

† Heb. it is ever with me.

99 I have more underſtanding then all my teachers: for thy teſtimonies *are* my meditation.

100 I underſtand more then the ancients: becauſe I keep thy precepts.

101 I have refrained my feet from every evil way: that I might keep thy word.

102 I have not departed from thy judgements: for thou haſt taught me.

103 [d] How ſweet are thy words unto my † taſte! *yea, ſweeter* then honey to my mouth.

d Pſal. 19.10. † Heb. palate.

104 Through thy precepts I get underſtanding: therefore I hate every falſe way.

NUN.

105 Thy word *is* a || lamp unto my feet, and a light unto my path.

|| Or, candle.

106 I have

106 I have ſworn, and I will perform *it*, that I will keep thy righteous judgements.

107 I am afflicted very much: quicken me, O LORD, according unto thy word.

108 Accept, I beſeech thee, the free-will-offerings of my mouth, O LORD, and teach me thy judgements.

109 My ſoul *is* continually in my hand: yet do I not forget thy law.

110 The wicked have laid a ſnare for me: yet I erred not from thy precepts.

111 Thy teſtimonies have I taken as an heritage for ever: for they *are* the rejoycing of my heart.

† Heb. *to do,* 112 I have inclined mine heart † to perform thy ſtatutes alway, *even unto* the end.

SAMECH.

113 I hate *vain* thoughts: but thy law do I love.

114 Thou *art* my hiding-place, and my ſhield: I hope in my word.

[c] *Mat.* 7.23. 115 [c] Depart from me, ye evil doers; for I will keep the commandments of my God.

116 Uphold me according unto thy word, that I may live: and let me not be aſhamed of my hope.

117 Hold thou me up, and I ſhall be ſafe: and I will have reſpect unto thy ſtatutes continually.

118 Thou haſt troden down all them that err from thy ſtatutes: for their deceit *is* falſhood.

† Heb. *cauſeſt to reſt,* 119 Thou † putteſt away all the wicked of the earth *like* droſs: therefore I love thy teſtimonies.

120 My fleſh trembleth for fear of thee, and I am afraid of thy judgements.

AIN.

121 I have done judgement and juſtice: leave me not to mine oppreſſours.

122 Be ſurety for thy ſervant for good: let not the proud oppreſs me.

123 Mine eyes fail for thy ſalvation, and for the word of thy righteouſneſs.

124 Deal with thy ſervant according unto thy mercy, and teach me thy ſtatutes.

125 I *am* thy ſervant, give me underſtanding, that I may know thy teſtimonies.

126 *It is* time for *thee*, LORD, to work: *for* they have made void thy law.

[f] Pſal. 19.10. Prov. 8. 11. 127 [f] Therefore I love thy commandments above gold, yea above fine gold.

128 Therefore I eſteem all *thy* precepts *concerning* all *things to be* right; *and* I hate every falſe way.

PE.

129 Thy teſtimonies *are* wonderfull: therefore doth my ſoul keep them.

130 The entrance of thy words giveth light: it giveth underſtanding unto the ſimple.

131 I opened my mouth, and panted: for I longed for thy commandments.

† Heb. *according to the cuſtom towards thoſe,* &c. 132 Look thou upon me, and be merciſull unto me, † as thou uſeſt to do unto thoſe that love thy name.

133 Order my ſteps in thy word: and let not any iniquity have dominion over me.

134 Deliver me from the oppreſſion of man: ſo will I keep thy precepts.

135 Make thy face to ſhine upon thy ſervant: and teach me thy ſtatutes.

136 Rivers of waters run down mine eyes: becauſe they keep not thy law.

TSADDI.

137 Righteous *art* thou, O LORD, and upright *are* thy judgements.

† Heb. *righteouſneſs.* 138 Thy teſtimonies *that* thou haſt commanded *are* † righteous, and very † faithful.

† Heb. *faithfulneſs.* [g] Pſal. 69.9. Joh. 2. 17. 139 [g] My zeal hath † conſumed me: becauſe mine enemies have forgotten thy words.

140 Thy word *is* very † pure: therefore thy ſervant loveth it.

† Heb. *cut me off.* 141 I *am* ſmall and deſpiſed: *yet* do not I forget thy precepts.

† Heb. *tried,* or *refined.* 142 Thy righteouſneſs *is* an everlaſting righteouſneſs, and thy law *is* the truth.

† Heb. *found me.* 143 Trouble and anguiſh have † taken hold on me: *yet* thy commandments *are* my delights.

144 The righteouſneſs of thy teſtimonies *is* everlaſting: give me underſtanding, and I ſhall live.

KOPH.

145 I cried with *my* whole heart, hear me, O LORD: I will keep thy ſtatutes.

146 I cried

146 I cryed unto thee, ſave me, || and I ſhall keep thy teſtimonies.
|| Or, that I may keep.

147 I prevented the dawning of the morning, and cried: I hoped in thy word.

148 Mine eyes prevent the *night* watches, that I might meditate in thy word.

149 Hear my voice according unto thy loving kindneſs: O LORD, quicken me according to thy judgement.

150 They draw nigh that follow after miſchief: they are far from thy law.

151 Thou *art* near, O LORD: and all thy commandments *are* truth.

152 Concerning thy teſtimonies, I have known of old, that thou haſt founded them for ever.

RESH.

153 Conſider mine affliction, and deliver me: for I do not forget thy law.

154 Plead my cauſe, and deliver me: quicken me according to thy word.

155 Salvation *is* far from the wicked: for they ſeek not thy ſtatutes.

156 || Great *are* thy tender mercies, O LORD: quicken me according to thy judgements,
|| Or, Many.

157 Many *are* my perſecutours, and mine enemies: *yet* do I not decline from thy teſtimonies,

158 I beheld the tranſgreſſours, and was grieved: becauſe they kept not thy word.

159 Conſider how I love thy precepts: quicken me, O LORD, according to thy loving kindneſs.

160 † Thy word *is* true *from* the beginning: and every one of thy righteous judgements *endureth* for ever.
† Heb. The beginning of thy word is true.

SCHIN.

161 Princes have perſecuted me without a cauſe: but my heart ſtandeth in aw of thy word.

162 I rejoyce at thy word, as one that findeth great ſpoil.

163 I hate and abhor lying: *but* thy law do I love.

164 Seven times a day do I praiſe thee: becauſe of thy righteous judgements.
† Heb. they ſhall have no ſtumbling-block.

165 Great peace have they which love thy law: and † nothing ſhall offend them.

166 LORD, I have hoped for thy ſalvation, and done thy commandments.

167 My ſoul hath kept thy teſtimonies: and I love them exceedingly.

168 I have kept thy precepts and thy teſtimonies: for all my ways *are* before thee.

TAU.

169 Let my cry come near before thee, O LORD: give me underſtanding according to thy word.

170 Let my ſupplication come before thee: deliver me according to thy word.

171 My lips ſhall utter praiſe, when thou haſt taught me thy ſtatutes.

172 My tongue ſhall ſpeak of thy word: for all thy commandments *are* righteouſneſs.

173 Let thine hand help me: for I have choſen thy precepts.

174 I have longed for thy ſalvation, O LORD: and thy law *is* my delight.

175 Let my ſoul live, and it ſhall praiſe thee: and let thy judgements help me.

176 I have gone aſtray like a loſt ſheep, ſeek thy ſervant: for I do not forget thy commandments.

PSAL. CXX.

1 David prayeth againſt Doeg, 3 reproveth his tongue, 5 complaineth of his neceſſary converſation with the wicked.

¶ A ſong of degrees.

IN my diſtreſs I cried unto the LORD, and he heard me.

2 Deliver my ſoul, O LORD, from lying lips, *and* from a deceitful tongue.

3 || What ſhall be given unto thee? or what ſhall be † done unto thee, thou falſe tongue?
|| Or, who ſhall the deceitfull tongue give unto thee? or what ſhall it profit thee?
† Heb. added.

4 || Sharp arrows of the mighty, with coals of juniper.
|| Or, It is as the ſharp arrows of the mighty man with coals of juniper.

5 Wo is me, that I ſojourn in Meſech, *that* I dwell in the tents of Kedar.

6 My ſoul hath long dwelt with him that hateth peace.

7 I *am* || *for* peace: but when I ſpeak, they *are* for war.
|| Or, a man of peace.

PSAL. CXXI.

1 The great ſafety of the godly, who put their truſt in Gods protection.

¶ A ſong of degrees.

|| I Will lift up mine eyes unto the hills, from whence cometh my help.
|| Or, ſhall I lift up mine eyes to the hills? whence ſhould my help come?

2 My

2 [a] My help *cometh* from the LORD, which made heaven and earth. [a] Pſal. 121.2.

3 He will not ſuffer thy foot to be moved: he that keepeth thee will not ſlumber.

4 Behold, he that keepeth Iſrael, ſhall neither ſlumber nor ſleep.

5 The LORD *is* thy keeper: the LORD *is* thy ſhade upon thy right hand.

6 The ſun ſhall not ſmite thee by day; nor the moon by night.

7 The LORD ſhall preſerve thee from all evil: he ſhall preſerve thy ſoul.

8 The LORD ſhall preſerve thy going out, and thy coming in, from this time forth and even for evermore.

PSAL. CXXII.

1 David profeſſeth his joy for the church, 6 and prayeth for the peace thereof.

¶ A ſong of degrees of David.

I Was glad when they ſaid unto me, Let us go into the houſe of the LORD.

2 Our feet ſhall ſtand within thy gates, O Jeruſalem.

3 Jeruſalem is builded as a city, that is compact together:

4 Whither the tribes go up, the tribes of the LORD, unto the teſtimony of Iſrael, to give thanks unto the name of the LORD.

5 For there † are ſet thrones of judgement: the thrones of the houſe of David. † Heb. *do ſit.*

6 Pray for the peace of Jeruſalem: they ſhall proſper that love thee.

7 Peace be within thy walls, *and* proſperity within thy palaces.

8 For my brethren and companions ſakes, I will now ſay, Peace *be* within thee.

9 Becauſe of the houſe of the LORD our God, I will ſeek thy good.

PSAL. CXXIII.

1 The godly profeſs their confidence in God, 3 and pray to be delivered from contempt.

¶ A ſong of degrees.

UNto thee lift I up mine eyes, O thou that dwelleſt in the heavens.

2 Behold, as the eyes of ſervants *look* unto the hand of their maſters, *and* as the eyes of a maiden unto the hand of her miſtreſs: ſo our eyes *wait* upon the LORD our God, until that he have mercy upon us.

3 Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.

4 Our ſoul is exceedingly filled with the ſcorning of thoſe that are at eaſe, *and* with the contempt of the proud.

PSAL. CXXIV.

The church bleſſeth God for a miraculous deliverance.

¶ A ſong of degrees of David.

IF *it had not been* the LORD who was on our ſide, now may Iſrael ſay:

2 If *it had not been* the LORD who was on our ſide, when men roſe up againſt us:

3 Then they had ſwallowed us up quick, when their wrath was kindled againſt us.

4 Then the waters had overwhelmed us, the ſtream had gone over our ſoul.

5 Then the proud waters had gone over our ſoul.

6 Bleſſed *be* the LORD, who hath not given us *as* a prey to their teeth.

7 Our ſoul is eſcaped as a bird out of the ſnare of the fowlers; the ſnare is broken, and we are eſcaped.

8 [a] Our help *is* in the name of the LORD, who made heaven and earth. [a] Pſal. 121.2.

PSAL. CXXV.

1 The ſafety of ſuch as truſt in God. 4 A prayer for the godly, and againſt the wicked.

¶ A ſong of degrees.

THey that truſt in the LORD *ſhall be* as mount Zion, *which* cannot be removed, *but* abideth for ever.

2 *As* the mountains *are* round about Jeruſalem, ſo the LORD *is* round about his people, from henceforth even for ever.

3 For the rod of † the wicked ſhall not reſt upon the lot of the righteous: leſt the righteous put forth their hands unto iniquity. † Heb. *wickedneſs.*

4 Do good, O LORD, unto *thoſe that be* good, and to *them that are* upright in their hearts.

5 As for ſuch as turn aſide unto their crooked ways, the LORD ſhall lead them forth with the workers of iniquity: *but* peace *ſhall be* upon Iſrael.

PSAL.

PSAL. CXXVI.

1 The church celebrating her incredible return out of captivity, 4 prayeth for, and propheſieth the good ſucceſs thereof.

¶ A ſong of degrees.

† Heb. returned the returning of Zion.

WHen the LORD † turned again the captivity of Zion, we were like them that dream.

2 Then was our mouth filled with laughter, and our tongue with ſinging: then ſaid they among the heathen, The LORD † hath done great things for them.

† Heb. hath magnified to do with them.

3 The LORD hath done great things for us: *whereof* we are glad.

4 Turn again our captivity, O LORD, as the ſtreams in the ſouth.

5 They that ſowe in tears, ſhall reap in ‖ joy.

‖ Or, ſinging.

6 He that goeth forth and weepeth, bearing ‖ precious ſeed, ſhall doubtleſs come again with rejoycing, bringing his ſheaves *with him.*

‖ Or, ſeed basket.

PSAL. CXXVII.

1 The vertue of Gods bleſſing. 3 Good children are his gift.

¶ A ſong of degrees ‖ for Solomon.

‖ Or, of Solomon.

EXcept the LORD build the houſe, they labour in vain † that build it: except the LORD keep the city, the watchman waketh *but* in vain.

† Heb. that are builders of it in it

2 *It is* vain for you to riſe up early, to ſit up late, to eat the bread of ſorrows: *for* ſo he giveth his beloved ſleep.

3 Lo, children *are* an heritage of the LORD: *and* the fruit of the womb *is his* reward.

4 As arrows *are* in the hand of a mighty man: ſo *are* children of the youth.

† Heb. hath filled his quiver with them.

5 Happy *is* the man that † hath his quiver full of them: they ſhall not be aſhamed, but they ‖ ſhall ſpeak with the enemies in the gate

‖ Or, ſhall ſubdue, as Pſal. 18. 47. or deſtroy.

PSAL. CXXVIII.

The ſundry bleſſings which follow them that fear God.

¶ A ſong of degrees.

BLeſſed *is* every one that feareth the LORD: that walketh in his ways.

2 For thou ſhalt eat the labour of thine hands: happy *ſhalt* thou *be*, and *it ſhall be* well with thee.

3 Thy wife *ſhall be* as a fruitfull vine by the ſides of thine houſe: thy children like olive-plants, round about thy table.

4 Behold, that thus ſhall the man be bleſſed, that feareth the LORD.

5 The LORD ſhall bleſs thee out of Zion: and thou ſhalt ſee the good of Jeruſalem, all the days of thy life.

6 Yea, thou ſhalt ſee thy childrens children, *and* peace upon Iſrael.

PSAL. CXXIX.

1 An exhortation to praiſe God for ſaving Iſrael in their great afflictions. 5 The haters of the church are curſed.

¶ A ſong of degrees.

‖ MAny a time have they afflicted me from my youth, may Iſrael now ſay: | Or, Mark

2 Many a time have they afflicted me from my youth: yet they have not prevailed againſt me.

3 The plowers plowed upon my back: they made long their furrows.

4 The LORD *is* righteous: he hath cut aſunder the cords of the wicked.

5 Let them all be confounded and turned back that hate Zion.

6 Let them be as ŷ graſs *upon* the houſtops, wᶜʰ withereth afore it groweth up:

7 Wherewith the mower filleth not his hand; nor he that bindeth ſheaves, his boſom.

8 Neither do they which go by, ſay, The bleſſing of the LORD *be* upon you: we bleſs you in the name of the LORD.

PSAL. CXXX.

1 The pſalmiſt profeſſeth his hope in prayer, 5 and his patience in hope. 7 He exhorteth Iſrael to hope in God.

¶ A ſong of degrees.

OUt of the depths have I cried unto thee, O LORD.

2 Lord, hear my voice: let thine ears be attentive to the voice of my ſupplications.

3 If thou, LORD, ſhouldeſt mark iniquities: O Lord, who ſhall ſtand?

4 But *there is* forgiveneſs with thee: that thou mayeſt be feared.

5 I wait for the LORD, my ſoul doth wait, and in his word do I hope.

6 My

6 My ſoul *waiteth* for the Lord, more then they that watch for the morning: || *I ſay, more then* they that watch for the morning.

|| Or, which watch unto the morning.

7 Let Iſrael hope in the LORD: for with the LORD *there is* mercy, and with him *is* plenteous redemption.

8 And he ſhall redeem Iſrael from all his iniquities.

PSAL. CXXXI.

1 David profeſſing his humility, 3 exhorteth Iſrael to hope in God.

¶ A ſong of degrees of David.

LORD, my heart is not haughty, nor mine eyes loſty: neither do I† exerciſe my ſelf in great matters, or in things too † high for me.

† Heb. walk. † Heb. wonderful.

2 Surely I have behaved & quieted † my ſelf as a child that is weaned of his mother: my ſoul *is* even as a weaned child.

† Heb. my ſoul.

3 Let Iſrael hope in the LORD, † from henceforth and for ever.

† Heb. from now,

PSAL. CXXXII.

1 David in his prayer commendeth unto God the religious care he had for the ark. 8 His prayer at the removing of the ark, 11 with a repetition of Gods promiſes.

¶ A ſong of degrees.

LORD, remember David, *and* all his afflictions:

2 How he ſware unto the LORD, *and* vowed unto the mighty *God* of Jacob.

3 Surely I will not come into the tabernacle of my houſe, nor go up into my bed:

4 I will not give ſleep to mine eyes, *or* ſlumber to mine eye-lids,

5 Until I find out a place for the LORD, † an habitation for ŷ mighty *God* of Jacob.

† Heb. habitations.

6 Lo, we heard of it at Ephratah: we found it the fields of the wood.

7 We will go into his tabernacles: we will worſhip at his footſtool.

[a] Numb. 10. 35. 1 Chr. 6. 41. [a] 2 Sam. 7. 12. 1 Kings 8. 25. 2 Chr. 6. 16. Luk. 1. 69. Act. 2. 30

8 [a] Ariſe, O LORD, into thy reſt: thou, and the ark of thy ſtrength.

9 Let thy prieſts be clothed with righteouſneſs: and let thy ſaints ſhout for joy.

10 For thy ſervant Davids ſake, turn not away the face of thine anointed.

11 The LORD hath ſworn *in* truth unto David, he will not turn from it, [b] Of the fruit of † thy body will I ſet upon thy throne.

† Heb. thy belly.

12 If thy children will keep my covenant and my teſtimony, that I ſhall teach them; their children alſo ſhall ſit upon thy throne for evermore.

13 For the LORD hath choſen Zion: he hath deſired *it* for his habitation.

14 This *is* my reſt for ever: here will I dwell, for I have deſired it.

15 I will || abundantly bleſs her proviſion: I will ſatisfie her poor with bread.

|| Or, ſurely.

16 I will alſo clothe her prieſts with ſalvation: & her ſaints ſhall ſhout aloud for joy.

17 [c] There will I make the horn of David to bud: I have ordained a || lamp for mine anointed.

[c] Luk. 1. 69. || Or, candle.

18 His enemies will I clothe with ſhame: but upon himſelf ſhall his crown flouriſh.

PSAL. CXXXIII.

The benefit of the communion of ſaints.

¶ A ſong of degrees of David.

BEhold, how good and how pleaſant *it is*, for brethren to dwell † together in unity.

† Heb. even together.

2 *It is* like the precious ointment upon the head, that ran down upon the beard, *even* Aarons beard, that went down to the ſkirts of his garments.

3 As the dew of Hermon, *and as the dew* that deſcended upon the mountains of Zion, for there the LORD commanded the bleſſing, *even* life for evermore.

PSAL. CXXXIV.

An exhortation to bleſs God.

¶ A ſong of degrees.

BEhold, bleſs ye the LORD, all *ye* ſervants of the LORD, which by night ſtand in the houſe of the LORD.

2 Lift up your hands || *in* the ſanctuary: and bleſs the LORD.

|| Or, in holineſs.

3 The LORD that made heaven and earth, bleſs thee out of Zion.

PSAL. CXXXV.

An exhortation to praiſe God for his mercy, 5 for his power, 8 for his judgements. 15 The vanity of idols. 19 An exhortation to bleſs God.

PRaiſe ye the LORD, praiſe ye the name of the LORD, praiſe *him*, O ye ſervants of the LORD.

2 Ye

2 Ye that ſtand in the houſe of the LORD, in the courts of the houſe of our God.

3 Praiſe ye the LORD, for the LORD *is* good: ſing praiſes unto his name, for *it is* pleaſant.

4 For the LORD hath choſen Jacob unto himſelf, *and* Iſrael for his peculiar treaſure.

5 For I know that the LORD *is* great, and *that* our Lord *is* above all gods.

6 Whatſoever the LORD pleaſed, *that* did he in heaven and in earth, in the ſeas, and all deep places.

a Jer. 10. 13. 7 [a] He cauſeth the vapours to aſcend from the ends of the earth, he maketh lightnings for the rain: he bringeth the wind out of his treaſuries.

b Exod. 12. 29. † Heb. *from man unto beaſt.* 8 [b] Who ſmote the firſt-born of Egypt, † both of man and beaſt.

9 *Who* ſent tokens and wonders into the midſt of thee, O Egypt, upon Pharaoh, and upon all his ſervants.

c Num. 21. 24, 25, 26, 34, 35. 10 [c] Who ſmote great nations, and ſlew mighty kings:

11 Sihon king of the Amorites, and Og king of Baſhan, and all the kingdoms of Canaan:

d Joſh. 12. 7. 12 [d] And gave their land *for* an heritage, an heritage unto Iſrael his people.

13 Thy name, O LORD, *endureth* for ever, *and* thy memorial, O LORD, † throughout all generations.

† Heb. *to generation and generation.* 14 For the LORD will judge his people, and he will repent himſelf concerning his ſervants.

e Pſal. 115. 4, 5, 6, 7, 8, 9, 10, 11. 15 [e] The idols of the heathen *are* ſilver and gold, the work of mens hands.

16 They have mouthes, but they ſpeak not; eyes have they, but they ſee not.

17 They have ears, but they hear not; neither is there *any* breath in their mouths.

18 They that make them are like unto them: *ſo is* every one that truſteth in them.

19 Bleſs the LORD, O houſe of Iſrael: bleſs the LORD, O houſe of Aaron.

20 Bleſs the LORD, O houſe of Levi; ye that fear the LORD, bleſs the LORD.

21 Bleſſed be the LORD out of Zion, which dwelleth at Jeruſalem. Praiſe ye the LORD.

PSAL. CXXXVI.

An exhortation to give thanks to God for particular mercies.

O [a] Give thanks unto the LORD, for he *is* good: for his mercy *endureth* for ever. a Pſal. 106. 1. and 107. 1. and 118. 1.

2 O give thanks unto the God of gods: for his mercy *endureth* for ever.

3 O give thanks to the Lord of lords: for his mercy *endureth* for ever.

4 To him who alone doeth great wonders: for his mercy *endureth* for ever.

5 [b] To him that by wiſdom made the heavens: for his mercy *endureth* for ever. b Gen. 1. 1.

6 [c] To him that ſtretched out the earth above the waters: for his mercy *endureth* for ever. c Gen. 1. 9. Jer. 10. 12.

7 [d] To him that made great lights: for his mercy *endureth* for ever. d Gen. 1. 14.

8 The ſun † to rule by day: for his mercy *endureth* for ever. † Heb. *for the ruling by day.*

9 The moon and ſtars to rule by night: for his mercy *endureth* for ever.

10 [e] To him that ſmote Egypt in their firſt-born: for his mercy *endureth* for ever. e Exod. 12. 29.

11 [f] And brought out Iſrael from among them: for his mercy *endureth* for ever. f Exod. 13. 17.

12 With a ſtrong hand, and with a ſtretched-out arm: for his mercy *endureth* for ever.

13 [g] To him which divided the Red ſea into parts: for his mercy *endureth* for ever. g Exod. 14. 21, 22.

14 And made Iſrael to paſs through the midſt of it: for his mercy *endureth* for ever.

15 [h] But † overthrew Pharaoh and his hoſt in the Red ſea: for his mercy *endureth* for ever. h Exod. 14. 28. † Heb. *ſhaked off.*

16 [i] To him which led his people through the wilderneſs: for his mercy *endureth* for ever. i Exod. 15. 22.

17 To him which ſmote great kings: for his mercy *endureth* for ever.

18 [k] And ſlew famous kings: for his mercy *endureth* for ever. k Deut. 29. 7. Pſal. 135. 10, 11.

19 [l] Sihon king of the Amorites: for his mercy *endureth* for ever. l Num. 21. 23.

20 [m] And Og the king of Baſhan: for his mercy *endureth* for ever. m Num. 21. 33. n Joſh. 12. 7.

21 [n] And gave their land for an heritage: for his mercy *endureth* for ever.

22 *Even*

22 *Even* an heritage unto Iſrael his ſervant: for his mercy *endureth* for ever.
23 Who remembred us in our low eſtate: for his mercy *endureth* for ever.
24 And hath redeemed us from our enemies: for his mercy *endureth* for ever.
25 Who giveth food to all fleſh: for his mercy *endureth* for ever.
26 O give thanks unto the God of heaven: for his mercy *endureth* for ever.

PSAL. CXXXVII.

The conſtancy of the Jews in captivity. 7 *The prophet curſeth Edom and Babel.*

BY the rivers of Babylon, there we ſat down, yea we wept, when we remembred Zion.
2 We hanged our harps upon the willows, in the midſt thereof.
3 For there they that carried us away captive, required of us † a ſong; and they that † waſted us, *required of us* mirth, *ſaying*, Sing us *one* of the ſongs of Zion.
4 How ſhall we ſing the LORDS ſong in a † ſtrange land?
5 If I forget thee, O Jeruſalem, let my right hand forget *her cunning*.
6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jeruſalem above † my chief joy.
7 Remember, O LORD, [a] the children of Edom, in the day of Jeruſalem; who ſaid, † Raſe *it*, raſe *it*, *even* to the foundation thereof.
8 O daughter of Babylon, who art to be † deſtroyed: happy *ſhall he be* † that rewardeth thee, as thou haſt ſerved us.
9 Happy *ſhall he be* that taketh & [b] daſheth thy little ones againſt † the ſtones.

† Heb. the words of a ſong.
† Heb. laid us as heaps.
† Heb. land of a ſtranger.
† Heb. we will of my joy.
[a] Obad. 10, &c.
† Heb. made bare.
† Heb. waſted.
† Heb. that recompenſeth unto thee thy deed which thou didſt to us.
[b] Iſa. 13. 16.
† Heb. the rock.

PSAL. CXXXVIII.

1 *David praiſeth God for the truth of his word.* 4 *He propheſieth that the kings of the earth ſhall praiſe God.* 7 *He profeſſeth his confidence in God.*

¶ *A pſalm* of David.

I Will praiſe thee with my whole heart, [a] before the gods will I ſing praiſe unto thee.
2 I will worſhip towards thy holy temple, and praiſe thy name, for thy loving kindneſs, and for thy truth: for thou haſt magnified thy word above all thy name.
3 In the day when I cried, thou anſweredſt me: *and* ſtrengthnedſt me *with* ſtrength in my ſoul.
4 All the kings of the earth ſhall praiſe thee, O LORD, when they hear the words of thy mouth.
5 Yea, they ſhall ſing in the ways of the LORD: for great *is* the glory of the LORD.
6 Though the LORD *be* high, yet hath he reſpect unto the lowly: but the proud he knoweth afar off.
7 Though I walk in the mids of trouble, thou wilt revive me, thou ſhalt ſtretch forth thine hand againſt the wrath of mine enemies, and thy right hand ſhall ſave me.
8 The LORD will perfect *that which* concerneth me: thy mercy, O LORD, *endureth* for ever: forſake not the works of thine own hands.

[a] Pſal. 119. 46.

PSAL. CXXXIX.

1 *David praiſeth God for his all-ſeeing providence,* 17 *and for his infinite mercies.* 19 *He deſieth the wicked.* 23 *He prayeth for ſincerity.*

¶ To the chief muſician, A pſalm of David.

O LORD, thou haſt ſearched me, and known *me*.
2 Thou knoweſt my down-ſitting, and mine up-riſing, thou underſtandeſt my thought afar off.
3 Thou ‖ compaſſeſt my path, and my lying down, and art acquainted *with* all my ways.
4 For *there is* not a word in my tongue, *but* lo, O LORD, thou knoweſt it altogether.
5 Thou haſt beſet me behind and before, and laid thine hand upon me.
6 *Such* knowledge *is* too wonderful for me; it is high, I cannot *attain* unto it.
7 Whither ſhall I go from thy ſpirit? or whither ſhall I flee from thy preſence?
8 [a] If I aſcend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*.
9 *If* I take the wings of the morning, *and* dwell in the uttermoſt parts of the ſea:
10 Even there ſhall thy hand lead me, and thy right hand ſhall hold me.

‖ Or, winnoweſt.
[a] Amos 9. 2, 3, 4.

11 If

11 If I ſay, Surely the darkneſs ſhall cover me: even the night ſhall be light about me.

12 Yea, [b] the darkneſs † hideth not from thee; but the night ſhineth as ŷ day: † the darkneſs & the light *are* both alike *to thee.*

13 For thou haſt poſſeſſed my reins: thou haſt covered me in my mothers womb.

14 I will praiſe thee, for I am fearfully *and* wonderfully made; marvellous *are* thy works, and *that* my ſoul knoweth † right well.

15 My ‖ ſubſtance was not hid from thee, when I was made in ſecret; *and* curiouſly wrought in the loweſt parts of the earth.

16 Thine eyes did ſee my ſubſtance yet being unperfect, and in thy book † all *my members* were written, ‖ *which* in continuance were faſhioned, when *as yet there was* none of them.

17 [c] How precious alſo are thy thoughts unto me, O God? how great is the ſum of them?

18 *If* I ſhould count them, they are mo in number then the ſand: when I wake, I am ſtill with thee.

19 Surely thou wilt ſlay the wicked, O God: depart from me therefore, ye bloudy men.

20 For they ſpeak againſt thee wickedly, *and* thine enemies take *thy name* in vain.

21 Do not I hate them, O LORD, that hate thee? and am not I grieved with thoſe that riſe up againſt thee?

22 I hate them with perfect hatred: I count them mine enemies.

23 Search me, O God, and know my heart: try me, and know my thoughts.

24 And ſee if *there be any* † wicked way in me, and lead me in the way everlaſting.

[b] Job 26. 6. Heb. 4. 13.
† Heb. *darkneth not.*
† Heb. *as is the darkneſs ſo is the light.*
† Heb. *greatly.*
‖ Or, *ſtrength, or body.*
† Heb. *all of them.*
‖ Or, what *days they ſhould be faſhioned*
[c] Pſal. 40. 5.
† Heb. *way of pain, or grief.*

PSAL. CXL.

1 David prayeth to be delivered from Saul and Doeg. 8 He prayeth againſt them. 12 He comforteth himſelf by confidence in God.

¶ To the chief muſician, A pſalm of David.

DEliver me, O LORD, from the evil man: preſerve me from the † violent man;

2 Which imagine miſchief in *their* heart; continually are they gathered together *for* war.

3 They have ſharpned their tongues like a ſerpent; [a] adders poiſon *is* under their lips. Selah.

4 Keep me, O LORD, from the hands of the wicked, preſerve me from the violent man, who have purpoſed to overthrow my goings.

5 The proud have hid a ſnare for me, and cords, they have ſpread a net by the way-ſide: they have ſet grins for me. Selah.

6 I ſaid unto the LORD, Thou *art* my God: hear the voice of my ſupplications, O LORD.

7 O GOD the Lord, the ſtrength of my ſalvation; thou haſt covered my head in the day of battel.

8 Grant not, O LORD, the deſires of the wicked, further not his wicked device, ‖ *leſt* they exalt themſelves. Selah.

9 *As for* the head of thoſe that compaſs me about, let the miſchief of their own lips cover them.

10 Let burning coals fall upon them, let them be caſt into the fire; into deep pits, that they riſe not up again.

11 Let not † ‖ an evil ſpeaker be eſtabliſhed in the earth: evil ſhall hunt the violent man to overthrow *him.*

12 I know that the LORD will maintain the cauſe of the afflicted, *and* the right of the poor.

13 Surely the righteous ſhall give thanks unto thy name, the upright ſhall dwell in thy preſence.

[a] Pſal. 58. 4. Rom. 3. 13.
‖ Or, *let him not be exalted.*
† Heb. *a man of violences.*
‖ Or, *and evil ſpeaker, a wicked man of violence ſhall be eſtabliſhed in the earth: evil ſhall hunt him to be turned to his overthrow.*

PSAL. CXLI.

1 David prayeth that his ſuit may be acceptable, 3 his conſcience ſincere, 7 and his life ſafe from ſnares.

¶ A pſalm of David.

LORD, I cry unto thee, make haſte unto me; give ear unto my voice, when I cry unto thee.

2 Let my prayer be † ſet forth before thee *as* incenſe; *and* the lifting up of my hands, *as* the evening ſacrifice.

3 Set a watch, O LORD, before my mouth, keep the door of my lips.

4 Incline not my heart to *any* evil thing,

† Heb. *directed.*

thing, to practiſe wicked works with men that work iniquity: and let me not eat of their dainties.

5 || Let the righteous ſmite me, *it ſhall be* a kindneſs; and let him reprove me, *it ſhall be* an excellent oyl, *which* ſhall not break my head: for yet my prayer alſo *ſhall be* in their calamities.

6 When their judges are overthrown in ſtony places, they ſhall hear my words, for they are ſweet.

7 Our bones are ſcattered at the graves mouth, as when one cutteth and cleaveth *wood* upon the earth.

8 But mine eyes *are* unto thee, O GOD the Lord: in thee is my truſt, † leave not my ſoul deſtitute.

9 Keep me from the ſnare *which* they have laid for me, and the grins of the workers of iniquity.

10 Let the wicked fall into their own nets, whileſt that I withall † eſcape.

PSAL. CXLII.

David ſheweth that in his trouble, all his comfort was in prayer unto God.

¶ || Maſchil of David; a prayer when he was in the cave.

I Cried unto the LORD with my voice: with my voice unto the LORD did I make my ſupplication.

2 I poured out my complaint before him; I ſhewed before him my trouble.

3 When my ſpirit was overwhelmed within me, then thou kneweſt my path: in the way wherein I walked, have they privily laid a ſnare for me.

4 || I looked on *my* right hand, and beheld, but *there was* no man that would know me; refuge † failed me; † no man cared for my ſoul.

5 I cried unto thee, O LORD, I ſaid, Thou *art* my refuge, *and* my portion in the land of the living.

6 Attend unto my cry, for I am brought very low: deliver me from my perſecutours, for they are ſtronger then I.

7 Bring my ſoul out of priſon, that I may praiſe thy name: the righteous ſhall compaſs me about; for thou ſhalt deal bountifully with me.

PSAL. CXLIII.

1 David prayeth for favour in judgement. 3 He complaineth of his griefs. 5 He ſtrengtheneth his faith by meditation and prayer. 7 He prayeth for grace, 9 for deliverance, 10 for ſanctification, 12 for deſtruction of his enemies.

¶ A pſalm of David.

HEar my prayer, O LORD, give ear to my ſupplications: in thy faithfulneſs anſwer me, *and* in thy righteouſneſs.

2 And enter not into judgement with thy ſervant: for [a] in thy ſight ſhall no man living be juſtified. [a] Exod. 34. 7. Rom. 3. 20. Gal. 2. 16.

3 For the enemy hath perſecuted my ſoul, he hath ſmitten my life down to the ground: he hath made me to dwell in darkneſs, as thoſe that have been long dead.

4 Therefore is my ſpirit overwhelmed within me: my heart within me is deſolate.

5 I remember the days of old, I meditate on all thy works: I muſe on the work of thy hands.

6 I ſtretch forth my hands unto thee: my ſoul *thirſteth* after thee, as a thirſty land. Selah.

7 Hear me ſpeedily, O LORD, my ſpirit faileth: hide not thy face from me, || leſt I be like unto them that go down into the pit.

8 Cauſe me to hear thy loving kindneſs in the morning, for in thee do I truſt: cauſe me to know the way wherein I ſhould walk, for I lift up my ſoul unto thee.

9 Deliver me, O LORD, from mine enemies: I † flee unto thee to hide me.

10 Teach me to do thy will, for thou *art* my God: thy ſpirit *is* good, lead me into the land of uprightneſs.

11 Quicken me, O LORD, for thy names ſake: for thy righteouſneſs ſake bring my ſoul out of trouble.

12 And of thy mercy cut off mine enemies, and deſtroy all them that afflict my ſoul: for I *am* thy ſervant.

PSAL. CXLIV.

1 David bleſſeth God for his mercy both to him & to man. 5 He prayeth that God would powerfully deliver him from his enemies. 9 He promiſeth to praiſe God. 11 He prayeth for the happy eſtate of the kingdom.

¶ *A pſalm* of David.

BLeſſed *be* the LORD † my ſtrength, [a] which teacheth my hands † to war, *and* my fingers to fight. [a] 2 Sam. 22. 35.

Or, Let the righteous ſmite me friendly, and it ſhall be as the excellent oyl of the head, &c.	† Heb. make not my ſoul bare.	† Heb. paſſover	Or, A pſalm of David giving inſtruction.	Or, look on the right hand, and ſee. † Heb. periſhed from me. † Heb. no man ſought after my ſoul.	Or, for I am become like, &c.	† Heb. hide me with thee	† Heb. my rock.	† Heb. to the war, &c.

b 2 Sam. 22. 2, 3, 40.
‖ Or, my mercy.
c Job 7. 17. Pſal. 8. 4. Heb. 2. 6
d Job 14. 2. Pſal. 39. 5.
e Pſal. 18. 13, 14.
† Heb. hands.
‖ Or, victory.
† Heb. cut.
† Heb. from kind to kind.
† Heb. able to bear burdens; or loaden with fleſh.
f Pſal. 33. 12. & 65. 4.

2 b ‖ My goodneſs and my fortreſs, my high towre and my deliverer, my ſhield, and *he* in whom I truſt: who ſubdueth my people under me.

3 c LORD, what *is* man, that thou takeſt knowledge of him? *or* the ſon of man, that thou makeſt account of him?

4 d Man is like to vanity: his days *are* as a ſhadow that paſſeth away.

5 Bow thy heavens, O LORD, and come down: touch the mountains, and they ſhall ſmoke.

6 e Caſt forth lightning, & ſcatter them: ſhoot out thine arrows, and deſtroy them.

7 Send thine † hand from above, rid me, and deliver me out of great waters; from the hand of ſtrange children:

8 Whoſe mouth ſpeaketh vanity; and their right hand *is* a right hand of falſhood.

9 I will ſing a new ſong unto thee, O God: upon a pſaltery, *and* an inſtrument of ten ſtrings will I ſing praiſes unto thee.

10 *It is he* that giveth ‖ ſalvation unto kings: who delivereth David his ſervant from the hurtfull ſword.

11 Rid me, and deliver me from the hand of ſtrange children; whoſe mouth ſpeaketh vanity, and their right hand *is* a right hand of falſhood.

12 That our ſons *may be* as plants grown up in their youth; *that* our daughters *may be* as corner-ſtones, † poliſhed *after* the ſimilitude of a palace:

13 *That* our garners *may be* full, affording † all manner of ſtore; *that* our ſheep may bring forth thouſands, and ten thouſands in our ſtreets:

14 *That* our oxen *may be* † ſtrong to labor; *that there be* no breaking in, nor going out; that *there be* no complaining in our ſtreets.

15 f Happy *is that* people that is in ſuch a caſe: *yea*, happy *is that* people, whoſe God *is* the LORD.

PSAL. CXLV.

1 David praiſeth God for his fame, 8 for his goodneſs, 11 for his kingdom, 14 for his providence, 17 for his ſaving mercy.

¶ Davids *pſalm* of praiſe.

I Will extoll thee, my God, O King, and I will bleſs thy name for ever and ever.

2 Every day will I bleſs thee, and I will praiſe thy name for ever and ever.

3 Great *is* the LORD, and greatly to be praiſed; † & his greatneſs *is* unſearchable.

† Heb. and of his greatneſs, there is no ſtreet.

4 One generation ſhall praiſe thy works to another, and ſhall declare thy mighty acts.

5 I will ſpeak of the glorious honour of thy majeſty, and of thy wondrous † works.

† Heb. things, or words.

6 And *men* ſhall ſpeak of the might of thy terrible acts: and I will † declare thy greatneſs.

† Heb. declare it.

7 They ſhall abundantly utter the memory of thy great goodneſs, and ſhall ſing of thy righteouſneſs.

8 a The LORD *is* gracious, and full of compaſſion; ſlow to anger, and † of great mercy.

a Exod. 34. 6, 7. Num. 14. 18. Pſal. 86. 5, 15. and 103. 8.
† Heb. great in mercy.

9 The LORD *is* good to all: and his tender mercies *are* over all his works.

10 All thy works ſhall praiſe thee, O LORD: and thy ſaints ſhall bleſs thee.

11 They ſhall ſpeak of the glory of thy kingdom, and talk of thy power.

12 To make known to the ſons of men, his mighty acts, and the glorious majeſty of his kingdom.

13 Thy kingdom *is* † an everlaſting kingdom, and thy dominion *endureth* throughout all generations.

† Heb. a kingdom of all ages.

14 The LORD upholdeth all that fall, & raiſeth up all *thoſe that be* bowed down.

15 The eyes of all ‖ wait upon thee, and thou giveſt them their meat in due ſeaſon.

‖ Or, look unto thee.

16 Thou openeſt thine hand, and ſatisfieſt the deſire of every living thing.

17 The LORD *is* righteous in all his ways, and ‖ holy in all his works.

‖ Or, merciful, or bountiful.

18 The LORD *is* nigh unto all them that call upon him, to all that call upon him in truth.

19 He will fulfill the deſire of them that fear him: he alſo will hear their cry, and will ſave them.

20 The LORD preſerveth all them that love him: but all the wicked will he deſtroy.

21 My mouth ſhall ſpeak the praiſe of the LORD: and let all fleſh bleſs his holy name for ever and ever.

PSAL.

PSAL. CXLVI.

1 *The psalmist voweth perpetuall praises to God.* 3 *He exhorteth, not to trust in man.* 5 *God for his power, justice, mercy, and kingdom, is onely worthy to be trusted.*

†Heb. Hallelujah.

†PRaise ye the LORD. Praise the LORD, O my soul.

2 While I live, will I praise the LORD: I will sing praises unto my God, while I have any being.

a Psal. 118.8,9.

3 a Put not your trust in princes, *nor* in the son of man, in whom *there is* no ‖ help.

‖ Or, salvation.

4 His breath goeth forth, he returneth to his earth: in that very day his thoughts perish.

5 Happy *is he* that *hath* the God of Jacob for his help, whose hope *is* in the LORD his God:

6 Which made heaven and earth, the sea, and all that therein *is:* which keepeth truth for ever:

7 Which executeth judgement for the oppressed, which giveth food to the hungry: the LORD looseth the prisoners.

8 The LORD openeth *the eyes of* the blind: the LORD raiseth *them that are* bowed down: the LORD loveth the righteous.

9 The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

b Exod. 15.18.

10 b The LORD shall reign for ever, *even* thy God, O Zion, unto all generations. Praise ye the LORD.

PSAL. CXLVII.

1 *The prophet exhorteth to praise God; for his care of the church,* 4 *his power,* 6 *and his mercy:* 7 *to praise him for his providence:* 12 *to praise him for his blessings upon the kingdom,* 15 *for his power over the meteors,* 19 *and for his ordinances in the church.*

PRaise ye the LORD: for *it is* good to sing praises unto our God; for *it is* pleasant, *and* praise is comely.

2 The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

†Heb. griefs.

3 He healeth the broken in heart, and bindeth up their † wounds.

4 He telleth the number of the stars: he calleth them all by *their* names.

5 Great *is* our Lord, and of great power: † his understanding *is* infinite.

† Heb. of his understanding there is no number.

6 The LORD lifteth up the meek: he casteth the wicked down to the ground.

7 Sing unto the LORD with thanksgiving: sing praise upon the harp unto our God:

8 Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

a Job 38.41. Psa. 104. 27, 28.

9 a He giveth to the beast his food, *and* to the young ravens which cry.

10 He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

11 The LORD taketh pleasure in them that fear him, in those that hope in his mercy.

12 Praise the LORD, O Jerusalem: praise thy God, O Zion.

13 For he hath strengthened the bars of thy gates: he hath blessed thy children within thee.

14 †He maketh peace *in* thy borders, *and* filleth thee with the † finest of the wheat.

† Heb. who maketh thy border peace.

† Heb. fat of wheat.

15 He sendeth forth his commandment *upon* earth: his word runneth very swiftly.

16 He giveth snow like wool: he scattereth the hoar frost like ashes.

17 He casteth forth his ice like morsels: who can stand before his cold?

18 He sendeth out his word, and melteth them: he causeth his wind to blow, *and* the waters flow.

19 He sheweth † his word unto Jacob, his statutes and his judgements unto Israel.

† Heb. his words.

20 He hath not dealt so with any nation: and *as for his* judgements, they have not known them. Praise ye the LORD.

PSAL. CXLVIII.

1 *The psalmist exhorteth the celestial,* 7 *the terrestrial,* 11 *and the rational creatures to praise God.*

†Heb. Hallelujah.

†PRaise ye the LORD. Praise ye the LORD from the heavens: praise him in the heights.

2 Praise ye him all his angels: praise ye him all his hosts.

3 Praise ye him sun and moon: praise him all ye stars of light.

4 Praiſe him ye heavens of heavens, and ye waters that *be* above the heavens.

5 Let them praiſe the name of the LORD: for he commanded, and they were created.

6 He hath alſo ſtabliſhed them for ever and ever: he hath made a decree which ſhall not paſs.

7 Praiſe the LORD from the earth, ye dragons and all deeps.

8 Fire and hail, ſnow and vapour, ſtormy wind fulfilling his word.

9 Mountains and all hills, fruitfull trees and all cedars.

10 Beaſts and all cattel, creeping things, and † flying fowl.

† Heb. *birds of wing.*

11 Kings of the earth, and all people; princes, and all judges of the earth.

12 Both young men and maidens, old men and children.

13 Let them praiſe the name of the LORD: for his name alone is † excellent, his glory *is* above the earth and heaven.

† Heb. *exalted.*

14 He alſo exalteth the horn of his people, the praiſe of all his ſaints; *even* of the children of Iſrael, a people near unto him. Praiſe ye the LORD.

PSAL. CXLIX.

1 *The prophet exhorteth to praiſe God for his love to the church,* 5 *and for his benefits.*

† Heb. *Hallelujah.*

†PRaiſe ye the LORD. Sing unto the LORD a new ſong, *and* his praiſe in the congregation of ſaints.

2 Let Iſrael rejoyce in him that made him: let the children of Zion be joyfull in their King.

3 Let them praiſe his name ‖ in the dance: let them ſing praiſes unto him with the timbrel and harp.

‖ Or, *with the pipe.*

4 For the LORD taketh pleaſure in his people: he will beautifie the meek with ſalvation.

5 Let the ſaints be joyfull in glory: let them ſing aloud upon their beds.

6 *Let* the high *praiſes* of God *be* † in their mouth, and a two-edged ſword in their hand;

† Heb. *in their throat.*

7 To execute vengeance upon the heathen, *and* puniſhments upon the people;

8 To bind their kings with chains, and their nobles with fetters of iron;

9 [a] To execute upon them the judgement written: this honour have all his ſaints. Praiſe ye the LORD.

[a] Deut. 7. 1, 2.

PSAL. CL.

1 *An exhortation to praiſe God,* 3 *with all kind of inſtruments.*

†PRaiſe ye the LORD. Praiſe God in his ſanctuary: praiſe him in the firmament of his power.

† Heb. *Hallelujah.*

2 Praiſe him for his mighty acts: praiſe him according to his excellent greatneſs.

3 Praiſe him with the ſound of the ‖ trumpet: praiſe him with the pſaltery and harp.

‖ Or, *cornet.*

4 Praiſe him with the timbrel and ‖ dance: praiſe him with ſtringed inſtruments, and organs.

‖ Or, *pipe.*

5 Praiſe him upon the loud cymbals: praiſe him upon ỹ high-ſounding cymbals.

6 Let every thing that hath breath, praiſe the LORD. Praiſe ye the LORD.

The PROVERBS.

CHAP. I.

1 *The uſe of the proverbs.* 7 *An exhortation to fear God, and beleeve his word:* 10 *to avoid the enticings of ſinners.* 20 *Wiſdom complaineth of her contempt.* 24 *She threatneth her contemners.*

THE proverbs of Solomon the ſon of David, king of Iſrael;

2 To know wiſdom and inſtruction, to perceive the words of underſtanding;

3 To receive the inſtruction of wiſdom, juſtice, and judgement, and † equity;

† Heb. *equities.*

4 To give ſubtilty to the ſimple, to the young man knowledge and ‖ diſcretion.

‖ Or, *adviſement.*

5 A wiſe *man* will hear, and will increaſe learning: and a man of underſtanding ſhall attain unto wiſe counſels:

‖ Or, *an eloquent ſpeech.*

6 To underſtand a proverb, and ‖ the interpretation; the words of the wiſe, and their dark ſayings.

‖ Job 28. 28. Pſa. 111. 10. Chap. 9. 10.

7 ¶ [a] The fear of the LORD *is* ‖ the beginning of knowledge: *but* fools deſpiſe wiſdom and inſtruction.

‖ Or, *the principal part.*

8 My

8 My son, hear the instruction of thy father, and forsake not the law of thy mother:

9 For they *shall be* † an ornament of grace unto thy head, and chains about thy neck.

† Heb. to adding.

10 ¶ My son, if sinners entice thee, consent thou not.

11 If they say, Come with us, let us lay wait for bloud, let us lurk privily for the innocent without cause:

12 Let us swallow them up alive as the grave, and whole, as those that go down into the pit:

13 We shall find all precious substance, we shall fill our houses with spoil:

14 Cast in thy lot among us, let us all have one purse:

15 My son, walk not thou in the way with them; refrain thy foot from their path.

16 [b] For their feet run to evil, and make haste to shed bloud.

[b] Isa. 59.7. Rom. 3.15.

17 Surely in vain the net is spread † in the sight of any bird.

† Heb. in the eyes of every thing that hath a way.

18 And they lay wait for their *own* bloud, they lurk privily for their *own* lives.

19 So *are* the ways of every one that is greedy of gain: *which* taketh away the life of the owners thereof.

20 ¶ † [c] Wisdom crieth without, she uttereth her voice in the streets:

† Heb. wisdoms the is, excellent wisdom. [c] Chap. 8.1.

21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, *saying*,

22 How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

24 ¶ [d] Because I have called, and ye refused, I have stretched out my hand, and no man regarded;

[d] Isa. 65.12. & 66.4. Jer. 7.13 Ezek. 8.18.

25 But ye have set at nought all my counsel, and would none of my reproof:

26 I also will laugh at your calamity, I will mock when your fear cometh;

27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

28 [e] Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

[e] Job 27.9. Isa. 1.15 Jer. 1.11 & 14.12. Mic. 3.4.

29 For that they hated knowledge, and did not choose the fear of the LORD.

30 They would none of my counsel: they despised all my reproof.

31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

32 For the || turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

|| Or, ease of the simple.

33 But whoso hearkneth unto me, shall dwell safely, and shall be quiet from fear of evil.

CHAP. II.

1 *Wisdom promiseth godliness to her children,* 10 *and safety from evil company,* 20 *and direction in good ways.*

MY son, if thou wilt receive my words, and hide my commandments with thee;

2 So that thou encline thine ear unto wisdom, *and* apply thine heart to understanding:

3 Yea, if thou criest after knowledge, *and* † liftest up thy voice for understanding;

† Heb. givest thy voice

4 [a] If thou seekest her as silver, and searchest for her, as *for* hid treasures;

[a] Mat. 13.44.

5 Then shalt thou understand the fear of the LORD, and find the knowledge of God.

6 [b] For the LORD giveth wisdom: out of his mouth *cometh* knowledge and understanding.

[b] 1 Kings 3.9. Jam. 1.5

7 He layeth up sound wisdom for the righteous: *he is* a buckler to them that walk uprightly.

8 He keepeth the paths of judgement, and preserveth the way of his saints.

9 Then shalt thou understand righteousness, and judgement, and equity; *yea*, every good path.

10 ¶ When wisdom entreth into thine heart, and knowledge is pleasant unto thy soul;

11 Diſcretion ſhall preſerve thee, underſtanding ſhall keep thee:

12 To deliver thee from the way of the evil *man*, from the man that ſpeaketh froward things.

13 Who leave the paths of uprightneſs, to walk in the ways of darkneſs:

14 Who rejoyce to do evil, *and* delight in the frowardneſs of the wicked.

15 Whoſe ways *are* crooked, and *they* froward in their paths.

16 To deliver thee from the ſtrange woman, [c] *even* from the ſtranger *which* flattereth with her words:

c Chap. 5.3. & 7.5.

17 Which forſaketh the guide of her youth, and forgetteth the covenant of her God.

18 For her houſe inclineth unto death, and her paths unto the dead.

19 None that go unto her return again, neither take they hold of the paths of life.

20 That thou mayeſt walk in the way of good *men*, and keep the paths of the righteous.

d Pſal. 37.29.

21 [d] For the upright ſhall dwell in the land, and the perfect ſhall remain in it.

e Job 18. 17. Pſa. 104. 35. ‖ Or, pluckt up

22 [e] But the wicked ſhall be cut off from the earth, and the tranſgreſſours ſhall be ‖ rooted out of it.

CHAP. III.

1 An exhortation to obedience, 5 to faith, 7 to mortification, 9 to devotion, 11 to patience. 13 The happy gain of wiſdom. 19 The power, 21 and the benefits of wiſdom. 27 An exhortation to charitableneſs, 30 peaceableneſs, 31 and contentedneſs: 33 The curſed ſtate of the wicked.

a Deut. 8. 1. & 30. 16.

MY ſon, forget not my law; [a] but let thine heart keep my commandments:

† Heb. years of life.

2 For length of days, and † long life, and peace ſhall they add to thee.

b Exod. 13.9. Deut. 6.8.

3 Let not mercy and truth forſake thee: [b] bind them about thy neck, write them upon the table of thine heart.

c Pſal. 111.10. ‖ Or, good ſucceſs.

4 [c] So ſhalt thou find favour, and ‖ good underſtanding in the ſight of God and man.

5 ¶ Truſt in the LORD with all thine heart; and lean not unto thine own underſtanding.

d 1 Chr. 28. 9.

6 [d] In all thy ways acknowledge him, and he ſhall direct thy paths.

7 ¶ [e] Be not wiſe in thine own eyes: fear the LORD, and depart from evil.

e Rom. 12. 16.

8 It ſhall be † health to thy navel, and † marrow to thy bones.

† Heb. medicine. † Heb. watering or moiſtning.

9 [f] Honour the LORD with thy ſubſtance, and with the firſt-fruits of all thine increaſe:

f Exod. 23.19 & 34.26. Deut. 26. 2 &c

10 [g] So ſhall thy barns be filled with plenty, and thy preſſes ſhall burſt out with new wine.

g Mal. 3. 10. &c. Luk. 14. 13.

11 ¶ [h] My ſon, deſpiſe not the chaſtning of the LORD: neither be weary of his correction.

h Deut. 8. 8.

12 For whom the LORD loveth, he correcteth, even as a father the ſon, *in whom* he delighteth.

i Job 5. 17. Hebr. 12. 5. Revel. 3. 19.

13 ¶ Happy *is* the man *that* findeth wiſdom, and † the man *that* getteth underſtanding.

† Heb. the man that draweth out underſtanding.

14 [i] For the merchandiſe of it *is* better then the merchandiſe of ſilver, and the gain thereof then fine gold.

i Job 28. 15, &c. Pſal. 19. 10. Cant. 8. 11, 12. 16. 14.

15 She *is* more precious then rubies: and all the things thou canſt deſire, are not to be compared unto her.

16 Length of days *is* in her right hand: *and* in her left hand riches and honour.

17 Her ways *are* ways of pleaſantneſs, and all her paths *are* peace.

18 She *is* a tree of life to them that lay hold upon her; and happy *is every one* that retaineth her.

19 The LORD by wiſdom hath founded the earth; by underſtanding hath he ‖ eſtabliſhed the heavens.

‖ Or, prepared

20 By his knowledge the depths are broken up, and the clouds drop down the dew.

21 ¶ My ſon, let not them depart from thine eyes: keep ſound wiſdom and diſcretion.

22 So ſhall they be life unto thy ſoul, and grace to thy neck.

23 [k] Then ſhalt thou walk in thy way ſafely, and thy foot ſhall not ſtumble.

k Pſal. 37. 24. 91. 11, 12.

24 When thou lieſt down, thou ſhalt not be afraid: yea, thou ſhalt lie down, and thy ſleep ſhall be ſweet.

25 Be not afraid of ſudden fear, neither of the deſolation of the wicked, when it cometh.

26 For

26 For the LORD shall be thy confidence, and shall keep thy foot from being taken.

† Heb. *the owners thereof.*

27 ¶ Withhold not good from † them to whom it is due, when it is in the power of thine hand to do *it*.

28 Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

‖ Or, *practise not evil.*

29 ‖ Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

30 ¶ Strive not with a man without cause, if he have done thee no harm.

[i] Psal. 37. 1. † Heb. *a man of violence.*

31 ¶ [i] Envy thou not † the oppressour, and choose none of his ways.

[m] Psal. 25. 14.

32 For the froward *is* abomination to the LORD: [m] but his secret *is* with the righteous.

[n] Mal. 2. 2.

33 ¶ [n] The curse of the LORD *is* in the house of the wicked: but he blesseth the habitation of the just.

[o] James 4. 6. 1 Pet. 5. 5. † Heb. *exalteth the fools.*

34 ¶ [o] Surely he scorneth the scorners: but he giveth grace unto the lowly.

35 The wise shall inherit glory, but shame † shall be the promotion of fools.

CHAP. IV.

1 Solomon, to persuade obedience, 3 sheweth what instructions he had of his parents. 5 To study wisdom, 14 and to shun the path of the wicked. 20 He exhorteth to faith, 23 and sanctification.

HEar, ye children, the instruction of a father, and attend to know understanding.

2 For I give you good doctrine, forsake you not my law.

[a] 1 Chr. 29. 1. [b] 1 Chr. 28. 9.

3 For I was my fathers son, [a] tender and onely *beloved* in the sight of my mother.

4 [b] He taught me also, and said unto me, Let thine heart retain my words: keep my commandments and live.

5 Get wisdom, get understanding: forget *it* not, neither decline from the words of my mouth.

6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

7 Wisdom *is* the principal thing, *therefore* get wisdom: and with all thy getting get understanding.

8 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

[c] Chap. 1. 9. ‖ Or, *she shall compass thee with a crown of glory.*

9 She shall give to thine head [c] an ornament of grace: ‖ a crown of glory shall she deliver to thee.

10 Hear, O my son, and receive my sayings: and the years of thy life shall be many.

11 I have taught thee in the way of wisdom: I have led thee in right paths.

[d] Psal. 91. 11, 12.

12 When thou goest, thy steps shall not be straitned, [d] and when thou runnest, thou shalt not stumble.

13 Take fast hold of instruction, let *her* not go; keep her, for she *is* thy life.

[e] Psal. 1. 1. Chap. 1. 10, 15.

14 ¶ [e] Enter not into the path of the wicked, and go not in the way of evil *men*.

15 Avoid it, pass not by it, turn from it, and pass away.

16 For they sleep not except they have done mischief: and their sleep is taken away unless they cause *some* to fall.

17 For they eat the bread of wickedness, and drink the wine of violence.

18 But the path of the just *is* as the shining light, that shineth more and more unto the perfect day.

19 The way of the wicked *is* as darkness: they know not at what they stumble.

20 ¶ My son, attend to my words, incline thine ear unto my sayings.

21 Let them not depart from thine eyes: keep them in the midst of thine heart.

22 For they *are* life unto those that find them, and † health to all their flesh.

† Heb. *medicine.*

23 ¶ Keep thy heart † with all diligence: for out of it *are* the issues of life.

† Heb. *above all keeping.*

24 Put away from thee † a froward mouth, and perverse lips put far from thee.

† Heb. *frowardness of mouth, and perverseness of lips.*

25 Let thine eyes look right on, and let thine eye-lids look straight before thee.

‖ Or, *all thy ways shall be ordered aright.*

26 Ponder the path of thy feet, and ‖ let all thy ways be established.

[f] Deut. 5. 32.

27 [f] Turn not to the right hand nor to the left: remove thy foot from evil.

CHAP. V.

1 Solomon exhorteth to the study of wisdom. 3 He sheweth the mischief of whoredom and riot. 15 He exhorteth to contentedness, liberality, and chastity. 22 The wicked are overtaken with their own sins.

MY son, attend unto my wisdom, *and* bow thine ear to my understanding.

2 That thou mayeſt regard diſcretion, and *that* thy lips may keep knowledge.

3 ¶ [a] For the lips of a ſtrange woman drop *as* an honey-comb, and her †mouth *is* ſmoother then oyl.

4 But her end is bitter as wormwood, ſharp as a two-edged ſword.

5 [b] Her feet go down to death: her ſteps take hold on hell.

6 Leſt thou ſhouldeſt ponder the path of life, her ways are moveable, *that* thou canſt not know *them*.

7 Hear me now therefore, O ye children, and depart not from the words of my mouth.

8 Remove thy way far from her, and come not nigh the door of her houſe:

9 Leſt thou give thine honour unto others, and thy years unto the cruel.

10 Leſt ſtrangers be filled with † thy wealth, and thy labours *be* in the houſe of a ſtranger,

11 And thou mourn at the laſt, when thy fleſh and thy body are conſumed,

12 And ſay, How have I hated inſtruction, and my heart deſpiſed reproof?

13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that inſtructed me?

14 I was almoſt in all evil, in the midſt of the congregation and aſſembly.

15 ¶ Drink waters out of thine own ciſtern; and running waters out of thine own well.

16 Let thy fountains be diſperſed abroad, *and* rivers of water in the ſtreets.

17 Let them be onely thine own, and not ſtrangers with thee.

18 Let thy fountain be bleſſed: and rejoyce with the wife of thy youth.

19 *Let her be as* the loving hind, and pleaſant roe, let her breaſts † ſatisfie thee at all times, and † be thou raviſht always with her love.

20 And why wilt thou, my ſon, be raviſht with a ſtrange woman, and embrace the boſom of a ſtranger?

21 [c] For the ways of man *are* before the eyes of the LORD, and he pondereth all his goings.

22 ¶ His own iniquities ſhall take the wicked himſelf, and he ſhall be holden with the cords of his † ſins.

23 He ſhall die without inſtruction, and in the greatneſs of his folly he ſhall go aſtray.

CHAP. VI.

1 *Againſt ſuretiſhip, 6 idleneſs, 12 and miſchievouſneſs. 16 Seven things hatefull to God. 20 The bleſſings of obedience. 25 The miſchiefs of whoredom.*

MY ſon, if thou be ſurety for thy friend, *if* thou haſt ſtricken thy hand with a ſtranger,

2 Thou art ſnared with the words of thy mouth, thou art taken with the words of thy mouth.

3 Do this now, my ſon, and deliver thy ſelf, when thou art come into the hand of thy friend: go, humble thy ſelf, || and make ſure thy friend.

4 Give not ſleep to thine eyes, nor ſlumber to thine eye-lids.

5 Deliver thy ſelf as a roe from the hand *of the hunter*, and as a bird from the hand of the fowler.

6 ¶ Go to the ant, thou ſluggard, conſider her ways, and be wiſe:

7 Which having no guide, overſeer, or ruler,

8 Provideth her meat in the ſummer, *and* gathereth her food in the harveſt.

9 [a] How long wilt thou ſleep, O ſluggard? when wilt thou ariſe out of thy ſleep?

10 *Yet* a little ſleep, a little ſlumber, a little folding of the hands to ſleep.

11 [b] So ſhall thy poverty come as one that travelleth, and thy want as an armed man.

12 ¶ A naughty perſon, a wicked man walketh with a froward mouth.

13 He winketh with his eyes, he ſpeaketh with his feet, he teacheth with his fingers.

14 Frowardneſs *is* in his heart, he deviſeth miſchief continually, he † ſoweth diſcord.

15 Therefore ſhall his calamity come ſuddenly; ſuddenly ſhall he be broken without remedy.

16 ¶ Theſe ſix *things* doth the LORD hate; yea, ſeven *are* an abomination † unto him:

17 † A proud

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a Chap. 2.16. and 6. 24.
† Heb. *palate.*
b Chap. 7.27.
† Heb. *thy ſtrength*
† Heb. *water thee.*
† Heb. *err thou always in her love.*
c Job 31.4. & 34.21. Chap. 15.3. Jer. 16. 17. and 32.19.
|| Or, *ſo ſhalt thou prevail with thy friend.*
a Chap. 24.33.
b Chap. 11.4. & 20.4.
† Heb. *caſteth forth.*
† Heb. *of his ſoul.*

17 † A proud look, a lying tongue, and hands that ſhed innocent bloud,

† Heb. haughty eyes.

18 An heart that deviſeth wicked imaginations, [c] feet that be ſwift in running to miſchief,

c Rom. 3.15.

19 A falſe witneſs *that* ſpeaketh lies, and him that ſoweth diſcord among brethren.

20 ¶ [d] My ſon, keep thy fathers commandment, and forſake not the law of thy mother.

d Chap. 1.8.

21 Bind them continually upon thine heart, *and* tie them about thy neck.

22 When thou goeſt, it ſhall lead thee; when thou ſleepeſt, it ſhall keep thee; and *when* thou awakeſt, it ſhall talk with thee.

23 [e] For the commandment *is* a || lamp; and the law *is* light; and reproofs of inſtruction *are* the way of life:

e Pſal. 19.8 & 119.105 || Or, candle.

24 [f] To keep thee from the evil woman, from the flattery || of the tongue of a ſtrange woman.

f Chap. 2.16. & 5.3. & 7.5. || Or, of the ſtrange tongue.

25 [g] Luſt not after her beauty in thine heart; neither let her take thee with her eye-lids.

g Mat. 5.28.

26 For by means of a whoriſh woman *a man is brought* to a piece of bread: and † the adultereſs will hunt for the precious life.

† Heb. the woman of a man, or a mans wife.

27 Can a man take fire in his boſom, and his clothes not be burnt?

28 Can one go upon hot coals, and his feet not be burnt?

29 So he that goeth in to his neighbours wife: whoſoever toucheth her, ſhall not be innocent.

30 *Men* do not deſpiſe a thief, if he ſteal to ſatisfie his ſoul when he is hungry:

31 But *if* he be found, he ſhall reſtore ſeven-fold, he ſhall give all the ſubſtance of his houſe.

32 *But* whoſo committeth adultery with a woman, lacketh † underſtanding: he *that* doeth it, deſtroyeth his own ſoul.

† Heb. heart.

33 A wound and diſhonour ſhall he get, and his reproach ſhall not be wiped away.

† Heb. he will not accept the face of any ranſom.

34 For jealouſie *is* the rage of a man: therefore he will not ſpare in the day of vengeance.

35 † He will not regard any ranſom; neither will he reſt content, though thou giveſt many gifts.

CHAP. VII.

1 *Solomon perſwadeth to a ſincere and kind familiarity with wiſdom.* 6 *In an example of his own experience, he ſheweth* 10 *the cunning of an whore,* 22 *and the deſperate ſimplicity of a young wanton.* 24 *He dehorteth from ſuch wickedneſs.*

MY ſon, keep my words, and lay up my commandments with thee.

2 Keep my commandments, and live: and my law as the apple of thine eye.

3 [a] Bind them upon thy fingers, write them upon the table of thine heart.

a Deut. 6.8. & 11.18.

4 Say unto wiſdom, Thou *art* my ſiſter; and call underſtanding *thy* kinſwoman:

Chap. 3.3.

5 [b] That they may keep thee from the ſtrange woman, from the ſtranger *which* flattereth with her words.

b Chap. 5.3.

6 ¶ For at the window of my houſe I looked through my caſement,

7 And beheld among the ſimple ones, I diſcerned among † the youths, a young man void of underſtanding,

† Heb. the ſons.

8 Paſſing through the ſtreet near her corner, and he went the way to her houſe,

9 In the twilight † in the evening, in the black and dark night:

† Heb. in the evening of the day.

10 And behold, there met him a woman *with* the attire of an harlot, and ſubtile of heart.

11 ([c] She *is* loud and ſtubborn, her feet abide not in her houſe.

c Chap. 9.13.

12 Now *is ſhe* without, now in the ſtreets, and lieth in wait at every corner)

† Heb. ſhe ſtrengthened her face, and ſaid.

13 So ſhe caught him and kiſſed him, *and* † with an impudent face ſaid unto him,

† Heb. peace-offerings are upon me.

14 † *I have* peace-offerings with me; this day have I payed my vows.

15 Therefore came I forth to meet thee, diligently to ſeek thy face and I have found thee.

16 I have deckt my bed with coverings of tapeſtry, with carved *works*, with fine linen of Egypt.

17 I have perfumed my bed with myrrh, aloes, and cinnamon.

18 Come, let us take our fill of love untill the morning, let us ſolace our ſelves with loves.

19 For

19 For the good-man *is* not at home, he is gone a long journey;

† Heb. *in his hand.* || Or, *the new moon.*

20 He hath taken a bag of money †with him, *and* will come home at || the day appointed.

21 With her much fair ſpeech ſhe cauſed him to yeeld, with the flattering of her lips ſhe forced him.

† Heb. *ſuddenly.*

22 He goeth after her †ſtraightway, as an ox goeth to the ſlaughter, or as a fool to the correction of the ſtocks:

23 Till a dart ſtrike through his liver, as a bird haſteth to the ſnare, and knoweth not that it *is* for his life.

24 ¶ Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

25 Let not thine heart decline to her ways, go not aſtray in her paths.

26 For ſhe hath caſt down many wounded: yea, many ſtrong *men* have been ſlain by her.

[d] Chap. 2. 18. & 5. 5.

27 [d] Her houſe *is* the way to hell, going down to the chambers of death.

CHAP. VIII.

1 The fame, 6 and evidence of wiſdom. 10 The excellency, 12 the nature, 15 the power, 18 the riches, 22 and the eternity of wiſdom. 32 Wiſdom is to be deſired for the bleſſedneſs it bringeth.

[a] Chap. 1. 20.

DOth not [a] wiſdom cry? and underſtanding put forth her voice?

2 She ſtandeth in the top of high places, by the way in the places of the paths.

3 She crieth at the gates, at the entry of the city, at the coming in at the doors.

4 Unto you, O men, I call, and my voice *is* to the ſons of man.

5 O ye ſimple, underſtand wiſdom; and ye fools, be ye of an underſtanding heart.

6 Hear, for I will ſpeak of excellent things; and the opening of my lips *ſhall be* right things.

7 For my mouth ſhall ſpeak truth, and wickedneſs *is* †an abomination to my lips.

† Heb. *the abomination of my lips.*

8 All the words of my mouth *are* in righteouſneſs, *there is* nothing †froward or perverſe in them.

† Heb. *wreathed.*

9 They *are* all plain to him that underſtandeth, and right to them that find knowledge.

10 Receive my inſtruction, and not ſilver; & knowledge rather then choice gold.

[b] Job 28. 15. Pſal. 19. 10. Chap. 3. 15. and 16. 16.

11 [b] For wiſdom *is* better then rubies; and all the things that may be deſired, are not to be compared to it.

|| Or, *ſubtility.*

12 I wiſdom dwell with || prudence, and find out knowledge of witty inventions.

13 The fear of the LORD *is* to hate evil; pride and arrogancy, and the evil way, and the froward mouth do I hate.

14 Counſel *is* mine, and ſound wiſdom: I *am* underſtanding, I have ſtrength.

15 By me kings reign, and princes decree juſtice.

16 By me princes rule, and nobles, *even* all the judges of the earth.

17 I love them that love me, and thoſe that ſeek me early ſhall find me.

[c] Chap. 3. 16.

18 [c] Riches and honour *are* with me; *yea*, durable riches and righteouſneſs.

[d] Chap. 3. 14.

19 [d] My fruit *is* better then gold, yea, then fine gold; and my revenue then choice ſilver.

|| Or, *walk.*

20 I || lead in the way of righteouſneſs, in the midſt of the paths of judgement:

21 That I may cauſe thoſe that love me, to inherit ſubſtance; & I will fill their treaſures.

22 The LORD poſſeſſed me in the beginning of his way, before his works of old.

23 I was ſet up from everlaſting, from the beginning, or ever the earth was.

24 When *there were* no depths, I was brought forth: when *there were* no fountains abounding with water.

25 Before the mountains were ſettled, before the hills was I brought forth:

|| Or, *the places.*

26 While as yet he had not made the earth, nor the || fields, nor || the higheſt part of the duſt of the world.

† Or, *the chief part.* || Or, *a clod.*

27 When he prepared the heavens, † I *was* there: when he ſet || a compaſs upon the face of the depth:

28 When he eſtabliſhed the clouds above: when he ſtrengthened the fountains of the deep:

[e] Gen. 1. 9, 10. Job 38. 10, 11. Pſal. 104. 9.

29 [e] When he gave to the ſea his decree, that the waters ſhould not paſs his commandment: when he appointed the foundations of the earth:

30 Then I was by him, *as* one brought up

with

with him: and I was daily *his* delight, rejoycing always before him:

31 Rejoycing in the habitable part of his earth, and my delights *were* with the sons of men.

32 Now therefore hearken unto me, O ye children: for [f] blessed *are they that* keep my ways.

33 Hear instruction, and be wise, and refuse it not.

34 Blessed *is* the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

35 For whoso findeth me, findeth life, and shall † obtain favour of the LORD.

36 But he that sinneth against me, wrongeth his own soul; all they that hate me, love death.

[f] Psal. 119.1, 2. Prov. 8.32. Luk. 11. 28.

† Heb. bring forth.

CHAP. IX.

1 The discipline, 4 and doctrine of wisdom. 13 The custom, 16 and errour of folly.

WIsdom hath builded her house, she hath hewn out her seven pillars.

2 She hath killed † her beasts, she hath mingled her wine; she hath also furnished her table.

† Heb. her killing.

3 She hath sent forth her maidens, she crieth upon the highest places of the city.

4 Whoso *is* simple, let him turn in hither: *as* for him that wanteth understanding, she saith to him,

5 Come, eat of my bread, and drink of the wine *which* I have mingled.

6 Forsake the foolish, and live; and go in the way of understanding.

7 He that reproveth a scorner, getteth to himself shame: and he that rebuketh a wicked *man, getteth* himself a blot.

[a] Mat. 7.6. 8 [a] Reprove not a scorner, lest he hate thee: rebuke a wise *man*, and he will love thee.

9 Give *instruction* to a wise *man*, and he will be yet wiser: teach a just *man*, and he will increase in learning.

[b] Job 28.28. Psal. 111.10. Chap. 1.7. [c] Chap. 10. 27. 10 [b] The fear of the LORD *is* the beginning of wisdom: and the knowledge of the holy *is* understanding.

11 [c] For by me thy days shall be multiplied, and the years of thy life shall be increased.

12 If thou be wise, thou shalt be wise for thy self: but *if* thou scornest, thou alone shalt bear *it*.

13 ¶ [d] A foolish woman *is* clamorous; *she is* simple, and knoweth nothing.

[d] Chap. 7. 11.

14 For she sitteth at the door of her house, on a seat in the high places of the city,

15 To call passengers who go right on their ways.

16 Whoso *is* simple, let him turn in hither: and as for him that wanteth understanding, she saith to him,

17 Stolen waters are sweet, and bread † *eaten* in secret is pleasant.

† Heb. of secrecies.

18 But he knoweth not that the dead *are* there; *and that* her guests *are* in the depths of hell.

CHAP. X.

From this chapter to the five and twentieth, are sundry observations of moral vertues, and their contrary vices.

THE proverbs of Solomon. [a] A wise son maketh a glad father; but a foolish son *is* the heaviness of his mother.

[a] Chap. 15. 20.

2 [b] Treasures of wickedness profit nothing: but righteousness delivereth from death.

[b] Chap. 11.4.

3 [c] The LORD will not suffer the soul of the righteous to famish: but he casteth away ‖ the substance of the wicked.

[c] Psal. 37.25. ‖ Or, the wicked for their wickedness.

4 [d] He becometh poor that dealeth *with* a slack hand: but the hand of the diligent maketh rich.

[d] Chap. 12.24.

5 He that gathereth in summer, *is* a wise son: *but* he that sleepeth in harvest, *is* a son that causeth shame.

6 Blessings *are* upon the head of the just: but [e] violence covereth the mouth of the wicked.

[e] ver. 11.

7 [f] The memory of the just *is* blessed: but the name of the wicked shall rot.

[f] Psal. 112.6. † Heb. a fool of lips. ‖ Or, shall be beaten.

8 The wise in heart will receive commandments: but † a prating fool ‖ shall fall.

9 [g] He that walketh uprightly, walketh surely: but he that perverteth his ways, shall be known.

[g] Psal. 23.4. [h] Chap. 6. 13.

10 [h] He that winketh with the eye causeth sorrow: but a prating fool ‖ shall fall.

‖ Or, shall be beaten.

11 [i] The mouth of a righteous *man is* a well

[i] Chap. 13.14.

a well of life: but violence covereth the mouth of the wicked.

12 Hatred ſtirreth up ſtrifes: but [k] love covereth all ſins.

13 In the lips of him that hath underſtanding, wiſdom is found: but a rod *is* for the back of him that is void of † underſtanding.

14 Wiſe *men* lay up knowledge: but the mouth of the fooliſh *is* near deſtruction.

15 ‖ The rich mans wealth *is* his ſtrong city: the deſtruction of the poor *is* their poverty.

16 The Labour of the righteous *tendeth* to life; the fruit of the wicked to ſin.

17 He *is in* the way of life that keepeth inſtruction: but he that refuſeth reproof, ‖ erreth.

18 He that hideth hatred *with* lying lips, and he that uttereth a ſlander, is a fool.

19 In the multitude of words there wanteth not ſin: but he that refraineth his lips, *is* wiſe.

20 The tongue of the juſt *is as* choice ſilver: the heart of ŷ wicked *is* little worth.

21 The lips of the righteous feed many: but fools die for want † of wiſdom.

22 The bleſſing of the LORD, it maketh rich, and he addeth no ſorrow with it.

23 [m] *It is* as ſport to a fool to do miſchief: but a man of underſtanding hath wiſdom.

24 The fear of the wicked, it ſhall come upon him: but the deſire of the righteous ſhall be granted.

25 As the whirlwind paſſeth, ſo *is* the wicked no *more*: but the righteous *is* an everlaſting foundation.

26 As vineger to the teeth, and as ſmoke to the eyes, ſo *is* the ſluggard to them that ſend him.

27 [n] The fear of the LORD † prolongeth days: but the years of the wicked ſhall be ſhortned.

28 The hope of the righteous *ſhall be* gladneſs: but the [o] expectation of the wicked ſhall periſh.

29 The way of the LORD *is* ſtrength to the upright: but deſtruction *ſhall be* to the workers of iniquity.

30 [p] The righteous ſhall never be removed: but the wicked ſhall not inhabit the earth.

31 The mouth of the juſt bringeth forth wiſdom: but the froward tongue ſhall be cut out.

32 The lips of the righteous know what is acceptable; but the mouth of the wicked *ſpeaketh* † frowardneſs.

CHAP. XI.

A [a] † False balance *is* abomination to the LORD: but † a juſt weight *is* his delight.

2 [b] *When* pride cometh, then cometh ſhame: but with the lowly *is* wiſdom.

3 [c] The integrity of the upright ſhall guide them: but the perverſneſs of tranſgreſſours ſhall deſtroy them.

4 [d] Riches profit not in the day of wrath: but righteouſneſs delivereth from death.

5 The righteouſneſs of the perfect ſhall † direct his way: but the wicked ſhall fall by his own wickedneſs.

6 The righteouſneſs of the upright ſhall deliver them: but [e] tranſgreſſours ſhall be taken in *their own* naughtineſs.

7 When a wicked man dieth, *his* expectation ſhall periſh: and the hope of unjuſt *men* periſheth.

8 [f] The righteous is delivered out of trouble, & the wicked cometh in his ſtead.

9 An [g] hypocrite with *his* mouth deſtroyeth his neighbour: but through knowledge ſhall the juſt be delivered.

10 When it goeth well with the righteous, the city rejoyceth: and when the wicked periſh, *there is* ſhouting.

11 By the bleſſing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

12 He that is † void of wiſdom, deſpiſeth his neighbour: but a man of underſtanding holdeth his peace.

13 † A tale-bearer revealeth ſecrets: but he that is of a faithful ſpirit concealeth the matter.

14 [h] Where no counſel *is*, the people fall: but in the multitude of counſellours *there is* ſafety.

15 He that is ſurety for a ſtranger, † ſhall ſmart *for it*: and he that hateth † ſuretiſhip, is ſure.

a Levit. 19. 36. Deut. 25. 15. Chap. 16. 11. & 20. 10.
† Heb. balances of deceit.
b Chap. 16. 18. & 18. 12.
† Heb. froward things.
c Chap. 13. 6.
d Chap. 10. 2. Ezek. 7. 19. Zeph. 1. 18.
† Heb. perfect.
e Chap. 5. 22.
f Chap. 21. 18.
g Job 8. 13.
† Heb. of heart.
† Heb. he that walketh, being a tale-bearer.
h 1 Kin. 12. 13. &c.
† Heb. ſhall be ſure for him.
† Heb. hateth ſuretiſhip.

16 A gracious woman retaineth honour: and ſtrong *men* retain riches.

17 The mercifull man doeth good to his own ſoul: but *he that is* cruel, troubleth his own fleſh.

18 The wicked worketh a deceitfull work: but to him that ſoweth righteouſneſs, *ſhall be* a ſure reward.

19 As righteouſneſs *tendeth* to life: ſo he that purſueth evil, *purſueth it* to his own death.

20 They that are of a froward heart *are* abomination to the LORD: but *ſuch as are* upright in *their* way, *are* his delight.

21 *Though* hand *joyn* in hand, the wicked ſhall not be unpuniſhed: but the ſeed of the righteous ſhall be delivered.

22 *As* a jewel of gold in a ſwines ſnout, *ſo is* a fair woman which † is without diſcretion. † Heb. departeth from.

23 The deſire of the righteous *is* onely good: *but* the expectation of the wicked *is* wrath.

24 There is that ſcattereth, and yet increaſeth; & *there is* that withholdeth more then is meet, but *it tendeth* to poverty.

25 [i] †The liberal ſoul ſhall be made fat: and he that watereth, ſhall be watered alſo himſelf. i 1 Cor. 9.8, 10. † Heb. the ſoul of liberality.

26 He that withholdeth corn, the people ſhall curſe him: but bleſſing *ſhall be* upon the head of him that ſelleth *it*.

27 He that diligently ſeeketh good, procureth favour: [k] but he that ſeeketh miſchief, it ſhall come unto him. k Pſal. 7.15,16. & 9.15, 16. & 10. 28. & 57. 6.

28 He [ỳ] trufteth in his riches, ſhall fall: but [l] ỳ righteous ſhall flouriſh as a branch. l Pſal. 1. 3. & 92. 12, &c. Jer. 17. 8

29 He that troubleth his own houſe, ſhall inherit the wind: and the fool *ſhall be* ſervant to the wiſe of heart.

30 The fruit of the righteous *is* a tree of life; and he that † winneth ſouls, *is* wiſe. † Heb. taketh.

31 [m] Behold, the righteous ſhall be recompenſed in the earth: much more the wicked and the ſinner. m 1 Pet. 4.18.

CHAP. XII.

WHoſo loveth inſtruction, loveth knowledge: but he that hateth reproof, *is* brutiſh.

2 A good *man* obtaineth favour of the LORD: but a man of wicked devices will he condemn.

3 A man ſhall not be eſtabliſhed by wickedneſs: but the [a] root of the righteous ſhall not be moved. a Chap. 10.25.

4 [b] A vertuous woman *is* a crown to her husband: but ſhe that maketh aſhamed, *is* as rottenneſs in his bones. b 1 Cor. 11.7.

5 The thoughts of the righteous *are* right: *but* the counſels of the wicked *are* deceit.

6 [c] The words of the wicked *are* to lie in wait for bloud: but the mouth of the upright ſhall deliver them. c Chap. 1.11, 18.

7 [d] The wicked are overthrown, and *are* not: but the houſe of the righteous ſhall ſtand. d Pſal. 37.37. Chap. 11.21.

8 A man ſhall be commended according to his wiſdom: but he that is † of a perverſe heart ſhall be deſpiſed. † Heb. perverſe of heart.

9 *He that is* deſpiſed and hath a ſervant, *is* better then he that honoureth himſelf, and lacketh bread.

10 A righteous *man* regardeth the life of his beaſt: but the || tender mercies of the wicked *are* cruel. || Or, bowels.

11 [e] He that tilleth his land, ſhall be ſatisfied with bread: but he that followeth vain *perſons*, *is* void of underſtanding. e Chap. 28.19.

12 The wicked deſireth || the net of evil *men*: but the root of the righteous yeeldeth *fruit*. || Or, the fortreſs.

13 † [f] The wicked is ſnared by the tranſgreſſion of *his* lips: but the juſt ſhall come out of trouble. † Heb. the ſnare of the wicked is in the tranſgreſſion of lips. f Chap. 18.7.

14 [g] A man ſhall be ſatisfied with good by the fruit of *his* mouth, & the recompence of a mans hands ſhall be rendred unto him. g Chap. 13.2. h Chap. 3.7.

15 [h] The way of a fool *is* right in his own eyes: but he that hearkeneth unto counſel *is* wiſe.

16 A fools wrath is † preſently known: but a prudent *man* covereth ſhame. † Heb. in that day.

17 [i] *He that* ſpeaketh truth, ſheweth forth righteouſneſs, but a falſe witneſs, deceit. i Chap. 14.5.

18 [k] There is that ſpeaketh like the piercings of a ſword: but the tongue of the wiſe *is* health. k Pſal. 57.4. & 59.7.

19 The lip of truth ſhall be eſtabliſhed for

for ever: but a lying tongue *is* but for a moment.

20 Deceit *is* in the heart of them that imagine evil: but to the counſellours of peace, *is* joy.

21 There ſhall no evil happen to the juſt: but the wicked ſhall be filled with miſchief.

22 Lying lips *are* abomination to the LORD: but they that deal truly *are* his delight.

[1] Chap. 13.16. & 15.2. 23 [1] A prudent man concealeth knowledge: but the heart of fools proclaimeth fooliſhneſs.

[m] Chap. 10.4. 24 [m] The hand of the diligent ſhall bear rule: but the || ſlothfull ſhall be under tribute.

|| Or, deceitful

[n] Chap. 15.13. 25 [n] Heavineſs in the heart of man maketh it ſtoop: but a good word maketh it glad.

|| Or, abundant. 26 The righteous *is* more || excellent then his neighbour: but the way of the wicked ſeduceth them.

27 The ſlothfull *man* roſteth not that which he took in hunting: but the ſubſtance of a diligent man *is* precious.

28 In the way of righteouſneſs *is* life, & in the path-way *thereof there is* no death.

CHAP. XIII.

A Wiſe ſon *heareth* his fathers inſtruction: but a ſcorner heareth not rebuke.

[o] Chap. 12.14. 2 [o] A man ſhall eat good by the fruit of *his* mouth: but the ſoul of the tranſgreſſours *ſhall eat* violence.

3 He that keepeth his mouth, keepeth his life: *but* he that openeth wide his lips, ſhall have deſtruction.

4 The ſoul of the ſluggard deſireth, and *hath* nothing: but the ſoul of the diligent ſhall be made fat.

5 A righteous *man* hateth lying: but a wicked *man* is loathſom, and cometh to ſhame.

[p] Chap. 11.3,5,6 † Heb. ſin. 6 [p] Righteouſneſs keepeth *him that is* upright in the way: but wickedneſs overthroweth † the ſinner.

7 There is that maketh himſelf rich, yet *hath* nothing: *there is* that maketh himſelf poor, yet *hath* great riches.

8 The ranſom of a mans life *are* his riches: but the poor heareth not rebuke.

9 The light of the righteous rejoyceth: [q] but the || lamp of the wicked ſhall be put out.

[q] Job 18.6. & 21.17. || Or, candle.

10 Onely by pride cometh contention: but with the well-adviſed *is* wiſdom.

11 [r] Wealth *gotten* by vanity, ſhall be diminiſhed: but he that gathereth † by labour, ſhall increaſe.

[r] Chap. 10.2, & 20.21. † Heb. with the hand.

12 Hope deferred maketh the heart ſick: but *when* the deſire cometh, *it is* a tree of life.

13 Whoſo deſpiſeth the word, ſhall be deſtroyed: but he that feareth the commandment, || ſhall be rewarded.

|| Or, ſhall be in peace.

14 [s] The law of the wiſe *is* a fountain of life, to depart from the ſnares of death.

[s] Chap. 14.27.

15 Good underſtanding giveth favour: but the way of tranſgreſſours *is* hard.

16 [t] Every prudent *man* dealeth with knowledge: but a fool † layeth open *his* folly.

[t] Chap. 12.23. & 15.2. † Heb. ſpreadeth.

17 A wicked meſſenger falleth into miſchief: but a faithfull ambaſſadour *is* health.

18 Poverty and ſhame *ſhall be to* him that refuſeth inſtruction: but he that regardeth reproof, ſhall be honoured.

19 The deſire accompliſhed is ſweet to the ſoul: but *it is* abomination to fools to depart from evil.

20 He that walketh with wiſe *men*, ſhall be wiſe: but a companion of fools † ſhall be deſtroyed.

† Heb. ſhall be broken.

21 Evil purſueth ſinners: but to the righteous, good ſhall be repayed.

22 A good *man* leaveth an inheritance to his childrens children: and the [u] wealth of the ſinner *is* laid up for the juſt.

[u] Job 27.17.

23 [x] Much food *is in* the tillage of the poor: but there is *that is* deſtroyed for want of judgement.

[x] Chap. 12.11.

24 [y] He that ſpareth his rod, hateth his ſon: but he that loveth him chaſteneth him betimes.

[y] Chap. 23.13.

25 [z] The righteous eateth to the ſatisfying of his ſoul: but the belly of the wicked ſhall want.

[z] Pſal. 34.10. & 37.3.

CHAP. XIV.

EVery wiſe woman buildeth her houſe: but the fooliſh plucketh it down with her hands.

2 He

2 He that walketh in his uprightneſs, feareth the LORD: [a] but *he that is* perverſe in his ways, deſpiſeth him. [a] Job 12. 4.

3 In the mouth of the fooliſh *is* a rod of pride: but the lips of the wiſe ſhall preſerve them.

4 Where no oxen *are*, the crib *is* clean: but much increaſe *is* by the ſtrength of the ox.

5 [b] A faithfull witneſs will not lie: but a falſe witneſs will utter lies. [b] Exod. 20. 16, & 23. 1. Chap. 6. 19. and 12. 17.

6 A ſcorner ſeeketh wiſdom, and *findeth it* not: but [c] knowledge *is* eaſie unto him that underſtandeth. [c] Chap. 14. 6.

7 Go from the preſence of a fooliſh man, when thou perceiveſt not *in him* the lips of knowledge.

8 The wiſdom of the prudent *is* to underſtand his way: but the folly of fools *is* deceit.

9 [d] Fools make a mock at ſin: but among the righteous *there is* favour. [d] Chap. 10. 23.

10 The heart knoweth † his own bitterneſs; and a ſtranger doth not intermeddle with his joy. † Heb. the bitterneſs of his ſoul.

11 The houſe of the wicked ſhall be overthrown: but the tabernacle of the upright ſhall flouriſh.

12 [e] There is a way which ſeemeth right unto a man; but the end thereof *are* the ways of death. [e] Chap. 16. 25.

13 Even in laughter the heart is ſorrowfull; and the end of that mirth *is* heavineſs.

14 The backſlider in heart ſhall be [f] filled with his own ways: and a good man *ſhall be ſatisfied* from himſelf. [f] Chap. 1. 31.

15 The ſimple beleeveth every word: but the prudent *man* looketh well to his going.

16 A wiſe *man* feareth, and departeth from evil: but the fool rageth and is confident.

17 *He that is* ſoon angry dealeth fooliſhly: and a man of wicked devices is hated.

18 The ſimple inherit folly: but the prudent are crowned with knowledge.

19 The evill bow before the good; and the wicked at the gates of the righteous. [g] Chap. 24. 19.

20 [g] The poor is hated even of his own neighbour: but † the rich *hath* many friends. † Heb. many are the lovers of the rich.

21 He that deſpiſeth his neighbour, ſinneth: [h] but he that hath mercy on the poor, happy *is* he. [h] Pſal. 112. 9.

22 Do they not err that deviſe evil? but mercy and truth *ſhall be* to them that deviſe good.

23 In all labour there is profit: but the talk of the lips *tendeth* onely to penury.

24 The crown of the wiſe *is* their riches: *but* the fooliſhneſs of fools *is* folly.

25 [i] A true witneſs delivereth ſouls, but a deceitfull *witneſs* ſpeaketh lies. [i] Ver. 5.

26 In the fear of the LORD *is* ſtrong confidence: and his children ſhall have a place of refuge.

27 [k] The fear of the LORD *is* a fountain of life, to depart from the ſnares of death. [k] Chap. 13. 14.

28 In the multitude of people *is* the kings honour: but in the want of people *is* the deſtruction of the prince.

29 *He that is* ſlow to wrath *is* of great underſtanding: but *he that is* † haſty of ſpirit exalteth folly. † Heb. ſhort of ſpirit.

30 A ſound heart *is* the life of the fleſh: but envy the rotteneſs of the bones.

31 [l] He that oppreſſeth the poor, reproacheth his maker: but he that honoureth him, hath mercy on the poor. [l] Chap. 17. 5. Mat. 25. 40, 45.

32 The wicked is driven away in his wickedneſs: but the righteous hath hope in his death.

33 Wiſdom reſteth in the heart of him that hath underſtanding: but *that which is* † in the midſt of the fools is made known. † Heb. in the bowels.

34 Righteouſneſs exalteth a nation: but ſin *is* a reproach † to any people. † Heb. nations. [a] Chap. 25. 15. [b] verſ. 28.

35 The kings favour *is* toward a wiſe ſervant: but his wrath is *againſt* him that cauſeth ſhame. Chap. 12. 23 & 13. 16. † Heb. beſheth, or ſhameth.

CHAP. XV.

A [a] Soft anſwer turneth away wrath: but grievous words ſtir up anger. [a] Job 34. 12. Chap. 25. 15. Jer. 26. 27. & 38. 19. Heb. 12. 25.

2 The tongue of the wiſe uſeth knowledge aright: [b] but the mouth of fools † poureth out fooliſhneſs. [b] Chap. 12. 23. † Heb. bubbleth out.

3 [c] The eyes of the LORD *are* in every place, beholding the evill and the good. [c] Job 34. 21. Pſal. 33. 13.

4 † A wholeſom tongue *is* a tree of life: but perverſneſs therein *is* a breach in the ſpirit. † Heb. the healing of the tongue.

5 [d] A

[a] Chap. 10. 1.

5 [d] A fool deſpiſeth his fathers inſtruction: but he that regardeth reproof, is prudent.

6 In the houſe of the righteous *is* much treaſure: but in the revenues of the wicked is trouble.

7 The lips of ŷ wiſe diſperſe knowledge: but the heart of the fooliſh *doth* not ſo.

[e] Chap. 21.27. Iſa. 1. 11. & 66. 3. Jer. 6. 20. & 7. 22. Amos 5. 22

8 [e] The ſacrifice of the wicked *is* an abomination to the LORD: but the prayer of the upright *is* his delight.

9 The way of the wicked *is* an abomination unto the LORD: but he loveth him that followeth after righteouſneſs.

‖ Or, inſtruction.

10 ‖ Correction *is* grievous unto him that forſaketh the way: *and* he that hateth reproof ſhall die.

[f] Job 26.6.

11 [f] Hell and deſtruction *are* before the LORD: how much more then the hearts of the children of men?

12 A ſcorner loveth not one that reproveth him: neither will he go unto the wiſe.

[g] Chap. 17.22.

13 [g] A merry heart maketh a cheerfull countenance: but by ſorrow of the heart, the ſpirit is broken.

14 The heart of him that hath underſtanding, ſeeketh knowledge: but the mouth of fools feedeth on fooliſhneſs.

15 All the days of the afflicted *are* evil: but he that is of a merry heart hath a continual feaſt.

[h] Pſal. 37. 16. Chap. 16. 8. 1 Tim. 6 6.

16 [h] Better *is* little with the fear of the LORD, then great treaſure, and trouble therewith.

[i] Chap. 17. 1.

17 [i] Better *is* a dinner of herbs where love is, then a ſtalled ox, and hatred therewith.

[k] Chap. 26. 21. & 29. 22.

18 [k] A wrathfull man ſtirreth up ſtrife: but *he that is* ſlow to anger appeaſeth ſtrife.

† Heb. is raiſed up as a cauſey.

19 The way of the ſlothfull *man is* as an hedge of thorns: but the way of the righteous † *is* made plain.

[l] Chap. 10. 1.

20 [l] A wiſe ſon maketh a glad father: but a fooliſh man deſpiſeth his mother.

[m] Chap. 10. 23. † Heb. void of heart.

21 [m] Folly *is* joy to *him that is* † deſtitute of wiſdom: but a man of underſtanding walketh uprightly.

[n] Chap. 11. 14.

22 [n] Without counſel, purpoſes are diſappointed: but in the multitude of counſellours they are eſtabliſhed.

23 A man hath joy by the anſwer of his mouth: and a word *ſpoken* † in due ſeaſon, how good *is it*?

† Heb. in his ſeaſon.

[o] Phil. 3. 20. Col. 3. 1.

24 [o] The way of life *is* above to the wiſe, that he may depart from hell beneath.

[p] Chap. 12. 7 & 14. 11.

25 [p] The LORD will deſtroy the houſe of the proud: but he will eſtabliſh the border of the widow.

[q] Chap. 6. 18.

26 [q] The thoughts of the wicked *are* an abomination to the LORD: but *the words* of the pure *are* † pleaſant words.

† Heb. words of pleaſantneſs.

27 He that is greedy of gain, troubleth his own houſe; but he that hateth gifts *ſhall* ſhall live.

28 The heart of the righteous ſtudieth to anſwer: but the mouth of the wicked poureth out evil things.

[r] Pſal. 34. 16. [ſ] Pſal. 145. 18.

29 [r] The LORD *is* far from the wicked: but [ſ] he heareth the prayer of the righteous.

‖ Or, correcteth.

30 The light of the eyes rejoyceth the heart: *and* a good report maketh the bones fat.

‖ Or, obeyeth.

31 The ear that heareth the reproof of life, abideth among the wiſe.

† Heb. poſſeſſeth. [t] Chap. 18. 12.

32 He that refuſeth ‖ inſtruction, deſpiſeth his own ſoul: but he that ‖ heareth reproof, † getteth underſtanding.

[u] Prov. 8. Chap. 15. 33. & 18. 12.

33 The fear of the LORD *is* ŷ inſtruction of wiſdom; and [t] before honour *is* humility.

CHAP. XVI.

[a] Jer. 10. 23.

THE [a] ‖ preparations of the heart in man, and the anſwer of the tongue *is* from the LORD.

‖ Or, diſpoſings.

[b] Chap. 21. 2.

2 [b] All the ways of a man *are* clean in his own eyes: but the LORD weigheth the ſpirits.

[c] Pſal. 37. 5. & 55. 22. Mat. 6. 25.

3 [c] † Commit thy works unto the LORD, and thy thoughts ſhall be eſtabliſhed.

Luk. 12. 32. [d] Pet 5. 7

4 The LORD hath made all *things* for himſelf: [d] yea, even the wicked for the day of evil.

† Heb. roll.

[e] Job 31. 30. Chap. 6. 17. & 8. 13.

5 [e] Every one *that is* proud in heart, *is* an abomination to the LORD: *though* hand *join* in hand, he ſhall not be † unpuniſhed.

† Heb. held innocent.

6 By mercy and truth iniquity is purged: and by the fear of the LORD, *men* depart from evil.

7 When

7 When a mans ways pleaſe the LORD, he maketh even his enemies to be at peace with him.

8 [f] Better *it* a little with righteouſneſs, then great revenues without right.

9 [g] A mans heart deviſeth his way: but the LORD directeth his ſteps.

10 † A divine ſentence *is* in the lips of the king: his mouth tranſgreſſeth not in judgement.

11 [h] A juſt weight and balance *are* the LORDS: † all the weights of the bag *are* his work.

12 *It is* an abomination to kings to commit wickedneſs: for the throne is eſtabliſhed by righteouſneſs.

13 Righteous lips *are* the delight of kings: and they love him that ſpeaketh right.

14 The wrath of a king *is as* meſſengers of death, but a wiſe man will pacifie it.

15 In the light of the kings countenance *is* life, and [i] his favour *is* as a cloud of the latter rain.

16 [k] How much better *is it* to get wiſdom, then gold? and to get underſtanding, rather to be choſen then ſilver?

17 The high-way of the upright *is* to depart from evil: he that keepeth his way, preſerveth his ſoul.

18 [l] Pride *goeth* before deſtruction: and an haughty ſpirit before a fall.

19 Better *it is to be* of an humble ſpirit with the lowly, then to divide the ſpoil with the proud.

20 || He that handleth a matter wiſely, ſhall find good: and whoſo [m] truſteth in the LORD, happy *is* he.

21 The wiſe in heart ſhall be called prudent, and the ſweetneſs of the lips increaſeth learning.

22 [n] Underſtanding *is* a well-ſpring of life unto him that hath it: but the inſtruction of fools *is* folly.

23 The heart of the wiſe † teacheth his mouth, and addeth learning to his lips.

24 Pleaſant words *are as* an honey-comb, ſweet to the ſoul, and health to the bones.

25 [o] There is a way that ſeemeth right unto a man: but the end thereof *are* the ways of death.

26 † He [y] laboureth, laboureth for himſelf; for his mouth † craveth it of him.

27 † An ungodly man diggeth up evil: and in his lips *there is* as a burning fire.

28 [p] A froward man † ſoweth ſtrife, and a whiſperer ſeparateth chief friends.

29 A violent man enticeth his neighbour, and leadeth him into the way *that is* not good.

30 He ſhutteth his eyes to deviſe froward things: moving his lips he bringeth evil to paſs.

31 The hoary head *is* a crown of glory, *if* it be found in the way of righteouſneſs.

32 *He that is* ſlow to anger, *is* better then the mighty: and he that ruleth his ſpirit, then he that taketh a city.

33 The lot is caſt into the lap: but the whole diſpoſing thereof *is* of the LORD.

CHAP. XVII.

BEtter *is* [a] a dry morſel, and quietneſs therewith, then a houſe full of || ſacrifices *with* ſtrife.

2 A wiſe ſervant ſhall have rule over a ſon that cauſeth ſhame: and ſhall have part of the inheritance among the brethren.

3 [b] The fining-pot *is* for ſilver, and the furnace for gold: but the LORD trieth the hearts.

4 A wicked doer giveth heed to falſe lips: *and* a liar giveth ear to a naughty tongue.

5 [c] Whoſo mocketh the poor, reproacheth his maker: *and* he that is glad at calamities, ſhall not be † unpuniſhed.

6 [d] Childrens children *are* the crown of old men; and the glory of children *are* their fathers.

7 † Excellent ſpeech becometh not a fool: much leſs do † lying lips a prince.

8 [e] A gift *is as* † a precious ſtone in the eyes of him that hath it: whitherſoever it turneth, it proſpereth.

9 [f] He that covereth a tranſgreſſion, || ſeeketh love; but he that repeateth a matter, ſeparateth *very* friends.

10 || A reproof entreth more into a wiſe man, then an hundred ſtripes into a fool.

11 An evil *man* ſeeketh onely rebellion: therefore a cruel meſſenger ſhall be ſent againſt him.

† Heb. *the ſoul of him that laboureth.* † Heb. *boweth unto him.* † Heb. *A man of Belial.* † Heb. *ſendeth forth.*

[a] Chap. 15. 17. || Or, *good cheer.* [b] Pſal. 26. 2. Chap. 27. 21. Jer. 17. 10. Mal. 3. 3. [c] Chap. 14. 31. † Heb. *hold in contempt.* [d] Pſal. 127. 3. & 128. 3. † Heb. *A lip of excellency.* † Heb. *a lip of lying.* [e] Chap. 18. 16. † Heb. *a ſtone of grace.* † Chap. 10. 12. || Or, *procureth.* || Or, *A reproof availeth more a wiſe man, than to ſtrike a fool an hundred times.*

12 Let a bear robbed of her whelps meet a man, rather then a fool in his folly.

g Rom. 12. 17. 1 Theſſ. 5. 15. 1 Pet. 3. 9.

13 Whoſo g rewardeth evil for good, evil ſhall not depart from his houſe.

14 The beginning of ſtrife *is as* when one letteth out water: therefore leave off contention, before it be meddled with.

h Exod. 23. 7. Chap. 24. 24. Iſa. 5. 23

15 h He that juſtifieth the wicked, and he that condemneth the juſt, even they both *are* abomination to the LORD.

16 Wherefore *is there* a price in the hand of a fool to get wiſdom, ſeeing *he hath* no heart *to it*?

i Chap. 18. 24.

17 i A friend loveth at all times, and a brother is born for adverſity.

k Chap. 6. 1. & 11. 15. † Heb. *hearts.*

18 k A man void of † underſtanding ſtriketh hands, *and* becometh ſurety in the preſence of his friend.

19 He loveth tranſgreſſion, that loveth ſtrife: *and* he that exalteth his gate, ſeeketh deſtruction.

† Heb. *the froward of hearts.*

20 † He that hath a froward heart, findeth no good: and he that hath a perverſe tongue, falleth into miſchief.

l Chap. 10. 1.

21 l He that begetteth a fool, *doeth it* to his ſorrow: and the father of a fool hath no joy.

m Chap. 15. 13. & 12. 25. ‖ Or, *ſo a medicine.*

22 m A merry heart doeth good ‖ *like* a medicine: but a broken ſpirit drieth the bones.

23 A wicked *man* taketh a gift out of the boſom to pervert the ways of judgement.

n Eccles 2. 14. & 8. 1. o Chap. 10. 1. & 15. 20 & 19. 13.

24 n Wiſdom *is* before him that hath underſtanding; but the eyes of a fool *are* in the ends of the earth.

25 o A fooliſh ſon *is* a grief to his father, and bitterneſs to her that bare him.

p Jam. 1. 19. ‖ Or, *a cool ſpirit.* q Job 13. 5. ‖ Or, *he that ſeparateth himſelf ſeeketh according to his deſire, and intermeddleth in every buſineſs.*

26 Alſo to puniſh the juſt *is* not good, *nor* to ſtrike princes for equity.

27 p He that hath knowledge ſpareth his words: *and* a man of underſtanding is of ‖ an excellent ſpirit.

28 q Even a fool when he holdeth his peace, is counted wiſe: *and* he that ſhutteth his lips, *is eſteemed* a man of underſtanding.

CHAP. XVIII.

‖ THrough deſire a man having ſeparated himſelf, ſeeketh *and* intermeddleth with all wiſdom.

2 A fool hath no delight in underſtanding, but that his heart may diſcover it ſelf.

3 When the wicked cometh, *then* cometh alſo contempt, and with ignominy reproach.

a Chap. 20. 5.

4 a The words of a mans mouth *are as* deep waters, *and* the well-ſpring of wiſdom *as* a flowing brook.

b Lev. 19. 15. Deut. 1. 17. & 16. 19. Chap. 24. 23.

5 b *It is* not good to accept the perſon of the wicked, to overthrow the righteous in judgement.

6 A fools lips enter into contention, and his mouth calleth for ſtrokes.

c Chap. 10. 14. & 12. 13. & 13. 3.

7 c A fools mouth *is* his deſtruction, and his lips *are* the ſnare of his ſoul.

d Chap. 12. 18. & 26. 22. ‖ Or, *whiſperer.* ‖ Or, *like as when men are wounded* † Heb. *chambers.*

8 d The words of a ‖ tale-bearer *are* as ‖ wounds, and they go down into the † innermoſt parts of the belly.

9 He alſo that is ſlothful in his work, is brother to him that is a great waſter.

e Pſal. 18. 2. & 27. 1. & 144. 2.

10 e The name of the LORD *is* a ſtrong towre: the righteous runneth into it, and † is ſafe.

† Heb. *is ſet on high.*

f Chap. 10. 15.

11 f The rich mans wealth *is* his ſtrong city, and as an high wall in his own conceit.

g Chap. 11. 2. & 15. 33. & 16. 18.

12 g Before deſtruction the heart of man is haughty, and before honour *is* humility.

† Heb. *returneth a word.*

13 He that † anſwereth a matter before he heareth *it*, it *is* folly and ſhame unto him.

14 The ſpirit of a man will ſuſtain his infirmity; but a wounded ſpirit who can bear?

h Chap. 17. 8.

15 The heart of the prudent getteth knowledge; and the ear of the wiſe ſeeketh knowledge.

16 h A mans gift maketh room for him, and bringeth him before great men.

17 *He that is* firſt in his own cauſe, *ſeemeth* juſt; but his neighbour cometh and ſearcheth him.

18 The lot cauſeth contentions to ceaſe, and parteth between the mighty.

19 A brother offended *is harder to be won* then a ſtrong city: and *their* contentions *are* like the bars of a caſtle.

i Chap. 12. 14. & 13. 2.

20 i A mans belly ſhall be ſatisfied with the fruit of his mouth; *and* with the increaſe of his lips ſhall he be filled.

21 Death

21 Death and life *are* in the power of the tongue; and they that love it, shall eat the fruit thereof.

[1] Chap. 18.22. 22 [k] *Whoso* findeth a wife, findeth a good *thing*, and obteineth favour of the LORD.

23 The poor useth intreaties, but the rich answereth [l] roughly.

[l] Jer. 5.3. [m] Chap. 17.17. 24 A man *that hath* friends, must shew himself friendly: [m] and there is a friend *that* sticketh closer then a brother.

CHAP. XIX.

[1] Chap. 28.6. BEtter *is* the poor that walketh in his integrity, then *he that is* perverse in his lips, and is a fool.

2 Also, *that* the soul *be* without knowledge, *it is* not good; and he that hasteth with *his* feet, sinneth.

3 The foolishness of man perverteth his way: and his heart fretteth against the LORD.

[1] Chap. 14.20. [2] Exod. 23.1. Deut. 19.16. Chap. 6.19. & 21.28. 4 [b] Wealth maketh many friends; but the poor is separated from his neighbour.

5 [c] A false witness shall not be † unpunished, and *he that* speaketh lies shall not escape.

[f] 6 Many will intreat the favour of the prince; and every man *is* a friend to † him that giveth gifts.

† Heb. *lifts a man of gifts.* [d] Chap. 14.20. † Heb. *abhorr.* 7 [d] All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth *them with* words, *yet* they are wanting to him.

8 He that getteth † wisdom, loveth his own soul: he that keepeth understanding, shall find good.

[e] Vers. 5. [f] Chap. 30.32. Eccles 10.6,7. [g] Chap. 14.29. || Or, *prudence* [h] Chap. 16.14. 15.& 20. 3. & 28. 15. [i] Chap. 10. 1. & 15.20. & 17.21, 25. [k] Chap. 21.9. & 27.15. 9 [e] A false witness shall not be unpunished, and *he that* speaketh lies, shall perish.

10 Delight is not seemly for a fool: much less [f] for a servant to have rule over princes.

11 [g] The || discretion of a man deferreth his anger, and *it is* his glory to pass over a transgression.

12 [h] The kings wrath *is* as the roaring of a lion; but his favour *is* as dew upon the grass.

13 [i] A foolish son *is* the calamity of his father; [k] and the contentions of a wife *are* a continual dropping.

14 House and riches *are* the inheritance of fathers; and [l] a prudent wife *is* from the LORD.

[l] Chap. 18.22. [m] Chap. 10.4.& 20.13. [n] Luke 11.28. 15 Slothfulness casteth into a deep sleep; and an idle soul shall [m] suffer hunger.

16 [n] He that keepeth the commandment, keepeth his own soul; *but* he that despiseth his ways, shall die.

[o] Matth. 10.42. & 25.40. 2 Cor. 9.6,7. || Or, *his deed.* [p] Chap. 13.24. & 23.13. 17 [o] He that hath pity upon the poor, lendeth unto the LORD; and || that which he hath given, will he pay him again.

18 [p] Chasten thy son while there is hope, and let not thy soul spare || for his crying.

[q] Or, *to his destruction:* or *to cause him to die.* 19 A man of great wrath shall suffer punishment: for if thou deliver *him*, yet thou must † do it again.

20 Hear counsel, & receive instruction, that thou mayest be wise in thy latter end.

† Heb. *add.* [q] Job 23.13. Psal. 33. 10,11. Chap. 16.9. Isa. 46. 10. 21 [q] *There are* many devices in a mans heart; nevertheless the counsel of the LORD, that shall stand.

22 The desire of a man *is* his kindness: and a poor man *is* better then a liar.

23 The fear of the LORD *tendeth* to life, and *he that hath it* shall abide satisfied: he shall not be visited with evil.

[r] Chap. 15 19 & 26.13, 15. [s] Chap. 21.11. † Heb. *will be cunning.* 24 [r] A slothfull *man* hideth his hand in *his* bosom, and will not so much as bring it to his mouth again.

25 [s] Smite a scorner, and the simple † will beware; and reprove one that hath understanding, *and* he will understand knowledge.

26 He that wasteth *his* father, *and* chaseth away *his* mother, *is* a son that causeth shame, and bringeth reproach.

27 Cease, my son, to hear the instruction, *that causeth* to err from the words of knowledge.

† Heb. *a witness of Belial.* 28 †An ungodly witness scorneth judgement: and the mouth of the wicked devoureth iniquity.

29 Judgements are prepared for scorners, and stripes for the back of fools.

CHAP. XX.

WIne *is* a mocker, strong drink *is* raging: and whosoever is deceived thereby is not wise.

[t] Chap. 16.14.& 19.12. 2 [t] The fear of a king *is* as the roaring

of a lion: *whoso* provoketh him to anger, sinneth *against* his own soul.

3 *It is* an honour for a man to cease from strife: but every fool will be medling.

b Chap. 10.4. 4 b The sluggard will not plow by reason of the || cold; *therefore* shall he beg in harvest, and *have* nothing.

|| Or, winter.

c Chap. 18.4. 5 c Counsel in the heart of man *is like* deep water; but a man of understanding will draw it out.

6 Most men will proclaim every one his own || goodness: but a faithfull man who can find?

|| Or, bounty.

d Psal. 112.2. 7 The just *man* walketh in his integrity: d his children *are* blessed after him.

e 1 King. 8.46. 2 Chron. 6.36. Job. 14.4 Psal. 51.5. Eccles 7.20. 1 John 1.8. 8 A king that sitteth in the throne of judgement, scattereth away all evil with his eyes.

9 e Who can say, I have made my heart clean, I am pure from my sin?

f Deut. 25.13, &c. Chap. 11.1. & 16.11. † Heb. a stone and a stone. † Heb. an ephah and an ephah. 10 f † Divers weights, *and* † divers measures, both of them *are* alike abomination to the LORD.

11 Even a child is known by his doings, whether his work *be* pure, and whether *it be* right.

g Exod. 4.11. Psal. 94.9. 12 g The hearing ear, and the seeing eye, the LORD hath made even both of them.

h Chap. 12.11. & 19.15. 13 h Love not sleep, lest thou come to poverty; open thine eyes, *and* thou shalt be satisfied with bread.

14 *It is* nought, *it is* nought saith the buyer: but when he is gone his way, then he boasteth.

15 There is gold, and a multitude of rubies: but the lips of knowledge *are* a precious jewel.

i Chap. 27.13. k Chap. 9.17. † Heb. Bread of lying, or falsehood. 16 i Take his garment that is surety *for* a stranger: and take a pledge of him for a strange woman.

17 k † Bread of deceit *is* sweet to a man: but afterwards his mouth shall be filled with gravel.

l Chap. 15.22. m Chap. 11.13. || Or, enticeth n Exod. 21.17. Levit. 20.9. Mark. 25.4. 18 l *Every* purpose is established by counsel: and with good advice make war.

19 m He that goeth about *as* a tale-bearer, revealeth secrets: therefore meddle not with him that || flattereth with his lips.

20 n Whoso curseth his father or his mother, his || lamp shall be put out in obscure darkness.

|| Or, candle.

21 An inheritance *may be* gotten hastily at the beginning: but the end thereof shall not be blessed.

o Deut. 32.35. Chap. 17.13. & 24.29. Rom. 12.17. 1 Thess. 5.15. 1 Pet. 3.9. 22 o Say not thou, I will recompense evil: *but* wait on the LORD, and he shall save thee.

p Verse 10. † Heb. balances of deceit. 23 p Divers weights *are* an abomination unto the LORD: and † a false balance *is* not good.

q Psal. 37.23. Chap. 16.9. Jer. 10. 23. 24 q Mans goings *are* of the LORD, how can a man then understand his own way?

25 *It is* a snare to the man *who* devoureth *that which is* holy: and after vows to make enquiry.

r Psal. 101.5, &c. Verse 8. 26 r A wise king scattereth the wicked, and bringeth the wheel over them.

|| Or, lamp. 27 The spirit of man *is* the || candle of the LORD, searching all the inward parts of the belly.

s Psal. 101.1. Chap. 20.28. 28 s Mercy and truth preserve the king: and his throne is upholden by mercy.

29 The glory of young men *is* their strength: and t the beauty of old men *is* the gray head.

t Chap. 16.31. † Heb. a purging medicine against evil. 30 The blueness of a wound † cleanseth away evil: so *do* stripes the inward parts of the belly.

CHAP. XXI.

u Chap. 16.2. v 1 Sam. 15.22. Chap. 15.8. Isa. 1.11. Hos. 6.6. Mic. 6. 7, 8. THE kings heart *is* in the hand of the LORD, *as* the rivers of water: he turneth it whithersoever he will.

2 u Every way of a man *is* right in his own eyes: but the LORD pondereth the hearts.

3 v To do justice and judgement, *is* more acceptable to the LORD then sacrifice.

w Chap. 6.17. † Heb. haughtiness of eyes. 4 w † An high look, and a proud heart, *and* || the plowing of the wicked, *is* sin.

5 The thoughts of the diligent *tend* onely to plenteousness: but of every one *that is* hasty, onely to want.

x Or, the light of the wicked. y Chap. 10.2. and 13.11. † Heb. snarers of them, or dwell with them. 6 x The getting of treasures by a lying tongue, *is* a vanity tossed to and fro of them that seek death.

7 The robbery of the wicked shall † destroy them, because they refuse to do judgement.

8 The way of man *is* froward & strange: but *as for* the pure, his work *is* right.

9 y *It*

9 [e] *It is* better to dwell in a corner of the house-top, then with † a brawling woman in † a wide house.

10 [f] The soul of the wicked desireth evil: his neighbour † findeth no favour in his eyes.

11 [g] When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

12 The righteous *man* wisely considereth the house of the wicked: *but God* overthroweth the wicked for *their* wickedness.

13 [h] Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

14 [i] A gift in secret pacifieth anger: and a reward in the bosom, strong wrath.

15 *It is* joy to the just to do judgement: but destruction *shall be* to the workers of iniquity.

16 The man that wandreth out of the way of understanding, shall remain in the congregation of the dead.

17 He that loveth || pleasure *shall be* a poor man: he that loveth wine and oyl shall not be rich.

18 [k] The wicked *shall be* a ransom for the righteous; and the transgressour for the upright.

19 [l] *It is* better to dwell † in the wilderness, then with a contentious and an angry woman.

20 *There is* a treasure to be desired, and oyl in the dwelling of the wise: but a foolish man spendeth it up.

21 He that followeth after righteousness and mercy, findeth life, righteousness and honour.

22 [m] A wise *man* scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

23 [n] Whoso keepeth his mouth and his tongue, keepeth his soul from troubles.

24 Proud *and* haughty scorner *is* his name, who dealeth † in proud wrath.

25 [o] The desire of the sloathfull killeth him: for his hands refuse to labour.

26 He coveteth greedily all the day long: but the [p] righteous giveth and spareth not.

27 [q] The sacrifice of the wicked *is* abomination: how much more, *when* he bringeth it † with a wicked mind?

28 [r] † A false witness shall perish: but the man that heareth, speaketh constantly.

29 A wicked man hardneth his face: but *as for* the upright, he || directeth his way.

30 [s] *There is* no wisdom nor understanding, nor counsel against the LORD.

31 [t] The horse *is* prepared against the day of battel: but [u] || safety *is* of the LORD.

CHAP. XXII.

A [a] *Good* name *is* rather to be chosen then great riches, *and* || loving favour rather then silver and gold.

2 [b] The rich and poor meet together: the LORD *is* the maker of them all.

3 [c] A prudent *man* foreseeth the evil, and hideth himself: but the simple pass on and are punished.

4 [d] || By humility *and* the fear of the LORD, *are* riches, and honour, and life.

5 Thorns *and* snares *are* in the way of the froward: he that doth keep his soul shall be far from them.

6 || Train up a child † in the way he should go: and when he is old, he will not depart from it.

7 The rich ruleth over the poor, and the borrower *is* servant † to the lender.

8 [e] He that soweth iniquity, shall reap vanity: || and the rod of his anger shall fail.

9 [f] † He that hath a bountifull eye shall be blessed: for he giveth of his bread to the poor.

10 [g] Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

11 He that loveth pureness of heart; || *for* the grace of his lips, the king *shall be* his friend.

12 The eyes of the LORD preserve knowledge; and he overthroweth || the words of the transgressour.

13 [h] The slothfull *man* saith, *There is* a lion without, I shall be slain in the streets.

14 [i] The mouth of strange women *is* a deep pit: he that is abhorred of the LORD, shall fall therein.

15 Foolishness *is* bound in the heart of a child,

† Heb. *in wickedness.*
[r] Chap. 19.5,9.
† Heb. *a witness of lies.*
|| Or, *considereth.*
[s] Jer. 9.23.
[t] Psal. 33.17.
[u] Pſ. 3.8.
|| Or, *victory.*
[a] Eccles 7.1.
|| Or, *favour is better than, &c.*
[b] Chap. 29.13.
[c] Chap. 27.12.
[d] Psal. 112.3.
|| Or, *the reward of humility, &c.*
|| Or, *catechize*
† Heb. *in his way.*
† Heb. *to the man that leadeth.*
[e] Job 4.8 Hoſ. 10. 13.
|| Or, *and with the rod of his anger he shall be consumed.*
[f] 2 Cor. 9.6.
† Heb. *good of eye.*
[g] Psal. 101.5.
|| Or, *and hath grace in his lips.*
|| Or, *the matters.*
[h] Chap. 26.13.
[i] Chap. 2.16,& 5.3.& 7. 5. & 23. 27.

[c] Chap. 19.13.& 25.24.
† Heb. *a woman of contentions.*
† Heb. *an house of scorners.*
[f] Jam. 4.5.
† Heb. *was pitied.*
[g] Chap. 19.25.
[h] Mat. 18.30, &c.
[i] Chap. 17.8.and 18.16.
|| Or, *feast.*
[k] Chap. 11.8.
[l] Verſ. 9.
† Heb. *in the land of the desert.*
[m] Eccles 9.14,&c.
[n] Chap. 12.13.& 18.21.
† Heb. *in the wrath of pride.*
[o] Chap. 13.4.
[p] Pſal. 112.9.
[q] Pſal. 50.9. Chap. 15.8. Iſa. 66.3. Jer. 6. 20. Amos 5. 22.

[k] Chap. 13.24 & 19.18. & 23.13. & 29.15, 17. a child, *but* [k] the rod of correction ſhall drive it far from him.

16 He that oppreſſeth the poor to increaſe his *riches*, *and* he that giveth to the rich *ſhall* ſurely *come* to want.

17 Bow down thine ear, and hear the words of the wiſe, and apply thine heart unto my knowledge.

† Heb. *in thy belly.* 18 For *it is* a pleaſant thing if thou keep them † within thee; they ſhall withall be fitted in thy lips.

‖ Or, truſt *thou alſo* 19 That thy truſt may be in the LORD, I have made known to thee this day, ‖ even to thee.

20 Have not I written to thee excellent things in counſels and knowledge?

21 That I might make thee know the certainty of the words of truth; that thou mighteſt anſwer the words of truth ‖ to them that ſend unto thee?

‖ Or, *to thoſe that ſend thee.* [l] Zech. 7.10. [m] Job 3.31. Chap. 25.11. 22 Rob not the poor, becauſe he *is* poor: [l] neither oppreſs the afflicted in the gate.

23 [m] For the LORD will plead their cauſe, and ſpoil the ſoul of thoſe that ſpoiled them.

24 Make no friendſhip with an angry man: and with a furious man thou ſhalt not go:

25 Leſt thou learn his ways, and get a ſnare to thy ſoul.

[n] Chap. 6.1.& 11.15. 26 [n] Be not thou *one* of them that ſtrike hands, *or* of them that are ſureties for debts.

[o] Deut. 19.14.& 27.17. Chap. 23.10. 27 If thou haſt nothing to pay, why ſhould he take away thy bed from under thee?

28 [o] Remove not the ancient ‖ landmark, which thy fathers have ſet.

‖ Or, *bound.* † Heb. *obſcure men.* 29 Seeſt thou a man diligent in his buſineſs? he ſhall ſtand before kings, he ſhall not ſtand before † mean *men*.

CHAP. XXIII.

WHen thou ſitteſt to eat with a ruler, conſider diligently what *is* before thee.

2 And put a knife to thy throat, if thou *be* a man given to appetite.

3 Be not deſirous of his dainties: for they *are* deceitful meat.

[p] 1 Tim. 6.9,10. 4 [p] Labour not to be rich: ceaſe from thine own wiſdom.

† Heb. *wilt thou cauſe thine eyes to fly upon.* 5 † Wilt thou ſet thine eyes upon that which is not? for *riches* certainly make themſelves wings, they fly away as an eagle towards heaven.

6 Eat thou not the bread of *him that hath* an evil eye, neither deſire thou his dainty meats.

7 For as he thinketh in his heart, ſo *is* he: Eat and drink, ſaith he to thee, but his heart *is* not with thee.

8 The morſel *which* thou haſt eaten, ſhalt thou vomit up, and loſe thy ſweet words.

9 Speak not in the ears of a fool; for he will deſpiſe the wiſdom of thy words.

[b] Deut. 19.14 & 27.17. Chap. 22.28. ‖ Or, *bound.* [c] Job 31. 21. Chap. 22. 23. [d] Chap. 13.24 & 19.18. & 22.15. 10 [b] Remove not the old ‖ land-mark, & enter not into the fields of the fatherleſs.

11 [c] For their redeemer *is* mighty; he ſhall plead their cauſe with thee.

12 Apply thine heart unto inſtruction, and thine ears to the words of knowledge.

13 [d] Withhold not correction from the child: for *if* thou beateſt him with the rod, he ſhall not die.

14 Thou ſhalt beat him with the rod, and ſhalt deliver his ſoul from hell.

‖ Or, *even I will rejoyce.* 15 My ſon, if thine heart be wiſe, my heart ſhall rejoyce, ‖ even mine.

16 Yea, my reins ſhall rejoyce, when thy lips ſpeak right things.

[e] Pſal. 37.1. & 73.3. Chap. 3.7. & 24.1. [f] Chap. 24.14. ‖ Or, *reward.* 17 [e] Let not thine heart envy ſinners: but *be thou* in the fear of the LORD all the day long.

18 [f] for ſurely there is an ‖ end, and thine expectation ſhall not be cut off.

19 Hear thou, my ſon, and be wiſe, and guide thine heart in the way.

[g] 1 Cor. 11.21. Eph. 5. 18. † Heb. *of riotous flesh.* 20 [g] Be not amongſt wine-bibbers; amongſt riotous eaters † of fleſh.

21 For the drunkard and the glutton ſhall come to poverty: and drowſineſs ſhall clothe *a man* with rags.

[h] Chap. 1. 8. 22 [h] Hearken unto thy father that begat thee, and deſpiſe not thy mother when ſhe is old

[i] Chap. 10. 1. & 15.20. 23 Buy the truth, and ſell *it* not; *alſo* wiſdom, and inſtruction, & underſtanding.

24 [i] The father of the righteous ſhall greatly rejoyce: and he that begetteth a wiſe *child*, ſhall have joy of him.

25 Thy father and thy mother ſhall be glad,

glad, and ſhe that bare thee ſhall rejoyce.

26 My ſon, give me thine heart, and let thine eyes obſerve my ways.

27 [k] For an whore *is* a deep ditch; and a ſtrange woman *is* a narrow pit.

28 [l] She alſo lieth in wait ‖ as *for* a prey, and increaſeth the tranſgreſſours among men.

29 [m] Who hath wo? who hath ſorrow? who hath contentions? who hath babbling? who hath wounds without cauſe? who hath redneſs of eyes?

30 They that tarry long at the wine, they that go to ſeek mixt wine.

31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, *when* it moveth it ſelf aright.

32 At the laſt it biteth like a ſerpent, and ſtingeth like ‖ an adder.

33 Thine eyes ſhall behold ſtrange women, and thine heart ſhall utter perverſe things.

34 Yea, thou ſhalt be as he that lieth down † in the midſt of the ſea, or as he that lieth upon the top of a maſt.

35 They have ſtricken me, *ſhalt thou ſay, and* I was not ſick; they have beaten me, *and* † I felt *it* not: when ſhall I awake? I will ſeek it yet again.

CHAP. XXIV.

BE not thou [a] envious againſt evil men, neither deſire to be with them.

2 [b] For their heart ſtudieth deſtruction, and their lips talk of miſchief.

3 Through wiſdom is an houſe builded, and by underſtanding it is eſtabliſhed:

4 And by knowledge ſhall the chambers be filled with all precious and pleaſant riches.

5 A wiſe man † *is* ſtrong, yea, a man of knowledge † increaſeth ſtrength.

6 [c] For by wiſe counſel thou ſhalt make thy war: and in multitude of counſellours *there is* ſafety.

7 Wiſdom *is* too high for a fool: he openeth not his mouth in the gate.

8 He that deviſeth to do evil, ſhall be called a miſchievous perſon.

9 The thought of fooliſhneſs *is* ſin: and the ſcorner *is* an abomination to men.

10 *If* thou faint in the day of adverſity, thy ſtrength *is* † ſmall.

11 [d] If thou forbear to deliver *them that are* drawn unto death, and *thoſe that are* ready to be ſlain:

12 If thou ſayeſt, Behold, we knew it not: doth not he that pondereth the heart conſider *it*? and that keepeth thy ſoul, doth *not* he know *it*? and ſhall *not* he render to *every* man [e] according to his works?

13 My ſon, eat thou honey, becauſe *it is* good; and the honey-comb, *which is* ſweet † to thy taſte:

14 [f] So *ſhall* the knowledge of wiſdom *be* unto thy ſoul: when thou haſt found *it*, § then there ſhall be a reward, and thy expectation ſhall not be cut off.

15 Lay not wait, O wicked *man*, againſt the dwelling of the righteous: ſpoil not his reſting-place.

16 [h] For a juſt *man* falleth ſeven times, and riſeth up *again*: but the wicked ſhall fall into miſchief.

17 [i] Rejoyce not when thine enemy falleth, and let not thine heart be glad when he ſtumbleth:

18 Leſt the LORD ſee *it*, and † it diſpleaſe him, and he turn away his wrath from him.

19 [k] ‖ Fret not thy ſelf becauſe of evil *men*, neither be thou envious at the wicked.

20 For there ſhall be no reward to the evil *man*, [l] the ‖ candle of the wicked ſhall be put out.

21 My ſon, fear thou the LORD, and the king: *and* meddle not with † them that are given to change.

22 For their calamity ſhall riſe ſuddenly, and who knoweth the ruine of them both?

23 Theſe *things* alſo *belong* to the wiſe. [m] *It is* not good to have reſpect of perſons in judgement.

24 [n] He that ſaith unto the wicked, Thou *art* righteous; him ſhall the people curſe, nations ſhall abhor him.

25 But to them that rebuke *him* ſhall be delight, and † a good bleſſing ſhall come upon them.

26 *Every man* ſhall kiſs *his* lips † that giveth a right anſwer.

27 Pre-

[a] Pſal. 37. 1, &c. Prov. 23. 17. Chap. 24. 19. Verſ. 19
[b] Pſal. 10. 7.
[c] Chap. 20. 18. & 11. 14. & 15. 22.
[d] Pſal. 82. 4.
[e] Job 34. 11. Pſal. 62. 12. Jer. 32. 19. Rom. 2. 6. Rev. 22. 12.
[f] Pſa. 19. 10. & 119. 103. Chap. 23. 18.
[h] Job 5. 19. Pſal. 34. 19. & 37. 24.
[i] Job 31. 29. Pſal. 35. 15. Chap. 17. 5.
[k] Pſal. 37. 1. Chap. 23. 17.
[l] Job 21. 17. Chap. 13. 9.
[m] Lev. 19. 15. Deut. 1. 17. & 16. 19. Chap. 18. 5. & 28. 21. John 7. 24.
[n] Chap. 17. 15. Iſa. 5. 23.

† Heb. *in the heart of the ſea.*
† Heb. *I knew it not.*
† Heb. *is in ſtrength.*
† Heb. *ſtrength with might.*
‖ Or, *a conſpiracy.*
† Heb. *upon thy palate.*
§ Heb. *and there is not cut off.*
† Heb. *is be evil in his eyes.*
‖ Or, *keep not company with the wicked.*
‖ Or, *lamp.*
† Heb. *changers.*
† Heb. *a bleſſing of good.*
† Heb. *that anſwereth right words.*

27 Prepare thy work without, and make it fit for thy ſelf in the field; and afterwards build thine houſe.

28 Be not a witneſs againſt thy neighbour without cauſe: and deceive *not* with thy lips.

29 [o] Say not, I will do ſo to him as he hath done to me: I will render to the man according to his work.

30 I went by the field of the ſlothful, and by the vineyard of the man void of underſtanding:

31 And lo, it was all grown over with thorns, *and* nettles had covered the face thereof, and the ſtone-wall thereof was broken down.

32 Then I ſaw, *and* † conſidered it well: I looked upon *it*, *and* received inſtruction.

33 [p] *Yet* a little ſleep, a little ſlumber, a little folding of the hands to ſleep:

34 So ſhall thy poverty come, *as* one that travelleth; and thy want as † an armed man.

CHAP. XXV.

1 *Obſervations about kings,* 8 *and about avoiding cauſes of quarrels, and ſundry cauſes thereof.*

THeſe *are* alſo proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

2 *It is* the glory of God to conceale a thing: but the honour of kings *is* to ſearch out a matter.

3 The heaven for height, and the earth for depth, and the heart of kings † *is* unſearchable.

4 Take away the droſs from the ſilver, and there ſhall come forth a veſſel for the finer.

5 [a] Take away the wicked *from* before the king, and his throne ſhall be eſtabliſhed in righteouſneſs.

6 † Put not forth thy ſelf in the preſence of the king, and ſtand not in the place of great *men*.

7 [b] For better *it is* that it be ſaid unto thee, Come up hither: then that thou ſhouldeſt be put lower in the preſence of the prince whom thine eyes have ſeen.

8 Go not forth haſtily to ſtrive, leſt *thou know not* what to do in the end thereof, when thy neighbour hath put thee to ſhame.

9 [c] Debate thy cauſe with thy neighbour *himſelf*; and || diſcover not a ſecret to another:

10 Leſt he that heareth *it*, put thee to ſhame, and thine infamy turn not away.

11 A word † fitly ſpoken *is like* apples of gold in pictures of ſilver.

12 *As* an ear-ring of gold, and an ornament of fine gold, *ſo is* a wiſe reprover upon an obedient ear.

13 [d] As the cold of ſnow in the time of harveſt, *ſo is* a faithful meſſenger to them that ſend him: for he refreſheth the ſoul of his maſters.

14 Whoſo boaſteth himſelf † of a falſe gift, *is like* clouds and wind without rain.

15 [e] By long forbearing is a prince perſwaded, and a ſoft tongue breaketh the bone.

16 Haſt thou found honey? eat ſo much as is ſufficient for thee, leſt thou be filled therewith, and vomit it.

17 || Withdraw thy foot from thy neighbours houſe: leſt he be † weary of thee, and ſo hate thee.

18 [f] A man that beareth falſe witneſs againſt his neighbour, *is* a maul, and a ſword, and a ſharp arrow.

19 Confidence in an unfaithful man in time of trouble, *is like* a broken tooth and a foot out of joynt.

20 *As* he that taketh away a garment in cold weather, *and as* vineger upon nitre: ſo *is* he that ſingeth ſongs to an heavy heart.

21 [g] If thine enemy be hungry, give him bread to eat: and if he be thirſty, give him water to drink:

22 For thou ſhalt heap coals of fire upon his head, and the LORD ſhall reward thee.

23 || The north-wind driveth away rain: ſo *doth* an angry countenance a backbiting tongue.

24 [h] *It is* better to dwell in a corner of the houſe-top, then with a brawling woman and in a wide houſe.

25 *As* cold waters to a thirſty ſoul: ſo *is* good news from a far country.

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[o] Chap. 20. 22.

† Heb. *ſet my heart.*

[p] Chap. 6. 9, &c.

† Heb. *a man of ſhield.*

† Heb. there is *no ſearching.*

[a] Chap. 20. 8.

† Heb. *ſet not out thy glory.*

[b] Luke 14. 10.

[c] Mat. 5. 25. & 18. 15.

|| Or, *diſcover not thy ſecret of another.*

† Heb. *ſpoken upon his wheels.*

[d] Chap. 13. 17.

† Heb. *in a gift of falſehood.*

[e] Gen. 32. 4, &c. 1 Sam. 25. 24, &c. Chap. 15. 1, & 16. 14.

|| Or, *let thy foot ſeldom be in thy neighbours houſe.*

† Heb. *full of thee.*

[f] Pſal. 120. 4. Chap. 12. 18.

[g] Exod. 23. 4. Rom. 12. 20.

|| Or, *the north-wind bringeth forth rain: ſo doth a backbiting tongue an angry countenance.*

[h] Chap. 19. 13. & 21. 9.

26 A righteous man falling down before the wicked, *is as* a troubled fountain, and a corrupt spring.

27 *It is* not good to eat much honey: so *for men* to search their own glory, *is not* glory.

28 [i] He that *hath* no rule over his own spirit, *is like* a city *that is* broken down, *and* without walls.

i Chap. 16. 32.

CHAP. XXVI.

1 *Observations about fools*, 13 *about sluggards*, 17 *and about contentious busie-bodies.*

AS snow in summer, and as rain in harvest; so honour is not seemly for a fool.

2 As the bird by wandring, as the swallow by flying, so the curse causeless shall not come.

3 [a] A whip for the horse, a bridle for the ass, and a rod for the fools back.

a Psal. 32. 9. Chap. 10. 13.

4 Answer not a fool according to his folly, lest thou also be like unto him.

5 Answer a fool according to his folly, lest he be wise in † his own conceit.

† Heb. in *his eyes.*

6 He that sendeth a message by the hand of a fool, cutteth off the feet, *and* drinketh || damage.

|| Or, violence.

7 The legs of the lame † are not equal: so *is* a parable in the mouth of fools.

† Heb. are lifted up.

8 || As he that bindeth a stone in a sling: so *is* he that giveth honour to a fool.

|| Or, As he that putteth a precious stone in an heap of stones.

9 *As* a thorn goeth up into the hand of a drunkard, so *is* a parable in y^e^ mouth of fools

10 || The great *God* that formed all *things*, both rewardeth the fool, and rewardeth transgressours.

|| Or, A great man grieveth all, and he hireth the fool, he hireth also transgressours.

11 [b] As a dog returneth to his vomit, *so* a fool † returneth to his folly.

b 2 Pet. 2. 22. † Heb. iterateth his folly.

12 Seest thou a man wise in his own conceit? *there is* more hope of a fool then of him.

13 [c] The slothful *man* saith, *there is* a lion in the way, a lion *is* in the streets.

c Chap. 22. 13. & Chap. 19. 24. || Or, he is weary.

14 *As* the door turneth upon his hinges, so *doth* the slothful upon his bed.

15 [d] The slothful hideth his hand in *his* bosom, || it grieveth him to bring it again to his mouth.

16 The sluggard *is* wiser in his own conceit, then seven men y^t^ can render a reason.

17 He that passeth by, *and* || meddleth with strife *belonging* not to him, *is like* one that taketh a dog by the ears.

|| Or, is enraged.

18 As a mad *man* who casteth † firebrands, arrows, and death:

† Heb. flames or sparks

19 So *is* the man *that* deceiveth his neighbour, and saith, Am not I in sport?

20 † Where no wood is, *there* the fire goeth out: so [e] where *there is* no || talebearer, the strife † ceaseth.

† Heb. Without wood. e Chap. 22. 10.

21 [f] *As* coals *are* to burning coals, and wood to fire; so *is* a contentious man to kindle strife.

|| Or, whisperer. † Heb. to filthiness.

22 [g] The words of a tale-bearer *are* as wounds, and they go down into the † innermost parts of the belly.

f Chap. 15. 18. and 29. 22. g Chap. 18. 8. † Heb. chambers.

23 Burning lips, and a wicked heart, *are like* a potsherd covered with silver dross.

24 He that hateth, || dissembleth with his lips, and layeth up deceit within him.

|| Or, is known. † Heb. maketh his voice gracious.

25 When he † speaketh fair, beleeve him not: for *there are* seven abominations in his heart.

26 || *Whose* hatred is covered by deceit, his wickedness shall be shewed before the *whole* congregation.

|| Or, hatred is covered in secret.

27 [h] Whoso diggeth a pit, shall fall therein: and he that rolleth a stone, it will return upon him.

h Psal. 7. 15, 16. and 9. 15. Eccles 10. 8.

28 A lying tongue hateth *those that are* afflicted by it, and a flattering mouth worketh ruine.

CHAP. XXVII.

1 *Observations of self-love*, 5 *of true love*, 21 *of care to avoid offences*, 23 *and of the household care.*

[a] BOast not thy self of † to morrow; for thou knowest not what a day may bring forth.

a Jam. 4. 13, &c. † Heb. to morrow-day.

2 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

† Heb. heaviness.

3 A stone *is* † heavy, and the sand weighty: but a fools wrath *is* heavier then them both.

† Heb. wrath is cruelty, & anger an overflowing.

4 † Wrath *is* cruel, and anger *is* outragious; but who is able to stand before || envy?

|| Or, jealousie. a Psal. 141. 5.

5 Open rebuke *is* better then secret love.

|| Or, carnestness, or frequent.

6 [b] Faithful *are* the wounds of a friend: but the kisses of an enemy *are* || deceitful.

b Psal. 141. 5.

7 The

† Heb. *treadeth under foot.*

[c] Job 6. 7.

7 The full ſoul † loatheth an honeycomb; but [c] to the hungry ſoul every bitter thing is ſweet.

8 As a bird that wandreth from her neſt: ſo *is* a man that wandreth from his place.

9 Ointment and perfume rejoyce the heart: ſo *doth* the ſweetneſs of a mans friend † by hearty counſel.

† Heb. *from the counſel of the ſoul.*

[d] Chap. 27. 10. and 18. 24.

10 Thine own friend and thy fathers friend forſake not; neither go into thy brothers houſe in the day of thy calamity: *for* [d] better *is* a neighbour *that is* near, then a brother far off.

[e] Chap. 10. 1. & 23. 24.

11 [e] My ſon, be wiſe, and make my heart glad, that I may anſwer him that reproacheth me.

[f] Chap. 22. 3.

12 [f] A prudent *man* foreſeeth the evil, *and* hideth himſelf: *but* the ſimple paſs on, *and* are puniſhed.

[g] Chap. 20. 16.

13 [g] Take his garment that is ſurety for a ſtranger, and take a pledge of him for a ſtrange woman.

14 He that bleſſeth his friend with a loud voice, riſing early in the morning, it ſhall be counted a curſe to him.

[h] Chap. 19. 13.

15 [h] A continual dropping in a very rainy day, & a contentious woman are alike.

16 Whoſoever hideth her, hideth the wind, and the ointment of his right hand *which* bewrayeth *it ſelf.*

17 Iron ſharpneth iron, ſo a man ſharpneth the countenance of his friend.

18 Whoſo keepeth the fig-tree, ſhall eat the fruit thereof: ſo he that waiteth on his maſter ſhall be honoured.

19 As in water face *anſwereth* to face: ſo the heart of man to man.

† Heb. *not.*

[i] Eccles 1. 8.

20 Hell and deſtruction are † never full, ſo [i] the eyes of man are never ſatisfied.

[k] Chap. 17. 3.

21 [k] *As* the fining-pot for ſilver, and the furnace for gold; ſo *is* a man to his praiſe.

† Heb. *ſet thy heart.*

‡ Heb. *ſtrength.*

† Heb. *to generation and generation.*

22 Though thou ſhouldeſt bray a fool in a mortar among wheat with a peſtil, *yet* will not his fooliſhneſs depart from him.

23 Be thou diligent to know the ſtate of thy flocks, *and* † look well to thy herds.

24 For † riches *are* not for ever: & doth the crown *endure* † to every generation?

25 The hay appeareth, and the tender graſs ſheweth it ſelf, and herbs of the mountains are gathered.

26 The lambs *are* for thy clothing, and the goats *are* the price of the field.

27 And *thou ſhalt have* goats milk enough for thy food, for the food of thy houſhold, and *for* † maintenance for thy maidens.

† Heb. *life.*

CHAP. XXVIII.

General obſervations of impiety and religious integrity.

[a] Lev. 26. 36.

THe [a] wicked flee when no man purſueth: but the righteous are bold as a lion.

2 For the tranſgreſſion of a land, many *are* the princes thereof: but || by a man of underſtanding *and* knowledge the ſtate *thereof* ſhall be prolonged.

|| Or, *by men of underſtanding and wiſdom*

3 A poor man that oppreſſeth the poor, *is like* a ſweeping rain † which leaveth no food.

|| *all they labouring be prolonged.*

† Heb. *without food.*

4 They that forſake the law, praiſe the wicked: but ſuch as keep the law, contend with them.

5 Evil men underſtand not judgement: but they that ſeek the LORD, underſtand all *things.*

[b] Chap. 19. 1.

6 [b] Better *is* the poor that walketh in his uprightneſs, then *he that is* perverſe *in his* ways, though he *be* rich.

[c] Chap. 29. 3.

7 [c] Whoſo keepeth the law, *is a* wiſe ſon: but he that || is a companion of rioteous *men*, ſhameth his father.

|| Or, *feedeth gluttons.*

[d] Chap. 13. 22. Eccles 2. 26.

8 [d] He that by uſury and † unjuſt gain increaſeth his ſubſtance, he ſhall gather it for him that will pity the poor.

† Heb. *by increaſe.*

9 He that turneth away his ear from hearing the law, even his prayer *ſhall be* abomination.

[e] Chap. 26. 27.

† Heb. *in his own pit.*

10 [e] Whoſo cauſeth the righteous to go aſtray in an evil way, he ſhall fall himſelf into his own pit: but the upright ſhall have good *things* in poſſeſſion.

† Heb. *in his own eyes.*

11 The rich man *is* wiſe † in his own conceit: but the poor that hath underſtanding ſearcheth him out.

[f] Chap. 11. 10. Eccles 10. 6.

|| Or, *ſought for.*

12 [f] When righteous *men* do rejoyce, *there is* great glory: but when the wicked riſe, a man is || hidden.

[g] 1 Pſal. 32. 5. 1 John 1. 9. 10.

13 [g] He that covereth his ſins, ſhall not

not proſper: but who ſo confeſſeth and forſaketh *them* ſhall have mercy.

14 Happy *is* the man that feareth alway: [h] but he that hardneth his heart ſhall fall into miſchief.

15 *As* a roaring lion, and a ranging bear; *ſo is* a wicked ruler over the poor people.

16 The prince that wanteth underſtanding, *is* alſo a great oppreſſour: *but* he that hateth covetouſneſs, ſhall prolong *his* days.

17 [i] A man that doeth violence to the bloud of *any* perſon, ſhall flee to the pit, let no man ſtay him.

18 [k] Whoſo walketh uprightly, ſhall be ſaved: but *he that is* perverſe *in his* ways, ſhall fall at once.

19 [l] He that tilleth his land, ſhall have plenty of bread: but he that followeth after vain *perſons*, ſhall have poverty enough.

20 A faithfull man ſhall abound with bleſſings: [m] but he that maketh haſte to be rich, ſhall not be || innocent.

21 [n] To have reſpect of perſons, *is* not good: for, for a piece of bread *that* man will tranſgreſs.

22 || He that haſteth to be rich, *hath* an evil eye, and conſidereth not that poverty ſhall come upon him.

23 [o] He that rebuketh a man, afterwards ſhall find more favour then he that flattereth with the tongue.

24 Whoſo robbeth his father or his mother, and ſaith, *It is* no tranſgreſſion; the ſame *is* the companion of † a deſtroyer.

25 [p] He that is of a proud heart, ſtirreth up ſtrife: but he that putteth his truſt in the LORD, ſhall be made fat.

26 He that truſteth in his own heart, is a fool: but whoſo walketh wiſely, he ſhall be delivered.

27 [q] He that giveth unto the poor, ſhall not lack: but he that hideth his eyes, ſhall have many a curſe.

28 [r] When the wicked riſe, men hide themſelves: but when they periſh, the righteous increaſe.

[h] Jon. 11.20.
[i] Gen. 9. 6. Exod. 21.14. [k] Chap. 10.25.
[l] Chap. 12.11.
[m] Chap. 13.11. & 23.4. 1 Tim. 6.9. || Or, unpuniſhed.
[n] Chap. 18.5. & 24.23. || Or, *He that hath an evil eye, beholdeth to be rich*, verſ. 20.
[o] Chap. 27.6. † Heb. *a man deſtroying*.
[p] Chap. 13.10.
[q] Deut. 15. 8. Chap. 22.9. [r] verſ. 12. Chap. 29. 2.

CHAP. XXIX.

1 *Obſervations of publick government*, 15 *and of private.* 22 *Of anger, pride, theevery, cowardiſe, and corruption.*

† HE that being often reproved, hardneth *his* neck, ſhall ſuddenly be deſtroyed, and that without remedy. † Heb. *a man of reproofs.*

2 [a] When the righteous are || in authority, the people rejoyce: but when the wicked beareth rule, the people mourn. [a] Chap. 11.10. & 28.12. Eccles 10.5. || Or, *increaſed*

3 [b] Whoſo loveth wiſdom, rejoyceth his father: [c] but he that keepeth company with harlots, ſpendeth *his* ſubſtance. [b] Chap. 10.1. & 15.20. & 27.11. [c] Chap. 5. 9. and 28. 7. Luke 15.13.

4 The king by judgement eſtabliſheth the land: but † he that receiveth gifts, overthroweth it. † Heb. *a man of oblations*

5 A man that flattereth his neighbour, ſpreadeth a net for his feet.

6 In the tranſgreſſion of an evil man *there is* a ſnare: but the righteous doth ſing and rejoyce.

7 [d] The righteous conſidereth the cauſe of the poor: *but* the wicked regardeth not to know *it*. [d] Job 29.16.

8 Scornfull men || bring a city into a ſnare: but wiſe *men* turn away wrath. || Or, *ſet a city on fire.*

9 *If* a wiſe man contendeth with a fooliſh man, whether he rage or laugh, *there is* no reſt.

10 † The bloud-thirſty hate the upright: but the juſt ſeek his ſoul. † Heb. *men of bloud.*

11 A fool uttereth all his mind: but a wiſe *man* keepeth it in till afterwards.

11 If a ruler hearken to lies, all his ſervants *are* wicked.

13 [e] The poor and || the deceitfull man meet together: the LORD lighteneth both their eyes. [e] Chap. 22. 2. || Or, *the uſurer.*

14 [f] The king that faithfully judgeth the poor, his throne ſhall be eſtabliſhed for ever. [f] Chap. 20.28.

15 [g] The rod and reproof give wiſdom: but [h] a child left *to himſelf*, bringeth his mother to ſhame. [g] ver. 17. [h] Chap. 10. 1. & 17.21.25)

16 When the wicked are multiplied, tranſgreſſion increaſeth: [i] but the righteous ſhall ſee their fall. † Pſal. 37. 36. & 58.10. & 91. 8. [i] Chap. 11. 21. & 13. 22. & 23.15.24.

17 [k] Correct thy ſon, and he ſhall give thee reſt: yea, he ſhall give delight unto thy ſoul.

18 Where-

18 Where *there is* no viſion, the people
|| Or, *is made naked.* || periſh: but he that keepeth the law, happy *is* he.

19 A ſervant will not be corrected by words: for though he underſtand he will not anſwer.

|| Or, *in his matters.* 20 Seeſt thou a man *that is* haſty || in his words? *there is* more hope of a fool, then of him.

21 He that delicately bringeth up his ſervant from a child, ſhall have him become *his* ſon at the length.

[l] Chap. 15.18. & 26.21. 22 [l] An angry man ſtirreth up ſtrife, and a furious man aboundeth in tranſgreſſion.

[m] Job 22.29. Chap. 15.33. & 18.12. Mat. 23. 12. Luk. 14. 11. 23 [m] A mans pride ſhall bring him low: but honour ſhall uphold the humble in ſpirit.

24 Whoſo is partner with a thief, hateth his own ſoul: he heareth curſing, and bewrayeth *it* not.

† Heb. *ſhall be ſet on high.* 25 The fear of man bringeth a ſnare: but whoſo putteth his truſt in the LORD, † ſhall be ſafe.

[n] Chap. 19.6. † Heb. *the face of a ruler* 26 [n] Many ſeek † the rulers favour, but every mans judgement *cometh* from the LORD.

27 An unjuſt man *is* an abomination to the juſt: and *he that is* upright in the way, *is* abomination to the wicked.

CHAP. XXX.

1 Agurs confeſſion of his faith. 7 The two points of his prayer. 10 The meaneſt are not to be wronged. 11 Four wicked generations. 15 Four things inſatiable. 17 Parents are not to be deſpiſed. 18 Four things hard to be known. 21 Four things untolerable. 24 Four things exceeding wiſe. 29 Four things ſtately. 32 Wrath is to be prevented.

THE words of Agur the ſon of Jakeh, *even* the propheſie: the man ſpake unto Ithiel, even unto Ithiel and Ucal.

† Heb. *know.* [a] Joh. 3. 13. 2 Surely I *am* more brutiſh then *any* man, and have not the underſtanding of a man.

[b] Job. 38.4, &c Pſa. 104. 3, &c. Iſa. 40. 12, &c. [c] Pſal. 12.6. & 18.30. & 19.8. & 119.140. † Heb. *purified.* 3 I neither learned wiſdom, nor † have the knowledge of the holy.

4 [a] Who hath aſcended up into heaven, or deſcended? [b] who hath gathered ỹ wind in his fiſts? who hath bound the waters in a garment? who hath eſtabliſhed all the ends of the earth? what *is* his name, and what *is* his ſons name, if thou canſt tell?

5 [c] Every word of God *is* † pure: he *is* a ſhield unto them ỹ put their truſt in him.

[d] Deut. 4. 2. & 12. 32. Rev. 22. 18, 19. † Heb. *withhold not from me.* [e] Mat. 6. 11. † Heb. *of my allowance.* [f] Deut. 32.15. † Heb. *belie thee.* † Heb. *His not wishing tongue.* 6 [d] Add thou not unto his words, leſt he reprove thee, and thou be found a liar.

7 Two *things* have I required of thee, † deny me *them* not before I die.

8 Remove far from me vanity and lies: give me neither poverty, nor riches, [e] feed me with food † convenient for me:

9 [f] Leſt I be full, and † deny *thee*, and ſay, Who *is* the LORD? or leſt I be poor, and ſteal, and take the name of my God *in vain*.

10 † Accuſe not a ſervant unto his maſter, leſt he curſe thee, and thou be found guilty.

11 *There is* a generation *that* curſeth their father, and doth not bleſs their mother.

12 *There is* a generation *that are* pure in their own eyes, and *yet* is not waſhed from their filthineſs.

[g] Chap. 6.17. 13 *There is* a generation, O how [g] lofty are their eyes! and their eye-lids are lifted up.

[h] Job 29 17. Pſa. 57. 4. & 58. 6. 14 [h] *There is* a generation, whoſe teeth *are as* ſwords, and their jaw-teeth *as* knives, to devour the poor from off the earth, and the needy from *among* men.

15 The horſleach hath two daughters, *crying*, Give, give. There are three *things that* are never ſatisfied, *yea*, four *things* ſay not, † *It is* enough:

† Heb. *we ahh.* 16 The grave, and the barren womb, the earth *that* is not filled with water, and the fire *that* ſaith not, *It is* enough.

|| Or, *the brook.* 17 The eye *that* mocketh at *his* father, and deſpiſeth to obey *his* mother, the ravens of || the valley ſhall pick it out, and the young eagles ſhall eat it.

18 There be three *things which* are too wonderfull for me, yea, four which I know not:

† Heb. *heart.* 19 The way of an eagle in the air, the way of a ſerpent upon a rock, the way of a ſhip in the † midſt of the ſea, and the way of a man with a maid.

20 Such *is* the way of an adulterous woman; ſhe eateth, & wipeth her mouth, and ſaith, I have done no wickedneſs.

21 For three *things* the earth is diſquieted, and for four *which* it cannot bear:

22 [i] For

22 i For a ſervant when he reigneth, and a fool when he is filled with meat,

23 For an odious *woman* when ſhe is married, and an handmaid that is heir to her miſtreſs.

24 There be four *things which are* little upon the earth, but they *are* † exceeding wiſe:

25 k The ants *are* a people not ſtrong, yet they prepare their meat in the ſummer;

26 The conies *are but* a feeble folk, yet make they their houſes in the rocks;

27 The locuſts have no king, yet go they forth all of them † by bands;

28 The ſpider taketh hold with her hands, and is in kings palaces.

29 There be three *things* which go well, yea, four are comely in going:

30 A lion *which is* ſtrongeſt among beaſts, and turneth not away for any,

31 A || † grey-hound, an he-goat alſo, & a king, againſt whom *there is* no riſing up.

32 If thou haſt done fooliſhly in lifting up thy ſelf, or if thou haſt thought evil, *lay* thine hand upon thy mouth.

33 Surely the churning of milk bringeth forth butter, and the wringing of the noſe bringeth forth bloud: ſo the forcing of wrath bringeth forth ſtrife.

CHAP. XXXI.

1 Lemuels leſſon of chaſtity and temperance. 6 The afflicted are to be comforted and defended. 10 The praiſe and properties of a good wife.

THE words of king Lemuel, the propheſie that his mother taught him.

2 What, my ſon? and what, the ſon of my womb? and what, the ſon of my vows?

3 Give not thy ſtrength unto women, nor thy ways to that which deſtroyeth kings.

4 *It is* not for kings, O Lemuel, *it is* not for kings to drink wine, nor for princes, ſtrong drink.

5 Leſt they drink, and forget the law, and † pervert the judgement † of any of the afflicted.

6 a Give ſtrong drink unto him that is ready to periſh, and wine to thoſe that be † of heavy hearts.

7 Let him drink and forget his poverty, and remember his miſery no more.

8 Open thy mouth for the dumb in the cauſe of all † ſuch as are appointed to deſtruction.

9 Open thy mouth, b judge righteouſly, and plead the cauſe of the poor and needy.

10 ¶ c Who can find a vertuous woman? for her price *is* far above rubies.

11 The heart of her husband doth ſafely truſt in her, ſo that he ſhall have no need of ſpoil.

12 She will do him good and not evil all the days of her life.

13 She ſeeketh wool, and flax, and worketh willingly with her hands.

14 She is like the merchants ſhips, ſhe bringeth her food from afar.

15 She riſeth alſo while it is yet night, and giveth meat to her houſhold, and a portion to her maidens.

16 She conſidereth a field, and † buyeth it: with the fruit of her hands ſhe planteth a vineyard.

17 She girdeth her loyns with ſtrength, and ſtrengthneth her arms.

18 † She perceiveth that her merchandiſe *is* good: her candle goeth not out by night.

19 She layeth her hands to the ſpindle, and her hands hold the diſtaff.

20 † She ſtretcheth out her hand to the poor; yea, ſhe reacheth forth her hands to the needy.

21 She is not afraid of the ſnow for her houſhold: for all her houſhold *are* clothed with || ſcarlet.

22 She maketh her ſelf coverings of tapeſtry, her clothing *is* ſilk and purple.

23 Her husband is known in the gates, when he ſitteth among the elders of the land.

24 She maketh fine linen, and ſelleth *it*, and delivereth girdles unto the merchant.

25 Strength & honour *are* her clothing, and ſhe ſhall rejoyce in time to come.

26 She openeth her mouth with wiſdom, and in her tongue *is* the law of kindneſs.

27 She looketh well to the ways of her houſhold, and eateth not the bread of idleneſs.

28 Her

i Chap. 19. 10.

† Heb. wiſe, wiſe will.

k Chap. 6. 6, &c.

† Heb. gathered together.

|| Or, he goat. † Heb. girt in the loyns. Job 38. 3. & 40. 7. l lay.

† Heb. the ſons of deſtruction.

b Levit. 19. 15. Deut. 1. 16.

c Chap. 12. 4.

† Heb. taketh.

† Heb. She laugheth.

† Heb. She ſpreadeth.

|| Or, double garments.

† Heb. alter. † Heb. of all the ſons of affliction.

a Pſal. 104. 15. † Heb. bitter of ſoul.

28 Her children ariſe up, and call her bleſſed; her husband *alſo*, and he praiſeth her.

29 Many daughters || have done vertuouſly, but thou excelleſt them all.

|| Or, *have gotten riches*

30 Favour *is* deceitfull, and beauty *is* vain: *but* a woman *that* feareth the LORD, ſhe ſhall be praiſed.

31 Give her of the fruit of her hands, and let her own works praiſe her in the gates.

ECCLESIASTES, or the PREACHER.

CHAP. I.

1 The preacher ſheweth that all humane courſes are vain; 4 becauſe the creatures are reſtleſs in their courſes; 9 they bring forth nothing new, and all old things are forgotten: 12 and becauſe he hath found it ſo in the ſtudies of wiſdom.

THE words of the preacher, the ſon of David, king of Jeruſalem.

[a] Pſal. 39.5,6. & 62.9. & 144.4.

2 [a] Vanity of vanities, ſaith the preacher, vanity of vanities, all *is* vanity.

[b] Chap. 2.22. & 3.9.

3 [b] What profit hath a man of all his labour which he taketh under the ſun?

[c] Pſal. 104.5. & 119.90.

4 *One* generation paſſeth away, and *another* generation cometh: [c] but the earth abideth for ever.

† Heb. *paſſeth.*

5 The ſun alſo ariſeth, and the ſun goeth down, and || haſteth to his place where he aroſe.

6 The wind goeth toward the ſouth, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

[d] Job 38.10. Pſ. 104.8,9. † Heb. *returneth to go.*

7 [d] All the rivers run into the ſea, yet the ſea *is* not full: unto the place from whence the rivers come, thither they † return again.

8 All things *are* full of labour, man cannot utter *it*: the eye is not ſatisfied with ſeeing, nor the ear filled with hearing.

[e] Chap. 3.15.

9 [e] The thing that hath been, it *is that* which ſhall be; and that which is done, *is* that which ſhall be done: and *there is* no new *thing* under the ſun.

10 Is there *any* thing whereof it may be ſaid, See, this *is* new? it hath been already of old time, which was before us.

11 *There is* no remembrance of former *things*; neither ſhall there be *any* remembrance of *things* that are to come, with *thoſe* that ſhall come after.

12 ¶ I the preacher was king over Iſrael in Jeruſalem.

13 And I gave my heart to ſeek and ſearch out by wiſdom, concerning all *things* that are done under heaven: this ſore travel hath God given to the ſons of man, || to be exerciſed therewith.

|| Or, *to afflict them.*

14 I have ſeen all the works that are done under the ſun, and behold, all *is* vanity and vexation of ſpirit.

[f] Chap. 7.13. † Heb. *deſect.*

15 [f] *That which is* crooked cannot be made ſtraight: and † that which is wanting, cannot be numbred.

16 I communed with mine own heart, ſaying, Lo, I am come to great eſtate, and have gotten [g] more wiſdom then all *they* that have been before me in Jeruſalem: yea, my heart † had great experience of wiſdom and knowledge.

[g] 1 Kin. 4.30,31. 10.7,23. † Heb. *had ſeen much.*

17 [h] And I gave my heart to know wiſdom, and to know madneſs and folly: I perceived that this alſo is vexation of ſpirit.

[h] Chap. 2.12. 7.25.

18 For in much wiſdom *is* much grief: and he that increaſeth knowledge, increaſeth ſorrow.

CHAP. II.

1 The vanity of humane courſes in the works of pleaſure. 12 Though the wiſe be better then the fool, yet both have one event. 18 The vanity of humane labour in leaving it they know not to whom. 24 Nothing better then joy in our labour; but that is Gods gift.

I Said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleaſure: and behold, this alſo *is* vanity.

2 I ſaid of laughter, *It is* mad: and of mirth, What doeth it?

[a] Chap. 1.17. † Heb. *to draw my fleſh with wine.* † Heb. *the number of the days of their life.*

3 [a] I ſought in mine heart † to give myſelf unto wine (yet acquainting mine heart with wiſdom) and to lay hold on folly, till I might ſee what *was* that good for the ſons of men, which they ſhould do under the heaven, † all the days of their life.

4 I made me great works, I builded me houſes, I planted me vineyards.

5 I made me gardens and orchards, & I planted trees in them of all *kind of* fruits.

6 I made me pools of water, to water therewith the wood that bringeth forth trees.

† Heb. sons of my house. 7 I got *me* servants and maidens, and had † servants born in my house; also I had great possessions of great and small cattel, above all that were in Jerusalem before me.

b 1 Kin. 9. 28. & 10. 10, 14, 21. &c. 8 b I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men-singers and women-singers, and the delights of the sons of men, *as* † musical instruments, and

† Heb. musical instrument & instruments. that of all sorts.

9 So I was great, and increased more then all that were before me in Jerusalem; also my wisdom remained with me.

10 And whatsoever mine eyes desired, I kept not from them, I withheld not my heart from any joy: for my heart rejoyced in all my labour, and this was my portion of all my labour.

11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and behold, all

c Chap. 1. 3. *was* c vanity and vexation of spirit, and *there was* no profit under the sun.

12 And I turned my self to behold wisdom, d and madness and folly: for what

d Chap. 1. 17. & 7. 25. *can* the man *do*, that cometh after the king? || *even* that which hath been already done.

|| Or, in those things which have been already done. † Heb. that there in an excellency in wisdom more then in folly, &c. 13 Then I saw † that wisdom excelleth folly, as far as light excelleth darkness.

14 e The wise mans eyes *are* in his head, but the fool walketh in darkness: and I my self perceived also, that one event hapneth to them all.

15 Then said I in my heart, As it hapneth to the fool, so it † hapneth even to me; and why was I then *more* wise? Then I said in my heart, that this also *is* vanity.

e Prov. 17. 24. Chap. 8. 1. † Heb. hapneth to me, even to me. 16 For *there is* no remembrance of the wise more then of the fool for ever: seeing that which now *is*, in the days to come shall all be forgotten: and how dieth the wise *man*? as the fool.

17 Therefore I hated life, because the work that is wrought under ỹ sun, *is* grievous unto me: for all *is* vanity and vexation of spirit.

18 ¶ Yea, I hated all my labour wch I had † taken under the sun: because f I should leave it unto the man that shall be after me.

† Heb. laboured. f Psal. 49. 10. 19 And who knoweth whether he shall be a wise *man* or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed my self wise under the sun. This *is* also vanity.

20 Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

21 For there is a man whose labour *is* in wisdom, and in knowledge, and in equity: yet to a man that hath not laboured therein, shall he † leave it *for* his portion. This also *is* vanity, and a great evil.

† Heb. give.

g Chap. 1. 3. and 3. 9. 22 g For what hath man of all his labour, and of the vexation of his heart wherein he hath laboured under the sun?

h Job 14. 1. 23 For all his days *are* h sorrows, and his travel grief; yea, his heart taketh not rest in the night. This is also vanity.

i Chap. 3. 12, 13, 22. & 5. 18. & 8. 15. 24 ¶ i *There is* nothing better for a man, *then* that he should eat and drink, and *that* he || should make his soul enjoy good in his labour. This also I saw, that it *was* from the hand of God.

|| Or, delight his soul. 25 For who can eat, or who else can hasten *hereunto* more then I?

† Heb. before him. k Job 27. 17. 26 For *God* giveth to a man that *is* good † in his sight, wisdom and knowledge, and joy: but to the sinner he giveth travel, to gather and to heap up, that k he may give to *him that is* good before God. This also *is* vanity and vexation of spirit.

CHAP. III.

1 By the necessary change of times, vanity is added to humane travel. 11 There is an excellency in Gods works: 16 But as for man, God shall judge his works there, and here he shall be like a beast.

TO every *thing there is* a season, and a time to every purpose under ỹ heaven:

† Heb. to bear. 2 A time † to be born, and a time to die: a time to plant, and a time to pluck up *that which is* planted:

3 A time to kill, and a time to heal: a time to break down, and a time to build up:

4 A time to weep, and a time to laugh: a time

a time to mourn, and a time to dance:

5 A time to caſt away ſtones, and a time to gather ſtones together: a time to embrace, and a time † to refrain from embracing:

† Heb. *to be far from.*

6 A time to || get, and a time to loſe: a time to keep, and a time to caſt away:

|| Or, *ſeek.*

7 A time to rent, and a time to ſew: a time to keep ſilence, and a time to ſpeak:

8 A time to love, and a time to hate: a time of war, and a time of peace.

9 [a] What profit hath he that worketh, in that wherein he laboureth?

[a] Chap. 1. 3.

10 I have ſeen the travel which God hath given to the ſons of men, to be exerciſed in it.

11 He hath made every *thing* beautiful in his time: alſo he hath ſet the world in their heart, ſo that no man can find out the work that God maketh from the beginning to the end.

12 I know that *there is* no good in them, but for *a man* to rejoyce, and to do good in his life.

13 And alſo that every man ſhould eat and drink, and enjoy the good of all his labour, it *is* the gift of God.

14 I know that whatſoever God doeth, it ſhall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* ſhould fear before him.

15 [b] That which hath been, is now; and that which is to be, hath already been, and God requireth † that which is paſt.

[b] Chap. 1. 9.

† Heb. *that which is driven away.*

16 ¶ And moreover, I ſaw under the ſun the place of judgement, *that* wickedneſs *was* there; and the place of righteouſneſs, *that* iniquity *was* there.

17 I ſaid in mine heart, God ſhall judge the righteous and the wicked: for *there is* [c] a time there, for every purpoſe, and for every work.

[c] verſ. 1.

18 I ſaid in my heart concerning the eſtate of the ſons of men, || that God might manifeſt them, and that they might ſee that they themſelves are beaſts.

|| Or, *that they might clear God, and ſee &c.*

19 [d] For that which befalleth the ſons of men, befalleth beaſts, even one thing befalleth them: as the one dieth, ſo dieth the other, ye, they have all one breath, ſo that a man hath no preeminence above a beaſt: for all *is* vanity.

[d] Pſal. 49. 20. Chap. 2. 16.

20 All go unto one place, all are of the duſt, and all turn to duſt again.

21 Who knoweth the ſpirit † of man that † goeth upward, and the ſpirit of the beaſt that goeth downward to the earth?

† Heb. *of the ſons of man.*

† Heb. *aſcending.*

22 [e] Wherefore I perceive that *there is* nothing better, then that a man ſhould rejoyce in his own works; for that *is* his portion: for who ſhall bring him to ſee what ſhall be after him?

[e] Chap. 2. 24. and 3. 18.

CHAP. IV.

1 Vanity is increaſed unto men by oppreſſion, 4 by envy, 5 by idleneſs, 7 by covetouſneſs, 9 by ſolitarineſs, 13 by wilfulneſs.

SO I returned, and conſidered all the [a] oppreſſions that are done under the ſun: and behold, the tears of *ſuch as were* oppreſſed, and they had no comforter; and on the † ſide of their oppreſſours *there was* power, but they had no comforter.

[a] Chap. 3. 8, &c.

† Heb. *hand.*

2 [b] Wherefore I praiſed the dead which are already dead, more then the living which are yet alive.

[b] Job 3. 17, &c.

3 [c] Yea, better is *he* then both they, which hath not yet been, who hath not ſeen the evil work *ỳ* is done under the ſun.

[c] Job 3. 11, 16, 21.

4 ¶ Again I conſidered all travel, and † every right work, that † for this a man is envied of his neighbour. This *is* alſo vanity, and vexation of ſpirit.

† Heb. *all the rightneſs of work.*

† Heb. *this is the envy of a man from his neighbour.*

5 [d] The fool foldeth his hands together, and eateth his own fleſh.

[d] Prov. 6. 10. & 24. 33.

6 [e] Better *is* an handfull *with* quietneſs, then both the hands full, *with* travel and vexation of ſpirit.

[e] Prov. 15. 16, 17. and 16. 8.

7 ¶ Then I returned, and I ſaw vanity under the ſun.

8 There is one *alone*, and *there is* not a ſecond; yea, he hath neither child nor brother: yet *is there* no end of all his labour, neither is his eye ſatisfied with riches, neither *ſaith he*, for whom do I labour, and bereave my ſoul of good? This *is* alſo vanity, yea, it *is* a ſore travel.

9 ¶ Two *are* better then one; becauſe they have a good reward for their labour.

10 For if they fall, the one will lift up his fellow: but wo to him *that is* alone when

when he falleth; for *he hath* not another to help him up.

11 Again, if two lie together, then they have heat: but how can one be warm *alone*?

12 And if one prevail againſt him, two ſhall withſtand him; and a threefold cord is not quickly broken.

13 ¶ Better *is* a poor and a wiſe child, than an old and fooliſh king, † who will no more be admoniſhed.

† Heb. who knoweth not to be admoniſhed.

14 For out of priſon he cometh to reign, whereas alſo *he that is* born in his kingdom becometh poor.

15 I conſidered all the living which walk under the ſun, with the ſecond child that ſhall ſtand up in his ſtead.

16 *There is* no end of all the people, *even* of all that have been before them: they alſo that come after, ſhall not rejoyce in him. Surely, this alſo *is* vanity, and vexation of ſpirit.

CHAP. V.

1 *Vanities in divine ſervice,* 8 *in murmuring againſt oppreſſion,* 9 *and in riches.* 18 *Joy in riches is the gift of God.*

KEep thy foot when thou goeſt to the houſe of God, and be more ready [a] to hear, [a] then to give the ſacrifice of fools: for they conſider not that they do evil.

[a] 1 Sam. 15. 22. Pſa. 50. 8. Prov. 15. 8. & 21. 27.

2 Be not raſh with thy mouth, and let not thine heart be haſty to utter *any* ‖ thing before God: for God *is* in heaven, and thou upon earth: therefore let thy words [b] be few.

‖ Or, word.

[b] Prov. 10. 19. Mat. 6. 7.

3 For a dream cometh through the multitude of buſineſs, and a fools voice *is known* by multitude of words.

4 [c] When thou voweſt a vow unto God, defer not to pay it: for *he hath* no pleaſure in fools; [d] pay that which thou haſt vowed.

[c] Deut. 23. 21. [d] Pſal. 66. 13, 14.

5 Better *is it* that thou ſhouldeſt not vow, than that thou ſhouldeſt vow and not pay.

6 Suffer not thy mouth to cauſe thy fleſh to ſin, neither ſay thou before the angel, that it *was* an errour: wherefore ſhould God be angry at thy voice, and deſtroy the work of thine hands?

7 For in the multitude of dreams and many words, *there are* alſo *divers* vanities: but fear thou God.

8 ¶ If thou ſeeſt the oppreſſion of the poor, and violent perverting of judgement & juſtice in a province, marvel not † at the matter: for *he that is* higher than the higheſt, regardeth, & *there be* higher than they.

† Heb. at the will, or purpoſe.

9 ¶ Moreover, the profit of the earth is for all: the king *himſelf* is ſerved by the field.

10 He that loveth ſilver, ſhall not be ſatisfied with ſilver; nor he that loveth abundance, with increaſe: this *is* alſo vanity.

11 When goods increaſe, they are increaſed that eat them: and what good *is there* to the owners thereof, ſaving the beholding *of them* with their eyes?

12 The ſleep of a labouring man *is* ſweet, whether he eat little or much: but the abundance of the rich will not ſuffer him to ſleep.

13 There is a ſore evil *which* I have ſeen under the ſun, *namely*, riches kept for the owners thereof to their hurt.

14 But thoſe riches periſh by evil travel: and he begetteth a ſon, and *there is* nothing in his hand.

15 [e] As he came forth of his mothers womb, naked ſhall he return to go as he came, and ſhall take nothing of his labour, which he may carry away in his hand.

[e] Job 1. 21. Pſal. 49. 17. 1 Tim. 6. 7.

16 And this alſo *is* a ſore evil, *that* in all points as he came, ſo ſhall he go: and [f] what profit hath he that hath laboured for the wind?

[f] Chap. 1. 3.

17 All his days alſo he eateth in darkneſs, and *he hath* much ſorrow, and wrath with his ſickneſs.

18 ¶ Behold *that* which I have ſeen: [g] † *it is* good and comely *for one* to eat and to drink, and to enjoy the good of all his labour that he taketh under the ſun, † all the days of his life, which God giveth him: for it *is* his portion.

[g] Chap. 2. 24. & 3. 12, 13. † Heb. *there is a good which is comely,* &c.

19 Every man alſo to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoyce in his labour; this *is* the gift of God.

† Heb. *the number of his days.*

20 || For he ſhall not much remember the days of his life: becauſe God anſwereth *him* in the joy of his heart.

|| Or, *Though he give not much, yet he remembreth,* &c

CHAP. VI.

1 *The vanity of riches without uſe,* 3 *of children,* 6 *and old age without riches.* 9 *The vanity of ſight and wandring deſires.* 11 *The concluſion of vanities.*

THere is an evil which I have ſeen under the ſun, and it *is* common among men:

2 A man to whom God hath given riches, wealth, and honour, ſo that he wanteth nothing for his ſoul of all that he deſireth, yet God giveth him not power to eat thereof, but a ſtranger eateth it: this *is* vanity, and it *is* an evil diſeaſe.

3 ¶ If a man beget an hundred *children*, and live many years, ſo that the days of his years be many, and his ſoul be not filled with good, and alſo *that* he have no burial, I ſay, *that* an untimely birth *is* better then he.

4 For he cometh in with vanity, and departeth in darkneſs, and his name ſhall be covered with darkneſs.

5 Moreover, he hath not ſeen the ſun, nor known *any thing*: this hath more reſt then the other.

6 ¶ Yea, though he live a thouſand years twice *told*, yet hath he ſeen no good: do not all go to one place?

7 All the labour of man *is* for his mouth, and yet the † appetite is not filled.

† Heb. *ſoul.*

8 For what hath the wiſe more then the fool? what hath the poor, that knoweth to walk before the living?

† Heb. *then the walking of the ſoul.*

9 ¶ Better *is* the ſight of the eyes, † then the wandring of the deſire: this *is* alſo vanity and vexation of ſpirit.

10 That which hath been, is named already, and it is known that it *is* man: neither may he contend with him that is mightier then he.

† Heb. *the number of the days of the life of his vanity.*

11 ¶ Seeing there be many things that increaſe vanity, what *is* man the better?

12 For who knoweth what *is* good for man in *this* life, † all the days of his vain life which he ſpendeth as [a] a ſhadow? for who can tell a man what ſhall be after him under the ſun?

[a] Pſal. 144. 4.

CHAP. VII.

1 *Remedies againſt vanity, are a good name,* 2 *mortification,* 7 *patience,* 11 *wiſdom.* 23 *The difficulty of wiſdom.*

A [a] *Good* name *is* better then precious ointment; and the day of death, then the day of ones birth.

[a] Prov. 15. 30 & 22. 1.

2 ¶ *It is* better to go to the houſe of mourning, then to go to the houſe of feaſting: for that *is* the end of all men, and the living will lay *it* to his heart.

3 || Sorrow *is* better then laughter: for by the ſadneſs of the countenance the heart is made better.

|| Or, *Anger.*

4 The heart of the wiſe *is* in the houſe of mourning; but the heart of fools *is* in the houſe of mirth.

5 [b] *It is* better to hear the rebuke of the wiſe, then for a man to hear the ſong of fools.

[b] Prov. 13. 18. & 15. 31, 32.

6 For as the † crackling of thorns under a pot, ſo *is* the laughter of the fool: this alſo *is* vanity.

† Heb. *ſound.*

7 ¶ Surely oppreſſion maketh a wiſe man mad, [c] and a gift deſtroyeth the heart.

[c] Deut. 16. 19.

8 Better *is* the end of a thing, then the beginning thereof: *and* the patient in ſpirit *is* better then the proud in ſpirit.

9 [d] Be not haſty in thy ſpirit to be angry: for anger reſteth in the boſom of fools.

[d] Prov. 14. 17. & 16. 32.

10 Say not thou, What is *the cauſe* that the former days were better then theſe? for thou doſt not enquire † wiſely concerning this.

† Heb. *out of wiſdom.*

11 ¶ Wiſdom || *is* good with an inheritance: and *by it there is* profit to them that ſee the ſun.

|| Or, *a gain as inheritance, yea, better.*

12 For wiſdom *is* a † defence, *and* money *is* a defence: but the excellency of knowledge *is*, *that* wiſdom giveth life to them that have it.

† Heb. *ſhadow.*

13 Conſider the work of God: for [e] who can make *that* ſtraight which he hath made crooked?

[e] Chap. 1. 15.

14 In the day of proſperity be joyful, but in the day of adverſity conſider: God alſo hath † ſet the one over againſt the other,

† Heb. *made.*

other, to the end that man shonld find nothing after him.

15 All *things* have I seen in the days of my vanity: there is a just *man* that perisheth in his righteousness, and there is a wicked *man* that prolongeth *his life* in his wickedness.

16 Be not righteous overmuch, neither make thy self over-wise: why shouldest thou † destroy thy self?

† Heb. be desolate.

17 Be not overmuch wicked, neither be thou foolish: why shouldest thou die † before thy time?

† Heb. not in thy time.

18 *It is* good that thou shouldest take hold of this, yea also from this withdraw not thine hand: for he that feareth God, shall come forth of them all.

19 [f] Wisdom strengtheneth the wise, more then ten mighty *men* which are in the city.

[f] Prov. 21.22. & 24.5. Chap. 9.16. 2 King. 8.46. Psa 20.9 1 John 1.8.

20 [g] For *there is* not a just man upon earth that doeth good, and sinneth not.

21 Also † take no heed unto all words that are spoken; lest thou hear thy servant curse thee.

† Heb. give not thine heart.

22 For oftentimes also thine own heart knoweth, that thou thy self likewise hast cursed others.

23 ¶ All this have I proved by wisdom: I said, I will be wise, but it *was* far from me.

24 That which is far off, and exceeding deep, who can find it out?

† Heb. I and my heart compassed.

25 † I applied mine heart to know, and to search, and to seek out wisdom, and the reason *of things*, and to know the wickedness of folly, even of foolishness *and* madness:

[h] Pro. 22.14.

26 [h] And I find more bitter then death, the woman whose heart *is* snares and nets, *and* her hands as bands: † whoso pleaseth God shall escape from her, but the sinner shall be taken by her.

† Heb. but that is good before God.

27 Behold, this have I found (saith the preacher) ‖ *counting* one by one, to find out the account:

‖ Or, weighing one thing after another to find out the reason.

28 Which yet my soul seeketh, but I find not: one man among a thousand have I found, but a woman among all those have I not found.

29 Lo, this onely have I found, [i] that God hath made man upright; but they have sought out many inventions.

[i] Gen. 1.27.

CHAP. VIII.

1 Kings are greatly to be respected. 6 The divine providence is to be observed. 12 It is better with the godly in adversity, then with the wicked in prosperity. 16 The work of God is unsearchable.

WHo *is* as the wise *man?* and who knoweth the interpretation of a thing? [a] a mans wisdom maketh his face to shine, and † the boldness of his face shall be changed.

[a] Prov. 17.24. † Heb. the strength.

2 I *counsel thee* to keep the kings commandment, and *that* in regard of the oath of God.

3 Be not hasty to go out of his sight: stand not in an evil thing, for he doeth whatsoever pleaseth him.

4 Where the word of a king *is*, *there is* power: and who may say unto him, What doest thou?

5 Whoso keepeth the commandment † shall feel no evil thing: and a wise mans heart discerneth both time and judgement.

† Heb. shall know.

6 ¶ Because to every purpose there is time, and judgement; therefore the misery of man *is* great upon him.

7 For he knoweth not that which shall be: for who can tell him ‖ when it shall be?

‖ Or, how it shall be.

8 *There is* no man that hath power [b] over the spirit to retain the spirit; neither *hath he* power in the day of death: and *there is* no ‖ discharge in *that* war, neither shall wickedness deliver those that are given to it.

[b] Job 14.5.

‖ Or, casting off weapons.

9 All this have I seen, and applied my heart unto every work that is done under the sun: *there is* a time wherein one man ruleth over another to his own hurt.

10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this *is* also vanity.

11 Because sentence *against* an evil work is not executed speedily; therefore the heart of the sons of men is fully set in them to do evil.

12 ¶ Though a ſinner do evil an hundred times, and his *days* be prolonged, yet ſurely
[c] Pſal. 37.11, 18,19. I know that [c] it ſhall be well with them that fear God, which fear before him:

13 But it ſhall not be well with the wicked, neither ſhall he prolong *his* days *which are* as a ſhadow; becauſe he feareth not before God.

14 There is a vanity which is done upon the earth, that there be juſt *men* unto
[d] Pſa. 73. 14. whom it [d] hapneth according to the work of the wicked: again, there be wicked *men* to whom it hapneth according to the work of the righteous: I ſaid, that this alſo *is* vanity.

[e] Chap. 3.22. 15 [e] Then I commended mirth, becauſe a man hath no better thing under the ſun, then to eat, and to drink, and to be merry: for that ſhall abide with him of his labour, the days of his life, which God giveth him under the ſun.

16 ¶ When I applied mine heart to know wiſdom, and to ſee the buſineſs that is done upon the earth: (for alſo *there is that* neither day nor night ſeeth ſleep with his eyes)

17 Then I beheld all the work of God, that a man cannot find out the work that is done under the ſun: becauſe though a man labour to ſeek *it* out, yet he ſhall not find *it*; yea further, though a wiſe *man* think to know *it*, yet ſhall he not be able to find *it*.

CHAP. IX.

1 Like things happen to good and bad. 4 There is a neceſſity of death unto men. 7 Comfort is all their portion in this life. 11 God's providence ruleth over all. 13 Wiſdom is better then ſtrength.

† Heb. *I gave or ſet to my heart* FOr all this † I conſidered in my heart even to declare all this, that the righteous, and the wiſe, and their works *are* in the hand of God: no man knoweth either love, or hatred, *by* all *that is* before them.

[a] Pſal. 73. 3, 12,13. Mal. 3. 15. 2 [a] All *things come* alike to all, *there is* one event to the righteous & to the wicked; to the good and to the clean, and to the unclean; to him that ſacrificeth, and to him that ſacrificeth not: as *is* the good, ſo *is* the ſinner; *and* he that ſweareth, as *he* that feareth an oath.

3 This *is* an evil among all *things* that are done under the ſun, that *there is* one event unto all: yea, alſo the heart of the ſons of men is full of evil, and madneſs *is* in their heart while they live, and after *they go* to the dead.

4 ¶ For to him that is joyned to all the living, there is hope: for a living dog is better then a dead lion.

5 For the living know that they ſhall die: but the dead know not any thing, neither have they any more a reward, for the memory of them is forgotten.

6 Alſo their love, and their hatred, and their envy is now periſhed; neither have they any more a portion for ever in any *thing* that is done under the ſun.

7 ¶ Go thy way, eat thy bread with joy, & drink thy wine with a merry heart; for God now accepteth thy works.

8 Let thy garments be always white; and let thy head lack no ointment.

9 † Live joyfully with the wife whom thou loveſt, all the days of the life of thy vanity, which he hath given thee under the ſun, all the days of thy vanity: [b] for that *is* thy portion in *this* life, and in thy labour which thou takeſt under the ſun. † Heb. *See, or Enjoy life.* [b] Chap. 2. 24. & 3.13. & 5. 18.

10 Whatſoever thy hand findeth to do, do *it* with thy might; for *there is* no work, nor device, nor knowledge, nor wiſdom in the grave whither thou goeſt.

11 ¶ I returned, and ſaw under the ſun, that the race *is* not to the ſwift, nor the battel to the ſtrong, neither yet bread to the wiſe, nor yet riches to men of underſtanding, nor yet favour to men of ſkill, but time and chance hapneth to them all.

12 For man alſo knoweth not his time, as the fiſhes that are taken in an evil net, and as the birds *that are* caught in the ſnare; ſo *are* the ſons of men [c] ſnared in an evil time, when it falleth ſuddenly upon them. [c] Prov. 29. 6.

13 ¶ This wiſdom have I ſeen alſo under the ſun, and it *ſeemed* great unto me:

14 *There was* a little city, and few men within it; and there came a great king againſt it, and beſieged it, and built great bulwarks againſt it:

15 Now

15 Now there was found in it a poor wiſe man, and he by his wiſdom delivered the city; yet no man remembred that ſame poor man.

16 [d] Then ſaid I, Wiſdom *is* better then ſtrength: nevertheleſs, the poor mans wiſdom *is* deſpiſed, and his words are not heard.

17 The words of wiſe *men are* heard in quiet, more then the cry of him that ruleth among fools.

18 Wiſdom *is* better then weapons of war: but one ſinner deſtroyeth much good.

[d] Prov. 21.22. Chap. 7.19.

CHAP. X.

1 *Obſervations of wiſdom and folly.* 16 *Of riot,* 18 *ſlothfulneſs,* 19 *and money.* 20 *Mens thoughts of kings ought to be reverent.*

† Heb. Flies of death.

† DEad flies cauſe the ointment of the apothecary to ſend forth a ſtinking ſavour: *ſo doth* a little folly him that is in reputation for wiſdom *and* honour.

2 A wiſe mans heart *is* at his right hand; but a fools heart *is* at his left.

† Heb. his heart

3 Yea alſo when he that is a fool walketh by the way, † his wiſdom faileth *him,* and he ſaith to every one *that* he *is* a fool.

4 If the ſpirit of the ruler riſe up againſt thee, leave not thy place; for yeelding pacifieth great offences.

5 There is an evil *which* I have ſeen under the ſun, as an errour *which* proceedeth † from the ruler.

† Heb. from before.

6 Folly is ſet † in great dignity, and the rich ſit in low place.

† Heb. in great heights.

7 I have ſeen ſervants [a] upon horſes, and princes walking as ſervants upon the earth.

[a] Or, 30.22.

8 [b] He that diggeth a pit, ſhall fall into it; and whoſo breaketh an hedge, a ſerpent ſhall bite him.

[b] Pſal. 7.15. Prov. 26.27.

9 Whoſo removeth ſtones, ſhall be hurt therewith: *and* he that cleaveth wood, ſhall be endangered thereby.

10 If the iron be blunt, and he do not whet the edge, then muſt he put to more ſtrength: but wiſdom *is* profitable to direct.

† Heb. the mafter of the tongue.

11 Surely, the ſerpent will bite without enchantment, and † a babbler is no better.

12 [c] The words of a wiſe mans mouth *are* † gracious: but the lips of a fool will ſwallow up himſelf.

[c] Prov. 10.32. & 22.15. † Heb. grace.

13 The beginning of the words of his mouth *is* fooliſhneſs: and the end of † his talk *is* miſchievous madneſs.

† Heb. his mouth.

14 [d] A fool alſo † is full of words: a man cannot tell what ſhall be; and [e] what ſhall be after him, who can tell him?

[d] Prov. 15.2. † Heb. multiplieth words. [e] Chap. 3.22. & 6.12.

15 The labour of the fooliſh wearieth every one of them, becauſe he knoweth not how to go to the city.

16 ¶ [f] Wo to thee, O land, when thy king *is* a child, and thy princes eat in the morning.

[f] Iſa. 3. 3, 4.

17 Bleſſed *art* thou, O land, when thy king *is* the ſon of nobles, and thy princes eat in due ſeaſon, for ſtrength and not for drunkenneſs.

18 ¶ By much ſlothfulneſs the building decayeth, and through idleneſs of the hands the houſe droppeth through.

19 ¶ A feaſt is made for laughter, and [g] wine † maketh merry: but money anſwereth all *things.*

[g] Pſal. 104.15. † Heb. maketh glad the life.

20 ¶ [h] Curſe not the king, no not in thy || thought, and curſe not the rich in thy bed-chamber: for a bird of the air ſhall carry the voice, and that which hath wings ſhall tell the matter.

[h] Exod. 22.28. || Or conſcience.

CHAP. XI.

1 *Directions for charity.* 7 *Death in life,* 9 *and the day of judgement in the days of youth are to be thought on.*

CAſt thy bread † upon the waters: for thou ſhalt find it after [a] many days.

† Heb. upon the face of the waters. [a] Deut. 15.10. Prov. 19.17. Mat. 10.42.

2 Give a portion to ſeven, and alſo to eight; for thou knoweſt not what evil ſhall be upon the earth.

3 If the clouds be full of rain, they empty *themſelves* upon the earth: and if the tree fall toward the ſouth, or toward the north; in the place where the tree falleth, there it ſhall be.

4 He that obſerveth the wind, ſhall not ſowe; and he that regardeth the clouds, ſhall not reap.

5 As thou knoweſt not what *is* the way of the ſpirit, *nor* how the bones *do grow* in the womb of her that is with child:

child: even ſo thou knoweſt not the works of God who maketh all.

6 In the morning ſow thy ſeed, and in the evening withhold not thine hand: for thou knoweſt not whether† ſhall proſper, either this or that, or whether they both *ſhall be* a like good.

† Heb. *ſhall be right.*

7 ¶ Truly the light *is* ſweet, and a pleaſant *thing it is* for the eyes to behold the ſun.

8 But if a man live many years, *and* rejoyce in them all; yet let him remember the days of darkneſs, for they ſhall be many. All that cometh *is* vanity.

9 ¶ Rejoyce, O young man, in thy youth, and let thy heart cheer thee in the days of thy youth, and walk in the ways of thy heart and in the ſight of thine eyes: but know thou, that for all theſe *things* God will bring thee into judgement.

|| Or, *anger.*

10 Therefore remove || ſorrow from thy heart, and put away evil from thy fleſh; for childhood and youth *are* vanity.

CHAP. XII.

1 The Creatour is to be remembred in due time. 8 The preachers care to edifie. 13 The fear of God is the chief antidote of vanity.

a Prov. 22. 6.

a REmember now thy Creatour in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou ſhalt ſay, I have no pleaſure in them;

2 While the ſun, or the light, or the moon, or the ſtars be not darkened, nor the clouds return after the rain:

|| Or, *the grinders fail, becauſe they grind little.*

3 In the day when the keepers of the houſe ſhall tremble, and the ſtrong men ſhall bow themſelves, and || the grinders ceaſe becauſe they are few, and thoſe that look out at the windows be darkened,

4 And the doors ſhall be ſhut in the ſtreets, when the ſound of the grinding is low, and he ſhall riſe up at the voice of the bird, and all the daughters of muſick be brought low;

5 Alſo *when* they ſhall be afraid of *that which is* high, and fears *ſhall be* in the way, and the almond-tree ſhall flouriſh, and the graſhopper ſhall be a burden, and deſire ſhall fail: becauſe man goeth to his long home, and the mourners go about the ſtreets:

6 Or ever the ſilver cord be looſed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the ciſtern.

7 b Then ſhall the duſt return to the earth as it was: and the ſpirit ſhall return unto God who gave it.

b Gen. 3. 19.

8 ¶ c Vanity of vanities, ſaith the preacher; all *is* vanity.

c Chap. 1. 2.

9 And || moreover, becauſe the preacher was wiſe, he ſtill taught the people knowledge; yea, he gave good heed, and ſought out, & d ſet in order many proverbs.

|| Or, *the more wiſe the preacher was, &c.* d 1 King. 4. 32.

10 The preacher ſought to find out † acceptable words, and *that which was* written *was* upright, *even* words of truth.

† Heb. *words of delight.*

11 The words of the wiſe *are* as goads, & as nails faſtned *by* the maſters of aſſemblies, *which* are given from one ſhepherd.

12 And further, by theſe, my ſon, be admoniſhed: of making many books *there is* no end, and much || ſtudy *is* a wearineſs of the fleſh.

|| Or, *reading.* || Or, *The end of the matter, even all that hath been heard is,* e Rom. 3. 6. & 14. 10. 2 Cor. 5. 10.

13 ¶ || Let us hear the concluſion of the whole matter, Fear God, and keep his commandments: for this *is* the whole *duty* of man.

14 For e God ſhall bring every work into judgement, with every ſecret thing, whether *it be* good, or whether *it be* evil.

The

The SONG of SOLOMON.

CHAP. I.

1 The churches love unto Chriſt. 5 She confeſſeth her deformity, 7 and prayeth to be directed to his flock. 8 Chriſt directeth her to the ſhepherds tents: 9 and ſhewing his love to her, 11 giveth her gracious promiſes. 12 The church and Chriſt congratulate one another.

THE ſong of ſongs, which *is* Solomons.

2 Let him kiſs me with the kiſſes of his mouth: [a] for † thy love *is* better then wine.

a Chap. 4.10. † Heb. thy loves

3 Becauſe of the ſavour of thy good ointments, thy name *is as* ointment poured forth, therefore do the virgins love thee.

4 [b] Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoyce in thee, we will remember thy love more then wine: || the upright love thee.

b John 6.44.

|| Or, they love thee uprightly.

5 I *am* black, but comely, O ye daughters of Jeruſalem, as the tents of Kedar, as the curtains of Solomon.

6 Look not upon me, becauſe I *am* black, becauſe the ſun hath looked upon me: my mothers children were angry with me, they made me the keeper of the vineyards, *but* mine own vineyard have I not kept.

7 Tell me, O thou whom my ſoul loveth, where thou feedeſt, where thou makeſt *thy flock* to reſt at noon: for why ſhould I be || as one that turneth aſide by the flocks of thy companions?

|| Or, as one that is veiled.

8 ¶ If thou know not, O thou faireſt among women, go thy way forth by the footſteps of the flock, and feed thy kids beſide the ſhepherds tents.

9 I have compared thee, O my love, to a company of horſes in Pharaohs chariots.

10 Thy cheeks are comely with rows *of jewels*, thy neck with chains *of gold*.

11 We will make thee borders of gold with ſtuds of ſilver.

12 ¶ While the king *ſitteth* at his table, my ſpikenard ſendeth forth the ſmell thereof.

13 A bundle of myrrh *is* my welbeloved unto me; he ſhall lie all night betwixt my breaſts.

14 My beloved *is* unto me, *as* a cluſter of || camphire in the vineyards of En-gedi.

|| Or, cypreſs.

15 [c] Behold, thou *art* fair, || my love; behold, thou *art*, thou *haſt* doves eyes.

c Chap. 4. 1. & 5. 12.

16 Behold thou *art* fair, my beloved, yea, pleaſant: alſo our bed *is* green.

|| Or, my companion.

17 The beams of our houſe *are* cedar, *and* our || rafters of fir.

|| Or, galleries.

CHAP. II.

1 The mutual love of Chriſt and his church. 8 The hope, 10 and calling of the church. 14 Chriſts care of the church. 16 The profeſſion of the church, her faith and hope.

I *Am* the roſe of Sharon, *and* the lilie of the valleys.

2 As the lilie among thorns, ſo *is* my love among the daughters.

3 As the apple-tree among the trees of the wood, ſo *is* my beloved among the ſons. † I ſat down under his ſhadow with great delight, and his fruit *was* ſweet to my † taſte.

† Heb. I delighted and ſat down.

4 He brought me to the † banqueting-houſe, and his banner over me *was* love.

† Heb. palace.

5 Stay me with flagons, † comfort me with apples; for I *am* ſick of love.

† Heb. houſe of wine.

† Heb. ſtrengthen me with apples.

6 [a] His left hand *is* under my head, and his right hand doth embrace me.

7 † [b] I charge you, O ye daughters of Jeruſalem, by the roes, and by the hinds of the field, that ye ſtir not up, nor awake *my* love, till he pleaſe.

a Chap. 8.3.

† Heb. I adjure you.

b Chap. 3. 5. & 8.4.

8 ¶ The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

9 [c] My beloved *is* like a roe, or a young hart: behold, he ſtandeth behind our wall, he looketh forth at the windows, † ſhewing himſelf through the latteſs.

c Ver. 17

† Heb. flouriſhing.

10 My beloved ſpake, and ſaid unto me, Riſe up my love, my fair one, and come away.

11 For lo, the winter is paſt, the rain is over, *and* gone.

12 The flowers appear on the earth, the time of *the* ſinging *of birds* is come, and the voice of the turtle is heard in our land.

13 The fig-tree putteth forth her green figs, and the vines *with* the tender grape give a *good* ſmel. Ariſe, my love, my fair one, and come away.

14 ¶ O my dove *that art* in the cleſts of the rock, in the ſecret *places* of the ſtairs, let me ſee thy countenance, let me hear thy voice; for ſweet *is* thy voice, and thy countenance *is* comely.

15 Take us the foxes, the little foxes, that ſpoil the vines: for our vines *have* tender grapes.

16 ¶ [d] My beloved *is* mine, and I *am* his: he feedeth among the lilies.

17 [e] Untill the day break, and the ſhadows flee away: turn my beloved, and be thou [f] like a roe, or a young hart upon the mountains || of Bether.

[d] Chap. 6.3. & 7.10.
[e] Chap. 4.6.
[f] Chap. 8.14.
|| Or, *of diviſion.*

CHAP. III.

1 The Church her fight and victory in temptation. 6 The church glorieth in Chriſt.

BY night on my bed I ſought him whom my ſoul loveth: I ſought him, but I found him not.

2 I will riſe now, and go about the city in the ſtreets, and in the broad ways I will ſeek him whom my ſoul loveth: I ſought him, but I found him not.

3 The watchmen that go about the city, found me: *to whom I ſaid*, Saw ye him whom my ſoul loveth?

4 *It was* but a little that I paſſed from them, but I found him whom my ſoul loveth: I held him, and would not let him go, untill I had brought him into my mothers houſe, and into the chamber of her that conceived me.

5 [a] I charge you, O ye daughters of Jeruſalem, by the roes, and by the hinds of the field, that ye ſtir not up, nor awake *my* love, till he pleaſe.

[a] Chap. 2.7. & 8.4.

6 ¶ [b] Who *is* this that cometh out of the wilderneſs like pillars of ſmoke, perfumed with myrrh and frankincenſe, with all powders of the merchant?

[b] Chap. 8.5.

7 Behold, his bed which *is* Solomons, threeſcore valiant men *are* about it, of the valiant of Iſrael.

8 They all hold ſwords, *being* expert in war: every man *hath* his ſword upon his thigh, becauſe of fear in the night.

9 King Solomon made himſelf || a chariot of the wood of Lebanon.

|| Or, *a bed.*

10 He made the pillars thereof *of* ſilver, the bottom thereof *of* gold, the covering of it *of* purple; the midſt thereof being paved *with* love, for the daughters of Jeruſalem.

11 Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his eſpouſals, and in the day of the gladneſs of his heart.

CHAP. IV.

1 Chriſt ſetteth forth the graces of the church. 8 He ſheweth his love to her. 16 The church prayeth to be made fit for his preſence.

[a] BEhold, thou *art* fair, my love, behold, thou *art* fair, thou *haſt* doves eyes within thy locks: thy hair *is* as a [b] flock of goats, || that appear from mount Gilead.

[a] Chap. 1.15. & 5.12.
[b] Chap. 6.5.
|| Or, *that eat off, &c.*

2 Thy teeth *are* like a flock *of ſheep that are even* ſhorn, which came up from the waſhing: whereof every one bear twins, and none *is* barren among them.

3 Thy lips *are* like a threed of ſcarlet, and thy ſpeech *is* comely: thy temples *are* like a piece of a pomegranate within thy locks.

4 Thy neck *is* like the towre of David builded for an armoury, whereon there hang a thouſand bucklers, all ſhields of mighty men.

5 [c] Thy two breaſts *are* like two young roes that are twins, which feed among the lilies.

[c] Chap. 7.3.

6 [d] Untill the day † break, and the ſhadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincenſe.

[d] Chap. 2.17.
† Heb. *breathe.*

7 [e] Thou *art* all fair, my love, *there is* no ſpot in thee.

[e] Ephel. 5.27.

8 ¶ Come with me from Lebanon, *my* ſpouſe, with me from Lebanon: look from the top of Amana, from the top of Shenir [f] and Hermon, from the lions dens,

[f] Deut. 3.9.

from

from the mountains of the leopards.

9 Thou haſt || raviſhed my heart, my ſiſter, *my* ſpouſe; thou haſt raviſhed my heart with one of thine eyes, with one chain of thy neck.

10 How fair is thy love, my ſiſter, *my* ſpouſe! [e] how much better is thy love then wine! and the ſmell of thine ointments then all ſpices!

11 Thy lips, O *my* ſpouſe, drop *as* the honey-comb: honey and milk *are* under thy tongue, and the ſmell of thy garments *is* like the ſmell of Lebanon.

12 A garden † incloſed *is* my ſiſter, *my* ſpouſe: a ſpring ſhut up, a fountain ſealed.

13 Thy plants *are* an orchard of pomegranates, with pleaſant fruits, || camphire, with ſpikenard,

14 Spikenard and ſaffron, calamus and cinnamon, with all trees of frankincenſe, myrrh and aloes, with all the chief ſpices.

15 A fountain of gardens, a well of living waters, and ſtreams from Lebanon.

16 ¶ Awake, O north-wind, and come thou ſouth, blow upon my garden, *that* the ſpices thereof may flow out: let my beloved come into his garden, and eat his pleaſant fruits.

CHAP. V.

1 Chriſt awaketh the church with his calling. 2 The church having a taſte of Chriſts love, is ſick of love. 9 A deſcription of Chriſt by his graces.

I Am come into my garden, my ſiſter, *my* ſpouſe; I have gathered my myrrh with my ſpice, I have eaten my honey-comb with my honey, I have drunk my wine with my milk: eat, O friends, drink, || yea, drink abundantly, O beloved.

2 ¶ I ſleep, but my heart waketh: *it is* the voice of my beloved that knocketh, *ſaying*, Open to me, my ſiſter, my love, my dove, my undefiled: for my head is filled with dew, *and* my locks with the drops of the night.

3 I have put off my coat, how ſhall I put it on? I have waſhed my feet, how ſhall I defile them?

4 My beloved put in his hand by the hole *of the door*, and my bowels were moved || for him.

5 I roſe up to open to my beloved, and my hands dropped *with* myrrh, and my fingers *with* † ſweet-ſmelling myrrh, upon the handles of the lock.

6 I opened to my beloved, but my beloved had withdrawn himſelf, *and* was gone: my ſoul failed when he ſpake: I ſought him, but I could not find him; I called him, but he gave me no anſwer.

7 The watchmen that went about the city, found me, they ſmote me, they wounded me; the keepers of the walls took away my veil from me.

8 I charge you, O daughters of Jeruſalem, if ye find my beloved, † that ye tell him, that I *am* ſick of love.

9 ¶ What *is* thy beloved more then *another* beloved, O thou faireſt among women? What *is* thy beloved more then *another* beloved, that thou doſt ſo charge us?

10 My beloved *is* white and ruddy, † the chiefeſt among ten thouſand.

11 His head *is as* the moſt fine gold, his locks *are* || buſhy, *and* black as a raven.

12 [a] His eyes *are as the eyes* of doves by the rivers of waters, waſhed with milk, *and* † fitly ſet.

13 His cheeks *are* as a bed of ſpices, *as* || ſweet flowers: his lips *like* lilies, dropping ſweet-ſmelling myrrh.

14 His hands *are as* gold-rings ſet with the beryl: his belly *is as* bright ivory overlaid *with* ſapphires.

15 His legs *are as* pillars of marble, ſet upon ſockets of fine gold: his countenance *is* as Lebanon, excellent as the cedars.

16 † His mouth *is* moſt ſweet: yea, he *is* altogether lovely. This *is* my beloved, and this *is* my friend, O daughters of Jeruſalem.

CHAP. VI.

1 The church profeſſeth her faith in Chriſt. 4 Chriſt ſheweth the graces of the church, 10 and his love towards her.

WHither is thy beloved gone, O thou faireſt among women? whither is thy beloved turned aſide? that we may ſeek him with thee.

2 My beloved is gone down into his garden,

garden, to the beds of ſpices, to feed in the gardens, and to gather lilies.

[a] Chap. 2.16. & 7.10.

3 [a] I *am* my beloveds, and my beloved *is* mine: he feedeth among the lilies.

4 ¶ Thou *art* beautifull, O my love, as Tirzah, comely as Jeruſalem, terrible as *an army* with banners.

|| Or, they have purſued me up.

5 Turn away thine eyes from me, for || they have overcome me: thy hair *is* [b] as a flock of goats that appear from Gilead.

[b] Chap. 4.1, 2.

6 Thy teeth *are* as a flock of ſheep which go up from the waſhing, whereof every one beareth twins, and *there is* not one barren among them.

7 As a piece of a pomegranate *are* thy temples within thy locks.

8 There are threeſcore queens, and fourſcore concubines, and virgins without number.

9 My dove, my undefiled is *but* one; ſhe *is* the *onely* one of her mother, ſhe *is* the choice one of her that bare her: the daughters ſaw her, and bleſſed her; *yea*, the queens and the concubines, and they praiſed her.

10 ¶ Who *is* ſhe *that* looketh forth as the morning, fair as the moon, clear as the ſun, *and* terrible as *an army* with banners?

11 I went down into the garden of nuts to ſee the fruits of the valley, *and* to ſee whether the vine flouriſhed, *and* the pomegranates budded.

† Heb. I knew not.

12 †Or ever I was aware, my ſoul || made me *like* the chariots of Ammi-nadib.

|| Or, ſet me on the chariots of my willing people.

13 Return, return, O Shulamite, return, return, that we may look upon thee: what will ye ſee in the Shulamite? as it were the company || of two armies.

|| Or, of Mahanaim.

CHAP. VII.

1 A further deſcription of the church her graces. 10 The church profeſſeth her faith and deſire.

HOw beautifull are thy feet with ſhoes, O princes daughter! the joynts of thy thighs *are* like jewels, the work of the hands of a cunning workman.

2 Thy navel *is like* a round goblet, *which* wanteth not † liquour: thy belly *is like* an heap of wheat, ſet about with lilies.

† Heb. mixture.

[a] Chap. 4.5.

3 [a] Thy two breaſts *are* like two young roes *that are* twins.

4 Thy neck *is* as a towre of ivory, thine eyes *like* the fiſh-pools in Heſhbon, by the gate of Bath-rabbim: thy noſe *is* as the towre of Lebanon, which looketh toward Damaſcus.

|| Or, crimſon.

5 Thine head upon thee *is* like || Carmel, and the hair of thine head like purple; the king *is* † held in the galleries.

† Heb. bound.

6 How fair and how pleaſant art thou, O love, for delights!

7 This thy ſtature is like to a palm-tree, and thy breaſts to cluſters *of grapes*.

8 I ſaid, I will go up to the palm-tree, I will take hold of the boughs thereof: now alſo thy breaſts ſhall be as cluſters of the vine, and the ſmell of thy noſe like apples;

9 And the roof of thy mouth like the beſt wine, for my beloved, that goeth *down* † ſweetly, cauſing the lips || of thoſe that are aſleep, to ſpeak.

† Heb. ſtraightly. || Or, of the ancient.

10 ¶ [b] I *am* my beloveds, and his deſire *is* towards me.

[b] Chap. 3.16. & 6.3.

11 Come, my beloved, let us go forth into the field: let us lodge in the villages.

12 Let us get up early to the vineyards, let us ſee if the vine flouriſh, *whether* the tender grape † appear, *and* the pomegranates bud forth: there will I give thee my loves.

† Heb. eyes.

13 The [c] mandrakes give a ſmell, and at our gates *are* all manner of pleaſant *fruits*, new and old, *which* I have laid up for thee, O my beloved.

[c] Gen. 30.14.

CHAP. VIII.

1 The love of the church to Chriſt. 6 The vehemency of love. 8 The calling of the Gentiles. 14 The church prayeth for Chriſts coming.

OThat thou *wert* as my brother that ſucked the breaſts of my mother, *when* I ſhould find thee without, I would kiſs thee, yea † I ſhould not be deſpiſed.

† Heb. they ſhould not deſpiſe me.

2 I would lead thee, *and* bring thee into my mothers houſe, *who* would inſtruct me: I would cauſe thee to drink of [a] ſpiced wine of the juice of my pomegranate.

[a] Prov. 9.2. & Chap. 2.6. & Chap. 7.7. and 3.5.

3 [b] His left hand *ſhould be* under my head, and his right hand ſhould embrace me.

† Heb. they ſhould be for me, &c.

4 [c] I charge you, O daughters of Jeruſalem, † that ye ſtir not up, nor awake my love untill he pleaſe.

5 ([d] Who

5 ([d] Who *is* this that cometh up from the wilderneſs, leaning upon her beloved?) I raiſed thee up under ỹ apple-tree: there thy mother brought thee forth, there ſhe brought thee forth *that* bare thee.

6 ¶ Set me as a ſeal upon thine heart, as a ſeal upon thine arm: for love *is* ſtrong as death, jealouſie *is* † cruel as the grave: the coals thereof *are* coals of fire, *which hath* a moſt vehement flame.

7 Many waters cannot quench love, neither can the floods drown it: if a man would give all the ſubſtance of his houſe for love, it would utterly be contemned.

8 ¶ We have a little ſiſter, and ſhe hath no breaſts: what ſhall we do for our ſiſter, in the day when ſhe ſhall be ſpoken for?

9 If ſhe *be* a wall, we will build upon her a palace of ſilver: and if ſhe *be* a door, we will incloſe her with boards of cedar.

10 I *am* a wall, and my breaſts like towres: then was I in his eyes, as one that found † favour.

11 Solomon had a vineyard at Baal-hamon, he let out the vineyard unto keepers: every one for the fruit thereof was to bring a thouſand *pieces* of ſilver.

12 My vineyard which *is* mine, *is* before me: thou, O Solomon, *muſt have* a thouſand, and thoſe that keep the fruit thereof, two hundred.

13 Thou that dwelleſt in the gardens, the companions hearken to thy voice: cauſe me to hear *it*.

14 ¶ † Make haſte, my beloved, and be thou like to a roe, or to a young hart upon the mountains of ſpices.

[d] Chap. 3. 6.

† Heb. hard.

† Heb. peace.

† Heb. Flee away.

The book of the Prophet ISAIAH.

CHAP. I.

1 *Iſaiah complaineth of Judah for her rebellion.* 5 *He lamenteth her judgements.* 10 *He upbraideth their whole ſervice.* 16 *He exhorteth to repentance, with promiſes and threatnings.* 21 *Bewailing their wickedneſs, he denounceth Gods judgements.* 25 *He promiſeth grace,* 28 *and threatneth deſtruction to the wicked.*

THE viſion of Iſaiah the ſon of Amoz, which he ſaw concerning Judah and Jeruſalem, in the days of Uzziah, Jotham, Ahaz, *and* Hezekiah, kings of Judah.

[a] Deut. 32. 1.

2 [a] Hear, O heavens, and give ear, O earth: for the LORD hath ſpoken, I have nouriſhed and brought up children, and they have rebelled againſt me.

[b] Jer. 8. 7.

3 [b] The ox knoweth his owner, and the aſs his maſters crib: *but* Iſrael doth not know, my people doth not conſider.

† Heb. of bra-vaſſ.

4 Ah ſinfull nation, a people † laden with iniquity, a ſeed of evil doers, children that are corrupters, they have forſaken the LORD, they have provoked the holy One of Iſrael unto anger, they are † gone away backward.

† Heb. alienated, or ſeparated.

5 ¶ Why ſhould ye be ſtricken any more? ye will † revolt more and more: the whole head is ſick, and the whole heart faint.

† Heb. increaſe revolts.

6 From the ſole of the foot even unto the head, *there is* no ſoundneſs in it; *but* wounds, and bruiſes, and putrifying ſores: they have not been cloſed, neither bound up, neither mollified with ‖ ointment.

‖ Or, oyl.

7 [c] Your countrey *is* deſolate, your cities *are* burnt with fire: your land, ſtrangers devour it in your preſence, and *it is* deſolate † as overthrown by ſtrangers.

[c] Deut. 28. 51. Chap. 5. 5.

† Heb. as the overthrow of ſtrangers.

8 And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a beſieged city.

[d] Except the LORD of hoſts had left unto us a very ſmall remnant, we ſhould have been as [e] Sodom, *and* we ſhould have been like unto Gomorrah.

[d] Lam. 3. 22. Rom. 9. 29.

[e] Gen. 19. 24.

10 ¶ Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

11 To what purpoſe *is* the multitude of your [f] ſacrifices unto me? ſaith the LORD: I am full of the burnt-offerings of rams, and the fat of fed beaſts, and I delight not in the blood of bullocks, or of lambs, or of † he-goats.

[f] Prov. 15. 8. & 21. 27. Chap. 66. 3. Jer. 6. 20 Amos 5. 21, 22.

† Heb. great he-goats.

12 When

† Heb. *to be ſeen.*

12 When ye come † to appear before me, who hath required this at your hand to tread my courts?

13 Bring no more vain oblations, incenſe is an abomination unto me, the new-moons and ſabbaths, the calling of aſſemblies I cannot away with, *it is* || iniquity, even the ſolemn meeting.

¶ Or, *grief.*

14 Your new-moons, and your appointed feaſts my ſoul hateth: they are a trouble unto me, I am weary to bear *them.*

15 And [g] when ye ſpread forth your hands, I will hide mine eyes from you: yea, when ye † make many prayers, I will not hear: your hands are full of [h] † bloud.

[g] Prov. 1. 28. Jer 14. 12. Mic. 3. 4.

† Heb. *multiply prayer.*

[h] Chap. 59. 3.

† Heb. *bloods.*

16 ¶ Waſh ye, make you clean, put away the evil of your doings from before mine eyes, [i] ceaſe to do evil,

[i] 1 Pet. 3. 11.

17 Learn to do well, ſeek judgement, || relieve the oppreſſed, judge the fatherleſs, plead for the widow.

|| Or, *righten.*

18 Come now and let us reaſon together, ſaith the LORD: though your ſins be as ſcarlet, they ſhall be as white as ſnow; though they be red like crimſon, they ſhall be as wool.

19 If ye be willing and obedient, ye ſhall eat the good of the land.

20 But if ye refuſe and rebel, ye ſhall be devoured with the ſword: for the mouth of the LORD hath ſpoken *it.*

21 ¶ How is the faithful city become an harlot? it was full of judgement, righteouſneſs lodged in it; but now murderers.

22 Thy ſilver is become droſs, thy wine mixt with water.

23 Thy princes *are* rebellious, and companions of theeves: every one loveth gifts, and followeth after rewards: they [k] judge not the fatherleſs, neither doth the cauſe of the widow come unto them.

[k] Jer. 5. 28. Zech. 7. 10.

24 Therefore ſaith the Lord, the LORD of hoſts, the mighty One of Iſrael, Ah, I will eaſe me of mine adverſaries, and avenge me of mine enemies.

25 ¶ And I will turn my hand upon thee, and † purely purge away thy droſs, and take away all thy tin.

† Heb. *according to pureneſs.*

26 And I will reſtore thy judges as at the firſt, and thy counſellours as at the beginning: afterward thou ſhalt be called, The city of righteouſneſs, the faithful city.

27 Zion ſhall be redeemed with judgement, and || her converts with righteouſneſs.

|| Or, *they that return of her.*

28 ¶ And the [l] † deſtruction of the tranſgreſſours and of the ſinners *ſhall be* together, and they that forſake the LORD ſhall be conſumed.

[l] Job 31. 3. Pſal. 18. & 5. 6. & 73. 27. & 92. 9. and 104. 35.

† Heb. *breaking.*

29 For they ſhall be aſhamed of the oaks which ye have deſired, and ye ſhall be confounded for the gardens that ye have choſen.

30 For ye ſhall be as an oak whoſe leaf fadeth, and as a garden that hath no water.

31 And the ſtrong ſhall be as tow, || and the maker of it as a ſpark, and they ſhall both burn together, and none ſhall quench *them.*

|| Or, *and his work.*

CHAP. II.

1 Iſaiah propheſieth the coming of Chriſts kingdom. 6 Wickedneſs is the cauſe of Gods forſaking. 10 He exhorteth to fear, becauſe of the powerful effects of Gods majeſty.

THE word that Iſaiah the ſon of Amoz ſaw, concerning Judah and Jeruſalem.

2 And [a] it ſhall come to paſs in the laſt days, *that* the mountain of the LORDS houſe ſhall be || eſtabliſhed in the top of the mountains, and ſhall be exalted above the hills; and all nations ſhall flow unto it.

[a] Mica. 4. &c.

|| Or, *prepared.*

3 And many people ſhall go and ſay, Come ye, and let us go up to the mountain of the LORD, to the houſe of the God of Jacob, and he will teach us of his ways, and we will walk in his paths; for out of Zion ſhall go forth the law, and the word of the LORD from Jeruſalem.

4 And he ſhall judge among the nations, and ſhall rebuke many people: and they ſhall beat their ſwords into plowſhares, and their ſpears into || pruninghooks: nation ſhall not lift up ſword againſt nation, neither ſhall they learn war any more.

|| Or, *ſithes.*

5 O houſe of Jacob, come ye, and let us walk in the light of the LORD.

6 ¶ Therefore thou haſt forſaken thy people

people the house of Jacob, because they be
|| Or, more than the east. replenished || from the east, and *are* soothsayers like the Philistines, and they || please themselves in the children of strangers.

|| Or, abound with the children, &c.

7 Their land also is full of silver and gold, neither *is there any* end of their treasures: their land is also full of horses, neither *is there any* end of their chariots.

8 Their land also is full of idols: they worship the work of their own hands, that which their own fingers have made.

9 And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

10 ¶ Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

[b] Chap. 5. 15. 11 The [b] lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

12 For the day of the LORD of hosts *shall be* upon every *one that is* proud and lofty, and upon every *one that is* lifted up, and he shall be brought low;

13 And upon all the cedars of Lebanon, *that are* high and lifted up, and upon all the oaks of Bashan,

14 And upon all the high mountains, and upon all the hills *that are* lifted up,

15 And upon every high towre, and upon every fenced wall,

16 And upon all the ships of Tarshish, and upon all † pleasant pictures.

† Heb. pictures of desire.

17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.

|| Or, the idols shall utterly pass away.

18 And || the idols he shall utterly abolish.

[c] Hos. 10. 8. Luk. 23. 30. Rev. 6. 16 & 9. 6. 19 And they shall go into the [c] holes of the rocks, and into the caves of † the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

† Heb. the dust.

† Heb. the idols of his silver, &c. || Or, which they made for him.

20 In that day a man shall cast † his idols of silver, and his idols of gold, || which they made, *each one* for himself to worship, to the moles, and to the bats:

21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

22 Cease ye from man whose breath *is* in his nostrils: for wherein is he to be accounted of?

CHAP. III.

1 The great confusion which cometh by sin. 9 The impudency of the people. 12 The oppression and covetousness of the rulers. 16 The judgements which shall be for the pride of the women.

FOr behold, the Lord, the LORD of hosts doth take away from Jerusalem, and from Judah, the stay and the staff, the whole stay of bread, and the whole stay of water,

2 The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

† Heb. a man eminent in countenance.

3 The captain of fifty, and † the honourable man, and the counsellour, & the cunning artificer, and the || eloquent orator.

|| Or, skilfull of speech.

[a] Isa. 10. 16. 4 And I will give [a] children *to be* their princes, and babes shall rule over them.

5 And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

6 When a man shall take hold of his brother of the house of his father, *saying*, Thou hast clothing, be thou our ruler, and *let* this ruine *be* under thy hand:

† Heb. if I sap the hand.

7 In that day shall he † swear, saying, I will not be an † healer; for in my house *is* neither bread nor clothing: make me not a ruler of the people.

† Heb. binder up.

8 For Jerusalem is ruined, and Judah is fain: because their tongue and their doings *are* against the LORD, to provoke the eyes of his glory.

9 ¶ The shew of their countenance doth witness against them, and they declare their sin as [b] Sodom, they hide *it* not. Wo unto their soul, for they have rewarded evil unto themselves.

[b] Gen. 13. 13. & 18. 21, 20. & 19. 5.

10 Say ye to the righteous, that *it shall be* well *with him*: for they shall eat the fruit of their doings.

11 Wo unto the wicked, *it shall be* ill with

with him: for the reward of his hands ſhall be † given him.

12 ¶ *As for* my people, children *are* their oppreſſours, and women rule over them: O my people, || they which lead thee, cauſe *thee* to err, and † deſtroy the way of thy paths.

13 The LORD ſtandeth up to plead, and ſtandeth to judge the people.

14 The LORD will enter into judgement with the ancients of his people, and the princes thereof: for ye have || eaten up the vineyard; the ſpoil of the poor *is* in your houſes.

15 What mean ye *that* ye beat my people to pieces, and grind the faces of the poor? ſaith the Lord GOD of hoſts.

16 ¶ Moreover, the LORD ſaith, Becauſe the daughters of Zion are haughty, & walk with ſtretched forth necks, and † wanton eyes, walking, and || mincing *as* they go, and making a tinkling with their feet:

17 Therefore the Lord will ſmite with a ſcab the crown of the head of the daughters of Zion, and the LORD will † diſcover their ſecret parts.

18 In that day the Lord will take away the bravery of *their* tinkling ornaments *about their feet*, and *their* || cauls, and *their* round tires like the moon,

19 The || chains, and the bracelets, and the || mufflers,

20 The bonnets, and the ornaments of the legs, and the headbands, and the † tablets, and the ear-rings,

21 The rings, and noſe-jewels,

22 The changeable ſuits of apparel, and the mantles, and the wimples, and the criſping-pins,

23 The glaſſes, and the fine linen, and the hoods, and the veils.

24 And it ſhall come to paſs, *that* in ſtead of ſweet ſmell, there ſhall be ſtink; and in ſtead of a girdle, a rent; and in ſtead of well ſet hair, baldneſs; and in ſtead of a ſtomacher, a girding of ſackcloth; *and* burning in ſtead of beauty.

25 Thy men ſhall fall by the ſword, and thy † mighty in the war.

26 And her gates ſhall lament & mourn, and ſhe *being* || † deſolate, ſhall ſit upon the ground.

CHAP. IV.

In the extremity of evils, Chriſts kingdom ſhall be a ſanctuary.

AND in that day ſeven women ſhall take hold of one man, ſaying, We will eat our own bread, and wear our own apparel: only † let us be called by thy name, || to take away our reproach.

2 In that day ſhall the branch of the LORD, be † beautifull and glorious, and the fruit of the earth *ſhall be* excellent and comely † for them y are eſcaped of Iſrael.

3 And it ſhall come to paſs, *that he that is* left in Zion, and *he that* remaineth in Jeruſalem, ſhall be called holy, *even* every one *that is* written || among the living in Jeruſalem:

4 When the Lord ſhall have waſhed away the filth of the daughters of Zion, and ſhall have purged the bloud of Jeruſalem from the midſt thereof, by the ſpirit of judgement, and by the ſpirit of burning.

5 And the LORD will create upon every dwelling-place of mount Zion, and upon her aſſemblies a ª cloud, and ſmoke by day, and the ſhining of a flaming fire by night: for || upon all the glory *ſhall be* † a defence.

6 And there ſhall be a tabernacle for a ſhadow in the day-time from the heat, and for a place of refuge, and for a covert from ſtorm and from rain.

CHAP. V.

1 *Under the parable of a vineyard, God excuſeth his ſeverе judgement.* 8 *His judgements upon covetouſneſs,* 11 *upon laſciviouſneſs,* 13 *upon impiety,* 20 *and upon injuſtice.* 26 *The executioners of Gods judgements.*

NOW will I ſing to my welbeloved, a ſong of my beloved touching his vineyard: My welbeloved hath ª a vineyard in † a very fruitfull hill.

2 And he || fenced it, & gathered out the ſtones thereof, and planted it with the choiceſt vine, & built a towre in the midſt of it, and alſo † made a wine-preſs therein: and he looked that it ſhould bring forth grapes, and it brought forth wild grapes.

3 And now, O inhabitants of Jeruſalem,

† Heb. done to him.

‖ Or, they which call thee bleſſed.

† Heb. ſwallow up.

‖ Or, houſes.

† Heb. daſcinating with their eyes.

‖ Or, mincing as they go.

† Heb. make naked.

‖ Or, ornaments.

‖ Or, purſes.

‖ Or, round tires like the moon.

‖ Or, crowned ornaments.

† Heb. houſes of the ſoul.

† Heb. mighty.

‖ Or, compaſſe.

† Heb. cleanſed.

† Heb. let thy name be called upon us.

‖ Or, take them away.

† Heb. beauty & glory.

† Heb. for the eſcaping of Iſrael.

‖ Or, to life.

† Heb. a covering.

ª Exod. 13. 21. ‖ Or, upon.

† Heb. a covering.

ª Jer. 2. 21. Mat. 21. 33. Mar. 12. 1. Luke 20. 9.

and men of Judah, judge, I pray you, betwixt me and my vineyard.

4 What could have been done more to my vineyard, that I have not done in it? wherefore when I looked that it should bring forth grapes, brought it forth wild grapes?

5 And now go to; I will tell you what I will do to my vineyard; I will take away the hedge thereof, and it shall be eaten up: *and* break down the wall thereof, and it † Heb. for a treading shall be † troden down.

6 And I will lay it waste: it shall not be pruned, nor digged, but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.

7 For the vineyard of the LORD of hosts *is* the house of Israel, and the men of † Heb. plant of his pleasures. Judah † his pleasant plant: and he looked for judgement, but behold † oppression; for righteousness, but behold a cry.

† Heb. a shak. [b] Mic. 2.2. 8 ¶ Wo unto them that joyn [b] house to house, *that* lay field to field, till *there be* no place, that they may be placed alone in the midst of the earth

9 ‖ In mine ears *said* the LORD of hosts, † Of a truth many houses shall be desolate, *even* great and fair without inhabitant. ‖ Or, This is in mine ears, saith the LORD, &c.

10 Yea, ten acres of vineyard shall yeeld one bath, and the seed of an homer shall yeeld an ephah. † Heb. A tenth, &c.

11 ¶ [c] Wo unto them that rise up early in the morning, *that* they may follow strong drink, that continue until night, *till* wine ‖ inflame them. [c] Prov. 23.30, 31. ‖ Or, pursue them.

12 And the harp and the viol, the tabret and pipe, and wine are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

13 ¶ Therefore my people are gone into captivity, because *they have* no knowledge: and † their honourable men *are* famished, and their multitude dried up with thirst. † Heb. their glory are men of famine.

14 Therefore hell hath enlarged her self, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoyceth shall descend into it.

15 And [d] the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled. [d] Chap. 2. 9, 11, 17.

16 But the LORD of hosts shall be exalted in judgement, and ‖ † God *that is* holy, shall be sanctified in righteousness. ‖ Or, the holy God. † Heb. the God the Holy.

17 Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

18 Wo unto them that draw iniquity with cords of vanity, and sin as it were with a cart-rope:

19 That say, Let him make speed, *and* hasten his work, that we may see *it*: and let the counsel of the holy One of Israel draw nigh and come, that we may know *it*.

20 ¶ Wo unto them † that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter. † Heb. that say concerning evil, It is good, &c.

21 Wo unto *them that are* [e] wise in their own eyes, and prudent † in their own sight. [e] Prov. 3.7. Rom. 12.16. † Heb. before their face. † P. 29.15.

22 Wo unto *them that are* mighty to drink wine, and men of strength to mingle strong drink:

23 Which [f] justifie the wicked for reward, and take away the righteousness of the righteous from him. [f] Deut. 25.1. † P. 82.2. 17.

24 Therefore as † the fire devoureth the stubble, and the flame consumeth the chaff, *so* their root shall be as rottenness, & their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the holy One of Israel. † Heb. the tongue of fire.

25 Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases *were* ‖ torn in the midst of the streets. [g] For all this his anger is not turned away, but his hand *is* stretched out still. ‖ Or, as dung. [g] Chap. 9.12, 17. 21. & 10.4.

26 ¶ And he will lift up an ensigne to the nations from far, and will hiss unto them from the end of the earth: and behold, they shall come with speed swiftly.

27 None shall be weary nor stumble among them; none shall slumber nor sleep; neither

neither ſhall the girdle of their loyns be looſed, nor the latchet of their ſhoes be broken.

28 Whoſe arrows *are* ſharp, and all their bowes bent, their horſes hoofs ſhall be counted like flint, and their wheels like a whirlwind.

29 Their roaring *ſhall be* like a lion, they ſhall roar like young lions: yea, they ſhall roar and lay hold of the prey, and ſhall carry *it* away ſafe, and none ſhall deliver *it*.

‖ Or, *diſtreſs.*

‖ Or, *when it is light, it ſhall be dark in the deſtructions thereof.*

30 And in that day they ſhall roar againſt them, like the roaring of the ſea: and if *one* look unto the land, behold darkneſs *and* ‖ ſorrow, ‖ and the light is darkned in the heavens thereof.

CHAP. VI.

1 Iſaiah in a viſion of the Lord in his glory, 5 being terrified, is confirmed for his meſſage. 9 He ſheweth the obſtinacy of the people, unto their deſolation. 13 A remnant ſhall be ſaved.

IN the year that king Uzziah died, I [a] ſaw alſo the Lord ſitting upon a throne, high and lifted up, and ‖ his train filled the temple.

[a] Joh. 12 41.

‖ Or, *the ſkirts thereof.*

2 Above it ſtood the ſeraphims: each one had ſix wings; with twain he covered his face, and with twain he covered his feet, and with twain he did flie.

† Heb. *this cried to this* [b] Rev. 4. 8.

† Heb. *his glory is the fulneſs of the whole earth.*

3 And † one cried unto another, and ſaid, [b] Holy, holy, holy *is* the LORD of hoſts, † the whole earth *is* full of his glory.

4 And the poſts of the † door moved at the voice of him that cried, and the houſe was filled with ſmoke.

† Heb. *threſholds*

5 ¶ Then ſaid I, Wo *is* me, for I am † undone, becauſe I *am* a man of unclean lips, and I dwell in the midſt of a people of unclean lips: for mine eyes have ſeen the King, the LORD of hoſts.

† Heb. *cut off.*

6 Then flew one of the ſeraphims unto me, † having a live coal in his hand, *which* he had taken with the tongs from off the altar.

† Heb. *and in his hand a live coal.*

7 And he † laid *it* upon my mouth, and ſaid, Lo, this hath touched thy lips, and thine iniquity is taken away, and thy ſin purged.

† Heb. *cauſed it to touch.*

8 Alſo I heard the voice of the Lord, ſaying, Whom ſhall I ſend, and who will go for [c] us? Then ſaid I, † Here *am* I, ſend me.

[c] Gen. 1. 26.

† Heb. *Behold me.*

9 ¶ And he ſaid, Go and tell this people, [d] Hear ye ‖ † indeed, but underſtand not; and ſee ye indeed, but perceive not.

[d] Mat. 13. 14. Mar. 4. 12. Luk. 8. 10. Joh. 12. 40. Act. 28. 26. Rom. 11. 8.

10 Make the heart of this people fat, and make their ears heavy, and ſhut their eyes: leſt they ſee with their eyes, and hear with their ears, and underſtand with their heart, and convert and be healed.

‖ Or, *with vehemency, &c.*

† Heb. *hearing hear, &c.*

† Heb. *ſeeing ſee, &c.*

11 Then ſaid I, Lord, how long? And he anſwered, Untill the cities be waſted without inhabitant, and the houſes without man, and the land be † utterly deſolate,

† Heb. *deſolation with deſolation.*

12 And the LORD have removed men far away, and *there be* a great forſaking in the midſt of the land.

13 ¶ But yet in it *ſhall be* a tenth, ‖ and *it* ſhall return, and ſhall be eaten: as a teil-tree, and as an oak whoſe ‖ ſubſtance *is* in them, when they caſt *their leaves*: *ſo* the holy ſeed *ſhall be* the ſubſtance thereof.

‖ Or, *when it is put forth and hath taken root.*

‖ Or, *ſtock, or ſtem.*

CHAP. VII.

1 Ahaz being troubled with fear of Rezin and Pekah, is comforted by Iſaiah. 10 Ahaz, having liberty to chooſe a ſign, and refuſing it, hath for a ſign, Chriſt promiſed. 17 His judgement is propheſied to come by Aſſyria.

AND it came to paſs in the days of [a] Ahaz the ſon of Jotham, the ſon of Uzziah king of Judah, *that* Rezin the king of Syria, and Pekah the ſon of Remaliah, king of Iſrael, went up toward Jeruſalem to war againſt it, but could not prevail againſt it.

[a] 2 Kin. 16. 5.

2 And it was told the houſe of David, ſaying, Syria † is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

† Heb. *reſteth upon Ephraim.*

[This is, That was.]

3 Then ſaid the LORD unto Iſaiah, Go forth now to meet Ahaz, thou, and ‖ Shear-jaſhub thy ſon, at the end of the [b] conduit

‖ Or, *the remnant ſhall return.*

[b] 2 Kin. 18. 17. Iſa. 36. 2.

of

of the upper pool in the || high-way of the fullers field:

4 And say unto him, Take heed, and be quiet; fear not, † neither be faint-hearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah:

5 Because Syria, Ephraim, and the son of Remaliah have taken evil counsel against thee, saying,

6 Let us go up against Judah, and || vex it, and let us make a breach therein for us, and set a king in the midst of it, *even* the son of Tabeal.

7 Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.

8 For the head of Syria *is* Damascus, and the head of Damascus *is* Rezin; and within threescore and five years shall Ephraim be broken, † that it be not a people.

9 And the head of Ephraim *is* Samaria, and the head of Samaria *is* Remaliahs son: || If ye will not believe, surely ye shall not be established.

10 ¶ † Moreover, the LORD spake again unto Ahaz, saying,

11 Ask thee a sign of the LORD thy God, || ask it either in the depth, or in the height above.

12 But Ahaz said, I will not ask, neither will I tempt the LORD.

13 And he said, Hear ye now, O house of David, *Is it* a small thing for you to weary men, but will ye weary my God also?

14 Therefore the Lord himself shall give you a sign, ᵉ Behold, a virgin shall conceive, and bear a son, and || shall call his name Immanuel.

15 Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

16 For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

17 ¶ The LORD shall bring upon thee and upon thy people, and upon thy fathers house, days that have not come, from the day that Ephraim departed from Judah; even the king of Assyria.

18 And it shall come to pass in that day, *that* the LORD shall hiss for the fly, that *is* in the uttermost part of ỹ rivers of Egypt, & for the bee that *is* in the land of Assyria.

19 And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all || bushes.

20 In the same day shall the Lord shave with a ᵍ rasour *that is* hired, *namely* by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

21 And it shall come to pass in that day, *that* a man shall nourish a young cow, and two sheep:

22 And it shall come to pass for the abundance of milk *that* they shall give, he shall eat butter: for butter and honey shall every one eat *that is* left † in the land.

23 And it shall come to pass in that day, *that* every place shall be, where there were a thousand vines, at a thousand silverlings, it shall *even* be for briers and thorns.

24 With arrows and with bowe shall *men* come thither; because all the land shall become briers and thorns.

25 And *on* all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattel.

CHAP. VIII.

1 *In Maher-shalal-hash-baz he prophesieth that Syria and Israel shall be subdued by Assyria; 5 Judah likewise for their infidelity. 9 Gods judgements shall be unresistable. 11 Comfort shall be to them that fear God; 19 great afflictions to idolaters.*

MOreover, the LORD said unto me, Take thee a great roll, and write in it with a mans pen, concerning † Maher-shalal-hash-baz.

2 And I took unto me faithfull witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.

3 And I † went unto the prophetesse, and she conceived and bare a son. Then said the LORD to me, Call his name Maher-shalal-hash-baz.

4 For before the child shall have knowledge to cry, My father and my

[Or, comfort you.] † Heb. let not thy heart be tender. [Or, vex us.] [Or, Is your life worth it? it is no life for us to live. † Heb. and the LORD added to speak.] [Or, make thy passage deep.] ᵉ Matt. 1. 23. Luke 1. 31. || Or, shall, O thou, &c. pull call. || Or, commendable trees. ᵍ 2 Kin. 19. 35. † Heb. from a people.

mother, || the riches of Damaſcus, and the ſpoil of Samaria ſhall be taken away before the king of Aſſyria.

|| Or, he that is *before the king of Aſſyria ſhall take away the riches, &c.*

5 ¶ The LORD ſpake alſo unto me again, ſaying,

6 Forſomuch as this people refuſeth the waters of Shiloah that go ſoftly, and rejoyce in Rezin, and Remaliahs ſon:

7 Now therefore, behold, the Lord bringeth up upon them the waters of the river, ſtrong and many, *even* the king of Aſſyria, and all his glory: and he ſhall come up over all his chanels, and go over all his banks.

8 And he ſhall paſs through Judah, he ſhall overflow and go over, he ſhall reach *even* to the neck, and † the ſtretching out of his wings ſhall fill the breadth of thy land, O Immanuel.

† Heb. *the fulneſs of the breadth of thy land ſhall be the ſtretchings out of his wings.*

9 ¶ Aſſociate your ſelves, O ye people, || and ye ſhall be broken in pieces; and give ear all ye of far countreys: gird your ſelves, & ye ſhall be broken in pieces; gird your ſelves, & ye ſhall be broken in pieces.

|| Or, yet.

10 Take counſel together, and it ſhall come to nought; ſpeak the word, and it ſhall not ſtand: for God *is* with us.

11 ¶ For the LORD ſpake thus to me † with a ſtrong hand, and inſtructed me that I ſhould not walk in the way of this people, ſaying,

† Heb. *in ſtrength of hand*

12 Say ye not, A confederacy, to all *them* to whom this people ſhall ſay, A confederacy; neither fear ye their fear, nor be afraid.

13 Sanctifie the LORD of hoſts himſelf, and *let* him *be* your fear, and *let* him *be* your dread.

14 And he ſhall be for a ſanctuary; but for [a] a ſtone of ſtumbling, and for a rock of offence to both the houſes of Iſrael, for a gin, and for a ſnare to the inhabitants of Jeruſalem.

[a] Chap. 28.16. Luke 2.34. Rom. 9.33. 1 Pet. 2.8.

15 And many among them ſhall [b] ſtumble and fall, and be broken, and be ſnared, and be taken.

[b] Matth. 21.44. Luke 20.18.

16 Bind up the teſtimony, ſeal the law among my diſciples.

17 And I will wait upon the LORD that hideth his face from the houſe of Jacob, and I will look for him.

18 [c] Behold, I and the children whom the LORD hath given me, *are* for ſigns, and for wonders in Iſrael; from the LORD of hoſts, which dwelleth in mount Zion.

[c] Heb. 2.13.

19 ¶ And when they ſhall ſay unto you, Seek unto them that have familiar ſpirits, and unto wizards that peep, and that mutter: ſhould not a people ſeek unto their God? for the living, to the dead?

20 [d] To the law and to the teſtimony: if they ſpeak not according to this word, *it is* becauſe *there is* † no light in them.

[d] Luke 16.29.

† Heb. *no morning.*

21 And they ſhall paſs through it, hardly beſtead and hungry: and it ſhall come to paſs, that when they ſhall be hungry, they ſhall fret themſelves, and curſe their king, and their God, and look upward.

22 And they ſhall look unto the earth: and behold, trouble and darkneſs, dimneſs of anguiſh; and *they ſhall be* driven to darkneſs.

CHAP. IX.

1 What joy ſhall be in the midſt of afflictions, by the kingdom and birth of Chriſt. 8 The judgements upon Iſrael for their pride, 13 for their hypocriſie, 18 and for their impenitency.

NEvertheleſs, the dimneſs *ſhall* not *be* ſuch as *was* in her vexation, when at the firſt he lightly afflicted the land of Zebulun, and the land of Naphtali, and afterward did more grievouſly afflict *her* by the way of the ſea, beyond Jordan in Galilee || of the nations.

|| Or, *region.*

2 [a] The people that walked in darkneſs have ſeen a great light: they that dwell in the land of the ſhadow of death, upon them hath the light ſhined.

[a] Matth. 4.16. Eph. 5.14.

3 Thou haſt multiplied the nation, *and* || not increaſed the joy: they joy before thee, according to the joy in harveſt, *and* as *men* rejoyce when they divide the ſpoil.

|| Or, *to him.* || Or, *upon it.* || Or, *not broadeſt.* † Judg. 7.22.

4 || For thou haſt broken the yoke of his burden, and the ſtaff of his ſhoulder, the rod of his oppreſſour, as in the day of [b] Midian.

[b] Chap. 10.26. || Or, *of upon the ſhoulder of the warrior.*

5 || For every battel of the warriour with confuſed noiſe, and garments rolled in bloud, || but *this* ſhall be with burning *and* † fewel of fire.

|| Or, *and every garment, &c.* † Heb. *meat.*

6 For unto us a child is born, unto us a [c] ſon is given, and the government ſhall be upon

[c] Joh. 3.16.

upon his ſhoulder: and his name ſhall be called, Wonderfull, Counſellour, The mighty God, The everlaſting Father, The Prince of peace.

7 Of the increaſe of *his* government and peace [d] *there ſhall be* no end, upon the throne of David and upon his kingdom, to order it, and to eſtabliſh it with judgement and with juſtice, from henceforth even for ever: the [e] zeal of the LORD of hoſts will perform this.

8 ¶ The Lord ſent a word into Jacob, and it hath lighted upon Iſrael.

9 And all the people ſhall know, *even* Ephraim and the inhabitant of Samaria, that ſay in the pride and ſtoutneſs of heart,

10 The bricks are faln down, but we will build with hewn ſtones: the ſycomores are cut down, but we will change *them into* cedars.

11 Therefore the LORD ſhall ſet up the adverſaries of Rezin againſt him, and † joyn his enemies together.

12 The Syrians before, and the Philiſtines behind, and they ſhall devour Iſrael † with open mouth: [f] for all this his anger is not turned away, but his hand *is* ſtretched out ſtill.

13 ¶ For the people turneth not unto him that ſmiteth them, neither do they ſeek the LORD of hoſts.

14 Therefore the LORD will cut off from Iſrael head and tail, branch and ruſh in one day.

15 The ancient and honourable, he *is* the head: and the prophet that teacheth lies, he *is* the tail.

16 For || the leaders of this people cauſe *them* to err, and ||*they that are* led of them, *are* † deſtroyed.

17 Therefore the Lord ſhall have no joy in their young men, neither ſhall have mercy on their fatherleſs and widows: for every one *is* an hypocrite, and an evil doer, and every mouth ſpeaketh || folly: for all this his anger is not turned away, but his hand *is* ſtretched out ſtill.

18 ¶ For wickedneſs burneth as the fire: it ſhall devour the briers and thorns, and ſhall kindle in the thickets of the foreſt, and they ſhall mount up *like* the lifting up of ſmoke.

19 Through the wrath of the LORD of hoſts is the land darkned, and the people ſhall be as the † fewel of the fire: no man ſhall ſpare his brother.

20 And he ſhall † ſnatch on the right hand, and be hungry; and he ſhall eat on the left hand, and they ſhall not be ſatisfied: they ſhall eat every man the fleſh of his own arm.

21 Manaſſeh, Ephraim; and Ephraim, Manaſſeh: *and* they together *ſhall be* againſt Judah: For all this his anger is not turned away, but his hand *is* ſtretched out ſtill.

CHAP. X.

1 The wo of tyrants. 5 Aſſyria, the rod of hypocrites, for his pride ſhall be broken. 20 A remnant of Iſrael ſhall be ſaved. 24 Iſrael is comforted with promiſe of deliverance from Aſſyria.

WO unto them that decree unrighteous decrees, and || that write grievouſneſs *which* they have preſcribed:

2 To turn aſide the needy from judgement, and to take away the right from the poor of my people, that widows may be their prey, and *that* they may rob the fatherleſs.

3 And what will ye do in the day of viſitation, and in the deſolation *which* ſhall come from far? to whom will ye flee for help? and where will ye leave your glory?

4 Without me they ſhall bow down under the priſoners, and they ſhall fall under the ſlain: [a] For all this his anger is not turned away, but his hand *is* ſtretched out ſtill.

5 ¶ || O † Aſſyrian, the rod of mine anger, || and the ſtaff in their hand is mine indignation.

6 I will ſend him againſt an hypocritical nation; and againſt the people of my wrath will I give him a charge to take the ſpoil, and to take the prey, and † to tread them down like the mire of the ſtreets.

7 Howbeit, he meaneth not ſo, neither doth his heart think ſo, but *it is* in his heart to deſtroy, and cut off nations not a few.

8 [b] For he ſaith, *Are* not my princes altogether kings?

9 *Is* not Calno, as Carchemiſh? *is* not Hamath, as Arpad? *is* not Samaria, as Damaſcus?

10 As my hand hath found the kingdoms of the idols, and whoſe graven images did excell them of Jeruſalem, and of Samaria:

11 Shall I not, as I have done unto Samaria and her idols, ſo do to Jeruſalem and her idols?

12 Wherefore it ſhall come to paſs, *that* when the Lord hath performed his whole work [c] upon mount Zion, and on Jeruſalem, I will † puniſh the fruit † of the ſtout heart of the king of Aſſyria, and the glory of his high looks.

[c] 2 Kin. 19.31.
† Heb. *viſit upon.*
† Heb. *of the greatneſs of the heart.*

13 For he ſaith, By the ſtrength of my hand I have done *it*, and by my wiſdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treaſures, and I have put down the inhabitants || like a valiant *man*.

|| Or, *like a mighty people.*

14 And my hand hath found as a neſt the riches of the people: and as one gathereth eggs *that are* left, have I gathered all the earth, and there was none that moved the wing, or opened the mouth, or peeped.

15 Shall the ax boaſt it ſelf againſt him that heweth therewith? *or* ſhall the ſaw magnifie it ſelf againſt him that ſhaketh it? || as if the rod ſhould ſhake *it ſelf* againſt them that lift it up, *or* as if the ſtaff ſhould lift up || *it ſelf, as if it were* no wood.

|| Or, *as if a rod ſhould ſhake them that lift it up.*
|| Or, that which is *not wood.*

16 Therefore ſhall the Lord, the Lord of hoſts, ſend among his fat ones leanneſs, and under his glory he ſhall kindle a burning like the burning of a fire.

17 And the light of Iſrael ſhall be for a fire, and his holy One for a flame: and it ſhall burn and devour his thorns and his briers in one day;

18 And ſhall conſume the glory of his foreſt, and of his fruitfull field, † both ſoul and body: and they ſhall be as when a ſtandard-bearer fainteth.

† Heb. *from the ſoul, and even to the fleſh.*

19 And the reſt of the trees of his foreſt ſhall be † few, that a child may write them.

† Heb. *number.*

20 ¶ And it ſhall come to paſs in that day, *that* the remnant of Iſrael, and ſuch as are eſcaped of the houſe of Jacob, ſhall no more again ſtay upon him that ſmote them: but ſhall ſtay upon the LORD, the holy One of Iſrael, in truth.

21 The remnant ſhall return, *even* the remnant of Jacob, unto the mighty God.

22 [d] For though thy people Iſrael be as the ſand of the ſea, *yet* a remnant † of them ſhall return: [e] the conſumption decreed ſhall overflow || with righteouſneſs.

[d] Rom. 9. 27.
† Heb. *in or a remnant.*
[e] Chap. 28. 22.
|| Or, *in.*

23 For the Lord GOD of hoſts ſhall make a conſumption, even determined in the midſt of all the land.

24 ¶ Therefore thus ſaith the Lord GOD of hoſts, O my people that dwelleſt in Zion, be not afraid of the Aſſyrian: he ſhall ſmite thee with a rod, || and ſhall lift up his ſtaff againſt thee, after the manner of [f] Egypt.

|| Or, *but he ſhall lift up his ſtaff as the.*
[f] Exod. 14.

25 For yet a very little while, and the indignation ſhall ceaſe, and mine anger in their deſtruction.

26 And the LORD of hoſts ſhall ſtir up a ſcourge for him, according to the ſlaughter of [g] Midian at the rock of Oreb: and *as* his rod *was* upon the ſea, ſo ſhall he lift it up after the manner of Egypt.

[g] Judg. 7. 25. Chap. 9. 4.

27 And it ſhall come to paſs in that day, *that* his burden † ſhall be taken away from off thy ſhoulder, and his yoke from off thy neck, and the yoke ſhall be deſtroyed becauſe of the anointing.

† Heb. *ſhall remove.*

28 He is come to Aiath, he is paſſed to Migron: at Michmaſh he hath laid up his carriages.

29 They are gone over the paſſage: they have taken up their lodging at Geba, Ramah is afraid, Gibeah of Saul is fled.

30 † Lift up thy voice, O daughter of Gallim: cauſe it to be heard unto Laiſh, O poor Anathoth.

† Heb. *Cry with thy voice.*

31 Madmenah is removed, the inhabitants of Gebim gather themſelves to flee.

32 As yet ſhall he remain at Nob that day: he ſhall ſhake his hand *againſt* the mount of the daughter of Zion, the hill of Jeruſalem.

33 Behold, the Lord, the LORD of hoſts ſhall lop the bough with terrour: and the high

high ones of ſtature *ſhall be* hewn down, and the haughty ſhall be humbled.

34 And he ſhall cut down the thickets of the foreſts with iron, and Lebanon ſhall ‖ Or, mighty. fall ‖ by a mighty one.

CHAP. XI.

1 The peaceable kingdom of the branch out of the root of Jeſſe. 10 The victorious reſtauration of Iſrael, and vocation of the Gentiles.

AND there ſhall come forth a rod out of the ſtem of [a] Jeſſe, and a branch ſhall grow out of his roots. [a] Iſa. 53. 2.

2 And the ſpirit of the LORD ſhall reſt upon him, the ſpirit of wiſdom and underſtanding, the ſpirit of counſel and might, the ſpirit of knowledge, and of the fear of the LORD:

† Heb. ſmell, or ſcent. 3 And ſhall make him of †quick underſtanding in the fear of the LORD, and he ſhall not judge after ỹ ſight of his eyes, neither reprove after the hearing of his ears.

‖ Or, oppreſſed. [b] Job 4. 9. 2 Theſſ. 2. 8. 4 But with righteouſneſs ſhall he judge the poor, and ‖ reprove with equity, for the meek of the earth: and he ſhall [b] ſmite the earth with the rod of his mouth, and with the breath of his lips ſhall he ſlay the wicked.

5 And righteouſneſs ſhall be the girdle of his loyns, and faithfulneſs the girdle of his reins.

[c] Chap. 65. 25. 6 [c] The wolf alſo ſhall dwell with the lamb, and the leopard ſhall lie down with the kid: and the calf, and the young lion, and the fatling together, and a little child ſhall lead them.

7 And the cow and the bear ſhall feed, their young ones ſhall lie down together: and the lion ſhall eat ſtraw like the ox.

‖ Or, adder. 8 And the ſucking child ſhall play on the hole of the aſp, and the weaned child ſhall put his hand on the ‖ cockatrice-den.

9 They ſhall not hurt nor deſtroy in all my holy mountain: for the earth ſhall be full of the knowledge of the LORD, as the waters cover the ſea.

[d] Rom. 15. 10. † Heb. glory. 10 ¶ And in that day there ſhall be a root of Jeſſe, which ſhall ſtand for an enſign of the people; to it ſhall the [d] Gentiles ſeek, and his reſt ſhall be † glorious.

11 And it ſhall come to paſs in that day, *that* the Lord ſhall ſet his hand again the ſecond time, to recover the remnant of his people which ſhall be left, from Aſſyria, and from Egypt, and from Pathros, and from Cuſh, and from Elam, and from Shinar, and from Hamath, and from the iſlands of the ſea.

† Heb. wings. 12 And he ſhall ſet up an enſign for the nations, and ſhall aſſemble the outcaſts of Iſrael, and gather together the diſperſed of Judah, from the four † corners of the earth.

13 The envy alſo of Ephraim ſhall depart, and the adverſaries of Judah ſhall be cut off: Ephraim ſhall not envy Judah, and Judah ſhall not vex Ephraim.

† Heb. the children of the eaſt. † Heb. Edom and Moab ſhall be the laying on of their hand. † Heb. the children of Ammon their obedience. † Heb. in ſhoes. [e] Exod. 14. 29. 14 But they ſhall fly upon the ſhoulders of the Philiſtines toward the weſt, they ſhall ſpoil † them of the eaſt together: † they ſhall lay their hand upon Edom and Moab, † and the children of Ammon ſhall obey them.

15 And the LORD ſhall utterly deſtroy the tongue of the Egyptian ſea, and with his mighty wind ſhall he ſhake his hand over the river, and ſhall ſmite it in the ſeven ſtreams, and make *men* go over † dry-ſhod.

16 And there ſhall be an high-way for the remnant of his people, which ſhall be left from Aſſyria, [e] like as it was to Iſrael in the day that he came up out of the land of Egypt.

CHAP. XII.

A joyfull thankſgiving of the faithful for the mercies of God.

AND in that day thou ſhalt ſay, O LORD, I will praiſe thee: though thou waſt angry with me, thine anger is turned away, and thou comfortedſt me.

2 Behold, God *is* my ſalvation: I will truſt, and not be afraid; for the LORD JEHOVAH *is* my [a] ſtrength and *my* ſong; he alſo is become my ſalvation. [a] Exod. 15. 2. Pſal. 118. 14.

3 Therefore with joy ſhall ye draw water out of the wells of ſalvation.

[b] 1 Chr. 16. 8. Pſal. 105. 1. ‖ Or, proclaim his name. 4 And in that day ſhall ye ſay, [b] Praiſe the LORD, ‖ call upon his name, declare his doings among the people, make mention that his name is exalted.

5 Sing unto the LORD; for he hath done excellent things: this *is* known in all the earth.

† Heb. inhabitreſs. 6 Cry out and ſhout, thou † inhabitant of Zion: for great *is* the holy One of Iſrael in the midſt of thee.

CHAP. XIII.

1 God muſtereth the armies of his wrath. 6 He threatneth to deſtroy Babylon by the Medes. 19 The deſolation of Babylon.

THE burden of Babylon, which Iſaiah the ſon of Amoz did ſee.

2 Liſt ye up a banner upon the high mountain, exalt the voice unto them, ſhake the hand, that they may go into the gates of the nobles.

3 I have commanded my ſanctified ones, I have alſo called my mighty ones for mine anger, *even* them that rejoyce in my highneſs.

† Heb. the multitude of. 4 The noiſe of a multitude in the mountains, † like as of a great people: a tumultuous noiſe of the kingdoms of nations gathered together: the LORD of hoſts muſtereth the hoſt of the battel.

5 They come from a far countrey, from the end of heaven, *even* the LORD and the weapons of his indignation, to deſtroy the whole land.

6 ¶ Howl ye, for the day of the LORD *is* at hand; it ſhall come as a deſtruction from the Almighty.

‖ Or, fall down. 7 Therefore ſhall all hands ‖ be faint, and every mans heart ſhall melt.

† Heb. wonder. † Heb. every man at his neighbour. 8 And they ſhall be afraid: pangs and ſorrows ſhall take hold of them, they ſhall be in pain as a woman that travaileth: they ſhall † be amazed † one at another, their faces *ſhall be as* † flames.

† Heb. faces of the flames. 9 Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land deſolate; and he ſhall deſtroy the ſinners thereof out of it.

a Ezek. 32. 7. Joel 2. 31. & 3. 15. Matth. 24. 29. Mark 13. 24. Luke 21. 25. 10 For the ſtars of heaven, & the conſtellations thereof ſhall not give their light: ᵃ the ſun ſhall be darkned in his going forth, & the moon ſhall not cauſe her light to ſhine.

11 And I will puniſh the world for *their* evil, & the wicked for their iniquity; & I will cauſe the arrogancy of the proud to ceaſe, and will lay low the haughtineſs of the terrible.

12 I will make a man more precious then fine gold; even a man then the golden wedge of Ophir.

13 Therefore I will ſhake the heavens, and the earth ſhall remove out of her place in the wrath of the LORD of hoſts, and in the day of his fierce anger.

14 And it ſhall be as the chaſed roe, and as a ſheep that no man taketh up: they ſhall every man turn to his own people, and flee every one into his own land.

15 Every one *that is* found ſhall be thruſt through: and every one *that is* joyned *unto them*, ſhall fall by the ſword.

b Pſal. 137. 9. 16 Their children alſo ſhall be ᵇ daſhed to pieces before their eyes, their houſes ſhall be ſpoiled, and their wives raviſhed.

17 Behold, I will ſtir up the Medes againſt them, which ſhall not regard ſilver, and *as for* gold, they ſhall not delight in it.

18 *Their* bowes alſo ſhall daſh the young men to pieces, and they ſhall have no pity on the fruit of the womb; their eye ſhall not ſpare children.

† Heb. as the overthrow. c Gen. 19. 24. Jer. 50. 40. 19 ¶ And Babylon the glory of kingdoms, the beauty of the Caldees excellency, ſhall be † as when God overthrew ᶜ Sodom and Gomorrah.

20 It ſhall never be inhabited, neither ſhall it be dwelt in from generation to generation: neither ſhall the Arabian pitch tent there, neither ſhall the ſhepherds make their fold there.

† Heb. Ziim. † Heb. Ochim. ‖ Or, ſatyrs. † Heb. dragons of the ſol. † Heb. him. ‖ Or, palaces. 21 But † wild beaſts of the deſert ſhall lie there, and their houſes ſhall be full of †doleful creatures, and ‖† owls ſhall dwell there, and ſatyrs ſhall dance there.

22 And † the wild beaſts of the iſlands ſhall cry in their ‖ deſolate houſes, and dragons in *their* pleaſant palaces: and her time *is* near to come, and her days ſhall not be prolonged.

CHAP. XIV.

1 Gods merciful reſtauration of Iſrael. 4 Their triumphant inſultation over Babel. 24 Gods purpoſe againſt Aſſyria. 29 Paleſtina is threatned.

FOR the LORD will have mercy on Jacob, and will yet chooſe Iſrael, and ſet them

them in their own land: and the ſtrangers ſhall be joyned with them, and they ſhall cleave to the houſe of Jacob.

2 And the people ſhall take them, and bring them to their place: and the houſe of Iſrael ſhall poſſeſs them in the land of the LORD, for ſervants and hand-maids: and they ſhall take them captives, † whoſe captives they were, and they ſhall rule over their oppreſſours.

† Heb. that had them captives.

3 And it ſhall come to paſs in the day that the LORD ſhall give thee reſt from thy ſorrow, and from thy fear, and from the hard bondage wherein thou waſt made to ſerve,

4 ¶ That thou ſhalt take up this || proverb againſt the king of Babylon, and ſay, How hath the oppreſſour ceaſed? the ||golden city ceaſed?

|| Or, taunting ſpeech. || Or, exactreſs of gold.

5 The LORD hath broken the ſtaff of the wicked, *and* the ſceptre of the rulers.

6 He who ſmote the people in wrath with † a continual ſtroke; he that ruled the nations in anger, is perſecuted, *and* none hindreth.

† Heb. a ſtroke without removing

7 The whole earth is at reſt *and* is quiet: they break forth into ſinging.

8 Yea, the fir-trees rejoyce at thee, *and* the cedars of Lebanon, *ſaying*, Since thou art laid down, no teller is come up againſt us.

9 || Hell from beneath is moved for thee to meet *thee* at thy coming: it ſtirreth up the dead for thee, *even* all the † || chief ones of the earth; it hath raiſed up from their thrones all the kings of the nations.

|| Or, the grave. † Heb. leaders. || Or, goats.

10 All they ſhall ſpeak and ſay unto thee, Art thou alſo become weak as we? art thou become like unto us?

11 Thy pomp is brought down to the grave, *and* the noiſe of thy viols: the worm is ſpread under thee, and the worms cover thee.

12 How art thou faln from heaven, || O lucifer, ſon of the morning? *how* art thou cut down to the ground, which didſt weaken the nations?

|| Or, O day-ſtar.

13 For thou haſt ſaid in thine heart, I will aſcend into heaven, I will exalt my throne above the ſtars of God: I will ſit alſo upon the mount of the congregation, in the ſides of the north.

14 I will aſcend above the heights of the clouds, I will be like the moſt High.

15 Yet thou ſhalt be brought down to hell, to the ſides of the pit.

16 They that ſee thee, ſhall narrowly look upon thee, *and* conſider thee, *ſaying*, *Is* this the man that made the earth to tremble, that did ſhake kingdoms?

17 *That* made the world as a wilderneſs, and deſtroyed the cities thereof, *that* || opened not the houſe of his priſoners?

|| Or, did not let his priſoners looſe *to* me-ward.

18 All the kings of the nations, *even* all of them lie in glory, every one in his own houſe.

19 But thou art caſt out of thy grave, like an abominable branch: *and as* the raiment of *thoſe that are* ſlain, thruſt through with a ſword, that go down to the ſtones of the pit, as a carcaſe troden under feet.

20 Thou ſhalt not be joyned with them in burial, becauſe thou haſt deſtroyed thy land, *and* ſlain thy people: [a] the ſeed of evil doers ſhall never be renowned.

[a] Job 18. 19. Pſal. 21. 10. & 37. 28 & 109. 13.

21 Prepare ſlaughter for his children [b] for the iniquity of their fathers; that they do not riſe nor poſſeſs the land, nor fill the face of the world with cities.

[b] Exod. 20. 5. Matth. 23. 35.

22 For I will riſe up againſt them, ſaith the LORD of hoſts, and cut off from Babylon the name, and remnant, and ſon and nephew, ſaith the LORD.

23 I will alſo make it a poſſeſſion for the bittern, and pools of water: and I will ſweep it with the beſom of deſtruction, ſaith the LORD of hoſts.

24 ¶ The LORD of hoſts hath ſworn, ſaying, Surely as I have thought, ſo ſhall it come to paſs; and as I have purpoſed, *ſo* ſhall it ſtand:

25 That I will break the Aſſyrian in my land, and upon my mountains tread him under foot: then ſhall his yoke depart from off them, and his burden depart from off their ſhoulders.

26 This *is* the purpoſe *that is* purpoſed upon the whole earth: and this *is* the hand *that is* ſtretched out upon all the nations.

[c] 2 Chron. 20. 6. Job 9. 12. Prov. 21. 30. Dan. 4. 31.

27 For the LORD of hoſts hath [c] purpoſed,

ſed, and who ſhall diſanul *it?* and his hand *is* ſtretched out, and who ſhall turn it back?

28 In the year that king Ahaz died, was this burden.

29 ¶ Rejoyce not thou whole Paleſtina, becauſe the rod of him that ſmote thee is broken: for out of the ſerpents root ſhall come forth a || cockatrice, and his fruit *ſhall be* a fiery flying ſerpent.

|| Or, *addir.*

30 And the firſt-born of the poor ſhall feed, and the needy ſhall lie down in ſafety: and I will kill thy root with famine, and he ſhall ſlay thy remnant.

|| Or, he ſhall *not* be *alone*

31 Howl, O gate; cry, O city, thou whole Paleſtina *art* diſſolved: for there ſhall come from the north a ſmoke, and || none *ſhall be* alone in his || appointed times.

|| Or, *aſſemblies.*

32 What ſhall *one* then anſwer the meſſengers of the nation? That [d] the LORD hath founded Zion, and the poor of his people ſhall truſt in it.

[d] Pſal. 87. 1, 5 and 102 16.

|| Or, *betake themſelves unto it.*

CHAP. XV.

The lamentable ſtate of Moab.

THE burden of Moab. Becauſe in the night Ar of Moab is laid waſte, *and* ||brought to ſilence; becauſe in the night Kir of Moab is laid waſte, & brought to ſilence:

|| Or, *ſat ſ.*

2 He is gone up to Bajith, and to Dibon, the high places, to weep: Moab ſhall howl over Nebo, and over Medeba, [a] on all their heads *ſhall be* baldneſs, *and* every beard cut off.

[a] Jer. 48. 37, 38. Ezek. 7. 18.

3 In their ſtreets they ſhall gird themſelves with ſackcloth: on the tops of their houſes, and in their ſtreets every one ſhall howl, † weeping abundantly.

† Heb. *deſcending into weeping:* or, *coming down with weeping.*

4 And Heſhbon ſhall cry, and Elealeh: their voice ſhall be heard *even* unto Jahaz: therefore the armed ſouldiers of Moab ſhall cry out, his life ſhall be grievous unto him.

5 My heart ſhall cry out for Moab, || his fugitives *ſhall flee* unto Zoar, an [b] heifer of three years old: for by the mounting up of Luhith with weeping ſhall they go it up: for in the way of Horonaim, they ſhall raiſe up a cry of † deſtruction.

|| Or, *to its borders* &c. *of*, *even as an heifer*

[b] Jer. 48. 5, 34.

† Heb. *breaking.*

6 For the waters of Nimrim ſhall be † deſolate: for the hay is withered away, the graſs faileth, there is no green thing.

† Heb. *deſolations.*

7 Therefore the abundance they have gotten, and that which they have laid up, ſhall they carry away to the || brook of the willows.

|| Or, *valley of the Arabims.*

8 For the cry is gone round about the borders of Moab: the howling thereof unto Eglaim, and the howling thereof unto Beer-elim.

9 For the waters of Dimon ſhall be full of bloud: for I will bring † more upon Dimon, lions upon him that eſcapeth of Moab, and upon the remnant of the land.

† Heb. *additions.*

CHAP. XVI.

1 Moab is exhorted to yield obedience to Chriſt's kingdom. 6 Moab is threatned for her pride. 9 The prophet bewaileth her. 12 The judgement of Moab.

SEnd ye the lamb to the ruler of the land from || † Sela to the wilderneſs, unto the mount of the daughter of Zion.

|| Or, *Petra.* † Heb. *a rock.*

2 For it ſhall be *that* as a wandring bird || caſt out of the neſt: *ſo* the daughters of Moab ſhall be at the fords of Arnon.

|| Or, *a neſt forſaken.* † Heb. *Bring.*

3 † Take counſel, execute judgement, make thy ſhadow as the night in the midſt of the noon-day, hide the outcaſts, bewray not him that wandreth.

4 Let mine outcaſts dwell with thee, Moab, be thou a covert to them from the face of the ſpoiler: for the † extortioner is at an end, the ſpoiler ceaſeth, † the oppreſſours are conſumed out of the land.

† Heb. *wringer.* † Heb. *the treaders down.*

5 And in mercy [a] ſhall the throne be || eſtabliſhed, and he ſhall ſit upon it in truth, in the tabernacle of David, judging and ſeeking judgement, and haſting righteouſneſs.

[a] Dan. 7. 14, 27. Mic. 4. 7. Luke 1. 33.

|| Or, *prepared.* Jer. 48. 29.

6 ¶ We have heard of the [b] pride of Moab, (he *is* very proud) *even* of his haughtineſs, and his pride, and his wrath: *but* his lies *ſhall* not *be* ſo.

[b] Jer. 48. 29.

7 Therefore ſhall Moab [c] howl for Moab, every one ſhall howl: for the foundations of Kir-hareſeth ſhall ye || mourn, ſurely *they are* ſtricken.

[c] Jer. 48. 20.

|| Or, *mourn.*

8 For the fields of Heſhbon languiſh, *and* the vine of Sibmah, the lords of the heathen have broken down the principal plants thereof, they are come *even* unto Jazer, they wandred *through* the wilderneſs, her branches are || ſtretched out, they are gone over the ſea.

|| Or, *planted.*

9 ¶ There-

9 ¶ Therefore I will bewail with the weeping of Jazer, the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for || the shouting for thy summer-fruits, and for thy harvest, is fain.

|| Or, *is fallen upon, &c.*

10 And [d] gladness is taken away, and joy out of the plentifull field, and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in *their* presses; I have made *their vintage*-shouting to cease.

[d] Jer. 48. 33.

11 Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kir-haresh.

12 ¶ And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray, but he shall not prevail.

13 This *is* the word that the LORD hath spoken concerning Moab since that time.

14 But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant *shall be* very small *and* || feeble.

|| Or, *not many.*

CHAP. XVII.

1 Syria and Israel are threatned. 6 A remnant shall forsake idolatry. 9 The rest shall be plagued for their impiety. 12 The wo of Israels enemies.

THE burden of Damascus. Behold, Damascus is taken away from *being* a city, and it shall be a ruinous heap.

2 The cities of Aroer *are* forsaken: they shall be for flocks which shall lie down, and none shall make *them* afraid.

3 The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

4 And in that day it shall come to pass, *that* the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

5 And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim.

6 (¶ Yet gleaning-grapes shall be left in it, as the shaking of an olive-tree, two *or* three berries in the top of the uppermost bough, four *or* five in the outmost fruitfull branches thereof, saith the LORD God of Israel.

7 At that day shall a man look to his Maker, and his eyes shall have respect to the holy One of Israel.

8 And he shall not look to the altars, the work of his hands, neither shall respect *that* which his fingers have made, either the groves, or the || images.)

|| Or, *sun-images.*

9 ¶ In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left, because of the children of Israel: & there shall be desolation.

10 Because thou hast forgotten the God of thy salvation, and hast not been mindfull of the rock of thy strength: therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: *but* the harvest *shall be* || a heap in the day of grief, and of desperate sorrow.

|| Or, *remove. in the day of inheritance, & there shall be deadly sorrow.*

12 ¶ Wo to the || multitude of many people, *which* make a noise like the noise of the seas; and to the rushing of nations, *that* make a rushing like the rushing of || mighty waters.

|| Or, *noise.* & Or, *many.*

13 The nations shall rush like the rushing of many waters: but *God* shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like || a rolling thing before the whirlwind.

|| Or, *to slide down.*

14 And behold, at evening-tide trouble, *and* before the morning he *is* not: this *is* the portion of them that spoil us, and the lot of them that rob us.

CHAP. XVIII.

1 God in care of his people will destroy the Ethiopians. 7 An access thereby shall grow unto the church

WO to the land shadowing with wings, which *is* beyond the rivers of Ethiopia:

2 That sendeth ambassadours by the sea, even in vessels of bulrushes upon the waters, *saying*, Go ye swift messengers to a nation

‖ Or, *out-ſpread & poliſhed.* ‖ Or, *a nation that meteth out, and treadeth down.* † Heb. *a nation of line, line, and treading under feet.* ‖ Or, *whoſe land the rivers deſpiſe.* ‖ Or, *regard my fit dwelling* ‖ Or, *after rain.*

nation ‖ ſcattered and peeled, to a people terrible from their beginning hitherto; ‖ † a nation meted out and troden down, ‖ whoſe land the rivers have ſpoiled.

3 All ye inhabitants of the world, and dwellers on the earth, ſee ye, when he lifteth up an enſigne on the mountains; and when he bloweth a trumpet, hear ye.

4 For ſo the LORD ſaid unto me, I will take my reſt, and I will ‖ conſider in my dwelling-place like a clear heat ‖ upon herbs, *and* like a cloud of dew in the heat of harveſt.

5 For afore the harveſt when the bud is perfect, and the ſowre grape is ripening in the flower; he ſhall both cut off the ſprigs with pruning-hooks, and take away *and* cut down the branches.

6 They ſhall be left together unto the fowls of the mountains, and to the beaſts of the earth: and the fowls ſhall ſummer upon them, and all the beaſts of the earth ſhall winter upon them.

‖ Or, *out-ſpread and poliſhed.*

7 ¶ In that time ſhall the preſent be brought unto the LORD of hoſts, of a people ‖ ſcattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and troden under foot, whoſe land the rivers have ſpoiled, to the place of the name of the LORD of hoſts, the mount Zion.

CHAP. XIX.

1 The confuſion of Egypt. 11 The fooliſhneſs of their princes. 18 The calling of Egypt to the church. 23 The covenant of Egypt, Aſſyria and Iſrael.

THE burden of Egypt. Behold, the LORD rideth upon a ſwift cloud, and ſhall come into Egypt, and the idols of Egypt ſhall be moved at his preſence, & the heart of Egypt ſhall melt in the midſt of it.

† Heb. *mingle.*

2 And I will † ſet the Egyptians againſt the Egyptians: and they ſhall fight every one againſt his brother, and every one againſt his neighbour; city againſt city, *and* kingdom againſt kingdom.

† Heb. *ſhall be emptied.* † Heb. *ſwallow up.*

3 And the ſpirit of Egypt † ſhall fail in the midſt thereof, and I will † deſtroy the counſel thereof: and they ſhall ſeek to the idols, and to the charmers, & to them that have familiar ſpirits, and to the wizards.

4 And the Egyptians will I ‖ give over into the hand of a cruel lord; and a fierce king ſhall rule over them, ſaith the Lord, the LORD of hoſts.

‖ Or, *ſhut up*

5 And the waters ſhall fail from the ſea, and the river ſhall be waſted and dried up.

6 And they ſhall turn the rivers far away, *and* the brooks of defence ſhall be emptied and dried up: the reeds and flags ſhall wither.

7 The paper-reeds by the brooks, by the mouth of the brooks, and every thing ſown by the brooks ſhall wither, be driven away, † and be no *more*.

† Heb. *and ſhall not be.*

8 The fiſhers alſo ſhall mourn, and all they that caſt angle into the brooks ſhall lament, and they that ſpread nets upon the waters ſhall languiſh.

9 Moreover, they that work in fine flax, and they that weave ‖ net-works ſhall be confounded.

‖ Or, *white works.*

10 And they ſhall be broken in the † purpoſes thereof, all that make ſluces *and* ponds † for fiſh.

† Heb. *foundations.*

† Heb. *of living.*

11 ¶ Surely the princes of Zoan *are* fools, the counſel of the wiſe counſellours of Pharaoh is become brutiſh: how ſay ye unto Pharaoh, I *am* the ſon of the wiſe, the ſon of ancient kings?

12 Where *are* they? where *are* thy wiſe *men?* and let them tell thee now, and let them know what the LORD of hoſts hath purpoſed upon Egypt.

13 The princes of Zoan are become fools, the princes of Noph are deceived, they have alſo ſeduced Egypt, *even* ‖ † they that are the ſtay of the tribes thereof.

‖ Or, *governours.*

14 The LORD hath mingled † a perverſe ſpirit in the midſt thereof: and they have cauſed Egypt to err in every work thereof, as a drunken *man* ſtaggereth in his vomit.

† Heb. *perverſe.* † Heb. *a ſpirit of perverſities.*

15 Neither ſhall there be *any* work for Egypt, which the head or tail, branch or ruſh may do.

16 In that day ſhall Egypt be like unto women: and it ſhall be afraid and fear, becauſe of the ſhaking of the hand of the LORD of hoſts, which he ſhaketh over it.

17 And the land of Judah ſhall be a terrour unto Egypt, every one that maketh mention

mention thereof, shall be afraid in himself; because of the counsel of the LORD of hosts, which he hath determined against it.

18 ¶ In that day shall five cities in the land of Egypt speak † the language of Canaan, and swear to the LORD of hosts: one shall be called the city || of destruction.

† Heb. the lip.

|| Or, of the sun.

19 In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD.

20 And it shall be for a sign, and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressours, and he shall send them a saviour and a great one, and he shall deliver them.

21 And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation, ye, they shall vow a vow unto the LORD, and perform *it*.

22 And the LORD shall smite Egypt, he shall smite and heal *it*, and they shall return *even* to the LORD, and he shall be intreated of them, and shall heal them.

23 ¶ In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

24 In that day shall Israel be the third with Egypt, and with Assyria, *even* a blessing in the midst of the land:

25 Whom the LORD of hosts shall bless, saying, Blessed *be* Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

CHAP. XX.

A type prefiguring the shameful captivity of Egypt and Ethiopia.

IN the year that Tartan came unto Ashdod (when Sargon the king of Assyria sent him) and fought against Ashdod, and took it:

2 At the same time spake the LORD † by Isaiah the son of Amoz, saying, Go, and loose the sackcloth from off thy loyns, and put off thy shoe from thy foot. And he did so, walking naked and bare-foot.

† Heb. by the hand of Isaiah.

3 And the LORD said, Like as my servant Isaiah hath walked naked and bare-foot three years *for* a sign and wonder upon Egypt, and upon Ethiopia:

4 So shall the king of Assyria lead away † the Egyptians prisoners, and the Ethiopians captives, young and old, naked and bare-foot, even with *their* buttocks uncovered, to the † shame of Egypt.

† H.b. the captivity of Egypt.

† Heb. nakedness.

5 And they shall be afraid and ashamed of Ethiopia their expectation, and of Egypt their glory.

6 And the inhabitant of this || isle shall say in that day, Behold, such *is* our expectation whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

|| Or, country.

CHAP. XXI.

1 The prophet bewailing the captivity of his people, seeth in a vision, the fall of Babylon by the Medes & Persians. 11 Edom scorning the prophet, is moved to repentance. 13 The set time of Arabia's calamity.

THE burden of the desert of the sea. As whirlwinds in the south pass through; *so* it cometh from the desert, from a terrible land.

2 A † grievous vision is declared unto me, the treacherous dealer dealeth treacherously, and the spoiler spoileth: go up, O Elam: besiege, O Media: all the sighing thereof have I made to cease.

† Heb. hard.

3 Therefore are my loyns filled with pain; pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing *of it*, I was dismayed at the seeing *of it*.

4 || My heart panted, fearfulness affrighted me: the night of my pleasure hath he † turned into fear unto me.

|| Or, My mind wandred.

† Heb. put.

5 Prepare the table, watch in the watch-towre, eat, drink: arise ye princes, *and* anoint the shield.

6 For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

7 And he saw a chariot *with* a couple of horse-men, a chariot of asses, *and* a chariot of camels; and he hearkned diligently with much heed.

8 And || he cried, A lion: my lord, I stand

|| Or, cried as a lion.

[a] Hab. 2. 1. ſtand continually upon the [a] watch-towre in the day-time, and I am ſet in my ward

‖ Or, every night. ‖ whole nights.

9 And behold, here cometh a chariot of men, *with* a couple of horſe-men: and he anſwered and ſaid, [b] Babylon is faln, is

[b] Jer. 51. 8. Rev. 14. 8. & 18. 2 faln; and all the graven images of her gods he hath broken unto the ground.

† Heb. ſon. 10 O my threſhing, and the † corn of my floor: that which I have heard of the LORD of hoſts the God of Iſrael, have I declared unto you.

11 ¶ The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? watchman, what of the night?

12 The watchman ſaid, The morning cometh, and alſo the night: if ye will enquire, enquire ye: return, come.

13 ¶ The burden upon Arabia. In the foreſt in Arabia ſhall ye lodge, O ye travelling companies of Dedanim.

14 The inhabitants of the land of Te-

‖ Or, bring ye. ma ‖ brought water to him that was thirſty, they prevented with their bread him that fled.

‖ Or, for fear. † Heb. from the face. 15 For they fled ‖ † from the ſwords, from the drawn ſword, and from the bent bowe, and from the grievouſneſs of war.

16 For thus hath the Lord ſaid unto me, Within a year, according to the years of an hireling, & all the glory of Kedar ſhall fail.

† Heb. bows. 17 And the reſidue of the number of † archers, the mighty men of the children of Kedar ſhall be diminiſhed: for the LORD God of Iſrael hath ſpoken *it*.

CHAP. XXII.

1 The prophet lamenteth the invaſion of Jury by the Perſians. 8 He reproveth their humane wiſdom, and worldly joy. 15 He propheſieth Shebna's deprivation, 20 and Eliakim, prefiguring the kingdom of Chriſt, his ſubſtitution.

THE burden of the valley of viſion. What aileth thee now, that thou art wholly gone up to the houſe-tops?

2 Thou that art full of ſtirs, a tumultuous city, a joyous city: thy ſlain *men* are not ſlain with the ſword, nor dead in battel.

† Heb. of the bowe. 3 All thy rulers are fled together, they are bound † by the archers: all *that are* found in thee are bound together, *which* have fled from far.

[a] Jer. 9. 1. & 13. 17. † Heb. I will bitterly weep. 4 Therefore ſaid I, [a] Look away from me, † I will weep bitterly, labour not to comfort me; becauſe of the ſpoiling of the daughter of my people.

5 For *it is* a day of trouble, and of treading down, and of perplexity by the Lord GOD of hoſts in the valley of viſion, breaking down the walls, and of crying to the mountains.

† Heb. made naked. 6 And Elam bare the quiver with chariots of men *and* horſe-men, and Kir † uncovered the ſhield.

† Heb. the choice of thy valleys. 7 And it ſhall come to paſs *that* † thy choiceſt valleys ſhall be full of chariots, and the horſe-men ſhall ſet themſelves in

‖ Or, towards. array ‖ at the gate.

8 ¶ And he diſcovered the covering of Judah, and thou didſt look in that day to the armour of the houſe of the foreſt.

9 Ye have ſeen alſo the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

10 And ye have numbred the houſes of Jeruſalem, and the houſes have ye broken down to fortifie the wall.

11 Ye made alſo a ditch between the two walls, for the water of the old pool: but ye have not looked unto the maker thereof, neither had reſpect unto him that faſhioned it long ago.

12 And in that day did the Lord GOD of hoſts call to weeping and to mourning, and to baldneſs, and to girding with ſackcloth:

[a] Cap. 56. 12. Wiſ. 2. 6. [b] 1 Cor. 15. 32. 13 And behold, joy and galdneſs, ſlaying oxen, and killing ſheep, eating fleſh, and drinking wine; [b] let us eat and drink, [a] for to morrow we ſhall die.

14 And it was revealed in mine ears by the LORD of hoſts, Surely this iniquity ſhall not be purged from you, till ye die, ſaith the Lord GOD of hoſts.

15 ¶ Thus ſaith the Lord GOD of hoſts, Go, get thee unto this treaſurer, *even* unto Shebna, which *is* over the houſe, *and ſay*,

16 What haſt thou here? & whom haſt thou here, that thou haſt hewed thee out a ſepulchre

‖ Or, ſepulchre here *as* he that heweth him out a ſepulchre on high, *and* that graveth an habitation for himſelf in a rock?

17 Behold, ‖ the LORD will carry thee away with † a mighty captivity, and will ſurely cover thee.

18 He will ſurely violently turn and toſs thee, *like* a ball into a † large country: there ſhalt thou die, and there the chariots of thy glory *ſhall be* the ſhame of thy lords houſe.

19 And I will drive thee from thy ſtation, and from thy ſtate ſhall he pull thee down.

20 ¶ And it ſhall come to paſs in that day, that I will call my ſervant Eliakim the ſon of Hilkiah:

21 And I will clothe him with thy robe, and ſtrengthen him with thy girdle, and I will commit thy government into his hand, and he ſhall be a father to the inhabitants of Jeruſalem, and to the houſe of Judah.

22 And the key of the houſe of David will I lay upon his ſhoulder: ſo he ſhall open and none ſhall ſhut, and he ſhall ſhut and none ſhall open.

23 And I will faſten him *as* a nail in a ſure place; and he ſhall be for a glorious throne to his fathers houſe.

24 And they ſhall hang upon him all the glory of his fathers houſe, the offspring and the iſſue, all veſſels of ſmall quantity: from the veſſels of cups, even to all the ‖ veſſels of flagons.

25 In that day, ſaith the LORD of hoſts, ſhall the nail *that is* faſtned in ý ſure place, be removed, and be cut down and fall; and the burden that *was* upon it ſhall be cut off: for the LORD hath ſpoken *it*.

CHAP. XXIII.

1 *The miſerable overthrow of Tyre.* 17 *Their unhappy return.*

THE burden of Tyre. Howl, ye ſhips of Tarſhiſh; for it is laid waſte, ſo that there is no houſe, no entring in: from the land of Chittim it is revealed to them.

2 Be † ſtill, ye inhabitants of the iſle, thou whom the merchants of Zidon, that paſs over the ſea, have repleniſhed.

3 And by great waters the ſeed of Sihor, the harveſt of the river *is* her revenue, and ſhe is a mart of nations.

4 Be thou aſhamed, O Zidon; for the ſea hath ſpoken, *even* the ſtrength of the ſea, ſaying, I travail not, nor bring forth children, neither do I nouriſh up young men, *nor* bring up virgins.

5 As at the report concerning Egypt, *ſo* ſhall they be ſorely pained at the report of Tyre.

6 Paſs ye over to Tarſhiſh, howl ye inhabitants of the iſle.

7 *Is* this your joyous *city*, whoſe antiquity *is* of ancient days? her own feet ſhall carry her † a far off to ſojourn.

8 Who hath taken this counſel againſt Tyre, the crowning *city*, whoſe merchants *are* princes, whoſe traffickers *are* the honourable of the earth?

9 The LORD of hoſts hath purpoſed it, † to ſtain the pride of all glory, *and* to bring into contempt all the honourable of the earth.

10 Paſs through thy land as a river, O daughter of Tarſhiſh: *there is* no more † ſtrength.

11 He ſtretched out his hand over the ſea, he ſhook the kingdoms: the LORD hath given a commandment ‖ againſt † the merchant-*city*, to deſtroy the ‖ ſtrong holds thereof.

12 And he ſaid, Thou ſhalt no more rejoyce, O thou oppreſſed virgin, daughter of Zidon: ariſe, paſs over to Chittim, there alſo ſhalt thou have no reſt.

13 Behold, the land of the Caldeans; this people was not *till* the Aſſyrian founded it for them that dwell in the wilderneſs: they ſet up the towres thereof, they raiſed up the palaces thereof, *and* he brought it to ruine.

14 Howl, ye ſhips of Tarſhiſh: for your ſtrength is laid waſte.

15 And it ſhall come to paſs in that day, that Tyre ſhall be forgotten ſeventy years, according to the days of one king: after the end of ſeventy years † ſhall Tyre ſing as an harlot.

16 Take an harp, go about the city, thou harlot that haſt been forgotten, make ſweet melody,

‖ Or, ſo the LORD will carry him away with a mighty captivity, and will ſurely cover his head. ver. 17. Or, wind him with a wind. Heb. wind him a winding. Or, and clothe thee with thy robe. Or, ſhall ſurely, &c. ver. 18.

† Heb. the captivity of a man.

† Heb. large of hands.

‖ Or, ſtrengthen.

‖ Or, inſtruments of muſick.

† Heb. Be ye ſtill.

† Heb. from afar off.

† Heb. to pollute.

† Heb. girdle.

‖ Or, concerning a merchant man.

† Heb. Canaan.

‖ Or, ſtrengths.

† Heb. it ſhall be unto Tyre as the ſong of an harlot.

melody, ſing many ſongs, that thou may-eſt be remembred.

17 ¶ And it ſhall come to paſs after the end of ſeventy years, that the LORD will viſit Tyre, and ſhe ſhall turn to her hire, and ſhall commit fornication with all the kingdoms of the world upon the face of the earth.

18 And her merchandiſe, and her hire ſhall be holineſs to the LORD: it ſhall not be treaſured nor laid up: for her merchandiſe ſhall be for them that dwell before the LORD, to eat ſufficiently, and for † durable clothing.

† Heb. old.

CHAP. XXIV.

1 The dolefull judgements of God upon the land. 13 A remnant ſhall joyfully praiſe him. 16 God in his judgements ſhall advance his kingdom.

BEhold, the LORD maketh the earth empty, and maketh it waſte, and † turneth it upſide down, and ſcattereth abroad the inhabitants thereof.

† Heb. perverteth the face thereof.

2 And it ſhall be, as with the people, ſo with the || [a] prieſt; as with the ſervant, ſo with his maſter; as with the maid, ſo with her miſtreſs; as with the buyer, ſo with the ſeller; as with the lender, ſo with the borrower; as with the taker of uſury, ſo with the giver of uſury to him.

|| Or, prince. [a] Hoſ. 4. 9.

3 The land ſhall be utterly emptied, and utterly ſpoiled: for the LORD hath ſpoken this word.

4 The earth mourneth *and* fadeth away, the world languiſheth *and* fadeth away, † the haughty people of the earth do languiſh.

† Heb. the height of the people.

5 The earth alſo is defiled under the inhabitants thereof: becauſe they have tranſgreſſed the laws, changed the ordinance, broken the everlaſting covenant.

6 Therefore hath the curſe devoured the earth, and they that dwell therein are deſolate: therefore the inhabitants of the earth are burned, and few men left.

[b] Jer. 7. 34. & 16. 9. & 25. 10. Ezek. 26. 13. Hoſ. 2. 11.

7 The new wine mourneth, the vine languiſheth, all the merry-hearted do ſigh.

8 The mirth [b] of tabrets ceaſeth, the noiſe of them that rejoyce endeth, the joy of the harp ceaſeth.

9 They ſhall not drink wine with a ſong, ſtrong drink ſhall be bitter to them that drink it.

10 The city of confuſion is broken down: every houſe is ſhut up, that no man may come in.

11 *There is* a crying for wine in the ſtreets, all joy is darkned, the mirth of the land is gone.

12 In the city is left deſolation, and the gate is ſmitten with deſtruction.

13 ¶ When thus it ſhall be in the midſt of the land among the people, *there ſhall be* as the ſhaking of an olive-tree, *and* as the gleaning-grapes when the vintage is done.

14 They ſhall lift up their voice, they ſhall ſing for the majeſty of the LORD, they ſhall cry aloud from the ſea.

15 Wherefore, glorifie ye the LORD in the || fires, *even* the name of the LORD God of Iſrael in the iſles of the ſea.

|| Or, valleys.

16 ¶ From the † uttermoſt part of the earth have we heard ſongs, *even* glory to the righteous: but I ſaid, † My leanneſs, my leanneſs, wo unto me: the treacherous dealers have dealt treacherouſly, yea, the treacherous dealers have dealt very treacherouſly.

† Heb. wing. † Heb. Leaning to me, or My ſecret.

17 [c] Fear, and the pit, and the ſnare *are* upon thee, O inhabitant of the earth.

[c] Jer. 48. 43.

18 And it ſhall come to paſs, *that* he who fleeth from the noiſe of the fear, ſhall fall into the pit; and he that cometh up out of the midſt of the pit, ſhall be taken in the ſnare: for the windows from on high are open, and the foundations of the earth do ſhake.

19 The earth is utterly broken down, the earth is clean diſſolved, the earth is moved exceedingly.

20 The earth ſhall reel to and fro like a drunkard, and ſhall be removed like a cottage, and the tranſgreſſion thereof ſhall be heavy upon it, and it ſhall fall, and not riſe again.

21 And it ſhall come to paſs in that day, *that* the LORD ſhall † puniſh the hoſt of the high ones *that are* on high, and the kings of the earth upon the earth.

† Heb. viſit upon.

22 And they ſhall be gathered together † *as* priſoners are gathered in the || pit, and ſhall

† Heb. the gathering of priſoners. || Or, dungeon.

ſhall be ſhut up in the priſon, and after many days ſhall they be || viſited.

23 Then the [d] moon ſhall be confounded, and the ſun aſhamed, when the LORD of hoſts ſhall reign in mount Zion and in Jeruſalem, and || before his ancients gloriouſly.

|| Or, ſpeedily waiting.
[d] Chap. 13. 10. Ezek. 32. 7. Joel 2. 31. & 3. 15.
|| Or, that ſhall be glory before his ancients.

CHAP. XXV.

1 The prophet praiſeth God for his judgements, 6 for his ſaving benefits, 9 and for his victorious ſalvation.

O LORD, thou *art* my God, I will exalt thee, I will praiſe thy name; for thou haſt done wonderfull things; *thy* counſels of old *are* faithfulneſs *and* truth.

2 For thou haſt made of a city, an heap; *of* a defenced city, a ruine: a palace of ſtrangers, to be no city, it ſhall never be built.

3 Therefore ſhall the ſtrong people glorifie thee, the city of the terrible nations ſhall fear thee.

4 For thou haſt been a ſtrength to the poor, a ſtrength to the needy in his diſtreſs, a refuge from the ſtorm, a ſhadow from the heat, when the blaſt of the terrible ones *is* as a ſtorm *againſt* the wall.

5 Thou ſhalt bring down the noiſe of ſtrangers, as the heat in a dry place; *even* the heat with the ſhadow of a cloud: the branch of the terrible ones ſhall be brought low.

6 ¶ And in this mountain ſhall the LORD of hoſts make unto all people a feaſt of fat things, a feaſt of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

† Heb. ſwallow up.
† Heb. overlaid.

7 And he will † deſtroy in this mountain the face of the covering † caſt over all people, and the veil *that is* ſpread over all nations.

[a] 1 Cor. 15. 54.
[b] Rev. 7. 17. & 21. 4.

8 He will [a] ſwallow up death in victory, and the Lord GOD will [b] wipe away tears from off all faces, and the rebuke of his people ſhall he take away from off all the earth: for the LORD hath ſpoken *it*.

9 ¶ And it ſhall be ſaid in that day, Lo, this *is* our God, we have waited for him, and he will ſave us: this *is* the LORD, we have waited for him, we will be glad, and rejoyce in his ſalvation.

10 For in this mountain ſhall the hand of the LORD reſt, and Moab ſhall be || troden down under him, even as ſtraw is || troden down for the dunghil.

|| Or. threſhed.

11 And he ſhall ſpread forth his hands in the midſt of them, as he that ſwimmeth ſpreadeth forth *his hands* to ſwim: and he ſhall bring down their pride together with the ſpoils of their hands.

|| Or, threſhed in Madmenah.

12 And the fortreſs of the high fort of thy walls ſhall he bring down, lay low, *and* bring to the ground, *even* to the duſt.

CHAP. XXVI.

1 A ſong inciting to confidence in God, 5 for his judgements, 12 and for his favour to his people. 20 An exhortation to wait on God.

IN that day ſhall this ſong be ſung in the land of Judah, We have a ſtrong city, ſalvation will *God* appoint *for* walls and bulwarks.

2 Open ye the gates, that the righteous nation which keepeth the † truth may enter in.

† Heb. truths.

3 Thou wilt keep *him* in † perfect peace, *whoſe* || mind *is* ſtayed *on thee*: becauſe he truſteth in thee.

† Heb. peace, peace.
|| Or, thought, or, imagination.

4 Truſt ye in the LORD for ever: for in the LORD JEHOVAH *is* † everlaſting ſtrength.

† Heb. the rock of ages.

5 ¶ For he bringeth down them that dwell on high, the lofty city he layeth it low, he layeth it low, *even* to the ground, he bringeth it *even* to the duſt.

6 The foot ſhall tread it down, *even* the feet of the poor, *and* the ſteps of the needy.

7 The way of the juſt *is* uprigheneſs: thou moſt upright, doſt weigh the path of the juſt.

8 Yea, in the way of thy judgements, O LORD, have we waited for thee; the deſire of *our* ſoul *is* to thy name, and to the remembrance of thee.

9 With my ſoul have I deſired thee in the night, yea with my ſpirit within me will I ſeek thee early: for when thy judgements *are* in the earth, the inhabitants of the world will learn righteouſneſs.

10 Let favour be ſhewed to the wicked,

yet

yet will he not learn righteouſneſs: in the land of uprightneſs will he deal unjuſtly, and will not behold the majeſty of the LORD.

11 LORD, *when* thy hand is lifted up, they will not ſee: *but* they ſhall ſee, and be aſhamed for *their* envy || at the people, ye the fire of thine enemies ſhall devour them.

|| Or, *towards thy people.*

12 ¶ LORD, thou wilt ordain peace for us: for thou alſo haſt wrought all our works || in us.

|| Or, *for us.*

13 O LORD our God, *other* lords beſides thee have had dominion over us: *but* by thee onely will we make mention of thy name.

14 *They are* dead, they ſhall not live; *they are* deceaſed, they ſhall not riſe: therefore haſt thou viſited and deſtroyed them, and made all their memory to periſh.

15 Thou haſt increaſed the nation, O LORD, thou haſt increaſed the nation, thou art glorified; thou hadſt removed *it* far *unto* all the ends of the earth.

16 LORD, in trouble have they viſited thee, they poured out a † prayer *when* thy chaſtning *was* upon them.

† Heb. *ſecret ſpeech.*

17 Like as a woman with child *that* draweth near the time of her delivery, is in pain, *and* crieth out in her pangs; ſo have we been in thy ſight, O LORD.

18 We have been with child, we have been in pain, we have as it were brought forth wind, we have not wrought any deliverance in the earth, neither have the inhabitants of the world faln.

19 Thy dead *men* ſhall live, *together with* my dead body ſhall they ariſe: awake and ſing ye that dwell in duſt: for thy dew *is as* the dew of herbs, and the earth ſhall caſt out the dead.

20 ¶ Come, my people, enter thou into thy chambers, and ſhut thy doors about thee: hide thy ſelf as it were for a little moment, untill the indignation be overpaſt.

* Mic. 1. 3.

21 For behold, the LORD [a] cometh out of his place to puniſh the inhabitants of the earth for their iniquity: the earth alſo ſhall diſcloſe her † bloud, and ſhall no more cover her ſlain.

† Heb. *blouds.*

CHAP. XXVII.

1 *The care of God over his vineyard,* 7 *His chaſtiſements differ from judgements.* 12 *The church of Jews and Gentiles.*

IN that day the LORD with his ſore and great and ſtrong ſword ſhall puniſh leviathan the || piercing ſerpent, even leviathan that crooked ſerpent, and he ſhall ſlay the dragon that *is* in the ſea.

|| Or, *croſſing like a bar.*

2 In that day ſing ye unto her, A vineyard of red wine.

3 I the LORD do keep it, I will water it every moment; leſt *any* hurt it, I will keep it night and day.

4 Fury *is* not in me: who would ſet the briers *and* thorns againſt me in battel? I would || go through them, I would burn them together.

|| Or, *march againſt.*

5 Or let him take hold of my ſtrength, *that* he may make peace with me, *and* he ſhall make peace with me.

6 He ſhall cauſe them that come of Jacob to take root: Iſrael ſhall bloſſom and bud, & fill the face of the world with fruit.

7 ¶ Hath he ſmitten him, † as he ſmote thoſe that ſmote him? *or* is he ſlain according to the ſlaughter of *them that are* ſlain by him?

† Heb. *according to the ſtroke of him that ſmote.*

8 In meaſure || when it ſhooteth forth, thou wilt debate with it; || he ſtayeth his rough wind in the day of the eaſt-wind.

|| Or, *when thou ſendeſt it forth.* || Or, *when it removeth.*

9 By this therefore ſhall the iniquity of Jacob be purged, and this *is* all the fruit to take away his ſin; when he maketh all the ſtones of the altar as chalk-ſtones *that are* beaten in ſunder, the groves and || images ſhall not ſtand up.

|| Or, *ſun-images.*

10 Yet the defenced city *ſhall be* deſolate, *and* the habitation forſaken, and left like a wilderneſs: there ſhall the calf feed, and there ſhall he lie down, and conſume the branches thereof.

11 When the boughs thereof are withered, they ſhall be broken off: the women come *and* ſet them on fire: for it *is* a people of no underſtanding: therefore he that made them will not have mercy on them, and he that formed them will ſhew them no favour.

12 ¶ And it ſhall come to paſs in that day,

day, *that* the LORD shall beat off from the chanel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.

13 And it shall come to pass in that day, *that* the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

CHAP. XXVIII.

1 The prophet threatneth Ephraim for their pride & drunkennes. 5 The residue shall be advanced in the kingdom of Christ. 7 He rebuketh their errour, 9 their untowardnes to learn, 14 and their security. 16 Christ the sure foundation is promised. 18 Their security shall be tried. 23 They are incited to the consideration of Gods discreet providence.

WO to the crown of pride, to the drunkards of Ephraim, whose glorious beauty *is* a fading flower, which *are* on the head of the fat valleys of *them that are* † overcome with wine.

† Heb. broken.

2 Behold, the Lord hath a mighty and strong one, *which* as a tempest of hail *and* a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

3 The crown of pride, the drunkards of Ephraim shall be troden † under feet.

† Heb. with feet

4 And the glorious beauty which *is* on the head of the fat valley, shall be a fading flower, *and* as the hasty fruit before the summer: which *when* he that looketh upon it, seeth *it*, while it is yet in his hand he † eateth it up.

† Heb. swallowe-eth.

5 ¶ In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty unto the residue of his people:

6 And for a spirit of judgement to him that sitteth in judgement, and for strength to them that turn the battel to the gate.

7 ¶ But they also have erred through wine, and through strong drink are out of the way: the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink, they err in vision, they stumble *in* judgement.

8 For all tables are full of vomit *and* filthiness, *so that there is* no place *clean*.

9 ¶ Whom shall he teach knowledge? and whom shall he make to understand † doctrine? *them that are* weaned from the milk, *and* drawn from the breasts.

† Heb. *the hearing.*

10 For precept || *must be* upon precept, precept upon precept, line upon line, line upon line, here a little *and* there a little.

|| Or, hath been.

11 For with †[a] stammering lips and another tongue || will he speak to this people.

† Heb. *stammerings of lips.*

[a] 1 Cor. 14.21.

12 To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest, and this *is* the refreshing: yet they would not hear.

|| Or, *he hath spoken.*

13 But the word of the LORD was unto them, precept upon precept, precept upon precept, line upon line, line upon line, here a little *and* there a little; that they might go and fall backward, and be broken, and snared, and taken.

14 ¶ Wherefore hear the word of the LORD, ye scornfull men that rule this people which *is* in Jerusalem.

15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us; for we have made lies our refuge, and under falshood have we hid our selves:

16 ¶ Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation, [b] a stone, a tried stone, a precious corner-*stone*, a sure foundation: he that believeth, shall not make haste.

[b] Psal. 118. 22. Matth. 21. 42. Act. 4. 11. Rom. 9. 33. & 10. 11. 1 Pet. 2. 6, 7, 8.

17 Judgement also will I lay to the line, and righteousness to the plummet, and the hail shall sweep away the refuge of lies, & the waters shall overflow the hiding-place.

18 ¶ And your covenant with death shall be disanulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be † troden down by it.

† Heb. *treading down to it.*

19 From the time that it goeth forth, it shall take you: for morning by morning shall it pass over, by day and by night, and it shall be a vexation, onely || *to* understand the report.

|| Or, when *he shall make you to understand doctrine.*

20 For the bed is ſhorter, then that *a man* can ſtretch himſelf on *it*: and the covering narrower, then that he can wrap himſelf in *it*.

21 For the LORD ſhall riſe up as *in* mount [c] Perazim, he ſhall be wroth as *in* the valley of [d] Gibeon, that he may do his work, his ſtrange work; and bring to paſs his act, his ſtrange act.

22 Now therefore be ye not mockers, leſt your bands be made ſtrong: for I have heard from the Lord God of hoſts a conſumption, even determined upon the whole earth.

23 ¶ Give ye ear, and hear my voice, hearken and hear my ſpeech.

24 Doth the plowman plow all day to ſowe? doth he open and break the clods of his ground?

25 When he hath made plain the face thereof, doth he not caſt abroad the fitches, and ſcatter the cummin, and caſt in ‖ the principal wheat, and the appointed barley, and the ‖ rie in their † place?

26 ‖ For his God doth inſtruct him to diſcretion, *and* doth teach him.

27 For the fitches are not threſhed with a threſhing-inſtrument, neither is a cart-wheel turned about upon the cummin: but the fitches are beaten out with a ſtaff, and the cummin with a rod.

28 Bread-*corn* is bruiſed; becauſe he will not ever be threſhing it, nor break *it* with the wheel of his cart, nor bruiſe it with his horſe-men.

29 This alſo cometh forth from the LORD of hoſts, *which* is wonderful in counſel, *and* excellent in working.

CHAP. XXIX.

1 *Gods heavy judgement upon Jeruſalem.* 7 *The unſatiableneſs of her enemies.* 9 *The ſenſleſneſs,* 13 *and deep hypocriſie of the Jews.* 18 *A promiſe of ſanctification to the godly.*

‖ WO to Ariel, to Ariel ‖ the city *where* David dwelt: add ye year to year; let them † kill ſacrifices.

2 Yet I will diſtreſs Ariel, and there ſhall be heavineſs and ſorrow: and it ſhall be unto me as Ariel.

3 And I will camp againſt thee round about, and will lay ſiege againſt thee with a mount, and I will raiſe forts againſt thee.

4 And thou ſhalt be brought down, *and* ſhalt ſpeak out of the ground, and thy ſpeech ſhall be low out of the duſt, and thy voice ſhall be as of one that hath a familiar ſpirit, out of the ground, and thy ſpeech ſhall † wiſper out of the duſt.

5 Moreover, the multitude of thy ſtrangers ſhall be like ſmall duſt, and the multitude of the terrible ones *ſhall be* as chaff that paſſeth away: yea, it ſhall be at an inſtant ſuddenly.

6 Thou ſhalt be viſited of the LORD of hoſts with thunder, and with earthquake, and great noiſe, with ſtorm and tempeſt, and the flame of devouring fire.

7 ¶ And the multitude of all the nations that fight againſt Ariel, even all that fight againſt her and her munition, and that diſtreſs her, ſhall be as a dream of a night-viſion.

8 It ſhall even be as when a hungry *man* dreameth, and behold he eateth; but he awaketh, and his ſoul is empty: or as when a thirſty *man* dreameth, and behold he drinketh; but he awaketh, and behold *he is* faint, and his ſoul hath appetite: ſo ſhall the multitude of all the nations be, that fight againſt mount Zion.

9 ¶ Stay your ſelves and wonder; cry ye out, and cry: they are drunken, but not with wine; they ſtagger, but not with ſtrong drink.

10 For the LORD hath poured out upon you the ſpirit of deep ſleep, and hath cloſed your eyes: the prophets and your † rulers, the ſeers hath he covered.

11 And the viſion of all is become unto you, as the words of a ‖ book *that is* ſealed, which *men* deliver to one that is learned, ſaying, Read this, I pray thee; and he ſaith, I cannot, for it *is* ſealed:

12 And the book is delivered to him that is not learned, ſaying, Read this, I pray thee; and he ſaith, I am not learned.

13 ¶ Wherefore the Lord ſaid, [a] Foraſmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me,

c 2 Sam. 5.20. 1 Chro. 14.11.
d Joſh. 10.12. 2 Sam. 1.25. 1 Chro. 14.16.
‖ Or, *the wheat in the principal place, and barley in the appointed place.*
† Heb. *border.*
‖ Or, *And he inſtructeth him in ſuch ſort as his God doth teach him.*
‖ Or, *O Ariel that is, The lion of God.*
‖ Or, *of the city.*
† Heb. *cut off the heads*
† Heb. *bring or chirp.*
‖ Or, *ſtay your ſelves and wonder.*
† Heb. *heads.*
‖ Or, *letter.*
a Mark 7.6. Mat. 15.8.

me, and their fear towards me is taught by the precept of men:

14 Therefore behold, † I will proceed to do a marvellous work amongſt this people, *even* a marvellous work and a wonder: [b] for the wiſdom of their wiſe *men* ſhall periſh, and the underſtanding of their prudent *men* ſhall be hid.

15 Wo unto them that ſeek deep to hide their counſel from the LORD, and their works are in the dark, and they ſay, [c] Who ſeeth us? and who knoweth us?

16 Surely your turning of things upſide down ſhall be eſteemed as the potters clay: for ſhall the [d] work ſay of him that made it, He made me not? or ſhall the thing framed ſay of him that framed it, He had no underſtanding?

17 *Is* it not yet a very little while, and Lebanon ſhall be turned into a fruitfull field, and the fruitfull field ſhall be eſteemed as a forreſt?

18 ¶ And in that day ſhall the deaf hear the words of the book, and the eyes of the blind ſhall ſee out of obſcurity, and out of darkneſs.

19 The meek alſo † ſhall increaſe *their* joy in the LORD, and the poor among men ſhall rejoyce in the holy One of Iſrael.

20 For the terrible one is brought to nought, and the ſcorner is conſumed, and all that watch for iniquity are cut off:

21 That make a man an offender for a word, and lay a ſnare for him that reproveth in the gate, and turn aſide the juſt for a thing of nought.

22 Therefore thus ſaith the LORD who redeemed Abraham, concerning the houſe of Jacob, Jacob ſhall not now be aſhamed, neither ſhall his face now wax pale.

23 But when he ſeeth his children, the work of mine hands in the midſt of him, they ſhall ſanctifie my name, and ſanctifie the holy One of Jacob, and ſhall fear the God of Iſrael.

24 They alſo that erred in ſpirit † ſhall come to underſtanding, and they that murmured, ſhall learn doctrine.

† Heb. I will add.

[b] Jer. 49.7. Obad. ver. 8. 1 Cor. 1.19.

† Heb. prep. or charp.

[c] Eccles. 8.12.

[d] Chap. 45.9.

† Heb. ſhall add *their*

† Heb. ſhall know underſtanding.

CHAP. XXX.

1 The prophet threatneth the people for their confidence in Egypt, 8 and contempt of Gods word. 18 Gods mercies towards his church. 27 Gods wrath, and the peoples joy in the deſtruction of Aſſyria.

WO to the rebellious children, ſaith the LORD, that take counſel, but not of me; and that cover with a covering, but not of my ſpirit, that they may add ſin to ſin:

2 That walk to go down into Egypt, (and have not asked at my mouth) to ſtrengthen themſelves in the ſtrength of Pharaoh, and to truſt in the ſhadow of Egypt.

3 Therefore ſhall the ſtrength of Pharaoh be your ſhame, and the truſt in the ſhadow of Egypt *your* confuſion.

4 For his princes were at Zoan, and his ambaſſadours came to Hanes.

5 They were all aſhamed of a people *that* could not profit them, nor be an help nor profit, but a ſhame and alſo a reproach.

6 The burden of the beaſts of the ſouth: into the land of trouble and anguiſh, from whence *come* the young and old lion, the viper and fiery flying ſerpent, they will carry their riches upon the ſhoulders of young aſſes, and their treaſures upon the bunches of camels, to a people *that* ſhall not profit *them*.

7 For the Egyptians ſhall help in vain, and to no purpoſe: therefore have I cried ||concerning this, Their ſtrength *is* to ſit ſtil.

8 ¶ Now go, write it before them in a table, and note it in a book, that it may be for †the time to come for ever and ever:

9 That this *is* a rebellious people, lying children, children *that* will not hear the law of the LORD:

10 Which ſay to the ſeers, See not; and to the prophets, Propheſie not unto us right things, ſpeak unto us ſmooth things, propheſie deceits:

11 Get you out of the way, turn aſide out of the path, cauſe the holy One of Iſrael to ceaſe from before us.

12 Wherefore thus ſaith the holy One of Iſrael, Becauſe ye deſpiſe this word, and

|| Or, to ber.

† Heb. the latter day.

|| Or, *fraud.*

truſt in || oppreſſion and perverſneſs, and ſtay thereon:

13 Therefore this iniquity ſhall be to you as a breach ready to fall, ſwelling out in a high wall, whoſe breaking cometh ſuddenly at an inſtant.

† Heb. *the bottle of potters.*

14 And he ſhall break it as the breaking of † the potters veſſel, that is broken in pieces, he ſhall not ſpare; ſo that there ſhall not be found in the burſting of it, a ſheard to take fire from the hearth, or to take water *withall* out of the pit.

15 For thus ſaith the Lord GOD, the holy One of Iſrael, In returning and reſt ſhall ye be ſaved, in quietneſs and in confidence ſhall be your ſtrength; and ye would not.

16 But ye ſaid, No, for we will flee upon horſes; therefore ſhall ye flee: and we will ride upon the ſwift; therefore ſhall they that purſue you, be ſwift.

17 One thouſand *ſhall flee* at the rebuke of one: at the rebuke of five ſhall ye flee, till ye be left as || a beacon upon the top of a mountain, and as an enſigne on an hill.

|| Or, *a tree bereft of branches, or boughs or a maſt.*

18 ¶ And therefore will the LORD wait that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD *is* a God of judgement; [a] bleſſed *are* all they that wait for him.

[a] Pſal. 2. 12. and 34. 8. Prov. 16. 20. Jer. 17. 7

19 For the people ſhall dwell in Zion at Jeruſalem: thou ſhalt weep no more: he will be very gracious unto thee, at the voice of thy cry; when he ſhall hear it, he will anſwer thee.

|| Or, *oppreſſion.*

20 And *though* the Lord give you the bread of adverſity, and the water of || affliction, yet ſhall not thy teachers be removed into a corner any more, but thine eyes ſhall ſee thy teachers:

21 And thine ears ſhall hear a word behind thee, ſaying, This *is* the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

† Heb. *the graven images of thy ſilver.* † Heb. *ſcatter.*

22 Ye ſhall defile alſo the covering of † thy graven images of ſilver, and the ornament of thy molten images of gold thou ſhalt † caſt them away as a menſtruous cloth; thou ſhalt ſay unto it, Get thee hence.

23 Then ſhall he give the rain of thy ſeed that thou ſhalt ſowe the ground withall, and bread of the increaſe of the earth, and it ſhall be fat and plenteous: in that day ſhall thy cattel feed in large paſtures.

|| Or, *ſcower.* † Heb. *leaven.*

24 The oxen likewiſe and the young aſſes that ear the ground, ſhall eat || † clean provender which hath been winnowed with the ſhovel and with the fan.

† Heb. *lifted up.*

25 And there ſhall be upon every high mountain, and upon every † high hill, rivers *and* ſtreams of waters, in the day of the great ſlaughter, when the towres fall.

26 Moreover, the light of the moon ſhall be as the light of the ſun, and the light of the ſun ſhall be ſeven-fold, as the light of ſeven days, in the day that the LORD bindeth up the breach of his people, and healeth the ſtroke of their wound.

|| Or, *and his grievouſneſs of flame.* † Heb. *heavineſs.*

27 ¶ Behold, the name of the LORD cometh from far, burning with his anger, || and the burden *thereof is* † heavy: his lips are full of indignation, and his tongue as a devouring fire.

28 And his breath as an overflowing ſtream, ſhall reach to the midſt of the neck, to ſift the nations with the ſive of vanity: and *there ſhall be* a bridle in the jaws of the people, cauſing *them* to err.

29 Ye ſhall have a ſong as in the night, *when* a holy ſolemnity is kept, and gladneſs of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the † mighty One of Iſrael.

† Heb. *Rock.*

† Heb. *the glory of his voice.*

30 And the LORD ſhall cauſe † his glorious voice to be heard, and ſhall ſhew the lighting down of his arm, with the indignation of *his* anger, and with the flame of a devouring fire, *with* ſcattering, and tempeſt, and hailſtones.

† Heb. *every paſſing of the rod founded.*

31 For through the voice of the LORD ſhall the Aſſyrian be beaten down *which* ſmote with a rod.

† Heb. *cauſe to reſt upon him.* || Or, *ſtaff that ſhall.* † Heb. *from place to place.*

32 And † in every place where the grounded ſtaff ſhall paſs, which the LORD ſhall † lay upon him, it ſhall be with tabrets and harps: and in battels of ſhaking will he fight || with it.

33 For Tophet *is* ordained † of old: yea, for

for the king it is prepared, he hath made *it* deep *and* large: the pile thereof *is* fire and much wood, the breath of the LORD, like a ſtream of brimſtone, doth kindle it.

CHAP. XXXI.

1 The prophet ſheweth the curſed folly in truſting to Egypt, and forſaking of God. 6 He exhorteth to converſion. 8 He ſheweth the fall of Aſſyria.

WO to them that go down to Egypt for help, and ſtay on horſes, and truſt in chariots, becauſe *they are* many; and in horſe-men, becauſe they are very ſtrong: but they look not unto the holy One of Iſrael, neither ſeek the LORD.

2 Yet he alſo *is* wiſe, and will bring evil, and will not † call back his words: but will ariſe againſt the houſe of the evil doers, and againſt the help of them that work iniquity.

† Heb. *return.*

3 Now the Egyptians *are* men and not God, and their horſes fleſh and not ſpirit: when the LORD ſhall ſtretch out his hand, both he that helpeth ſhall fall, and he that is holpen ſhall fall down, and they all ſhall fail together.

4 For thus hath the LORD ſpoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of ſhepherds is called forth againſt him, he will not be afraid of their voice, nor abaſe himſelf for the ||noiſe of them: ſo ſhall the LORD of hoſts come down to fight for mount Zion, and for the hill thereof.

|| Or, *multitude.*

5 As birds flying, ſo will the LORD of hoſts defend Jeruſalem, defending alſo he will deliver *it*, *and* paſſing over he will preſerve *it*.

6 ¶ Turn ye unto *him from* whom the children of Iſrael have deeply revolted.

7 For in that day every man ſhall [a]caſt away his idols of ſilver, and † his idols of gold, which your own hands have made unto you *for* a ſin.

[a] Chap. 2. 20. † Heb. *the idols of his gold.* || Or *for fear of the ſword.* || Or, *tributary* † Heb. *for melting or tribute.*

8 ¶ Then ſhall the Aſſyrian fall with the ſword, not of a mighty man; and the ſword, not of a mean man ſhall devour him: but he ſhall flee || from the ſword, and his young men ſhall be ||† diſcomfited.

† Heb. *ſhall paſs away for fear.* || Or, *his ſtrength.*

9 And † he ſhall paſs over to || his ſtrong hold for fear, & his princes ſhall be afraid of the enſigne, ſaith the LORD, whoſe fire *is* in Zion, and his furnace in Jeruſalem.

CHAP. XXXII.

1 The bleſſings of Chriſts kingdom. 9 Deſolation is foreſhown. 15 Reſtauration is promiſed to ſucceed.

BEhold, a king ſhall reign in righteouſneſs, and princes ſhall rule in judgement.

2 And a man ſhall be as an hiding-place from the wind, and a covert from the tempeſt: as rivers of water in a dry place, as the ſhadow of a † great rock in a weary land.

† Heb. *heavy.*

3 And the eyes of them that ſee, ſhall not be dim; and the ears of them that hear, ſhall hearken.

4 The heart alſo of the † raſh ſhall underſtand knowledge, and the tongue of the ſtammerers ſhall be ready to ſpeak || plainly

† Heb. *haſty.* || Or, *elegantly*

5 The vile perſon ſhall be no more called liberal, nor the churl ſaid *to be* bountifull.

6 For the vile perſon will ſpeak villany, and his heart will work iniquity, to practiſe hypocriſie, and to utter errour againſt the LORD, to make empty the ſoul of the hungry, and he will cauſe the drink of the thirſty to fail.

7 The inſtruments alſo of the churl *are* evil: he deviſeth wicked devices to deſtroy the poor with lying words, even || when the needy ſpeaketh right.

|| Or, *when he ſpeaketh againſt the poor in judgement.*

8 But the liberal deviſeth liberal things, and by liberal things ſhall he || ſtand.

|| Or, *be eſtabliſhed.*

9 ¶ Riſe up ye women that are at eaſe, hear my voice ye careleſs daughters, give ear unto my ſpeech.

10 † Many days and years ſhall ye be troubled, ye careleſs women: for the vintage ſhall fail, the gathering ſhall not come.

† Heb. *Days above a year.*

11 Tremble ye women that are at eaſe: be troubled ye careleſs ones: ſtrip ye and make ye bare, and gird *ſackcloth* upon your loins.

12 They ſhall lament for their teats, for † the pleaſant fields, for the fruitful vine.

† Heb. *the fields of deſire.*

13 Upon the land of my people ſhall come up thorns *and* briers, || yea upon all the houſes of joy in the joyous city:

|| Or, *burning upon, &c*

14 Becauſe the palaces ſhall be forſaken, the multitude of the city ſhall be left, the
‖ Or, *clifts & watch-towres.* ‖forts & towres ſhall be for dens for ever, a joy of wild aſſes, a paſture of flocks:
15 Untill the ſpirit be poured upon us
[a] Chap. 29.17. from on high, and [a] the wilderneſs be a fruitfull field, and the fruitfull field be counted for a foreſt.
16 Then judgement ſhall dwell in the wilderneſs, and righteouſneſs remain in the fruitfull field.
17 And the work of righteouſneſs ſhall be peace, and the effect of righteouſneſs, quietneſs and aſſurance for ever.
18 And my people ſhall dwell in a peaceable habitation, and in ſure dwellings, and in quiet reſting-places:
‖ Or, *and the city ſhall be utterly abaſed* 19 When it ſhall hail, coming down on the foreſt; ‖ and the city ſhall be low in a low place.
20 Bleſſed *are* ye that ſowe beſide all waters, that ſend forth *thither* the feet of the ox and the aſs.

CHAP. XXXIII.

1 *Gods judgements againſt the enemies of the church.* 13 *The priviledges of the godly.*

WO to thee that ſpoileſt, and thou *waſt* not ſpoiled; and dealeſt treacherouſly, and they dealt not treacherouſly with thee: when thou ſhalt ceaſe to ſpoil, thou ſhalt be ſpoiled; *and* when thou ſhalt make an end to deal treacherouſly, they ſhall deal treacherouſly with thee.
2 O LORD, be gracious unto us, we have waited for thee: be thou their arm every morning, our ſalvation alſo in the time of trouble.
3 At the noiſe of the tumult the people fled: at the lifting up of thy ſelf the nations were ſcattered.
4 And your ſpoil ſhall be gathered *like* the gathering of the caterpiller: as the running to and fro of locuſts ſhall he run upon them.
5 The LORD is exalted: for he dwelleth on high, he hath filled Zion with judgement and righteouſneſs.
6 And wiſdom and knowledge ſhall be the ſtability of thy times, *and* ſtrength of † ſalvation: the fear of the LORD is his treaſure. † Heb. ſalvations.
7 Behold, their ‖ valiant ones ſhall cry without: the ambaſſadours of peace ſhall weep bitterly. ‖ Or, meſſengers.
8 The high-ways lie waſte, the wayfaring man ceaſeth, he hath broken the covenant, he hath deſpiſed the cities, he regardeth no man.
9 The earth mourneth *and* languiſheth: Lebanon is aſhamed *and* ‖ hewen down: Sharon is like a wilderneſs, and Baſhan and Carmel ſhake off *their fruits*. ‖ Or, withered.
10 Now will I riſe, ſaith the LORD: now will I be exalted, now will I lift up my ſelf.
11 Ye ſhall conceive chaff, ye ſhall bring forth ſtubble: your breath *as* fire ſhall devour you.
12 And the people ſhall be *as* the burnings of lime: *as* thorns cut up ſhall they be burnt in the fire.
13 ¶ Hear ye *that are* far off, what I have done; and ye *that are* near, acknowledge my might.
14 The ſinners in Zion are afraid, fearfulneſs hath ſurpriſed the hypocrites: who among us ſhall dwell with the devouring fire? who among us ſhall dwell with everlaſting burnings?
15 He that [a] walketh† righteouſly, and ſpeaketh † uprightly, he that deſpiſeth the gain of ‖ oppreſſions, that ſhaketh his hands from holding of bribes, that ſtoppeth his ears from hearing of † bloud, and ſhutteth his eyes from ſeeing evil: [a] Pſal. 15.2. & 24.4. ‖ Heb. in oppreſſions. † Heb. righteouſneſſes. † Heb. bloods.
16 He ſhall dwell on † high: his place of defence *ſhall be* the munitions of rocks, bread ſhall be given him, his waters *ſhall be* ſure. ‖ Or, dwelling. † Heb. heights.
17 Thine eyes ſhall ſee the king in his beauty: they ſhall behold † the land that is very far off. † Heb. the land of diſtances.
18 Thine heart ſhall meditate terrour: [b] Where *is* the ſcribe? where *is* the † receiver? where *is* he ỹ counted the towres? [b] 1 Cor. 1.20. † Heb. weigher.
19 Thou ſhalt not ſee a fierce people, a people of a deeper ſpeech then thou canſt perceive; of a ‖ ſtammering tongue, *that* thou *canſt* not underſtand. ‖ Or, ſtammering lips.

20 Look

20 Look upon Zion the city of our ſolemnities: thine eyes ſhall ſee Jeruſalem a quiet habitation, a tabernacle *that* ſhall not be taken down, not one of the ſtakes thereof ſhall ever be removed, neither ſhall any of the cords thereof be broken.

21 But there the glorious LORD *will be* unto us a place † of broad rivers *and* ſtreams; wherein ſhall go no galley with oars, neither ſhall gallant ſhip paſs thereby.

† Heb. broad of ſides or hands.

22 For the LORD *is* our judge, the LORD *is* our † law-giver, the LORD *is* our king, he will ſave us.

† Heb. lawmaker.

23 ‖ Thy tacklings are looſed, they could not well ſtrengthen their maſt, they could not ſpread the ſail: then is the prey of a great ſpoil divided, the lame take the prey.

‖ Or, They have forſaken thy tackling.

24 And the inhabitant ſhall not ſay, I am ſick: the people that dwell therein *ſhall be* forgiven *their* iniquity.

CHAP. XXXIV.

1 The judgements wherewith God revengeth his church. 11 The deſolation of her enemies. 16 The certainty of the propheſie.

COme near ye nations to hear, and hearken ye people: let the earth hear, and † all that is therein; the world, and all things that come forth of it.

† Heb. the fulneſs thereof.

2 For the indignation of the LORD *is* upon all nations, and *his* fury upon all their armies: he hath utterly deſtroyed them, he hath delivered them to the ſlaughter.

3 Their ſlain alſo ſhall be caſt out, and their ſtink ſhall come up out of their carcaſes, and the mountains ſhall be melted with their bloud.

4 And all the hoſt of heaven ſhall be diſſolved, and the heavens ſhall be [a] rolled together as a ſcrole: and all their hoſts ſhall fall down as the leaf falleth off from the vine, and as a [b] falling *fig* from the fig-tree.

[a] Rev. 6.14.

[b] Rev. 6.13.

5 For my ſword ſhall be bathed in heaven: behold it ſhall come down upon Idumea, and upon the people of my curſe to judgement.

6 The ſword of the LORD is filled with bloud, it is made fat with fatneſs, *and* with the bloud of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a ſacrifice in Bozrah, and a great ſlaughter in the land of Idumea.

7 And the ‖ unicorns ſhall come down with them, and the bullocks with the bulls, and their land ſhall be ‖ ſoked with bloud, and their duſt made fat with fatneſs.

‖ Or, rhinoceroſes. ‖ Or, drunken.

8 For *it is* the day of the LORDS [c] vengeance, *and* the year of recompences for the controverſie of Zion.

[c] Chap. 63.4.

9 And the ſtreams thereof ſhall be turned into pitch, and the duſt thereof into brimſtone, and the land thereof ſhall become burning pitch.

10 It ſhall not be quenched night nor day, [d] the ſmoke thereof ſhall go up for ever: from generation to generation it ſhall lie waſte, none ſhall paſs through it for ever and ever.

[d] Rev. 18.18. & 19.3.

11 ¶ [e] But the ‖ cormorant and the bittern ſhall poſſeſs it, the owl alſo and the raven ſhall dwell in it, and he ſhall ſtretch out upon it the line of confuſion, and the ſtones of emptineſs.

[e] Zeph. 2.14. Rev. 18.2. ‖ Or, pelican.

12 They ſhall call the nobles thereof to the kingdom, but none *ſhall be* there, and all her princes ſhall be nothing.

13 And thorns ſhall come up in her palaces, nettles and brambles in the fortreſſes thereof, and it ſhall be an habitation of dragons, *and* a court for ‖ † owls.

‖ Or, oſtriches. † Heb. daughters of the owl.

14 † The wild beaſts of the deſert ſhall alſo meet with † the wild beaſts of the iſland, and the ſatyre ſhall cry to his fellow, the ‖ ſhrichowl alſo ſhall reſt there, and find for her ſelf a place of reſt.

† Heb. Ziim. † Heb. Ijim.

15 There ſhall the great owl make her neſt, and lay and hatch, and gather under her ſhadow: there ſhall the vultures alſo be gathered, every one with her mate.

‖ Or, night-monſter.

16 ¶ Seek ye out of the book of the LORD, and read: no one of theſe ſhall fail, none ſhall want her mate: for my mouth it hath commanded, and his ſpirit it hath gathered them.

17 And he hath caſt the lot for them, and his hand hath divided it unto them by line: they ſhall poſſeſs it for ever, from generation to generation ſhall they dwell therein.

CHAP. XXXV.

1 The joyfull flouriſhing of Chriſts kingdom. 3 The weak are encouraged by the vertues and priviledges of the goſpel.

THE wilderneſs and the ſolitary place ſhall be glad for them: and the deſert ſhall rejoyce, and bloſſom as the roſe.

2 It ſhall bloſſom abundantly, and rejoyce even with joy and ſinging; the glory of Lebanon ſhall be given unto it, the excellency of Carmel and Sharon: they ſhall ſee the glory of the LORD, *and* the excellency of our God.

3 ¶ [a] Strengthen ye the weak hands, and confirm the feeble knees.

4 Say to them *that are* of a † fearfull heart, Be ſtrong, fear not: behold, your God will come *with* vengeance, *even* God *with* a recompenſe, he will come and ſave you.

5 Then the [b] eyes of the blind ſhall be opened, and the [c] ears of the deaf ſhall be unſtopped.

6 Then ſhall the [d] lame *man* leap as an hart, and the [e] tongue of the dumb ſing: for in the wilderneſs ſhall [f] waters break out, and ſtreams in the deſert.

7 And the parched ground ſhall become a pool, and the thirſty land ſprings of water: in the habitation of dragons, where each lay, *ſhall be* || graſs with reeds and ruſhes.

8 And an high-way ſhall be there, and a way, and it ſhall be called the way of holineſs, the unclean ſhall not paſs over it, || but it *ſhall be* for thoſe: the wayfaring men, though fools, ſhall not err *therein*.

9 No lion ſhall be there, nor *any* ravenous beaſt ſhall go up thereon, it ſhall not be found there: but the redeemed ſhall walk *there*.

10 And the [g] ranſomed of the LORD ſhall return and come to Zion with ſongs, and everlaſting joy upon their heads: they ſhall obtain joy and gladneſs, and ſorrow and ſighing ſhall flee away.

[a] Hebr. 12.12.
† Heb. haſty.
[b] Matth. 9.27,&c. & 11.5. & 12.22. & 20.30, &c. and 21.14. John 9. 6,7.
[c] Matth. 11.5. Mark 7. 32, &c.
[d] Matth. 11.5. & 15.30. & 21.14. John 5. 8, 9. Act. 3.2, &c. and 8. 7. & 14.8, &c.
[e] Matth. 9.32,33. & 12.22. & 15.30.
[f] Joh. 7. 38, 39.
|| Or, *a court for reeds, &c.*
|| Or, *for he ſhall be with them.*
[g] Chap. 51.11.

CHAP. XXXVI.

1 Sennach. rib invadeth Judah. 4 Rabſhakeh ſent by Sennacherib, by blaſphemous perſwaſions ſolliciteth the people to revolt. 22 His words are told to Hezekiah.

NOW [a] it came to paſs in the fourteenth year of king Hezekiah, *that* Sennacherib king of Aſſyria came up againſt all the defenced cities of Judah, and took them.

[a] 2 Kin. 18.13. 2 Chron. 32.1.

2 And the king of Aſſyria ſent Rabſhakeh, from Lachiſh to Jeruſalem, unto king Hezekiah, with a great army: and he ſtood by the conduit of the upper pool in the high-way of the fullers field.

3 Then came forth unto him Eliakim Hilkiahs ſon, which *was* over the houſe, and Shebna the || ſcribe, and Joah Aſaphs ſon the recorder.

|| Or, *ſecretary*

4 ¶ And Rabſhakeh ſaid unto them, Say ye now to Hezekiah, Thus ſaith the great king, the king of Aſſyria, What confidence *is* this wherein thou truſteſt?

5 I ſay, *ſayeſt thou*, (but *they are but* † vain words) || *I have* counſel and ſtrength for war: now on whom doſt thou truſt, that thou rebelleſt againſt me?

† Heb. a word of lips.
|| Or, but counſel and ſtrength are for the war. [b] Ezek. 29.6.

6 Lo, thou truſteſt in the [b] ſtaff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand and pierce it: ſo *is* Pharaoh king of Egypt to all that truſt in him.

7 But if thou ſay to me, We truſt in the LORD our God: *is it* not he, whoſe high places, and whoſe altars Hezekiah hath taken away, and ſaid to Judah and to Jeruſalem, Ye ſhall worſhip before this altar?

8 Now therefore give || pledges, I pray thee, to my maſter the king of Aſſyria, and I will give thee two thouſand horſes, if thou be able on thy part to ſet riders upon them.

|| Or, *wage.*

9 How then wilt thou turn away the face of one captain of the leaſt of my maſters ſervants, and put thy truſt on Egypt for chariots and for horſe-men?

10 And am I now come up without the LORD againſt this land to deſtroy it? the LORD ſaid unto me, Go up againſt this land, and deſtroy it.

11 ¶ Then

11 ¶ Then ſaid Eliakim and Shebna and Joah unto Rabſhakeh, Speak, I pray thee, unto thy ſervants in the Syrian language; for we underſtand *it:* and ſpeak not to us in the Jews language, in the ears of the people that *are* on the wall.

12 ¶ But Rabſhakeh ſaid, Hath my maſter ſent me to thy maſter and to thee, to ſpeak theſe words? *hath he* not *ſent me* to the men that ſit upon the wall, that they may eat their own dung, and drink their own piſs with you?

13 Then Rabſhakeh ſtood, and cried with a loud voice in the Jews language, and ſaid, Hear ye the words of the great king, the king of Aſſyria.

14 Thus ſaith the king, Let not Hezekiah deceive you, for he ſhall not be able to deliver you.

15 Neither let Hezekiah make you truſt in the LORD, ſaying, The LORD will ſurely deliver us, this city ſhall not be delivered into the hand of the king of Aſſyria.

16 Hearken not to Hezekiah: for thus ſaith the king of Aſſyria, || † Make an agreement with me by a preſent, and come out to me: and eat ye every one of his vine, and every one of his fig-tree, and drink ye every one the waters of his own ciſtern:

|| Or, *ſeek my favour by a preſent.* † Heb. *Make with me a bleſſing*

17 Untill I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

18 *Beware* leſt Hezekiah perſwade you, ſaying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Aſſyria?

19 Where *are* the gods of Hamath and Arphad? where *are* the gods of Sepharvaim? and have they delivered Samaria out of my hand?

20 Who *are they* amongſt all the gods of theſe lands, that have delivered their land out of my hand, that the LORD ſhould deliver Jeruſalem out of my hand?

21 But they held their peace, and anſwered him not a word: for the kings commandment was, ſaying, Anſwer him not.

22 ¶ Then came Eliakim the ſon of Hilkiah, that *was* over the houſhold, and Shebna the ſcribe, and Joah the ſon of Aſaph the recorder, to Hezekiah with *their* clothes rent, and told him the words of Rabſhakeh.

CHAP. XXXVII.

1 Hezekiah mourning, ſendeth to Iſaiah to pray for them. 6 Iſaiah comforteth them. 8 Sennacherib going to encounter Tirhakah, ſendeth a blaſphemous letter to Hezekiah. 14 Hezekiahs prayer. 21 Iſaiah his propheſie of the pride and deſtruction of Sennacherib, and the good of Zion. 36 An angel ſlayeth the Aſſyrians. 37 Sennacherib is ſlain at Nineveh by his own ſons.

AND [a] it came to paſs when king Hezekiah heard *it*, that he rent his clothes, and covered himſelf with ſackcloth, and went into the houſe of the LORD.

[a] 2 King. 19.1, &c.

2 And he ſent Eliakim, who *was* over the houſhold, and Shebna the ſcribe, and the elders of the prieſts covered with ſackcloth, unto Iſaiah the prophet the ſon of Amoz.

3 And they ſaid unto him, Thus ſaith Hezekiah, This day *is* a day of trouble, and of rebuke, and of || blaſphemy: for the children are come to the birth, and *there is* not ſtrength to bring forth.

|| Or, *provocation.*

4 It may be the LORD thy God will hear the words of Rabſhakeh, whom the king of Aſſyria his maſter hath ſent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up *thy* prayer for the remnant *that is* † left.

† Heb. *found.*

5 So the ſervants of king Hezekiah came to Iſaiah.

6 ¶ And Iſaiah ſaid unto them, Thus ſhall ye ſay unto your maſter, Thus ſaith ŷ LORD, Be not afraid of the words that thou haſt heard, wherewith the ſervants of the king of Aſſyria have blaſphemed me.

7 Behold, I will || ſend a blaſt upon him, and he ſhall hear a rumour, and return to his own land, and I will cauſe him to fall by the ſword in his own land.

|| Or, *put a ſpirit in to him.*

8 ¶ So Rabſhakeh returned, and found the king of Aſſyria warring againſt Libnah: for he had heard that he was departed from Lachiſh.

9 And

9 And he heard ſay concerning Tirhakah king of Ethiopia, He is come forth to make war with thee: and when he heard *it*, he ſent meſſengers to Hezekiah, ſaying,

10 Thus ſhall ye ſpeak to Hezekiah king of Judah, ſaying, Let not thy God in whom thou truſteſt deceive thee, ſaying, Jeruſalem ſhall not be given into the hand of the king of Aſſyria.

11 Behold, thou haſt heard what the kings of Aſſyria have done to all lands by deſtroying them utterly, and ſhalt thou be delivered?

12 Have the gods of the nations delivered them which my fathers have deſtroyed, *as* Gozan, and Haran, and Rezeph, and the children of Eden which *were* in Telaſſar?

13 Where *is* the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena and Ivah?

14 ¶ And Hezekiah received the letter from the hand of the meſſengers, and read it: and Hezekiah went up unto the houſe of the LORD, & ſpread it before the LORD.

15 And Hezekiah prayed unto the LORD, ſaying,

16 O LORD of hoſts, God of Iſrael, that dwelleſt *between* the cherubims, thou art the God, *even* thou alone, of all the kingdoms of the earth, thou haſt made heaven and earth.

17 Incline thine ear, O LORD, and hear; open thine eyes, O LORD, & ſee: and hear all the words of Sennacherib, which hath ſent to reproach the living God.

18 Of a truth, LORD, the kings of Aſſyria have laid waſte all the † nations and their countreys,

† Heb. *lands.*

19 And have † caſt their gods into the fire: for they *were* no gods, but the work of mens hands, wood and ſtone: therefore they have deſtroyed them.

† Heb. *given.*

20 Now therefore, O LORD our God, ſave us from his hand, that all the kingdoms of the earth may know, that thou *art* the LORD, *even* thou onely.

21 ¶ Then Iſaiah the ſon of Amoz ſent unto Hezekiah, ſaying, Thus ſaith the LORD God of Iſrael, Whereas thou haſt prayed to me againſt Sennacherib king of Aſſyria:

22 This *is* the word which the LORD hath ſpoken concerning him, The virgin, the daughter of Zion hath deſpiſed thee, *and* laughed thee to ſcorn, the daughter of Jeruſalem hath ſhaken her head at thee.

23 Whom haſt thou reproached and blaſphemed? and againſt whom haſt thou exalted *thy* voice, and lifted up thine eyes on high? *even* againſt the holy One of Iſrael.

† Heb. *By the hand of thy ſervants.*

24 † By thy ſervants haſt thou reproached the Lord, and haſt ſaid, By the multitude of my chariots am I come up to the height of the mountains to the ſides of Lebanon, & I will cut down † the tall cedars thereof, *and* the choice fir-trees thereof: and I will enter into the height of his border, *and* || the foreſt of his Carmel.

† Heb. *the talneſs of the cedars thereof, and the choice fir-trees thereof.*

|| Or, *the forreſt and his fruitful field.*

25 I have digged and drunk water, and with the ſole of my feet have I dried up all the rivers of the || beſieged places.

|| Or, *fenced and defenced.*

26 || Haſt thou not heard long ago, *how* I have done it, *and* of ancient times that I have formed it? now have I brought it to paſs, that thou ſhouldeſt be to lay waſte defenced cities *into* ruinous heaps.

{ Or, *Haſt thou not heard how I have made it long ago, and formed it of ancient times? ſhould I now bring it to be laid waſte, and defenced cities to be ruinous heaps?*

27 Therefore their inhabitants *were* † of ſmall power, they were diſmayed and confounded: they were *as* the graſs of the field, and *as* the green herb, *as* the graſs on the houſe-tops, and *as corn* blaſted before it be grown up.

† Heb. *ſhort of hand.*

28 But I know thy || abode, and thy going out, and thy coming in, and thy rage againſt me.

|| Or, *ſitting.*

29 Becauſe thy rage againſt me, and thy tumult is come up into mine ears: therefore will I put my hook in thy noſe, and my bridle in thy lips, and I will turn thee back by the way by which thou cameſt.

† Heb. *the ſtaying of the breath of Judah that remaineth.*

30 And this *ſhall be* a ſigne unto thee, Ye ſhall eat *this* year ſuch as groweth of it ſelf: and the ſecond year that which ſpringeth of the ſame: and in the third year ſowe ye and reap, and plant vineyards, and eat the fruit thereof.

31 And † the remnant that is eſcaped of the houſe of Judah, ſhall again take root downward, and bear fruit upward.

32 For

32 For out of Jeruſalem ſhall go forth a remnant, and † they that eſcape out of mount Zion: the [b] zeal of the LORD of hoſts ſhall do this.

† Heb. the eſcaping. [2] Kin. 19.31. Chap. 9.7.

33 Therefore thus ſaith the LORD concerning the king of Aſſyria, He ſhall not come into this city, nor ſhoot an arrow there, nor come before it with ſhields, nor caſt a bank againſt it.

34 By the way that he came, by the ſame ſhall he return, and ſhall not come into this city, ſaith the LORD.

[2] Kin. 20.6.

35 For I will [c] defend this city to ſave it, for mine own ſake, and for my ſervant Davids ſake.

[2] Kin. 19.35.

36 Then the [d] angel of the LORD went forth, and ſmote in the camp of the Aſſyrians a hundred and fourſcore and five thouſand: and when they aroſe early in the morning, behold, they *were* all dead corpſes.

37 ¶ So Sennacherib king of Aſſyria departed, and went and returned, and dwelt at Nineveh.

38 And it came to paſs as he was worſhipping in the houſe of Niſroch his god, that Adrammelech and Sharezer his ſons ſmote him with the ſword; and they eſcaped into the land of † Armenia: and Eſarhaddon his ſon reigned in his ſtead.

† Heb. Ararat.

CHAP. XXXVIII.

1 Hezekiah having received a meſſage of death, by prayer hath his life lengthned. 8 The ſun goeth ten degrees backward for a ſigne of that promiſe. 9 His ſong of thankſgiving.

IN [a] thoſe days was Hezekiah ſick unto death: and Iſaiah the prophet the ſon of Amoz came unto him, and ſaid unto him, Thus ſaith the LORD, † Set thine houſe in order: for thou ſhalt die, and not live.

[2] Kin. 20.1. 2 Chr. 32.24. † Heb. Give charge concerning thy houſe.

2 Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

3 And ſaid, Remember now, O LORD, I beſeech thee, how I have walked before thee in truth, and with a perfect heart, and have done *that which is* good in thy ſight: and Hezekiah wept † ſore.

† Heb. with great weeping.

4 ¶ Then came the word of the LORD to Iſaiah, ſaying,

5 Go and ſay to Hezekiah, Thus ſaith the LORD, the God of David thy father; I have heard thy prayer, I have ſeen thy tears: behold, I will add unto thy days fifteen years.

6 And I will deliver thee, and this city, out of the hand of the king of Aſſyria: and I will defend this city.

7 And this *ſhall be* a ſigne unto thee from the LORD, that the LORD will do this thing that he hath ſpoken:

8 Behold, I will bring again the ſhadow of the degrees which is gone down in the † ſun-dial of Ahaz ten degrees backward. So the ſun returned ten degrees, by which degrees it was gone down.

† Heb. degrees by or with the ſun.

9 ¶ The writing of Hezekiah king of Judah, when he had been ſick, and was recovered of his ſickneſs:

10 I ſaid in the cutting off of my days, I ſhall go to the gates of the grave: I am deprived of the reſidue of my years.

11 I ſaid, I ſhall not ſee the LORD, *even* the LORD in the land of the living: I ſhall behold man no more with the inhabitants of the world.

12 Mine age is departed, and is removed from me as a ſhepherds tent: I have cut off like a weaver my life: he will cut me off || with pining ſickneſs: from day *even* to night wilt thou make an end of me.

|| Or, from the chrum.

13 I reckoned till morning, *that* as a lion ſo will he break all my bones: from day *even* to night wilt thou make an end of me.

14 Like a crane *or* a ſwallow, ſo did I chatter: I did mourn as a dove: mine eyes fail *with looking* upward: O LORD, I am oppreſſed, || undertake for me.

|| Or, eaſe me.

15 What ſhall I ſay? he hath both ſpoken unto me, and himſelf hath done *it*: I ſhall go ſoftly all my years in the bitterneſs of my ſoul.

16 O Lord, by theſe *things men* live, and in all theſe *things is* the life of my ſpirit: ſo wilt thou recover me, and make me to live.

|| Or, in my peace came great bitterneſs.

17 Behold, || for peace I had great bitterneſs: but † thou haſt in love to my ſoul *delivered it* from the pit of corruption: for thou haſt caſt all my ſins behind thy back.

† Heb. thou haſt loved my ſoul from the pit.

18 For

18 For the grave cannot praiſe thee, death can*not* celebrate thee: they that go down into the pit cannot hope for thy truth.

19 The living, the living, he ſhall praiſe thee, as I *do* this day: the father to the children ſhall make known thy truth.

20 The LORD *was ready* to ſave me: therefore we will ſing my ſongs to the ſtringed inſtruments, all the days of our life, in the houſe of the LORD.

21 For Iſaiah had ſaid, Let them take a lump of figs, and lay *it* for a plaiſter upon the boyl, and he ſhall recover.

22 Hezekiah alſo had ſaid, What *is* the ſigne, that I ſhall go up to the houſe of the LORD?

CHAP. XXXIX.

1 Merodach-baladan ſending to viſit Hezekiah becauſe of the wonder, hath notice of his treaſures. 3 Iſaiah underſtanding thereof, foretelleth the Babylonian captivity.

[a] 2 Kin. 20.12, &c.

[a] AT that time Merodach-baladan the ſon of Baladan king of Babylon, ſent letters and a preſent to Hezekiah: for he had heard that he had been ſick, and was recovered.

2 And Hezekiah was glad of them, and ſhewed them the houſe of his || precious things, the ſilver, and the gold, and the ſpices, and the precious ointment, and all the houſe of his ||† armour, and all that was found in his treaſures: there was nothing in his houſe, nor in all his dominion, that Hezekiah ſhewed them not.

|| Or, *ſpicery.*

|| Or, *jewels.* † Heb. *veſſels, or inſtruments.*

3 ¶ Then came Iſaiah the prophet unto king Hezekiah, and ſaid unto him, What ſaid theſe men? and from whence came they unto thee? And Hezekiah ſaid, They are come from a far country unto me, *even* from Babylon.

4 Then ſaid he, What have they ſeen in thine houſe? And Hezekiah anſwered, All that *is* in mine houſe have they ſeen: there is nothing among my treaſures that I have not ſhewed them.

5 Then ſaid Iſaiah to Hezekiah, Hear the word of the LORD of hoſts.

6 Behold, the days come, that all that *is* in thine houſe, and *that* which thy fathers have laid up in ſtore untill this day, ſhall be carried to Babylon: nothing ſhall be left, ſaith the LORD.

7 And of thy ſons that ſhall iſſue from thee, which thou ſhalt beget, ſhall they take away; and they ſhall be eunuchs in the palace of the king of Babylon.

8 Then ſaid Hezekiah to Iſaiah, Good *is* the word of the LORD which thou haſt ſpoken: he ſaid moreover, For there ſhall be peace and truth in my days.

CHAP. XL.

1 The promulgation of the goſpel. 3 The preaching of John Baptiſt. 9 The preaching of the apoſtles. 12 The prophet by the omnipotency of God, 18 and his incomparableneſs, 26 comforteth the people.

COmfort ye, comfort ye my people, ſaith your God.

2 Speak ye † comfortably to Jeruſalem, and cry unto her, that her || warfare is accompliſhed, that her iniquity is pardoned: for ſhe hath received of the LORDS hand double for all her ſins.

† Heb. *to the heart.* || Or, *appointed time.*

3 ¶ [a] The voice of him that crieth in the wilderneſs, Prepare ye the way of the LORD, make ſtrait in the deſert a highway for our God.

[a] Mat. 3.3. Mar. 1.3. Luk. 3.4. Joh. 1.23.

4 Every valley ſhall be exalted, and every mountain and hill ſhall be made low: and the crooked ſhall be made || ſtrait, and the rough places || plain.

|| Or, *a ſtrait plain.* || Or, *a plain plain.*

5 And the glory of the LORD ſhall be revealed, and all fleſh ſhall ſee *it* together: for the mouth of the LORD hath ſpoken *it*.

Job 14.2. Pſa. 102. 11. and 103.15. Jam. 1. 10. 1 Pet. 1. 24.

6 The voice ſaid, Cry. And he ſaid, What ſhall I cry? [b] All fleſh *is* graſs, and all the goodlineſs thereof *is* as the flower of the field.

[b] Joh. 12.34. 1 Pet. 1. 25.

7 The graſs withereth, the flower fadeth; becauſe the ſpirit of the LORD bloweth upon it: ſurely the people *is* graſs.

8 The graſs withereth, the flower fadeth: but the [c] word of our God ſhall ſtand for ever.

[c] Or, *O thou that tellſt good tidings*

9 ¶ || O Zion, that bringeſt good tidings, get thee up into the high mountain: || O Jeruſalem, that bringeſt good tidings, lift up thy voice with ſtrength: lift *it* up, be not afraid: ſay unto the cities of Judah, Behold your God.

[d] Zion. || Or, *O thou that tellſt good tidings to Jeruſalem.*

10 Behold,

10 Behold, the Lord GOD will come || with ſtrong *hand*, and his arm ſhall rule for him: behold, [d] his reward *is* with him, and || his work before him.

|| Or, *ſtrong hand*

[d] Chap. 62.11.

11 He ſhall [e] feed his flock like a ſhepherd: he ſhall gather the lambs with his arm, and carry *them* in his boſom, *and* ſhall gently lead thoſe || that are with young.

|| Or, *ſhall give ſuck.*

[e] Ezek. 34.23. John 10.11.

12 ¶ Who hath meaſured the waters in the hollow of his hand? and meted out heaven with the ſpan, and comprehended the duſt of the earth in † a meaſure, and weighed the mountains in ſcales, and the hills in a balance?

† Heb. *a three.*

13 [f] Who hath directed the ſpirit of the LORD, or *being* † his counſellour hath taught him?

[f] Wiſ. 9. 13. Rom. 11. 34. 1 Cor. 2. 16.

14 With whom took he counſel, and *who* † inſtructed him, and taught him in the path of judgement, and taught him knowledge, and ſhewed to him the way of † underſtanding?

† Heb. *man of his counſel.* † Heb. *made him underſtand.*

15 Behold, the nations *are* as a drop of a bucket, and are counted as the ſmall duſt of the balance: behold, he taketh up the iſles as a very little thing.

† Heb. *underſtandings.*

16 And Lebanon *is* not ſufficient to burn, nor the beaſts thereof ſufficient for a burnt-offering.

17 All nations before him *are* as [g] nothing, and they are counted to him leſs then nothing, and vanity.

[g] Dan. 4.35.

18 ¶ To whom then will ye [h] liken God? or what likeneſs will ye compare unto him?

[h] 46.5, 19.

19 The workman melteth a graven image, and the goldſmith ſpreadeth it over with gold, and caſteth ſilver chains.

20 He that † *is* ſo impoveriſhed that he hath no oblation, chooſeth a tree *that* will not rot; he ſeeketh unto him a cunning workman to prepare a graven image *that* ſhall not be moved.

† Heb. *is poor of oblation.*

21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not underſtood from the foundations of the earth?

22 || *It is* he that ſitteth upon the circle of the earth, and the inhabitants thereof *are* as graſhoppers; that [i] ſtretcheth out the heavens as a curtain, and ſpreadeth them out as a tent to dwell in:

|| Or, *Him that ſitteth, &c.*

[i] Pſal. 104.2.

23 That bringeth the [k] princes to nothing; he maketh the judges of the earth as vanity.

[k] Job 12. 21. Pſa. 107. 40.

24 Yea they ſhall not be planted, yea they ſhall not be ſown, yea their ſtock ſhall not take root in the earth: & he ſhall alſo blow upon them, and they ſhall wither, and the whirlwind ſhall take them away as ſtubble.

25 To whom then will ye liken me, or ſhall I be equal? ſaith the holy One.

26 Lift up your eyes on high, and behold who hath created theſe *things*, that bringeth out their hoſt by number: he calleth them all by names, by the greatneſs of his might, for that *he is* ſtrong in power, not one faileth.

27 Why ſayeſt thou, O Jacob, and ſpeakeſt, O Iſrael, My way is hid from the LORD, and my judgement is paſſed over from my God?

28 ¶ Haſt thou not known? haſt thou not heard, *that* the everlaſting God, the LORD, the creatour of the ends of the earth fainteth not, neither is weary? [l] *there is* no ſearching of his underſtanding.

[l] Pſal. 147 5.

29 He giveth power to the faint; and to *them that have* no might, he increaſeth ſtrength.

30 Even the youths ſhall faint and be weary, and the young men ſhall utterly fall.

31 But they that wait upon the LORD ſhall † renew *their* ſtrength: they ſhall mount up with wings as eagles, they ſhall run and not be weary, *and* they ſhall walk and not faint.

† Heb. *change.*

CHAP. XLI.

1 God expoſtulateth with his people, about his mercies to the church, 10 about his promiſes, 21 and about the vanity of idols.

KEep ſilence before me, O iſlands, and let the people renew *their* ſtrength: let them come near, then let them ſpeak: let us come near together to judgement.

† Heb. *righteouſneſs.*

2 Who raiſed up † the righteous man from

from the east, called him to his foot, gave the nations before him, and made *him* rule over kings? he gave *them* as the dust to his sword, *and* as driven stubble to his bowe.

† Heb. *in peace.*

3 He pursued them *and* passed † safely; *even* by the way *that* he had not gone with his feet.

[a] Chap. 43.10.& 44.6.& 48.12. Rev.1. 17.& 22. 13.

4 Who hath wrought and done *it*, calling the generations from the beginning? I the LORD the [a] first, and with the last, I *am* he.

† Heb. *Be strong*

5 The isles saw *it*, and feared, the ends of the earth were afraid, drew near, and came.

6 They helped every one his neighbour, and *every one* said to his brother, † Be of good courage.

‖ Or, *founder.* ‖ Or, *the smiting.* ‖ Or, *saying of the soder, It is good*

7 So the carpenter encouraged the ‖ gold-smith, *and* he that smooth*eth with* the hammer ‖ him that smote the anvil, ‖ saying, It *is* ready for the sodering: and he fastned it with nails *that* it should not be moved.

[b] Deut. 7.6.& 10. 15.& 14. 2. Psal. 135.4. Chap. 43.1. & 44. 1.

8 But thou Israel *art* my servant, Jacob whom I have [b] chosen, the seed of Abraham my [c] friend.

[c] 2 Chr. 20.7. Jam. 2. 23.

9 *Thou* whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou *art* my servant, I have chosen thee, and not cast thee away.

10 ¶ Fear thou not, for I *am* with thee: be not dismayed, for I *am* thy God: I will strengthen thee, yea I will help thee, yea I will uphold thee with the right hand of my righteousness.

[d] Exod. 23.22. Chap. 60.12. Zec.12. 3.

11 Behold, all *they that* were incensed against thee, shall be [d] ashamed and confounded: they shall be as nothing, and † they that strive with thee, shall perish.

† Heb. *the men of thy strife.*

12 Thou shalt seek them, and shalt not find them, *even* † them that contended with thee: † they *y* war against thee shall be as nothing, and as a thing of nought.

† Heb. *the men of thy contention.*

13 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not, I will help thee.

† Heb. *the men of thy war.* ‖ Or, *few men.*

14 Fear not, thou worm Jacob, *and* ye ‖ men of Israel: I will help thee, saith the LORD, and thy redeemer, the holy One of Israel.

15 Behold, I will make thee a new sharp threshing-instrument having † teeth: thou shalt thresh the mountains, and beat *them* small, and shalt make the hills as chaff. † Ma. *mouth.*

16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoyce in the LORD, *and* shalt glory in the holy One of Israel.

17 *When* the poor and needy seek water and *there is* none, *and* their tongue faileth for thirst, I the LORD will hear them, *I* the God of Israel will not forsake them.

[e] Chap. 35.6. & 41.1. Psal. 107.35.

18 I will open [e] rivers in high places, and fountains in the midst of the valleys: I will make the [f] wilderness a pool of water, and the dry land springs of water.

19 I will plant in the wilderness the cedar, the shittah-tree, and the myrtle, and the oyl tree: I will set in the desert the fir-tree, *and* the pine, and the box-tree together:

20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the holy One of Israel hath created it.

† Ma. *Come near.*

21 † Produce your cause, saith the LORD; bring forth your strong *reasons*, saith the King of Jacob.

22 Let them bring *them* forth, and shew us what shall happen: let them shew the former things what they *be*, that we may † consider them, and know the latter end of them; or declare us things for to come.

† Heb. *set our heart upon them.*

23 Shew the things that are to come hereafter, that we may know that ye *are* gods: yea, do good or do evil, that we may be dismayed, and behold *it* together.

‖ Or, *wick* ‖ Or, *work*

24 Behold, ye *are* ‖ of nothing, and your work ‖ of nought: an abomination *is he that* chooseth you.

25 I have raised up *one* from the north, and he shall come: from the rising of the sun shall he call upon my Name, and he shall come upon princes as *upon* morter, and as the potter treadeth clay.

26 Who hath declared from the begin-

ning

ning, that we may know? and before time, that we may say, *He is* righteous? yea, *there is* none that sheweth, yea, *there is* none that declareth, yea, *there is* none that heareth your words.

27 The first *shall say* to Zion, Behold, behold them, and I will give to Jerusalem one that bringeth good tidings.

28 For I beheld, and *there was* no man, even amongst them, and *there was* no counsellour, that when I asked of them, could † answer a word.

† Heb. return.

29 Behold, they *are* all vanity, their works *are* nothing: their molten images *are* wind and confusion.

CHAP. XLII.

1 The office of Christ, graced with meekness and constancy. 5 Gods promise unto him. 10 An exhortation to praise God for his gospel. 17 He reproveth the people of incredulity.

[a] Mat. 12.18. [b] Mat. 3.17. and 17.5. Luk. 1.35.

BEhold [a] my servant whom I uphold, mine elect *in whom* my soul [b] delighteth: I have put my spirit upon him, he shall bring forth judgement to the Gentiles.

2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

3 A bruised reed shall he not break: and the || smoking flax shall he not † quench: he shall bring forth judgement unto truth.

|| Or, dimly burning. † Heb. quench it. † Heb. inject.

4 He shall not fail, nor be † discouraged, till he have set judgement in the earth: and the isles shall wait for his law.

5 ¶ Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth and that which cometh out of it, he that giveth breath unto the people upon it, and spirit to them that walk therein:

6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for [c] a light of the Gentiles;

[c] Chap. 49.6. Luk. 2. 32. Act. 13. 47.

7 To open the blind eyes, to [d] bring out the prisoners from the prison, *and* them that sit in [e] darkness out of the prison-house.

[d] Chap. 61. 1. Luk. 4. 18. [e] Chap. 14. 17. [f] Chap. 48. 11.

8 I *am* the LORD, that *is* my name, and my [f] glory will I not give to another, neither my praise to graven images.

9 Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

10 Sing unto the LORD a new song, *and* his praise from the end of the earth: ye that go down to the sea, and † all that is therein; the isles and the inhabitants thereof.

† Heb. the fulness thereof.

11 Let the wilderness, and the cities thereof lift up *their voice*, the villages *that* Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

12 Let them give glory unto the LORD, and declare his praise in the islands.

13 The LORD shall go forth as a mighty man, he shall stir up jealousie like a man of war: he shall cry; yea, roar; he shall || prevail against his enemies.

|| Or, behave himself mightily.

14 I have long time holden my peace, I have been still *and* refrained my self: *now* will I cry like a travailing woman, I will destroy and † devour at once.

† Heb. swallow, or sup up.

15 I will make waste mountains & hills, and dry up all their herbs, and I will make the rivers islands, & I will dry up ỹ pools.

16 And I will bring the blind by a way *that* they knew not, I will lead them in paths *that* they have not known: I will make darkness light before them, and crooked things † strait. These things will I do unto them, and not forsake them.

† Heb. into strait-ness.

10 ¶ They shall be [g] turned back, they shall be greatly ashamed that trust in graven images, that say to the molten images, Ye *are* our gods.

[g] Psal. 97. 7. Chap. 1. 29. & 44. 11. and 45. 16.

18 Hear ye deaf, and look ye blind, that ye may see.

19 Who *is* blind but my servant? or deaf, as my messenger *that* I sent? who *is* blind as *he that is* perfect, and blind as the LORD's servant?

20 Seeing many things, [h] but thou observest not: opening the ears, but he heareth not.

[h] Rom. 2. 22.

21 The LORD is well pleased for his righteousness sake, he will magnifie the law, and make || *it* honourable.

|| Or, him. || Or, in snaring all the young men of

22 But this *is* a people robbed and spoiled, || *they are* all of them snared in holes, and

and they are hid in prison-houses: they are for a prey, and none delivereth; for † a spoil, and none saith, Restore.

† Heb. a treading.

23 Who among you will give ear to this? *who* will hearken, and hear † for the time to come?

† Heb. for the after-time.

24 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he, against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

25 Therefore he hath poured upon him the fury of his anger, and the strength of battel: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid *it* not to heart.

CHAP. XLIII.

1 The Lord comforteth the church with his promises. 8 He appealeth to the people for witness of his omnipotency. 14 He foretelleth them the destruction of Babylon, 18 and his wonderfull deliverance of his people. 22 He reproveth the people as inexcusable.

BUt now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called *thee* by thy name, thou *art* mine.

2 When thou passest through the waters, I *will be* with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burnt; neither shall the flame kindle upon thee.

3 For I *am* the LORD thy God, the holy One of Israel, thy saviour: I gave Egypt *for* thy ransom, Ethiopia and Seba for thee.

4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy || life.

|| Or, person.

5 [a] Fear not, for I *am* with thee: I will bring thy seed from the east, and gather thee from the west.

[a] Chap. 44. 1, 2. Jer. 30. 10. & 46. 27.

6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

7 *Even* every one *that is* called by my name: for I have created him for my glory, I have formed him, yea I have made him.

8 ¶ Bring forth the blind people that have eyes, and the deaf that have ears.

9 Let all the nations be gathered together, and let the people be assembled: [b] who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear and say, *It is* truth.

[b] Chap. 41. 22, 23.

10 Ye *are* my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I *am* he: [c] before me there was || no God formed, neither shall there be after me.

[c] Chap. 41. 4. & 44. 6.

|| Or, neither was formed any God.

11 I, *even* I [d] *am* the LORD, and beside me *there is* no saviour.

[d] Chap. 45. 21. Hos. 13. 4.

12 I have declared, and have saved, and I have shewed, when *there was* no strange *god* among you: therefore ye *are* my witnesses, saith the LORD, that I *am* God.

13 Yea, before the day *was*, I *am* he; and *there is* none that can deliver out of my hand: I will work, and who shall † [e] let it?

† Heb. turn it back. [e] Job 9. 12. Chap. 14. 27.

14 ¶ Thus saith the LORD your redeemer, the holy One of Israel, For your sake I have sent to Babylon, and have brought down all their † nobles, and the Caldeans, whose cry *is* in the ships.

† Heb. bars.

15 I *am* the LORD, your holy One, the creatour of Israel, your King.

16 Thus saith the LORD, which [f] maketh a way in the sea, and a path in the mighty waters:

[f] Exod. 14. 21. & 15. 10.

17 Which bringeth forth the chariot & horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

18 ¶ Remember ye not the former things, neither consider the things of old.

19 Behold, I will do a [h] new thing: now it shall spring forth, shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

[h] Chap. 65. 17. Rev. 21. 5.

20 The beast of the field shall honour me, the dragons and the || † owls: because I give waters in the wilderness, *and* rivers in the desert, to give drink to my people, my chosen.

|| Or, ostriches. † Heb. daughters of the yelling.

21 [i] This people have I formed for myself, they shall shew forth my praise.

[i] Psal. 102. 18.

22 ¶ But

22 ¶ But thou hast not called upon me, O Jacob, but thou hast been weary of me, O Israel.

† Heb. lamb, or kid. 23 Thou hast not brought me the †small cattel of thy burnt-offerings, neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

† Heb. made me serve, or caused me to serve. 24 Thou hast bought me no sweet cane with money, neither hast thou † filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

k Ezek. 36.22, &c. 25 I, *even* I *am* he that k blotteth out thy transgressions for mine own sake, and will not remember thy sins.

26 Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

27 Thy first father hath sinned, and thy † Heb. interpreters. teachers have transgressed against me.

28 Therefore I have profaned the ||princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches. || Or, holy princes.

CHAP. XLIV.

1 God comforteth the church with his promises. 7 The vanity of idols, 9 and folly of idol-makers. 21 He exhorteth to praise God for his redemption and omnipotency.

a Chap. 41.8, & 43.1. Jer. 30.10. & 46.27. YEt now hear, a O Jacob my servant, and Israel whom I have chosen.

2 Thus saith the LORD that made thee, & formed thee from the womb, *which* will help thee, Fear not, O Jacob, my servant, and thou Jesurun, whom I have chosen.

b Chap. 35.7. Joel 2.28. John 7.38. Acts 2.18. 3 For I will b pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:

4 And they shall spring up *as* among the grass, as willows by the water-courses.

5 One shall say, I *am* the LORDS: and another shall call *himself* by the name of Jacob: and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of Israel.

c Chap. 41.4. & 48.12. Rev. 1.8, 17. & 22.13. 6 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts, c I *am* the first, and I *am* the last, and besides me *there is* no God.

7 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come? let them shew unto them.

8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared *it*? ye *are* even my witnesses. Is there a God besides me? yea, d *there is* no † God, I know not *any*. d Deut. 4.35,39. & 32.39. 1 Sam. 2.2. Chap. 45.5. † Heb. rock.

9 ¶ They that make a graven image *are* all of them vanity, and their † delectable things shall not profit, and they *are* their own witnesses, e they see not, nor know; that they may be ashamed. † Heb. desirable.

10 Who hath formed a god, or molten a graven image *that* is profitable for nothing? e Psal. 115.4. &c.

11 Behold, all his fellows shall be f ashamed: and the workmen, they *are* of men: let them all be gathered together, let them stand up; *yet* they shall fear, *and* they shall be ashamed together. f Psal. 97.7. Chap. 1.29, & 42.17, & 45.16.

12 g The smith || with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth; he drinketh no water, and is faint. g Jer. 10.3. || Or, with an ax.

13 The carpenter stretcheth out *his* rule: he marketh it out with a line: he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

14 He heweth him down cedars, and taketh the cypress and the oak, which he || strengthneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish *it*. || Or, taketh courage.

15 Then shall it be for a man to burn: for he will take thereof and warm himself; yea, he kindleth *it* and baketh bread; yea, he maketh a god, and worshippeth *it*: he maketh it a graven image, and falleth down thereto.

16 He burneth part thereof in the fire: with part thereof he eateth flesh: he roasteth roast, and is satisfied: yea, he warmeth himself,

himſelf, and ſaith, Aha, I am warm, I have ſeen the fire.

17 And the reſidue thereof he maketh a god, *even* his graven image: he falleth down unto it, & worſhippeth *it*, and prayeth unto it, and ſaith, Deliver me, for thou *art* my God.

† Heb. *dawbed.* 18 They have not known, nor underſtood: for he hath † ſhut their eyes, that they cannot ſee; *and* their hearts, that they cannot underſtand.

† Heb. *feedeth to his heart.* 19 And none † conſidereth in his heart, neither *is there* knowledge nor underſtanding to ſay, I have burnt part of it in the fire, yea, alſo I have baked bread upon the coals thereof: I have roſted fleſh and eaten *it*, and ſhall I make the reſidue thereof an abomination? ſhall I fall down to † the ſtock of a tree?

† Heb. *that which comes of a tree.* 20 He feedeth of aſhes: a deceived heart hath turned him aſide, that he cannot deliver his ſoul, nor ſay, *Is there* not a lie in my right hand?

21 ¶ Remember theſe, O Jacob and Iſrael; for thou *art* my ſervant; I have formed thee, thou *art* my ſervant: O Iſrael, thou ſhalt not be forgotten of me:

22 I have blotted out as a thick cloud, thy tranſgreſſions, and as a cloud, thy ſins: return unto me, for I have redeemed thee.

23 Sing, O ye heavens; for the LORD hath done *it*: ſhout ye lower parts of the earth: break forth into ſinging ye mountains, O foreſt, and every tree therein: for the LORD hath redeemed Jacob, and glorified himſelf in Iſrael.

24 Thus ſaith the LORD thy redeemer, and he that formed thee from the womb, I *am* the LORD that maketh all *things*, that ſtretcheth forth the heavens alone, that ſpreadeth abroad the earth by myſelf:

25 That fruſtrateth the tokens of the liars, and maketh diviners mad, that turneth wiſe *men* backward, and maketh their knowledge fooliſh:

26 That confirmeth the word of his ſervant, and performeth the counſel of his meſſengers, that ſaith to Jeruſalem, Thou ſhalt be inhabited; and to the cities of Judah, Ye ſhall be built, and I will raiſe up the † decayed places thereof:

† Heb. *waſte.* 27 That ſaith to the deep, Be dry, and I will dry up thy rivers:

28 That ſaith of Cyrus, *He is* my ſhepherd, and ſhall perform all my pleaſure, even ſaying to Jeruſalem, [b] Thou ſhalt be built; and to the temple, Thy foundation ſhall be laid.

[b] 2 Chr. 36. 22. Ezra 1. 1, &c. Chap. 45. 13.

CHAP. XLV.

1 God calleth Cyrus for his churches ſake. 5 By his omnipotency he challengeth obedience. 20 He convinceth the idols of vanity, by his ſaving power.

THus ſaith the LORD to his anointed, to Cyrus, whoſe right hand I ‖ have holden, to ſubdue nations before him: and I will looſe the loyns of kings to open before him the two-leaved gates; and the gates ſhall not be ſhut.

‖ Or, *ſtrengthened.*

2 I will go before thee, and make the crooked places ſtraight: I will break in pieces the gates of braſs, and cut in ſunder the bars of iron.

3 And I will give thee the treaſures of darkneſs, and hidden riches of ſecret places, that thou mayeſt know, that I the LORD, which call *thee* by thy name, *am* the God of Iſrael.

4 For Jacob my ſervants ſake, and Iſrael mine elect, I have even called thee by thy name: I have ſurnamed thee, though thou haſt not known me.

5 ¶ I [a] *am* the LORD, and *there is* none elſe, *there is* no God beſides me: I girded thee, though thou haſt not known me:

[a] Deut. 4. 35, 39. & 32. 39. Chap. 44. 6.

6 That they may know from the riſing of the ſun, and from the weſt, that *there is* none beſides me, I *am* the LORD, and *there is* none elſe.

7 I form the light, and create darkneſs: I make peace, and create evil: I the LORD do all theſe *things*.

8 Drop down, ye heavens, from above, and let the ſkies pour down righteouſneſs: let the earth open, and let them bring forth ſalvation, and let righteouſneſs ſpring up together: I the LORD have created it.

9 Wo unto him that ſtriveth with his maker: *let* the potſherd *ſtrive* with the potſherds

potsherds of the earth: [b] shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

10 Woe unto him that saith unto *his* father, What begettest thou? or to the woman, What hast thou brought forth?

11 Thus saith the LORD, the holy One of Israel, and his maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

12 I have made the earth, and created man upon it: I, *even* my hands have stretched out the heavens, and all their host have I commanded.

13 I have raised him up in righteousness, and I will ‖ direct all his ways: he shall [c] build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia, and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine, they shall come after thee, in chains they shall come over: and they shall fall down unto thee, they shall make supplication unto thee, *saying*, Surely God *is* in thee, and *there is* none else, *there is* no God.

15 Verily thou *art* a God that hidest thy self, O God of Israel the saviour.

16 They shall be ashamed, and also confounded all of them: they shall go to confusion together *that are* [d] makers of idols.

17 *But* Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

18 For thus saith the LORD that created the heavens, God himself that formed the earth and made it, he hath established it, he created it not in vain, he formed it to be inhabited, I *am* the LORD, and *there is* none else.

19 I have not spoken in [e] secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

20 ¶ Assemble your selves and come: draw near together ye *that are* escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god *that* cannot save.

21 Tell ye, and bring *them* near, yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? and *there is* no God else beside me, a just God and a saviour, *there is* none beside me.

22 Look unto me, and be ye saved all the ends of the earth: for I *am* God, and *there is* none else.

23 I have sworn by my self, the word is gone out of my mouth *in* righteousness, and shall not return, that unto me every [f] knee shall bow, every tongue shall swear.

24 ‖ Surely, shall *one* say, In the LORD have I † righteousness and strength: *even* to him shall *men* come, and all that are incensed against him shall be ashamed.

25 In the LORD shall all the seed of Israel be justified, and shall glory.

CHAP. XLVI.

1 The idols of Babylon could not save themselves. 3 God saveth his people to the end. 5 Idols are not comparable to God for power, 12 or present salvation

BEl boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattel: your carriages *were* heavy loaden, *they are* a burden to the weary *beast*.

2 They stoop, they bow down together, they could not deliver the burden, but † themselves are gone into captivity.

3 ¶ Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, *which are* born *by me*, from the belly, *which are* carried from the womb.

4 And *even* to *your* old age I *am* he, and *even* to hoar hairs will I carry *you*: I have made, and I will bear, *even* I will carry and will deliver *you*.

5 ¶ [a] To whom will ye liken me, and make *me* equal, and compare me, that we may be like?

6 They lavish gold out of the bag, and weigh silver in ỹ balance, *and* hire a goldsmith, and he maketh it a god: they fall down, yea, they worship.

[b] Jer. 18. 6. Rom. 9. 20.
[c] 2 Chr. 36. 22, 23. Ezra 1. 1, &c. Chap. 44. 28.
[d] Chap. 44. 11.
[e] Deut. 30. 11.
[f] Rom. 14. 11. Phil. 2. 10.
[a] Chap. 40. 18, 25.

‖ Or, maketh straight.
‖ Or, Surely he shall say of me, In the LORD is all righteousness and strength.
† Heb. righteousnesses.
† Heb. their soul.

7 They bear him upon the ſhoulder, they carry him, and ſet him in his place, and he ſtandeth; from his place ſhall he not remove: yea, *one* ſhall cry unto him, yet can he not anſwer, nor ſave him out of his trouble.

8 Remember this, and ſhew your ſelves men: bring *it* again to mind, O ye tranſgreſſours.

9 Remember the former things of old, for I *am* God, and *there is* none elſe, I *am* God, and *there is* none like me,

10 Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, ſaying, [b] My counſel ſhall ſtand, and I will do all my pleaſure:

11 Calling a ravenous bird from the eaſt, † the man that executeth my counſel from a far country: yea, I have ſpoken *it*, I will alſo bring it to paſs; I have purpoſed *it*, I will alſo do it.

12 ¶ Hearken unto me, ye ſtout-hearted, that *are* far from righteouſneſs:

13 I bring near my righteouſneſs: it ſhall not be far off, and my ſalvation ſhall not tarry: and I will place ſalvation in Zion for Iſrael my glory.

[b] Pſal. 33. 11. Prov. 19. 21. & 24. 30. Hebr. 6. 17.

† Heb. the man of my counſel.

CHAP. XLVII.

1 Gods judgement upon Babylon and Caldea, 6 for their unmerciſulneſs, 7 pride, 10 and overboldneſs, 11 ſhall be unreſiſtable.

COme down and ſit in the duſt, O virgin daughter of Babylon, ſit on the ground: *there is* no throne, O daughter of the Caldeans: for thou ſhalt no more be called tender and delicate.

2 Take the milſtones and grind meal, uncover thy locks, make bare the leg, uncover the thigh, paſs over the rivers.

3 Thy nakedneſs ſhall be uncovered, yea, thy ſhame ſhall be ſeen: I will take vengeance, and I will not meet *thee as* a man.

4 *As for* our redeemer, the LORD of hoſts *is* his name, the holy One of Iſrael.

5 Sit thou ſilent, and get thee into darkneſs, O daughter of the Caldeans: for thou ſhalt no more be called the lady of kingdoms.

6 ¶ I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didſt ſhew them no mercy, upon the ancient haſt thou very heavily laid thy yoke.

7 ¶ And thou ſaidſt, I ſhall be [a] a lady for ever: *ſo* that thou didſt not lay theſe *things* to thy heart, neither didſt remember the latter end of it.

[a] Rev. 18. 7.

8 Therefore hear now this, thou *that art* given to pleaſures, that dwelleſt careleſly, that ſayeſt in thine heart, I *am*, and none elſe beſides me, I ſhall not ſit *as* a widow, neither ſhall I know the loſs of children.

9 But theſe two [b] *things* ſhall come to thee in a moment in one day; the loſs of children and widowhood; they ſhall come upon thee in their perfection, for the multitude of thy ſorceries, *and* for the great abundance of thine inchantments.

[b] Chap. 51. 19.

10 ¶ For thou haſt truſted in thy wickedneſs; thou haſt ſaid, None ſeeth me: thy wiſdom and thy knowledge, it hath || perverted thee; and thou haſt ſaid in thine heart, I *am*, and none elſe beſides me.

|| Or, caſt about to turn away.

11 Therefore ſhall evil come upon thee, thou ſhalt not know † from whence it riſeth: and miſchief ſhall fall upon thee, thou ſhalt not be able to † put it off: and deſolation ſhall come upon thee ſuddenly, *which* thou ſhalt not know.

† Heb. the morning ariſing thereof. † Heb. expiate.

12 Stand now with thine inchantments, and with the multitude of thy ſorceries, wherein thou haſt laboured from thy youth; if ſo be thou ſhalt be able to profit, if ſo be thou mayeſt prevail.

13 Thou art wearied in the multitude of thy counſels: let now the † aſtrologers, the ſtar-gazers, † the monethly prognoſticatours ſtand up, and ſave thee from *theſe things* that ſhall come upon thee.

† Heb. diviners of the heavens. † Heb. that give forth knowledge.

14 Behold, they ſhall be as ſtubble: the fire ſhall burn them: they ſhall not deliver † themſelves from the power of the flame: *there ſhall* not *be* a coal to warm at, *nor* fire to ſit before it.

† Heb. their ſoul.

15 Thus ſhall they be unto thee with whom thou haſt laboured, *even* thy merchants from thy youth, they ſhall wander every one to his quarter, none ſhall ſave thee.

CHAP.

CHAP. XLVIII.

1 God, to convince the people of their foreknown obſtinacy, revealed his propheſies. 9 He ſaveth them for his own ſake. 12 He exhorteth them to obedience, becauſe of his power and providence. 16 He lamenteth their backwardneſs. 20 He powerfully delivereth his out of Babylon.

HEar ye this, O houſe of Jacob, *which* are called by the name of Iſrael, and are come forth out of the waters of Judah; which ſwear by the name of the LORD, and make mention of the God of Iſrael, *but* not in truth, nor in righteouſneſs.

2 For they call themſelves of the holy city, and ſtay themſelves upon the God of Iſrael, the LORD of hoſts *is* his name.

3 I have declared the former things from the beginning: and they went forth out of my mouth, and I ſhewed them, I did *them* ſuddenly, and they came to paſs.

† Heb. hard. 4 Becauſe I knew that thou *art* † obſtinate, and thy neck *is* an iron ſinew, and thy brow braſs:

5 I have even from the beginning declared *it* to thee; before it came to paſs I ſhewed *it* thee: leſt thou ſhouldeſt ſay, Mine idol hath done them, and my graven image, and my molten image hath commanded them.

6 Thou haſt heard, ſee all this; and will not ye declare *it*? I have ſhewed thee new things from this time, even hidden things, and thou didſt not know them.

7 They are created now, and not from the beginning, even before the day when thou heardeſt them not; leſt thou ſhouldeſt ſay, Behold, I knew them.

8 Yea thou heardeſt not, yea thou kneweſt not, yea from that time that thine ear was not opened: for I knew that thou wouldeſt deal very treacherouſly, and waſt called a tranſgreſſour from the womb.

9 ¶ For my names ſake will I defer mine anger, and for my praiſe will I refrain for thee, that I cut thee not off.

|| Or, for ſilver. 10 Behold, I have refined thee, but not || with ſilver; I have choſen thee in the furnace of affliction.

11 For mine own ſake, *even* for mine own ſake will I do *it*; for how ſhould *my name* be polluted? and [a] I will not give my glory unto another. [a] Chap. 42. 8.

12 ¶ Hearken unto me, O Jacob, and Iſrael, my called, I *am* he, I *am* the [b] firſt, I alſo *am* the laſt. [b] Chap. 41. 4. & 44. 6. Rev. 1. 17. & 22. 13.

13 Mine hand alſo hath laid the foundation of the earth, and || my right hand hath ſpanned the heavens: *when* I call unto them they ſtand up together. || Or, the palm of my right hand hath ſpread out.

14 All ye aſſemble your ſelves and hear: which among them hath declared theſe *things*? the LORD hath loved him: he will do his pleaſure on Babylon, and his arm *ſhall be on* the Caldeans.

15 I, *even* I have ſpoken, yea I have called him: I have brought him, and he ſhall make his way proſperous.

16 ¶ Come ye near unto me, hear ye this, I have not ſpoken in ſecret from the beginning, from the time that it was, there *am* I: and now the Lord GOD and his ſpirit hath ſent me.

17 Thus ſaith the LORD thy redeemer, the holy One of Iſrael, I *am* the LORD thy God which teacheth thee to profit, which leadeth thee by the way *that* thou ſhouldeſt go.

18 O that thou hadſt hearkned to my commandments: then had thy peace been as a river, and thy righteouſneſs as the waves of the ſea;

19 Thy ſeed alſo had been as the ſand, and the offſpring of thy bowels like the gravel thereof; his name ſhould not have been cut off, nor deſtroyed from before me.

20 ¶ Go ye forth of Babylon, flee ye from the Caldeans, with a voice of ſinging declare ye, tell this, utter it *even* to the end of the earth: ſay ye, The LORD hath [c] redeemed his ſervant Jacob. [c] Exod. 19. 4, 5, 6.

21 And they thirſted not *when* he led them through the deſerts: he [d] cauſed the waters to flow out of the rock for them: he clave the rock alſo and the waters guſhed out. [d] Exod. 17. 6. Numb. 20. 11.

22 [e] *There is* no peace, ſaith the LORD, unto the wicked. [e] Chap. 57. 21.

CHAP. XLIX.

1 Chriſt being ſent to the Jews, complaineth of them. 5 He is ſent to the Gentiles with gracious promiſes. 13 Gods love is perpetual to his church. 18 The ample reſtauration of the church. 24 The powerfull deliverance out of captivity.

LIſten, O iſles, unto me, and hearken ye people from far, The LORD hath called me from the womb, from the bowels of my mother hath he made mention of my name.

2 And he hath made my mouth like a ſharp ſword, in the ſhadow of his hand hath he hid me, and made me a poliſhed ſhaft, in his quiver hath he hid me,

3 And ſaid unto me, Thou *art* my ſervant, O Iſrael, in whom I will be glorified.

4 Then I ſaid, I have laboured in vain, I have ſpent my ſtrength for nought, and in vain, *yet* ſurely my judgement *is* with the LORD, and || my work with my God.

|| Or, *my reward.*

5 ¶ And now, ſaith the LORD that formed me from the womb *to be* his ſervant, to bring Jacob again to him, || Though Iſrael be not gathered, yet ſhall I be glorious in the eyes of the LORD, and my God ſhall be my ſtrength.

|| Or, *That Iſrael may be gathered to him, and I may,* &c.

6 And he ſaid, || It is a light thing that thou ſhouldeſt be my ſervant to raiſe up the tribes of Jacob, and to reſtore the ||preſerved of Iſrael: I will alſo give thee for a [a] light unto the Gentiles, that thou mayeſt be my ſalvation unto the end of the earth.

|| Or, *Art thou lighter then that thou ſhouldeſt,* &c.

7 Thus ſaith the LORD the redeemer of Iſrael, *and* his holy One, ||to him whom man deſpiſeth, to him whom the nation abhorreth, to a ſervant of rulers, Kings ſhall ſee and ariſe, princes alſo ſhall worſhip, becauſe of the LORD that is faithfull, *and* the holy One of Iſrael, & he ſhall chooſe thee.

|| Or, *deſolations.*

[a] Chap. 42. 6.

|| Or, *to him that is deſpiſed in ſoul.*

8 Thus ſaith the LORD, [b] In an acceptable time have I heard thee, and in a day of ſalvation have I helped thee: and I will preſerve thee, and give thee for a covenant of the people, to ||eſtabliſh the earth, to cauſe to inherit the deſolate heritages;

[b] 2 Cor. 6. 2.

|| Or, *raiſe up.*

9 That thou mayeſt ſay [c] to the priſoners, Go forth; to them that *are* in darkneſs, Shew your ſelves: they ſhall feed in the ways, and their paſtures *ſhall be* in all high places.

[c] Chap. 42. 7.

10 They ſhall not [d] hunger nor thirſt, neither ſhall the heat nor ſun ſmite them: for he that hath mercy on them ſhall lead them, even by the ſprings of water ſhall he guide them.

[d] Rev. 7. 16.

11 And I will make all my mountains a way, and my high-ways ſhall be exalted.

12 Behold, theſe ſhall come from far: and lo, theſe from the north and from the weſt, and theſe from the land of Sinim.

13 ¶ Sing, O heavens, and be joyfull, O earth, and break forth into ſinging, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

14 But Zion ſaid, The LORD hath forſaken me, and my Lord hath forgotten me.

15 Can a woman forget her ſucking child, †that ſhe ſhould not have compaſſion on the ſon of her womb? yea, they may forget, yet will I not forget thee.

† Heb. *from having compaſſion.*

16 Behold, I have graven thee upon the palms of *my* hands, thy walls *are* continually before me.

17 Thy children ſhall make haſte; thy deſtroyers, and they that made thee waſte ſhall go forth of thee.

18 ¶ [e] Lift up thine eyes round about, and behold: all theſe gather themſelves together *and* come to thee: *as* I live, ſaith the LORD, thou ſhalt ſurely clothe thee with them all, as with an ornament, and bind them *on thee* as a bride *doth*.

[e] Chap. 60. 4.

19 For thy waſte and thy deſolate places, and the land of thy deſtruction ſhall even now be too narrow by reaſon of the inhabitants, and they that ſwallowed thee up ſhall be far away.

20 The children which thou ſhalt have, after thou haſt loſt the other, ſhall ſay again in thine ears, The place *is* too ſtrait for me: give place to me that I may dwell.

21 Then ſhalt thou ſay in thine heart, Who hath begotten me theſe, ſeeing I have loſt my children, and am deſolate, a captive, and removing to and fro? and who hath brought up theſe? Behold, I was left alone, theſe, where *had* they *been*?

22 Thus ſaith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and

and set up my standard to the people: and
† Heb. *bosom.* they shall bring thy sons in *their* † arms, and thy daughters shall be carried upon *their* shoulders.

23 And kings shall be thy † nursing-fathers, and their † queens thy nursing-mothers: they shall bow down to thee with *their* face toward the earth, and [f] lick up the dust of thy feet, and thou shalt know that I *am* the LORD: for they shall not be ashamed that wait for me.

† Heb. *nursing-fathers.* † Heb. *princesses.* [f] Psal. 72. 9.

24 ¶ Shall the prey be taken from he mighty, or † the lawfull captive delivered?

† Heb. *the captivity of the just.*

25 But thus saith the LORD, Even the † captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with *him* that contendeth with thee, and I will save thy children.

† Heb. *captivity*

26 And I will feed them that oppress thee, with their own flesh, and they shall be drunken with their own [g] bloud, as with ‖ sweet wine: and all flesh shall know that I the LORD *am* thy saviour and thy redeemer, the mighty One of Jacob.

[g] Rev. 14. 20. & 16. 6.

‖ Or, *new wine.*

CHAP. L.

1 Christ sheweth, that the dereliction of the Jews is not to be imputed to him, by his ability to save, 5 by his obedience in that work, 7 and by his confidence in that assistance. 10 An exhortation to trust in God, and not in our selves.

THus saith the LORD, Where *is* the bill of your mothers divorcement whom I have put away? or which of my creditours *is it* to whom I have sold you? Behold, for your iniquities have you sold your selves, and for your transgressions is your mother put away.

2 Wherefore when I came, *was there* no man? when I called *was there* none to answer? [a] Is my hand shortned at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I [b] dry up the sea: I make the [c] rivers a wilderness: their fish stinketh, because *there is* no water, and dieth for thirst.

[a] Numb. 11. 23. Chap. 59. 1. [b] Exod. 14. 21. [c] Josh. 3. 16.

3 I clothe the heavens with blackness, and I make sackcloth their covering.

4 The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* [d] weary: he wakeneth morning by morning: he wakeneth mine ear to hear as the learned.

[d] Matth. 11. 28.

5 ¶ The Lord GOD hath opened mine ear, and I was not [e] rebellious, neither turned away back.

[e] Joh. 14. 31. Phil. 2. 8. Hebr. 10. 5, &c.

6 [f] I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

[f] Matth. 26. 67 & 27. 26.

7 ¶ For the Lord GOD will help me, therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

8 ¶ *He is* near that justifieth me, who will contend with me? let us stand together: who *is* † mine adversary? let him come near to me.

[g] Rom. 8. 32, 33.

† Heb. *the master of my cause*

9 Behold, the Lord GOD will help me, who *is* he *that* shall condemn me? lo, they all shall wax old as a garment: the moth shall eat them up.

10 ¶ Who *is* among you that feareth the LORD, that obeyeth the voice of his servant, that walketh *in* darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

11 Behold, all ye that kindle a fire, that compass *your selves* about with sparks: walk in the light of your fire, and in the sparks *that* ye have kindled. This shall ye have of mine hand, ye shall lie down in sorrow.

[h] Joh. 9. 39.

CHAP. LI.

1 An exhortation after the pattern of Abraham to trust in Christ, 3 by reason of his comfortable promises, 4 of his righteous salvation, 7 and mans mortality. 9 Christ by his sanctified arm defendeth his from the fear of man. 17 He bewaileth the afflictions of Jerusalem, 21 and promiseth deliverance.

HEarken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock *whence* ye are hewn, and to the hole of the pit *whence* ye are digged.

2 Look unto Abraham your father, and unto Sarah *that* bare you; for I called him alone, and blessed him, and increased him.

3 For the LORD shall comfort Zion: he will comfort all her waste places, and he

will make her wilderneſs like Eden, and her deſert like the garden of the LORD; joy & gladneſs ſhall be found therein, thankſgiving, and the voice of melody.

4 ¶ Hearken unto me, my people, and give ear unto me, O my nation: for a law ſhall proceed from me, and I will make my judgement to reſt for a light of the people.

5 My righteouſneſs *is* near: my ſalvation is gone forth, and mine arms ſhall judge the people: the iſles ſhall wait upon me, and on mine arm ſhall they truſt.

[a] Pſal. 102.26. Matth. 24.35. 6 Lift up your eyes to the heavens, and look upon the earth beneath: for [a] the heavens ſhall vaniſh away like ſmoke, and the earth ſhall wax old like a garment, and they that dwell therein ſhall die in like manner: but my ſalvation ſhall be for ever, and my righteouſneſs ſhall not be aboliſhed.

[b] Pſal. 37.31. [c] Matth. 10.28. 7 ¶ Hearken unto me, ye that know righteouſneſs, the people [b] in whoſe heart *is* my law, [c] fear ye not the reproach of men, neither be ye afraid of their revilings.

8 For the moth ſhall eat them up like a garment, and the worm ſhall eat them like wool: but my righteouſneſs ſhall be for ever, and my ſalvation from generation to generation.

9 ¶ Awake, awake, put on ſtrength, O arm of the LORD; awake, as in the ancient days, in the generations of old. *Art* thou not it that hath cut Rahab, *and* wounded

[d] Pſal. 74.13, 14. Ezek. 29.3. the [d] dragon?

10 *Art* thou not it which hath [e] dried the ſea, the waters of the great deep, that hath made the depths of the ſea a way for the ranſomed to paſs over?

[e] Exod. 14.21. [f] Chap. 35.10. 11 Therefore [f] the redeemed of the LORD ſhall return, and come with ſinging unto Zion, and everlaſting joy *ſhall be* upon their head: they ſhall obtain gladneſs and joy, *and* ſorrow and mourning ſhall flee away.

12 I, *even* I *am* he that comforteth you: who *art* thou, that thou ſhouldeſt be afraid

[g] Pſal. 118.6. [h] Chap. 40.6. 1 Pet. 1.24. [g] of a man *that* ſhall die, and of the ſon of man *which* ſhall be made [h] *as* graſs?

13 And forgetteſt the LORD thy maker, that hath ſtretched forth the heavens, and laid the foundations of the earth? and haſt feared continually every day, becauſe of the fury of the oppreſſour, as if he ‖ were ready to deſtroy? and where *is* the fury of the oppreſſour? ‖ Or, made himſelf ready.

14 The captive exile haſteneth that he may be looſed, and that he ſhould not die in the pit, nor that his bread ſhould fail.

[i] Jer. 31.35. 15 But I *am* the LORD thy God, that [i] divided the ſea, whoſe waves roared: the LORD of hoſts *is* his name:

[k] Chap. 49.2. 16 And I have put my words [k] in thy mouth, and have covered thee in the ſhadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and ſay unto Zion, Thou *art* my people.

[l] Chap. 52.1. 17 ¶ [l] Awake, awake, ſtand up, O Jeruſalem, which haſt drunk at the hand of the LORD the cup of his fury; thou haſt drunken the dregs of the cup of trembling, *and* wrung *them* out.

18 *There is* none to guide her among all the ſons *whom* ſhe hath brought forth: neither *is there any* that taketh her by the hand, of all the ſons *that* ſhe hath brought up.

[m] Chap. 47.9. † Heb. legend. ‖ Heb. ſubject. 19 [m] Theſe two *things* † are come unto thee: who ſhall be ſorry for thee? deſolation, and † deſtruction, and the famine, and the ſword: by whom ſhall I comfort thee?

20 Thy ſons have fainted, they lie at the head of all the ſtreets as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

21 ¶ Therefore hear now this, thou afflicted, and drunken, but not with wine.

22 Thus ſaith thy Lord the LORD, and thy God *that* pleadeth the cauſe of his people, Behold, I have taken out of thine hand the cup of trembling, *even* the dregs of the cup of my fury, thou ſhalt no more drink it again.

23 But I will put it into the hand of them that afflict thee: which have ſaid to thy ſoul, Bow down, that we may go over: and thou haſt laid thy body as the ground, and as the ſtreet to them that went over.

CHAP.

CHAP. LII.

1 Chriſt perſwadeth the church to believe his free redemption, 7 to receive the miniſters thereof, 9 to joy in the power thereof, 11 and to free themſelves from bondage. 13 Chriſts kingdom ſhall be exalted.

a Chap. 51. 17. a AWake, awake, put on thy ſtrength, O Zion, put on thy beautifull garments, O Jeruſalem the holy city: for henceforth there ſhall no more come into thee the uncircumciſed, and the unclean.

2 Shake thy ſelf from the duſt: ariſe, *and* ſit down, O Jeruſalem: looſe thy ſelf from the bands of thy neck, O captive daughter of Zion.

3 For thus ſaith the LORD, Ye have ſold your ſelves for nought: and ye ſhall be redeemed without money.

b Gen. 46. 6. 4 For thus ſaith the Lord GOD, My people went down aforetime into b Egypt to ſojourn there, and the Aſſyrian oppreſſed them without cauſe.

5 Now therefore, what have I here, ſaith the LORD, that my people is taken away for nought? they that rule over them, make them to howl, ſaith the LORD, and my name continually every day *is* c blaſphemed.

c Ezek. 36. 20, 23. Rom. 2. 24. 6 Therefore my people ſhall know my name: therefore *they ſhall know* in that day, that I *am* he that doth ſpeak, behold, *it is* I.

d Nah. 1. 15. Rom. 10. 15. 7 ¶ d How beautifull upon the mountains are the feet of him that bringeth good tidings, that publiſheth peace, that bringeth good tidings of good, that publiſheth ſalvation, that ſaith unto Zion, Thy God reigneth!

8 Thy watchmen ſhall lift up the voice, with the voice together ſhall they ſing: for they ſhall ſee eye to eye, when the LORD ſhall bring again Zion.

9 ¶ Break forth into joy, ſing together ye waſte places of Jeruſalem: for the LORD hath comforted his people, he hath redeemed Jeruſalem.

e Pſal. 98. 2. Luk. 3. 6. 10 The LORD hath made bare his holy arm in the eyes of all the nations, and e all the ends of the earth ſhall ſee the ſalvation of our God.

f 2 Cor. 6. 17. Rev. 18. 4. 11 ¶ f Depart ye, depart ye, go ye out from thence, touch no unclean *thing*, go ye out of the midſt of her; be ye clean, that bear the veſſels of the LORD.

12 For ye ſhall not go out with haſte, nor go by flight: for the LORD will go before you: and the God of Iſrael *will* † *be* your rere-ward. † Heb. *gather you up.*

13 ¶ Behold, my ſervant ſhall || deal prudently, he ſhall be exalted and extolled, and be very high. || Or, *proſper.*

g Chap. 53. 3. 14 As many were aſtonied at thee; (his g viſage was ſo marred more then any man, and his form more then the ſons of men)

15 So ſhall he ſprinkle many nations, the kings ſhall ſhut their mouths at him: for *that* h which had not been told them ſhall they ſee; and *that* which they had not heard, ſhall they conſider. h Rom. 15. 21.

CHAP. LIII.

1 The prophet complaining of incredulity, excuſeth the ſcandal of the croſs, 4 by the benefit of his paſſion, 10 and the good ſucceſs thereof.

a Joh. 12. 38. Rom. 10. 16. a WHo hath believed our || † report? and to whom is the arm of the LORD revealed? || Or, *doctrine.* † Heb. *hearing.*

b Chap. 52. 14. Mar. 9. 12. 2 For he ſhall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comelineſs: and when we ſhall ſee him, *there is* no beauty that we ſhould deſire him. || Or, *he hid as it were his face from us.* † Heb. *as a hiding of faces from him*, or *from us.*

b 3 He is deſpiſed and rejected of men, a man of ſorrows, and acquainted with grief: and || † we hid as it were *our* faces from him; he was deſpiſed, and we eſteemed him not.

c Mat. 8. 17. 4 ¶ Surely c he hath born our griefs, and carried our ſorrows: yet we did eſteem him ſtricken, ſmitten of God, and afflicted. || Or, *tormented.*

d Rom. 4. 25. 1 Cor. 15. 3. 5 But he *was* || d wounded for our tranſgreſſions, he was bruiſed for our iniquities: the chaſtiſement of our peace *was* upon him, and with his e † ſtripes we are healed. e 1 Pet. 2. 24. † Heb. *bruiſe.*

6 All we like ſheep have gone aſtray: we have turned every one to his own way, and the LORD † hath laid on him the iniquity of us all. † Heb. *hath made the iniquities of us all to meet on him.*

f Mat. 26. 63. & 27. 12. Mar. 14. 61. & 15. 5. Act. 8. 32. 7 He was oppreſſed, and he was afflicted, yet f he opened not his mouth: he is brought as a lamb to the ſlaughter, and as a ſheep

a ſheep before her ſhearers is dumb, ſo he openeth not his mouth.

|| Or, *He was taken away by diſtreſs & judgement: but, &c.*

8 || He was taken from priſon and from judgement: and who ſhall declare his generation? for he was cut off out of the land of the living: for the tranſgreſſion of my people † was he ſtricken.

† Heb. *was the ſtroke upon him.*

9 And he made his grave with the wicked, and with the rich in his † death, becauſe he had done no violence, neither *was any* deceit in his mouth.

† Heb. *deaths.*

10 ¶ Yet it pleaſed the LORD to bruiſe him, he hath put *him* to grief: || when thou ſhalt make his ſoul an offering for ſin, he ſhall ſee *his* ſeed, he ſhall prolong *his* days, and the pleaſure of the LORD ſhall proſper in his hand.

ε 1 Pet. 2.22. 1 Joh. 3. 5.

|| Or, *when his ſoul ſhall make an offering*

11 He ſhall ſee of the travel of his ſoul, *and* ſhall be ſatisfied: by his knowledge ſhall my righteous ſervant juſtifie many: for he ſhall bear their iniquities.

12 Therefore will I divide him *a portion* with the great, and he ſhall divide the ſpoil with the ſtrong: becauſe he hath poured out his ſoul unto death: and he was ʰ numbred with the tranſgreſſours, and he bare the ſin of many, and ⁱ made interceſſion for the tranſgreſſours.

ʰ Mar. 15. 28. Luke 22. 37.

ⁱ Luk. 23. 34.

CHAP. LIV.

1 The prophet for the comfort of the Gentiles, propheſieth the amplitude of their church, 4 their ſafety, 6 their certain deliverance out of affliction, 11 their fair edification, 15 and their ſure preſervation.

ª Gal. 4. 27.

ª SIng, O barren, thou *that* didſt not bear; break forth into ſinging, and cry aloud thou *that* didſt not travail with child: for more *are* the children of the deſolate, then the children of the married wife, ſaith the LORD.

2 Enlarge the place of thy tent, and let them ſtretch forth the curtains of thine habitations: ſpare not, lengthen thy cords, and ſtrengthen thy ſtakes.

3 For thou ſhalt break forth on the right hand and on the left; and thy ſeed ſhall inherit the Gentiles, and make the deſolate cities to be inhabited.

4 Fear not, for thou ſhalt not be aſhamed: neither be thou confounded, for thou ſhalt not be put to ſhame: for thou ſhalt forget the ſhame of thy youth, and ſhalt not remember the reproach of thy widowhood any more.

5 For thy maker *is* thine husband, (the ᵇ LORD of hoſts *is* his name;) and thy redeemer the holy One of Iſrael, the God of the whole earth ſhall he be called.

ᵇ Dan. 2. 47.

6 For the LORD hath called thee as a woman forſaken and grieved in ſpirit, and a wife of youth, when thou waſt refuſed, ſaith thy God.

7 For a ſmall moment have I forſaken thee, but with great mercies will I gather thee.

8 In a little wrath I hid my face from thee, for a moment; but with everlaſting kindneſs will I have mercy on thee, ſaith the LORD thy redeemer.

9 For this *is as* the waters of ᶜ Noah unto me: for *as* I have ſworn that the waters of Noah ſhould no more go over the earth; ſo have I ſworn that I would not be wroth with thee, nor rebuke thee.

ᶜ Gen. 8. 21.

10 For the mountains ſhall depart, and the hills be removed, but my kindneſs ſhall not depart from thee, neither ſhall the covenant of my peace be removed, ſaith the LORD, that hath mercy on thee.

11 ¶ Oh thou afflicted, toſſed with tempeſt, *and* not comforted, behold, I will lay thy ſtones with ᵈ fair colours, and lay thy foundations with ſapphires.

ᵈ Or, *glaſs.*

12 And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleaſant ſtones.

13 And all thy children *ſhall be* ᵉ taught of the LORD, and great *ſhall be* the peace of thy children.

ᵉ Joh. 6. 45.

14 In righteouſneſs ſhalt thou be eſtabliſhed: thou ſhalt be far from oppreſſion, for thou ſhalt not fear; and from terrour, for it ſhall not come near thee.

15 Behold, they ſhall ſurely gather together, *but* not by me: whoſoever ſhall gather together againſt thee, ſhall fall for thy ſake.

16 Behold, I have created the ſmith that bloweth the coals in the fire, and that bringeth forth an inſtrument for his work, and

and I have created the waſter to deſtroy.

17 ¶ No weapon that is formed againſt thee, ſhall proſper; and every tongue *that* ſhall riſe againſt thee in judgement, thou ſhalt condemn. This *is* the heritage of the ſervants of the LORD, and their righteouſneſs *is* of me, ſaith the LORD.

CHAP. LV.

1 The prophet with the promiſes of Chriſt, calleth to faith, 6 and to repentance. 8 The happy ſucceſs of them that believe.

[a] Joh 7. 37. HO, [a] every one that thirſteth, come ye to the waters, and he that hath no money; come ye, buy and eat, yea, come, buy wine and milk without money, and without price.

† Heb. weigh. 2 Wherefore do ye † ſpend money for *that which is* not bread? & your labour for *that which* ſatisfieth not? hearken diligently unto me, and eat ye *that which is* good, and let your ſoul delight it ſelf in fatneſs.

3 Incline your ear, and come unto me: hear, and your ſoul ſhall live, and I will make an everlaſting covenant with you, *even* the [b] ſure mercies of David.

[b] Act. 13. 34. 4 Behold, I have given him *for* a witneſs to the people, a leader and commander to the people.

5 Behold, thou ſhalt call a nation *that* thou knoweſt not, and nations *that* knew not thee ſhall run unto thee, becauſe of the LORD thy God, and for the holy One of Iſrael; for he hath glorified thee.

6 ¶ Seek ye the LORD while he may be found, call ye upon him while he is near.

† Heb. the man of iniquity. † Heb. he will multiply to pardon. 7 Let the wicked forſake his way, and † the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him, and to our God, for † he will abundantly pardon.

8 ¶ For my thoughts *are* not your thoughts, neither *are* your ways my ways, ſaith the LORD.

9 For *as* the heavens are higher then the earth, ſo are my ways higher then your ways, & my thoughts then your thoughts.

10 For as the rain cometh down, and the ſnow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give ſeed to the ſower, and bread to the eater:

11 So ſhall my word be that goeth forth out of my mouth: it ſhall not return unto me void, but it ſhall accompliſh that which I pleaſe, and it ſhall proſper *in the thing* whereto I ſent it.

12 For ye ſhall go out with joy, and be led forth with peace: the mountains and the hills ſhall [c] break forth before you into ſinging, and all the trees of the field ſhall clap *their* hands. [c] Chap. 35. 1.

13 In ſtead of the thorn ſhall come up the fir-tree, and in ſtead of the brier ſhall come up the myrtle-tree: and it ſhall be to the LORD for a name, for an everlaſting ſign *that* ſhall not be cut off.

CHAP. LVI.

1 The prophet exhorteth to ſanctification. 3 He promiſeth it ſhall be general without reſpect of perſons. 9 He inveigheth againſt blind watchmen.

THUS ſaith the LORD, Keep ye || judgement, and do juſtice: for my ſalvation *is* near to come, and my righteouſneſs to be revealed. || Or, equity.

2 Bleſſed *is* the man *that* doeth this, and the ſon of man *that* layeth hold on it: that keepeth the ſabbath from polluting it, and keepeth his hand from doing any evil.

3 ¶ Neither let the ſon of the ſtranger, that hath joyned himſelf to the LORD, ſpeak, ſaying, The LORD hath utterly ſeparated me from his people: neither let the eunuch ſay, Behold, I *am* a dry tree.

4 For thus ſaith the LORD unto the eunuchs that keep my ſabbaths, and chooſe *the things* that pleaſe me, and take hold of my covenant:

5 Even unto them will I give in mine houſe, and within my walls, a place and a name better then of ſons and of daughters: I will give them an everlaſting name, that ſhall not be cut off.

6 Alſo the ſons of the ſtranger, that joyn themſelves to the LORD, to ſerve him, and to love the name of the LORD, to be his ſervants, every one that keepeth the ſabbath from polluting it, and taketh hold of my covenant:

[a] Chap. 2. 2. 7 Even them will I [a] bring to my holy mountain, and make them joyfull in my houſe

houſe of prayer: their burnt-offerings and their ſacrifices *ſhall be* accepted upon mine altar; for [b] mine houſe ſhall be called an houſe of prayer for all people.

[b] Mat. 21.13. Mar. 11.17. Luk. 19. 46.

8 The Lord GOD, which gathereth the outcaſts of Iſrael, ſaith, Yet will I gather *others* to him, † beſides thoſe that are gathered unto him.

† Heb. *to his gathered.*

9 ¶ All ye beaſts of the field, come to devour, *yea* all ye beaſts in the foreſt.

10 His watchmen *are* blind: they *are* all ignorant, they *are* all dumb dogs, they cannot bark; || ſleeping, lying down, loving to ſlumber.

|| Or, *dreaming, or talking in their ſleep.*

11 Yea they *are* † greedy dogs *which* † can never have enough, and they *are* ſhepherds *that* cannot underſtand: they all look to their own way, every one for his gain, from his quarter.

† Heb. *ſtrong of appetite.* † Heb. *know not to be ſatisfied.*

12 Come ye, *ſay they*, I will fetch wine, and we will fill our ſelves with ſtrong drink, and to morrow ſhall be as this day, *and* much more abundant.

CHAP. LVII.

1 The bleſſed death of the righteous. 3 God reproveth the Jews for their whoriſh idolatry. 13 He giveth evangelical promiſes to the penitent.

THE righteous periſheth, and no man layeth *it* to heart; and † [a] merciſull men *are* taken away, none conſidering that the righteous is taken away || from the evil *to come.*

† Heb. *men of kindneſs or godlineſs.* [a] Pſal. 12.1. Mic.7.2. || Or, *from that which is evil.*

2 He ſhall || enter into peace: they ſhall reſt in their beds, *each one* walking || *in* his uprightneſs.

|| Or, *go in peace.*

3 ¶ But draw near hither, ye ſons of the ſorcereſs, the ſeed of the adulterer, and the whore.

|| Or, *before him.*

4 Againſt whom do ye ſport your ſelves? againſt whom make ye a wide mouth, *and* draw out the tongue? *are* ye not children of tranſgreſſion, a ſeed of falſhood?

|| Or, *among the oaks.* [b] 2 Kin. 16.4.

5 Enflaming your ſelves || with idols [b] under every green tree, ſlaying the children in the valleys under the clifts of the rocks?

6 Among the ſmooth ſtones of the ſtream *is* thy portion; they, they *are* thy lot: even to them haſt thou poured a drink-offering, thou haſt offered a meat-offering. Should I receive comfort in theſe?

7 Upon a lofty and high mountain haſt thou ſet thy bed: even thither wenteſt thou up to offer ſacrifice.

8 Behind the doors alſo and the poſts haſt thou ſet up thy remembrance: for thou haſt diſcovered *thy ſelf to another* than me, & art gone up: thou haſt enlarged thy bed, & || made thee *a covenant* with them; thou lovedſt their bed || where thou ſaweſt *it.*

|| Or, *hewedſt for thy ſelf out of them.*

9 And || thou wenteſt to the king with ointment, and didſt increaſe thy perfumes, and didſt ſend thy meſſengers far off, and didſt debaſe *thy ſelf even* unto hell.

|| Or, *thou put'ſt them.*

10 Thou art wearied in the greatneſs of thy way; *yet* ſaidſt thou not, There is no hope: thou haſt found the || life of thine hand; therefore thou waſt not grieved.

|| Or, *thou haſt made the king.* || Or, *living.*

11 And of whom haſt thou been afraid or feared, that thou haſt lied, and haſt not remembred me, nor laid *it* to thy heart? have not I held my peace even of old, and thou feareſt me not?

12 I will declare thy righteouſneſs, and thy works, for they ſhall not profit thee.

13 ¶ When thou crieſt, let thy companies deliver thee: but the wind ſhall carry them all away; vanity ſhall take *them*: but he that putteth his truſt in me, ſhall poſſeſs the land, & ſhall inherit my holy mountain:

14 And ſhall ſay, [c] Caſt ye up, caſt ye up, prepare the way, take up the ſtumbling-block out of the way of my people.

[c] Chap. 40.3, & 62.10.

15 For thus ſaith the high and lofty One that inhabiteth eternity, whoſe name *is* Holy, I dwell in the high and holy *place*; with him alſo *that is* of a contrite and humble ſpirit, to revive the ſpirit of the humble, and to revive the heart of the contrite ones.

16 For I will not contend for ever, neither will I be always wroth: for the ſpirit ſhould fail before me, and the ſouls *which* I have made.

17 For the iniquity of his covetouſneſs was I wroth, and ſmote him: I hid me, and was wroth, and he went on † frowardly in the way of his heart.

† Heb. *among ways.*

18 I have ſeen his ways and will heal him: I will lead him alſo, and reſtore comforts unto him, and to his mourners.

19 I create

19 I create the fruit of the lips; Peace, peace to *him that is* far off, and to *him that is* near, ſaith the LORD, and I will heal him.

20 But the wicked *are* like the troubled ſea, when it cannot reſt, whoſe waters caſt up mire and dirt.

21 [d] *There is* no peace, ſaith my God, to the wicked.

[d] Chap. 48. 22.

CHAP. LVIII.

1 The prophet being ſent to reprove hypocriſie, 3 expreſſeth a counterfeit faſt and a true. 8 He declareth what promiſes are due unto godlineſs, 13 and to the keeping of the ſabbath.

CRy †aloud, ſpare not, lift up thy voice like a trumpet, and ſhew my people their tranſgreſſion, and the houſe of Jacob their ſins.

† Heb. with the throat.

2 Yet they ſeek me daily, and delight to know my ways, as a nation that did righteouſneſs, and forſook not the ordinance of their God: they ask of me the ordinances of juſtice: they take delight in approaching to God.

3 ¶ Wherefore have we faſted, *ſay they*, and thou ſeeſt not? *wherefore* have we afflicted our ſoul, and thou takeſt no knowledge? Behold, in the day of your faſt you find pleaſure, & exact all your || † labours.

|| Or, things wherewith ye grieve others. † Heb. griefs.

4 Behold, ye faſt for ſtrife and debate, and to ſmite with the fiſt of wickedneſs; || ye ſhall not faſt as *ye do this* day, to make your voice to be heard on high.

|| Or, ye faſt not as ye do this day.

5 Is it [a] ſuch a faſt that I have choſen? [b] || a day for a man to afflict his ſoul? *is it* to bow down his head as a bulruſh, and to ſpread ſackcloth and aſhes under *him*? wilt thou call this a faſt, and an acceptable day to the LORD?

[a] Zec. 7. 5. [b] Levit. 16. 29. || Or, to afflict his ſoul for a day. † Heb. the bands of the yoke. † Heb. broken. [c] Ezek. 18. 7. || Or, afflicted.

6 *Is* not this the faſt that I have choſen? to looſe the bands of wickedneſs, to undo † the heavy burdens, and to let the † oppreſſed go free, and that ye break every yoke?

7 *Is it* not [c] to deal thy bread to the hungry, and that thou bring the poor that are || caſt out, to thy houſe? when thou ſeeſt the naked, that thou cover him, and that thou hide not thy ſelf from thine own fleſh?

8 ¶ Then ſhall thy light break forth as the morning, and thine health ſhall ſpring forth ſpeedily: and thy righteouſneſs ſhall go before thee, the glory of the LORD † ſhall be thy rere-ward.

† Heb. ſhall gather thee up.

9 Then ſhalt thou call, and the LORD ſhall anſwer; thou ſhalt cry, and he ſhall ſay, Here I *am*: if thou take away from the midſt of thee the yoke, the putting forth of the finger, and ſpeaking vanity:

10 And *if* thou draw out thy ſoul to the hungry, and ſatisfie the afflicted ſoul; then ſhall thy light riſe in obſcurity, and thy darkneſs *be* as the noon-day.

11 And the LORD ſhall guide thee continually, and ſatisfie thy ſoul in † drought, and make fat thy bones: and thou ſhalt be like a watered garden, and like a ſpring of water, whoſe waters † fail not.

† Heb. droughts. † Heb. lie, or, deceive.

12 And *they that ſhall be* of thee, [d] ſhall build the old waſte places: thou ſhalt raiſe up the foundations of many generations; and thou ſhalt be called, The repairer of the breach, The reſtorer of paths to dwell in.

[d] Chap. 61. 4.

13 ¶ If thou turn away thy foot from the ſabbath, *from* doing thy pleaſure on my holy day, and call the ſabbath a delight, the holy of the LORD, honourable, and ſhalt honour him, not doing thine own ways, nor finding thine own pleaſure, nor ſpeaking *thine own* words:

14 Then ſhalt thou delight thy ſelf in the LORD, and I will cauſe thee to [e] ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father; for the mouth of the LORD hath ſpoken *it*.

[e] Deut. 32. 13.

CHAP. LIX.

1 The damnable nature of ſin. 3 The ſins of the Jews. 9 Calamity is for ſin. 16 Salvation is onely of God. 20 The covenant of the redeemer.

BEhold, the LORDS hand is not [a] ſhortned, that it cannot ſave: neither his ear heavy, that it cannot hear.

[a] Num. 11. 23. Chap. 50. 2.

2 But your iniquities have ſeparated between you and your God, and your ſins || have hid *his* face from you, that he will not hear.

|| Or, have made him hide,

3 For [b] your hands are defiled with blood, and your fingers with iniquity, your lips have

[b] Chap. 1. 15.

have spoken lies, your tongue hath muttered perverseness.

4 None calleth for justice, nor *any* pleadeth for truth: they trust in vanity, and speak lies; [c] they conceive mischief, and bring forth iniquity.

[c] Job 15. 35. Psal. 7. 14.

5 They hatch || cockatrice-eggs, and weave the spiders web: he that eateth of their eggs dieth, and ‖ *that which is* crushed breaketh out into a viper.

|| Or, adders. ‖ Or, that which is sprinkled is as if there brake out a viper.

6 [d] Their webs shall not become garments, neither shall they cover themselves with their works: their works *are* works of iniquity, and the act of violence *is* in their hands.

[d] Job 8. 14, 15.

7 [e] Their feet run to evil, and they make haste to shed innocent bloud: their thoughts *are* thoughts of iniquity, wasting and † destruction *are* in their paths.

[e] Prov. 1. 16. Rom. 3. 15. † Heb. breaking.

8 The way of peace they know not, and *there is* no ‖ judgement in their goings: they have made them crooked paths: whosoever goeth therein, shall not know peace.

‖ Or, right.

9 ¶ Therefore is judgement far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, *but* we walk in darkness.

10 We grope for the wall like the blind, and we grope as if *we had* no eyes: we stumble at noon-day as in the night; *we are* in desolate places as dead *men*.

11 We roar all like bears, and mourn sore like doves: we look for judgment, but *there is* none, for salvation, *but* it is far off from us.

12 For our transgressions are multiplied before thee, and our sins testifie against us: for our transgressions *are* with us, and *as for* our iniquities, we know them:

13 In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falshood.

14 And judgement is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

15 Yea, truth faileth, and he *that* departeth from evil ‖ maketh himself a prey: ‖ Or it accounted mad,

and the LORD saw *it*, and † it displeased him that *there was* no judgement. † Heb. it was evil in his eyes.

16 ¶ And he saw that *there was* no man, and wondred that *there was* no intercessour: [f] therefore his arm brought salvation unto him, and his righteousness, it sustained him. [f] Chap. 63. 5.

17 [g] For he put on righteousness as a breast-plate, and an helmet of salvation upon his head; and he put on the garments of vengeance *for* clothing, and was clad with zeal as a cloke. [g] Ephes. 6. 14, 17. 1 Thes. 5. 8.

18 [h] According to *their* † deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies, to the islands he will repay recompence. [h] Chap. 63. 6. † Heb. recompences.

19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun: when the enemy shall come in [i] like a floud, ỹ spirit of the LORD shall ‖ lift up a standard against him. [i] Rev. 12. 15. ‖ Or, put him to flight.

20 ¶ And [k] the redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. [k] Rom. 11. 26.

21 As for me, this *is* my covenant with them, saith the LORD, My spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seeds seed, saith the LORD, from henceforth and for ever.

CHAP. LX.

1 The glory of the church in the abundant access of the Gentiles, 15 and the great blessings after a short affliction.

ARise, ‖ shine, for thy light is come, and the glory of the LORD is risen upon thee. ‖ Or, be enlightned for thy light is come.

2 For behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

3 And the [a] Gentiles shall come to thy light, & kings to ỹ brightness of thy rising. [a] Rev. 21. 24.

4 [b] Lift up thine eyes round about, and see; all they gather themselves together, they come to thee, thy sons shall come from far, and thy daughters shall be nursed at *thy* side. [b] Chap. 49. 18.

5 Then

5 Then thou ſhalt ſee and flow together, and thine heart ſhall fear, and be enlarged, becauſe the || abundance of the ſea ſhall be converted unto thee, the || forces of the Gentiles ſhall come unto thee,

6 The multitude of camels ſhall cover thee: the dromedaries of Midian and Ephah: all they from Sheba ſhall come: they ſhall bring [c] gold and incenſe, and they ſhall ſhew forth the praiſes of the LORD.

7 All the flocks of Kedar ſhall be gathered together unto thee, the rams of Nebaioth ſhall miniſter unto thee: they ſhall come up with acceptance on mine altar, and I will glorifie the houſe of my glory.

8 Who *are* theſe *that* flie as a cloud, and as the doves to their windows?

9 Surely the iſles ſhall wait for me, and the ſhips of Tarſhiſh firſt, [d] to bring thy ſons from far, their ſilver and their gold with them, unto the name of the LORD thy God: and to the holy One of Iſrael, becauſe he hath glorified thee.

10 And the ſons of ſtrangers ſhall build up thy walls, and their kings ſhall miniſter unto thee: for in my wrath I ſmote thee, but in my favour have I had mercy on thee.

11 Therefore thy gates [e] ſhall be open continually, they ſhall not be ſhut day nor night, that *men* may bring unto thee the || forces of the Gentiles, and *that* their kings *may be* brought.

12 For the nation and kingdom that will not ſerve thee, ſhall periſh: yea *thoſe* nations ſhall be utterly waſted.

13 The glory of Lebanon ſhall come unto thee, the fir-tree, the pine-tree, and the box together, to beautifie the place of my ſanctuary, and I will make the place of my feet glorious.

14 The ſons alſo of them that afflicted thee, ſhall come bending unto thee; and all they that deſpiſed thee ſhall bow themſelves down at the ſoles of thy feet, and they ſhall call thee, The city of the LORD, the Zion of the holy One of Iſrael.

15 Whereas thou haſt been forſaken and hated, ſo that no man went through *thee*, I will make thee an eternal excellency, a joy of many generations.

16 Thou ſhalt alſo ſuck the milk of the Gentiles, and ſhalt ſuck the breaſt of kings, and thou ſhalt know that I the LORD *am* thy ſaviour and thy redeemer, the mighty One of Jacob.

17 For braſs I will bring gold, and for iron I will bring ſilver, and for wood braſs, and for ſtones iron: I will alſo make thy officers peace, and thine exactours righteouſneſs.

18 Violence ſhall no more be heard in thy land, waſting nor deſtruction within thy borders; but thou ſhalt call thy walls Salvation, and thy gates Praiſe.

19 The ſun ſhall be no more thy light by day, neither for brightneſs ſhall the moon give light unto thee: but the LORD ſhall be unto thee an everlaſting light, and thy God thy glory.

20 Thy ſun ſhall no more go down, neither ſhall thy moon withdraw it ſelf: for the LORD ſhall be thine everlaſting light, and the days of thy mourning ſhall be ended.

21 Thy people alſo *ſhall be* all righteous: they ſhall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

22 A little one ſhall become a thouſand, and a ſmall one a ſtrong nation: I the LORD will haſten it in his time.

CHAP. LXI.

1 *The office of Chriſt.* 4 *The forwardneſs,* 7 *and bleſſings of the faithful.*

THE [a] ſpirit of the Lord GOD *is* upon me, becauſe the LORD hath anointed me to preach good tidings unto the meek, he hath ſent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the priſon to *them that are* bound:

2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God, to comfort all that mourn;

3 To appoint unto them that mourn in Zion, to give unto them beauty for aſhes, the oyl of joy for mourning, the garment of praiſe for the ſpirit of heavineſs, that they might be called trees of righteouſneſs, the

|| Or, *riſe of the ſea ſhall be turned toward thee.*
|| Or, *wealth.*
[c] Chap. 61. 6.
[d] Gal. 1. 16.
[e] Rev. 21. 25.
|| Or, *wealth.*
[f] Rev. 3. 9.
[g] Rev. 21. 23. & 22. 5.
[a] Luke 4. 18.

the planting of the LORD, that he might be glorified.

[b] Chap. 58. 12. 4 ¶ And they shall [b] build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

5 And strangers shall stand and feed your flocks, and the sons of the alien *shall be* your plowmen, and your vine-dressers.

[c] Chap. 60. 6. 6 But ye shall be named the priests of the LORD: *men* shall call you the ministers of our God: [c] ye shall eat the riches of the Gentiles, and in their glory shall you boast your selves.

7 ¶ For your shame *you shall have* double; and *for* confusion they shall rejoyce in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

8 For I the LORD love judgement, I hate robbery for burnt-offering, and I will direct their work in truth, and I will make an everlasting covenant with them.

9 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they *are* the seed *which* the LORD hath blessed.

10 I will greatly rejoyce in the LORD, my soul shall be joyfull in my God, for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom † decketh *himself* with ornaments, and as a bride adorneth *her self* with her jewels.

† Heb. decketh as a priest.

11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth: so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

CHAP. LXII.

1 The fervent desire of the prophet, to confirm the church in Gods promises. 5 The office of the ministers (unto which they are incited) in preaching the gospel, 10 and preparing the people thereto.

FOr Zions sake will I not hold my peace, and for Jerusalems sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp *that* burneth.

2 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

3 Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

[a] Hos. 1. 10. 1 Pet. 2. 10. 4 [a] Thou shalt no more be termed, Forsaken; neither shall thy land any more be termed, Desolate: but thou shalt be called || Hephzi-bah, and thy land, || Beulah: for the LORD delighteth in thee, and thy land shall be married.

¶ That is, My delight is in her. ¶ That is, Married.

† Heb. with the joy of the bridegroom.

5 For *as* a young man marrieth a virgin, *so* shall thy sons marry thee: and † *as* the bridegroom rejoyceth over the bride, *so* shall thy God rejoyce over thee.

6 I have set watchmen upon thy walls, O Jerusalem, *which* shall never hold their peace day nor night: || ye that make mention of the LORD, keep not silence;

|| Or, ye that are the LORDS remembrancers.

7 And give him no † rest, till he establish, and till he make Jerusalem a praise in the earth.

† Heb. silence.

8 The LORD hath sworn by his right hand, and by the arm of his strength, † Surely, I will no more give thy corn *to be* meat for thine enemies, and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

† Heb. If I give, &c.

9 But they that have gathered it, shall eat it, and praise the LORD; and they that have brought it together, shall drink it in the courts of my holiness.

[b] Chap. 40. 3. and 57. 14. 10 ¶ Go through, go through the gates; [b] prepare you the way of the people, cast up, cast up the high-way, gather out the stones, lift up a standard for the people.

[c] Zec. 9. 9 Matth. 21. 5. Joh. 12. 15. [d] Chap. 40. 10. || Or, recompence. 11 Behold, the LORD hath proclaimed unto the end of the world, [c] Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his [d] reward *is* with him, and his || work before him.

12 And they shall call them, The holy people, the redeemed of the LORD: and thou shalt be called, Sought out, a city not forsaken.

CHAP.

CHAP. LXIII.

1 Christ sheweth who he is, 2 what his victory over his enemies, 7 and what his mercy toward his church. 10 In his just wrath he remembreth his free mercy. 15 The church in their prayer, 17 and complaint, professeth their faith.

WHo *is* this that cometh from Edom, with died garments from Bozrah? this *that is* † glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

† Heb. *decked.*

2 Wherefore [a] *art thou* red in thine apparel, and thy garments like him that treadeth in the wine-fat?

[a] Rev. 19.13.

3 I have troden the wine-press alone, and of the people *there was* none with me: for I will tread them in mine anger, and trample them in my fury, and their bloud shall be sprinkled upon my garments, and I will stain all my raiment.

4 For the [b] day of vengeance *is* in mine heart, & the year of my redeemed is come.

[b] Chap. 34.8.

5 And I looked, and *there was* none to help; and I wondred that *there was* none to uphold: therefore mine own [c] arm brought salvation unto me, and my fury, it upheld me.

[c] Chap. 59.16.

6 And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

7 ¶ I will mention the loving kindnesses of the LORD, *and* the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness towards the house of Israel, which he hath bestowed on them, according to his mercies, and according to the multitude of his loving kindnesses.

8 For he said, Surely they *are* my people, children *that* will not lie: so he was their saviour.

9 ¶ In all their affliction he was afflicted, and the angel of his presence saved them: [d] in his love and in his pity he redeemed them, and he bare them, and carried them all the days of old.

[d] Deut. 7.7,8.

[e] Exod. 15.24. Numb. 14.11. Psal. 78. 56. & 95.9.

10 ¶ But they [e] rebelled, and vexed his holy spirit: therefore he was turned to be their enemy, *and* he fought against them.

11 Then he remembred the days of old, Moses *and* his people, *saying*, Where *is* he that [f] brought them up out of the sea, with the || shepherd of his flock? where *is* he that put his holy spirit within him?

[f] Exod. 14.30.

|| Or, *shepherds*

12 That led *them* by the right hand of Moses, with his glorious arm, [g] dividing the water before them, to make himself an everlasting name?

[g] Exod. 14.21. Josh. 3.16.

13 That led them through the deep, as an horse in the wilderness, *that* they should not stumble?

14 As a beast goeth down into the valley, the spirit of the LORD caused him to rest: so didst thou lead thy people, to make thy self a glorious name.

15 ¶ [h] Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where *is* thy zeal and thy strength, ||the sounding of thy bowels, and of thy mercies towards me? are they restrained?

[h] Deut. 26.15.

|| Or. *the multitude.*

16 Doubtless thou *art* our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, *art* our father, || our redeemer, thy name *is* from everlasting.

|| Or, *our redeemer from everlasting is thy name.*

17 ¶ O LORD, why hast thou made us to err from thy ways? *and* hardned our heart from thy fear? Return for thy servants sake, the tribes of thine inheritance.

18 The people of thy holiness have possessed *it* but a little while: our adversaries have troden down thy sanctuary.

19 We are *thine*, thou never barest rule over them, || they were not called by thy name.

|| Or, *thy name was not called upon them.*

CHAP. LXIV.

1 The church prayeth for the illustration of Gods power. 5 Celebrating Gods mercy, it maketh confession of their natural corruptions. 9 It complaineth of their affliction.

OH that thou wouldest rent the heavens, that thou wouldest come down, that the mountains might flow down at thy presence,

2 As *when* † the melting fire burneth, the fire causeth the waters to boyl, to make thy name known to thine adversaries,

† Heb. *the fire of melting.*

that the nations may tremble at thy preſence.

3 When thou didſt terrible things *which* we looked not for, thou cameſt down, the mountains flowed down at thy preſence.

4 For ſince the beginning of the world [a] *men* have not heard, nor perceived by the ear, neither hath the eye || ſeen, O God, beſides thee, *what* he hath prepared for him that waiteth for him.

5 Thou meeteſt him that rejoyceth, and worketh righteouſneſs, *thoſe that* remember thee in thy ways: behold, thou art wroth, for we have ſinned: in thoſe is continuance, and we ſhall be ſaved.

6 But we are all as an unclean *thing*, and all our righteouſneſſes *are* as filthy rags, & we all do [b] fade as a leaf, and our iniquities, like the wind, have taken us away.

7 And *there is* none that calleth upon thy name, that ſtirreth up himſelf to take hold of thee: for thou haſt hid thy face from us, and haſt † conſumed us, becauſe of our iniquities.

8 But now, O LORD, thou *art* our father: we *are* the clay, and thou our potter, and we all *are* the work of thy hand.

9 ¶ Be not [c] wroth very ſore, O LORD, neither remember iniquity for ever: behold, ſee we beſeech thee, we *are* all thy people.

10 Thy holy cities are a wilderneſs, Zion is a wilderneſs, Jeruſalem a deſolation.

11 Our holy and our beautifull houſe, where our fathers praiſed thee, is burnt up with fire: and all our pleaſant things are laid waſte.

12 Wilt thou refrain thy ſelf for theſe *things*, O LORD? wilt thou hold thy peace, and afflict us very ſore?

CHAP. LXV.

1 The calling of the Gentiles. 2 The Jews, for their incredulity, idolatry, and hypocriſie, are rejected. 8 A remnant ſhall be ſaved. 11 Judgements on the wicked, and bleſſings on the godly. 17 The bleſſed ſtate of the new Jeruſalem.

I [a] Am ſought of *them that* asked not *for me*: I am found of *them that* ſought me not: I ſaid, Behold me, behold me, unto a nation *that* was not called by my name.

2 I have ſpread out my hands all the day unto a rebellious people, which walketh in a way *that was* not good, after their own thoughts:

3 A people that provoketh me to anger continually to my face, that ſacrificeth in gardens, and burneth incenſe † upon altars of brick:

4 Which remain among the graves, and lodge in the monuments, which eat ſwines fleſh, and || broth of abominable *things is in* their veſſels:

5 Which ſay, Stand by thy ſelf, come not near to me, for I am holier then thou: theſe *are* a ſmoke in my || noſe, a fire that burneth all the day.

6 Behold, *it is* written before me, I will not keep ſilence, but will recompenſe, even recompenſe into their boſom,

7 Your iniquities, and the iniquities of your fathers together (ſaith the LORD) which have burnt incenſe upon the mountains, and blaſphemed me upon the hills: therefore will I meaſure their former work into their boſom.

8 ¶ Thus ſaith the LORD, As the new wine is found in the cluſter, and *one* ſaith, Deſtroy it not, for a bleſſing *is* in it: ſo will I do for my ſervants ſakes, that I may not deſtroy them all.

9 And I will bring forth a ſeed out of Jacob, and out of Judah an inheritour of my mountains: and mine elect ſhall inherit it, and my ſervants ſhall dwell there.

10 And Sharon ſhall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have ſought me.

11 ¶ But ye *are* they that forſake the LORD, that forget my holy mountain, that prepare a table for that || troop, and that furniſh the drink-offering unto that || number.

12 Therefore will I number you to the ſword, and ye ſhall all bow down to the ſlaughter: [b] becauſe when I called, ye did not anſwer; when I ſpake, ye did not hear, but did evil before mine eyes, and did

[a] Pſal. 31.19. 1 Cor. 2.9.
‖ Or, *ſeen a God beſides thee which doeth ſo for him &c.*
[b] Pſal. 90.5, 6
† Heb. *melted.*
[c] Pſal. 79.8.
[a] Rom. 9.24,25, 26.& 10. 20. Eph. 2. 12,13.
† Heb. *upon bricks.*
‖ Or, *pieces.*
‖ Or, *anger.*
‖ Or, *God.*
‖ Or, *Meni.*
[b] Prov. 1.24,&c Chap. 66.4. Jer.7,13

did chooſe *that* wherein I delighted not.

13 Therefore thus ſaith the LORD God, Behold, my ſervants ſhall eat, but ye ſhall be hungry: behold, my ſervants ſhall drink, but ye ſhall be thirſty: behold, my ſervants ſhall rejoyce, but ye ſhall be aſhamed:

14 Behold, my ſervants ſhall ſing for joy of heart, but ye ſhall cry for ſorrow of heart, & ſhall howl for † vexation of ſpirit.

† Heb. breaking.

15 And ye ſhall leave your name for a curſe unto my choſen: for the Lord GOD ſhall ſlay thee, and call his ſervants by another name:

16 That he who bleſſeth himſelf in the earth, ſhall bleſs himſelf in the God of truth, and he that ſweareth in the earth, ſhall ſwear by the God of truth; becauſe the former troubles are forgotten, and becauſe they are hid from mine eyes.

[c] Chap. 66.22. 2 Pet. 3.13. Rev. 21.1.

17 ¶ For behold, I create [c] new heavens, and a new earth: and the former ſhall not be remembred, nor † come into mind.

† Heb. come upon the heart.

18 But be you glad and rejoyce for ever *in that* which I create: for behold, I create Jeruſalem a rejoycing, & her people a joy.

[d] Rev. 21.4.

19 And I will rejoyce in Jeruſalem, and joy in my people, and the [d] voice of weeping ſhall be no more heard in her, nor the voice of crying.

20 There ſhall be no more thence an infant of days, nor an old man that hath not filled his days: for the child ſhall die an hundred years old, but the ſinner *being* an hundred years old ſhall be accurſed.

21 And they ſhall build houſes, and inhabit *them*; and they ſhall plant vineyards, and eat the fruit of them.

22 They ſhall not build, and another inhabit; they ſhall not plant, and another eat: for as the days of a tree, *are* the days of my people, and mine elect † ſhall long enjoy the work of their hands.

† Heb. ſhall make them continue long, or ſhall wear out.

23 They ſhall not labour in vain, nor bring forth for trouble: for they *are* the ſeed of the bleſſed of the LORD, and their offſpring with them.

[e] Pſal. 32.5.

24 And it ſhall come to paſs, that [e] before they call, I will anſwer, and whiles they are yet ſpeaking, I will hear.

[f] Chap. 11.6,7.

25 The [f] wolf and the lamb ſhall feed together, and the lion ſhall eat ſtraw like the bullock: and duſt *ſhall be* the ſerpents meat. They ſhall not hurt nor deſtroy in all my holy mountain, ſaith the LORD.

CHAP. LXVI.

1 The glorious God will be ſerved in humble ſincerity 5 He comforteth the humble with the marvellous generation, 10 and with the gracious benefits of the church. 15 Gods ſeverre judgements againſt the wicked. 19 The Gentiles ſhall have an holy church, 24 and ſee the damnation of the wicked.

THus ſaith the LORD, [a] the heaven *is* my throne, and the earth *is* my footſtool: where *is* the houſe that ye build unto me? and where *is* the place of my reſt?

[a] 1 King. 8.27. 2 Chr. 6.18. Acts 7. 49. & 17.24.

2 For all thoſe *things* hath mine hand made, and all thoſe *things* have been, ſaith the LORD: but to this *man* will I look, *even* to *him that is* poor and of a contrite ſpirit, and trembleth at my word.

3 He that killeth an ox, *is as if* he ſlew a man: he that ſacrificeth a || lamb, *as if* he cut off a dogs neck: he that offereth an oblation, *as if he offered* ſwines bloud: he that † burneth incenſe, *as if* he bleſſed an idol: yea, they have choſen their own ways, and their ſoul delighteth in their abominations.

|| Or, *kid.*

† Heb. *maketh a memorial of.*

4 I alſo will chooſe their ||deluſions, and will bring their fears upon them; [b] becauſe when I called, none did anſwer; when I ſpake, they did not hear: but they did evil before mine eyes, and choſe *that* in which I delighted not.

|| Or, *devices.*

[b] Prov. 1.24. Chap. 65.12. Jer. 7.13

5 ¶ Hear the word of the LORD, ye that tremble at his word, Your brethren that hated you, that caſt you out for my names ſake, ſaid, [c] Let the LORD be glorified: but he ſhall appear to your joy, and they ſhall be aſhamed.

[c] Chap. 5.19.

6 A voice of noiſe from the city, a voice from the temple, a voice of the LORD that rendreth recompence to his enemies.

7 Before ſhe travailed, ſhe brought forth: before her pain came, ſhe was delivered of a man-child.

8 Who hath heard ſuch a thing? who hath ſeen ſuch things? ſhall the earth be made to bring forth in one day, *or* ſhall a nation be born at once? for as ſoon as Zion travailed,

travailed, ſhe brought forth her children.

9 Shall I bring to the birth, and not || cauſe to bring forth? ſaith the LORD: ſhall I cauſe to bring forth, and ſhut *the womb?* ſaith thy God.

|| Or, *begets.*

10 Rejoyce ye with Jeruſalem, and be glad with her, all ye that love her: rejoyce for joy with her, all ye that mourn for her:

11 That ye may ſuck, and be ſatisfied with the breaſts of her conſolations: that ye may milk out, and be delighted with the || abundance of her glory.

Or, *brightneſs.*

12 For thus ſaith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing ſtream: then ſhall ye ſuck, ye ſhall be [d] born upon *her* ſides, and be dandled upon her knees.

[d] Chap. 49.22. & 60.4.

13 As one whom his mother comforteth, ſo will I comfort you: and ye ſhall be comforted in Jeruſalem.

14 And when ye ſee *this*, your heart ſhall rejoyce, and your bones ſhall flouriſh like an herb: and the hand of the LORD ſhall be known towards his ſervants, and *his* indignation towards his enemies.

15 For behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

16 For by fire, and by his ſword, will the LORD plead with all fleſh: and the ſlain of the LORD ſhall be many.

17 They that ſanctifie themſelves, and purifie themſelves in the gardens, || behind one *tree* in the midſt, eating ſwines fleſh, and the abomination, and the mouſe, ſhall be conſumed together, ſaith the LORD.

|| Or, *one after another.*

18 For I *know* their works and their thoughts: it ſhall come, that I will gather all nations and tongues, and they ſhall come and ſee my glory.

19 And I will ſet a ſign among them, and I will ſend thoſe that eſcape of them, unto the nations, *to* Tarſhiſh, Pul and Lud that draw the bowe, *to* Tubal and Javan, *to* the iſles afar off, that have not heard my fame, neither have ſeen my glory; and they ſhall declare my glory among the Gentiles.

20 And they ſhall bring all your brethren *for* an offering unto the LORD, out of all nations, upon horſes and in chariots, and in || litters, and upon mules, and upon ſwift beaſts, to my holy mountain Jeruſalem, ſaith the LORD, as the children of Iſrael bring an offering in a clean veſſel, into the houſe of the LORD.

|| Or, *couches.*

21 And I will alſo take of them for [e] prieſts, *and* for Levites, ſaith the LORD.

[e] Exod. 19.6. Chap. 61.6. 1 Pet. 2.9. Rev. 1.6.

22 For as [f] the new heavens, and the new earth which I will make, ſhall remain before me, ſaith the LORD, ſo ſhall your ſeed and your name remain.

[f] Chap. 65.17. 2 Pet. 3.10. 2 Pet. 3.13. Rev. 21. 1.

23 And it ſhall come to paſs, *that* †from one new-moon to another, and from one ſabbath to another, ſhall all fleſh come to worſhip before me, ſaith the LORD.

† Heb, *from new-moon to his new-moon, and from ſabbath to his ſabbath.*

24 And they ſhall go forth, and look upon the carcaſes of the men that have tranſgreſſed againſt me: for their [g] worm ſhall not die, neither ſhall their fire be quenched, and they ſhall be an abhorring unto all fleſh.

[g] Mark 9.44.

The book of the Prophet JEREMIAH.

CHAP. I.

1 The time, 3 and the calling of Jeremiah. 11 His prophetical viſions of an almond-rod, and a ſeething pot. 15 His heavy meſſage againſt Judah. 17 God encourageth him with his promiſe of aſſiſtance.

THE words of Jeremiah the ſon of Hilkiah, of the prieſts that *were* in Anathoth in the land of Benjamin:

2 To whom the word of the LORD came in the days of Joſiah the ſon of Amon king of Judah, in the thirteenth year of his reign.

3 It came alſo in the days of Jehoiakim the ſon of Joſiah king of Judah, unto the end of the eleventh year of Zedekiah the ſon of Joſiah king of Judah, unto the carrying away of Jeruſalem captive in the fifth moneth.

4 Then the word of the LORD came unto me, ſaying,

5 Before

5 Before I [a] formed thee in the belly, I knew thee; and before thou cameſt forth out of the womb, I [b] ſanctified thee, *and* I † ordained thee a prophet unto the nations.

6 Then ſaid I, Ah, [c] Lord GOD, behold, I cannot ſpeak, for I *am* a child.

7 ¶ But the LORD ſaid unto me, Say not, I *am* a child: for thou ſhalt go to all that I ſhall ſend thee, and whatſoever I command thee thou ſhalt ſpeak.

8 [d] Be not afraid of their faces: for [e] I *am* with thee to deliver thee, ſaith the LORD.

9 Then the LORD put forth his hand, and [f] touched my mouth, and the LORD ſaid unto me, Behold, I have [g] put my words in thy mouth.

10 See, I have this day ſet thee over the nations, and over the kingdoms, to [h] root out, and to pull down, and to deſtroy, and to throw down, to build and to plant.

11 ¶ Moreover, the word of the LORD came unto me, ſaying, Jeremiah, what ſeeſt thou? and I ſaid, I ſee a rod of an almond-tree.

12 Then ſaid the LORD unto me, Thou haſt well ſeen: for I will haſten my word to perform it.

13 And the word of the LORD came unto me the ſecond time, ſaying, What ſeeſt thou? and I ſaid, I ſee a ſeething pot, and the face thereof *was* †towards the north.

14 Then the LORD ſaid unto me, Out of the [i] north an evil † ſhall break forth upon all the inhabitants of the land.

15 For lo, I will [k] call all the families of the kingdoms of the north, ſaith the LORD, and they ſhall come, and they ſhall ſet every one his throne at the entring of the gates of Jeruſalem, and againſt all the walls thereof round about, and againſt all the cities of Judah.

16 And I will utter my judgements againſt them touching all their wickedneſs, who have forſaken me, and have burnt incenſe unto other gods, and worſhipped the works of their own hands.

17 ¶ Thou therefore gird up thy loyns, and ariſe, and ſpeak unto them all that I command thee: be not diſmayed at their faces, leſt I ‖ confound thee before them.

18 For behold, I have made thee this day [l] a defenced city, and an iron pillar, and braſen walls againſt the whole land, againſt the kings of Judah, againſt the princes thereof, againſt the prieſts thereof, and againſt the people of the land.

19 And they ſhall fight againſt thee, but they ſhall not prevail againſt thee: for I *am* with thee, ſaith the LORD, to deliver thee.

CHAP. II.

1 God having ſhewed his former kindneſs, expoſtulateth with the Jews their cauſleſs revolt, 9 beyond any example. 14 They are the cauſes of their own calamities. 20 The ſins of Judah. 31 Her confidence is rejected.

MOreover, the word of the LORD came to me, ſaying,

2 Go, and cry in the ears of Jeruſalem, ſaying, Thus ſaith the LORD, I remember ‖ thee, the kindneſs of thy [a] youth, the love of thine eſpouſals, when thou wenteſt after me in the wilderneſs, in a land *that was* not ſown.

3 Iſrael *was* holineſs unto the LORD, *and* the firſt-fruits of his increaſe: [b] all that devour him, ſhall offend; evil ſhall come upon them, ſaith the LORD.

4 Hear ye the word of the LORD, O houſe of Jacob, and all the families of the houſe of Iſrael.

5 ¶ Thus ſaith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

6 Neither ſaid they, Where *is* the LORD that [c] brought us up out of the land of Egypt, that led us through the wilderneſs, through a land of deſerts, and of pits, through a land of drought, and of the ſhadow of death, through a land that no man paſſed through, and where no man dwelt?

7 And I brought you into a plentifull countrey, to eat the fruit thereof, and the goodneſs thereof; but when ye entred, ye [d] defiled my land, and made mine heritage an abomination.

8 The prieſts ſaid not, Where *is* the LORD? and they that handle the [e] law,

[a] Iſa. 49. 1. Gal. 1. 15, 16. † Heb. paſſe. [1] Exod. 4. 10.

[d] Ezek. 3. 9. [e] Exod. 3. 12. Deut. 31. 6, 8. Joſ. 1. 5 Heb. 13. 6. [f] Iſa. 6. 7. [g] Chap. 5. 14. [h] Chap. 18. 7. 2 Cor. 10. 4, 5.

† Heb. from the face of the north [i] Chap. 46. † Heb. ſhall be opened. [k] Chap. 5. 15. & 6. 22. & 10. 22.

‖ Or, break to pieces. [l] Iſa. 50. 7. Chap. 6. 27. and 15. 20.

[a] Or, for thy ſake. [a] Ezek. 16. 8.

[b] Chap. 12. 14.

[c] Iſa. 63. 9, 11, 13. Hoſ. 13. 4. Pſal. 78. 38. and 106. 38. [e] Rom. 3. 20.

knew me not: the paſtours alſo tranſgreſſed againſt me, and the prophets propheſied by Baal, and walked after *things that* do not profit.

9 ¶ Wherefore I will yet plead with you, ſaith the LORD, and with your childrens children will I plead.

‖ Or, *over to.* 10 For paſs ‖ over the iſles of Chittim, and ſee; and ſend unto Kedar, and conſider diligently, and ſee if there be ſuch a thing.

11 Hath a nation changed *their* gods, [e] Chap. 16.20. which *are* [e] yet no gods? but my people have changed their glory, for *that which* doth not profit.

12 Be aſtoniſhed, O ye heavens, at this, and be horribly afraid, be ye very deſolate, ſaith the LORD.

13 For my people have committed two evils: they have forſaken me the [g] fountain of living waters, *and* hewed them out [g] Pſal. 36.9. Chap. 17.13. & 18.14. ciſterns, broken ciſterns that can hold no water.

14 ¶ *Is* Iſrael a ſervant? *is* he a home-born *ſlave*? why is he † ſpoiled?

† Heb. become a ſpoil. 15 The young lions roared upon him, *and* † yelled, and they made his land waſte: his cities are burnt without inhabitant. † Heb. gave out their voice.

16 Alſo the children of Noph and Tahapanes ‖ have broken the crown of thy head. ‖ Or, feed on thy crown. Deut. 33.12.

17 Haſt thou not procured this unto thy ſelf, in that thou haſt forſaken the LORD thy God, when he led thee by the way? Iſa. 8.8.

18 And now what haſt thou to do in the way of Egypt, to drink the waters of Sihor? or what haſt thou to do in the way of Aſſyria, to drink the waters of the river?

[h] Iſa. 3.9 Hoſ. 5.5 19 Thine own [h] wickedneſs ſhall correct thee, and thy backſlidings ſhall reprove thee: know therefore and ſee, that *it is* an evil *thing* and bitter that thou haſt forſaken the LORD thy God, and that my fear *is* not in thee, ſaith the Lord GOD of hoſts.

20 ¶ For of old time I have broken thy yoke, *and* burſt thy bands, and thou ſaidſt, ‖ Or, ſerve. I will not ‖ tranſgreſs: when [i] upon every high hill, and under every green tree thou [i] Iſa. 57.5,7. Chap. 3.6. wandereſt, playing the harlot.

21 Yet I had [k] planted thee a noble vine, wholly a right ſeed: how then art thou turned into the degenerate plant of a ſtrange vine unto me? [k] Baal. 15.17. Pſa. 44.2 and 80.8 Iſa. 5.1, &c. Mat. 21.33. Mark 12.1. Luke 20.9. Joh. 15.

22 For though thou [l] waſh thee with nitre, and take thee much ſope, *yet* thine iniquity is marked before me, ſaith the Lord GOD. [l] Heb. *cauſtick.*

23 How canſt thou ſay, I am not polluted, I have not gone after Baalim? ſee thy way in the valley, know what thou haſt done: ‖ *thou art* a ſwift dromedary traverſing her ways. ‖ Or, *O ſwift dromedary.*

24 ‖ A wild aſs † uſed to the wilderneſs, *that* ſnuffeth up the wind at † her pleaſure, in her occaſion who can ‖ turn her away? all they that ſeek her, will not weary themſelves, in her moneth they ſhall find her. ‖ Or, *O wild aſs, &c.* † Heb. *that is taught.* † Heb. *the deſire of her heart.*

25 Withhold thy foot from being unſhod, and thy throat from thirſt: but thou ſaidſt, ‖ There is no hope. No, for I have loved ſtrangers, and after them will I go. ‖ Or, *reverſe it.* ‖ Or, *Is the caſe deſperate?*

26 As the thief is aſhamed when he is found: ſo is the houſe of Iſrael aſhamed; they, their kings, their princes, and their prieſts, and their prophets.

27 Saying to a ſtock, Thou *art* my father; and to a ſtone, Thou haſt ‖ brought me forth: for they have turned † *their* back unto me, and not *their* face: but in the time of their [m] trouble they will ſay, Ariſe, and ſave us. ‖ Or, *begotten me.* † Heb. *the hinder part of the neck.* [m] Iſa. 26.16.

28 But where *are* thy gods that thou haſt made thee? let them ariſe if they [n] can ſave thee in the time of thy † trouble: for [o] *according* to the number of thy cities, are thy gods, O Judah. [n] Iſa. 45.20. † Heb. *evil.* [o] Chap. 11.13.

29 Wherefore will ye plead with me? ye all have tranſgreſſed againſt me, ſaith the LORD.

30 In vain have I [p] ſmitten your children, they received no correction: your own ſword hath [q] devoured your prophets, like a deſtroying lion. [p] Iſa. 9.13. Chap. 5.3. [q] Mat. 23.29, &c.

31 ¶ O generation, ſee ye the word of the LORD: [r] have I been a wilderneſs unto Iſrael? a land of darkneſs? wherefore ſay my people, † We are lords, we will come no more unto thee? [r] ver. 5. † Heb. *we have dominion.*

32 Can

32 Can a maid forget her ornaments, *or* a bride her attire? yet my people have forgotten me days without number.

33 Why trimmeſt thou thy way to ſeek love? therefore haſt thou alſo taught the wicked ones thy ways.

34 Alſo in thy skirts is found the blood of the ſouls of the poor innocents: I have not found it by † ſecret ſearch, but upon all theſe. † Heb. digging.

35 Yet thou ſayeſt, Becauſe I am innocent, ſurely his anger ſhall turn from me: behold, I will plead with thee, becauſe thou ſayeſt, I have not ſinned.

36 Why gaddeſt thou about ſo much to change thy way? thou alſo ſhalt be aſhamed of Egypt, as thou waſt aſhamed of Aſſyria.

37 Yea, thou ſhalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou ſhalt not proſper in them.

CHAP. III.

1 Gods great mercy in Judahs vile whoredom. 6 Judah is worſe then Iſrael. 12 The promiſes of the goſpel to the penitent. 20 Iſrael reproved and called by God, maketh a ſolemn confeſſion of their ſins.

† THey ſay, If a man put away his wife, and ſhe go from him, and become another mans, [a] ſhall he return unto her again? ſhall not that land be greatly polluted? but thou haſt played the harlot with many lovers; yet return again to me, ſaith the LORD. † Heb. loving. [a] Deut. 24.4.

2 Lift up thine eyes unto the high places, and ſee where thou haſt not been lien with: in the ways haſt thou ſat for them, as the Arabian in the wilderneſs, and thou haſt polluted the land with thy whoredoms, and with thy wickedneſs.

3 Therefore the [b] ſhowers have been withholden, and there hath been no latter rain, and thou hadſt a [c] whores forehead, thou refuſedſt to be aſhamed. [b] Deut. 11.14. Chap. 5.24. [c] Chap. 6.15.

4 Wilt thou not from this time cry unto me, My father, thou *art* the guide of my youth?

5 Will he reſerve *his anger* for ever? will he keep *it* to the end? Behold, thou haſt ſpoken and done evil things as thou couldeſt.

6 ¶ The LORD ſaid alſo unto me in the days of Joſiah the king, Haſt thou ſeen *that* which backſliding Iſrael hath done? ſhe is [d] gone up upon every high mountain, and under every green tree, and there hath played the harlot. [d] Chap. 2.20.

7 And I ſaid after ſhe had done all theſe *things*, Turn thou unto me; but ſhe returned not: and her treacherous ſiſter Judah ſaw *it*.

8 And I ſaw, when for all the cauſes whereby backſliding Iſrael committed adultery, I had put her away, and given her a bill of divorce: yet her treacherous ſiſter Judah feared not, but went and played the harlot alſo.

9 And it came to paſs through the ‖ lightneſs of her whoredom, that ſhe defiled the land, and committed adultery with ſtones and with ſtocks. ‖ Or. *fame.*

10 And yet for all this, her treacherous ſiſter Judah hath not turned unto me with her whole heart, but † feignedly, ſaith the LORD. † Heb. *in falſehood.*

11 And the LORD ſaid unto me, The backſliding Iſrael hath juſtified her ſelf more then treacherous Judah.

12 ¶ Go, and proclaim theſe words toward the north, and ſay, Return thou backſliding Iſrael, ſaith the LORD, *and* I will not cauſe mine anger to fall upon you: for I *am* [e] mercifull, ſaith the LORD, *and* I will not keep *anger* for ever. [e] Pſal. 86.15. & 103.8, 9.

13 Onely acknowledge thine iniquity that thou haſt tranſgreſſed againſt the LORD thy God, and haſt ſcattered thy ways to the ſtrangers under every green tree, and ye have not obeyed my voice, ſaith the LORD.

14 Turn, O backſliding children, ſaith the LORD, for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion.

15 And I will give you [f] paſtours according to mine heart, which ſhall feed you with knowledge and underſtanding. [f] Chap. 23.4.

16 And it ſhall come to paſs when ye be multiplied and increaſed in the land, in

thoſe days, ſaith the LORD, they ſhall ſay no more, The ark of the covenant of the LORD: neither ſhall it † come to mind, neither ſhall they remember it, neither ſhall they viſit *it*, neither ſhall ‖ *that* be done any more.

† Heb. *come upon the heart.* ‖ Or, *it be magnified.*

17 At that time they ſhall call Jeruſalem the throne of the LORD, and all the nations ſhall be gathered unto it, to the name of the LORD, to Jeruſalem: neither ſhall they walk any more after the ‖ imaginations of their evil heart.

‖ Or, *ſtubbornneſs.*

18 In thoſe days the houſe of Judah ſhall walk ‖ with the houſe of Iſrael, and they ſhall come together out of the land of the north, to the land that I have ‖ given for an inheritance unto your fathers.

‖ Or, *to.* ‖ Or, *cauſed your fathers to poſſeſs.*

19 But I ſaid, How ſhall I put thee among the children, and give thee a † pleaſant land, † a goodly heritage of the hoſts of nations? and I ſaid, Thou ſhalt call me, My father, and ſhalt not turn away † from me.

† Heb. *land of deſire.* ‖ Heb. *an heritage of glory, or beauty.* † Heb. *from after me.*

20 ¶ Surely, *as* a wife treacherouſly departeth from her † husband: ſo have you dealt treacherouſly with me, O houſe of Iſrael, ſaith the LORD.

† Heb. *friend.*

21 A voice was heard upon the high places, weeping *and* ſupplications of the children of Iſrael: for they have perverted their way, *and* they have forgotten the LORD their God.

22 ᵍ Return ye backſliding children, *and* I will heal your backſlidings: behold, we come unto thee, for thou *art* the LORD our God.

ᵍ Hoſ. 14. 1.

23 Truly in vain *is ſalvation hoped for* from the hills, *and from* the multitude of mountains: truly in the LORD our God *is* the ſalvation of Iſrael.

24 For ſhame hath devoured the labour of our fathers from our youth; their flocks and their herds, their ſons and their daughters.

25 We lie down in our ſhame, and our confuſion covereth us: for we have ſinned againſt the LORD our God, we and our fathers from our youth even unto this day, and have not obeyed the voice of the LORD our God.

CHAP. IV.

1 *God calleth Iſrael by his promiſe.* 3 *He exhorteth Judah to repentance by fearfull judgements.* 19 *A grievous lamentation for the miſeries of Judah.*

IF thou wilt return, O Iſrael, ſaith the LORD, ᵃ return unto me: and if thou wilt put away thine abomination out of my ſight, then ſhalt thou not remove.

ᵃ Joel 2. 12.

2 And thou ſhalt ſwear, The LORD liveth, in truth, in judgement, and in righteouſneſs; and the nations ſhall bleſs themſelves in him, and in him ſhall they ᵇ glory.

ᵇ 2 Cor. 10. 17.

3 ¶ For thus ſaith the LORD to the men of Judah and Jeruſalem, Break up your fallow-ground, and ſowe not among thorns.

4 Circumciſe your ſelves to the LORD, and take away the foreſkins of your heart, ye men of Judah, and inhabitants of Jeruſalem: leſt my fury come forth like fire, and burn that none can quench *it*, becauſe of the evil of your doings.

5 Declare ye in Judah, and publiſh in Jeruſalem, and ſay, Blow ye the trumpet in the land: cry, gather together, and ſay, Aſſemble your ſelves, and let us go into the defenced cities.

6 Set up the ſtandard towards Zion: ‖ retire, ſtay not; for I will bring evil from the ᶜ north, and a great † deſtruction.

‖ Or, *ſtrengthen.* ᶜ Chap. 1. 13, 14, 15. and 6. 22. † Heb. *breaking.*

7 The lion is come up from his thicket, and the deſtroyer of the Gentiles is on his way; he is gone forth from his place to make thy land deſolate, *and* thy cities ſhall be laid waſte, without an inhabitant.

8 For this ᵈ gird you with ſackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us.

ᵈ Chap. 6. 26.

9 And it ſhall come to paſs at that day, ſaith the LORD, *that* the heart of the king ſhall periſh, and the heart of the princes: and the prieſts ſhall be aſtoniſhed, and the prophets ſhall wonder.

10 Then ſaid I, Ah Lord GOD, ſurely thou haſt greatly deceived this people, and Jeruſalem, ſaying, Ye ſhall have peace; whereas the ſword reacheth unto the ſoul.

11 At that time ſhall it be ſaid to this people, and to Jeruſalem, A dry wind of the high places in the wilderneſs toward the

the daughter of my people, not to fan, nor to cleanſe,

12 *Even* || a full wind from thoſe *places* ſhall come unto me: now alſo will I † give ſentence againſt them.

13 Behold, he ſhall come up as clouds, and his chariots *ſhall be* as a whirlwind: his horſes are ſwifter then eagles: wo unto us, for we are ſpoiled.

14 O Jeruſalem, [e] waſh thine heart from wickedneſs, that thou mayeſt be ſaved: how long ſhall thy vain thoughts lodge within thee?

15 For a voice declareth [f] from Dan, and publiſheth affliction from mount Ephraim.

16 Make ye mention to the nations, behold, publiſh againſt Jeruſalem, *that* watchers come from a far countrey, and give out their voice againſt the cities of Judah.

17 As keepers of a field are they againſt her round about; becauſe ſhe hath been rebellious againſt me, ſaith the LORD.

18 [g] Thy way and thy doings have procured theſe *things* unto thee, this *is* thy wickedneſs, becauſe it is bitter, becauſe it reacheth unto thine heart.

19 ¶ My [h] bowels, my bowels, I am pained at † my very heart, my heart maketh a noiſe in me, I cannot hold my peace, becauſe thou haſt heard, O my ſoul, the ſound of the trumpet, the alarm of war.

20 Deſtruction upon deſtruction is cried, for the whole land is ſpoiled: ſuddenly are my tents ſpoiled, *and* my curtains in a moment.

21 How long ſhall I ſee the ſtandard, *and* hear the ſound of the trumpet?

22 For my people *is* fooliſh, they have not known me, they *are* ſottiſh children, and they have none underſtanding: they *are* wiſe to do evil, but to do good they have no knowledge.

23 I beheld the earth, and lo, *it was* without form and void: and the heavens, and they *had* no light.

24 I beheld the mountains, and lo, they trembled, and all the hills moved lightly.

25 I beheld, and lo, *there was* no man, and all the birds of the heavens were fled.

26 I beheld, and lo, the fruitfull place *was* a wilderneſs, and all the cities thereof were broken down at the preſence of the LORD, *and* by his fierce anger.

27 For thus hath the LORD ſaid, The whole land ſhall be deſolate; [i] yet will I not make a full end. [i] Chap. 5.18.

28 For this ſhall the earth mourn, and the heavens above be black: becauſe I have ſpoken *it*, I have purpoſed *it*, and will not repent, neither will I turn back from it.

29 The whole city ſhall flee, for the noiſe of the horſe-men and bowe-men, they ſhall go into thickets, and climb up upon the rocks: every city *ſhall be* forſaken, and not a man dwell therein.

30 And *when* thou *art* ſpoiled, what wilt thou do? Though thou cloatheſt thy ſelf with crimſon, though thou deckeſt thee with ornaments of gold, though thou renteſt thy † face with painting, in vain ſhalt thou make thy ſelf fair, *thy* lovers will deſpiſe thee, they will ſeek thy life. † Heb. eyes.

31 For I have heard a voice as of a woman in travail, *and* the anguiſh as of her that bringeth forth her firſt child, the voice of the daughter of Zion: *that* bewaileth her ſelf, *that* ſpreadeth her hands, *ſaying*, Wo *is* me now, for my ſoul is wearied becauſe of murderers.

CHAP. V.

1 *The judgements of God upon the Jews, for their perverſneſs, 7 for their adultery, 10 for their impiety, 19 for their contempt of God, 25 and for their great corruption in the civil ſtate, 30 and eccleſiaſtical.*

RUn ye to and fro through the ſtreets of Jeruſalem, and ſee now and know, and ſeek in the broad places thereof, if ye can find a man, if there be *any* that executeth judgement, that ſeeketh the truth, and I will pardon it.

2 And though they ſay, The LORD liveth, ſurely they ſwear falſly.

3 O LORD, *are* not thine eyes upon the truth? thou haſt [a] ſtricken them, but they have not grieved; thou haſt conſumed them, *but* they have refuſed to receive correction: they have made their faces harder then a rock, [a] Iſa. 9.13. Chap. 2.30.

a rock, they have refuſed to return.

4 Therefore I ſaid, Surely theſe *are* poor, they are fooliſh: for they know not the way of the LORD, *nor* the judgement of their God.

5 I will get me unto the great men, and will ſpeak unto them; for they have known the way of the LORD, *and* the judgement of their God: but theſe have altogether broken the yoke, *and* burſt the bonds.

6 Wherefore a lion out of the foreſt ſhall ſlay them, *and* a wolf of the ||evenings ſhall ſpoil them, a leopard ſhall watch over their cities: every one that goeth out thence ſhall be torn in pieces: becauſe their tranſgreſſions are many, *and* their backſlidings † are increaſed.

|| Or, *deſerts.*

† Heb. *are ſtrong.*

7 ¶ How ſhall I pardon thee for this? thy children have forſaken me, and ſworn by *them that are* no gods: when I had fed them to the full, they then committed adultery, and aſſembled themſelves by troops in the harlots houſes.

8 [b] They were *as* fed horſes in the morning: every one neighed after his neighbours wife.

[b] Ezek. 22.11.

9 Shall I not viſit for theſe *things?* ſaith the LORD: and ſhall not my ſoul be avenged on ſuch a nation as this?

10 ¶ Go ye up upon her walls, and deſtroy, but make not a full end: take away her battlements, for they *are* not the LORDS.

11 For the houſe of Iſrael, and the houſe of Judah have dealt very treacherouſly againſt me, ſaith the LORD.

12 They have belied the LORD, and ſaid, [c] *It is* not he, neither ſhall evil come upon us, neither ſhall we ſee ſword nor famine:

[c] Iſa. 28.15.

13 And the prophets ſhall become wind, and the word *is* not in them: thus ſhall it be done unto them.

14 Wherefore thus ſaith the LORD God of hoſts, Becauſe ye ſpeak this word, [d] behold, I will make my words in thy mouth fire, and this people wood, and it ſhall devour them.

[d] Chap. 1.9. [e] Deut. 28.49. Chap. 1. 15. and 6.22.

15 Lo, I will bring a [e] nation upon you from far, O houſe of Iſrael, ſaith ŷ LORD: it *is* a mighty nation, it *is* an ancient nation, a nation whoſe language thou knoweſt not, neither underſtandeſt what they ſay.

16 Their quiver *is* as an open ſepulchre, they *are* all mighty men.

17 And they ſhall eat up thine [f] harveſt, and thy bread, *which* thy ſons and thy daughters ſhould eat: they ſhall eat up thy flocks and thine herds; they ſhall eat up thy vines and thy fig-trees: they ſhall impoveriſh thy fenced cities wherein thou truſtedſt, with the ſword.

[f] Levit. 26.16. Deut. 28.31, 33.

18 Nevertheleſs in thoſe days, ſaith the LORD, I [g] will not make a full end with you.

[g] Chap. 4.27.

19 ¶ And it ſhall come to paſs when ye ſhall ſay, [h] Wherefore doeth the LORD our God all theſe *things* unto us? then ſhalt thou anſwer them, Like as ye have forſaken me, and ſerved ſtrange gods in your land; ſo ſhall ye ſerve ſtrangers in a land *that is* not yours.

[h] Chap. 13.22. & 16.10.

20 Declare this in the houſe of Jacob, and publiſh it in Judah, ſaying,

21 Hear now this, O [i] fooliſh people, and without † underſtanding, which have eyes and ſee not, which have ears and hear not:

[i] Iſa. 6.9. Matt. 13. 14. Joh. 12. 40. Acts 28. 26. Rom. 11. 8.

22 Fear ye not me? ſaith the LORD: will ye not tremble at my preſence, which have placed the ſand *for* the [k] bound of the ſea, by a perpetual decree that it cannot paſs it, and though the waves thereof toſs themſelves, yet can they not prevail; though they roar, yet can they not paſs over it?

† Heb. *hearing.*

[k] Job 38. 10, 11. Pſa. 104. 9.

23 But this people hath a revolting & a rebellious heart: they are revolted & gone.

24 Neither ſay they in their heart, Let us now fear the LORD our God that giveth rain, both the [l] former and the latter in his ſeaſon: he reſerveth unto us the appointed weeks of the harveſt.

[l] Deut. 11.14.

25 ¶ Your iniquities have turned away theſe *things*, and your ſins have withholden good *things* from you.

26 For among my people are found wicked *men*: || they lay wait as he that ſetteth ſnares, they ſet a trap, they catch men.

|| Or, they pry as fowlers lie in wait.

27 As

27 As a || cage is full of birds, so *are* their houses full of deceit: therefore they are become great, and waxen rich.

28 They are waxen [m] fat, they shine: yea, they overpass the deeds of the wicked: they judge not [n] the cause, the cause of the fatherless, yet they prosper: and the right of the needy do they not judge.

29 Shall I not visit for these *things?* saith the LORD: shall not my soul be avenged on such a nation as this?

30 ¶ || A wonderfull and horrible thing is committed in the land.

31 The prophets prophesie [o] falsly, and the priests || bear rule by their means, and my people love *to have it* so: and what will ye do in the end thereof?

CHAP. VI.

1 The enemies sent against Judah, 4 encourage themselves. 6 God setteth them on work because of their sins. 9 The prophet lamenteth the judgements of God because of their sins. 18 He proclaimeth Gods wrath. 26 He calleth the people to mourn for the judgement on their sins.

O Ye children of Benjamin, gather your selves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa: and set up a signe of fire in Beth-haccerem: for evil appeareth out of the north, and great destruction.

2 I have likened the daughter of Zion, to a || comely and delicate *woman.*

3 The shepherds with their flocks shall come unto her: they shall pitch *their* tents against her round about: they shall feed every one in his place.

4 Prepare ye war against her: arise and let us go up at noon: wo unto us, for the day goeth away, for the shadows of the evening are stretched out.

5 Arise, and let us go by night, and let us destroy her palaces.

6 ¶ For thus hath the LORD of hosts said, Hew ye down trees, and || cast a mount against Jerusalem: this *is* the city to be visited, she *is* wholly oppression in the midst of her.

7 [p] As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her, before me continually *is* grief and wounds.

8 Be thou instructed, O Jerusalem, lest my soul † depart from thee: lest I make thee desolate, a land not inhabited.

9 ¶ Thus saith the LORD of hosts, They shall throughly glean the remnant of Israel as a vine: turn back thine hand as a grape-gatherer into the baskets.

10 To whom shall I speak and give warning, that they may hear? behold, their [b] ear *is* uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach: they have no delight in it.

11 Therefore I am full of the fury of the LORD: I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with *him that* is full of days.

12 And their houses shall be turned unto others, *with their* fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

13 For from the least of them even unto the greatest of them, every one *is* given to [r] covetousness; and from the prophet even unto the priest, every one dealeth falsly.

14 They have [d] healed also the † hurt *of the daughter* of my people slightly, saying, Peace, peace, when *there is* no peace.

15 Were they [e] ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time *that* I visit them, they shall be cast down, saith the LORD.

16 Thus saith the LORD, Stand ye in the ways and see, and ask for the [f] old paths, where *is* the good way, and walk therein, and ye shall find [g] rest for your souls: but they said, We will not walk *therein.*

17 Also I set watchmen over you, *saying*, Hearken to the sound of the trumpet: but they said, We will not hearken.

18 ¶ Therefore hear, ye nations, and know,

m Deut. 32.15.
n Isa. 1. 23. Jer. 5. 28.
o Or, deceit & falsehood.
p Chap. 14. 14. & 23. 25, 26. Ezek. 13. 6.
q Or, take unto their hands.
|| Or, dwelling at home.
|| Or, pour out the engine of iron.
r Isa. 56. 11. Chap. 8. 10.
d Chap. 8. 11. Ezek. 13. 10.
† Heb. breach or breaking.
e Chap. 3. 3. & 8. 12.
f Isa. 8. 20. Mal. 4. 4. Luke 16. 29.
g Mat. 11. 29.
† Heb. be loosed or disjoyned.
b Chap. 7. 26.

know, O congregation, what *is* among them.

19 Hear, O earth, behold, I will bring evil upon this people, *even* the fruit of their thoughts, becauſe they have not hearkned unto my words, nor to my law, but rejected it.

[h] Iſa. 1. 11. & 66. 3. Amos 5. 21. Mic. 6. 6, &c.

20 [h] To what purpoſe cometh there to me incenſe from Sheba? and the ſweet cane from a far countrey? your burnt-offerings *are* not acceptable, nor your ſacrifices ſweet unto me.

21 Therefore thus ſaith the LORD, Behold, I will lay ſtumbling-blocks before this people, and the fathers and the ſons together ſhall fall upon them: the neighbour and his friend ſhall periſh.

Chap. 1. 15. & 5. 15. & 10. 22.

22 Thus ſaith the LORD, Behold, a people cometh from the [i]north-countrey, and a great nation ſhall be raiſed from the ſides of the earth.

23 They ſhall lay hold on bowe and ſpear: they *are* cruel, and have no mercy: their voice roareth like the ſea, and they ride upon horſes, ſet in aray as men for war againſt thee, O daughter of Zion.

24 We have heard the fame thereof: our hands wax feeble: anguiſh hath taken hold of us, *and* pain, as of a woman in travail.

25 Go not forth into the field, nor walk by the way; for the ſword of the enemy *and* fear *is* on every ſide.

[k] Chap. 4. 8. and 25. 34.

26 ¶ O daughter of my people, gird *thee* with [k] ſackcloth, and wallow thy ſelf in aſhes: make thee mourning, *as for* an onely ſon, moſt bitter lamentation: for the ſpoiler ſhall ſuddenly come upon us.

[l] Chap. 1. 18. & 15. 20.

27 I have ſet thee *for* a towre, *and* [l] a fortreſs among my people, that thou mayeſt know and try their way.

[m] Ezek. 22. 18.

28 They *are* all grievous revolters, walking with ſlanders: *they are* [m] braſs and iron, they are all corrupters.

29 The bellows are burnt, the lead is conſumed of the fire, the founder melteth in vain; for the wicked are not plucked away.

[n] Iſa. 1. 22. ‖ Or, *Refuſe-ſilver.*

30 [n] ‖ Reprobrate ſilver ſhall *men* call them, becauſe the LORD hath rejected them.

CHAP. VII.

1 Jeremiah is ſent to call for true repentance, to prevent the Jews captivity. 8 He rejecteth their vain confidence, 12 by the example of Shiloh. 17 He threatneth them for their idolatry. 21 He rejecteth the ſacrifices of the diſobedient. 29 He exhorteth to mourn for their abominations in Tophet, 32 and the judgements for the ſame.

THE word that came to Jeremiah from the LORD, ſaying,

2 Stand in the gate of the LORDS houſe, and proclaim there this word, and ſay, Hear the word of the LORD, all *ye of* Judah, that enter in at theſe gates to worſhip the LORD.

[a] Chap. 18. 11. & 26. 13.

3 Thus ſaith the LORD of hoſts the God of Iſrael, [a] Amend your ways, and your doings, and I will cauſe you to dwell in this place.

4 Truſt ye not in lying words, ſaying, The temple of the LORD, the temple of the LORD, the temple of the LORD *are* theſe.

5 For if ye throughly amend your ways, and your doings; if you throughly execute judgement between a man and his neighbour;

6 *If* ye oppreſs not the ſtranger, the fatherleſs, and the widow, and ſhed not innocent bloud in this place, neither walk after other gods, to your hurt:

7 Then will I cauſe you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

8 ¶ Behold, ye truſt in lying words, that cannot profit.

9 Will ye ſteal, murder, and commit adultery, and ſwear falſly, and burn incenſe unto Baal, and walk after other gods whom ye know not;

† Heb. *wherein my name is called.*

10 And come and ſtand before me in this houſe, † which is called by my name, and ſay, We are delivered to do all theſe abominations?

[b] Iſa. 56. 7. [c] Mat. 21. 13. Mar. 11. 17. Luk. 19. 46.

11 Is [b] this houſe, which is called by my name, become a [c] den of robbers in your eyes? behold, even I have ſeen *it*, ſaith the LORD.

[d] 1 Sam. 4. 10. 11. Pſal. 78. 60. Chap. 26. 6.

12 But go ye now unto my place which *was* in Shiloh, where I ſet my name at the firſt, and ſee [d] what I did to it, for the wickedneſs of my people Iſrael.

13 And

13 And now becauſe ye have done all theſe works, ſaith the LORD, and I ſpake unto you, riſing up early, and ſpeaking, but ye heard not; and I [c] called you, but ye anſwered not:

14 Therefore will I do unto *this* houſe which is called by my name, wherein ye truſt, and unto the place which I gave to you, and to your fathers, as I have done to [f] Shiloh.

15 And I will caſt you out of my ſight, as I have caſt out all your brethren, *even* the whole ſeed of Ephraim.

16 Therefore [g] pray not thou for this people, neither lift up cry nor prayer for them, neither make interceſſion to me; for I will not hear thee.

17 ¶ Seeſt thou not what they do in the cities of Judah, and in the ſtreets of Jeruſalem?

18 [h] The children gather wood, and the fathers kindle the fire, and the women knead *their* dough to make cakes to the || queen of heaven, and to pour out drink-offerings unto other gods, that they may provoke me to anger.

19 Do they provoke me to anger? ſaith the LORD: *do they* not *provoke* themſelves to the confuſion of their own faces?

20 Therefore thus ſaith the Lord GOD, Behold, mine anger and my fury ſhall be poured out upon this place, upon man and upon beaſt, and upon the trees of the field, and upon the fruit of the ground; and it ſhall burn, and ſhall not be quenched.

21 ¶ Thus ſaith the LORD of hoſts the God of Iſrael, [i] Put your burnt-offerings unto your ſacrifices, and eat fleſh.

22 For I ſpake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, † concerning burnt-offerings or ſacrifices.

23 But this thing commanded I them, ſaying, [k] Obey my voice, and [l] I will be your God, and ye ſhall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

24 But they hearkned not, nor inclined their ear, but walked in the counſels *and* in the || imagination of their evil heart, and † went backward, and not forward.

25 Since the day that your fathers came forth out of the land of Egypt unto this day, I have even [m] ſent unto you all my ſervants the prophets, daily riſing up early, and ſending *them*.

26 Yet they hearkened not unto me, nor inclined their ear, but [n] hardened their neck, they did worſe then their fathers.

27 Therefore thou ſhalt ſpeak all theſe words unto them, but they will not hearken to thee: thou ſhalt alſo call unto them, but they will not anſwer thee.

28 But thou ſhalt ſay unto them, This *is* a nation, that obeyeth not the voice of the LORD their God, nor receiveth || correction: truth is periſhed, and is cut off from their mouth.

29 ¶ Cut off thine hair, *O Jeruſalem*, & caſt *it* away, and take up a lamentation on high places; for the LORD hath rejected and forſaken the generation of his wrath.

30 For the children of Judah have done evil in my ſight, ſaith the LORD: they have ſet their abominations in the houſe which is called by my name, to pollute it.

31 And they have built the [o] high places of Tophet, which *is* in the valley of the ſon of Hinnom, to burn their ſons and their daughters in the fire, which I commanded *them* not, neither † came it into my heart.

32 ¶ Therefore behold, the days [p] come, ſaith the LORD, that it ſhall no more be called Tophet, nor the valley of the ſon of Hinnom, but the valley of ſlaughter: for they ſhall bury in Tophet, till there be no place.

33 And the [q] carcaſes of this people ſhall be meat for the fowls of the heaven, and for the beaſts of the earth, and none ſhall fray *them* away.

34 Then will I cauſe to [r] ceaſe from the cities of Judah, and from the ſtreets of Jeruſalem, the voice of mirth, and the voice of gladneſs, the voice of the bridegroom, and the voice of the bride: for the land ſhall be deſolate.

CHAP.

[c] Prov. 1.24. Iſa. 65.12. & 66.4.
[f] 1 Sam. 4.10,11. Pſal. 78. 60. and 132.6. Chap. 26.6.
[g] 1 Sam. 15.10. Chap. 11.14. & 14.11.
[h] Chap. 44.19.
|| Or, frame, or workmanſhip of heaven.
[i] Iſa. 1. 11. Chap. 6.20. Am. 5. 22.
† Heb. concerning the matter of.
[k] Deut. 6.3. [l] Exod. 19.5. Lev. 26. 12.
† Heb. went.
[m] 2 Chr. 36.15.
[n] Chap. 16.12.
|| Or, inſtruction.
[o] 2 Kin. 23.10 Chap. 19.5.
† Heb. came it upon my heart.
[p] Chap. 19.6.
[q] Pſal. 79.2. Chap. 16.4.& 34.20. [r] Iſa. 24. 7. Chap. 16.9.& 25.10.& 33.11. Ezek. 26.13. Hoſ. 2. 11.

CHAP. VIII.

1 The calamity of the Jews both dead and alive. 4 He upbraideth their fooliſh and ſhameleſs impenitency. 13 He ſheweth their grievous judgement, 18 and bewaileth their deſperate eſtate.

AT that time, ſaith the LORD, they ſhall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the prieſts, and the bones of the prophets, and the bones of the inhabitants of Jeruſalem out of their graves.

2 And they ſhall ſpread them before the ſun, and the moon, and all the hoſt of heaven whom they have loved, and whom they have ſerved, and after whom they have walked, and whom they have ſought, and whom they have worſhipped: they ſhall not be gathered, nor be buried, they ſhall be for dung upon the face of the earth.

3 And death ſhall be choſen rather then life, by all the reſidue of them that remain of this evil family, which remain in all the places whither I have driven them, ſaith the LORD of hoſts.

4 ¶ Moreover, thou ſhalt ſay unto them, Thus ſaith the LORD, Shall they fall, and not ariſe? ſhall he turn away, and not return?

5 Why *then* is this people of Jeruſalem ſlidden back, by a perpetuall backſliding? they hold faſt deceit, they refuſe to return.

6 I hearkned and heard, *but* they ſpake not aright: no man repented him of his wickedneſs, ſaying, What have I done? every one turned to his courſe, as the horſe ruſheth into the battel.

7 Yea, [a] the ſtork in the heaven knoweth her appointed times, and the turtle, and the crane, and the ſwallow obſerve the time of their coming, but my people know not the judgement of the LORD.

8 How do ye ſay, We *are* wiſe, and the law of the LORD *is* with us? Lo, certainly || in vain made he *it*, the pen of the ſcribes *is* in vain.

9 [b] || The wiſe *men* are aſhamed, they are diſmayed and taken; lo, they have rejected the word of the LORD, and †what wiſdom *is* in them?

10 Therefore will I give their wives unto others, *and* their fields to them that ſhall inherit *them*: for every one from the leaſt even unto the greateſt is given to [c] covetouſneſs, from the prophet even unto the prieſt, every one dealeth falſly.

11 For they have [d] healed the hurt of the daughter of my people ſlightly, ſaying, [e] Peace, peace, when *there is* no peace.

12 Were they [f] aſhamed when they had committed abomination? nay, they were not at all aſhamed, neither could they bluſh: therefore ſhall they fall among them that fall, in the time of their viſitation they ſhall be caſt down, ſaith the LORD.

13 ¶ || I will ſurely conſume them, ſaith the LORD; *there ſhall be* no grapes [g] on the vine, nor figs on the [h] fig-tree, and the leaf ſhall fade, and *the things that* I have given them ſhall paſs away from them.

14 Why do we ſit ſtill? aſſemble your ſelves, and let us enter into the defenced cities, and let us be ſilent there: for the LORD our God hath put us to ſilence, and given us [i] water of || gall to drink, becauſe we have ſinned againſt the LORD.

15 We [k] looked for peace, but no good *came: and* for a time of health, and behold trouble.

16 The ſnorting of his horſes was heard from [l] Dan: the whole land trembled at the ſound of the neighing of his ſtrong ones, for they are come and have devoured the land, and † all that is in it, the city and thoſe that dwell therein.

17 For behold, I will ſend ſerpents, cockatrices among you, which *will* not *be* [m] charmed, and they ſhall bite you, ſaith the LORD.

18 ¶ *When* I would comfort my ſelf againſt ſorrow, my heart *is* faint † in me.

19 Behold, the voice of the cry of the daughter of my people, † becauſe of them that dwell in a far countrey: *Is* not the LORD in Zion? *is* not her king in her? why have they provoked me to anger with their graven images, *and* with ſtrange vanities?

20 The

[a] Iſa. 1. 3.

|| Or, *the falſe pen of the ſcribes worketh for falſhood.*

[b] Chap. 6. 15.

¶ Or, *have they been aſhamed*, &c.

† Heb. *the wiſdom of what thing.*

[c] Iſa. 56. 11. Chap. 6. 13.

[d] Chap. 6. 14. Ezek. 13. 10.

[e] Chap. 3. 3. and 5. 12.

[f] Chap. 6. 15.

|| Or, *in ſtead of I will conſume*, Iſa. 1. &c.

[g] Mat. 21. 19. Luk. 13. 6, &c.

[h] Chap. 9. 15. & 23. 15.

|| Or, *miſcarriage.*

[i] Chap. 14. 19.

[k] Chap. 4. 15.

† Heb. *the fulneſs thereof.*

[l] Pſal. 58. 4, 5.

† Heb. *upon.*

† Heb. *becauſe of the country of them that are far off.*

20 The harveſt is paſt, the ſummer is ended, and we are not ſaved.

21 For the hurt of the daughter of my people am I hurt, I am black: aſtoniſhment hath taken hold on me.

22 *Is there* no [n] balm in Gilead? *is there* no phyſician there? why then is not the health of the daughter of my people † recovered?

[n] Chap. 46.11.

† Heb. *was up.*

CHAP. IX.

1 Jeremiah lamenteth the Jews for their manifold ſins, 9 and for their judgement. 12 Diſobedience is the cauſe of their bitter calamity. 17 He exhorteth to mourn for their deſtruction, 23 and to truſt not in themſelves, but in God. 25 He threatneth both Jews and Gentiles.

† Heb. *who will give my head, &c.*

† OH [a] that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the ſlain of the daughter of my people.

[a] Jer. 13. 17. & 14. 17. Chap. 4. 19.

2 Oh that I had in the wilderneſs a lodging-place of wayfaring men, that I might leave my people, and go from them: for they *be* all adulterers, an aſſembly of treacherous men.

3 And they bend their tongues *like* their bowe *for* lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, ſaith the LORD.

[b] Chap. 12. 6. Mic. 7. 5, 6.

|| Or, *ſupplant.* ‡ Or, *mock.*

4 [b] Take ye heed every one of his || neighbour, and truſt ye not in any brother: for every brother will utterly ſupplant, and every neighbour will walk with ſlanders.

5 And they will || deceive every one his neighbour, & will not ſpeak the truth: they have taught their tongue to ſpeak lies, *and* weary themſelves to commit iniquity.

6 Thine habitation *is* in the midſt of deceit, through deceit they refuſe to know me, ſaith the LORD.

[c] Pſal. 12. 2. & 120. 3. [d] Pſal. 28. 3. † Heb. *in the midſt of him.* ‖ Or, *wait for him.*

7 Therefore thus ſaith the LORD of hoſts, Behold, I will melt them, and try them; for how ſhall I do for the daughter of my people?

8 Their tongue *is as* an arrow ſhot out, it ſpeaketh [c] deceit: *one* ſpeaketh [d] peaceably to his neighbour with his mouth, but † in heart he layeth || his wait.

[e] Chap. 5. 9, 29.

9 ¶ [e] Shall I not viſit them for theſe *things*? ſaith the LORD: ſhall not my ſoul be avenged on ſuch a nation as this?

10 For the mountains will I take up a weeping and wailing, and for the || habitations of ỳ wilderneſs a lamentation, becauſe they are || burnt up, ſo that none can paſs through *them*, neither can *men* hear the voice of the cattel, † both the fowl of the heavens & the beaſt are fled, they are gone.

|| Or, *paſtures.* || Or, *deſolate.* † Heb. *from the fowl even to, &c.*

11 And I will make Jeruſalem heaps, *and* [f] a den of dragons, & I will make the cities of Judah † deſolate, without an inhabitant.

[f] Chap. 10. 22. † Heb. *deſolation.*

12 ¶ Who *is* the wiſe man that may underſtand this, and *who is he* to whom the mouth of the LORD hath ſpoken, that he may declare it, for what the land periſheth *and* is burnt up like a wilderneſs that none paſſeth through?

13 And the LORD ſaith, Becauſe they have forſaken my law which I ſet before them, and have not obeyed my voice, neither walked therein;

14 But have walked after the || imagination of their own heart, and after Baalim, which their fathers taught them:

|| Or, *ſtubbornneſs.*

15 Therefore thus ſaith the LORD of hoſts, the God of Iſrael, Behold, I will feed them, *even* this people, [g] with wormwood, & give them water of gall to drink.

[g] Chap. 8. 14. & 23. 15.

16 I will [h] ſcatter them alſo among the heathen, whom neither they nor their fathers have known: and I will ſend a ſword after them, till I have conſumed them.

[h] Levit. 26. 33.

17 ¶ Thus ſaith the LORD of hoſts, Conſider ye, and call for the mourning-women, that they may come, and ſend for cunning *women*, that they may come.

18 And let them make haſte, and take up a wailing for us, that our eyes may run down with tears, and our eye-lids guſh out with waters.

19 For a voice of wailing is heard out of Zion, How are we ſpoiled? we are greatly confounded, becauſe we have forſaken the land, becauſe our dwellings have caſt *us* out.

20 Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

21 For

21 For death is come up into our windows, *and* is entred into our palaces, to cut off the children from without, *and* the young men from the ſtreets.

22 Speak, Thus ſaith the LORD, Even the carcaſes of men ſhall fall as dung upon the open field, and as the handfull after the harveſt-man, and none ſhall gather *them*.

23 ¶ Thus ſaith the LORD, Let not the wiſe *man* glory in his wiſdom, neither let the mighty man glory in his might, let not the rich man glory in his riches.

24 But [i] let him that glorieth, glory in this, that he underſtandeth and knoweth me, that I *am* the LORD which exerciſe loving kindneſs, judgement and righteouſneſs in the earth: for in theſe *things* I delight, ſaith the LORD.

[i] 1 Cor. 1. 31. 2 Cor. 10. 17.

25 ¶ Behold, the days come, ſaith the LORD, that I will † puniſh all *them which are* circumciſed with the uncircumciſed;

† Heb. *viſit upon.*

26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all *that are* † in the [k] utmoſt corners, that dwell in the wilderneſs: for all *theſe* nations *are* uncircumciſed, and all the houſe of Iſrael *are* [l] uncircumciſed in the heart.

† Heb. *cut off into corners, or having the corners of their hair polled.*

[k] Chap. 25. 23. [l] Rom. 2. 28, 29.

CHAP. X.

1 The unequal compariſon of God and idols. 17 The prophet exhorteth to flee from the calamity to come. 19 He lamenteth the ſpoil of the tabernacle by fooliſh paſtours. 23 He maketh an humble ſupplication.

HEar ye the word which the LORD ſpeaketh unto you, O houſe of Iſrael.

2 Thus ſaith the LORD, Learn not the way of the heathen, and be not diſmayed at the ſigns of heaven, for the heathen are diſmayed at them.

† Heb. *Statutes, or ordinances are vanity.*

3 For the † cuſtoms of the people are vain: for *one* cutteth a tree out of the foreſt (the work of the hands of the workman) with the ax.

4 They deck it with ſilver and with gold, they faſten it with nails and with hammers that it move not.

[a] Pſal. 115. 5. [b] Iſa. 46. 1, 7.

5 They *are* upright as the palm-tree, [a] but ſpeak not: they muſt needs be [b] born, becauſe they cannot go: be not afraid of them, for [c] they cannot do evil, neither alſo *is it* in them to do good.

[c] Iſa. 41. 23.

6 Foraſmuch as *there is* none [d] like unto thee, O LORD, thou *art* great, and thy name *is* great in might.

[d] Pſal. 86. 8, 10.

7 [e] Who would not fear thee, O King of nations? for || to thee doth it appertain: foraſmuch as among all the wiſe *men* of the nations, and in all their kingdoms *there is* none like unto thee.

[e] Rev. 15. 4. || Or, it becometh thee.

8 But they are † altogether [f] brutiſh and fooliſh: the ſtock is a doctrine of vanities.

† Heb. *in one, or at once.* [f] Iſa. 44. 19. Hab. 2. 18. Zec. 10. 2.

9 Silver ſpread into plates is brought from Tarſhiſh, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple *is* their clothing: they *are* all the work of cunning *men*.

10 But the LORD *is* the † true God, he *is* the living God, and an † everlaſting king: at his wrath the earth ſhall tremble, and the nations ſhall not be able to abide his indignation.

† Heb. *God of truth.* † Heb. *king of eternity.*

11 Thus ſhall ye ſay unto them, The gods that have not made the heavens, and the earth, *even* they ſhall periſh from the earth, and from under theſe heavens.

12 He [g] hath made the earth by his power, he hath eſtabliſhed the world by his wiſdom, and hath ſtretched out the heavens by his diſcretion.

[g] Gen. 1. 1, 6. Chap. 51. 15.

13 When he uttereth his voice *there is* a || multitude of waters in the heavens, and he cauſeth the vapours to aſcend from the ends of the earth: he maketh lightnings || with rain, and bringeth forth the wind out of his treaſures.

|| Or, *noiſe.* || Or, *for rain.*

14 Every man || is [h] brutiſh *in his* knowledge: every founder is confounded by the graven image: for his molten image *is* falſhood, and *there is* no breath in them.

|| Or, *is more brutiſh than to know.* [h] Chap. 51. 17, 18.

15 They *are* vanity, *and* the work of errours: in the time of their viſitation they ſhall periſh.

16 [i] The portion of Jacob *is* not like them: for he *is* the former of all *things*, and Iſrael *is* the rod of his inheritance; the LORD of hoſts *is* his name.

[i] Chap. 51. 19.

17 ¶ Gather

17 ¶ Gather up thy wares out of the land, O † inhabitant of the fortress.

† Heb. that sittest.

18 For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find *it so*.

19 ¶ Wo is me for my hurt, my wound is grievous: but I said, Truly this *is* a grief, and I must bear it.

20 My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they *are* not: *there is* none to stretch forth my tent any more, and to set up my curtains.

21 For the pastours are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

22 Behold, the noise of the bruit is come, and a great commotion out of the [k] north-country, to make the cities of Judah desolate, *and* a [l] den of dragons.

[k] Chap. 1. 15. & 5. 15. & 6. 22.
[l] Chap. 9. 11.

23 ¶ O LORD, I know that the [m] way of man *is* not in himself: *it is* not in man that walketh to direct his steps.

[m] Prov. 16. 1. & 20. 24.

24 O LORD, [n] correct me, but with judgement; not in thine anger, lest thou † bring me to nothing.

[n] Psa. 6. 1. & 38. 1. Chap. 30. 11.
† Heb. diminish me.

25 [o] Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

[o] Psal. 79. 6.

CHAP. XI.

1 Jeremiah proclaimeth Gods covenant, 8 rebuketh the Jews disobeying thereof, 11 prophesieth evils to come upon them, 18 and upon the men of Anathoth, for conspiring to kill Jeremiah.

THE word that came to Jeremiah from the LORD, saying,

2 Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem,

3 And say thou unto them, Thus saith the LORD God of Israel, [a] Cursed *be* the man [y] obeyeth not the words of this covenant,

[a] Deut. 27. 26. Gal. 3. 10.

4 Which I commanded your fathers in the day *that* I brought them forth out of the land of Egypt, from the iron furnace, saying, [b] Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

[b] Lev. 25. 3, 12.

5 That I may perform the [c] oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as *it is* this day. Then answered I, and said, † So be it, O LORD.

[c] Deut. 7. 12.
† Heb. *Amen.*

6 Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, & do them.

7 For I earnestly protested unto your fathers, in the day *that* I brought them up out of the land of Egypt, *even* unto this day, rising early and protesting, saying, Obey my voice.

8 Yet they obeyed not, nor inclined their ear, but walked every one in the || imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded *them* to do, but they did *them* not.

|| Or, *stubbornness.*

9 And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

10 They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

11 ¶ Therefore thus saith the LORD, Behold, I will bring evil upon them which they shall not be able † to escape; and [d] though they shall cry unto me, I will not hearken unto them.

† Heb. *to go forth of.*
[d] Prov. 1. 28.

12 Then shall the cities of Judah, and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense; but they shall not save them at all in the time of their † trouble.

Isa. 1. 15 Chap. 14. 12. Ezek. 8. 18. Mi. 3. 4.
† Heb. *evil.*

13 For *according* to the number of thy [e] cities were thy gods, O Judah; and *according* to the number of the streets of Jerusalem, have ye set up altars to *that* † shameful thing, *even* altars to burn incense unto Baal.

[e] Chap. 2. 28.
† Heb. *shame.*

14 Therefore [f] pray not thou for this

[f] Chap. 7. 16. & 14. 11.

people, neither lift up a cry or prayer for them: for I will not hear *them* in the time that they cry unto me for their † trouble.

† Heb. *evil.*

15 [g] † What hath my beloved to do in mine houſe, *ſeeing* ſhe hath wrought lewdneſs with many? and the holy fleſh is paſſed from thee: || when thou doeſt evil, then thou rejoyceſt.

[g] Iſa. 1. 11, &c.

† Heb. *what is to my beloved in my houſe?*

|| Or, *when thy evil is.*

16 The LORD called thy name, A green olive-tree, fair *and* of goodly fruit: with the noiſe of a great tumult he hath kindled fire upon it, and the branches of it are broken.

17 For the LORD of hoſts that planted thee, hath pronounced evil againſt thee, for the evil of the houſe of Iſrael, and of the houſe of Judah, which they have done againſt themſelves to provoke me to anger, in offering incenſe unto Baal.

18 ¶ And the LORD hath given me knowledge *of it*, and I know *it*, then thou ſhewedſt me their doings.

19 But I *was* like a lamb *or* an ox *that* is brought to the ſlaughter, and I knew not that they had deviſed devices againſt me, *ſaying*, Let us deſtroy † the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

† Heb. *the ſtalk with his bread.*

20 But, O LORD of hoſts, that judgeſt righteouſly, that [h] trieſt the reins and the heart, let me ſee thy vengeance on them; for unto thee have I revealed my cauſe.

[h] 1 Sam. 16. 7. 1 Chr. 28. 9. Pſal. 7. 9. Chap. 17. 10. & 20. 12. Rev. 2. 23.

21 Therefore thus ſaith the LORD of the men of Anathoth, that ſeek thy life, ſaying, Propheſie not in the name of the LORD, that thou die not by our hand:

22 Therefore thus ſaith the LORD of hoſts, Behold, I will † puniſh them; the young men ſhall die by the ſword; their ſons and their daughters ſhall die by famine.

† Heb. *viſit upon.*

23 And there ſhall be no remnant of them, for I will bring evil upon the men of Anathoth, *even* the year of their viſitation.

CHAP. XII.

1 Jeremiah complaining of the wickeds proſperity, by faith ſeeth their ruine. 5 God admoniſheth him of his brethrens treachery againſt him, 7 and lamenteth his heritage. 14 He promiſeth to the penitent return from captivity.

RIghteous *art* thou, O LORD, when I plead with thee: *yet* || let me talk with thee of *thy* judgements: [a] Wherefore doth the way of the wicked proſper? *wherefore* are all they happy that deal very treacherouſly?

|| Or, *reaſon the caſe with thee.*

[a] Job 21. 7. Pſal. 37. 1. and 73. 3. Hab. 1. 4.

2 Thou haſt planted them, yea, they have taken root: † they grow, yea, they bring forth fruit; thou *art* near in their mouth, and far from their reins.

† Heb. *they go on.*

3 But thou, O LORD, [b] knoweſt me; thou haſt ſeen me, and tried mine heart † towards thee: pull them out like ſheep for the ſlaughter, and prepare them for the day of ſlaughter.

[b] Pſal. 17. 3.

† Heb. *with thee.*

4 How long ſhall the land mourn, and the herbs of every field wither, [c] for the wickedneſs of them that dwell therein? the beaſts are conſumed, and the birds, becauſe they ſaid, He ſhal not ſee our laſt end

[c] Pſal. 107. 34.

5 ¶ If thou haſt run with the footmen, and they have wearied thee, then how canſt thou contend with horſes? and if in the land of peace *wherein* thou truſtedſt, *they wearied thee*, then how wilt thou do in the ſwelling of Jordan?

6 For even [d] thy brethren, and the houſe of thy father, even they have dealt treacherouſly with thee, yea || they have called a multitude after thee; beleeve them not, though they ſpeak † fair words unto thee.

[d] Chap. 9. 4.

|| Or, *they cried after thee fully.*

† Heb. *good things.*

7 ¶ I have forſaken mine houſe, I have left mine heritage, I have given † the dearly beloved of my ſoul into the hands of her enemies.

† Heb. *the love.*

8 Mine heritage is unto me as a lion in the foreſt, it || † crieth out againſt me: therefore have I hated it.

|| Or, *yelleth.*

† Heb. *giveth out his voice.*

9 Mine heritage *is* unto me *as* a || ſpeckled bird, the birds round about *are* againſt her; come ye, aſſemble all the beaſts of the field, || come to devour.

|| Or, *gallerie.*

|| Or, *cauſe them to come.*

10 Many paſtours have deſtroyed my vineyard, they have troden my portion under foot, they have made my † pleaſant portion a deſolate wilderneſs.

† Heb. *portion of deſire*

11 They have made it deſolate, *and being* deſolate it mourneth unto me; the whole land is made deſolate, becauſe no man layeth *it* to heart.

12 The ſpoilers are come upon all high places through the wilderneſs: for the ſword

ſword of the LORD ſhall devour from the *one* end of the land even to the *other* end of the land: no fleſh ſhall have peace.

13 [e] They have ſown wheat, but ſhall reap thorns: they have put themſelves to pain, *but* ſhall not profit: and they ſhall be aſhamed of your revenues, becauſe of the fierce anger of the LORD.

[e] Levit. 26. 16. Deut. 28. 38. Micah 6. 15. Hag. 1. 6.

14 ¶ Thus ſaith the LORD againſt all mine evil neighbours, that touch the inheritance which I have cauſed my people Iſrael to inherit, Behold, I will [f] pluck them out of their land, and pluck out the houſe of Judah from among them.

[f] Deut. 30. 3. Chap. 31. 37.

15 And it ſhall come to paſs after that I have plucked them out, I will return, and have compaſſion on them, and will bring them again every man to his heritage, and every man to his land.

16 And it ſhall come to paſs, if they will diligently learn the ways of my people, to ſwear by my name, The LORD liveth (as they taught my people to ſwear by Baal) then ſhall they be built in the midſt of my people.

17 But if they will not [g] obey, I will utterly pluck up, and deſtroy that nation, ſaith the LORD.

[g] Iſa. 60. 12.

CHAP. XIII.

1 In the type of a linen girdle, hidden at Euphrates, God prefigureth the deſtruction of his people. 12 Under the parable of the bottles filled with wine, he foretelleth their drunkenneſs in miſery. 15 He exhorteth to prevent their future judgements. 22 He ſhoweth their abominations are the cauſe thereof.

THUS ſaith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loyns, and put it not in water.

2 So I got a girdle, according to the word of the LORD, and put *it* on my loyns.

3 And the word of the LORD came unto me the ſecond time, ſaying,

4 Take the girdle that thou haſt got, which *is* upon thy loins, and ariſe, go to Euphrates, and hide it there in a hole of the rock.

5 So I went and hid it by Euphrates, as the LORD commanded me.

6 And it came to paſs after many days, that the LORD ſaid unto me, Ariſe, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

7 Then I went to Euphrates and digged, and took the girdle from the place where I had hid it; and behold, the girdle was marred, it was profitable for nothing.

8 Then the word of the LORD came unto me, ſaying.

9 Thus ſaith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jeruſalem.

10 This evil people which refuſe to hear my words, which walk in the || imagination of their heart, and walk after other gods to ſerve them, and to worſhip them, ſhall even be as this girdle, which is good for nothing.

|| Or, *ſtubbornneſs.*

11 For as the girdle cleaveth to the loins of a man; ſo have I cauſed to cleave unto me the whole houſe of Iſrael, and the whole houſe of Judah, ſaith the LORD; that they might be unto me for a people, and for a name, and for a praiſe, and for a glory: but they would not hear.

12 ¶ Therefore thou ſhalt ſpeak unto them this word, Thus ſaith the LORD God of Iſrael, Every bottle ſhall be filled with wine: and they ſhall ſay unto thee, Do we not certainly know, that every bottle ſhall be filled with wine?

13 Then ſhalt thou ſay unto them, Thus ſaith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that ſit upon Davids throne, and the prieſts, and the prophets, and all the inhabitants of Jeruſalem with drunkenneſs.

14 And I will daſh them † one againſt another, even the fathers and the ſons together, ſaith the LORD: I will not pity, nor ſpare, nor have mercy, † but deſtroy them.

† Heb. *a man againſt his brother.* † Heb. *from deſtroying them.*

15 ¶ Hear ye, and give ear, be not proud: for the LORD hath ſpoken.

16 Give glory to the LORD your God before he cauſe [a] darkneſs, and before your feet ſtumble upon the dark mountains, and while ye look for light, he turn it into the ſhadow of death, *&* make *it* groſs darkneſs.

[a] Iſa. 8. 22.

17 But if ye will not hear it, my ſoul ſhall weep in ſecret places for *your* pride, and [b] mine eye ſhall weep ſore, and run

[b] Lam. 1. 2, 16. & 2. 18.

down with tears, becauſe the LORDS flock is carried away captive.

18 Say unto the king, and to the queen, Humble your ſelves, ſit down; for your ‖ principalities ſhall come down, *even* the crown of your glory.

‖ Or, head-tires.

19 The cities of the ſouth ſhall be ſhut up, and none ſhall open *them*: Judah ſhall be carried away captive all of it, it ſhall be wholly carried away captive.

20 Liſt up your eyes, and behold them that come from the north: where *is* the flock *that* was given thee, thy beautiful flock?

21 What wilt thou ſay when he ſhall † puniſh thee? (for thou haſt taught them *to be* captains, *and* as chief over thee) ſhall not ſorrows take thee as a woman in travail?

† Heb. viſit upon.

22 ¶ And if thou ſay in thine heart, [c] Wherefore come theſe things upon me? for the greatneſs of thine iniquity are thy ‖ skirts diſcovered, *and* thy heels made bare.

[c] Chap. 5. 19. & 16. 10.

‖ Or, ſhall be violently taken away.

23 Can the Ethiopian change his skin, or the leopard his ſpots? *then* may ye alſo do good, that are † accuſtomed to do evil.

† Heb. taught.

24 Therefore will I ſcatter them as the ſtubble that paſſeth away by the wind of the wilderneſs.

25 This *is* thy lot, the portion of thy meaſures from me, ſaith the LORD; becauſe thou haſt forgotten me, and truſted in falſhood.

26 Therefore will I diſcover thy skirts upon thy face, that thy ſhame may appear.

27 I have ſeen thine adulteries, and thy neighings, the lewdneſs of thy whoredom, *and* thine abominations on the hills in the fields: wo unto thee, O Jeruſalem, wilt thou not be made clean? † when *ſhall it* once *be?*

† Heb. after when?

CHAP. XIV.

1 The grievous famine, 7 cauſeth Jeremiah to pray. 10 The Lord will not be intreated for the people. 13 Lying prophets are no excuſe for them. 17 Jeremiah is moved to complain for them.

† Heb. the words of the dearths or reſtraints.

THE word of the LORD that came to Jeremiah concerning † the dearth.

2 Judah mourneth, and the gates thereof languiſh, they are black unto the ground, and the cry of Jeruſalem is gone up.

3 And their nobles have ſent their little ones to the waters, they came to the pits, *and* found no water, they returned with their veſſels empty: they were aſhamed and confounded, and covered their heads.

4 Becauſe the ground is chapt, for there was no rain in the earth, the plowmen were aſhamed, they covered their heads.

5 Yea, the hind alſo calved in the field, and forſook *it*, becauſe there was no graſs.

6 And the wild aſſes did ſtand in the high places, they ſnuffed up the wind like dragons: their eyes did fail becauſe *there was* no graſs.

7 ¶ O LORD, though our iniquities teſtifie againſt us, do thou *it* for thy names ſake: for our backſlidings are many, we have ſinned againſt thee.

8 O the hope of Iſrael, the ſaviour thereof in time of trouble, why ſhouldeſt thou be as a ſtranger in the land, and as a wayfaring man, *that* turneth aſide to tarry for a night?

9 Why ſhouldeſt thou be as a man aſtonied, as a mighty man *that* cannot ſave? yet thou, O LORD, *art* in the midſt of us, and † we are called by thy name, leave us not.

† Heb. thy name is called upon us.

10 ¶ Thus ſaith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and viſit their ſins.

11 Then ſaid the LORD unto me, [a] Pray not for this people for *their* good.

[a] Exod. 32. 10. Chap. 7. 16. & 11. 14.

12 [b] When they faſt I will not hear their cry, and when they offer burnt-offering and an oblation, I will not accept them: but I will conſume them by the ſword, and by the famine, and by the peſtilence.

[b] Prov. 1. 28. Iſa. 1. 15. Chap. 11. 11. Ezek. 8. 18. Mic. 3. 4.

13 ¶ Then ſaid I, Ah Lord GOD, behold, the prophets ſay unto them, Ye ſhall not ſee the ſword, neither ſhall ye have famine, but I will give you † aſſured peace in this place.

† Heb. peace of truth.

14 Then the LORD ſaid unto me, The prophets

prophets propheſie lies in my name, [c] I ſent them not, neither have I commanded them, neither ſpake unto them: they propheſie unto you a falſe viſion and divination, and a thing of nought, and the deceit of their heart.

15 Therefore thus ſaith the LORD concerning the prophets that propheſie in my name, and I ſent them not, yet they ſay, Sword and famine ſhall not be in this land, By ſword and famine ſhall thoſe prophets be conſumed.

16 And the people to whom they propheſie, ſhall be caſt out in the ſtreets of Jeruſalem, becauſe of the famine, and the ſword, and they ſhall have none to bury them, their wives, nor their ſons, nor their daughters: for I will pour their wickedneſs upon them.

17 ¶ Therefore thou ſhalt ſay this word unto them, [d] Let mine eyes run down with tears night & day, and let them not ceaſe: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

18 If I go forth into the field, then behold the ſlain with the ſword; and if I enter into the city, then behold them that are ſick with famine; yea, both the prophet and the prieſt || go about into a land that they know not.

19 Haſt thou utterly rejected Judah? hath thy ſoul lothed Zion? why haſt thou ſmitten us, and *there is* no healing for us? [e] we looked for peace, and *there is* no good; and for the time of healing, and behold trouble.

20 We acknowledge, O LORD, our wickedneſs, *and* the iniquity of our fathers: for [f] we have ſinned againſt thee.

21 Do not abhor *us*, for thy names ſake, do not diſgrace the throne of thy glory: remember, break not thy covenant with us.

22 Are there *any* among the vanities of the Gentiles that can cauſe rain? or can the heavens give ſhowres? *art* not thou he, O LORD our God? therefore we will wait upon thee: for thou haſt made all theſe *things*.

CHAP. XV.

1 The utter rejection and manifold judgements of the Jews. 10 Jeremiah complaining of their ſpite, receiveth a promiſe for himſelf, 12 and a threatning for them. 15 He prayeth, 19 and receiveth a gracious promiſe.

THEN ſaid the LORD unto me, [a] Though [b] Moſes and [c] Samuel ſtood before me, *yet* my mind *could* not *be* toward this people; caſt *them* out of my ſight, and let them go forth.

2 And it ſhall come to paſs, if they ſay unto thee, Whither ſhall we go forth? then thou ſhalt tell them, Thus ſaith the LORD, [d] Such as *are* for death, to death; and ſuch as *are* for the ſword, to the ſword; and ſuch as *are* for the famine, to the famine; and ſuch as *are* for the captivity, to the captivity.

3 And I will [e] appoint over them four † kinds, ſaith the LORD; the ſword to ſlay, and the dogs to tear, and the fowls of the heaven, and the beaſts of the earth, to devour and deſtroy.

4 And † I will cauſe them to be [f] removed into all kingdoms of the earth, becauſe of [g] Manaſſeh the ſon of Hezekiah king of Judah, for *that* which he did in Jeruſalem.

5 For who ſhall have pity upon thee, O Jeruſalem? or who ſhall bemoan thee? or who ſhall go aſide † to ask how thou doeſt?

6 Thou haſt forſaken me, ſaith the LORD, thou art gone backward: therefore will I ſtretch out my hand againſt thee, and deſtroy thee; I am weary with repenting.

7 And I will fan them with a fan in the gates of the land: I will bereave *them* of || children, I will deſtroy my people, *ſith* they return not from their ways.

8 Their widows are increaſed to me above the ſand of the ſeas: I have brought upon them || againſt the mother of the young men, a ſpoiler at noon-day: I have cauſed *him* to fall upon it ſuddenly, and terrours upon the city.

9 She that hath born ſeven, languiſheth: ſhe hath given up the ghoſt, [h] her ſun is gone down while *it was* yet day: ſhe hath been aſhamed and confounded, and the reſidue of them will I deliver to the ſword before

[a] Ezek. 14. 14. [b] Exod. 32. 11, 14 [c] 1 Sam. 7. 9.

[d] Chap. 43. 11. Zec. 11. 9

[e] Lev. 26. 16, &c. † Heb. *families.*

† Heb. *I will give them for a removing.* [f] Deut. 28. 25. Chap. 24. 9. & 2 Kings 21. 11. † Heb. *to ask of thy peace.*

|| Or, *whatſoever is dear.*

|| Or, *againſt the mother-city a young man ſpoiling*, &c. or, *againſt the mother and the young men.* [h] Amos 8. 9.

[c] Chap. 23. 21. & 29. 8, 9.

[d] Chap. 13. 17. Lam. 1. 16. & 2. 18.

|| Or, *ſhall go about and* &c. *from* &c. *to* &c.

[e] Chap. 8. 15.

[f] Pſal. 106. 6. Dan. 9. 8

before their enemies, ſaith the LORD.

10 ¶ [i] Wo is me, my mother, that thou haſt born me a man of ſtriſe, and a man of contention to the whole earth: I have neither lent on uſury, nor men have lent to me on uſury, *yet* every one of them doth curſe me.

11 The LORD ſaid, Verily it ſhall be well with thy remnant, verily || I will cauſe the enemy to intreat thee *well* in the time of evil, and in the time of affliction.

12 Shall iron break the northern iron, and the ſteel?

13 Thy ſubſtance and thy treaſures will I give to the [k] ſpoil without price, and *that* for all thy ſins, even in all thy borders.

14 And I will make *thee* to paſs with thine enemies, into a land *which* thou knoweſt not: for a [l] fire is kindled in mine anger, *which* ſhall burn upon you.

15 ¶ O LORD, thou knoweſt, remember me, and viſit me, and revenge me of my perſecutours, take me not away in thy long-ſuffering: know that for thy ſake I have ſuffered rebuke.

16 Thy words were found, and I did [m] eat them, and thy word was unto me the joy and rejoycing of mine heart, for † I am called by thy name, O LORD God of hoſts.

17 I ſat not in the aſſembly of the mockers, nor rejoyced: I ſat alone becauſe of thy hand: for thou haſt filled me with indignation.

18 Why is my [n] pain perpetual? and my wound incurable *which* refuſeth to be healed? wilt thou be altogether unto me as a liar, *and as* waters *that* † fail?

19 ¶ Therefore thus ſaith the LORD, If thou return, then will I bring thee again, *and* thou ſhalt ſtand before me: and if thou take forth the precious from the vile, thou ſhalt be as my mouth: let them return unto thee, but return not thou unto them.

20 And I will make thee unto this people a fenced braſen [o] wall, and they ſhall fight againſt thee, but [p] they ſhall not prevail againſt thee: for I *am* with thee to ſave thee, and to deliver thee, ſaith the LORD.

21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

CHAP. XVI.

1 *The prophet under the types of abſtaining from marriage, from houſes of mourning and feaſting, foreſhewеth the utter ruine of the Jews,* 10 *becauſe they were worſe then their fathers.* 14 *Their return from captivity ſhall be ſtranger then their deliverance out of Egypt.* 16 *God will doubly recompenſe their idolatry.*

THE word of the LORD came alſo unto me, ſaying,

2 Thou ſhalt not take thee a wife, neither ſhalt thou have ſons nor daughters in this place.

3 For thus ſaith the LORD concerning the ſons & concerning the daughters *that are* born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land,

4 They ſhall die of [a] grievous deaths, they ſhall not [b] be lamented, neither ſhall they be buried: *but* they ſhall be as dung upon the face of the earth, and they ſhall be conſumed by the ſword, and by famine, and their [c] carcaſes ſhall be meat for the fowls of heaven, and for the beaſts of the earth.

5 For thus ſaith the LORD, Enter not into the houſe of || mourning, neither go to lament, nor bemoan them: for I have taken away my peace from this people, ſaith the LORD, *even* loving kindneſs and mercies.

6 Both the great and the ſmall ſhall die in this land: they ſhall not be buried, neither ſhall *men* lament for them, nor [d] cut themſelves, nor make themſelves bald for them.

7 Neither ſhall *men* || tear *themſelves* for them in mourning to comfort them for the dead, neither ſhall *men* give them the cup of conſolation to drink for their father or for their mother.

8 Thou ſhalt not alſo go into the houſe of feaſting, to ſit with them to eat and to drink.

9 For thus ſaith the LORD of hoſts, the God of Iſrael, Behold, [e] I will cauſe to ceaſe out of this place in your eyes, and in your days,

[i] Job 3. 1, &c. Chap. 20. 14.

|| Or, *I will intreat the enemy for thee.*

[k] Chap. 17. 3.

[l] Deut. 32. 22.

[m] Ezek. 3. 3. Rev. 10. 9.

† Heb. *thy name is called upon me.*

[n] Chap. 30. 15.

† Heb. *be not ſure.*

[o] Chap. 1. 18. & 6. 27.

[p] Chap. 20. 11, 12.

[a] Chap. 15. 2.

[b] Chap. 25. 33.

[c] Pſal. 79. 2. Chap. 7. 33. & 34. 20.

|| Or, *houſe of feaſting.*

[d] Lev. 19. 28. Deut. 14. 1.

|| Or, *meet for them as Ezek.* 24. 17.

Jer. 24. 7. Chap. 7. 34. & 25. 10. Ezek. 26. 13.

[e]

days, the voice of mirth, and the voice of gladneſs, the voice of the bridegroom, and the voice of the bride.

10 ¶ And it ſhall come to paſs when thou ſhalt ſhew this people all theſe words, and they ſhall ſay unto thee, [f] Wherefore hath the LORD pronounced all this great evil againſt us? or what *is* our iniquity? or what *is* our ſin that we have committed againſt the LORD our God?

11 Then ſhalt thou ſay unto them, Becauſe your fathers have forſaken me, ſaith the LORD, and have walked after other gods, and have ſerved them, and have worſhipped them, and have forſaken me, and have not kept my law:

12 And ye have done [g] worſe then your fathers, (for behold, ye walk every one after the || imagination of his evil heart, that they may not hearken unto me)

13 [h] Therefore will I caſt you out of this land, into a land that ye know not, *neither* ye nor your fathers, and there ſhall ye ſerve other gods day and night, where I will not ſhew you favour.

14 ¶ Therefore behold, the [i] days come, ſaith the LORD, that it ſhall no more be ſaid, The LORD liveth that brought up the children of Iſrael out of the land of Egypt;

15 But, The LORD liveth that brought up the children of Iſrael from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

16 ¶ Behold, I will ſend for many fiſhers, ſaith the LORD, and they ſhall fiſh them; and after will I ſend for many hunters, and they ſhall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

17 For mine [k] eyes *are* upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

18 And firſt I will recompenſe their iniquity, and their ſin double; becauſe they have defiled my land, they have filled mine inheritance with the carcaſes of their deteſtable and abominable things.

19 O LORD, my ſtrength and my fortreſs, and my refuge in the day of affliction, the Gentiles ſhall come unto thee from the ends of the earth, and ſhall ſay, Surely our fathers have inherited lies, vanity, and *things* wherein *there is* no profit.

20 Shall a man make gods unto himſelf, and [l] they *are* no gods?

21 Therefore behold, I will this once cauſe them to know, I will cauſe them to know mine hand and my might, and they ſhall know that my name *is* the LORD.

CHAP. XVII.

1 The captivity of Judah for her ſin. 5 Truſt in man is curſed, 7 in God is bleſſed. 9 The deceitful heart cannot deceive God. 12 The ſalvation of God. 15 The prophet complaineth of the mockers of his propheſie. 19 He is ſent to renew the covenants in hallowing the ſabbath.

THE ſin of Judah *is* written with a [a] pen of iron, *and* with the † point of a diamond; *it is* graven upon the table of their heart, and upon the horns of your altars;

2 Whileſt their children remember their altars and their [b] groves by the green trees upon the high hills.

3 O my mountain in the field, [c] I will give thy ſubſtance, *and* all thy treaſures to the ſpoil, *and* thy high places for ſin, throughout all thy borders.

4 And thou, even † thy ſelf ſhalt diſcontinue from thine heritage that I gave thee, and I will cauſe thee to ſerve thine enemies in the land which thou knoweſt not: for ye have kindled a fire in mine anger, *which* ſhall burn for ever.

5 ¶ Thus ſaith the LORD, Curſed *be* the man that truſteth in man, and maketh fleſh his arm, and whoſe heart departeth from the LORD.

6 For he ſhall be like the heath in the deſert, and ſhall not ſee when good cometh, but ſhall inhabit the parched places in the wilderneſs, *in* a ſalt land and not inhabited.

7 [d] Bleſſed *is* the man that truſteth in the LORD, and whoſe hope the LORD is.

8 For he ſhall be [e] as a tree planted by the waters, and *that* ſpreadeth out her roots by the river, and ſhall not ſee when heat cometh, but her leaf ſhall be green, and

|| Or, restraint.

shall not be careful in the year of ||drought, neither shall cease from yielding fruit.

9 ¶ The heart *is* deceitful above all *things*, and desperately wicked, who can know it?

f 1 Sam. 16.7. Psa.7.9. Chap. 11.20. & 20 12.

10 I the LORD f search the heart, *I* try the reins, even to give every man according to his ways, *and* according to the fruit of his doings.

‖ Or, gathereth young which she hath not brought forth.

11 *As* the partridge ‖sitteth *on eggs*, and hatcheth *them* not: *so* he that getteth riches and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

12 ¶ A glorious high throne from the beginning, *is* the place of our sanctuary.

g Psa. 73.27. Isa.1.28.

13 O LORD, the hope of Israel, g all that forsake thee shall be ashamed, & they that depart from me shall be written in the earth, because they have forsaken the LORD, the h fountain of living waters.

h Chap. 2. 13.

14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou *art* my praise.

i Isa. 5. 19. k Chap. 1.4, &c.

15 ¶ Behold, they say unto me, i Where *is* the word of the LORD? let it come now.

† Heb. after thee.

16 As for me, k I have not hastned from *being* a pastour † to follow thee, neither have I desired the woful day, thou knowest: that which came out of my lips, was *right* before thee.

17 Be not a terrour unto me, thou *art* my hope in the day of evil.

l Psal. 35 4. & 40.14.

18 l Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and † m destroy them with double destruction.

† Heb. break them with a double breach. m Chap. 11.20.

19 ¶ Thus said the LORD unto me, Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

20 And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates.

n Neh. 13.19.

21 Thus saith the LORD, n Take heed to your selves, and bear no burden on the sabbath-day, nor bring *it* in by the gates of Jerusalem.

22 Neither carry forth a burden out of your houses on the sabbath-day, neither do ye any work, but hallow ye the sabbath-day, as I ° commanded your fathers.

° Exod. 20, 8, 9. 23.12. 31.13. Ezek. 20.12.

23 But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear nor receive instruction.

24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath-day, but hallow the sabbath-day, to do no work therein:

p Chap. 22.4.

25 p Then shall there enter into the gates of this city, kings and princes sitting upon the throne of David, riding in chariots, & on horses, they and their princes, the men of Judah, and the inhabitants of Jerusalem, and this city shall remain for ever.

26 And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt-offerings, and sacrifices, and meat-offerings, and incense, and bringing sacrifices of praise unto the house of the LORD.

27 But if you will not hearken unto me to hallow the sabbath-day, and not to bear a burden, even entring in at the gates of Jerusalem on the sabbath-day: then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

CHAP. XVIII.

1 Under the type of a potter, is shewed Gods absolute power in disposing of nations. 11 Judgement threatned to Judah for her strange revolt. 18 Jeremiah prayeth against his conspiratours.

THE word which came to Jeremiah from the LORD, saying,

‖ Or, frame. or fashion. ‖ Or, that he made was marred in the hand of the potter.

2 Arise, and go down to the potters house, and there I will cause thee to hear my words.

3 Then I went down to the potters house, and behold, he wrought a work on the ‖ wheels.

4 And the vessel ‖ that he made of clay, was

was marred in the hand of the potter, so he † made it again another vessel, as seemed good to the potter to make *it*.

5 Then the word of the LORD came to me, saying,

6 O house of Israel, [a] cannot I do with you as this potter? saith the LORD. Behold, as the clay *is* in the potters hand, so *are* ye in mine hand, O house of Israel.

7 *At what* instant I shall speak concerning a nation, and concerning a kingdom to [b] pluck up, and to pull down, and to destroy *it*:

8 If that nation against whom I have pronounced, turn from their evil, [c] I will repent of the evil that I thought to do unto them.

9 And *at what* instant I shall speak concerning a nation, and concerning a kingdom to build and to plant *it*:

10 If it do evil in my sight, that it obey not my voice, then I will repent of the good wherewith I said I would benefit them.

11 ¶ Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD, Behold, I frame evil against you, and devise a device against you: [d] return ye now every one from his evil way, and make your ways and your doings good.

12 And they said, [e] There is no hope, but we will walk after our own devices, and we will every one do the imagination of his evil heart.

13 Therefore thus saith the LORD, [f] Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

14 Will *a man* leave || the snow of Lebanon *which cometh* from the rock of the field? *or* shall the cold flowing waters that come from another place, be forsaken?

15 Because my people hath forgotten [g] me, they have burnt incense to vanity, and they have caused them to stumble in their ways *from* the [h] ancient paths, to walk in paths, *in* a way not cast up;

16 To make their land [i] desolate, *and* a perpetual hissing: every one that passeth thereby shall be astonished, and wag his head.

17 I will scatter them as with an east-wind before the enemy: I will shew them the back and not the face in the day of their calamity.

18 ¶ Then said they, Come, and let us devise devices against Jeremiah: [k] for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet: come, and let us smite him || with the tongue, and let us not give heed to any of his words.

19 Give heed to me, O LORD, and hearken to the voice of them that contend with me.

20 Shall evil be recompensed for good? for they have digged a pit for my soul: remember that I stood before thee to speak good for them, *and* to turn away thy wrath from them.

21 Therefore [l] deliver up their children to the famine, and † pour out their *blood* by the force of the sword, and let their wives be bereaved of their children, and *be* widows, and let their men be put to death, *let* their young men *be* slain by the sword in battel.

22 Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them, for they have digged a pit to take me, and hid snares for my feet.

23 Yet LORD, thou knowest all their counsel against me † to slay *me*: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal *thus* with them in the time of thine anger.

CHAP. XIX.

1 Under the type of breaking a potters vessel, is foreshewed the desolation of the Jews for their sin.

THus saith the LORD, Go and get a potters earthen bottle, and take of the ancients of the people, and of the ancients of the priests,

2 And go forth unto the valley of the son of Hinnom, which *is* by the entry of † the east-gate, and proclaim there the words that I shall tell thee;

3 And say, Hear ye the word of the LORD,

[a] Isa. 45. 9. Rom. 9. 20, 21.
[b] Chap. 1. 10.
[c] Jonah 3. 10.
[d] 2 Kin. 17. 13. Chap. 7. 3. and 25. 5. & 35. 15.
[e] Chap. 2. 25.
[f] Chap. 2. 10.
[g] Or, my people for a reward for the snow of Lebanon? shall the running waters be forsaken for the strange cold waters?
[h] Chap. 6. 16.
[i] Chap. 19. 8. & 49. 13. & 50. 13.
[k] Mal. 2. 7.
[l] Psal. 109. 10.

|| Or, *for the tongue.*
† Heb. *pour them upon the hands.*
† Heb. *for death.*
† Heb. *the face of the east.*

LORD, O kings of Judah, and inhabitants of Jeruſalem, Thus ſaith the LORD of hoſts, the God of Iſrael, Behold, I will bring evil upon this place, the which whoſoever heareth, his ears ſhall [a] tingle.

[a] 1 Sam. 3.11. 2 Kings 21.12.

4 Becauſe they have forſaken me, and have eſtranged this place, and have burnt incenſe in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the bloud of innocents;

5 They have built alſo the high places of Baal, to burn their ſons with fire *for* burnt-offerings unto Baal, [b] which I commanded not, nor ſpake *it*, neither came *it* into my mind:

[b] Chap. 7.31, 32.

6 Therefore behold, the days come, ſaith the LORD, that this place ſhall no more be called Tophet, nor the valley of the ſon of Hinnom, but the valley of ſlaughter.

7 And I will make void the counſel of Judah and Jeruſalem in this place, and I will cauſe them to fall by the ſword before their enemies, and by the hands of them that ſeek their lives: and their [c] carcaſes will I give to be meat for the fowls of the heaven, and for the beaſts of the earth.

[c] Chap. 7.33. & 16. 4.

8 And I will make this city [d] deſolate, and an hiſſing: every one that paſſeth thereby ſhall be aſtoniſhed and hiſs, becauſe of all the plagues thereof.

[d] Chap. 18.16. & 49.13. & 50.13.

9 And I will cauſe them to eat the [e] fleſh of their ſons, and the fleſh of their daughters, and they ſhall eat every one the fleſh of his friend in the ſiege and ſtraitneſs, wherewith their enemies, and they that ſeek their lives, ſhall ſtraiten them.

[e] Lev. 26.29. Deut. 28.53. Lam. 4. 10.

10 Then ſhalt thou break the bottle in the ſight of the men that go with thee,

11 And ſhalt ſay unto them, Thus ſaith the LORD of hoſts, Even ſo will I break this people and this city, as *one* breaketh a potters veſſel that cannot † be made whole again, and they ſhall [f] bury *them* in Tophet, till *there be* no place to bury.

† Heb. *be healed*

[f] Chap. 7.32.

12 Thus will I do unto this place, ſaith the LORD, and to the inhabitants thereof, and *even* make this city as Tophet.

13 And the houſes of Jeruſalem, and the houſes of the kings of Judah ſhall be defiled as the place of Tophet, becauſe of all the houſes upon whoſe [g] roofs they have burnt incenſe unto all the hoſt of heaven, and have poured out drink-offerings unto other gods.

[g] Chap. 32.29.

14 Then came Jeremiah from Tophet, whither the LORD had ſent him to propheſie, and he ſtood in the court of the LORDS houſe, and ſaid to all the people,

15 Thus ſaith the LORD of hoſts the God of Iſrael, Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced againſt it; becauſe they have hardned their necks, that they might not hear my words.

CHAP. XX.

1 Paſhur ſmiting Jeremiah, receiveth a new name, and a ſcarfull doom. 7 Jeremiah complaineth of contempt, 10 of treachery, 14 and of his birth.

NOW Paſhur the ſon of [a] Immer the prieſt, who *was* alſo chief governour in the houſe of the LORD, heard that Jeremiah propheſied theſe things.

[a] 1 Chr. 24.14.

2 Then Paſhur ſmote Jeremiah the prophet, and put him in the ſtocks that *were* in the high gate of Benjamin, which *was* by the houſe of the LORD.

3 And it came to paſs on the morrow, that Paſhur brought forth Jeremiah out of the ſtocks. Then ſaid Jeremiah unto him, The LORD hath not called thy name Paſhur, but || Magor-miſſabib.

|| That is, *Fear round about.*

4 For thus ſaith the LORD, Behold, I will make thee a terrour to thy ſelf, and to all thy friends, and they ſhall fall by the ſword of their enemies, and thine eyes ſhall behold *it*, and I will give all Judah into the hand of the king of Babylon, and he ſhall carry them captive into Babylon, and ſhall ſlay them with the ſword.

5 Moreover, I [b] will deliver all the ſtrength of this city, and all the labours thereof, and all the precious things thereof, and all the treaſures of the kings of Judah will I give into the hand of their enemies, which ſhall ſpoil them, and take them, and carry them to Babylon.

[b] 2 King. 20.17.

6 And thou Paſhur, and all that dwell in thine houſe, ſhall go into captivity, and thou

thou ſhalt come to Babylon, and there thou ſhalt die, and ſhalt be buried there, thou and all thy friends, to whom thou haſt propheſied lies.

7 ¶ O LORD, thou haſt deceived me, and I was || deceived: thou art ſtronger then I, and haſt prevailed: I am in deriſion daily, every one mocketh me.

|| Or, enticed.

8 For ſince I ſpake, I cried out, I cried violence and ſpoil; becauſe the word of the LORD was made a reproach unto me, and a deriſion daily.

9 Then I ſaid, I will not make mention of him, nor ſpeak any more in his name. But *his word* was in mine heart as a [c] burning fire ſhut up in my bones, & I was weary with forbearing, and [d] I could not *ſtay*.

[c] Pſal. 39. 3. [d] Job 32. 18.

10 ¶ For I heard the defaming of many, fear on every ſide: Report, *ſay they*, & we will report it: † all my familiars watched for my halting, *ſaying*, Peradventure he will be enticed, and we ſhall prevail againſt him, and we ſhall take our revenge on him.

† Heb. every man of my peace.

11 But the LORD *is* with me as a mighty terrible one: therefore my perſecutors ſhall ſtumble, and they ſhall not [e] prevail, they ſhall be greatly aſhamed; for they ſhall not proſper, *their* [f] everlaſting confuſion ſhall never be forgotten.

[e] Chap. 15. 20, & 19. 11. [f] Chap. 23. 40.

12 But, O LORD of hoſts that [g] trieſt the righteous, *and* ſeeſt the reins and the heart, let me ſee thy vengeance on them: for unto thee have I opened my cauſe.

[g] Chap. 11. 20. & 17. 10.

13 Sing unto the LORD, praiſe ye the LORD: for he hath delivered the ſoul of the poor from the hand of evil doers.

14 ¶ [h] Curſed *be* the day wherein I was born: let not the day wherein my mother bare me be bleſſed.

[h] Job 3. 3. Chap. 15. 10.

15 Curſed *be* the man who brought tidings to my father, ſaying, A man-child is born unto thee, making him very glad.

16 And let that man be as the cities which the LORD [i] overthrew, and repented not: and let him hear the cry in the morning, and the ſhouting at noon-tide:

[i] Gen. 19. 25.

17 Becauſe he ſlew me not from the womb; or that my mother might have been my grave, and her womb *to be* always great *with me*.

18 [k] Wherefore came I forth out of the womb to ſee labour and ſorrow, that my days ſhould be conſumed with ſhame?

[k] Job 3. 10.

CHAP. XXI.

1 Zedekiah ſendeth to Jeremiah to enquire the event of Nebuchadrezzars war. 3 Jeremiah foretelleth a hard ſiege and miſerable captivity. 8 He counſelleth the people to fall to the Caldeans, 11 and upbraideth the kings houſe.

THE word which came unto Jeremiah from the LORD, when king Zedekiah ſent unto him Paſhur the ſon of Melchiah, and Zephaniah the ſon of Maaſeiah the prieſt, ſaying,

2 Enquire, I pray thee, of the LORD for us, (for Nebuchadrezzar king of Babylon maketh war againſt us) if ſo be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

3 ¶ Then ſaid Jeremiah unto them, Thus ſhall ye ſay to Zedekiah,

4 Thus ſaith the LORD God of Iſrael, Behold, I will turn back the weapons of war that *are* in your hands, wherewith ye fight againſt the king of Babylon, and *againſt* the Caldeans, which beſiege you without the walls, and I will aſſemble them into the midſt of this city.

5 And I my ſelf will fight againſt you with an [a] outſtretched hand, and with a ſtrong arm, even in anger, and in fury, and in great wrath.

[a] Exod. 6. 6.

6 And I will ſmite the inhabitants of this city, both man and beaſt: they ſhall die of a great peſtilence.

7 And afterwards, ſaith the LORD, I will deliver Zedekiah king of Judah, and his ſervants, and the people, and *ſuch as are* left in this city from the peſtilence, from the ſword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of thoſe that ſeek their life, and he ſhall ſmite them with the edge of the ſword: he ſhall not ſpare them, neither have pity, nor have mercy.

8 ¶ And unto this people thou ſhalt ſay, Thus ſaith the LORD, Behold, I ſet before you the way of life, and the way of death.

9 He

[a] Chap. 38.2.

9 He that [b] abideth in this city, ſhall die by the ſword, and by the famine, and by the peſtilence: but he that goeth out, and falleth to the Caldeans that beſiege you, and ſhall live, and [c] his life ſhall be unto him for a prey.

[c] Chap. 39.18.& 45.5.

10 For I have ſet my face againſt this city for evil, and not for good, ſaith the LORD; it ſhall be given into the hand of the king of Babylon, and he ſhall burn it with fire.

11 ¶ And touching the houſe of the king of Judah, *ſay*, Hear ye the word of the LORD.

12 O houſe of David, thus ſaith the LORD, [d] † Execute judgement in the morning, and deliver *him that is* ſpoiled, out of the hand of the oppreſſour, leſt my fury go out like fire, and burn that none can quench *it*, becauſe of the evil of your doings.

[d] Chap. 22.3. † Heb. *judge.*

† Heb. *inhabitreſs.*

13 Behold, I *am* againſt thee, O † inhabitant of the valley, *and* rock of the plain, ſaith the LORD; which ſay, Who ſhall come down againſt us? or who ſhall enter into our habitations?

† Heb. *viſit upon.*

14 But I will † puniſh you according to the [e] fruit of your doings, ſaith the LORD: and I will kindle a fire in the foreſt thereof, and it ſhall devour all things round about it.

[e] Prov. 1.31.

CHAP. XXII.

1 He exhorteth to repentance with promiſes and threats. 10 The judgement of Shallum, 13 of Jehoiakim, 20 and of Coniah.

THus ſaith the LORD, Go down to the houſe of the king of Judah, and ſpeak there this word,

2 And ſay, Hear the word of the LORD, O king of Judah, that ſitteſt upon the throne of David, thou, and thy ſervants, & thy people that enter in by theſe gates;

[a] Chap. 21.12.

3 Thus ſaith the LORD, [a] Execute ye judgement and righteouſneſs, and deliver the ſpoiled out of the hand of the oppreſſour: and do no wrong, do no violence to the ſtranger, the fatherleſs, nor the widow, neither ſhed innocent bloud in this place.

[b] Chap. 17.25. † Heb. *for David upon his throne.*

4 For if ye do this thing indeed, [b] then ſhall there enter in by the gates of this houſe, kings ſitting † upon the throne of David, riding in chariots, and on horſes, he, and his ſervants, and his people.

5 But if ye will not hear theſe words, I ſwear by my ſelf, ſaith the LORD, that this houſe ſhall become a deſolation.

6 For thus ſaith the LORD unto the kings houſe of Judah, Thou *art* Gilead unto me, *and* the head of Lebanon: *yet* ſurely I will make thee a wilderneſs, *and* cities *which* are not inhabited.

7 And I will prepare deſtroyers againſt thee, every one with his weapons, and they ſhall cut down thy choice cedars, and caſt *them* into the fire.

8 And many nations ſhall paſs by this city, and they ſhall ſay every man to his neighbour, [c] Wherefore hath the LORD done thus unto this great city?

[c] Deut. 29.24. 1 Kin. 9.8. † Heb. *proſperous.*

9 Then they ſhall anſwer, Becauſe they have forſaken the covenant of the LORD their God, and worſhipped other gods, and ſerved them.

10 ¶ Weep ye not for the dead, neither bemoan him, *but* weep ſore for him that goeth away: for he ſhall return no more, nor ſee his native countrey.

11 For thus ſaith the LORD touching Shallum, the ſon of Joſiah king of Judah, which reigned inſtead of Joſiah his father, which went forth out of this place, He ſhall not return thither any more:

12 But he ſhall die in the place whither they have led him captive, and ſhall ſee this land no more.

13 ¶ Wo unto [d] him that buildeth his houſe by unrighteouſneſs, and his chambers by wrong; *that* uſeth his neighbours ſervice without wages, and giveth him not for his work:

[d] Levit. 19.13. Deut. 24.14,15. Hab. 2.9.

14 That ſaith, I will build me a wide houſe, and † large chambers, and cutteth him out || windows, and *it is* cieled with cedar, and painted with vermilion.

† Heb. *ſtraight.* || Or, *my mind is.*

15 Shalt thou reign becauſe thou cloſeſt *thy ſelf* in cedar? did not thy father eat and drink, and do judgement and juſtice, *and* then *it was* well with him?

16 He judged the cauſe of the poor and needy, then *it was* well *with him*: was not

not this to know me? ſaith the LORD.

17 But thine eyes and thine heart *are* not but for thy covetouſneſs, and for to ſhed innocent bloud, and for oppreſſion, and for ‖ violence to do *it*.

‖ Or, *ruine*

18 Therefore thus ſaith the LORD concerning Jehoiakim the ſon of Joſiah king of Judah, They ſhall not lament for him, *ſaying*, Ah my brother, or ah ſiſter: they ſhall not lament for him, *ſaying*, Ah lord, or ah his glory.

19 He ſhall be buried with the burial of an aſs, drawn and caſt forth beyond the gates of Jeruſalem.

20 ¶ Go up to Lebanon, and cry and lift up thy voice in Baſhan, and cry from the paſſages: for all thy lovers are deſtroyed.

† Heb. *proſperities.*

21 I ſpake unto thee in thy† proſperity, *but* thou ſaidſt, I will not hear: this *hath been* thy manner from thy youth, that thou obeyedſt not my voice.

22 The wind ſhall eat up all thy paſtours, and thy lovers ſhall go into captivity, ſurely then ſhalt thou be aſhamed and confounded for all thy wickedneſs.

† Heb. *inhabitant.*

23 O† inhabitant of Lebanon, that makeſt thy neſt in the cedars, how gracious ſhalt thou be when pangs come upon thee, the pain as of a woman in travail?

24 *As* I live, ſaith the LORD, though Coniah the ſon of Jehoiakim king of Judah were the ſignet upon my right hand, yet would I pluck thee thence,

25 And I will give thee into the hand of them that ſeek thy life, and into the hand *of them* whoſe face thou feareſt, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Caldeans.

26 And I will caſt thee out, and thy mother that bare thee, into another countrey, where ye were not born, and there ſhall ye die.

† Heb. *lift up their mind.*

27 But to the land whereunto they †deſire to return, thither ſhall they not return.

28 *Is* this man Coniah a deſpiſed broken idol? *is he* a veſſel wherein *is* no pleaſure? wherefore are they caſt out, he and his ſeed, and are caſt into a land which they know not?

29 O earth, earth, earth, hear the word of the LORD.

30 Thus ſaith the LORD, Write ye this man childleſs, a man *that* ſhall not proſper in his days: for no man of his ſeed ſhall proſper, ſitting upon the throne of David, and ruling any more in Judah.

CHAP. XXIII.

1 He propheſieth a reſtauration of the ſcattered flock. 5 Chriſt ſhall rule and ſave them. 9 Againſt falſe prophets, 33 and mockers of the true prophets.

[a] WO be unto the paſtours that deſtroy and ſcatter the ſheep of my paſture, ſaith the LORD.

[a] Ezek. 34. 2.

2 Therefore thus ſaith the LORD God of Iſrael againſt the paſtours that feed my people, Ye have ſcattered my flock, and driven them away, and have not viſited them; behold, I will viſit upon you the evil of your doings, ſaith the LORD.

3 And I will gather the remnant of my flock, out of all countreys whither I have driven them, and will bring them again to their folds, and they ſhall be fruitful and increaſe.

4 And I will ſet up [b] ſhepherds over them which ſhall feed them, and they ſhall fear no more, nor be diſmayed, neither ſhall they be lacking, ſaith the LORD.

[b] Chap. 3. 15. Ezek. 34. 11, &c.

5 ¶ Behold, [c] the days come, ſaith the LORD, that I will raiſe unto David a righteous branch, and a king ſhall reign and proſper, and ſhall execute judgement and juſtice in the earth.

[c] Iſa. 4. 2. & 40. 11. Chap. 33. 14, 15. Dan. 9. 24. Joh. 1. 45.

6 [d] In his days Judah ſhall be ſaved, and Iſrael ſhall dwell ſafely: and this *is* his name whereby he ſhall be called, † THE LORD OUR RIGHTEOUSNESS.

[d] Deut. 33. 28. † Heb. *Jehovah-tſidkenu.*

7 Therefore behold, [e] the days come, ſaith the LORD, that they ſhall no more ſay, The LORD liveth, which brought up the children of Iſrael out of the land of Egypt:

[e] Chap. 16. 14, 15.

8 But, The LORD liveth, which brought up, and which led the ſeed of the houſe of Iſrael out of the north-countrey, and from all countreys whither I had driven them, and they ſhall dwell in their own land.

6 ¶ Mine heart within me is broken, becauſe

becauſe of the prophets, all my bones ſhake: I am like a drunken man, and like a man whom wine hath overcome; becauſe of the LORD, and becauſe of the words of his holineſs.

10 For the land is full of adulterers, for becauſe of || ſwearing the land mourneth: the pleaſant places of the wilderneſs are dried up, and their || courſe is evil, and their force *is* not right.

|| Or, *curſing.*

|| Or, *violence.*

11 For both prophet and prieſt are profane, yea, in my houſe have I found their wickedneſs, ſaith the LORD.

12 Wherefore their way ſhall be unto them as ſlippery *ways* in the darkneſs: they ſhall be driven on and fall therein: for I will bring evil upon them, *even* the year of their viſitation, ſaith the LORD.

13 And I have ſeen || † folly in the prophets of Samaria; they propheſied in Baal, and cauſed my people Iſrael to err.

|| Or, *an abſurd thing.*

† Heb. *unſavoury.*

14 I have ſeen alſo in the prophets of Jeruſalem || an horrible thing: they commit adultery, and walk in lies: they ſtrengthen alſo the hands of evil doers, that none doth return from his wickedneſs: they are all of them unto me as [f] Sodom, and the inhabitants thereof as Gomorrah.

|| Or, *filthineſs*

[f] Iſa. 1. 9.

15 Therefore thus ſaith the LORD of hoſts concerning the prophets, Behold, I will feed them with [g] wormwood, and make them drink the water of gall: for from the prophets of Jeruſalem is || profaneneſs gone forth into all the land.

[g] Chap. 8. 14. & 9. 15.

|| Or, *hypocriſie*

16 Thus ſaith the LORD of hoſts, Hearken not unto the words of the prophets that propheſie unto you; they make you vain: they ſpeak a viſion of their own heart, *and* not out of the mouth of the LORD.

17 They ſay ſtill unto them that deſpiſe me, The LORD hath ſaid, [h] Ye ſhall have peace; and they ſay unto every one that walketh after the || imagination of his own heart, No evil ſhall come upon you.

[h] Chap. 6. 14. and 8. 11. Ezek. 13. 10. Zec. 10. 2.

|| Or, *ſtubbornneſs.*

18 For who hath ſtood in the || counſel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard *it?*

|| Or, *ſecret.*

19 Behold, a [i] whirlwind of the LORD is gone forth in fury, even a grievous whirlwind, it ſhall fall grievouſly upon the head of the wicked.

[i] Chap. 30. 23.

20 The [k] anger of the LORD ſhall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye ſhall conſider it perfectly.

[k] Chap. 30. 24.

21 [l] I have not ſent theſe prophets, yet they ran: I have not ſpoken to them, yet they propheſied.

[l] Chap. 14. 14 & 27. 15.

22 But if they had ſtood in my counſel, and had cauſed my people to hear my words, then they ſhould have turned them from their evil way, and from the evil of their doings.

23 *Am* I a God at hand, ſaith the LORD, and not a God afar off?

24 Can any [m] hide himſelf in ſecret places that I ſhall not ſee him? ſaith the LORD: do not I fill heaven and earth? ſaith the LORD.

[m] Pſal. 139. 7, &c. Am. 9. 2, 3.

25 I have heard what the prophets ſaid, that propheſie lies in my name, ſaying, I have dreamed, I have dreamed.

26 How long ſhall *this* be in the heart of the prophets that propheſie lies? yea, *they are* prophets of the deceit of their own heart;

27 Which think to cauſe my people to forget my name by their dreams which they tell every man to his neighbour, [n] as their fathers have forgotten my name, for Baal.

[n] Judges 3. 7. and 6. 33. &c.

28 The prophet † that hath a dream, let him tell a dream; and he that hath my word, let him ſpeak my word faithfully: what *is* the chaff to the wheat? ſaith the LORD.

† Heb. *with him.*

29 *Is* not my word like as a fire? ſaith the LORD: and like a hammer *that* breaketh the rock in pieces?

30 Therefore behold, [o] I *am* againſt the prophets, ſaith the LORD, that ſteal my words every one from his neighbour.

[o] Deut. 18. 20. Chap. 14. 14, 15.

31 Behold, I *am* againſt the prophets, ſaith the LORD, || that uſe their tongues, and ſay, He ſaith.

|| Or, *that ſmooth their tongues.*

32 Behold, I *am* againſt them that propheſie falſe dreams, ſaith the LORD, and do tell them, and cauſe my people to err by

by their lies and by their lightneſs, yet I ſent them not, nor commanded them: therefore they ſhall not profit this people at all, ſaith the LORD.

33 ¶ And when this people, or the prophet, or a prieſt ſhall ask thee, ſaying, What *is* the burden of the LORD? thou ſhalt then ſay unto them, What burden? I will even forſake you, ſaith the LORD.

34 And *as for* the prophet, and the prieſt, and the people that ſhall ſay, The burden of the LORD, I will even † puniſh that man and his houſe.

† Heb. viſit upon.

35 Thus ſhall ye ſay every one to his neighbour, and every one to his brother, What hath the LORD anſwered? and, What hath the LORD ſpoken?

36 And the burden of the LORD ſhall ye mention no more: for every mans word ſhall be his burden: for ye have perverted the words of the living God, of the LORD of hoſts our God.

37 Thus ſhalt thou ſay to the prophet, What hath the LORD anſwered thee? and, What hath the LORD ſpoken?

38 But ſith ye ſay, The burden of the LORD; therefore thus ſaith the LORD, Becauſe you ſay this word, The burden of the LORD, & I have ſent unto you, ſaying, Ye ſhall not ſay, The burden of the LORD:

39 Therefore behold, I, even I will utterly forget you, and I will forſake you, and the city that I gave you and your fathers, *and caſt you* out of my preſence.

40 And I will bring [p] an everlaſting reproach upon you, and a perpetual ſhame, which ſhall not be forgotten.

[p] Chap. 20. 11.

CHAP. XXIV.

1 Under the type of good and bad figs, 4 he foreſheweth the reſtauration of them that were in captivity, 8 and the deſolation of Zedekiah and the reſt.

THE LORD ſhewed me, & behold, two baskets of figs *were* ſet before the temple of the LORD, after that Nebuchadrezzar [a] king of Babylon had carried away captive Jeconiah the ſon of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and ſmiths from Jeruſalem, and had brought them to Babylon.

[a] 2 Kin. 24. 12, &c. 1 Chr. 36. 10.

2 One basket *had* very good figs, *even* like the figs *that are* firſt ripe: and the other basket *had* very naughty figs, which could not be eaten, † they were ſo bad.

† Heb. for bad neſs.

3 Then ſaid the LORD unto me, What ſeeſt thou, Jeremiah? and I ſaid, Figs: the good figs, very good; and the evil, very evil, that cannot be eaten, they are ſo evil.

4 ¶ Again the word of the LORD came unto me, ſaying,

5 Thus ſaith the LORD the God of Iſrael, Like theſe good figs, ſo will I acknowledge † them that are carried away captive of Judah, whom I have ſent out of this place into the land of the Caldeans for *their* good.

† Heb. the captivity.

6 For I will ſet mine eyes upon them for good, and I will bring them again to this land, and I will build them, and not pull *them* down; and I will plant them, and not pluck *them* up.

7 And I will give them [b] an heart to know me, that I *am* the LORD, and they ſhall be [c] my people, and I will be their God: for they ſhall return unto me with their whole heart.

[b] Deut. 30. 6. Chap. 32. 39. Ezek. 11. 19 & 36. 26, 27.

8 ¶ And as the evil [d] figs, which cannot be eaten, they are ſo evil: (ſurely thus ſaith the LORD) So will I give Zedekiah the king of Judah, and his princes, and the reſidue of Jeruſalem, that remain in this land, and them that dwell in the land of Egypt.

[c] Chap. 30. 22. & 31. 33. & 32. 38.

[d] Chap. 29. 17.

9 And I will deliver them † to [e] be removed into all the kingdoms of the earth for *their* hurt, *to be* a reproach and a proverb, a taunt and a curſe in all places whither I ſhall drive them.

† Heb. for removing, or vexation.

[e] Deut. 28. 25. Chap. 15. 4.

10 And I will [f] ſend the ſword, the famine, and the peſtilence among them, till they be conſumed from off the land, that I gave unto them and to their fathers.

CHAP. XXV.

1 Jeremiah reproving the Jews diſobedience to the prophets, 8 foreſeeth the ſeventy years captivity, 12 and after that, the deſtruction of Babylon. 15 Under the type of a cup of wine, he foreſheweth the deſtruction of all nations. 34 The bowling of the ſhepherds.

THE word that came to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim the ſon of Joſiah king of Judah, that *was* the firſt year of

of Nebuchadrezzar king of Babylon:

2 The which Jeremiah the prophet ſpake unto all the people of Judah, and to all the inhabitants of Jeruſalem, ſaying,

3 From the thirteenth year of Joſiah the ſon of Amon king of Judah, even unto this day (that *is* the three and twentieth year) the word of the LORD hath come unto me, and I have ſpoken unto you, riſing early and ſpeaking, but ye have not hearkned.

4 And the LORD hath ſent unto you all his ſervants the prophets, [a] riſing early and ſending *them*, but ye have not hearkned, nor inclined your ear to hear.

5 They ſaid, [b] Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land, that the LORD hath given unto you and to your fathers, for ever and ever.

6 And go not after other gods to ſerve them, and to worſhip them, and provoke me not to anger with the works of your hands, and I will do you no hurt.

7 Yet ye have not hearkned unto me, ſaith the LORD; that ye might provoke me to anger with the works of your hands, to your own hurt.

8 ¶ Therefore thus ſaith the LORD of hoſts, Becauſe you have not heard my words

9 Behold, I will ſend and take all the families of the north, ſaith the LORD, and Nebuchadrezzar the king of Babylon my ſervant, and will bring them againſt this land, and againſt the inhabitants thereof, and againſt all theſe nations round about, and will utterly deſtroy † them, and make them an aſtoniſhment, and an hiſſing, and perpetual deſolations.

10 Moreover, † I will take from them the [c] voice of mirth, and the voice of gladneſs, the voice of the bridegroom, and the voice of the bride, the ſound of the milſtones, and the light of the candle.

11 And this whole land ſhall be a deſolation, *and* an aſtoniſhment; and theſe nations ſhall ſerve the king of Babylon ſeventy years.

12 And it ſhall come to paſs [d] when ſeventy years are accompliſhed, *that* I will † puniſh the king of Babylon, and that nation, ſaith the LORD, for their iniquity, and the land of the Caldeans, and will make it perpetual deſolations.

13 And I will bring upon that land all my words which I have pronounced againſt it, *even* all *that is* written in this book, which Jeremiah hath propheſied againſt all the nations.

14 For many nations and great kings ſhall [e] ſerve themſelves of them alſo: and I will recompenſe them according to their deeds, and according to the works of their own hands.

15 ¶ For thus ſaith the LORD God of Iſrael unto me, Take the [f] wine-cup of this fury at my hand, and cauſe all the nations, to whom I ſend thee, to drink it.

16 And they ſhall drink, and be moved, and be mad, becauſe of the ſword that I will ſend among them.

17 Then took I the cup at the LORDS hand, and made all the nations to drink, unto whom the LORD had ſent me:

18 *To wit*, Jeruſalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a deſolation, an aſtoniſhment, an hiſſing, and a curſe, (as *it is* this day)

19 Pharaoh king of Egypt, and his ſervants, and his princes, and all his people,

20 And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philiſtines, and Aſhkelon, and Azzah, and Ekron, and the remnant of Aſhdod.

21 [g] Edom, and [h] Moab, and the children of [i] Ammon,

22 And all the kings of [k] Tyrus, and all the kings of Zidon, and the kings of the || iſles which *are* beyond the [l] ſea,

23 [m] Dedan, and Tema, and Buz, and all † *that are* in the utmoſt corners,

24 And all the kings of Arabia, and all the kings of the [n] mingled people that dwell in the deſert,

25 And all the kings of Zimri, and all the kings of [o] Elam, and all the kings of the Medes,

26 And all the kings of the north, far and

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a Chap. 29. 19.

b 2 Kin. 17. 13. Chap. 18. 11. & 35. 15. Jon. 3. 8.

† Heb. *I will cauſe to periſh from them.*

c Chap. 7. 34. & 16. 9. Ezek. 26. 13. Hoſ. 2. 11.

d 2 Chr. 36. 21, 22. Ezra 1. 1 Chap. 29. 10. Dan. 9. 2.

† Heb. *viſit upon.*

e Chap. 27. 7.

f Joh. 22. Pſal. 75. 8. Iſa. 51. 17.

g Chap. 49. 7, &c.

h Chap. 48.

i Chap. 49. 1.

k Chap. 47. 4.

|| Or, *regions by the ſea ſide.*

l Chap. 49. 23.

m Chap. 49. 28.

† Heb. *cut off in the corners, or having the uttermoſt corners polled.*

n Chap. 25. 20.

o Chap. 49. 34.

and near, one with another, and all the kingdoms of the world, which *are* upon the face of the earth; and the king of Sheſhach ſhall drink after them.

27 Therefore thou ſhalt ſay unto them, Thus ſaith the LORD of hoſts the God of Iſrael, Drink ye and be drunken, and ſpue and fall, and riſe no more, becauſe of the ſword which I will ſend among you.

28 And it ſhall be, if they refuſe to take the cup at thine hand to drink, then ſhalt thou ſay unto them, Thus ſaith the LORD of hoſts, Ye ſhall certainly drink.

29 For lo, I begin to bring evil on the p city † which is called by my name, and ſhould ye be utterly unpuniſhed? Ye ſhall not be unpuniſhed: for I will call for a ſword upon all the inhabitants of the earth, ſaith the LORD of hoſts.

30 Therefore propheſie thou againſt them all theſe words, and ſay unto them, The LORD ſhall q roar from on high, and utter his voice from his holy habitation, he ſhall mightily roar upon his habitation, he ſhall give a ſhout, as they that tread *the grapes*, againſt all the inhabitants of the earth.

31 A noiſe ſhall come *even* to the ends of the earth; for the LORD hath a controverſie with the nations: he will plead with all fleſh, he will give them that are wicked to the ſword, ſaith the LORD.

32 Thus ſaith the LORD of hoſts, Behold, evil ſhall go forth from nation to nation, and a great whirlwind ſhall be raiſed up from the coaſts of the earth.

33 And the ſlain of the LORD ſhall be at that day from *one* end of the earth even unto the *other* end of the earth: they ſhall not be r lamented, neither gathered nor buried, they ſhall be dung upon the ground.

34 ¶ s Howl ye ſhepherds and cry, and wallow your ſelves *in the aſhes*, ye principal of the flock: for † the days of your ſlaughter, & of your diſperſions are accompliſhed, and ye ſhall fall like † a pleaſant veſſel.

35 And † the ſhepherds ſhall have no way to flee, nor the principal of the flock to eſcape.

36 A voice of the cry of the ſhepherds, and an howling of the principal of the flock *ſhall be heard:* for the LORD hath ſpoiled their paſture.

37 And the peaceable habitations are cut down, becauſe of the fierce anger of the LORD.

38 He hath forſaken his covert, as the lion: for their land is † deſolate, becauſe of the fierceneſs of the oppreſſour, and becauſe of his fierce anger. † Heb. a deſolation.

CHAP. XXVI.

1 Jeremiah by promiſes and threatnings, exhorteth to repentance. 8 He is therefore apprehended, 10 and arraigned. 11 His apology. 16 He is quit in judgement, by the example of Micah, 20 and of Urijah, 24 and by the care of Ahikam.

IN the beginning of the reign of Jehoiakim the ſon of Joſiah king of Judah, came this word from the LORD, ſaying,

2 Thus ſaith the LORD, Stand in the court of the LORDS houſe, and ſpeak unto all the cities of Judah, which come to worſhip in the LORDS houſe, all the words that I command thee to ſpeak unto them; a diminiſh not a word:

3 If ſo be they will hearken, and turn every man from his evil way, that I may b repent me of the evil which I purpoſe to do unto them, becauſe of the evil of their doings.

4 And thou ſhalt ſay unto them, Thus ſaith the LORD, If ye will not hearken to me to walk in my law, which I have ſet before you,

5 To hearken to the words of my ſervants the prophets, whom I ſent unto you, both riſing up early and ſending *them* (but ye have not hearkned)

6 Then will I make this houſe like c Shiloh, and will make this city a curſe to all the nations of the earth.

7 So the prieſts, and the prophets, and all the people heard Jeremiah ſpeaking theſe words in the houſe of the LORD.

8 ¶ Now it came to paſs, when Jeremiah had made an end of ſpeaking all that the LORD had commanded *him* to ſpeak unto all the people, that the prieſts, and the prophets, and all the people took him, ſaying, Thou ſhalt ſurely die.

9 Why haſt thou propheſied in the

name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? and all the people were gathered against Jeremiah in the house of the LORD.

10 ¶ When the princes of Judah heard these things, then they came up from the kings house unto the house of the LORD, and sat down || in the entry of the new gate of the LORDS *house*.

|| Or, *at the door.*

11 Then spake the priests and the prophets unto the princes, and to all the people, saying, † This man *is* worthy to die, for he hath prophesied against this city, as ye have heard with your ears.

† Heb. *The judgement of death is for this man.*

12 ¶ Then spake Jeremiah unto all the princes, and to all the people, saying, The LORD sent me to prophesie against this house, and against this city, all the words that ye have heard.

13 Therefore now [d] amend your ways and your doings, and obey the voice of the LORD your God, and the LORD will [e] repent him of the evil that he hath pronounced against you.

[d] Chap. 7. 3.

[e] Verſ. 19.

14 As for me, behold, I *am* in your hand: do with me † as seemeth good and meet unto you.

† Heb. *as it is good and right in your eyes.*

15 But know ye for certain, that if ye put me to death, ye shall surely bring innocent bloud upon your selves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you, to speak all these words in your ears.

16 ¶ Then said the princes, and all the people unto the priests, and to the prophets, This man *is* not worthy to die: for he hath spoken to us in the name of the LORD our God.

17 Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying,

[f] Micah 1. 1.

18 [f] Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts, [g] Zion shall be plowed *like* a field, and Jerusalem shall become heaps, and the mountain of the house, as the high places of the forest.

[g] Micah 3. 12.

19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, & besought † the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

† Heb. *the face of the* LORD.

20 And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjath-jearim, who prophesied against this city, and against this land, according to all the words of Jeremiah.

21 And when Jehoiakim the king with all his mighty men, and all the princes heard his words, the king sought to put him to death; but when Urijah heard it he was afraid, and fled, and went into Egypt.

22 And Jehoiakim the king sent men into Egypt, *namely*, Elnathan the son of Achbor, and *certain* men with him into Egypt.

23 And they fet forth Urijah out of Egypt, and brought him unto Jehoiakim the king, who slew him with the sword, and cast his dead body into the graves of the † common people.

† Heb. *sons of the people.*

24 Nevertheless, the hand of Ahikam the son of Shaphan, was with Jeremiah, that they should not give him into the hand of the people, to put him to death.

CHAP. XXVII.

1 Under the type of bonds and yokes, he propheſieth the ſubduing of their neighbour kings unto Nebuchadnezzar. 8 He exhorteth them to yeeld, and not to beleeve the falſe prophets. 12 The like he doth to Zedekiah. 19 He foretelleth the remnant of the veſſels ſhall be carried to Babylon, and there continue until the day of viſitation.

IN the beginning of the reign of Jehoiakim the son of Josiah king of Judah, came this word unto Jeremiah from the LORD, saying,

2 Thus saith the LORD to me, Make thee bonds and yokes, and put them upon thy neck,

3 And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;

4 And

4 And command them || to ſay unto their maſters, Thus ſaith the LORD of hoſts the God of Iſrael, Thus ſhall ye ſay unto your maſters,

5 I have made the earth, the man and the beaſt that *are* upon the ground, by my great power, and by my outſtretched arm, and [a] have given it unto whom it ſeemed meet unto me.

6 And now have I given all theſe lands into the hand of Nebuchadnezzar the king of Babylon [b] my ſervant, and the beaſts of the field have I given him alſo to ſerve him.

7 And all nations ſhall ſerve him and his ſon and his ſons ſon, untill the very time of his land come; and *then* many nations and great kings ſhall ſerve themſelves of him.

8 And it ſhall come to paſs, *that* the nation and kingdom which will not ſerve the ſame Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I puniſh, ſaith the LORD, with the ſword, and with the famine, and with the peſtilence, untill I have conſumed them by his hand.

9 Therefore hearken not ye to your prophets, nor to your diviners, nor to your † dreamers, nor to your enchanters, nor to your ſorcerers, which ſpeak unto you, ſaying, Ye ſhall not ſerve ỹ king of Babylon:

10 For they propheſie a lie unto you, to remove you far from your land, and that I ſhould drive you out, and ye ſhould periſh.

11 But the nations that bring their neck under the yoke of the king of Babylon, and ſerve him, thoſe will I let remain ſtill in their own land, ſaith the LORD, and they ſhall till it, and dwell therein.

12 ¶ I ſpake alſo to Zedekiah king of Judah according to all theſe words, ſaying, Bring your necks under the yoke of the king of Babylon, and ſerve him and his people, and live.

13 Why will ye die, thou and thy people, by the ſword, by the famine, and by the peſtilence, as the LORD hath ſpoken againſt the nation that will not ſerve the king of Babylon?

14 Therefore hearken not unto ỹ words of the prophets that ſpeak unto you, ſaying, Ye ſhall not ſerve the king of Babylon: for they propheſie [c] a lie unto you.

15 For I have not ſent them, ſaith the LORD, yet they propheſie † a lie in my name, that I might drive you out, and that ye might periſh, ye, and the prophets that propheſie unto you.

16 Alſo I ſpake to the prieſts, and to all this people, ſaying, Thus ſaith the LORD, Hearken not to the words of your prophets, that propheſie unto you, ſaying, Behold, the veſſels of the LORDS houſe ſhall now ſhortly be brought again from Babylon; for they propheſie a lie unto you.

17 Hearken not unto them, ſerve the king of Babylon and live: wherefore ſhould this city be laid waſte?

18 But if they *be* prophets, and if the word of the LORD be with them, let them now make interceſſion to the LORD of hoſts, that the veſſels *which are* left in the houſe of the LORD, and *in* the houſe of the king of Judah, and at Jeruſalem, go not to Babylon.

19 ¶ For thus ſaith the LORD of hoſts concerning the pillars, and concerning the ſea, and concerning the baſes, and concerning the reſidue of the veſſels that remain in this city,

20 Which Nebuchadnezzar king of Babylon took not, when he carried away [d] captive Jeconiah the ſon of Jehoiakim king of Judah, from Jeruſalem to Babylon, and all the nobles of Judah and Jeruſalem:

21 Yea, thus ſaith the LORD of hoſts the God of Iſrael, concerning the veſſels that remain in the houſe of the LORD, and in the houſe of the king of Judah, and of Jeruſalem,

22 They ſhall be [e] carried to Babylon, and there ſhall they be untill the day that I [f] viſit them, ſaith the LORD: then will I bring them up, and reſtore them to this place.

|| Heb. ſpeak.
[a] Jer. 25. 25.
[b] Chap. 25. 9. & 43. 10.
† Heb. dreamers.
[c] Chap. 14. 14. & 23. 21. & 29. 8.
† Heb. in a lie, or lyingly.
[d] 2 Kin. 24. 14, 15
[e] 2 Kin. 25. 13. 2 Chro. 36. 18.
[f] 2 Chr. 36. 22. Chap. 29. 10.

CHAP. XXVIII.

1 Hananiah propheſieth falſly the return of the veſſels and of Jeconiah. 5 Jeremiah wiſhing it to be true, ſheweth that the event will declare who are true prophets. 10 Hananiah breaketh Jeremiahs yoke. 12 Jeremiah telleth of an iron yoke, 15 and foretelleth Hananiahs death.

AND it came to paſs the ſame year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, *and* in the fifth moneth, *that* Hananiah the ſon of Azur the prophet, which *was* of Gibeon, ſpake unto me in the houſe of the LORD, in the preſence of the prieſts, and of all the people, ſaying,

2 Thus ſpeaketh the LORD of hoſts the God of Iſrael, ſaying, I have broken the yoke of the king of Babylon.

† Heb. two years of days. 3 Within † two full years will I bring again into this place all the veſſels of the LORDS houſe, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon.

† Heb. captivity 4 And I will bring again to this place, Jeconiah the ſon of Jehoiakim king of Judah, with all the † captives of Judah, that went into Babylon, ſaith the LORD; for I will break the yoke of the king of Babylon

5 ¶ Then the prophet Jeremiah ſaid unto the prophet Hananiah in ỹ preſence of ỹ prieſts, and in the preſence of all the people that ſtood in the houſe of the LORD,

6 Even the prophet Jeremiah ſaid, Amen: the LORD do ſo, the LORD perform thy words which thou haſt propheſied, to bring again the veſſels of the LORDS houſe, and all that is carried away captive, from Babylon into this place.

7 Nevertheleſs, hear thou now this word that I ſpeak in thine ears, and in the ears of all the people,

8 The prophets that have been before me, and before thee of old, propheſied both againſt many countreys, and againſt great kingdoms, of war, and of evil, and of peſtilence.

9 The prophet which propheſieth of peace, when the word of the prophet ſhall come to paſs, *then* ſhall the prophet be known, that the LORD hath truly ſent him.

10 ¶ Then Hananiah the prophet took the [a] yoke from off the prophet Jeremiahs neck, and brake it. [a] Chap. 27. 2.

11 And Hananiah ſpake in the preſence of all the people, ſaying, Thus ſaith the LORD, Even ſo will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the ſpace of two full years. And the prophet Jeremiah went his way.

12 ¶ Then the word of the LORD came unto Jeremiah *the prophet* (after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah) ſaying,

13 Go, and tell Hananiah, ſaying, Thus ſaith the LORD, Thou haſt broken the yokes of wood, but thou ſhalt make for them yokes of iron.

14 For thus ſaith the LORD of hoſts, the God of Iſrael, I have put a yoke of iron upon the neck of all theſe nations, that they may ſerve Nebuchadnezzar king of Babylon, and they ſhall ſerve him; and I have given him the beaſts of the field alſo.

15 ¶ Then ſaid the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah, the LORD hath not ſent thee, but thou makeſt this people to truſt in a lie.

16 Therefore thus ſaith the LORD, Behold, I will caſt thee from off the face of the earth: this year thou ſhalt die, becauſe thou haſt taught [b] † rebellion againſt the LORD. [b] Deut. 13. 5. Chap. 29. 32. † Heb. revolt.

17 So Hananiah the prophet died the ſame year, in the ſeventh moneth.

CHAP. XXIX.

1 Jeremiah ſendeth a letter to the captives in Babylon, to be quiet there, 8 and not to believe the dreams of their prophets, 10 and that they ſhall return with grace after ſeventy years. 15 He foretelleth the deſtruction of the reſt for their diſobedience. 20 He ſheweth the fearful end of Ahab and Zedekiah, two lying prophets. 24 Shemaiah writeth a letter againſt Jeremiah. 30 Jeremiah readeth his doom.

NOW theſe *are* the words of the letter, that Jeremiah the prophet ſent from Jeruſalem unto the reſidue of the elders which were carried away captives, and to the prieſts, and to the prophets, and to all the

the people whom Nebuchadnezzar had carried away captive from Jeruſalem to Babylon,

2 (After that [a] Jeconiah the king, and the queen, and the ||eunuchs, the princes of Judah & Jeruſalem, and the carpenters, and the ſmiths were departed from Jeruſalem)

3 By the hand of Elaſah the ſon of Shaphan, and Gemariah the ſon of Hilkiah, (whom Zedekiah king of Judah ſent unto Babylon to Nebuchadnezzar king of Babylon) ſaying,

4 Thus ſaith the LORD of hoſts the God of Iſrael unto all that are carried away captives, whom I have cauſed to be carried away from Jeruſalem unto Babylon,

5 Build ye houſes, and dwell *in them*, and plant gardens, and eat the fruit of them.

6 Take ye wives, and beget ſons and daughters, and take wives for your ſons, and give your daughters to husbands, that they may bear ſons and daughters, that ye may be increaſed there, & not diminiſhed.

7 And ſeek the peace of the city, whither I have cauſed you to be carried away captives, & pray unto the LORD for it: for in the peace thereof ſhall ye have peace.

8 ¶ For thus ſaith the LORD of hoſts, the God of Iſrael, Let not your prophets and your diviners that *be* in the midſt of you, [b] deceive you, neither hearken to your dreams which ye cauſe to be dreamed.

9 For they propheſie † falſly unto you in my name; I have not ſent them, ſaith the LORD.

10 ¶ For thus ſaith the LORD, that after [c] ſeventy years be accompliſhed at Babylon, I will viſit you, and perform my good word towards you, in cauſing you to return to this place.

11 For I know the thoughts that I think towards you, ſaith the LORD, thoughts of peace, and not of evil, to give you an † expected end.

12 Then ſhall ye [d] call upon me, and ye ſhall go and pray unto me, and I will hearken unto you.

13 And ye ſhall ſeek me, and find *me*, when ye ſhall ſearch for me with all your heart.

14 And I will be found of you, ſaith the LORD, and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, ſaith the LORD, and I will bring you again into the place whence I cauſed you to be carried away captive.

15 ¶ Becauſe ye have ſaid, The LORD hath raiſed us up prophets in Babylon:

16 *Know* that thus ſaith the LORD, of the king that ſitteth upon the throne of David, and of all the people that dwelleth in this city, *and* of your brethren that are not gone forth with you into captivity;

17 Thus ſaith the LORD of hoſts, Behold, I will ſend upon them, the [e] ſword, the famine, and the peſtilence, and will make them like [f] vile figs, that cannot be eaten, they are ſo evil.

18 And I will perſecute them with the ſword, with the famine, and with the peſtilence, and will deliver them to be removed to all the kingdoms of the earth, † to be a curſe, and an aſtoniſhment, and an hiſſing, and a reproach among all the nations, whither I have driven them:

19 Becauſe they have not hearkned to my words, ſaith the LORD, which [g] I ſent unto them by my ſervants the prophets, riſing up early, and ſending *them*, but ye would not hear, ſaith the LORD.

20 ¶ Hear ye therefore the word of the LORD, all ye of the captivity, whom I have ſent from Jeruſalem to Babylon:

21 Thus ſaith the LORD of hoſts, the God of Iſrael, of Ahab the ſon of Kolaiah, & of Zedekiah the ſon of Maaſeiah, which propheſie a lie unto you in my name, Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon, and he ſhall ſlay them before your eyes.

22 And of them ſhall be taken up a curſe by all the captivity of Judah, which *are* in Babylon, ſaying, The LORD make thee like Zedekiah, and like Ahab, whom the king of Babylon roſted in the fire.

23 Becauſe they have committed villany in Iſrael, and have committed adultery with their neighbours wives, and have

[a] 2 King. 24.15. &c. ||Or, chamberlains.

[b] Chap. 14.14. & 23.21. & 27.15. † Heb. in a lie.

[c] 2 Chr. 36.21, 22 Ezr. 1.1. Chap. 25.11. & 27.22. Dan. 9.2.

† Heb. end and expectation.

[d] Dan. 9.3. &c.

[e] Chap. 24.10.

[f] Chap. 24.8.

† Heb. for a curſe.

[g] Chap. 25.4. & 32.33.

ſpoken lying words in my name, which I have not commanded them, even I know, and *am* a witneſs, ſaith the LORD.

‖ Or, dreamer. 24 ¶ *Thus* ſhalt thou alſo ſpeak to Shemaiah the ‖ Nehelamite, ſaying,

25 Thus ſpeaketh the LORD of hoſts the God of Iſrael, ſaying, Becauſe thou haſt ſent letters in thy name unto all the people that *are* at Jeruſalem, and to Zephaniah the ſon of Maaſeiah the prieſt, and to all the prieſts, ſaying,

26 The LORD hath made thee prieſt in the ſtead of Jehoiada the prieſt, that ye ſhould be officers in the houſe of the LORD, for every man *that is* [h] mad, and maketh himſelf a prophet, that thou ſhouldeſt put him in priſon, & in the ſtocks:

h 2 Kin. 9.11. Act. 26. 24.

27 Now therefore, why haſt thou not reproved Jeremiah of Anathoth, which maketh himſelf a prophet to you?

28 For therefore he ſent unto us *in* Babylon, ſaying, This *captivity is* long, build ye houſes and dwell *in them*, and plant gardens, and eat the fruit of them.

29 And Zephaniah the prieſt read this letter in the ears of Jeremiah the prophet.

30 ¶ Then came the word of the LORD unto Jeremiah, ſaying,

31 Send to all them of the captivity, ſaying, Thus ſaith the LORD, concerning Shemaiah the Nehelamite, Becauſe that Shemaiah hath propheſied unto you, and I ſent him not, and he cauſed you to truſt in a lie:

32 Therefore thus ſaith the LORD, Behold, I will puniſh Shemaiah the Nehelamite, and his ſeed: he ſhall not have a man to dwell among this people, neither ſhall he behold the good that I will do for my people, ſaith the LORD, [i] becauſe he hath taught † rebellion againſt the LORD.

i Chap. 28.16. † Heb. revolt.

CHAP. XXX.

1 God ſheweth Jeremiah the return of the Jews. 4 After their trouble they ſhall have deliverance. 10 He comforteth Jacob. 18 Their return ſhall be gracious. 20 Wrath ſhall fall on the wicked.

THE word that came to Jeremiah from the LORD, ſaying,

2 Thus ſpeaketh the LORD God of Iſrael, ſaying, Write thee all the words that I have ſpoken unto thee in a book.

3 For lo, the days come, ſaith the LORD, that I will bring again the captivity of my people Iſrael and Judah, ſaith the LORD, and I will cauſe them to return to the land that I gave to their fathers, and they ſhall poſſeſs it.

4 ¶ And theſe *are* the words that the LORD ſpake concerning Iſrael, and concerning Judah.

5 For thus ſaith the LORD, We have heard a voice of trembling, ‖ of fear, and not of peace.

‖ Or, there is fear and not peace.

6 Ask ye now, and ſee whether † a man doth travail with child? wherefore do I ſee every man with his hands on his loins, as a woman in travail, and all faces are turned into paleneſs?

† Heb. a male.

7 [a] Alas, for that day *is* great, ſo that none *is* like it: it *is* even the time of Jacobs trouble, but he ſhall be ſaved out of it.

a Joel 2.11. Amos 5.18. Zeph. 1. 14, &c.

8 For it ſhall come to paſs in that day, ſaith the LORD of hoſts, *that* I will break his yoke from off thy neck, and will burſt thy bonds, and ſtrangers ſhall no more ſerve themſelves of him.

9 But they ſhall ſerve the LORD their God, and [b] David their king, whom I will raiſe up unto them.

b Ezek. 34.23, & 37.24. Hoſ. 3.5.

10 ¶ Therefore [c] fear thou not, O my ſervant Jacob, ſaith the LORD, neither be diſmayed, O Iſrael; for lo, I will ſave thee from afar, and thy ſeed from the land of their captivity, and Jacob ſhall return, and ſhall be in reſt and quiet, and none ſhall make *him* afraid.

c Iſa. 41.13, & 43.5, & 44.2. Chap. 46.28.

11 For I *am* with thee, ſaith the LORD, to ſave thee: though I make a full end of all nations whither I have ſcattered thee, yet will I not make a full end of thee: but I will correct thee [d] in meaſure, and will not leave thee altogether unpuniſhed.

d Pſal. 6.1. Chap. 10.24, & 46.28.

12 For thus ſaith the LORD, Thy bruiſe *is* incurable, *and* thy wound *is* grievous.

13 *There is* none to plead thy cauſe, † that thou mayeſt be bound up: thou haſt no healing medicines.

† Heb. for binding up, or preſſing.

14 All thy lovers have forgotten thee: they ſeek thee not, for I have wounded thee with the wound of an enemy, with the chaſtiſement of a cruel one, for the mul-

multitude of thine iniquity: *because* thy sins were increased.

15 Why [c] crieſt thou for thine affliction? thy ſorrow *is* incurable, for the multitude of thine iniquity: *because* thy ſins were increaſed, I have done theſe things unto thee.

16 Therefore all they that devour thee [f] ſhall be devoured, and all thine adverſaries, every one of them ſhall go into captivity: and they that ſpoil thee ſhall be a ſpoil, and all that prey upon thee will I give for a prey.

17 For I will reſtore health unto thee, and I will heal thee of thy wounds, ſaith the LORD, becauſe they called thee an outcaſt, *ſaying*, This *is* Zion, whom no man ſeeketh after.

18 ¶ Thus ſaith the LORD, Behold, I will bring again the captivity of Jacobs tents, and have mercy on his dwelling-places: and the city ſhall be builded upon her own || heap, and the palace ſhall remain after the manner thereof.

19 And out of them ſhall proceed thankſgiving, and the voice of them that make merry: and I will multiply them, and they ſhall not be few; I will alſo glorifie them, and they ſhall not be ſmall.

20 Their children alſo ſhall be as aforetime, and their congregation ſhall be eſtabliſhed before me, and I will puniſh all that oppreſs them.

21 And their nobles ſhall be of themſelves, and their governour ſhall proceed from the midſt of them, and I will cauſe him to draw near, and he ſhall approach unto me: for who *is* this that engaged his heart to approach unto me? ſaith the LORD.

22 And ye ſhall be [g] my people, and I will be your God.

23 Behold, the [h] whirlwind of the LORD goeth forth with fury, a † continuing whirlwind, it ſhall || fall with pain upon the head of the wicked.

24 The fierce anger of the LORD ſhall not return, untill he have done *it*, and untill he have performed the intents of his heart: in the latter days ye ſhall conſider it.

CHAP. XXXI.

1 The reſtauration of Iſrael. 10 The publication thereof. 15 Rahel mourning, is comforted. 18 Ephraim repenting, is brought home again. 22 Chriſt is promiſed. 27 His care over the church. 31 His new covenant. 35 The ſtability, 38 and amplitude of the church.

AT the ſame time, ſaith the LORD, will I be the God of all the families of Iſrael, and they ſhall be my people.

2 Thus ſaith the LORD, The people *which were* left of the ſword, found grace in the wilderneſs; *even* Iſrael, when I went to cauſe him to reſt.

3 The LORD hath appeared † of old unto me, *ſaying*, Yea, I have loved thee with an everlaſting love: therefore || with loving kindneſs have I drawn thee.

4 Again I will build thee, and thou ſhalt be built, O virgin of Iſrael, thou ſhalt again be adorned with thy [a] || tabrets, and ſhalt go forth in the dances of them that make merry.

5 Thou ſhalt yet plant vines upon the mountains of Samaria, the planters ſhall plant, & ſhall † eat *them* as common things.

6 For there ſhall be a day, *that* the watchmen upon the mount Ephraim ſhall cry, Ariſe ye, and let us go up to Zion unto the LORD our God.

7 For thus ſaith the LORD, Sing with gladneſs for Jacob, and ſhout among the chief of the nations: publiſh ye, praiſe ye and ſay, O LORD, ſave thy people the remnant of Iſrael.

8 Behold, I will bring them from the north-countrey, and gather them from the coaſts of the earth, *and* with them the blind and the lame, the woman with child, and her that travaileth with child together, a great company ſhall return thither.

9 They ſhall come with weeping, and with || ſupplications will I lead them: I will cauſe them to walk by the rivers of waters, in a ſtrait way wherein they ſhall not ſtumble: for I am a father to Iſrael, and Ephraim is my [b] firſt-born.

10 ¶ Hear the word of the LORD, O ye nations, and declare *it* in the iſles afar off, and ſay, He that ſcattered Iſrael will

[c] Chap. 46.
[f] Ezod. 23.22. Iſa. 41. 11.
[g] Chap. 24.7. & 32.38.
[h] Chap. 23.19,20 † Heb. coming. || Or, remain.
† Heb. *from a far.*
|| Or, *have I extended loving kindneſs unto thee*
[a] Exod. 15.20. Judg. 11.34.
|| Or, *timbrels.*
† Heb. *profane them.*
|| Or, *ſupplications.*
[b] Exod. 4.22.

gather him, and keep him, as a shepherd *doth* his flock.

11 For the LORD hath redeemed Jacob, and ransomed him from the hand of *him that was* stronger then he.

12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oyl, and for the young of the flock and of the herd: and their soul shall be as a [c] watered garden, and they shall not sorrow any more at all.

[c] Isa. 58.11.

13 Then shall the virgin rejoyce in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoyce from their sorrow.

14 And I will satiate the soul of the priests with fatness, and my people shall be satisfied w[th] my goodness, saith the LORD.

[d] Matth. 2.18.

15 ¶ Thus saith the LORD, [d] A voice was heard in Ramah, lamentation *and* bitter weeping: Rahel weeping for her children, refused to be comforted for her children, because they *were* not.

16 Thus saith the LORD, Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD, and they shall come again from the land of the enemy.

17 And there is hope in thine end, saith the LORD, that *thy* children shall come again to their own border.

18 ¶ I have surely heard Ephraim bemoaning himself *thus*, Thou hast chastised me, and I was chastised, as a bullock unaccustomed *to the yoke*: turn thou me, and I shall be turned; for thou *art* the LORD my God.

[e] Deut. 30.2.

19 Surely [e] after that I was turned, I repented; and after that I was instructed, I smote upon *my* thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

20 *Is* Ephraim my dear son? *is he* a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels † are troubled for him; I will surely have mercy upon him, saith the LORD.

† Heb. *sound.*

21 Set thee up way-marks, make thee high heaps: set thine heart toward the high-way, *even* the way *which* thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

22 ¶ How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

23 Thus saith the LORD of hosts the God of Israel, As yet they shall use this speech in the land of Judah, and in the cities thereof, when I shall bring again their captivity, The LORD bless thee, O habitation of justice, *and* mountain of holiness.

24 And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they *that* go forth with flocks.

25 For I have satiated the weary soul, and I have replenished every sorrowful soul.

26 Upon this I awaked and beheld; and my sleep was sweet unto me.

27 ¶ Behold, the days come, saith the LORD, that I will sowe the house of Israel, and the house of Judah with the seed of man, and with the seed of beast.

28 And it shall come to pass, *that* like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build and to plant, saith the LORD.

29 [f] In those days they shall say no more, The fathers have eaten a sowre grape, and the childrens teeth are set on edge.

[f] Ezek. 18.2.

30 But every one shall die for his own iniquity, every man that eateth the sowre grape, his teeth shall be set on edge.

31 ¶ Behold, the [g] days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

[g] Heb. 8.8.

32 Not according to the covenant that I made with their fathers in the day *that* I took them by the hand, to bring them out of the land of Egypt (which my covenant they brake, || although I was an husband unto them, saith the LORD:)

|| Or, *should I have continued as husband unto them?*

33 But

33 But this *shall be* the covenant that I will make with the house of Israel, After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts, [h] and will be their God, and they shall be my people.

34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for [i] they shall all know me, from the least of them unto the greatest of them, saith the LORD: for [k] I will forgive their iniquity, and I will remember their sin no more.

35 ¶ Thus saith the LORD, [l] which giveth the sun for a light by day, *and* the ordinances of the moon and of the stars for a light by night, which divideth [m] the sea when the waves thereof roar; the LORD of hosts *is* his name.

36 [n] If those ordinances depart from before me, saith the LORD, *then* the seed of Israel also shall cease from being a nation before me for ever.

37 Thus saith the LORD, If [o] heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel, for all that they have done, saith the LORD.

38 ¶ Behold, the days come, saith the LORD, that the city shall be built to the LORD from the towre of Hananeel unto the gate of the corner.

39 And the measuring-line shall yet go forth over against it, upon the hill Gareb, and shall compass about to Goath.

40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse-gate towards the east, *shall be* holy unto the LORD, it shall not be plucked up, nor thrown down any more for ever.

CHAP. XXXII.

1 Jeremiah being imprisoned by Zedekiah for his prophecies, 6 buyeth Hanameels field. 13 Baruch must preserve the evidences, as tokens of the peoples return. 16 Jeremiah in his prayer complaineth to God. 26 God confirmeth the captivity for their sins, 36 and promiseth a gracious return.

THE word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which *was* the eighteenth year of Nebuchadrezzar.

2 For then the king of Babylons army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which *was* in the king of Judahs house.

3 For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesie, and say, Thus saith the LORD, [a] Behold, I will give this city into the hand of the king of Babylon, and he shall take it,

4 And Zedekiah king of Judah shall not escape out of the hand of the Caldeans, but shall surely [b] be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes,

5 And he shall lead Zedekiah to Babylon, and there shall he be untill I visit him, saith the LORD: though ye fight with the Caldeans, ye shall not prosper?

6 ¶ And Jeremiah said, The word of the LORD came unto me, saying,

7 Behold, Hanameel the son of Shallum thine uncle, shall come unto thee, saying, Buy thee my field that *is* in Anathoth: for the [c] right of redemption *is* thine to buy *it*.

8 So Hanameel mine uncles son came to me in the court of the prison, according to the word of the LORD, and said unto me, Buy my field, I pray thee, that *is* in Anathoth, which *is* in the country of Benjamin: for the right of inheritance *is* thine, and the redemption *is* thine, buy *it* for thy self: then I knew that this *was* the word of the LORD.

9 And I bought the field of Hanameel my uncles son, that *was* in Anathoth, and weighed him the money, *even* || seventeen shekels of silver.

10 And I † subscribed the evidence, and sealed *it*, and took witnesses, and weighed *him* the money in the balances.

11 So I took the evidence of the purchase, *both that* which *was* sealed according to the law and custom, and *that* which *was* open.

12 And I gave the evidence of the purchase unto Baruch the son of Neriah, the son

[h] Chap. 24.7. & 31.33.
[i] Isa. 54.13. Joh. 6.45. 1 Joh. 2.20.
[k] Chap. 33.8. Mic. 7.18. Heb. 8.12. & 10.17.
[l] Gen. 1.16. Psa. 136.7.
[m] Isa. 51.15.
[n] Isa. 54.10. Chap. 31.36.
[o] Chap. 31.37.
[a] Chap. 34.2.
[b] Chap. 34.3.
[c] Levit. 25.24. Ruth 4.8.
|| Or, seven shekels & ten pieces of silver.
† Heb. wrote in the book.

ſon of Maaſeiah, in the ſight of Hanameel mine uncles *ſon*, and in the preſence of the witneſſes that ſubſcribed the book of the purchaſe, before all the Jews that ſat in the court of the priſon.

13 ¶ And I charged Baruch before them, ſaying,

14 Thus ſaith the LORD of hoſts the God of Iſrael, Take theſe evidences, this evidence of the purchaſe, both *which is* ſealed, and this evidence *which is* open, and put them in an earthen veſſel, that they may continue many days.

15 For thus ſaith the LORD of hoſts the God of Iſrael, Houſes and fields, and vineyards ſhall be poſſeſſed again in this land.

16 ¶ Now when I had delivered the evidence of the purchaſe unto Baruch the ſon of Neriah, I prayed unto the LORD, ſaying,

17 Ah Lord GOD, behold, thou haſt made the heaven and the earth by thy great power and ſtretched out arm, *and* there is nothing || too hard for thee.

|| Or, *bid from thee*

18 Thou ſheweſt [d] loving kindneſs unto thouſands, and recompenſeſt the iniquity of the fathers into the boſom of their children after them: the great, the mighty God, the LORD of hoſts *is* his name,

[d] Exod. 34. 7. Deut. 5. 10.

19 Great in counſel, and mighty in † work, (for thine [e] eyes *are* open upon all the ways of the ſons of men, to give every one according to his ways, and according to the fruit of his doings)

† Heb. *doing.* [e] Job 34 21. Prov. 5. 21. Chap. 16. 17.

20 Which haſt ſet ſigns and wonders in the land of Egypt, *even* unto this day, and in Iſrael, and amongſt *other* men, and haſt made thee a name, as at this day,

21 And haſt brought forth thy people Iſrael [f] out of the land of Egypt, with ſigns and with wonders, and with a ſtrong hand, and with a ſtretched out arm, and with great terrour,

[f] Exod. 6. 6. 2 Sam. 7. 23. 1 Chro. 17. 21.

22 And haſt given them this land which thou didſt ſwear to their fathers to give them, a land flowing with milk and honey.

23 And they came in and poſſeſſed it, but they obeyed not thy voice, neither walked in thy law, they have done nothing of all that thou commandedſt them to do: therefore thou haſt cauſed all this evil to come upon them.

24 Behold the || mounts, they are come unto the city to take it, and the city is given into the hand of the Caldeans that fight againſt it, becauſe of the ſword, and of the famine, and of the peſtilence; and what thou haſt ſpoken is come to paſs, and behold, thou ſeeſt *it*.

|| Or, *engines of ſhot.*

25 And thou haſt ſaid unto me, O Lord GOD, Buy thee the field for money, and take witneſſes: for the city is given into the hand of the Caldeans.

26 ¶ Then came the word of the LORD unto Jeremiah, ſaying,

27 Behold, I *am* the LORD, the [g] God of all fleſh: Is there any thing too hard for me?

[g] Num. 16. 22.

28 Therefore thus ſaith the LORD, Behold, I will give this city into the hand of the Caldeans, and into the hand of Nebuchadrezzar king of Babylon, and he ſhall take it.

29 And the Caldeans that fight againſt this city, ſhall come and ſet fire on this city, and burn it with the houſes, [h] upon whoſe roofs they have offered incenſe unto Baal, and poured out drink-offerings unto other gods, to provoke me to anger.

[h] Chap. 19. 13.

30 For the children of Iſrael, & the children of Judah, have onely done evil before me from their youth: for the children of Iſrael have onely provoked me to anger with the work of their hands, ſaith the LORD.

31 For this city hath been to me, *as* † [a] provocation of mine anger and of my fury, from the day that they built it, even unto this day; that I ſhould remove it from before my face:

† Heb. [a] *for my anger.*

32 Becauſe of all the evil of the children of Iſrael, and of the children of Judah which they have done to provoke me to anger, they, their kings, their princes, their prieſts, and their prophets, and the men of Judah, and the inhabitants of Jeruſalem.

33 And they have turned unto me the † [i] back, and not the face; though I taught them riſing up early, and teaching *them*, yet they have not hearkned to receive inſtruction.

† Heb. [i] Chap. 2. 27.

34 But

34 But they [k] ſet their abominations in the houſe (which is called by my name) to defile it.

35 And they built the high places of Baal, which *are* in the valley of the ſon of Hinnom, to [l] cauſe their ſons and their daughters to paſs through *the fire* unto [m] Molech, which I commanded them not, neither came it into my mind, that they ſhould do this abomination to cauſe Judah to ſin.

36 ¶ And now therefore thus ſaith the LORD the God of Iſrael concerning this city, whereof ye ſay, It ſhall be delivered into the hand of the king of Babylon, by the ſword, and by the famine, and by the peſtilence:

37 Behold, I will [n] gather them out of all countreys, whither I have driven them in mine anger and in my fury and in great wrath; and I will bring them again unto this place, and I will cauſe them to dwell ſafely.

38 And they ſhall be [o] my people, and I will be their God.

39 And I will [p] give them one heart, and one way, that they may fear me † for ever, for the good of them, and of their children after them.

40 And I will make an everlaſting covenant with them, that I will not turn away † from them, to do them good; but I will put my fear in their hearts, that they ſhall not depart from me.

41 Yea, I will rejoyce over them to do them good, and I will plant them in this land † aſſuredly, with my whole heart, and with my whole ſoul.

42 For thus ſaith the LORD, Like as I have brought all this great evil upon this people, ſo will I bring upon them all the good that I have promiſed them.

43 And fields ſhall be bought in this land, whereof ye ſay, *It is* deſolate without man or beaſt, it is given into the hand of the Caldeans.

44 Men ſhall buy fields for money, and ſubſcribe evidences, and ſeal *them*, and take witneſſes in the land of Benjamin, and in the places about Jeruſalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the ſouth: for I will cauſe their captivity to return, ſaith the LORD.

CHAP. XXXIII.

1 God promiſeth the captivity a gracious return, 9 a joyfull ſtate, 12 a ſettled government, 15 Chriſt, the branch of righteouſneſs, 17 a continuance of kingdom and prieſthood, 20 and a ſtability of a bleſſed ſeed.

MOreover, the word of the LORD came unto Jeremiah the ſecond time (while he was yet [a] ſhut up in the court of the priſon) ſaying,

2 Thus ſaith the LORD the [b] maker thereof, the LORD that formed it, to eſtabliſh it, the LORD *is* his name,

3 Call unto me, and I will anſwer thee, and ſhew thee great and || mighty things, which thou knoweſt not.

4 For thus ſaith the LORD, the God of Iſrael, concerning the houſes of this city, and concerning the houſes of the kings of Judah, *which are* thrown down by the mounts, and by the ſword,

5 They come to fight with the Caldeans, but *it is* to fill them with the dead bodies of men, whom I have ſlain in mine anger, and in my fury, and for all whoſe wickedneſs I have hid my face from this city.

6 Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

7 And I will cauſe the captivity of Judah, and the captivity of Iſrael to return, and will build them as at the firſt.

8 And I will cleanſe them from all their iniquity, whereby they have ſinned againſt me, and I will [c] pardon all their iniquities whereby they have ſinned, and whereby they have tranſgreſſed againſt me.

9 ¶ And it ſhall be to me a name of joy, a praiſe and an honour before all the nations of the earth, wch ſhall hear all the good that I do unto them: and they ſhall fear and tremble for all the goodneſs, and for all the proſperity that I procure unto it.

10 Thus ſaith the LORD, Again there ſhall be heard in this place (which ye ſay *ſhall be* deſolate without man and without beaſt,

[k] Chap. 32.34.
[l] Levit. 18.21.
[m] Jer. 19.5.
[n] Deut. 30.3.
[o] Chap. 24.7. & 30.22. & 31.33.
[p] Ezek. 11.19.
† Heb. all days.
† Heb. from after them.
† Heb. in truth, or ſtability.
[a] Chap. 32.2,3.
[b] Iſa. 37. 26.
|| Or, hidden.
[c] Chap. 31.34. Mic. 7. 18.

beaſt, *even* in the cities of Judah, and in the ſtreets of Jeruſalem *that are* deſolate without man and without inhabitant, and without beaſt)

[d] Chap. 7 34. & 16.9.

11 The [d] voice of joy and the voice of gladneſs, the voice of the bridegroom and the voice of the bride, the voice of them that ſhall ſay, Praiſe the LORD of hoſts, for the LORD *is* good, for his mercy *endureth* for ever, *and* of them that ſhall bring the ſacrifice of praiſe into the houſe of the LORD; for I will cauſe to return the captivity of the land, as at the firſt, ſaith the LORD.

12 Thus ſaith the LORD of hoſts, Again in this place *which is* deſolate without man and without beaſt, and in all the cities thereof, ſhall be an habitation of ſhepherds cauſing *their* flocks to lie down.

13 In the cities of the mountains, in the cities of the vale, and in the cities of the ſouth, and in the land of Benjamin, and in the places about Jeruſalem, and in the cities of Judah ſhall the flocks paſs again under the hands of him that telleth *them*, ſaith the LORD.

14 Behold, the days come, ſaith the LORD, that I will perform that good thing which I have promiſed unto the houſe of Iſrael, and to the houſe of Judah.

[e] Iſa. 11. 1. & 4. 2. Chap. 23. 5.

15 ¶ In thoſe days, and at that time will I cauſe the [e] branch of righteouſneſs to grow up unto David, and he ſhall execute judgement and righteouſneſs in the land.

16 In thoſe days ſhall Judah be ſaved, and Jeruſalem ſhall dwell ſafely: and this *is the name* wherewith ſhe ſhall be called, † The LORD our righteouſneſs.

† Heb. *Jehovah-ſidkenu.*

17 ¶ For thus ſaith the LORD, † David ſhall never [f] want a man to ſit upon the throne of the houſe of Iſrael.

† Heb. *There ſhall not be cut off from David.* [f] 2 Sam. 7. 16. 1 Kings 2. 4.

18 Neither ſhall the prieſts the Levites, want a man before me to offer burnt-offerings, and to kindle meat-offerings, and to do ſacrifice continually.

[g] Iſa. 54. 9. Chap. 31. 36.

19 ¶ And the word of the LORD came unto Jeremiah, ſaying,

20 Thus ſaith the LORD, [g] If you can break my covenant of the day, and my covenant of the night, and that there ſhould not be day and night in their ſeaſon:

21 *Then* may alſo my covenant be broken with David my ſervant, that he ſhould not have a ſon to reign upon his throne, and with the Levites the prieſts, my miniſters.

[h] Chap. 33. 22.

22 As [h] the hoſt of heaven cannot be numbred, neither the ſand of the ſea meaſured: ſo will I multiply the ſeed of David my ſervant, and the Levites that miniſter unto me.

23 Moreover, the word of the LORD came to Jeremiah, ſaying,

24 Conſidereſt thou not what this people have ſpoken, ſaying, The two families which the LORD hath choſen, he hath even caſt them off? thus they have deſpiſed my people, that they ſhould be no more a nation before them.

25 Thus ſaith the LORD, If my covenant *be* not with day and night, *and if* I have not appointed the ordinances of heaven and earth.

26 Then will I caſt away the ſeed of Jacob, and David my ſervant, *ſo* that I will not take *any* of his ſeed *to be* rulers over the ſeed of Abraham, Iſaac, and Jacob: for I will cauſe their captivity to return, and have mercy on them.

CHAP. XXXIV.

1 Jeremiah propheſieth the captivity of Zedekiah and the city. 8 The princes and the people having diſmiſſed their bond-ſervants, contrary to the covenant of God, reaſſume them. 12 Jeremiah for their diſobedience, giveth them and Zedekiah into the hands of their enemies.

THE word which came unto Jeremiah from the LORD, ([a] when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth † of his dominion, and all the people fought againſt Jeruſalem, and againſt all the cities thereof) ſaying,

[a] 2 Kin. 25. 1, &c. Chap. 52. 1. † Heb. *the dominion of his hand.*

2 Thus ſaith the LORD the God of Iſrael, Go, and ſpeak to Zedekiah king of Judah, and tell him, Thus ſaith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he ſhall burn it with fire.

3 And

3 And thou shalt not escape out of his hand, but shalt surely be [b] taken, and delivered into his hand, and thine eyes shall behold the eyes of the king of Babylon, and † he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

4 Yet hear the word of the LORD, O Zedekiah king of Judah, Thus saith the LORD of thee, Thou shalt not die by the sword;

5 *But* thou shalt die in peace: and with the burnings of thy fathers the former kings which were before thee, so shall they burn *odours* for thee, and they will lament thee, *saying*, Ah Lord: for I have pronounced the word, saith the LORD.

6 Then Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem,

7 When the king of Babylons army fought against Jerusalem, and against all the cities of Judah *that were* left, against Lachish, and against Azekah: for these defenced cities remained of ỹ cities of Judah.

8 ¶ *This is* the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which *were* at Jerusalem, to [c] proclaim liberty unto them;

9 That every man should let his manservant, and every man his maid-servant, *being* an Hebrew or an Hebrewess, go free, that none should serve himself of them, *to wit*, of a Jew his brother.

10 Now when all the princes, and all the people which had entred into the covenant, heard that every one should let his man-servant, and every one his maid-servant go free, that none should serve themselves of them any more, then they obeyed and let *them* go.

11 But afterwards they turned and caused the servants and the hand-maids, whom they had let go free, to return, and brought them into subjection for servants and for hand-maids.

12 ¶ Therefore the word of the LORD came to Jeremiah from the LORD, saying,

13 Thus saith the LORD, the God of Israel, I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bond-men, saying,

14 At the end of [d] seven years, let ye go every man his brother an Hebrew, which ‖ hath been sold unto thee: and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkned not unto me, neither inclined their ear.

15 And ye were † now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour, and ye had made a covenant before me in the house † which is called by my name.

16 But ye turned and polluted my name, and caused every man his servant, and every man his hand-maid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for hand-maids.

17 Therefore thus saith the LORD, Ye have not hearkned unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine, and I will make you † to be * removed into all the kingdoms of the earth.

18 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof,

19 The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land which passed between the parts of the calf,

20 I will even give them into the hand of their enemies, and into the hand of them that seek their life; and their [f] dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.

21 And Zedekiah king of Judah, and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylons army which are gone up from you.

22 Behold,

[b] Chap. 32. 4.
[c] Exod. 21. 2.
[d] Exod. 21. 2. Deut. 15. 12.
‖ Or, hath sold himself.
† Heb. to day.
† Heb. whereupon my name is called.
† Heb. for a removing.
* Deut. 28. 64.
[f] Chap. 7. 33. & 16. 4.

22 Behold, I will command, ſaith the LORD, and cauſe them to return to this city, and they ſhall fight againſt it, and take it, and burn it with fire, and I will make the cities of Judah a deſolation without an inhabitant.

CHAP. XXXV.

1 By the obedience of the Rechabites, 12 Jeremiah condemneth the diſobedience of the Jews. 18 God bleſſeth the Rechabites for their obedience.

THE word which came unto Jeremiah from the LORD, in the days of Jehoiakim the ſon of Joſiah, king of Judah, ſaying,

2 Go unto the houſe of the Rechabites, and ſpeak unto them, and bring them into the houſe of the LORD, into one of the chambers, and give them wine to drink.

3 Then I took Jaazaniah the ſon of Jeremiah, the ſon of Habaziniah, and his brethren, and all his ſons, and the whole houſe of the Rechabites.

4 And I brought them into the houſe of the LORD, into the chamber of the ſons of Hanan the ſon of Igdaliah a man of God, which *was* by the chamber of the princes, which *was* above the chamber of Maaſeiah the ſon of Shallum, the keeper of the † door.

† Heb. *ſhr. ſhol*, or *veſſel.*

5 And I ſet before the ſons of the houſe of the Rechabites pots full of wine, and cups, and I ſaid unto them, Drink ye wine.

6 But they ſaid, We will drink no wine: for Jonadab the ſon of Rechab our father commanded us, ſaying, Ye ſhall drink no wine, *neither* ye, nor your ſons for ever.

7 Neither ſhall ye build houſe, nor ſowe ſeed, nor plant vineyard, nor have *any*: but all your days ye ſhall dwell in tents, that ye may live many days in the land where ye *be* ſtrangers.

8 Thus have we obeyed the voice of Jonadab the ſon of Rechab our father, in all that he hath charged us, to drink no wine all our days, we, our wives, our ſons nor our daughters;

9 Nor to build houſes for us to dwell in: neither have we vineyard, nor field, nor ſeed.

10 But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

11 But it came to paſs, when Nebuchadrezzar king of Baylon came up into the land, that we ſaid, Come, and let us go to Jeruſalem for fear of the army of the Caldeans, and for fear of the army of the Syrians: ſo we dwell at Jeruſalem.

12 ¶ Then came the word of the LORD unto Jeremiah, ſaying,

13 Thus ſaith the LORD of hoſts, the God of Iſrael, Go and tell the men of Judah, and the inhabitants of Jeruſalem, Will ye not receive inſtruction to hearken to my words? ſaith the LORD.

14 The words of Jonadab the ſon of Rechab, that he commanded his ſons not to drink wine, are performed; for unto this day they drink none, but obey their fathers commandment: notwithſtanding I have ſpoken unto you, riſing early, and ſpeaking, but ye hearkned not unto me.

15 I have ſent alſo unto you all my ſervants the prophets, riſing up early and ſending *them*, ſaying, [a] Return ye now every man from his evil way, and amend your doings, and go not after other gods to ſerve them, and ye ſhall dwell in the land, which I have given to you, and to your fathers: but ye have not inclined your ear, nor hearkned unto me. [a] Chap. 18.11. & 25.5.

16 Becauſe the ſons of Jonadab the ſon of Rechab, have performed the commandment of their father, which he commanded them; but this people hath not hearkned unto me:

17 Therefore thus ſaith the LORD God of hoſts, the God of Iſrael, Behold, I will bring upon Judah, and upon all the inhabitants of Jeruſalem, all the evil that I have pronounced againſt them: becauſe I have ſpoken unto them, but they have not heard, and I have called unto them, but they have not anſwered.

18 ¶ And Jeremiah ſaid unto the houſe of the Rechabites, Thus ſaith the LORD of hoſts, the God of Iſrael, Becauſe ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and

and done according unto all that he hath commanded you:

19 Therefore thus ſaith the LORD of hoſts, the God of Iſrael,† Jonadab the ſon of Rechab ſhall not want a man to ſtand before me for ever.

CHAP. XXXVI.

1 Jeremiah cauſed Baruch to write his propheſie, 5 and publickly to read it. 11 The princes having intelligence thereof by Michaiah, ſend Jehudi to fetch the roll and read it. 19 They will Baruch to hide himſelf and Jeremiah. 20 The king Jehoiakim being certified thereof, heareth part of it, and burneth the roll. 27 Jeremiah denounceth his judgement. 32 Baruch writeth a new copy.

AND it came to paſs in the fourth year of Jehoiakim the ſon of Joſiah king of Judah, *that* this word came unto Jeremiah from the LORD, ſaying,

2 Take thee a roll of a book, and write therein all the words that I have ſpoken unto thee againſt Iſrael, and againſt Judah, and againſt all the nations, from the day I ſpake unto thee, from the days of [a] Joſiah, even unto this day.

[a] Chap. 25. 3.

3 It may be that the houſe of Judah will hear all the evil which I purpoſe to do unto them; that they may return every man from his evil way, that I may forgive their iniquity and their ſin.

4 Then Jeremiah called Baruch the ſon of Neriah; and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had ſpoken unto him, upon a roll of a book.

5 And Jeremiah commanded Baruch, ſaying, I *am* ſhut up, I cannot go into the houſe of the LORD:

6 Therefore go thou and read in the roll, which thou haſt written from my mouth, the words of the LORD in the ears of the people in the LORDS houſe upon the faſting-day: and alſo thou ſhalt read them in the ears of all Judah, that come out of their cities.

† Heb. their ſupplication ſhall fall,

7 It may be† they will preſent their ſupplication before the LORD, and will return every one from his evil way; for great *is* the anger & the fury ẏ the LORD hath pronounced againſt this people.

8 And Baruch the ſon of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORDS houſe.

9 And it came to paſs in the fifth year of Jehoiakim the ſon of Joſiah king of Judah, in the ninth moneth, *that* they proclaimed a faſt before the LORD to all the people in Jeruſalem, and to all the people that came from the cities of Judah unto Jeruſalem.

10 Then read Baruch in the book, the words of Jeremiah in the houſe of the LORD, in the chamber of Gemariah, the ſon of Shaphan the ſcribe, in the higher court, at the || [b] entry of the new gate of the LORDS houſe in the ears of all the people.

|| Or, door.

[b] Chap. 26. 10.

11 ¶ When Michaiah the ſon of Gemariah the ſon of Shaphan, had heard out of the book all the words of the LORD,

12 Then he went down into the kings houſe into the ſcribes chamber, and lo, all the princes ſat there, *even* Eliſhama the ſcribe, and Delaiah the ſon of Shemaiah, and Elnathan the ſon of Achbor, and Gemariah the ſon of Shaphan, and Zedekiah the ſon of Hananiah, and all the princes.

13 Then Michaiah declared unto them all the words that he had heard when Baruch read the book in the ears of the people.

14 Therefore all the princes ſent Jehudi the ſon of Nethaniah, the ſon of Shelemiah, the ſon of Cuſhi, unto Baruch, ſaying, Take in thine hand the roll wherein thou haſt read in the ears of the people, and come. So Baruch the ſon of Neriah took the roll in his hand, and came unto them.

15 And they ſaid unto him, Sit down now, and read it in our ears. So Baruch read *it* in their ears.

16 Now it came to paſs when they had heard all the words, they were afraid both one and other, and ſaid unto Baruch, We will ſurely tell the king of all theſe words.

17 And they asked Baruch, ſaying, Tell us now, How didſt thou write all theſe words at his mouth?

18 Then

18 Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote *them* with ink in the book.

19 Then said the princes unto Baruch, Go hide thee, thou and Jeremiah, and let no man know where ye *be*.

20 ¶ And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king.

21 So the king sent Jehudi to fet the roll, and he took it out of Elishama the scribes chamber, and Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

22 Now the king sat in the winter-house, in the ninth moneth; and *there was a fire* on the hearth burning before him.

23 And it came to pass *that* when Jehudi had read three or four leaves, he cut it with the pen-knife, and cast *it* into the fire that *was* on the hearth, until all the roll was consumed in the fire that *was* on the hearth.

24 Yet they were not afraid, nor rent their garments, *neither* the king, nor any of his servants that heard all these words.

25 Nevertheless, Elnathan, and Delaiah, and Gemariah had made intercession to the king, that he would not burn the roll, but he would not hear them.

26 But the king commanded Jerahmeel the son || of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe, and Jeremiah the prophet: but the LORD hid them.

27 ¶ Then the word of the LORD came to Jeremiah (after that the king had burnt the roll, and the words which Baruch wrote at the mouth of Jeremiah) saying,

28 Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burnt.

29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD, Thou hast burnt this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

30 Therefore thus saith the LORD, of Jehoiakim king of Judah, He shall have none to sit upon the throne of David, and his dead body shall be [c] cast out in the day to the heat, and in the night to the frost. [c] Chap. 22. 18.

31 And I will † punish him and his seed, and his servants, for their iniquity, and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah all the evil that I have pronounced against them, but they hearkned not. † Heb. visit upon.

32 ¶ Then took Jeremiah another roll, and gave it to Baruch the scribe the son of Neriah, who wrote therein from the mouth of Jeremiah, all the words of the book which Jehoiakim king of Judah had burnt in the fire, and there were added besides unto them many † like words. † Heb. as many.

CHAP. XXXVII.

1 The Egyptians having raised the siege of the Caldeans, king Zedekiah sendeth to Jeremiah to pray for the people. 6 Jeremiah propheseth the Caldeans certain return & victory. 11 He is taken for a fugitive, beaten and put in prison. 16 He assureth Zedekiah of the captivity. 18 Intreating for his liberty, he obtaineth some favour.

AND king [a] Zedekiah the son of Josiah reigned in stead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah. [a] 1 Ki. 24. 17. 1 Chr. 36. 10. Chap. 22. 24.

2 But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake † by the prophet Jeremiah. † Heb. by the hand of.

3 And Zedekiah the king sent Jehucal the son of Shelemiah, and Zephaniah the son of Maaseiah the priest, to the prophet Jeremiah, saying, Pray now unto the LORD our God for us.

4 Now Jeremiah came in and went out among the people: for they had not put him into prison.

5 Then Pharaohs army was come forth out of Egypt: and when the Caldeans that besieged Jerusalem, heard tidings of them, they departed from Jerusalem.

6 ¶ Then came the word of the LORD unto the prophet Jeremiah, saying,

7 Thus

|| Or, of the king.

7 Thus saith the LORD, the God of Israel, Thus shall ye say to the king of Judah, that sent you unto me to enquire of me, Behold, Pharaohs army which is come forth to help you, shall return to Egypt into their own land.

8 And the Caldeans shall come again, and fight against this city, and take it, and burn it with fire.

9 Thus saith the LORD, Deceive not your † selves, saying, The Caldeans shall surely depart from us: for they shall not depart.

† Heb. soul.

10 For though ye had smitten the whole army of the Caldeans that fight against you, and there remained *but* † wounded men among them, *yet* should they rise up every man in his tent, and burn this city with fire.

† Heb. wounded men.

11 ¶ And it came to pass that when the army of the Caldeans was † broken up from Jerusalem for fear of Pharaohs army,

† Heb. made to break.

12 Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, || to separate himself thence in the mids of the people.

|| Or, to slip away from thence in the midst of the people.

13 And when he was in the gate of Benjamin, a captain of the ward *was* there, whose name *was* Irijah, the son of Shelemiah, the son of Hananiah, and he took Jeremiah the prophet, saying, Thou fallest away to the Caldeans.

14 Then said Jeremiah, *It is* † false, I fall not away to the Caldeans: but he hearkned not to him: so Irijah took Jeremiah and brought him to the princes.

† Heb. falsehood, or a lie.

15 Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe; for they had made that the prison.

16 ¶ When Jeremiah was entred into the dungeon, and into the || cabins, and Jeremiah had remained there many days:

|| Or, cells.

17 Then Zedekiah the king sent, and took him out; and the king asked him secretly in his house, and said, Is there *any* word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

18 Moreover, Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

19 Where *are now* your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

20 Therefore hear now, I pray thee, O my lord the king, † let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

† Heb. let my supplication fall.

21 Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers street, untill all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

CHAP. XXXVIII.

1 Jeremiah by a false suggestion is put into the dungeon of Malchiah. 7 Ebed-melech, by suit, getteth him some enlargement. 14 Upon secret conference he counselleth the king by yeelding to save his life. 24 By the kings instructions, he concealeth the conference from the princes.

THen Shephatiah the son of Mattan, and Gedaliah the son of Pashur, & Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,

2 Thus saith the LORD, [a] He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Caldeans, shall live; for he shall have his life for a prey, and shall live.

[a] Chap. 21. 9.

3 Thus saith the LORD, This city shall surely be given into the hand of the king of Babylons army, which shall take it.

4 Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the † welfare of this people, but the hurt.

† Heb. peace.

5 Then Zedekiah the king said, Behold, he *is* in your hand: for the king *is* not *he that* can do *any* thing against you.

6 Then took they Jeremiah, and caſt him into the dungeon of Malchiah the ſon ‖ Or, *of the king.* ‖ of Hammelech that *was* in the court of the priſon: and they let down Jeremiah with cords. And in the dungeon *there was* no water, but mire: ſo Jeremiah ſunk in the mire.

7 ¶ Now when Ebed-melech the Ethiopian, one of the eunuchs which was in the kings houſe, heard that they had put Jeremiah in the dungeon, (the king then ſitting in the gate of Benjamin)

8 Ebed-melech went forth out of the kings houſe, and ſpake to the king, ſaying,

9 My lord the king, theſe men have done evil in all that they have done to Jeremiah the prophet, whom they have caſt into the dungeon, and † he is like to die for hunger in the place where he is, for *there is* no more bread in the city. † Heb. *he will die.*

10 Then the king commanded Ebed-melech the Ethiopian, ſaying, Take from hence thirty men † with thee, and take up Jeremiah the prophet out of the dungeon before he die. † Heb. *in thine hand.*

11 So Ebed-melech took the men with him, and went into the houſe of the king under the treaſury, and took thence old caſt clouts, and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

12 And Ebed-melech the Ethiopian ſaid unto Jeremiah, Put now *theſe* old caſt clouts, and rotten rags under thine armholes, under ỹ cords. And Jeremiah did ſo.

13 So they drew up Jeremiah with cords, and took him up out of the dungeon, & Jeremiah remained in the court of the priſon.

14 ¶ Then Zedekiah the king ſent, and took Jeremiah the prophet unto him into ‖ Or, *principal* the ‖ third entry that *is* in the houſe of the LORD; and the king ſaid unto Jeremiah, I will ask thee a thing: hide nothing from me.

15 Then Jeremiah ſaid unto Zedekiah, If I declare *it* unto thee, wilt thou not ſurely put me to death? and if I give thee counſel, wilt thou not hearken unto me?

16 So Zedekiah the king ſware ſecretly unto Jeremiah, ſaying, *As* the LORD liveth, that made us this ſoul, I will not put thee to death, neither will I give thee into the hand of theſe men that ſeek thy life.

17 Then ſaid Jeremiah unto Zedekiah, Thus ſaith the LORD the God of hoſts, the God of Iſrael, If thou wilt aſſuredly go forth unto the king of Babylons princes, then thy ſoul ſhall live, and this city ſhall not be burnt with fire, and thou ſhalt live, and thine houſe.

18 But if thou wilt not go forth to the king of Babylons princes, then ſhall this city be given into the hand of the Caldeans, and they ſhall burn it with fire, and thou ſhalt not eſcape out of their hand.

19 And Zedekiah the king ſaid unto Jeremiah, I am afraid of the Jews that are faln to the Caldeans, leſt they deliver me into their hand, and they mock me.

20 But Jeremiah ſaid, They ſhall not deliver *thee*: obey, I beſeech thee, the voice of the LORD, which I ſpeak unto thee: ſo it ſhall be well unto thee, and thy ſoul ſhall live.

21 But if thou refuſe to go forth, this *is* the word that the LORD hath ſhewed me:

22 And behold, all the women that are left in the king of Judahs houſe, *ſhall be* brought forth to the king of Babylons princes, and thoſe *women* ſhall ſay, † Thy friends have ſet thee on, and have prevailed againſt thee: thy feet are ſunk in the mire, *and* they are turned away back. † Heb. *Men of thy peace.*

23 So they ſhall bring out all thy wives and thy children to the Caldeans, and thou ſhalt not eſcape out of their hand, but ſhalt be taken by the hand of the king of Babylon: and † thou ſhalt cauſe this city to be burnt with fire. † Heb. *thou ſhalt cauſe burn, &c.*

24 ¶ Then ſaid Zedekiah unto Jeremiah, Let no man know of theſe words, and thou ſhalt not die.

25 But if the princes hear that I have talked with thee, and they come unto thee, and ſay unto thee, Declare unto us now what thou haſt ſaid unto the king, hide it not from us, and we will not put thee to death; alſo what the king ſaid unto thee:

26 Then thou ſhalt ſay unto them, I preſented my ſupplication before the king, that

that he would not cauſe me to return to Jonathans houſe to die there.

27 Then came all the princes unto Jeremiah, and asked him, and he told them according to all theſe words that the king had commanded: ſo †they left off ſpeaking with him, for the matter was not perceived.

28 So Jeremiah abode in the court of the priſon, untill the day that Jeruſalem was taken, and he was *there* when Jeruſalem was taken.

CHAP. XXXIX.

1 Jeruſalem is taken. 4 Zedekiah is made blind, and ſent to Babylon. 8 The city ruinated. 9 The people captiviated. 11 Nebuchadrezzars charge for the good uſage of Jeremiah. 15 Gods promiſe to Ebed-melech.

IN the [a] ninth year of Zedekiah king of Judah, in the tenth moneth, came Nebuchadrezzar king of Babylon, & all his army againſt Jeruſalem, and they beſieged it.

2 *And* in the eleventh year of Zedekiah, in the fourth moneth, the ninth *day* of the moneth, the city was broken up.

3 And all the princes of the king of Babylon came in, and ſat in the middle gate, *even* Nergal-ſharezer, Samgar-nebo, Sarſechim, Rab-ſaris, Nergal-ſharezer, Rab-mag, with all the reſidue of the princes of the king of Babylon.

4 ¶ And it came to paſs, *that* when Zedekiah the king of Judah ſaw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the kings garden, by the gate betwixt the two walls, and he went out the way of the plain.

5 But the Caldeans army purſued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he † gave judgement upon him.

6 Then the king of Babylon ſlew the ſons of Zedekiah in Riblah before his eyes: alſo the king of Babylon ſlew all the nobles of Judah.

7 Moreover, he put out Zedekiahs eyes, and bound him † with chains to carry him to Babylon.

8 ¶ And the Caldeans burnt the kings houſe, and the houſes of the people with fire, and brake down the walls of Jeruſalem.

9 Then Nebuzar-adan the || †captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and thoſe that fell away, that fell to him, with the reſt of the people that remained.

10 But Nebuzar-adan the captain of the guard left of the poor of the people which had nothing, in the land of Judah, and gave them vineyards and fields † at the ſame time.

11 ¶ Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah † to Nebuzar-adan the captain of the guard, ſaying,

12 Take him, and † look well to him, and do him no harm, but do unto him even as he ſhall ſay unto thee.

13 So Nebuzar-adan the captain of the guard ſent, and Nebuſhasban, Rab-ſaris, and Nergal-ſharezer, Rab-mag, and all the king of Babylons princes:

14 Even they ſent, and took Jeremiah out of the court of the priſon, and committed him unto Gedaliah the ſon of Ahikam, the ſon of Shaphan, that he ſhould carry him home: ſo he dwelt among the people.

15 ¶ Now the word of the LORD came unto Jeremiah, while he was ſhut up in the court of the priſon, ſaying,

16 Go and ſpeak to Ebed-melech the Ethiopian, ſaying, Thus ſaith the LORD of hoſts, the God of Iſrael, Behold, I will bring my words upon this city for evil, and not for good, and they ſhall be *accompliſhed* in that day before thee.

17 But I will deliver thee in that day, ſaith the LORD, and thou ſhalt not be given into the hand of the men of whom thou *art* afraid.

18 For I will ſurely deliver thee, and thou ſhalt not fall by the ſword, but thy life ſhall be for a prey unto thee, becauſe thou haſt put thy truſt in me, ſaith the LORD.

[a] 2 Kin. 25. 1. Chap. 52. 4.

† Heb. *ſpake with him judgements.*

† Heb. *with two braſen chains, or fetters.*

|| Or, *chief marſhall.*

† Heb. *chief of the executioners, or ſlaughter-men.* and ſo ver. 10, 11, &c.

† Heb. *in that day.*

† Heb. *by the hand of.*

† Heb. *ſet thine eyes upon him.*

CHAP. XL.

1 Jeremiah being ſet free by Nebuzar-adan, goeth to Gedaliah. 7 The diſperſed Jews repair unto him. 13 Johanan revealing Iſhmaels conſpiracy, is not beleeved.

THE word which came to Jeremiah from the LORD, after that Nebuzar-adan the captain of the guard, had let him go from Ramah, when he had taken him being bound in || chains among all that were carried away captive of Jeruſalem and Judah, *which were* carried away captive unto Babylon.

|| Or, manacles.

2 And the captain of the guard took Jeremiah, and ſaid unto him, The LORD thy God hath pronounced this evil upon this place.

3 Now the LORD hath brought *it*, and done according as he hath ſaid: becauſe ye have ſinned againſt the LORD, and have not obeyed his voice, therefore this thing is come upon you.

4 And now behold, I looſe thee this day from the chains which *were* upon thine hand: if it ſeem good unto thee to come with me into Babylon, come, and † I will look well unto thee: but if it ſeem ill unto thee to come with me into Babylon, forbear: behold, all the land *is* before thee: whither it ſeemeth good and convenient for thee to go, thither go.

† Heb. *I will ſet mine eye upon thee.*

5 Now while he was not yet gone back, *he ſaid*, Go back alſo to Gedaliah the ſon of Ahikam the ſon of Shaphan, whom the king of Babylon hath made governour over the cities of Judah, and dwell with him among the people: or go whereſoever it ſeemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

6 Then went Jeremiah unto Gedaliah the ſon of Ahikam to Mizpah, and dwelt with him among the people *that were* left in the land.

7 ¶ Now when all the captains of the forces which *were* in the fields, *even* they and their men heard that the king of Babylon had made Gedaliah the ſon of Ahikam governour in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

8 Then they came to Gedaliah to Mizpah, even Iſhmael the ſon of Nethaniah, and Johanan and Jonathan the ſons of Kareah, and Seraiah the ſon of Tanhumeth, and the ſons of Ephai the Netophathite, and Jezaniah the ſon of a Maachathite, they and their men.

9 And Gedaliah the ſon of Ahikam the ſon of Shaphan, ſware unto them and to their men, ſaying, Fear not to ſerve the Caldeans: dwell in the land and ſerve the king of Babylon, and it ſhall be well with you.

10 As for me, behold, I will dwell at Mizpah † to ſerve the Caldeans, which will come unto us: but ye, gather ye wine, and ſummer-fruits, and oyl, and put *them* in your veſſels, and dwell in your cities that ye have taken.

† Heb. to ſtand before.

11 Likewiſe when all the Jews that *were* in Moab, and among the Ammonites, and in Edom, & that *were* in all the countreys, heard that the king of Babylon had left a remnant of Judah, and that he had ſet over them Gedaliah the ſon of Ahikam the ſon of Shaphan;

12 Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah unto Mizpah, and gathered wine and ſummer-fruits, very much.

13 ¶ Moreover, Johanan the ſon of Kareah, and all the captains of the forces that *were* in the fields, came to Gedaliah to Mizpah,

14 And ſaid unto him, Doſt thou certainly know that Baalis the king of the Ammonites hath ſent Iſhmael the ſon of Nethaniah † to ſlay thee? But Gedaliah the ſon of Ahikam beleeved them not.

† Heb. to ſmite thee in ſoul.

15 Then Johanan the ſon of Kareah ſpake to Gedaliah in Mizpah ſecretly, ſaying, Let me go, I pray thee, and I will ſlay Iſhmael the ſon of Nethaniah, and no man ſhall know *it:* wherefore ſhould he ſlay thee, that all the Jews *which are* gathered unto thee ſhould be ſcattered, and the remnant of Judah periſh?

16 But

16 But Gedaliah the ſon of Ahikam ſaid unto Johanan the ſon of Kareah, Thou ſhalt not do this thing, for thou ſpeakeſt falſly of Iſhmael.

CHAP. XLI.

1 Iſhmael treacherouſly killing Gedaliah and others, purpoſeth with the reſidue to flee unto the Ammonites. 11 Johanan recovereth the captives, and mindeth to flee into Egypt.

NOw it came to paſs in the ſeventh moneth, *that* Iſhmael the ſon of Nethaniah the ſon of Eliſhama of the ſeed royal, and the princes of the king, even ten men with him, came unto Gedaliah the ſon of Ahikam to Mizpah, and there they did eat bread together in Mizpah.

2 Then aroſe Iſhmael the ſon of Nethaniah, and the ten men that were with him, and [a] ſmote Gedaliah the ſon of Ahikam the ſon of Shaphan with the ſword, and ſlew him, whom the king of Babylon had made governour over the land.

[a] 2 King. 25. 25.

3 Iſhmael alſo ſlew all the Jews that were with him, *even* with Gedaliah at Mizpah, and the Caldeans that were found there, *and* the men of war.

4 And it came to paſs the ſecond day after he had ſlain Gedaliah, and no man knew *it*,

5 That there came certain from Shechem, from Shiloh, and from Samaria, *even* fourſcore men having their beards ſhaven, and their clothes rent, and having cut themſelves, with offerings and incenſe in their hand, to bring *them* to the houſe of the LORD.

6 And Iſhmael the ſon of Nethaniah went forth from Mizpah to meet them, † weeping all along as he went: and it came to paſs as he met them, he ſaid unto them, Come to Gedaliah the ſon of Ahikam.

† Heb. *going and weeping.*

7 And it was *ſo* when they came into the midſt of the city, that Iſhmael the ſon of Nethaniah ſlew them, *and caſt them* into the midſt of the pit, he, and the men that *were* with him.

8 But ten men were found among them that ſaid unto Iſhmael, Slay us not: for we have treaſures in the field, of wheat, and of barley, and of oyl, and of honey. So he forbare, and ſlew them not among their brethren.

9 Now the pit wherein Iſhmael had caſt all the dead bodies of the men (whom he had ſlain || † becauſe of Gedaliah) *was* it, which Aſa the king had made for fear of Baaſha king of Iſrael; *and* Iſhmael the ſon of Nethaniah filled it with *them that were* ſlain.

|| Or, *near Gedaliah.* † Heb. *by the hand,* or *by the ſide of Gedaliah.*

10 Then Iſhmael carried away captive all the reſidue of the people, that *were* in Mizpah, *even* the kings daughters, and all the people that remained in Mizpah, whom Nebuzar-adan the captain of the guard had committed to Gedaliah the ſon of Ahikam, and Iſhmael the ſon of Nethaniah carried them away captive, and departed to go over to the Ammonites.

11 ¶ But when Johanan the ſon of Kareah, and all the captains of the forces that *were* with him, heard of all the evil that Iſhmael the ſon of Nethaniah had done,

12 Then they took all the men, and went to fight with Iſhmael the ſon of Nethaniah, and found him by the great waters that *are* in Gibeon.

13 Now it came to paſs, *that* when all the people which *were* with Iſhmael ſaw Johanan the ſon of Kareah, and all the captains of the forces that *were* with him, then they were glad.

14 So all the people that Iſhmael had carried away captive from Mizpah, caſt about and returned, and went unto Johanan the ſon of Kareah.

15 But Iſhmael the ſon of Nethaniah eſcaped from Johanan with eight men, and went to the Ammonites.

16 Then took Johanan the ſon of Kareah, and all the captains of the forces that *were* with him, all the remnant of the people whom he had recovered from Iſhmael the ſon of Nethaniah, from Mizpah (after *that* he had ſlain Gedaliah the ſon of Ahikam) *even* mighty men of war, and the women and the children, and the eunuchs whom he had brought again from Gibeon.

17 And they departed and dwelt in the habitation of Chimham, which *is* by Bethlehem, to go to enter into Egypt,

18 Becauſe of the Caldeans: for they were afraid of them, becauſe Iſhmael the ſon of Nethaniah had ſlain Gedaliah the ſon of Ahikam, whom the king of Babylon made governour in the land.

CHAP. XLII.

1 Johanan deſireth Jeremiah to enquire of God, promiſing obedience to his will. 7 Jeremiah aſſureth him of ſafety in Judea, 13 and deſtruction in Egypt. 19 He reproveth their hypocriſie in requiring of the Lord that which they meant not.

THen all the captains of the forces, and Johanan the ſon of Kareah, and Jezaniah the ſon of Hoſhaiah, and all the people from the leaſt even unto the greateſt, came near,

2 And ſaid unto Jeremiah the prophet, ‖ Let, we beſeech thee, our ſupplication be accepted before thee, and pray for us unto the LORD thy God, *even* for all this remnant, (for we are left *but* a few of many, as thine eyes do behold us)

‖ Or, *Let our ſupplication fall before thee.*

3 That the LORD thy God may ſhew us the way wherein we may walk, and the thing that we may do.

4 Then Jeremiah the prophet ſaid unto them, I have heard *you*; behold, I will pray unto the LORD your God according to your words, and it ſhall come to paſs, *that* whatſoever thing the LORD ſhall anſwer you, I will declare *it* unto you: I will keep nothing back from you.

5 Then they ſaid to Jeremiah, The LORD be a true and faithfull witneſs between us, if we do not even according to all things for the which the LORD thy God ſhall ſend thee to us.

6 Whether *it be* good, or whether *it be* evil, we will obey the voice of the LORD our God, to whom we ſend thee; that it may be well with us, when we obey the voice of the LORD our God.

7 ¶ And it came to paſs after ten days, that the word of the LORD came unto Jeremiah.

8 Then called he Johanan the ſon of Kareah, and all the captains of the forces which *were* with him, and all the people from the leaſt even to the greateſt,

9 And ſaid unto them, Thus ſaith the LORD the God of Iſrael, unto whom ye ſent me to preſent your ſupplication before him,

10 If ye will ſtill abide in this land, then will I build you and not pull *you* down, and I will plant you, and not pluck *you* up: for I repent me of the evil that I have done unto you.

11 Be not afraid of the king of Babylon, of whom ye are afraid: be not afraid of him, ſaith the LORD: for I *am* with you to ſave you, and to deliver you from his hand.

12 And I will ſhew mercies unto you, that he may have mercy upon you, and cauſe you to return to your own land.

13 ¶ But if ye ſay, We will not dwell in this land, neither obey the voice of the LORD your God,

14 Saying, No, but we will go into the land of Egypt, where we ſhall ſee no war, nor hear the ſound of the trumpet, nor have hunger of bread, and there will we dwell:

15 (And now therefore hear the word of the LORD, ye remnant of Judah, Thus ſaith the LORD of hoſts the God of Iſrael, If ye wholly ſet your faces to enter into Egypt, and go to ſojourn there)

16 Then it ſhall come to paſs, *that* the ſword which ye feared, ſhall overtake you there in the land of Egypt, and the famine whereof ye were afraid, † ſhall follow cloſe after you there in Egypt, and there ye ſhall die.

† Heb. *ſhall cleave after you.*

17 † So ſhall it be with all the men that ſet their faces to go into Egypt to ſojourn there, they ſhall die by the ſword, by the famine, and by the peſtilence: and none of them ſhall remain or eſcape from the evil that I will bring upon them.

† Heb. *So ſhall all the men be.*

18 For thus ſaith the LORD of hoſts the God of Iſrael, As mine anger and my fury hath been poured forth upon the inhabitants of Jeruſalem; ſo ſhall my fury be poured forth upon you, when ye ſhall enter into Egypt: and ye ſhall be an execration, and an aſtoniſhment, and a curſe, and a reproach, and ye ſhall ſee this place no more.

19 ¶ The LORD hath ſaid concerning you,

you, O ye remnant of Judah, Go ye not into Egypt: know certainly, that I have † admoniſhed you this day.

20 For || ye diſſembled in your hearts, when ye ſent me unto the LORD your God, ſaying, Pray for us unto the LORD our God, and according unto all that the LORD our God ſhall ſay, ſo declare unto us, and we will do *it*.

21 And *now* I have this day declared *it* to you, but ye have not obeyed the voice of the LORD your God, nor any *thing* for the which he hath ſent me unto you.

22 Now therefore know certainly, that ye ſhall die by the ſword, by the famine, and by the peſtilence, in the place whither ye deſire to go, *and* to ſojourn.

CHAP. XLIII.

1 Johanan diſcrediting Jeremiah's propheſie, carrieth Jeremiah and others into Egypt. 8 Jeremiah propheſieth by a type the conqueſt of Egypt by the Babylonians.

AND it came to paſs, *that* when Jeremiah had made an end of ſpeaking unto all the people, all the words of the LORD their God, for which the LORD their God had ſent him to them, *even* all theſe words,

2 Then ſpake Azariah the ſon of Hoſhaiah, and Johanan the ſon of Kareah, and all the proud men, ſaying unto Jeremiah, Thou ſpeakeſt falſly: the LORD our God hath not ſent thee to ſay, Go not into Egypt to ſojourn there.

3 But Baruch the ſon of Neriah ſetteth thee on againſt us, for to deliver us into the hand of the Caldeans, that they might put us to death, and carry us away captives into Babylon.

4 So Johanan the ſon of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

5 But Johanan the ſon of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations whither they had been driven, to dwell in the land of Judah;

6 *Even* men and women, and children, and the kings daughters, and every perſon that Nebuzar-adan ŷ captain of the guard had left with Gedaliah the ſon of Ahikam the ſon of Shaphan, and Jeremiah the propher, and Baruch the ſon of Neriah.

7 So they came into the land of Egypt: for they obeyed not the voice of the LORD; thus came they, *even* to Tahpanhes.

8 ¶ Then came the word of the LORD unto Jeremiah in Tahpanhes, ſaying,

9 Take great ſtones in thine hand, and hide them in the clay in the brick-kiln, w^ch *is* at the entry of Pharaoh's houſe in Tahpanhes, in the ſight of the men of Judah:

10 And ſay unto them, Thus ſaith the LORD of hoſts the God of Iſrael, Behold, I will ſend and take Nebuchadrezzar the king of Babylon my ſervant, and will ſet his throne upon theſe ſtones that I have hid, and he ſhall ſpread his royall pavilion over them.

11 And when he cometh, he ſhall ſmite the land of Egypt, *and deliver* ª ſuch *as are* for death, to death; and ſuch *as are* for captivity, to captivity; and ſuch *as are* for the ſword, to the ſword. ª Chap. 15.2. Zech. 11.9.

12 And I will kindle a fire in the houſes of the gods of Egypt, and he ſhall burn them, and carry them away captives, and he ſhall aray himſelf with the land of Egypt, as a ſhepherd putteth on his garment, and he ſhall go forth from thence in peace. † Heb. ſtatues, or, ſtanding images.

13 He ſhall break alſo the † images of || Beth-ſhemeſh, that *is* in the land of Egypt; and the houſes of the gods of the Egyptians ſhall he burn with fire. || Or, the houſe of the ſun.

CHAP. XLIV.

1 Jeremiah expreſſeth the deſolation of Judah for their idolatry, 11 He propheſieth their deſtruction, who commit idolatry in Egypt. 15 The obſtinacy of the Jews. 20 Jeremiah threatneth them for the ſame, 29 and for a ſigne, propheſieth the deſtruction of Egypt.

THE word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the countrey of Pathros, ſaying,

2 Thus ſaith the LORD of hoſts, the God of Iſrael, Ye have ſeen all the evil that

I have brought upon Jeruſalem, and upon all the cities of Judah; and behold, this day they *are* a deſolation, and no man dwelleth therein.

3 Becauſe of their wickedneſs which they have committed to provoke me to anger, in that they went to burn incenſe, *and* to ſerve other gods whom they knew not, *neither* they, you, nor your fathers.

4 Howbeit I ſent unto you all my ſervants the prophets, riſing early and ſending *them*, ſaying, Oh do not this abominable thing that I hate.

5 But they hearkened not, nor inclined their ear to turn from their wickedneſs, to burn no incenſe unto other gods.

6 Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah, and in the ſtreets of Jeruſalem, and they are waſted *and* deſolate, as at this day.

7 Therefore now thus ſaith the LORD, the God of hoſts, the God of Iſrael, Wherefore commit ye *this* great evil againſt your ſouls, to cut off from you man and woman, child and ſuckling † out of Judah, to leave you none to remain;

† Heb. *out of the midſt of Judah.*

8 In that ye provoke me unto wrath with the works of your hands, burning incenſe unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut your ſelves off, and that ye might be a curſe, and a reproach among all the nations of the earth?

† Heb. *wickedneſſes, or puniſhments, &c*

9 Have ye forgotten the † wickedneſs of your fathers, and the wickedneſs of the kings of Judah, and the wickedneſs of their wives, and your own wickedneſs, and the wickedneſs of your wives, which they have committed in the land of Judah, and in the ſtreets of Jeruſalem?

† Heb. *contrite.*

10 They are not † humbled *even* unto this day, neither have they feared nor walked in my law, nor in my ſtatutes that I ſet before you, and before your fathers.

11 ¶ Therefore thus ſaith the LORD of hoſts, the God of Iſrael, Behold, [a] I will ſet my face againſt you for evil, and to cut off all Judah.

[a] Amos 9. 4.

12 And I will take the remnant of Judah, that have ſet their faces to go into the land of Egypt to ſojourn there, and they ſhall all be conſumed, *and* fall in the land of Egypt: they ſhall *even* be conſumed by the ſword, *and* by the famine: they ſhall die, from the leaſt even unto the greateſt, by the ſword, and by the famine: and they ſhall be an execration, *and* an aſtoniſhment, and a curſe, and a reproach.

13 For I will puniſh them that dwell in the land of Egypt, as I have puniſhed Jeruſalem, by the ſword, by the famine, and by the peſtilence:

14 So that none of the remnant of Judah, which are gone into the land of Egypt to ſojourn there, ſhall eſcape or remain, that they ſhould return into the land of Judah, to the which they † have a deſire to return to dwell there: for none ſhall return but ſuch as ſhall eſcape.

† Heb. *lift up their ſoul.*

15 ¶ Then all the men which knew that their wives had burnt incenſe unto other gods, and all the women that ſtood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, anſwered Jeremiah, ſaying,

16 *As for* the word that thou haſt ſpoken unto us in the name of the LORD, we will not hearken unto thee.

17 But we will certainly do whatſoever thing goeth forth out of our own mouth, to burn incenſe unto the || [b] queen of heaven, and to pour out drink-offerings unto her, as we have done, we and our fathers, our kings and our princes, in the cities of Judah, and in the ſtreets of Jeruſalem: for *then* had we plenty of † victuals, and were well, and ſaw no evil.

|| Or, *frame cakes.* [b] Chap. 7. 18. † Heb. *bread.*

18 But ſince we left off to burn incenſe to the queen of heaven, and to pour out drink-offerings unto her, we have wanted all *things*, and have been conſumed by the ſword, and by the famine.

19 [c] And when we burnt incenſe to the queen of heaven, and poured out drink-offerings unto her, did we make her cakes to worſhip her, and pour out drink-offerings unto her without our || men?

[c] Chap. 7. 18. || Or, *huſbands.*

20 ¶ Then Jeremiah ſaid unto all the people, to the men and to the women, and

and to all the people which had given him *that* anſwer, ſaying,

21 The incenſe that ye burnt in the cities of Judah, and in the ſtreets of Jeruſalem, ye and your fathers, your kings and your princes, and the people of the land, did not the LORD remember them, and came it *not* into his mind?

22 So that the LORD could no longer bear, becauſe of the evil of your doings, *and* becauſe of the abominations which ye have committed: therefore is your land a deſolation, and an aſtoniſhment, and a curſe without an inhabitant, as at this day.

23 Becauſe you have burnt incenſe, and becauſe ye have ſinned againſt the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his ſtatutes, nor in his teſtimonies: therefore this evil is hapned unto you, as at this day.

24 Moreover, Jeremiah ſaid unto all the people, and to all the women, Hear the word of the LORD, all Judah that *are* in the land of Egypt.

25 Thus ſaith the LORD of hoſts the God of Iſrael, ſaying, Ye and your wives have both ſpoken with your mouthes, and fulfilled with your hand, ſaying, We will ſurely perform our vows that we have vowed, to burn incenſe to the queen of heaven, and to pour out drink-offerings unto her: ye will ſurely accompliſh your vows, and ſurely perform your vows.

26 Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt, Behold, I have ſworn by my great name, ſaith the LORD, that my name ſhall no more be named in the mouth of any man of Judah, in all the land of Egypt, ſaying, The Lord GOD liveth.

27 Behold, I will watch over them for evil, and not for good, and all the men of Judah that *are* in the land of Egypt ſhall be conſumed by the ſword, and by the famine, untill there be an end of them.

28 Yet a ſmall number that eſcape the ſword, ſhall return out of the land of Egypt into the land of Judah; and all the remnant of Judah that are gone into the land of Egypt to ſojourn there, ſhall know whoſe words ſhall ſtand, † mine or theirs. † Heb. *from me, or from them.*

29 ¶ And this *ſhall be* a ſigne unto you, ſaith the LORD, that I will puniſh you in this place, that ye may know that my words ſhall ſurely ſtand againſt you for evil.

30 Thus ſaith the LORD, Behold, I will give Pharaoh-hophra king of Egypt into the hand of his enemies, and into the hand of them that ſeek his life, as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon his enemy, and that ſought his life.

CHAP. XLV.

1 *Baruch being diſmayed,* 4 *Jeremiah inſtructeth and comforteth him.*

THE word that Jeremiah the prophet ſpake unto Baruch the ſon of Neriah, when he had written theſe words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the ſon of Joſiah king of Judah, ſaying,

2 Thus ſaith the LORD the God of Iſrael unto thee, O Baruch,

3 Thou didſt ſay, Wo is me now, for the LORD hath added grief to my ſorrow, I fainted in my ſighing, and I find no reſt.

4 ¶ Thus ſhalt thou ſay unto him, The LORD ſaith thus, Behold, *that* which I have built will I break down, and that which I have planted, I will pluck up, even this whole land.

5 And ſeekeſt thou great things for thy ſelf? ſeek *them* not: for behold, I will bring evil upon all fleſh, ſaith the LORD: but thy life will I give unto thee [a] for a prey in all places whither thou goeſt. [a] Chap. 39.18.

CHAP. XLVI.

1 *Jeremiah propheſieth the overthrow of Pharaohs army at Euphrates,* 13 *and the conqueſt of Egypt by Nebuchadrezzar.* 27 *He comforteth Jacob in their chaſtiſement.*

THE word of the LORD which came to Jeremiah the prophet, againſt the Gentiles.

2 Againſt Egypt, againſt the army of Pharaoh-necho king of Egypt, which was by

by the river Euphrates in Carchemiſh, which Nebuchadrezzar king of Babylon ſmote in the fourth year of Jehoiakim the ſon of Joſiah king of Judah.

3 Order ye the buckler and ſhield, and draw near to battel.

4 Harneſs the horſes, and get up ye horſe-men, and ſtand forth with *your* helmets, furbiſh the ſpears, *and* put on the brigandines.

5 Wherefore have I ſeen them diſmayed, *and* turned away back? and their mighty ones are † beaten down, and are † fled apace, and look not back: *for* fear *was* round about, ſaith the LORD.

† Heb. *broken in pieces.* † Heb. *fled a flight.*

6 Let not the ſwift flee away, nor the mighty man eſcape; they ſhall ſtumble, and fall toward the north by the river Euphrates.

7 Who *is* this *that* cometh up as a floud, whoſe waters are moved as the rivers?

8 Egypt riſeth up like a floud, and *his* waters are moved like the rivers, and he ſaith, I will go up, *and* will cover the earth, I will deſtroy the city, and the inhabitants thereof.

9 Come up ye horſes, and rage ye chariots, and let the mighty men come forth, † the Ethiopians, and † the Libyans that handle the ſhield, the Lydians that handle *and* bend the bowe.

† Heb. *Cuſh.* † Heb. *Put.*

10 For this *is* the day of the Lord GOD of hoſts, a day of vengeance, that he may avenge him of his adverſaries: and the ſword ſhall devour, and it ſhall be ſatiate, and made drunk with their bloud: for the Lord GOD of hoſts hath a ſacrifice in the north-countrey by the river Euphrates.

11 Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain ſhalt thou uſe many medicines: *for* † thou ſhalt not be cured.

† Heb. *no cure ſhall be unto thee.*

12 The nations have heard of thy ſhame, and thy cry hath filled the land: for the mighty man hath ſtumbled againſt the mighty, *and* they are faln both together.

13 ¶ The word that the LORD ſpake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon ſhould come *and* ſmite the land of Egypt.

14 Declare ye in Egypt, and publiſh in Migdol, and publiſh in Noph, and in Tahpanhes: ſay ye, Stand faſt, and prepare thee; for the ſword ſhall devour round about thee.

15 Why are thy valiant *men* ſwept away? they ſtood not, becauſe the LORD did drive them.

16 He † made many to fall, yea one fell upon another, and they ſaid, Ariſe, and let us go again to our own people, and to the land of our nativity, from the oppreſſing ſword.

† Heb. *multiplied the fallen.*

17 They did cry there, Pharaoh king of Egypt *is but* a noiſe, he hath paſſed the time appointed.

18 *As* I live, ſaith the King, whoſe name *is* the LORD of hoſts, Surely as Tabor *is* among the mountains, and as Carmel by the ſea, *ſo* ſhall he come.

19 O thou daughter dwelling in Egypt, † furniſh thy ſelf to go into captivity: for Noph ſhall be waſte and deſolate without an inhabitant.

† Heb. *make thee inſtruments of captivity.*

20 Egypt *is like* a very fair heifer, *but* deſtruction cometh: it cometh out of the north.

21 Alſo her hired men *are* in the midſt of her, like † fatted bullocks, for they alſo are turned back, *and* are fled away together; they did not ſtand, becauſe the day of their calamity was come upon them, *and* the time of their viſitation.

† Heb. *in the midſt of her.*

22 The voice thereof ſhall go like a ſerpent, for they ſhall march with an army, and come againſt her with axes, as hewers of wood.

23 They ſhall cut down her foreſt, ſaith the LORD, though it cannot be ſearched, becauſe they are more then the graſhoppers, and *are* innumerable.

24 The daughter of Egypt ſhall be confounded, ſhe ſhall be delivered into the hand of the people of the north.

25 The LORD of hoſts, the God of Iſrael ſaith, Behold, I will puniſh the || † multitude of No, and Pharaoh, and Egypt, † with their gods, and their kings, even Pharaoh, and *all* them that truſt in him.

|| Or, *noiſe.* † Heb. *Amon.*

26 And I will deliver them into the hand

hand of thoſe that ſeek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his ſervants: and afterwards it ſhall be inhabited, as in the days of old, ſaith the LORD.

27 ¶ [a] But fear not thou, O my ſervant Jacob, and be not diſmayed, O Iſrael; for behold, I will ſave thee from afar off, and thy ſeed from the land of their captivity, and Jacob ſhall return, and be in reſt and at eaſe, and none ſhall make *him* afraid.

28 Fear thou not, O Jacob my ſervant, ſaith the LORD, for I *am* with thee, for I will make a full end of all the nations whither I have driven thee, but I will not make [b] a full end of thee, but correct thee in meaſure, yet will I || not leave thee wholly unpuniſhed.

[a] 30.10, 43.5, 44.2. [b] Chap. 30.11. || Or, not at all cut thee off.

CHAP. XLVII.

The deſtruction of the Philiſtines.

THE word of the LORD that came to Jeremiah the prophet againſt the Philiſtines, before that Pharaoh ſmote † Gaza.

2 Thus ſaith the LORD, Behold, [a] waters riſe up out of the north, and ſhall be an overflowing floud, and ſhall overflow the land, and † all that is therein, the city, and them that dwell therein: then the men ſhall cry, and all the inhabitants of the land ſhall howl.

3 At the noiſe of the ſtamping of the hoofs of his ſtrong *horſes*, at the ruſhing of his chariots, *and at* the rumbling of his wheels, the fathers ſhall not look back to *their* children for feebleneſs of hands:

4 Becauſe of the day that cometh to ſpoil all the Philiſtines, *and* to cut off from Tyrus & Zidon every helper that remaineth: for the LORD will ſpoil the Philiſtines, the remnant of † the countrey of Caphtor.

5 Baldneſs is come upon Gaza, Aſhkelon is cut off *with* the remnant of their valley: how long wilt thou cut thy ſelf?

6 O thou ſword of the LORD, how long *will it be* ere thou be quiet? † put up thy ſelf into thy ſcabbard, reſt and be ſtill.

7 † How can it be quiet, ſeeing the LORD hath given it a charge againſt Aſhkelon, and againſt the ſea-ſhore? there hath he appointed it.

[a] Iſa. 8.7.

† Heb. after. † Heb. the fulneſs thereof. † Heb. the iſle. † Heb. gather thy ſelf. † Heb. How canſt thou.

CHAP. XLVIII.

1 *The judgement of Moab, 7 for their pride, 11 for their ſecurity, 14 for their carnal confidence, 26 and for their contempt of God, and his people. 47 The reſtauration of Moab.*

AGainſt Moab thus ſaith the LORD of hoſts, the God of Iſrael, Wo unto Nebo, for it is ſpoiled: Kiriathaim is confounded *and* taken, ||Miſgab is confounded and diſmayed.

2 *There ſhall be* no more praiſe of Moab: in Heſhbon they have deviſed evil againſt it; come & let us cut it off from *being* a nation; alſo thou ſhalt ||be cut down, O Madmen, the ſword ſhall † purſue thee.

3 A voice of crying *ſhall be* from Horonaim, ſpoiling and great deſtruction.

4 Moab is deſtroyed, her little ones have cauſed a cry to be heard.

5 For in the going up of Luhith, † [a] continual weeping ſhall go up; for in the going down of Horonaim the enemies have heard a cry of deſtruction.

6 Flee, ſave your lives, and be like ||the [b] heath in the wilderneſs.

7 ¶ For becauſe thou haſt truſted in thy works and in thy treaſures, thou ſhalt alſo be taken, and Chemoſh ſhall go forth into captivity *with* his [c] prieſts and his princes together.

8 And the ſpoiler ſhall come upon every city, and no city ſhall eſcape: the valley alſo ſhall periſh, and the plain ſhall be deſtroyed, as the LORD hath ſpoken.

9 Give wings unto Moab, that it may flee and get away: for the cities thereof ſhall be deſolate, without any to dwell therein.

10 Curſed *be* he that doeth the work of the LORD || deceitfully, and curſed *be* he that keepeth back his ſword from bloud.

11 ¶ Moab hath been at eaſe from his youth, and he hath ſettled on his lees, and hath not been emptied from veſſel to veſſel, neither hath he gone into captivity: therefore his taſte † remained in him, and his ſent is not changed.

12 Therefore behold, the days come, ſaith the LORD, that I will ſend unto him wanderers that ſhall cauſe him to wander, and

|| Or, The high place. || Or, be brought to ſilence † Heb. go after thee. † Heb. weeping with weeping. [a] Iſa. 15. 5. || Or, a naked tree. [b] Chap. 17.6. [c] Chap. 49.3. || Or, negligently. † Heb. ſlood.

and ſhall empty his veſſels, and break their bottles.

13 And Moab ſhall be aſhamed of Chemoſh, as the houſe of Iſrael was aſhamed
d 1 Kin. 12.29. of d Beth-el their confidence.

14 ¶ How ſay ye, We *are* mighty and ſtrong men for the war?

15 Moab is ſpoiled, and gone up *out of*
† Heb. *the choice of.* her cities, and † his choſen young men are gone down to the ſlaughter, ſaith the King, whoſe name *is* the LORD of hoſts.

16 The calamity of Moab *is* near to come, and his affliction haſteth faſt.

17 All ye that are about him bemoan him, and all ye that know his name, ſay, How is the ſtrong ſtaff broken, *and* the beautifull rod!

18 Thou daughter that doſt inhabit Dibon, come down from *thy* glory, and ſit in thirſt; for the ſpoiler of Moab ſhall come upon thee, *and* he ſhall deſtroy thy ſtrong holds.

† Heb. *inhabitreſs.* 19 O † inhabitant of Aroer, ſtand by the way and eſpy, ask him that fleeth, and her that eſcapeth, *and* ſay, What is done?

20 Moab is confounded, for it is broken
e Iſa. 16. 7. down: e howl and cry, tell ye it in Arnon, that Moab is ſpoiled,

21 And judgement is come upon the plain countrey; upon Holon, and upon Jahazah, and upon Mephaath,

22 And upon Dibon, and upon Nebo, and upon Beth-diblathaim,

23 And upon Kiriathaim, and upon Beth-gamul, and upon Beth-meon,

24 And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

25 The horn of Moab is cut off, and his arm is broken, ſaith the LORD.

26 ¶ Make ye him drunken: for he magnified *himſelf* againſt the LORD: Moab alſo ſhall wallow in his vomit, and he alſo ſhall be in deriſion.

27 For was not Iſrael a deriſion unto thee? was he found among theeves? for
‖ Or, *movedſt thy ſelf.* ſince thou ſpakeſt of him, thou ‖ skippedſt for joy.

28 O ye that dwell in Moab, leave the cities and dwell in the rock, and be like the dove *that* maketh her neſt in the ſides of the holes mouth.

29 We have heard the f pride of Moab f Iſa. 16. 6, &c. (he is exceeding proud) his loftineſs and his arrogancy, and his pride, and the haughtineſs of his heart.

30 I know his wrath, ſaith the LORD, but *it ſhall* not *be* ſo, ‖ his lies ſhall not ſo effect *it*. ‖ Or, *thoſe things ſhall not ſo be.*

31 Therefore will I howl for Moab, and I will cry out for all Moab, *mine heart* ſhall mourn for the men of Kir-heres. (Heb. *mine heart*) *is not right.*

32 O vine of Sibmah, I will weep for thee, with the weeping of Jazer; thy plants are gone over the ſea, they reach *even* to the ſea of Jazer, the ſpoiler is faln upon thy ſummer-fruits, and upon thy vintage.

33 And g joy and gladneſs is taken from g Iſa. the plentifull field, and from the land of 16.10. Moab, and I have cauſed wine to fail from the wine-preſſes, none ſhall tread with ſhouting, *their* ſhouting *ſhall be* no ſhouting

34 From the cry of Heſhbon *even* unto Elealeh, *and even* unto Jahaz have they uttered their voice, h from Zoar *even* unto h Iſa. 15. Horonaim, *as* an heifer of three years old: 5,6. for the waters alſo of Nimrim ſhall be † deſolate. † Heb. *deſolations.*

35 Moreover, I will cauſe to ceaſe in Moab, ſaith the LORD, him that offereth in the high places, and him that burneth incenſe to his gods.

36 Therefore mine heart ſhall ſound for Moab like pipes, and mine heart ſhall ſound like pipes for the men of Kir-heres: becauſe the riches *that* he hath gotten is periſhed.

37 For i every head *ſhall be* bald, and i Iſa. 15. 2,3. every beard † clipt: upon all the hands *ſhall* † Heb. *be* cuttings, and upon the loyns ſackcloth. *diminiſhed.*

38 *There ſhall be* lamentation generally upon all the houſe-tops of Moab, and in the ſtreets thereof: for I have broken Moab like a veſſel, wherein *is* no pleaſure, ſaith the LORD.

39 They ſhall howl, *ſaying*, How is it broken down? how hath Moab turned the † back with ſhame? ſo ſhal Moab be a deri- † Heb. *neck.* ſion, & a diſmaying to all them about him.

40 For thus ſaith the LORD, Behold, he

he shall flie as an eagle, and shall spread his wings over Moab.

41 ‖ Kerioth is taken, and the strong holds are surprised, and the mighty mens hearts in Moab at that day shall be as the heart of a woman in her pangs.

42 And Moab shall be destroyed from *being* a people, because he hath magnified *himself* against the LORD.

43 [b] Fear, and the pit, and the snare *shall* be upon thee, O inhabitant of Moab, saith the LORD.

44 He that fleeth from the fear, shall fall into the pit, and he that getteth up out of the pit, shall be taken in the snare: for I will bring upon it, *even* upon Moab, the year of their visitation, saith the LORD.

45 They that fled, stood under the shadow of Heshbon, because of the force: but [1] a fire shall come forth out of Heshbon, & a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the † tumultuous ones.

46 Wo be unto thee, O Moab, the people of Chemosh perisheth: for thy sons are taken † captives, and thy daughters captives.

47 ¶ Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far *is* the judgement of Moab.

CHAP. XLIX.

1 The judgement of the Ammonites. 6 Their restauration. 7 The judgement of Edom, 23 of Damascus, 28 of Kedar, 30 of Hazor, 34 and of Elam. 39 The restauration of Elam.

‖ CONcerning the Ammonites, thus saith the LORD, Hath Israel no sons? hath he no heir? why *then* doth ‖ their king inherit [a] Gad, and his people dwell in his cities?

2 Therefore behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in [b] Rabbah of the Ammonites, and it shall be a desolate heap, and her daughters shall be burnt with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

3 Howl, O Heshbon, for Ai is spoiled: cry ye daughters of Rabbah, gird ye with sackcloth: lament and run to and fro by the hedges, for ‖ their king shall go into captivity, *and* his [c] priests and his princes together.

4 Wherefore gloriest thou in the valleys, ‖ thy flowing valley, O backsliding daughter? that trusted in her treasures, *saying*, Who shall come unto me?

5 Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee, and ye shall be driven out every man right forth, and none shall gather up him that wandreth.

6 And afterward I will bring again the captivity of the children of Ammon, saith the LORD.

7 ¶ Concerning Edom, thus saith the LORD of hosts, [d] *Is* wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

8 Flee ye, ‖ turn back, dwell deep, O inhabitants of Dedan, for I will bring the calamity of Esau upon him, the time *that* I will visit him.

9 If [e] grape-gatherers come to thee, would they not leave *some* gleaning-grapes? if theeves by night, they will destroy † till they have enough.

10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren and his neighbours, and he *is* not.

11 Leave thy fatherless children, I will preserve *them* alive, and let thy widows trust in me.

12 For thus saith the LORD, Behold, they whose judgement *was* not to drink of the cup, have assuredly drunken, and *art* thou he *that* shalt altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink *of it*.

13 For I have sworn by my self, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse, and all the cities thereof shall be perpetual wastes.

14 I have heard a [f] rumour from the LORD, & an ambassadour is sent unto the heathen, *saying*, Gather ye together and come against her, and rise up to the battel.

15 For

‖ Or, Melcom. [c] Chap. 48.7.

‖ Or, thy valley floweth away

[d] Obad. v.8.

‖ Or, they are turned back.

[e] Obad. v.5.

† Heb. their sufficiency.

[f] Obad. v.1.

15 For lo, I will make thee ſmall among the heathen, *and* deſpiſed among men.

16 Thy terribleneſs hath deceived thee, *and* the pride of thine heart, O thou that dwelleſt in the clefts of the rock, that holdeſt the height of the hill: though thou ſhouldeſt make thy [g] neſt as high as the eagle, I will bring thee down from thence, ſaith the LORD.

17 Alſo Edom ſhall be a deſolation: [h] every one that goeth by it, ſhall be aſtoniſhed, and ſhall hiſs at all the plagues thereof.

18 [i] As in the overthrow of Sodom and Gomorrah and the neighbour *cities* thereof, ſaith the LORD: no man ſhall abide there, neither ſhall a ſon of man dwell in it.

19 Behold, he ſhall come up like a lion from the ſwelling of Jordan againſt the habitation of the ſtrong: but I will ſuddenly make him run away from her, and who *is* a choſen *man that* I may appoint over her? for who *is* like me? and who will || [k] appoint me the time? and who *is* that ſhepherd that will ſtand before me?

20 Therefore hear the counſel of the LORD, that he hath taken againſt Edom, and his purpoſes that he hath purpoſed againſt the inhabitants of Teman: ſurely the leaſt of the flock ſhall draw them out; ſurely he ſhall make their habitations deſolate with them.

21 The earth is moved at the noiſe of their fall: at the cry, the noiſe thereof was heard in the † Red ſea.

22 Behold, he ſhall come up and flie as the eagle, and ſpread his wings over Bozrah: and at that day ſhall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

23 ¶ Concerning Damaſcus. Hamath is confounded, & Arpad: for they have heard evil tidings, they are † faint-hearted, *there is* ſorrow || on the ſea, it cannot be quiet.

24 Damaſcus is waxed feeble, *and* turneth her ſelf to flee, and fear hath ſeiſed on *her:* anguiſh and ſorrows have taken her as a woman in travail.

25 How is the city of praiſe not left, the city of my joy?

26 Therefore her young men ſhall fall in her ſtreets, and all the men of war ſhall be cut off in that day, ſaith the LORD of hoſts.

27 And I will kindle a [l] fire in the wall of Damaſcus, and it ſhall conſume the palaces of Ben-hadad.

28 ¶ Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon ſhall ſmite, thus ſaith the LORD, Ariſe ye, go up to Kedar, and ſpoil the men of the eaſt.

29 Their tents and their flocks ſhall they take away, they ſhall take to themſelves their curtains and all their veſſels, and their camels, and they ſhall cry unto them, Fear *is* on every ſide.

30 ¶ [m] Flee, † get you far off, dwell deep, O ye inhabitants of Hazor, ſaith the LORD; for Nebuchadrezzar king of Babylon hath taken counſel againſt you, and hath conceived a purpoſe againſt you.

31 Ariſe, get you up into the || wealthy nation that dwelleth without care, ſaith the LORD, which have neither gates nor bars, *which* dwell alone.

32 And their camels ſhall be a booty, and the multitude of their cattel a ſpoil, and I will ſcatter into all winds them *that are* † in the utmoſt corners, and I will bring their calamity from all ſides thereof, ſaith the LORD.

33 And Hazor ſhall be a dwelling for dragons, *and* a deſolation for ever; there ſhall no man abide there, nor *any* ſon of man dwell in it.

34 ¶ The word of the LORD that came to Jeremiah the prophet againſt Elam, in the beginning of the reign of Zedekiah king of Judah, ſaying,

35 Thus ſaith the LORD of hoſts, Behold, I will break the bowe of Elam, the chief of their might.

36 And upon Elam will I bring the four winds from the four quarters of heaven, and will ſcatter them towards all thoſe winds, and there ſhall be no nation whither the outcaſts of Elam ſhall not come.

37 For I will cauſe Elam to be diſmayed before their enemies, and before them that

[g] Obad. v. 4.
[h] Chap. 50.13.
[i] Gen. 19 25. [k] Chap. 50.40.
[k] Job 41. 10. Chap. 50.44, 45.
† Heb. *Weedy ſea.*
† Heb. *melted.* || Or, *as on the ſea.*
[l] Am. 1. 4.
† Heb. *Flie.*
[m] Verſ. 8.
† Heb. *flie.*
|| Or, *that is at eaſe.*
† Heb. *cut of into corners, or that have the corners of their hair pol'd.*

that ſeek their life: and I will bring evil upon them, *even* my fierce anger, ſaith the LORD, and I will ſend the ſword after them, till I have conſumed them.

38 And I will ſet my throne in Elam, and will deſtroy from thence the king and the princes, ſaith the LORD.

39 ¶ But it ſhall come to paſs in the latter days, *that* [n] I will bring again the captivity of Elam, ſaith the LORD.

[n] Chap. 49. 39.

CHAP. L.

1,9,21,35 *The judgement of Babylon.* 4,17,33 *The redemption of Iſrael.*

THE word that the LORD ſpake againſt Babylon, *and* againſt the land of the Caldeans † by Jeremiah the prophet.

† Heb. *by the hand of Jeremiah.*

2 Declare ye among the nations, and publiſh, and † ſet up a ſtandard, publiſh *and* conceal not: ſay, Babylon is taken, Bel is confounded, Merodach is broken in pieces, her idols are confounded, her images are broken in pieces.

† Heb. *lift up.*

3 For out of the north there cometh up a nation againſt her, which ſhall make her land deſolate, and none ſhall dwell therein: they ſhall remove, they ſhall depart both man and beaſt.

4 ¶ In thoſe days, and in that time, ſaith the LORD, the children of Iſrael ſhall come, they and the children of Judah together, going and weeping: they ſhall go, and ſeek the LORD their God.

5 They ſhall aſk the way to Zion with their faces thitherward, *ſaying*, Come, and let us joyn our ſelves to the LORD, in a perpetual covenant *that* ſhall not be forgotten.

6 My people hath been loſt ſheep: their ſhepherds have cauſed them to go aſtray, they have turned them away *on* the mountains: they have gone from mountain to hil, they have forgotten their † reſting-place

† Heb. *place to lie down in.*

7 All that found them have devoured them, and their adverſaries ſaid, We offend not, becauſe they have ſinned againſt the LORD, the habitation of juſtice, even the LORD, the hope of their fathers.

[o] Iſa. 48. 20. Chap. 51. 6. Rev. 18. 4.

8 [o] Remove out of the midſt of Babylon, and go forth out of the land of the Caldeans, & be as the he-goats before the flocks.

9 ¶ For lo, I will raiſe and cauſe to come up againſt Babylon, an aſſembly of great nations from the north-countrey, and they ſhall ſet themſelves in aray againſt her, from thence ſhe ſhall be taken: their arrows *ſhall be* as of a mighty || expert man: none ſhall return in vain.

|| Or, *deſtroyer.*

10 And Caldea ſhall be a ſpoil: all that ſpoil her ſhall be ſatisfied, ſaith the LORD.

11 Becauſe ye were glad, becauſe ye rejoyced, O ye deſtroyers of mine heritage, becauſe ye are grown † fat, as the heifer at graſs, and bellow as bulls.

† Heb. *big, or corpulent.*

12 Your mother ſhall be ſore confounded, ſhe that bare you ſhall be aſhamed: behold, the hindermoſt of the nations *ſhall be* a wilderneſs, a dry land and a deſert.

13 Becauſe of the wrath of the LORD, it ſhall not be inhabited, but it ſhall be wholly deſolate: [b] every one that goeth by Babylon ſhall be aſtoniſhed, and hiſs at all her plagues.

[b] Chap. 49. 17.

14 Put your ſelves in aray againſt Babylon round about: all ye that bend the bowe, ſhoot at her, ſpare no arrows: for ſhe hath ſinned againſt the LORD.

15 Shout againſt her round about: ſhe hath given her hand: her foundations are faln, her walls are thrown down: for it *is* the vengeance of the LORD: take vengeance upon her; as ſhe hath done, do unto her.

16 Cut off the ſower from Babylon, and him that handleth the || ſickle in the time of harveſt: for fear of the oppreſſing ſword, they ſhall turn every one to his people, and they ſhall flee every one to his own land.

|| Or *ſithe.*

17 ¶ Iſrael *is* a ſcattered ſheep, the lions have driven *him* away: firſt the king of Aſſyria hath devoured him, and laſt this Nebuchadrezzar king of Babylon hath broken his bones.

18 Therefore thus ſaith the LORD of hoſts the God of Iſrael, Behold, I will puniſh the king of Babylon and his land, as I have puniſhed the king of Aſſyria.

19 And I will bring Iſrael again to his habitation, and he ſhall feed on Carmel and Baſhan, and his ſoul ſhall be ſatisfied upon mount Ephraim and Gilead.

20 In

20 In thoſe days, and in that time, ſaith the LORD, the iniquity of Iſrael ſhall be ſought for, and *there ſhall be* none; and the ſins of Judah, and they ſhall not be found: for I will pardon them whom I reſerve.

‖ Or, *of the rebels.* ‖ Or, *viſitation.*

21 ¶ Go up againſt the land ‖ of Merathaim, *even* againſt it, and againſt the inhabitants of ‖ Pekod: waſte and utterly deſtroy after them, ſaith the LORD, and do according to all that I have commanded thee.

22 A ſound of battel *is* in the land, and of great deſtruction.

23 How is the hammer of the whole earth cut aſunder and broken? how is Babylon become a deſolation among the nations?

24 I have laid a ſnare for thee, and thou art alſo taken, O Babylon, and thou waſt not aware: thou art found and alſo caught, becauſe thou haſt ſtriven againſt the LORD

25 The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this *is* the work of the Lord GOD of hoſts, in the land of the Caldeans.

† Heb. *from the end.* ‖ Or, *tread her.*

26 Come againſt her † from the utmoſt border, open her ſtore-houſes: ‖ caſt her up as heaps, and deſtroy her utterly: let nothing of her be left.

27 Slay all her bullocks: let them go down to the ſlaughter: wo unto them, for their day is come, the time of their viſitation.

28 The voice of them that flee and eſcape out of the land of Babylon to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

29 Call together the archers againſt Babylon: all ye that bend the bowe, camp againſt it round about; let none thereof eſcape: recompenſe her according to her work; according to all ẏ ſhe hath done, do unto her: for ſhe hath been proud againſt the LORD, againſt the holy One of Iſrael.

30 Therefore ſhall her young men fall in the ſtreets, and all her men of war ſhall be cut off in that day, ſaith the LORD.

† Heb. *pride.*

31 Behold, I *am* againſt thee, *O thou* †moſt proud, ſaith the Lord GOD of hoſts: for thy day is come, the time *that* I will viſit thee.

† Heb. *pride.*

32 And † the moſt proud ſhall ſtumble and fall, and none ſhall raiſe him up: and I will kindle a fire in his cities, and it ſhall devour all round about him.

33 ¶ Thus ſaith the LORD of hoſts, The children of Iſrael and the children of Judah *were* oppreſſed together, and all that took them captives held them faſt, they refuſed to let them go.

34 Their redeemer *is* ſtrong, the LORD of hoſt *is* his name, he ſhall throughly plead their cauſe, that he may give reſt to the land, and diſquiet the inhabitants of Babylon.

35 ¶ A ſword *is* upon the Caldeans, ſaith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wiſe *men*.

‖ Or, *chief ſtays.* † Heb. *liars.*

36 A ſword *is* upon the ‖ † liars, and they ſhall dote: a ſword *is* upon her mighty men, and they ſhall be diſmayed.

37 A ſword *is* upon their horſes, and upon their chariots, and upon all the mingled people that *are* in the midſt of her, & they ſhall become as women: a ſword *is* upon her treaſures, & they ſhall be robbed.

38 A drought *is* upon her waters, and they ſhall be dried up: for it *is* the land of graven images, and they are mad upon *their* idols.

39 Therefore the wild beaſts of the deſert, with the wild beaſts of the iſlands ſhall dwell *there*, and the owls ſhall dwell therein: and it ſhall be no more inhabited for ever: neither ſhall it be dwelt in from generation to generation.

c Gen. 19. 25. Chap. 49. 18.

40 cAs God overthrew Sodom and Gomorrah, & the neighbor *cities* thereof, ſaith the LORD: *ſo* ſhall no man abide there, neither ſhall any ſon of man dwell therein.

41 Behold, a people ſhall come from the north, and a great nation, and many kings ſhall be raiſed up from the coaſts of the earth.

42 They ſhall hold the bowe and the lance: they *are* cruel and will not ſhew mercy: their voice ſhall roar like the ſea, and they ſhall ride upon horſes, *every one* put

put in aray like a man to the battel, againſt thee, O daughter of Babylon.

43 The king of Babylon hath heard the report of them, and his hands waxed feeble: anguiſh took hold of him, *and* pangs as of a woman in travail.

44 Behold, he ſhall come up [d] like a lion from the ſwelling of Jordan, unto the habitation of the ſtrong: but I will make them ſuddenly run away from her: and who *is* a choſen *man that* I may appoint over her? for who *is* like me, and [e] who will ‖ appoint me the time? and who *is* that ſhepherd that will ſtand before me?

45 Therefore hear ye the counſel of the LORD, that he hath taken againſt Babylon, and his purpoſes that he hath purpoſed againſt the land of the Caldeans: ſurely the leaſt of the flock ſhall draw them out: ſurely he ſhall make *their* habitation deſolate with them.

46 At the noiſe of the taking of Babylon the earth is moved, and the cry is heard among the nations.

CHAP. LI.

1 The ſevere judgement of God againſt Babylon, in revenge of Iſrael. 59 Jeremiah delivereth the book of this propheſie to Seraiah, to be caſt into Euphrates, in token of the perpetual ſinking of Babylon.

THUS ſaith the LORD, Behold, I will raiſe up againſt Babylon, and againſt them that dwell in the † midſt of them that riſe up againſt me, a deſtroying wind;

2 And will ſend unto Babylon fanners, that ſhall fan her, and ſhall empty her land: for in the day of trouble they ſhall be againſt her round about.

3 Againſt *him that* bendeth let the archer bend his bow, & againſt *him that* lifteth himſelf up in his brigandine, & ſpare ye not her young men, deſtroy ye utterly all her hoſt.

4 Thus the ſlain ſhall fall in the land of the Caldeans, and *they that are* thruſt through in her ſtreets.

5 For Iſrael *hath* not *been* forſaken, nor Judah of his God, of the LORD of hoſts; though their land was filled with ſin againſt the holy One of Iſrael.

6 [a] Flee out of the midſt of Babylon, and deliver every man his ſoul: be not cut off in her iniquity: for this *is* the time of the LORDS vengeance: he will render unto her a recompenſe.

7 Babylon *hath been* a golden cup in the LORDS hand, that made all the earth drunken: the nations have drunken of her wine, therefore the nations are mad.

8 Babylon is ſuddenly [b] faln and deſtroyed: howl for her, take balm for her pain, if ſo be ſhe may be healed.

9 We would have healed Babylon, but ſhe is not healed: forſake her, and let us go every one into his own countrey: for her judgement reacheth unto heaven, and is lifted up *even* to the skies.

10 The LORD hath brought forth our righteouſneſs: come and let us declare in Zion the work of the LORD our God.

11 Make † bright the arrows: gather the ſhields: the LORD hath raiſed up the ſpirit of the kings of the Medes: for his device *is* againſt Babylon, to deſtroy it; becauſe it *is* the vengeance of the LORD, the vengeance of his temple.

12 Set up the ſtandard upon the walls of Babylon, make the watch ſtrong, ſet up the watchmen, prepare the † ambuſhes: for the LORD hath both deviſed and done that which he ſpake againſt the inhabitants of Babylon.

13 O thou that dwelleſt upon many waters, abundant in treaſures, thine end is come, *and* ŷ meaſure of thy covetouſneſs.

14 [c] The LORD of hoſts hath ſworn † by himſelf, *ſaying*, Surely I will fill thee with men, as with caterpillers; and they ſhall † lift up a ſhout againſt thee.

15 [d] He hath made the earth by his power, he hath eſtabliſhed the world by his wiſdom, and hath ſtretched out the heaven by his underſtanding.

16 When he uttereth *his* voice *there is* a ‖ multitude of waters in the heavens, and he cauſeth the vapours to aſcend from the ends of the earth, he maketh lightnings with rain, and bringeth forth the wind out of his treaſures.

17 [e] Every man ‖ is brutiſh by *his* knowledge, every founder is confounded by the graven image: for his molten image *is* falſhood, and *there is* no breath in them.

18 They

[a] Chap. 50. 8. Rev. 18. 4.
[b] Iſa. 21. 9. Rev. 14. 8. & 18. 2.
[c] Amos 6. 8.
[d] Gen. 1. 1. Chap. 10. 12. &c.
[e] Chap. 10. 14.
† Heb. midſt.
† Heb. bright.
† Heb. ſet.
† Heb. ſet in w ic.
† Heb. by his ſoul.
† Heb. utter.
‖ Or, is ſo.
‖ Or, is more brutiſh then to know.

18 They *are* vanity, the work of errours: in the time of their viſitation they ſhall periſh.

† Clap. 10. 16. 19 † The portion of Jacob *is* not like them, for he *is* the former of all things, and *Iſrael is* the rod of his inheritance: the LORD of hoſts *is* his name.

20 Thou *art* my battle-ax *and* weapons of war: for || with thee will I break in pieces the nations, and with thee will I deſtroy kingdoms:

|| Or, *in thee, or, by thee.*

21 And with thee will I break in pieces the horſe and his rider, and with thee will I break in pieces the chariot and his rider:

22 With thee alſo will I break in pieces man and woman, and with thee will I break in pieces old and young, and with thee will I break in pieces the young man and the maid:

23 I will alſo break in pieces with thee, the ſhepherd and his flock, and with thee will I break in pieces the husbandman and his yoke of oxen, and with thee will I break in pieces captains and rulers.

24 And I will render unto Babylon, and to all the inhabitants of Caldea, all their evil that they have done in Zion in your ſight, ſaith the LORD.

25 Behold, I *am* againſt thee, O deſtroying mountain, ſaith the LORD, which deſtroyeth all the earth, and I will ſtretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

26 And they ſhall not take of thee a ſtone for a corner, nor a ſtone for foundations, but thou ſhalt be † deſolate for ever, ſaith the LORD.

† Heb. *everlaſting deſolations.*

27 Set ye up a ſtandard in the land, blow the trumpet among the nations, prepare the nations againſt her, call together againſt her the kingdoms of Ararat, Minni, and Aſhchenaz, appoint a captain againſt her, cauſe the horſes to come up as the rough caterpillers.

28 Prepare againſt her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

29 And the land ſhall tremble and ſorrow: for every purpoſe of the LORD ſhall be performed againſt Babylon, to make the land of Babylon a deſolation without an inhabitant.

30 The mighty men of Babylon have forborn to fight, they have remained in *their* holds, their might hath failed, they became as women: they have burnt her dwelling-places, her bars are broken.

31 One poſt ſhall run to meet another, and one meſſenger to meet another, to ſhew the king of Babylon that his city is taken at *one* end,

32 And that the paſſages are ſtopped, and the reeds they have burnt with fire, and the men of war are affrighted.

33 For thus ſaith the LORD of hoſts, the God of Iſrael, The daughter of Babylon *is* like a threſhing-floor, || *it is* time to threſh her: yet a little while, and the time of her harveſt ſhall come.

|| Or, *in the time appointed for her.*

34 Nebuchadrezzar the king of Babylon hath devoured me, he hath cruſhed me, he hath made me an empty veſſel, he hath ſwallowed me up like a dragon, he hath filled his belly with my delicates, he hath caſt me out.

35 † The violence done to me and to my || fleſh, *be* upon Babylon, ſhall the † inhabitant of Zion ſay; and my bloud upon the inhabitants of Caldea, ſhall Jeruſalem ſay.

† Heb. *My violence.* || Or, *remain.* † Heb. *inhabitant.*

36 Therefore thus ſaith the LORD, Behold, I will plead thy cauſe, and take vengeance for thee, and I will dry up her ſea, and make her ſprings dry.

37 And Babylon ſhall become heaps, a dwelling-place for dragons, an aſtoniſhment and an hiſſing without an inhabitant.

38 They ſhall roar together like lions: they ſhall || yell as lions whelps.

|| Or, *ſhake themſelves.*

39 In their heat I will make their feaſts, and I will make them drunken, that they may rejoyce, and ſleep a perpetual ſleep, and not wake, ſaith the LORD.

40 I will bring them down like lambs to the ſlaughter, like rams with he-goats.

41 How is Sheſhach taken? and how is the praiſe of the whole earth ſurpriſed? how

how is Babylon become an aſtoniſhment among the nations?

42 The ſea is come up upon Babylon: ſhe is covered with the multitude of the waves thereof.

43 Her cities are a deſolation, a dry land and a wilderneſs, a land wherein no man dwelleth, neither doth *any* ſon of man paſs thereby.

44 And I will puniſh Bel in Babylon, and I will bring forth out of his mouth that which he hath ſwallowed up, and the nations ſhall not flow together any more unto him, yea the wall of Babylon ſhall fall.

45 My people, go ye out of the midſt of her, and deliver ye every man his ſoul from the fierce anger of the LORD.

46 And leſt your heart faint, and ye fear for the rumour that ſhall be heard in the land: a rumour ſhall both come *one* year, and after that in *another* year *ſhall come* a rumour, and violence in the land, ruler againſt ruler.

47 Therefore behold, the days come, that I will † do judgement upon the graven images of Babylon, and her whole land ſhall be confounded, and all her ſlain ſhall fall in the midſt of her.

† Heb. viſit upon.

48 Then the heaven and the earth, and all that *is* therein, ſhall ſing for Babylon: for the ſpoilers ſhall come unto her from the north, ſaith the LORD.

49 || As Babylon *hath cauſed* the ſlain of Iſrael to fall: ſo at Babylon ſhall fall the ſlain of all || the earth.

|| Or, *Both Babylon is to fall, & ye ſlain of Iſrael, and with Babylon, &c.*

50 Ye that have eſcaped the ſword, go away, ſtand not ſtill: remember the LORD afar off, and let Jeruſalem come into your mind.

51 We are confounded, becauſe we have heard reproach, ſhame hath covered our faces: for ſtrangers are come into the ſanctuaries of the LORDS houſe.

† Or, *the country.*

52 Wherefore behold, the days come, ſaith the LORD, that I will do judgement upon her graven images, and through all her land the wounded ſhall groan.

53 Though Babylon ſhould mount up to heaven, and though ſhe ſhould fortifie ŷ height of her ſtrength, *yet* from me ſhall ſpoilers come unto her, ſaith the LORD.

54 A ſound of a cry *cometh* from Babylon, and great deſtruction from the land of the Caldeans.

55 Becauſe the LORD hath ſpoiled Babylon, and deſtroyed out of her the great voice when her waves do roar like great waters, a noiſe of their voice is uttered.

56 Becauſe the ſpoiler is come upon her, *even* upon Babylon, and her mighty men are taken, every one of their bows is broken, for the LORD God of recompenſes ſhall ſurely requite.

57 And I will make drunk her princes, and her wiſe *men*, her captains and her rulers, and her mighty men: and they ſhall ſleep a perpetual ſleep, and not wake, ſaith the King, whoſe name *is* ŷ LORD of hoſts.

58 Thus ſaith the LORD of hoſts, || The broad walls of Babylon ſhall be utterly || broken, and her high gates ſhall be burnt with fire, and the people ſhall labour in vain, and the folk in the fire, and they ſhall be weary.

|| Or, *The walls of broad Babylon.* || Or, *made naked.*

59 ¶ The word which Jeremiah the prophet commanded Seraiah the ſon of Neriah, the ſon of Maaſeiah, when he went || with Zedekiah the king of Judah into Babylon, in the fourth year of his reign; and *this* Seraiah *was* a || quiet prince.

|| Or, *on the behalf of.* || Or, *prince of Menuchia, or chief chamberlain.*

60 So Jeremiah wrote in a book all the evil that ſhould come upon Babylon, *even* all theſe words *that are* written againſt Babylon.

61 And Jeremiah ſaid to Seraiah, When thou comeſt to Babylon, and ſhalt ſee, and ſhalt read all theſe words,

62 Then ſhalt thou ſay, O LORD, thou haſt ſpoken againſt this place, to cut it off, that none ſhall remain in it, neither man nor beaſt, but that it ſhall be † deſolate for ever.

† Heb. deſolations.

63 And it ſhall be when thou haſt made an end of reading this book, *that* thou ſhalt bind a ſtone to it, and caſt it into the midſt of Euphrates.

64 And thou ſhalt ſay, Thus ſhall Babylon ſink, & ſhall not riſe from the evil that I will bring upon her: and they ſhall be weary. Thus far *are* the words of Jeremiah.

CHAP. LII.

1 Zedekiah rebelleth. 4 Jeruſalem is beſieged and taken. 8 Zedekiahs ſons killed, and his own eyes put out. 12 Nebuzar-adan burneth and ſpoileth the city. 24 He carrieth away the captives. 31 Evil-merodach advanceth Jehoiachin.

a 2 Kin. 24. 18. † Heb. he reigned.

ZEdekiah *was* a one and twenty year old when he † began to reign, and he reigned eleven years in Jeruſalem; and his mothers name *was* Hamutal the daughter of Jeremiah of Libnah.

2 And he did *that* which *was* evil in the eyes of the LORD, according to all that Jehoiakim had done.

3 For through the anger of the LORD it came to paſs in Jeruſalem and Judah, till he had caſt them out from his preſence, that Zedekiah rebelled againſt the king of Babylon.

b 2 Kin. 25. 1. Chap. 39. 1.

4 ¶ And it came to paſs in the b ninth year of his reign, in the tenth moneth, in the tenth *day* of the moneth, *that* Nebuchadrezzar king of Babylon came, he and all his army againſt Jeruſalem, and pitched againſt it, and built forts againſt it round about.

5 So the city was beſieged unto the eleventh year of king Zedekiah.

6 And in the fourth moneth, in the ninth *day* of the moneth, the famine was ſore in the city, ſo that there was no bread for the people of the land.

7 Then the city was broken up, and all the men of war fled, and went forth out of the city by night, by the way of the gate between the two walls, which *was* by the kings garden, (now the Caldeans *were* by the city round about) and they went by the way of the plain.

8 ¶ But the army of the Caldeans purſued after the king, and overtook Zedekiah in the plains of Jericho, and all his army was ſcattered from him.

9 Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgement upon him.

10 And the king of Babylon ſlew the ſons of Zedekiah before his eyes: he ſlew alſo all the princes of Judah in Riblah.

4 Heb. blinded.

11 Then he † put out the eyes of Zedekiah, and the king of Babylon bound him in || chains, and carried him to Babylon, and put him in † priſon till the day of his death.

|| Or, fetters. † Heb. numbred of the words.

12 ¶ Now in the fifth moneth, in the tenth *day* of the moneth (which *was* the nineteenth year of Nebuchadrezzar king of Babylon) came Nebuzar-adan || † captain of the guard, *which* † ſerved the king of Babylon, into Jeruſalem,

|| Or, chief marſhal. † Heb. chief of the executioners, or ſlaughter men. And ſo ver. 14. &c.

13 And burnt the houſe of the LORD, and the kings houſe; and all the houſes of Jeruſalem, and all the houſes of the great *men* burnt he with fire.

14 And all the army of the Caldeans that *were* with the captain of the guard, † brake down all the walls of Jeruſalem round about.

† Heb. ſtood to fire.

15 Then Nebuzar-adan the captain of the guard carried away captive *certain* of the poor of the people, and the reſidue of the people that remained in the city, and thoſe that fell away, that fell to the king of Babylon, and the reſt of the multitude.

16 But Nebuzar-adan the captain of the guard, left *certain* of the poor of the land for vine-dreſſers, and for husbandmen.

c Chap. 27. 19.

17 Alſo the c pillars of braſs that *were* in the houſe of the LORD, and the baſes, and the braſen ſea that *was* in the houſe of the LORD, the Caldeans brake, and carried all the braſs of them to Babylon.

|| Or, inſtruments to remove the aſhes. || Or, baſons. || Or, cenſers.

18 The caldrons alſo, and the || ſhovels, and the ſnuffers, and the || bowls, and the ſpoons, and all the veſſels of braſs wherewith they miniſtred, took they away.

19 And the baſons, and the || fire-pans, and the bowls, and the caldrons, and the candleſticks, and the ſpoons, and the cups; *that* which *was* of gold *in* gold, and *that* which *was* of ſilver *in* ſilver, took the captain of the guard away.

† Heb. the braſs. 1 Kin. 7. 15. 2 Kings 25. 17. 2 Chr. 3. 15. † Heb. ſtood.

20 The two pillars, one ſea, and twelve braſen bulls that *were* under the baſes, which king Solomon had made in the houſe of the LORD: † the braſs of all theſe veſſels was without weight.

21 And *concerning* the d pillars, the height of one pillar *was* eighteen cubits, & a † fillet of twelve cubits did compaſs it, &

the thickneſs thereof *was* four fingers: *it was* hollow.

22 And a chapiter of braſs *was* upon it, and the height of one chapiter *was* five cubits, with net-work and pomegranates upon the chapiters round about, all *of* braſs: the ſecond pillar alſo and the pomegranates *were* like unto theſe.

23 And there were ninety and ſix pomegranates on a ſide, *and* all the pomegranates upon the net-work, *were* an hundred round about.

24 ¶ And the captain of the guard took Seraiah the chief prieſt, and Zephaniah the ſecond prieſt, and the three keepers of the † door.

† Heb. threſhold.

25 He took alſo out of the city an eunuch, which had the charge of the men of war, and ſeven men of them that † were near the kings perſon which were found in the city, and the || principal ſcribe of the hoſt, who muſtered the people of the land, and threeſcore men of the people of the land *that were* found in the midſt of the city.

† Heb. in the preſence of the king.

|| Or, ſcribe of the captain of the hoſt.

26 So Nebuzar-adan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

27 And the king of Babylon ſmote them, and put them to death in Riblah, in the land of Hamath. Thus Judah was carried away captive out of his own land.

28 This *is* the people whom Nebuchadrezzar carried away captive; in the ſeventh year, three thouſand Jews and three and twenty:

29 In the eighteenth year of Nebuchadrezzar he carried away captive from Jeruſalem eight hundred thirty and two † perſons:

† Heb. ſouls.

30 In the three and twentieth year of Nebuchadrezzar, Nebuzar-adan the captain of the guard carried away captive of the Jews ſeven hundred fourty and five perſons: all the perſons *were* four thouſand and ſix hundred.

31 ¶ And it came to paſs in the ſeven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth moneth, in the five and twentieth *day* of the moneth, *that* Evil-merodach king of Babylon, in the *firſt* year of his reign, lifted up the head of Jehoiachin king of Judah, and brought him forth out of priſon,

32 And ſpake † kindly unto him, and ſet his throne above the throne of the kings that *were* with him in Babylon,

† Heb. *good things with him.*

33 And changed his priſon-garments: and he did continually eat bread before him all the days of his life.

34 And *for* his diet, there was a continual diet given him of the king of Babylon, † every day a portion untill the day of his death, all the days of his life.

† Heb. *the matter of a day in his day.*

The LAMENTATIONS of JEREMIAH.

CHAP. I.

1 *The miſerable eſtate of Jeruſalem by reaſon of her ſin.* 12 *She complaineth of her grief,* 18 *and confeſſeth Gods judgement to be righteous.*

HOw doth the city ſit ſolitary, *that was* full of people? *how* is ſhe become as a widow? ſhe *that was* great among the nations, *and* princeſs among the provinces, *how* is ſhe become tributary?

2 She [a] weepeth ſore in the [b] night, and her tears *are* on her cheeks: among all her lovers ſhe hath none to comfort *her*, all her friends have dealt treacherouſly with her, they are become her enemies.

[a] Jer. 13.17. [b] Job 7. 3.

3 Judah is gone into captivity, becauſe of affliction, and † becauſe of great ſervitude: ſhe dwelleth among the heathen, ſhe findeth no reſt: all her perſecutours overtook her between the ſtraits.

† Heb. *for the greatneſs of ſervitude.*

4 The ways of Zion do mourn, becauſe none come to the ſolemn feaſts: all her gates are deſolate: her prieſts ſigh, her virgins are afflicted, and ſhe *is* in bitterneſs.

5 Her adverſaries [c] are the chief, her enemies proſper: for the LORD hath afflicted her, for the multitude of her tranſgreſſions, her [d] children are gone into captivity before the enemy.

[c] Deut. 28.13, 44. [d] Jer. 52.28.

6 And from the daughter of Zion all her beauty is departed: her princes are become like harts *that* find no paſture, and they are gone without ſtrength before the purſuer.

7 Jeruſalem remembred in ỹ days of her affliction, and of her miſeries, all her || pleaſant things that ſhe had in the days of old, when her people fell into the hand of the enemy, and none did help her, the adverſaries ſaw her, *and* did mock at her ſabbaths.

8 Jeruſalem hath grievouſly ſinned: therefore ſhe † is removed: all that honoured her, deſpiſe her, becauſe they have ſeen her nakedneſs: yea, ſhe ſigheth, and turneth backward.

9 Her filthineſs *is* in her skirts, ſhe remembreth not her laſt end, therefore ſhe came down wonderfully: ſhe had no comforter: O LORD, behold my affliction: for the enemy hath magnified *himſelf*.

10 The adverſary hath ſpread out his hand upon all her || pleaſant things: for ſhe hath ſeen *that* ỹ heathen entred into her ſanctuary, whom thou didſt command *that* [e] they ſhould not enter into thy congregation.

11 All her people ſigh, they ſeek bread, they have given their pleaſant things for meat || to relieve the ſoul: ſee, O LORD, and conſider, for I am become vile.

12 ¶ || *Is it* nothing to you, all ye that † paſs by? behold and ſee, if there be any ſorrow like unto my ſorrow, wᶜʰ is done unto me, wherewith the LORD hath afflicted *me*, in the day of his fierce anger.

13 From above hath he ſent fire into my bones, and it prevaileth againſt them: he hath ſpread a net for my feet, he hath turned me back: he hath made me deſolate, *and* faint all the day.

14 The yoke of my tranſgreſſions is bound by his hand: they are wreathed, *and* come up upon my neck: he hath made my ſtrength to fall, the Lord hath delivered me into *their* hands, *from whom* I am not able to riſe up.

15 The Lord hath troden under foot all my mighty *men* in the midſt of me: he hath called an aſſembly againſt me, to cruſh my young men: the Lord hath troden || the virgin, the daughter of Judah, *as* in a winepreſs.

16 For theſe *things* I weep, [f] mine eye, mine eye runneth down with water, becauſe the comforter that ſhould † relieve my ſoul, is far from me: my children are deſolate, becauſe the enemy prevailed.

17 Zion ſpreadeth forth her hands, *and there is* none to comfort her: ỹ LORD hath commanded concerning Jacob, *that* his adverſaries *ſhould be* round about him: Jeruſalem is as a menſtruous woman among them.

18 ¶ The LORD is [g] righteous, for I have rebelled againſt his † commandment: hear, I pray you, all people, and behold my ſorrow: my virgins and my young men are gone into captivity.

19 I called for my lovers, *but* they deceived me; my prieſts and mine elders gave up the ghoſt in the city, while they ſought their meat to relieve their ſouls.

20 Behold, O LORD, for I *am* in diſtreſs; my [h] bowels are troubled; mine heart is turned within me, for I have grievouſly rebelled: abroad the ſword bereaveth, at home *there is* as death.

21 They have heard that I ſigh, *there is* none to comfort me: all mine enemies have heard of my trouble, they are glad that thou haſt done *it*: thou wilt bring the day *that* thou haſt || called, and they ſhall be like unto me.

22 Let all their wickedneſs come before thee: and do unto them, as thou haſt done unto me for all my tranſgreſſions: for my ſighs *are* many, and my heart *is* faint.

CHAP. II.

1 Jeremiah lamenteth the miſery of Jeruſalem. 20 He complaineth thereof to God.

HOw hath the Lord covered the daughter of Zion with a cloud in his anger, *and* caſt down from heaven unto the earth the beauty of Iſrael, and remembred not his footſtool in the day of his anger?

2 The Lord hath ſwallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the ſtrong holds of the daughter of Judah: he hath † brought *them* down to the ground: he hath polluted the kingdom and the princes thereof.

3 He hath cut off in *his* fierce anger all the

ỹ Or, deſireable.

† Heb. *is become a removing, or wandering.*

|| Or, deſireable.

[e] Deut. 23. 3.

|| Or, *to make the ſoul to come again.*

|| Or, *It is nothing.*

† Heb. *paſs by the way.*

|| Or, *the winepreſs of the virgin, &c.*

[f] Jer. 9. 17. and 14. 17. Chap. 1. 18.

† Heb. *bring back.*

[g] Dan. 9. 7.

† Heb. *mouth.*

[h] Hoſ. 11. 8. Jer. 48. 36.

|| Or, *proclaimed.*

† Heb. *made it much.*

the horn of Iſrael: he hath drawn back his right hand from before the enemy, and he burned againſt Jacob like a flaming fire *which* devoureth round about.

4 He hath bent his bowe like an enemy: he ſtood with his right hand as an adverſary, and ſlew † all *that were* pleaſant to the eye, in the tabernacle of the daughter of Zion: he poured out his fury like fire.

† Heb. all the deſire of the eye.

5 The Lord was as an enemy: he hath ſwallowed up Iſrael, he hath ſwallowed up all her palaces: he hath deſtroyed his ſtrong holds, & hath increaſed in the daughter of Judah mourning and lamentation.

6 And he hath violently [a] taken away his || tabernacle, as *if it were of* a garden, he hath deſtroyed his places of the aſſembly: the Lord hath cauſed the ſolemn feaſts and ſabbaths to be forgotten in Zion, and hath deſpiſed in the indignation of his anger the king and the prieſt.

[a] Pſal. 80.12, & 89.40. Iſa. 5.5
|| Or, hedge.

7 The Lord hath caſt off his altar: he hath abhorred his ſanctuary: he hath † given up into the hand of the enemy the walls of her palaces; they have made a noiſe in the houſe of the Lord, as in the day of a ſolemn feaſt.

† Heb. ſhut up.

8 The Lord hath purpoſed to deſtroy the wall of the daughter of Zion; he hath ſtretched out a line, he hath not withdrawn his hand from † deſtroying: therefore he made the rampart and the wall to lament; they languiſhed together.

† Heb. ſwallowing up.

9 Her gates are ſunk into the ground; he hath deſtroyed and broken her bars; her king and her princes *are* among the Gentiles; the law *is* no *more*, her [b] prophets alſo find no viſion from the Lord.

[b] Pſal. 74.9.

10 The elders of the daughter of Zion ſit upon the ground *and* keep ſilence: they have caſt up duſt upon their heads; they have girded themſelves with ſackcloth; the virgins of Jeruſalem hang down their heads to the ground.

11 Mine eyes do fail with tears; my bowels are troubled; my liver is poured upon the earth, for the deſtruction of the daughter of my people, becauſe the children and the ſucklings || ſwoon in the ſtreets of the city.

|| Or, faint.

12 They ſay to their mothers, Where *is* corn and wine? when they ſwooned as the wounded in the ſtreets of the city, when their ſoul was poured out into their mothers boſom.

13 What thing ſhall I take to witneſs for thee? what thing ſhall I liken to thee, O daughter of Jeruſalem? what ſhall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach *is* great like the ſea; who can heal thee?

14 Thy [c] prophets have ſeen vain and fooliſh things for thee, and they have not diſcovered thine iniquity, to turn away thy captivity; but have ſeen for thee falſe burdens, and cauſes of baniſhment.

[c] Jer. 2.8, & 5.31. & 14.14. & 23.16.

15 All that paſs † by, clap *their* hands at thee; they hiſs and wag their head at the daughter of Jeruſalem, *ſaying*, *Is* this the city that *men* call [d] the perfection of beauty, the joy of the whole earth?

† Heb. by the way.

[d] Pſa. 48.2.

16 All thine enemies have opened their mouth againſt thee: they hiſs and gnaſh the teeth: they ſay, We have ſwallowed *her* up: certainly this *is* the day that we looked for: we have found, we have ſeen *it*.

17 The Lord hath done *that* which he had [e] deviſed: he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath cauſed *thine* enemy to rejoyce over thee, he hath ſet up the horn of thine adverſaries.

[e] Lev. 26.16. Deut. 28.15.

18 Their heart cried unto the Lord, O wall of the daughter of Zion, [f] let tears run down like a river day and night: give thy ſelf no reſt, let not the apple of thine eyes ceaſe.

[f] Jer. 14.17. Chap. 1. 16.

19 Ariſe, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands towards him, for the life of thy young children, that faint for hunger in the top of every ſtreet.

20 ¶ Behold, O Lord, and conſider to whom thou haſt done this: ſhall the women eat their fruit, *and* children || of a ſpan long? ſhall the prieſt and the prophet be ſlain in the ſanctuary of the Lord?

|| Or, ſwaddled with their hands.

21 The young and the old lie on the

ground in the ſtreets, my virgins and my young men are faln by the ſword: thou haſt ſlain *them* in the day of thy anger, thou haſt killed *and* not pitied.

22 Thou haſt called as in a ſolemn day my terrours round about, ſo that in the day of the LORDS anger none eſcaped nor remained: thoſe that I have ſwaddled and brought up, hath mine enemy conſumed.

CHAP. III.

1 The faithfull bewail their calamities. 22 By the mercies of God they nouriſh their hope. 37 They acknowledge Gods juſtice. 55 They pray for deliverance, 64 and vengeance on their enemies.

I *Am* the man *that* hath ſeen affliction by the rod of his wrath.

2 He hath led me and brought *me into* darkneſs, but not *into* light.

3 Surely againſt me is he turned, he turneth his hand *againſt me* all the day.

4 My fleſh and my skin hath he made old, he hath broken my bones.

5 He hath builded againſt me, and compaſſed *me* with gall and travel.

6 He hath ſet me in dark places, as *they that be* dead of old.

7 He hath hedged me about, that I cannot get out: he hath made my chain heavy.

8 Alſo when I cry and ſhout, he ſhutteth out my prayer.

9 He hath incloſed my ways with hewn ſtone: he hath made my paths crooked.

10 He *was* unto me *as* a bear lying in wait, *and as* a lion in ſecret places.

11 He hath turned aſide my ways, and pulled me in pieces: he hath made me deſolate.

12 He hath bent his bowe, and ſet me as a mark for the arrow.

† Heb. *ſons.* 13 He hath cauſed the † arrows of his quiver to enter into my reins.

[a] Jer. 20.7. 14 I was a [a] deriſion to all my people, *and* their ſong all the day.

† Heb. *bitternesſes.* 15 He hath filled me with † bitterneſs, he hath made me druken with wormwood.

‖ Or, *rolled me in the aſhes.* 16 He hath alſo broken my teeth with gravel-ſtones, he hath ‖ covered me with aſhes.

† Heb. *good.* 17 And thou haſt removed my ſoul far off from peace: I forgat † proſperity.

18 And I ſaid, My ſtrength and my hope is periſhed from the LORD,

‖ Or, *Remember.* 19 ‖ Remembring mine affliction and my miſery, the wormwood and the gall.

† Heb. *bowed.* 20 My ſoul hath *them* ſtill in remembrance, and is † humbled in me.

† Heb. *make to return to my heart.* 21 This I † recall to my mind, therefore have I hope.

22 ¶ *It is of* the LORDS mercies that we are not conſumed, becauſe his compaſſions fail not.

23 *They are* new every morning: great *is* thy faithfulneſs.

[b] Psal. 16.5. & 73.26. & 119.57. Jer. 10.16. 24 The LORD *is* my [b] portion, ſaith my ſoul, therefore will I hope in him.

25 The LORD *is* good unto them that wait for him, to the ſoul *that* ſeeketh him.

26 *It is* good that *a man* ſhould both hope and quietly wait for the ſalvation of the LORD.

27 *It is* good for a man that he bear the yoke in his youth.

28 He ſitteth alone and keepeth ſilence, becauſe he hath born *it* upon him.

29 He putteth his mouth in the duſt, if ſo be there may be hope.

30 He giveth *his* cheek to him that ſmiteth him, he is filled full with reproach.

31 For the Lord will not caſt off for ever.

32 But though he cauſe grief, yet will he have compaſſion according to the multitude of his mercies.

† Heb. *from his heart.* 33 For he doth not afflict † willingly, nor grieve the children of men.

34 To cruſh under his feet all the priſoners of the earth,

‖ Or, *a ſuperior.* 35 To turn aſide the right of a man before the face of the ‖ moſt High,

‖ Or, *ſe to rule.* 36 To ſubvert a man in his cauſe, the Lord ‖ approveth not.

[c] Psal. 33.9. 37 ¶ Who *is* he [c] *that* ſaith, and it cometh to paſs, *when* the Lord commandeth *it* not?

[d] Amos 3.6. 38 Out of the mouth of the moſt High proceedeth not [d] evil and good?

‖ Or, *murmureth.* 39 Wherefore doth a living man ‖ complain, a man for the puniſhment of his ſins?

40 Let us ſearch and try our ways, and turn again to the LORD.

41 Let

41 Let us lift up our heart with *our* hands unto God in the heavens.

42 We have transgressed and have rebelled, thou hast not pardoned.

43 Thou hast covered with anger, and persecuted us: thou hast slain, thou hast not pitied.

44 Thou hast covered thy self with a cloud, that *our* prayer should not pass through.

1 Cor. 4.13. 45 Thou hast made us *as* the [c] off-scouring and refuse in the midst of the people.

46 All our enemies have opened their mouthes against us.

Jer. 14.17. 47 [f] Fear and a snare is come upon us, desolation and destruction.

48 Mine eye runneth down with rivers of water, for the destruction of the daughter of my people.

49 Mine eye trickleth down, and ceaseth not, without any intermission:

50 Till the LORD look down, and behold from heaven.

† Heb. my soul. ‖ Or, more than all. 51 Mine eye affecteth † mine heart, ‖ because of all the daughters of my city.

52 Mine enemies chased me sore like a bird, without cause.

53 They have cut off my life in the dungeon, and cast a stone upon me.

54 Waters flowed over mine head, *then* I said, I am cut off.

55 ¶ I called upon thy name, O LORD, out of the low dungeon.

56 Thou hast heard my voice, hide not thine ear at my breathing, at my cry.

57 Thou drewest near in the day *that* I called upon thee: thou saidst, Fear not.

58 O Lord, thou hast pleaded the causes of my soul, thou hast redeemed my life.

59 O LORD, thou hast seen my wrong, judge thou my cause.

60 Thou hast seen all their vengeance, *and* all their imaginations against me.

61 Thou hast heard their reproach, O LORD, *and* all their imaginations against me;

62 The lips of those that rose up against me, and their device against me all the day.

63 Behold their sitting down and their rising up, I *am* their musick.

64 ¶ Render unto them a recompence, O LORD, according to the work of their hands.

65 Give them ‖ sorrow of heart, thy curse unto them. ‖ Or, obstinacy of heart.

66 Persecute and destroy them in anger, from under the [g] heavens of the LORD. g Psa. 8.3

CHAP. IV.

1 Zion bewaileth her pitifull estate. 13 She confesseth her sins. 21 Edom is threatned. 22 Zion is comforted.

HOw is the gold become dim! *how* is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

2 The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

3 Even the ‖ sea-monsters draw out the breast, they give suck to their young ones: the daughter of my people *is become* cruel, like the ostriches in the wilderness. ‖ Or, sea calves.

4 The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, *and* no man breaketh *it* unto them.

5 They that did feed delicately, are desolate in the streets: *they that were* brought up in scarlet, embrace dunghills.

6 For the ‖ punishment of the iniquity of the daughter of my people, is greater then the punishment of the sin of Sodom, *that was* [a] overthrown as in a moment, and no hands stayed on her. ‖ Or, iniquity. a Gen. 19.25.

7 Her Nazarites were purer then snow, they were whiter then milk, they were more ruddy in body then rubies, their polishing *was of* sapphire.

8 Their visage is † blacker then a coal: they are not known in the streets: their skin cleaveth to their bones: it is withered, it is become like a stick. † Heb. darker then blackness

9 *They that be* slain with the sword, are better then *they that be* slain with hunger: for these † pine away, stricken through for *want of* the fruits of the field. † Heb. flow out.

10 The hands of the pitifull women have sodden their own children, they were their

their [b] meat in the deſtruction of the daughter of my people.

11 The LORD hath accompliſhed his fury, he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.

12 The kings of the earth, & all the inhabitants of the world would not have believed, that the adverſary & the enemy ſhould have entred into the gates of Jeruſalem.

13 ¶ [c] For the ſins of her prophets, *and* the iniquities of her prieſts, that have ſhed the bloud of the juſt in the midſt of her;

14 They have wandred *as* blind *men* in the ſtreets, they have polluted themſelves with bloud, || ſo that men could not touch their garments.

15 They cried unto them, Depart ye, || *it is* unclean, depart, depart, touch not, when they fled away and wandred: they ſaid among the heathen, They ſhall no more ſojourn *there*.

16 The || anger of the LORD hath divided them, he will no more regard them: they reſpected not the perſons of the prieſts, they favoured not the elders.

17 As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation *that* could not ſave *us*.

18 They hunt our ſteps that we cannot go in our ſtreets: our end is near, our days are fulfilled, for our end is come.

19 Our perſecutours are ſwifter then the eagles of the heaven: they purſued us upon the mountains, they laid wait for us in the wilderneſs.

20 The [d] breath of our noſtrils, the anointed of the LORD was taken in their pits, of whom we ſaid, Under his ſhadow we ſhall live among the heathen.

21 Rejoyce and be glad, O daughter of Edom, that dwelleſt in the land of Uz; the cup alſo ſhall paſs through unto thee: thou ſhalt be drunken, and ſhalt make thy ſelf naked.

22 ¶ || The puniſhment of thine iniquity is accompliſhed, O daughter of Zion, he will no more carry thee away into captivity: he will viſit thine iniquity, O daughter of Edom, he will || diſcover thy ſins.

b Deut. 28.57. 2 Kin. 6.29.

c Jer. 5. 31. and 23. 21.

|| Or, in that they could not but touch.

|| Or, ye polluted.

|| Or, face.

d Gen. 2. 7.

|| Or, Thine iniquity

|| Or carry thee captive for thy ſins.

CHAP. V.

A pitifull complaint of Zion, in prayer unto God.

REmember, O LORD, what is come upon us: conſider and behold our reproach.

2 Our inheritance is turned to ſtrangers, our houſes to aliens.

3 We are orphans and fatherleſs, our mothers *are* as widows.

4 We have drunken our water for money, our wood † is ſold unto us.

5 † Our necks *are* under perſecution: we labour, *and* have no reſt.

6 We have given the hand to the Egyptians, *and* to the Aſſyrians, to be ſatisfied with bread.

7 [a] Our fathers have ſinned and *are* not, and we have born their iniquities.

8 Servants have ruled over us: *there is* none that doth deliver *us* out of their hand.

9 We gat our bread with *the peril of* our lives, becauſe of the ſword of ỹ wilderneſs.

10 Our [b] skin was black like an oven, becauſe of the || terrible famine.

11 They raviſhed the women in Zion; *and* the maids in the cities of Judah.

12 Princes are hanged up by their hand: the faces of elders were not honoured.

13 They took the young men to grind, and the children fell under the wood.

14 The elders have ceaſed from the gate, the young men from their muſick.

15 The joy of our heart is ceaſed, our dance is turned into mourning.

16 † The crown is fallen *from* our head: wo unto us that we have ſinned.

17 For this our heart is faint, for theſe *things* our eyes are dim.

18 Becauſe of the mountain of Zion, which is deſolate, the foxes walk upon it.

19 Thou, O LORD, [c] remaineſt for ever: thy throne from generation to generation.

20 Wherefore doſt thou forget us for ever, *and* forſake us † ſo long time?

21 [d] Turn thou us unto thee, O LORD, and we ſhall be turned: renew our days as of old.

22 || But thou haſt utterly rejected us; thou art very wroth againſt us.

† Heb. cauſe for pain.

† Heb. Our necks are purſued.

a Jer. 31.29. Ezek. 18.2.

b Pſal. 119.83. || Or, terrour, or, ſtorm

† Heb. The crown of our head is fallen.

c Pſal. 9.7. & 29.10 & 102.12. & 145. 13.

† Heb. for long of days.

d Jer. 31.18. || Or, For will thou utterly reject us?

The

The book of the Prophet EZEKIEL.

CHAP. I.

1 The time of Ezekiels propheſie at Chebar. 4 His viſion of four cherubims, 15 of the four wheels, 26 and of the glory of GOD.

NOw it came to paſs in the thirtieth year, in the fourth *moneth*, in the fifth *day* of the moneth, (as I *was* among the † captives by the river of Chebar) *that* the heavens were opened, and I ſaw viſions of God.

† Heb. captivity

2 In the fifth *day* of the moneth, (which *was* the fifth year of king Jehoiachins captivity)

3 The word of the LORD came expreſly unto † Ezekiel the prieſt, the ſon of Buzi, in the land of the Caldeans, by the river Chebar, and the hand of the LORD was there upon him.

† Heb. *Ezekiel*

4 ¶ And I looked, and behold, a whirlwind came out of the north, a great cloud, and a fire † infolding it ſelf, and a brightneſs *was* about it, and out of the midſt thereof as the colour of amber, out of the midſt of the fire.

† Heb. *catching it ſelf.*

5 Alſo out of the midſt thereof *came* the likeneſs of four living creatures. And this *was* their appearance, They had the likeneſs of a man.

6 And every one had four faces, and every one had four wings.

7 And their feet *were* † ſtrait feet, and the ſole of their feet *was* like the ſole of a calves foot, and they ſparkled like the colour of burniſhed braſs.

† Heb. *a ſtrait foot.*

8 And *they had* the hands of a man under their wings on their four ſides, and they four had their faces and their wings.

9 Their wings *were* joyned one to another; they turned not when they went, they went every one ſtrait forward.

10 As for the likeneſs of their faces, they four had the face of a man, and the face of a lion on the right ſide, and they four had the face of an ox on the left ſide: they four alſo had the face of an eagle.

11 Thus *were* their faces: and their wings *were* || ſtretched upward, two *wings* of every one *were* joyned one to another, and two covered their bodies.

|| Or, *divided, & above.*

12 And they went every one ſtrait forward: whither the ſpirit was to go, they went: *and* they turned not when they went.

13 As for the likeneſs of the living creatures, their appearance *was* like burning coals of fire, *and* like the appearance of lamps: it went up and down among the living creatures, and the fire was bright, and out of the fire went forth lightning.

14 And the living creatures ran, and returned as the appearance of a flaſh of lightning.

15 ¶ Now as I beheld the living creatures, behold, one wheel upon the earth by the living creatures, with his four faces.

16 The appearance of the wheels, and their work *was* like unto the colour of a beryl: and they four had one likeneſs, and their appearance and their work *was* as it were a wheel in the middle of a wheel.

17 When they went, they went upon their four ſides: *and* they returned not when they went.

18 As for their rings, they were ſo high that they were dreadfull, and their || rings *were* full of eyes round about them four.

|| Or, *ſtrakes.*

19 And when the living creatures went, the wheels went by them: and when the living creatures were lift up from the earth, the wheels were lift up.

20 Whitherſoever the ſpirit *was* to go, they went, thither *was their* ſpirit to go, and the wheels were lifted up over againſt them: for the ſpirit || of the living creature *was* in the wheels.

|| Or, *of life.*

21 When thoſe went, *theſe* went; and when thoſe ſtood, *theſe* ſtood; and when thoſe were lifted up from the earth, the wheels were lifted up over againſt them: for the ſpirit || of the living creature *was* in the wheels.

|| Or, *of life.*

22 And the likeneſs of the firmament upon the heads of the living creature, *was*

as

as the colour of the terrible cryſtal, ſtretched forth over their heads above.

23 And under the firmament *were* their wings ſtrait, the one toward the other; every one had two, which covered on this ſide, and every one had two, which covered on that ſide, their bodies.

24 And when they went, I heard the noiſe of their wings, like the noiſe of great waters, as the voice of the Almighty, the voice of ſpeech as the noiſe of an hoſt: when they ſtood, they let down their wings.

25 And there was a voice from the firmament, that *was* over their heads, when they ſtood, *and* had let down their wings.

26 ¶ And above the firmament that *was* over their heads, *was* ỹ likeneſs of a throne, as ỹ appearance of a ſapphire-ſtone, & upon the likeneſs of the throne *was* ỹ likeneſs as the appearance of a man above upon it.

27 And I ſaw as the colour of amber, as the appearance of fire round about within it: from the appearance of his loyns even upward, and from the appearance of his loyns even downward, I ſaw as it were the appearance of fire, and it *had* brightneſs round about.

28 As the appearance of the bowe that is in the cloud in the day of rain, ſo *was* the appearance of the brightneſs round about. This *was* the appearance of the likeneſs of the glory of the LORD: and when I ſaw *it*, I fell upon my face, and I heard a voice of one that ſpake.

CHAP. II.

1 Ezekiels commiſſion. 6 His inſtruction. 9 The roll of his heavy propheſie.

AND he ſaid unto me, Son of man, ſtand upon thy feet, and I will ſpeak unto thee.

2 And the ſpirit entred into me, when he ſpake unto me, and ſet me upon my feet, that I heard him that ſpake unto me.

3 And he ſaid unto me, Son of man, I ſend thee to the children of Iſrael, to a rebellious † nation that hath rebelled againſt me; they and their fathers have tranſgreſſed againſt me, *even* unto this very day.

† Heb. *nations.*

† Heb. *hard of face.*

4 For *they are* † impudent children and ſtiff-hearted: I do ſend thee unto them, and thou ſhalt ſay unto them, Thus ſaith the Lord GOD.

5 And they, whether they will hear, or whether they will forbear, (for they *are* a rebellious houſe) yet ſhall know that there hath been a prophet among them.

6 ¶ And thou, ſon of man, be not afraid of them, neither be afraid of their words, though || briers and thorns *be* with thee, and thou doſt dwell among ſcorpions: be not afraid of their words, nor be diſmayed at their looks, though they *be* a rebellious houſe.

|| Or, rebels.

7 And thou ſhalt ſpeak my words unto them, whether they will hear, or whether they will forbear, for they *are* † moſt rebellious.

† Heb. rebellious.

8 But thou, ſon of man, hear what I ſay unto thee, Be not thou rebellious like that rebellious houſe: open thy mouth, and [a] eat that I give thee.

[a] Rev. 10. 9.

9 ¶ And when I looked, behold, an hand *was* ſent unto me, and lo, a roll of a book *was* therein.

10 And he ſpread it before me, and it *was* written within and without, and *there was* written therein lamentations, and mourning, and wo.

CHAP. III.

1 Ezekiel eateth the roll. 4 God encourageth him. 15 God ſheweth him the rule of propheſie. 22 God ſhutteth and openeth the prophets mouth.

MOreover he ſaid unto me, Son of man, eat that thou findeſt; eat this roll, and go ſpeak unto the houſe of Iſrael.

2 So I opened my mouth, and he cauſed me to eat that roll.

3 And he ſaid unto me, Son of man, cauſe thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I [a] eat *it*, and it was in my mouth as honey for ſweetneſs.

[a] Rev. 10. 9.

4 ¶ And he ſaid unto me, Son of man, go, get thee unto the houſe of Iſrael, and ſpeak with my words unto them.

† Heb. deep of lip, and heavy of tongue, and ver. 6.

5 For thou *art* not ſent to a people † of a ſtrange ſpeech, and of an hard language, *but* to the houſe of Iſrael:

† Heb. deep of lip, and heavy of tongue.

6 Not to many people † of a ſtrange ſpeech,

speech, and of an hard language, whose words thou canst not understand: ‖ surely, had I sent thee to them, they would have hearkned unto thee.

‖ Or, if I had sent thee, &c. would they not have hearkned unto thee?

7 But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel *are* † impudent and hard-hearted.

† Heb. *stiff of forehead, and hard of heart.*

8 Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

9 As an adamant harder then flint have I made thy forehead: [b] fear them not, neither be dismayed at their looks, though they *be* a rebellious house.

[b] Jer. 1. 8.

10 Moreover, he said unto me, Son of man, all my words that I shall speak unto thee, receive in thine heart, and hear with thine ears.

11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them and tell them, Thus saith the Lord GOD, whether they will hear, or whether they will forbear,

12 Then the spirit took me up, and I heard behind me a voice of a great rushing, *saying*, Blessed *be* the glory of the LORD from his place.

13 *I heard* also the noise of the wings of the living creatures that † touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

† Heb. *kissed.*

14 So the spirit lifted me up, and took me away, and I went † in bitterness, in the † heat of my spirit, but the hand of the LORD was strong upon me.

† Heb. *bitter.* † Heb. *hot anger.*

15 ¶ Then I came to them of the captivity at Tel-abib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

16 And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,

[c] Chap. 33. 7.

17 [c] Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way to save his life: the same wicked *man* shall die in his iniquity; but his blood will I require at thine hand.

19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

20 Again, when a [d] righteous *man* doth turn from his † righteousness, and commit iniquity, and I lay a stumbling block before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembred; but his blood will I require at thine hand.

[d] Chap. 18. 24. † Heb. *righteousness.*

21 Nevertheless, if thou warn the righteous *man*, that the righteous sin not, and he doth not sin; he shall surely live, because he is warned: also thou hast delivered thy soul.

22 ¶ And the hand the LORD was there upon me, and he said unto me, Arise, go forth into the plain, and I will there talk with thee.

23 Then I rose, and went forth into the plain, and behold, the glory of the LORD stood there, as the glory which I [e] saw by the river of Chebar; and I fell on my face.

[e] Chap. 1.

24 Then the spirit entred into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thy self within thine house.

25 But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them.

26 And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them † a reprover; for they *are* a rebellious house.

† Heb. *a man reproving.*

27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they *are* a rebellious house.

CHAP.

CHAP. IV.

1 Under the type of a ſiege, is ſhewed the time from the deſection of Jeroboam to the captivity. 9 By the proviſion of the ſiege is ſhewed the hardneſs of the famine.

THou alſo ſon of man, take thee a tile, and lay it before thee, and pourtray upon it the city, *even* Jeruſalem;

2 And lay ſiege againſt it, and build a fort againſt it, and caſt a mount againſt it: ſet the camp alſo againſt it, and ſet ‖ *battering* rams againſt it round about.

‖ Or, *chief leaders.*

‖ Or, *a flat plate, or, ſlice.*

3 Moreover, take thou unto thee ‖ an iron pan, and ſet it *for* a wall of iron between thee and the city, and ſet thy face againſt it, and it ſhall be beſieged, and thou ſhalt lay ſiege againſt it: this *ſhall be* a ſign to the houſe of Iſrael.

4 Lie thou alſo upon thy left ſide, and lay the iniquity of the houſe of Iſrael upon it: *according* to the number of the days that thou ſhalt lie upon it, thou ſhalt bear their iniquity.

5 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: [a] ſo ſhalt thou bear the iniquity of the houſe of Iſrael.

[a] Num. 14. 34

6 And when thou haſt accompliſhed them, lie again on thy right ſide, and thou ſhalt bear the iniquity of the houſe of Judah fourty days: I have appointed thee † each day for a year.

† Heb. *a day for a year, a day for a year.*

7 Therefore thou ſhalt ſet thy face toward the ſiege of Jeruſalem, and thine arm *ſhall be* uncovered, and thou ſhalt propheſie againſt it.

8 And behold, I will lay bands upon thee, and thou ſhalt not turn thee † from one ſide to another, till thou haſt ended the days of thy ſiege.

† Heb. *from thy ſide to thy ſide.*

9 ¶ Take thou alſo unto thee, wheat, and barley, and beans, and lentiles, and millet, and ‖ fitches, and put them in one veſſel, and make thee bread thereof, *according* to the number of the days that thou ſhalt lie upon thy ſide; three hundred and ninety days ſhalt thou eat thereof.

‖ Or, *ſpelt.*

10 And thy meat which thou ſhalt eat, *ſhall be* by weight twenty ſhekels a day: from time to time ſhalt thou eat it.

11 Thou ſhalt drink alſo water by meaſure, the ſixth part of an hin: from time to time ſhalt thou drink.

12 And thou ſhalt eat it *as* barley-cakes, and thou ſhalt bake it with dung that cometh out of man, in their ſight.

13 And the LORD ſaid, Even thus ſhall the children of Iſrael eat their defiled bread among the Gentiles, whither I will drive them.

14 Then ſaid I, Ah Lord GOD, behold, my ſoul hath not been polluted: for from my youth up even till now, have I not eaten of that which dieth of it ſelf, or is torn in pieces, neither came there abominable fleſh into my mouth.

15 Then he ſaid unto me, Lo, I have given thee cows dung for mans dung, and thou ſhalt prepare thy bread therewith.

16 Moreover, he ſaid unto me, Son of man, behold, I will break the [b] ſtaff of bread in Jeruſalem, and they ſhall eat bread by weight, and with care, and they ſhall drink water by meaſure, and with aſtoniſhment.

[b] Levit. 26. 26. Chap. 5. 16. & 14. 13.

17 That they may want bread and water, and be aſtonied one with another, and conſume away for their iniquity.

CHAP. V.

1 Under the type of hair, 5 is ſhewed the judgement of Jeruſalem for their rebellion, 12 by famine, ſword, and diſperſion.

AND thou ſon of man, take thee a ſharp knife, take thee a barbours raſour, and cauſe *it* to paſs upon thine head, and upon thy beard; then take thee balances to weigh, and divide the *hair*.

2 Thou ſhalt burn with fire a third part in the midſt of the city, when the days of the ſiege are fulfilled; and thou ſhalt take a third part, *and* ſmite about it with a knife; & a third part thou ſhalt ſcatter in ŷ wind, and I will draw out a ſword after them.

3 Thou ſhalt alſo take thereof a few in number, and bind them in thy † ſkirts.

† Heb. *wings.*

4 Then take of them again, and caſt them into the midſt of the fire, and burn them in the fire; *for* thereof ſhall a fire come forth into all the houſe of Iſrael.

5 ¶ Thus ſaith the Lord GOD, This *is* Jeruſalem:

Jeruſalem: I have ſet it in the midſt of the nations and countreys *that are* round about her.

6 And ſhe hath changed my judgements into wickedneſs more then the nations, and my ſtatutes more then the countreys that *are* round about her: for they have refuſed my judgements, and my ſtatutes, they have not walked in them.

7 Therefore thus ſaith the Lord GOD, Becauſe ye multiplied more then the nations that *are* round about you, *and* have not walked in my ſtatutes, neither have kept my judgements, neither have done according to the judgements of the nations that *are* round about you:

8 Therefore thus ſaith the Lord GOD, Behold, I, even I *am* againſt thee, and will execute judgements in the midſt of thee, in the ſight of the nations.

9 And I will do in thee that which I have not done, and whereunto I will not do any more the like, becauſe of all thine abominations.

[a] Levit. 26. 30. Deut. 28. 53. 2 Kings 6. 29. Lam. 4. 10. Ezek. 5. 10. 10 Therefore the fathers [a] ſhall eat the ſons in the midſt of thee, and the ſons ſhall eat their fathers, and I will execute judgements in thee, and the whole remnant of thee will I ſcatter into all the winds.

11 Wherefore, *as* I live, ſaith the Lord GOD, Surely becauſe thou haſt defiled my ſanctuary with all thy deteſtable things and with all thine abominations, therefore will I alſo diminiſh *thee*, [b] neither ſhall mine eye ſpare, neither will I have any pity.

[b] Chap. 7. 4. 9.

12 ¶ A third part of thee ſhall die with the peſtilence, and with famine ſhall they be conſumed in the midſt of thee; and a third part ſhall fall by the ſword round about thee; and I will ſcatter a third part into all the winds, and I will draw out a ſword after them.

13 Thus ſhall mine anger be accompliſhed, and I will cauſe my fury to reſt upon them, and I will be comforted: and they ſhall know that I the LORD have ſpoken *it* in my zeal, when I have accompliſhed my fury in them.

14 Moreover, I will make thee waſte, and a reproach among the nations that *are* round about thee, in the ſight of all that paſs by.

15 So it ſhall be a [c] reproach and a taunt, an inſtruction and an aſtoniſhment unto thee nations that *are* round about thee, when I ſhall execute judgements in thee in anger and in fury, and in furious rebukes: I the LORD have ſpoken *it*.

[c] Deut. 28. 37.

16 When I ſhall ſend upon them the evil arrows of famine, which ſhall be for *their* deſtruction, *and* which I will ſend to deſtroy you: and I will increaſe the famine upon you, & will break your [d] ſtaff of bread

[d] Levit. 26. 26. Chap. 4. 16. and 14. 13.

17 So will I ſend upon you famine, and [e] evil beaſts, and they ſhall bereave thee; and peſtilence & blood ſhall paſs through thee, and I will bring the ſword upon thee: I the LORD have ſpoken *it*.

[e] Levit. 26. 22.

CHAP. VI.

1 The judgement of Iſrael for their idolatry. 8 A remnant ſhall be bleſſed. 11 The faithfull are exhorted to lament their calamities.

AND the word of the LORD came unto me, ſaying,

2 Son of man, ſet thy face towards the [a] mountains of Iſrael, and propheſie againſt them,

[a] Chap. 36. 1.

3 And ſay, Ye mountains of Iſrael, hear the word of the Lord GOD, Thus ſaith the Lord GOD to the mountains and to the hills, to the rivers and to the valleys, Behold, I, *even* I will bring a ſword upon you, and I will deſtroy your high places.

4 And your altars ſhall be deſolate, and your ‖ images ſhall be broken: and I will caſt down your ſlain *men* before your idols.

‖ Or, *ſun-images*, and ſo ver 6.

5 And I will † lay the dead carcaſes of the children of Iſrael before their idols, and I will ſcatter your bones round about your altars.

† Heb. *give.*

6 In all your dwelling-places the cities ſhall be laid waſte, and the high places ſhall be deſolate; that your altars may be laid waſte and made deſolate, and your idols may be broken and ceaſe, and your images may be cut down, and your works may be aboliſhed.

7 And the ſlain ſhall fall in the midſt of

of you, and ye ſhall know that I *am* the LORD.

8 ¶ Yet will I leave a remnant, that ye may have *ſome* that ſhall eſcape the ſword among the nations, when ye ſhall be ſcattered through the countreys.

9 And they that eſcape of you ſhall remember me among the nations, whither they ſhall be carried captives, becauſe I am broken with their whoriſh heart which hath departed from me, and with their eyes which go a whoring after their idols: and they ſhall lothe themſelves for the evils which they have committed in all their abominations.

10 And they ſhall know that I *am* the LORD, *and that* I have not ſaid in vain that I would do this evil unto them.

11 ¶ Thus ſaith the Lord GOD, Smite
[b] Chap. 21. 17. [b] with thine hand, and ſtamp with thy foot, and ſay, Alas, for all the evil abominations of the houſe of Iſrael: for they ſhall fall by the ſword, by the famine, and by the peſtilence.

12 He that is far off ſhall die of the peſtilence, and he that is near ſhall fall by the ſword, and he that remaineth and is beſieged ſhall die by the famine: thus will I accompliſh my fury upon them.

13 Then ſhall ye know that I *am* the LORD, when their ſlain *men* ſhall be among their idols round about their altars, upon every high hill in all the tops of the mountains, and under every green tree, and under every thick oak, ỹ place where they did offer ſweet ſavour to all their idols.

14 So will I ſtretch out my hand upon them, and make the land deſolate; yea, || more deſolate then the wilderneſs *towards* Diblath, in all their habitations, and they ſhall know that I *am* the LORD.

|| Or, *deſolate from the wilderneſs.*

CHAP. VII.

1 The final deſolation of Iſrael. 16 The mournful repentance of them that eſcape. 20 The enemies defile the ſanctuary becauſe of the Iſraelites abominations. 23 Under the type of a chain, is ſhewed their miſerable captivity.

MOreover the word of the LORD came unto me, ſaying.

2 Alſo thou ſon of man, thus ſaith the Lord GOD unto the land of Iſrael, An end, the end is come upon the four corners of the land.

3 Now *is* the end *come* upon thee, and I will ſend mine anger upon thee, and will judge thee according to thy ways, and will † recompenſe upon thee all thine abo- † Heb. & ſet. minations.

4 And mine eye ſhall not ſpare thee, neither will I have pity: but I will recompenſe thy ways upon thee, and thine abominations ſhall be in the midſt of thee, and ye ſhall know that I *am* the LORD.

5 Thus ſaith the Lord GOD, An evil, an onely evil, behold, is come.

6 An end is come, the end is come, it † watcheth for thee, behold, it is come. † Heb. awaketh upon thee.

7 The morning is come upon thee, O thou that dwelleſt in the land: the time is come, the day of trouble *is* near, and not the || ſounding again of the mountains. || Or, echo.

8 Now will I ſhortly pour out my fury upon thee, and accompliſh mine anger upon thee: and I will judge thee according to thy ways, and will recompenſe thee for all thine abominations.

9 And mine eye ſhall not ſpare, neither will I have pity: I will recompenſe † thee † Heb. ſet upon thee. according to thy ways, and thine abominations *that* are in the midſt of thee, and ye ſhall know that I *am* the LORD that ſmiteth.

10 Behold the day, behold, it is come, the morning is gone forth, the rod hath bloſſomed, pride hath budded.

11 Violence is riſen up into a rod of wickedneſs: none of them *ſhall remain*, nor of their || multitude, nor of any of || Or, tumult. their, neither *ſhall there be* wailing for them. || Or, their company.

12 The time is come, the day draweth near, let not the buyer rejoyce, nor the † Heb. make no ſeller mourn: for wrath *is* upon all the multitude thereof.

13 For the ſeller ſhall not return to that which is ſold, † although they were yet † Heb. though alive: for the viſion *is* touching the whole || Or, which multitude thereof, *which* ſhall not return: neither ſhall any ſtrengthen himſelf || in † the iniquity of his life. † Heb. his iniquity.

14 They have blown the trumpet, even to

to make all ready, but none goeth to the battel: for my wrath *is* upon all the multitude thereof.

15 The ſword *is* without, and the peſtilence and the famine within: he that *is* in the field ſhall die with the ſword; and he that *is* in the city, famine and peſtilence ſhall devour him.

16 ¶ But they that eſcape of them, ſhall eſcape, and ſhall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.

17 All [a] hands ſhall be feeble, & all knees ſhall † be weak *as* water.

18 They ſhall alſo [b] gird *themſelves* with ſackcloth, and horrour ſhall cover them, and ſhame *ſhall be* upon all faces, and baldneſs upon all their heads.

19 They ſhall caſt their ſilver in the ſtreets, and their gold ſhall be † removed: their [c] ſilver and their gold ſhall not be able to deliver them in the day of the wrath of the LORD: they ſhall not ſatisfie their ſouls, neither fill their bowels: || becauſe it is the ſtumbling-block of their iniquity.

20 ¶ As for the beauty of his ornament, he ſet it in majeſty: but they made the images of their abominations, *and* of their deteſtable things therein: therefore have I || ſet it far from them.

21 And I will give it into the hands of the ſtrangers for a prey, and to the wicked of the earth for a ſpoil, and they ſhall pollute it.

22 My face will I turn alſo from them, and they ſhall pollute my ſecret *place*: for the || robbers ſhall enter into it and defile it.

23 ¶ Make a chain: for the land is full of bloudy crimes, and the city is full of violence.

24 Wherefore I will bring the worſt of the heathen, and they ſhall poſſeſs their houſes: I will alſo make the pomp of the ſtrong to ceaſe, and || their holy places ſhall be defiled.

25 † Deſtruction cometh, and they ſhall ſeek peace, and *there ſhall be* none.

26 Miſchief ſhall come upon miſchief, & rumour ſhall be upon rumour, then ſhall they ſeek a viſion of the prophet: but the law ſhall periſh from the prieſt, and counſel from the ancients.

27 The king ſhall mourn, and the prince ſhall be clothed with deſolation, and the hands of the people of the land ſhall be troubled: I will do unto them after their way, and † according to their deſerts will I judge them, and they ſhall know that I *am* the LORD.

† Heb. with the judgements.

CHAP. VIII.

1 Ezekiel in a viſion of God at Jeruſalem, 5 is ſhewed the image of jealouſie, 7 the chambers of imagery, 13 the mourners for Tammuz, 15 the worſhippers towards the ſun. 18 Gods wrath for their idolatry.

AND it came to paſs in the ſixth year, in the ſixth *moneth*, in the fifth *day* of the moneth, *as* I ſat in mine houſe, and the elders of Judah ſat before me, that the hand of the Lord GOD fell there upon me.

2 Then I beheld, and lo, a likeneſs as the appearance of fire: from the appearance of his loyns even downward, fire: and from his loyns even upward, as the appearance of brightneſs, as the colour of amber.

3 And he [a] put forth the form of an hand, and took me by a lock of mine head, and the ſpirit lift me up between the earth and the heaven, and brought me in the viſions of God to Jeruſalem, to the door of the inner-gate, that looketh toward the north, where *was* the ſeat of the image of jealouſie, which provoketh to jealouſie.

[a] Dan. 5.5.

4 And behold, the glory of the God of Iſrael *was* there, according to the viſion that I [b] ſaw in the plain.

[b] Chap. 1.23.

5 ¶ Then ſaid he unto me, Son of man, lift up thine eyes now the way towards the north: ſo I lift up mine eyes the way toward the north, and behold, north-ward at the gate of the altar, this image of jealouſie in the entry.

6 He ſaid furthermore unto me, Son of man, ſeeſt thou what they do? *even* the great abominations that the houſe of Iſrael committeth here, that I ſhould go far off from my ſanctuary? but turn thee yet again, *and* thou ſhalt ſee greater abominations.

[a] Iſa. 13.7. Jer. 6.24. † Heb. go into water. Eze. 15.3. Jer. 48.37. † Heb. for a ſeparation, or uncleanneſs. [a] Pro. 11.4. Zeph. 1.18. Eccles 5.8. || Or, becauſe they made their iniquity to their ſtumbling-block. † Or, made it unto them an unclean thing. ‖ Or, ſtrangers. ‖ Or, they ſhall violate their holy places. † Heb. coming of.

7 ¶ And he brought me to the door of the court; and when I looked, behold, a hole in the wall.

8 Then ſaid he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

9 And he ſaid unto me, Go in, and behold the wicked abominations that they do here.

10 So I went in and ſaw, and behold, every form of creeping things, and abominable beaſts, and all the idols of the houſe of Iſrael pourtrayed upon the wall round about.

11 And there ſtood before them ſeventy men of the ancients of the houſe of Iſrael, and in the midſt of them ſtood Jaazaniah the ſon of Shaphan, with every man his cenſer in his hand, and a thick cloud of incenſe went up.

12 Then ſaid he unto me, Son of man, haſt thou ſeen what the ancients of the houſe of Iſrael do in the dark, every man in the chambers of his imagery? for they ſay, [c] The LORD ſeeth us not, the LORD hath forſaken the earth.

[c] Chap. 9.9.

13 ¶ He ſaid alſo unto me, Turn thee yet again, *and* thou ſhalt ſee greater abominations that they do.

14 Then he brought me to the door of the gate of the LORDS houſe, which *was* towards the north, and behold, there ſat women weeping for Tammuz.

15 ¶ Then ſaid he unto me, Haſt thou ſeen *this*, O ſon of man? turn thee yet again, *and* thou ſhalt ſee greater abominations then theſe.

16 And he brought me into the inner court of the LORDS houſe, and behold, at the door of the temple of the LORD, between the porch and the altar, *were* about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the eaſt, and they worſhipped the ſun toward the eaſt.

17 ¶ Then he ſaid unto me, Haſt thou ſeen *this*, O ſon of man? || Is it a light thing to the houſe of Judah, that they commit the abominations, which they commit here? for they have filled the land with violence, and have returned to provoke me to anger; and lo, they put the branch to their noſe.

|| Or, *Is there any thing lighter then to commit*

18 Therefore will I alſo deal in fury: mine [d] eye ſhall not ſpare, neither will I have pity: and though they [e] cry in mine ears with a loud voice, *yet* will I not hear them.

[c] Chap. 5.11. & 7.4. [d] Deut. 13.8. [e] Iſa. 1.15. Jer. 11.11. Mic. 3.4.

CHAP. IX.

1 *A viſion whereby is ſhewed the preſervation of ſome,* 5 *and the deſtruction of the reſt.* 8 *God cannot be intreated for them.*

HE cried alſo in mine ears with a loud voice, ſaying, Cauſe them that have charge over the city, to draw near, even every man *with* his deſtroying weapon in his hand.

2 And behold, ſix men came from the way of the higher gate, † which lieth toward the north, & every man [a] a ſlaughter-weapon in his hand: and one man among them *was* clothed with linen, with a writers inkhorn † by his ſide, and they went in and ſtood beſide the braſen altar.

† Heb. *which looketh toward.* † Heb. *a weapon of his breaking in pieces.* † Heb. *upon his loyns.*

3 And the glory of the God of Iſrael was gone up from the cherub whereupon he was, to the threſhold of the houſe, and he called to the man clothed with linen, which *had* the writers inkhorn by his ſide;

4 And the LORD ſaid unto him, Go through the midſt of the city, through the midſt of Jeruſalem, and † ſet [a] a mark upon the foreheads of the men that ſigh, and that cry for all the abominations *that be* done in the midſt thereof.

† Heb. *mark a mark.* [a] Exod. 12.7. Rev. 7.3. † Heb. *mark.*

5 ¶ And to the others he ſaid in † mine hearing, Go ye after him through the city, and ſmite: let not your eye ſpare, neither have ye pity.

† Heb. *in mine ears.*

6 Slay † utterly old *and* young, both maids and little children, and women; but come not near any man upon whom *is* the mark; and begin at my ſanctuary: then they began at the ancient men which *were* before the houſe.

† Heb. *to deſtruction.*

7 And he ſaid unto them, Defile the houſe, & fill the courts with the ſlain, go ye forth: and they went forth and ſlew in the city.

8 ¶ And it came to paſs while they were ſlaying them, and I was left, that I fell upon

upon my face, and cried, and ſaid, Ah, Lord GOD, wilt thou deſtroy all the reſidue of Iſrael, in thy pouring out of thy fury upon Jeruſalem?

9 Then ſaid he unto me, The iniquity of the houſe of Iſrael and Judah *is* exceeding great, and the land is † full of bloud, and the city full of || perverſneſs: for they ſay, [b] The LORD hath forſaken the earth, and the LORD ſeeth not.

10 And as for me alſo, mine [c] eye ſhall not ſpare, neither will I have pity, *but* I will recompenſe their way upon their head.

11 And Behold, the man clothed with linen, which *had* the inkhorn by his ſide, † reported the matter, ſaying, I have done as thou haſt commanded me.

† Heb. full of bloud. || Or, working of judgement. [b] Chap. 8. 12. [c] Chap. 5. 11. & 7. 4. & 8. 18. † Heb. returned word.

CHAP. X.

1 *The viſion of the coals of fire, to be ſcattered over the city.* 8 *The viſion of the cherubims.*

THen I looked, and behold, in the [a] firmament that *was* above the head of the cherubims, there appeared over them, as it were a ſapphire-ſtone, as the appearance of the likeneſs of a throne.

2 And he ſpake unto the man clothed with linen, and ſaid, Go in between the wheels, *even* under the cherub, and fill † thine hand with coals of fire from between the cherubims, and ſcatter *them* over the city. And he went in in my ſight.

3 Now the cherubims ſtood on the right ſide of the houſe, when the man went in, and the cloud filled the inner court.

4 Then the glory of the LORD † went up from the cherub, *&* *ſtood* over the threſhold of the houſe, and the houſe was filled with the cloud, and the court was full of the brightneſs of the LORDS glory.

5 And the [b] ſound of the cherubims wings was heard *even* to the utter court, as the voice of the almighty God when he ſpeaketh.

6 And it came to paſs, *that* when he had commanded the man clothed with linen, ſaying, Take fire from between the wheels, from between the cherubims; then he went in, and ſtood beſide the wheels.

7 And *one* cherub † ſtretched forth his hand from between the cherubims unto the fire that *was* between the cherubims, and took *thereof*, and put *it* into the hands of *him that was* clothed with linen: who took *it*, and went out.

[a] Chap. 1. 22. † Heb. a coal. Or, of one hand. † Heb. was lifted up. [b] Chap. 1. 24. † Heb. ſtretched forth.

8 ¶ And there appeared in ŷ cherubims, the form of a mans hand under their wings.

9 And when I looked, behold, the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels *was* as the colour of a [c] beryl-ſtone.

10 And *as for* their appearances, they four had one likeneſs, as if a wheel had been in the midſt of a wheel.

11 When they went, they went upon their four ſides; they turned not as they went, but to the place whither the head looked, they followed it; they turned not as they went.

12 And their whole † body, and their backs, and their hands, and their wings, and the wheels *were* full of eyes round about, *even* the wheels that they four had.

13 As for the wheels, || it was cried unto them in my hearing, O wheel.

14 And every one had four faces: the firſt face *was* the face of a cherub, and the ſecond face *was* the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

15 And the cherubims were lifted up; this *is* the living creature that I ſaw by the river of Chebar.

16 And when the cherubims went, the wheels went by them: and when the cherubims lift up their wings, to mount up from the earth, the ſame wheels alſo turned not from beſide them.

17 When they ſtood, *theſe* ſtood; and when they were lifted up, *theſe* lift up themſelves *alſo*: for the ſpirit || of the living creature *was* in them.

18 Then the glory of the LORD departed from off the threſhold of the houſe, and ſtood over the cherubims.

19 And the cherubims lift up their wings, and mounted up from the earth in my ſight: when they went out, the wheels alſo *were* beſides them, and *every one* ſtood at the door of the eaſt-gate of the LORDS

[c] Chap. 1. 16. † Heb. fleſh. || Or, they were called in my hearing, wheel, or Galgal. || Or, of life.

houſe, and the glory of the God of Iſrael *was* over them above.

20 This *is* the living creature that I ſaw under the God of Iſrael, by the river of Chebar, and I knew that they *were* the cherubims.

21 Every one had four faces apiece, and every one four wings, and the likeneſs of the hands of a man *was* under their wings.

22 And the likeneſs of their faces *was* the ſame faces which I ſaw by the river of Chebar, their appearances and themſelves: they went every one ſtraight forward.

CHAP. XI.

1 The preſumption of the princes. 4 Their ſin and judgement. 13 Ezekiel complaining, God ſheweth him his purpoſe in ſaving a remnant, 21 and puniſhing the wicked. 22 The glory of God leaveth the city. 24 Ezekiel is returned to the captivity.

MOreover, the ſpirit lift me up, and brought me unto the eaſt-gate of the LORDS houſe, which looketh eaſtward: and behold, at the door of the gate five and twenty men; among whom I ſaw Jaazaniah the ſon of Azur, and Pelatiah the ſon of Benaiah, princes of the people.

2 Then ſaid he unto me, Son of man, theſe *are* the men that deviſe miſchief, and give wicked counſel in this city:

‖ Or, It is *not* for us *to build houſes near.*

3 Which ſay, ‖ *It is* not [a] near, let us build houſes: this *city is* the caldron, and we *be* the fleſh.

4 ¶ Therefore propheſie againſt them, propheſie, O ſon of man.

[a] 2 Pet. 3. 4.

5 And the ſpirit of the LORD fell upon me, and ſaid unto me, Speak, Thus ſaith the LORD, Thus have ye ſaid, O houſe of Iſrael: for I know the things that come into your mind, every one of them.

6 Ye have multiplied your ſlain in this city, and ye have filled the ſtreets thereof with the ſlain.

7 Therefore thus ſaith the Lord GOD, Your ſlain whom ye have laid in the midſt of it, they *are* the fleſh, and this *city is* the caldron: but I will bring you forth out of the midſt of it.

8 Ye have feared ỹ ſword, & I will bring a ſword upon you, ſaith the Lord GOD.

9 And I will bring you out of the midſt thereof, and deliver you into the hands of ſtrangers, and will execute judgements among you.

10 Ye ſhall fall by the ſword, I will judge you in the border of Iſrael, and ye ſhall know that I *am* the LORD.

11 This *city* ſhall not be your caldron, neither ſhall ye be the fleſh in the midſt thereof; *but* I will judge you in the border of Iſrael.

12 And ye ſhall know that I *am* the LORD: ‖ for ye have not walked in my ſtatutes, neither executed my judgements, but have done after the manners of the heathen that *are* round about you.

‖ Or, which *were* round about me.

13 ¶ And it came to paſs when I propheſied, that Pelatiah the ſon of Benaiah died: then fell I down upon my face, and cried with a loud voice, and ſaid, Ah Lord GOD, wilt thou make a full end of the remnant of Iſrael?

14 Again the word of the LORD came unto me, ſaying,

15 Son of man, thy brethren, *even* thy brethren, the men of thy kindred, and all the houſe of Iſrael wholly *are* they, unto whom the inhabitants of Jeruſalem have ſaid, Get ye far from the LORD: unto us is this land given in poſſeſſion.

16 Therefore ſay, Thus ſaith the Lord GOD, Although I have caſt them far off among the heathen, and although I have ſcattered them among the countreys, yet will I be to them as a little ſanctuary in the countreys where they ſhall come.

17 Therefore ſay, Thus ſaith the Lord GOD, I will even gather you from the people, and aſſemble you out of the countreys where ye have been ſcattered, and I will give you the land of Iſrael.

18 And they ſhall come thither, and they ſhall take away all the deteſtable things thereof, and all the abominations thereof from thence.

19 And [b] I will give them one heart, and I will put a new ſpirit within you; and I will take the ſtony heart out of their fleſh, and will give them an heart of fleſh:

[b] Jer. 32. 39. Ezek. 36. 26.

20 That they may walk in my ſtatutes, and keep mine ordinances, and do them: and

and they ſhall be my people, and I will be their God.

21 But *as for them* whoſe heart walketh after the heart of their deteſtable things, and their abominations, I will recompenſe their way upon their own heads, ſaith the Lord GOD.

22 ¶ Then did the cherubims lift up their wings, and the wheels beſides them; and the glory of the God of Iſrael *was* over them above.

23 And the glory of the LORD went up from the midſt of the city, and ſtood upon the mountain, which *is* on the eaſt-ſide of the city.

24 ¶ Afterwards the ſpirit took me up, and brought me in viſion by the ſpirit of God into Caldea, to them of the captivity: ſo the viſion that I had ſeen went up from me.

25 Then I ſpake unto them of the captivity, all the things that the LORD had ſhewed me.

CHAP. XII.

1 *The type of Ezekiels removing.* 8 *It ſhewed the captivity of Zedekiah.* 17 *Ezekiels trembling ſheweth the Jews deſolation.* 21 *The Jews preſumptuous proverb is reproved.* 26 *The ſpeedineſs of the viſion.*

THE word of the LORD alſo came unto me, ſaying,

2 Son of man, thou dwelleſt in the midſt of a rebellious houſe, which have eyes to ſee, and ſee not; they have ears to hear, and hear not: for they *are* a rebellious houſe.

3 Therefore thou ſon of man, prepare thee ‖ ſtuff for removing, and remove by day in their ſight, and thou ſhalt remove from thy place to another place in their ſight; it may be they will conſider, though they *be* a rebellious houſe.

‖ Or inſtruments.

4 Then ſhalt thou bring forth thy ſtuff by day in their ſight, as ſtuff for removing: and thou ſhalt go forth at even in their ſight, † as they that go forth into captivity.

† Heb. in the going forth of captivity.

5 † Dig thou through the wall in their ſight, and carry out thereby.

† Heb. Dig for thee.

6 In their ſight ſhalt thou bear *it* upon *thy* ſhoulders, *and* carry *it* forth in the twilight: thou ſhalt cover thy face that thou ſee not the ground: for I have ſet thee *for* a ſigne unto the houſe of Iſrael.

7 And I did ſo as I was commanded: I brought forth my ſtuff by day, as ſtuff for captivity, & in the even I †digged through the wall with mine hand, I brought *it* forth in the twilight, *and* I bare *it* upon my ſhoulder in their ſight.

† Heb. digged for me.

8 ¶ And in the morning came the word of the LORD unto me, ſaying,

9 Son of man, hath not the houſe of Iſrael, the rebellious houſe, ſaid unto thee, What doeſt thou?

10 Say thou unto them, Thus ſaith the Lord GOD, This burden *concerneth* the prince in Jeruſalem, and all the houſe of Iſrael that *are* among them.

11 Say, I *am* your ſigne: like as I have done, ſo ſhall it be done unto them: †they ſhall remove *and* go into captivity.

† Heb. by removing go into captivity.

12 And the prince that *is* among them ſhall bear upon *his* ſhoulder in the twilight, and ſhall go forth: they ſhall dig through the wall to carry out thereby: he ſhall cover his face that he ſee not the ground with *his* eyes.

13 My [a] net alſo will I ſpread upon him, and he ſhall be taken in my ſnare; and I will bring him to Babylon *to* the land of the Caldeans, yet ſhall he not ſee it, though he ſhall die there.

[a] Chap. 17.20.

14 And I will ſcatter toward every wind all that *are* about him to help him, and all his bands, and I will draw out the ſword after them.

15 And they ſhall know that I *am* the LORD, when I ſhal ſcatter them among the nations, & diſperſe them in the countreys.

16 But I will leave † a few men of them from the ſword, from the famine, and from the peſtilence, that they may declare all their abominations among the heathen whither they come, and they ſhall know that I *am* the LORD.

† Heb. men of number.

17 ¶ Moreover, the word of the LORD came to me, ſaying,

18 Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulneſs,

19 And say unto the people of the land, Thus saith the Lord GOD, of the inhabitants of Jerusalem, *and* of the land of Israel, They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate
† Heb. *the fulness thereof.* from † all that is therein, because of the violence of all them that dwell therein.

20 And the cities *that are* inhabited, shall be laid waste, and the land shall be desolate, and ye shall know that I *am* the LORD.

21 ¶ And the word of the LORD came unto me, saying,

22 Son of man, what *is* that proverb, *that* ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

23 Tell them therefore, Thus saith the Lord GOD, I will make this proverb to cease, & they shall no more use it as a proverb in Israel: but say unto them, The days are at hand, and the effect of every vision.

24 For there shall be no more any vain vision, nor flattering divination within the house of Israel.

25 For I *am* the LORD: I will speak, and the word that I shall speak shall come to pass: it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

26 ¶ Again the word of the LORD came to me, saying,

27 Son of man, behold, *they of* the house
[b] 2 Pet. 3. 4. of Israel say, The vision that he seeth *is* [b] for many days *to come*, and he prophesieth of the times *that are* far off.

28 Therefore say unto them, Thus saith the Lord GOD, There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

CHAP. XIII.

1 The reproof of lying prophets, 10 and their untempered morter. 17 Of prophetesses and their pillows.

AND the word of the LORD came unto me, saying,

2 Son of man, prophesie against the prophets of Israel that prophesie, and say thou unto † them that prophesie out of their own [a] hearts, Hear ye the word of the LORD.

3 Thus saith the Lord GOD; Wo unto the foolish prophets, that † follow their own spirit, || and have seen nothing.

4 O Israel, thy prophets are like the foxes in the deserts.

5 Ye have not gone up into the || gaps, neither † made up the hedge for the house of Israel, to stand in the battel in the day of the LORD.

6 They have seen vanity, and lying divination, saying, The LORD saith; and the LORD hath not sent them: and they have made *others* to hope that they would confirm the word.

7 Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith *it*, albeit I have not spoken?

8 Therefore thus saith the Lord GOD, Because ye have spoken vanity, and seen lies, therefore behold, I *am* against you, saith the Lord GOD.

9 And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the || assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel, and ye shall know that I *am* the Lord GOD.

10 ¶ Because, even because they have seduced my people, saying, [b] Peace, and *there was* no peace; and one built up || a wall, and lo, others daubed it with untempered *morter*:

11 Say unto them which daub *it* with untempered *morter*, that it shall fall: there shall be an overflowing showre, and ye, O great hailstones, shall fall, and a stormy wind shall rent *it*.

12 Lo, when the wall is faln, shall it not be said unto you, Where *is* the daubing wherewith ye have daubed *it*?

13 ¶ herefore thus saith the Lord GOD, I will even rent *it* with a stormy wind in my fury: and there shall be an overflowing showre in mine anger, and great hailstones in *my* fury to consume *it*.

14 So will I break down the wall that ye have

† Heb. *them that prophesie out of their own hearts.*
[a] Jer. 23. 16.
† Heb. *walk after.*
|| Or, *and things which they have not seen.*
|| Or, *breaches.*
† Heb. *hedged the hedge.*
|| Or, *secret, or counsel.*
[b] Jer. 6. 14.
|| Or, *a slight wall.*

have daubed with untempered *morter*, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I *am* the LORD.

15 Thus will I accomplish my wrath upon the wall, & upon them that have daubed it with untempered *morter*, and will say unto you, The wall *is* no *more*, neither they that daubed it;

16 *To wit*, the prophets of Israel which prophesie concerning Jerusalem, & which see visions of peace for her, and *there is* no peace, saith the Lord GOD.

17 ¶ Likewise thou son of man, set thy face against the daughters of thy people, which prophesie out of their own heart; and prophesie thou against them,

18 And say, Thus saith the Lord GOD, Wo to the *women* that sew pillows to all ‖ arm-holes, and make kerchiefs upon the head of every stature to hunt souls: Will ye hunt the souls of my people, and will ye save the souls alive *that come* unto you?

‖ Or, elbows.

19 And will ye pollute me among my people for handfuls of barley, & for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear *your* lies?

20 Wherefore thus saith the Lord GOD, Behold, I *am* against your pillows, wherewith ye there hunt the souls, ‖ to make *them* flie, and I will tear them from your arms, and will let the souls go, *even* the souls that ye hunt to make *them* flie.

‖ Or, into gardens.

21 Your kerchiefs also will I tear, & deliver my people out of your hand, and they shall be no more in your hand to be hunted, and ye shall know that I *am* the LORD.

22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, ‖ † by promising him life:

‖ Or, that I should save him alive. † Heb. by quickning him.

23 Therefore ye shall see no more vanity, nor divine divinations, for I will deliver my people out of your hand, and ye shall know that I *am* the LORD.

CHAP. XIV.

1 *God answereth idolaters according to their own heart.* 6 *They are exhorted to repent, for fear of judgements, by means of seduced prophets.* 12 *Gods irrevocable sentence of famine,* 15 *of noisom beasts,* 17 *of the sword,* 19 *and of pestilence.* 22 *A remnant shall be reserved for example of others.*

THen came certain of the elders of Israel unto me, and sat before me.

2 And the word of the LORD came unto me, saying,

3 Son of man, these men have set up their idols in their heart, and put the stumbling-block of their iniquity before their face: should I be enquired of at all by them?

4 Therefore speak unto them, and say unto them, Thus saith the Lord GOD, Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumbling-block of his iniquity before his face, and cometh to the prophet, I the LORD will answer him that cometh, according to the multitude of his idols,

5 That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

6 ¶ Therefore say unto the house of Israel, Thus saith the Lord GOD, Repent and turn ‖ *your selves* from your idols, and turn away your faces from all your abominations.

‖ Or, the.

7 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumbling-block of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by my self.

8 And I will set my face against that man, and will make him a [a] signe and a proverb, and I will cut him off from the midst of my people, and ye shall know that I *am* the LORD.

[a] Deut. 28.37. Chap. 5.15.

9 And if the prophet be deceived when he hath spoken a thing, I the LORD [b] have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

[b] 1 Kin. 22.23.

10 And they shall bear the punishment of their iniquity: the punishment of the

prophet ſhall be even as the puniſhment of him that ſeeketh *unto him*:

11 That the houſe of Iſrael may go no more aſtray from me, neither be polluted any more with all their tranſgreſſions: but that they may be my people, and I may be their God, ſaith the Lord GOD.

12 ¶ The word of the LORD came again to me, ſaying,

13 Son of man, when the land ſinneth againſt me by treſpaſſing grievouſly, then will I ſtretch out mine hand upon it, and will break the [c] ſtaff of the bread thereof, and will ſend famine upon it, and will cut off man and beaſt from it.

[c] Levit. 26. 26. Chap. 4. 16 & 5 16.

14 [d] Though theſe three men, Noah, Daniel, and Job were in it, they ſhould deliver *but* their own ſouls by their righteouſneſs, ſaith the Lord GOD.

[d] Jer. 15. 1.

15 ¶ If I cauſe noiſom beaſts to paſs through the land, and they ‖ ſpoil it, ſo that it be deſolate, that no man may paſs through becauſe of the beaſts:

‖ Or, *bereave.*

16 *Though* theſe three men *were* † in it, *as* I live, ſaith the Lord GOD, they ſhall deliver neither ſons nor daughters; they onely ſhall be delivered, but the land ſhall be deſolate.

† Heb. *in the midſt of it.*

17 ¶ Or *if* I bring a ſword upon that land, and ſay, Sword, go through the land; ſo that I cut off man and beaſt from it:

18 Though theſe three men *were* in it, *as* I live, ſaith the Lord GOD, they ſhall deliver neither ſons nor daughters, but they onely ſhall be delivered themſelves.

19 Or *if* I ſend a peſtilence into that land, and pour out my fury upon it in bloud, to cut off from it man and beaſt:

20 Though Noah, Daniel, and Job *were* in it, *as* I live, ſaith the Lord GOD, they ſhall deliver neither ſon nor daughter; they ſhall *but* deliver their own ſouls by their righteouſneſs.

‖ Or, *As ſurely.*

21 For thus ſaith the Lord GOD, ‖ How much more when I ſend my four ſore judgements upon Jeruſalem, the ſword, and the famine, and the noiſom beaſt, and the peſtilence, to cut off from it man and beaſt?

22 ¶ Yet behold, therein ſhall be left a remnant that ſhall be brought forth, *both* ſons & daughters: behold, they ſhall come forth unto you, and ye ſhall ſee their way, and their doings: and ye ſhall be comforted concerning the evil that I have brought upon Jeruſalem, *even* concerning all that I have brought upon it.

23 And they ſhall comfort you when ye ſee their ways & their doings: and ye ſhall know that I have not done without cauſe, all that I have done in it, ſaith the Lord GOD.

CHAP. XV.

3 By the unfitneſs of the vine-branch for any work, 6 is ſhewed the rejection of Jeruſalem.

AND the word of the LORD came unto me, ſaying,

2 Son of man, What is the vine-tree more then any tree, *or then* a branch which is among the trees of the foreſt?

3 Shall wood be taken thereof to do any work? or will *men* take a pin of it to hang any veſſel thereon?

4 Behold, it is caſt into the fire for fewel; the fire devoureth both the ends of it, † and the midſt of it is burnt: † is it meet for *any* work?

† Heb. will a prieſt

5 Behold, when it was whole it was † meet for no work: how much leſs ſhall it be meet yet for *any* work, when the fire hath devoured it, and it is burned?

† Heb. make.

6 ¶ Therefore thus ſaith the Lord GOD, As the vine-tree among the trees of the foreſt, which I have given to the fire for fewel, ſo will I give the inhabitants of Jeruſalem.

7 And I will ſet my face againſt them, they ſhall go out from *one* fire, and *another* fire ſhall devour them: and ye ſhall know that I *am* the LORD, when I ſet my face againſt them.

8 And I will make the land deſolate, becauſe they have † committed a treſpaſs, ſaith the Lord GOD.

† Heb. treſpaſſed a treſpaſs.

CHAP. XVI.

1 Under the ſimilitude of a wretched infant, is ſhewed the natural ſtate of Jeruſalem. 6 Gods extraordinary love towards her. 15 Her monſtrous whoredom. 35 Her grievous judgement. 44 Her ſin, matching her mother, and exceeding her ſiſters Sodom and Samaria, calleth for judgements. 60 Mercy is promiſed her in the end.

AGAIN the word of the LORD came unto me, ſaying,

2 Son

2 Son of man, cauſe Jeruſalem to know her abominations,

3 And ſay, Thus ſaith the Lord GOD unto Jeruſalem, Thy † birth, and thy nativity *is* of the land of Canaan, thy father *was* an Amorite, & thy mother an Hittite.

† Heb. carving, or habitation.

4 And *as for* thy nativity in the day thou waſt born, thy navel was not cut, neither waſt thou waſhed in water ||to ſupple *thee*: thou waſt not ſalted at all, nor ſwaddled at all.

|| Or, when I lolled upon thee.

5 None eye pitied thee, to do any of theſe unto thee, to have compaſſion upon thee; but thou waſt caſt out in the open field, to the lothing of thy perſon, in the day that thou waſt born.

6 ¶ And when I paſſed by thee, and ſaw thee || polluted in thine own bloud, I ſaid unto thee *when thou waſt* in thy bloud, Live: yea, I ſaid unto thee *when thou waſt* in thy bloud, Live.

|| Or, under your feet.

7 I have †cauſed thee to multiply as the bud of the field, and thou haſt increaſed and waxen great, and thou art come to † excellent ornaments: *thy* breaſts are faſhioned, and thine hair is grown, whereas thou *waſt* naked and bare.

† Heb. made thee a multitude. † Heb. ornaments of ornaments.

8 Now when I paſſed by thee, and looked upon thee, behold, thy time *was* the time of love, and I ſpread my skirt over thee, and covered thy nakedneſs: yea, I ſware unto thee, and entred into a covenant with thee, ſaith the Lord GOD, and thou becameſt mine.

9 Then waſhed I thee with water: yea, I throughly waſhed away thy †bloud from thee, and I anointed thee with oyl.

† Heb. bloods.

10 I clothed thee alſo with broidered work, and ſhod thee with badgers skin, and I girded thee about with fine linen, and I covered thee with ſilk.

11 I decked thee alſo with ornaments, and I put bracelets upon thine hands, and a chain on thy neck.

12 And I put a jewel on thy forehead, and ear-rings in thine ears, and a beautifull crown upon thine head.

13 Thus waſt thou decked with gold and ſilver, & thy raiment *was of* fine linen, and ſilk, and broidered work; thou didſt eat fine flour, and honey, and oyl: and thou waſt exceeding beautifull, and thou didſt proſper into a kingdom.

14 And thy renown went forth among the heathen for thy beauty: for it *was* perfect through my comlineſs which I had put upon thee, ſaith the Lord GOD.

15 ¶ But thou didſt truſt in thine own beauty, & playedſt ỹ harlot becauſe of thy renown, and poured'ſt out thy fornications on every one that paſſed by; his it was.

16 And of thy garments thou didſt take, and deckedſt thy high-places with divers colours, and playedſt the harlot thereupon: *the like things* ſhall not come, neither ſhall it be *ſo*.

17 Thou haſt alſo taken thy fair jewels of my gold and of my ſilver, which I had given thee, and madeſt to thy ſelf images † of men, and didſt commit whoredom with them.

† Heb. of a male.

18 And tookeſt thy broidered garments, and coveredſt them: and thou haſt ſet mine oyl and mine incenſe before them.

19 My meat alſo which I gave thee, fine flour, and oyl, and honey *wherewith* I fed thee, thou haſt even ſet it before them for † a ſweet ſavour: and *thus* it was, ſaith the Lord GOD.

† Heb. a ſavour of reſt.

20 Moreover, thou haſt taken thy ſons and thy daughters, whom thou haſt born unto me, and theſe haſt thou ſacrificed unto them † to be devoured: *is this* of thy whoredoms a ſmall matter,

† Heb. to devour.

21 That thou haſt ſlain my children, and delivered them to cauſe them to paſs through *the fire* for them?

22 And in all thine abominations and thy whoredoms thou haſt not remembred the days of thy youth, when thou waſt naked & bare, *and* waſt polluted in thy bloud.

23 And it came to paſs after all thy wickedneſs (wo, wo unto thee, ſaith the Lord GOD)

24 *That* thou haſt alſo built unto thee an || eminent place, and haſt made thee an high place in every ſtreet.

|| Or, brothel-houſe.

25 Thou haſt built thy high place at every head of the way, and haſt made thy beauty to be abhorred, and haſt opened thy feet

feet to every one that paſſed by, and multiplied thy whoredoms.

26 Thou haſt alſo committed fornication with the ‡ gyptians thy neighbours, great of fleſh, and haſt increaſed thy whoredoms, to provoke me to anger.

27 Behold therefore, I have ſtretched out my hand over thee, and have diminiſhed thine ordinary *food*, and delivered thee unto the will of them that hate thee, the || daughters of the Philiſtines, *which are* aſhamed of thy lewd way.

|| Or, cities.

28 Thou haſt played the whore alſo with the Aſſyrians, becauſe thou waſt unſatiable: yea, thou haſt played the harlot with them, & yet couldeſt not be ſatisfied.

29 Thou haſt moreover multiplied thy fornication in the land of Canaan unto Caldea, and yet thou waſt not ſatisfied herewith.

30 How weak is thine heart, ſaith the Lord GOD, ſeeing thou doeſt all theſe *things*, the work of an imperious whoriſh woman?

31 || In that thou buildeſt thine eminent place in the head of every way, and makeſt thine high place in every ſtreet, & haſt not been as an harlot (in ỹ thou ſcorneſt hire)

|| Or, *In thy daughters is thine, &c.*

32 *But as* a wife that committeth adultery, *which* taketh ſtrangers in ſtead of her husband.

33 They give gifts to all whores, but thou giveſt thy gifts to all thy lovers, and † hireſt them, that they may come unto thee on every ſide for thy whoredom.

† Heb. *bribeſt.*

34 And the contrary is in thee from *other* women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou giveſt a reward, and no reward is given unto thee, therefore thou art contrary.

35 ¶ Wherefore, O harlot, hear the word of the LORD.

36 Thus ſaith the Lord GOD, Becauſe thy filthineſs was poured out, and thy nakedneſs diſcovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the bloud of thy children, which thou didſt give unto them;

37 Behold therefore, I will gather all thy lovers, with whom thou haſt taken pleaſure, and all *them* that thou haſt loved, with all *them* that thou haſt hated: I will even gather them round about againſt thee, and will diſcover thy nakedneſs unto them, that they may ſee all thy nakedneſs.

38 And I will judge thee, † as women that break wedlock, and ſhed bloud, are judged, and I will give thee bloud in fury and jealouſie.

† Heb. *as the judgements of women.*

39 And I will alſo give thee into their hand, and they ſhall throw down thine eminent place, and ſhall break down thy high places: they ſhall ſtrip thee alſo of thy clothes, and ſhall take † thy fair jewels, and leave thee naked and bare.

† Heb. *inſtruments of thine ornament.*

40 They ſhall alſo bring up a company againſt thee, and they ſhall ſtone thee with ſtones, and thruſt thee through with their ſwords.

41 And they ſhall [a] burn thine houſes with fire, and execute judgements upon thee in the ſight of many women: & I will cauſe thee to ceaſe from playing the harlot, and thou alſo ſhalt give no hire any more.

[a] 2 Kin. 25. 9. Jer. 52. 13.

42 So will I make my fury towards thee to reſt, and my jealouſie ſhall depart from thee, and I will be quiet, and will be no more angry.

43 Becauſe thou haſt not remembred the days of thy youth, but haſt fretted me in all theſe *things*; behold therefore, I alſo will recompenſe thy way upon *thine* head, ſaith the Lord GOD, and thou ſhalt not commit this lewdneſs, above all thine abominations.

44 ¶ Behold, every one that uſeth proverbs, ſhall uſe *this* proverb againſt thee, ſaying, As *is* the mother, *ſo is* her daughter.

45 Thou *art* thy mothers daughter, that lotheth her husband and her children, and thou *art* the ſiſter of thy ſiſters, which lothed their husbands, and their children: your mother *was* an Hittite, and your father an Amorite.

46 And thine elder ſiſter *is* Samaria, ſhe & her daughters ỹ dwell at thy left hand: & † thy younger ſiſter that dwelleth at thy right hand, *is* Sodom and her daughters.

† Heb. *leſſer than thou.*

47 Yet

47 Yet haſt thou not walked after their ways, nor done after their abominations: but ‖ as *if that were* a very little *thing*, thou waſt corrupted more then they in all thy ways.

‖ Or, that was lated a ſmal thing.

48 *As* I live, ſaith the Lord GOD, Sodom thy ſiſter hath not done, ſhe nor her daughters, as thou haſt done, thou and thy daughters.

49 Behold, this was the iniquity of thy ſiſter Sodom, Pride, fulneſs of bread, and abundance of idleneſs was in her and in her daughters, neither did ſhe ſtrengthen the hand of the poor and needy.

50 And they were haughty, and committed abomination before me: therefore [b] I took them away as I ſaw *good*.

[b] Gen. 19.24.

51 Neither hath Samaria committed half of thy ſins; but thou haſt multiplied thine abominations more then they, and haſt juſtified thy ſiſters in all thine abominations which thou haſt done.

52 Thou alſo which haſt judged thy ſiſters, bear thine own ſhame for thy ſins that thou haſt committed more abominable then they: they are more righteous then thou: yea, be thou confounded alſo, and bear thy ſhame, in that thou haſt juſtified thy ſiſters.

53 When I ſhall bring again their captivity, the captivity of Sodom & her daughters, and the captivity of Samaria and her daughters, then *will I bring again* the captivity of thy captives in the midſt of them:

54 That thou mayeſt bear thine own ſhame, and mayeſt be confounded in all that thou haſt done, in that thou art a comfort unto them.

55 When thy ſiſters, Sodom and her daughters, ſhall return to their former eſtate, and Samaria and her daughters ſhall return to their former eſtate, then thou and thy daughters ſhall return to your former eſtate.

† Heb. *for a report*, or *hearing*.

56 For thy ſiſter Sodom was not † mentioned by thy mouth in ỹ day of thy † pride:

† Heb. *pride*, or *rebellion*.

57 Before thy wickedneſs was diſcovered, as at the time of *thy* reproach of the daughters of † Syria, and all *that are* round about her, the daughters of the Philiſtines which ‖ deſpiſe thee round about.

† Heb. *abram*.

‖ Or, *ſpoil*.

58 Thou haſt † born thy lewdneſs, and thine abominations, ſaith the LORD.

† Heb. *born them*.

59 For thus ſaith the Lord GOD, I will even deal with thee as thou haſt done, which haſt deſpiſed the oath in breaking the covenant.

60 ¶ Nevertheleſs, I will remember my covenant with thee in the days of thy youth, and I will eſtabliſh unto thee an everlaſting covenant.

61 Then thou ſhalt remember thy ways, and be aſhamed, when thou ſhalt receive thy ſiſters, thine elder and thy younger: and I will give them unto thee for [c] daughters, but not by thy covenant.

[c] Gal. 4. 26.

62 And I will eſtabliſh my covenant with thee, and thou ſhalt know that I *am* the LORD:

63 That thou mayeſt remember and be confounded, and never open thy mouth any more becauſe of thy ſhame, when I am pacified toward thee for all that thou haſt done, ſaith the Lord GOD.

CHAP. XVII.

1 Under the parable of two eagles and a vine, 11 is ſhewed Gods judgement upon Jeruſalem for revolting from Babylon to Egypt. 22 God promiſeth to plant the cedar of the goſpel.

AND the word of the LORD came unto me, ſaying,

2 Son of man, put forth a riddle, and ſpeak a parable unto the houſe of Iſrael;

3 And ſay, Thus ſaith the Lord GOD, A great eagle with great wings, long-winged, full of feathers, which had † divers colours, came unto Lebanon, and took the higheſt branch of the cedar:

† Heb. *embroidering*.

4 He cropt off the top of his young twigs, and carried it into a land of traffick; he ſet it in a city of merchants.

5 He took alſo of the ſeed of the land, & † planted it in a fruitfull field, he placed *it* by great waters, *and* ſet it *as* a willow-tree.

† Heb. *put it in a field of ſeed*.

6 And it grew, and became a ſpreading vine of low ſtature, whoſe branches turned toward him, and the roots thereof were under him: ſo it became a vine, and brought forth branches, and ſhot forth ſprigs.

7 There was alſo another great eagle with

with great wings and many feathers; and behold, this vine did bend her roots towards him, and ſhot forth her branches toward him, that he might water it by the furrows of her plantation.

† Heb. field. 8 It was planted in a good †ſoil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

9 Say thou, Thus ſaith the Lord GOD, Shall it proſper? ſhall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it ſhall wither in all the leaves of her ſpring, even without great power, or many people to pluck it up by the roots thereof.

10 Yea, behold, *being* planted, ſhall it proſper? ſhall it not utterly wither, when the eaſt-wind toucheth it? it ſhall wither in the furrows where it grew.

11 ¶ Moreover, the word of the LORD came unto me, ſaying,

12 Say now to ỹ rebellious houſe, Know ye not what theſe *things mean*? tell *them*, Behold, the king of Babylon is come to Jeruſalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

† Heb. brought him to an oath. 13 And hath taken of the kings ſeed, and made a covenant with him, and hath † taken an oath of him: he hath alſo taken the mighty of the land:

† Heb. to keep his covenant, to ſtand to it. 14 That the kingdom might be baſe, that it might not lift it ſelf up, † *but* that by keeping of his covenant it might ſtand.

15 But he rebelled againſt him in ſending his ambaſſadours into Egypt, that they might give him horſes and much people: ſhall he proſper? ſhall he eſcape that doeth ſuch *things*? or ſhall he break the covenant, and be delivered?

16 *As* I live, ſaith the Lord GOD, ſurely in the place *were* the king *dwelleth* that made him king, whoſe oath he deſpiſed, and whoſe covenant he brake, *even* with him, in the midſt of Babylon he ſhall die.

17 Neither ſhall Pharaoh with *his* mighty army and great company make for him in the war by caſting up mounts, and building forts, to cut off many perſons.

18 Seeing he deſpiſed the oath, by breaking the covenant (when lo, he had given his hand) and hath done all theſe *things*, he ſhall not eſcape.

19 Therefore thus ſaith the Lord GOD, *As* I live, ſurely mine oath that he hath deſpiſed, and my covenant that he hath broken, even it will I recompenſe upon his own head.

20 And I will [a] ſpread my net upon him, and he ſhall be taken in my ſnare, and I will bring him to Babylon, and will plead with him there for his treſpaſs that he hath treſpaſſed againſt me. [a] Chap. 12. 13. & 32. 3.

21 And all his fugitives with all his bands ſhall fall by the ſword, and they that remain ſhall be ſcattered towards all winds: and ye ſhall know that I the LORD have ſpoken *it*.

22 ¶ Thus ſaith the Lord GOD, I will alſo take of the higheſt branch of the high cedar, and will ſet *it*, I will crop off from the top of his young twigs a tender one, and will plant *it* upon an high mountain and eminent.

23 In the mountain of the height of Iſrael will I plant it: and it ſhall bring forth boughs, and bear fruit, and be a goodly cedar: and under it ſhall dwell all fowl of every wing, in the ſhadow of the branches thereof ſhall they dwell.

24 And all the trees of the field ſhall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flouriſh: I the LORD have ſpoken and have done *it*.

CHAP. XVIII.

1 God reproveth the unjuſt parable of ſowre grapes. 5 He ſheweth how he dealeth with a juſt father, 10 with a wicked ſon of a juſt father, 14 with a juſt ſon of a wicked father, 19 with a wicked man repenting, 24 with a juſt man revolting. 25 He defendeth his juſtice, 31 and exhorteth to repentance.

THE word of the LORD came unto me again, ſaying,

2 What mean ye, that ye uſe this proverb concerning the land of Iſrael, ſaying, The [a] fathers have eaten ſowre grapes, and the childrens teeth are ſet on edge? [a] Jer. 31. 29.

3 *As*

3 *As* I live, ſaith the Lord GOD, ye ſhall not have *occaſion* any more to uſe this proverb in Iſrael.

4 Behold, all ſouls are mine, as the ſoul of the father, ſo alſo the ſoul of the ſon is mine: the ſoul that ſinneth, it ſhall die.

† Heb. judgement & juſtice.

5 ¶ But if a man be juſt, and do † that which is lawfull and right,

a Levit. 18.20.

6 *And* hath not eaten upon the mountains, neither hath lift up his eyes to the idols of the houſe of Iſrael, neither hath [b] defiled his neighbours wife, neither hath come near to [c] a menſtruous woman,

b Levit. 18.19. & 20.18.

c Exod. 22.21. Levit. 19.15. & 25.14.

7 And hath not [d] oppreſſed any, *but* hath reſtored to the debtour his [e] pledge, hath ſpoiled none by violence, hath [f] given his bread to the hungry, and hath covered the naked with a garment,

d Exod. 22.26. Deut. 24. 12.

e Deut. 15.7. Iſa. 58.7 Mat. 25. 35.

f Exod. 22.25. Lev. 25. 36, 37. Deut. 23.19. Pſal. 15. 5.

8 He *that* hath not given forth upon [g] uſury, neither hath taken any increaſe, *that* hath withdrawn his hand from iniquity, hath executed true judgement between man and man,

g Exod. 22.25. Lev. 25. 36, 37. Deut. 23.19. Pſal. 15. 5.

9 Hath walked in my ſtatutes, and hath kept my judgements to deal truly; he *is* juſt, he ſhall ſurely live, ſaith ŷ Lord GOD.

|| Or, breaker up of an houſe.

10 ¶ If he beget a ſon *that is* a || robber, a ſhedder of bloud, and ‖ *that* doeth the like to *any* one of theſe *things*,

‖ Or, that doeth to his brother beſides any of theſe.

11 And that doeth not any of thoſe *duties*, but even hath eaten upon the mountains, and defiled his neighbours wife,

12 Hath oppreſſed the poor and needy, hath ſpoiled by violence, hath not reſtored the pledge, and hath lift up his eyes to the idols, hath committed abomination,

13 Hath given forth upon uſury, and hath taken increaſe: ſhall he then live? he ſhall not live: he hath done all theſe abominations, he ſhall ſurely die, his † bloud ſhall be upon him.

† Heb. bloods.

14 ¶ Now lo, *if* he beget a ſon that ſeeth all his fathers ſins which he hath done and conſidereth, and doeth not ſuch like,

15 *That* hath not eaten upon the mountains, neither hath lift up his eyes to the idols of the houſe of Iſrael, hath not defiled his neighbours wife,

† Heb. hath not pledg d the pledge, or taken to pledge.

16 Neither hath oppreſſed any, † hath not withholden the pledge, neither hath ſpoiled by violence, *but* hath given his bread to the hungry, and hath covered the naked with a garment,

17 *That* hath taken off his hand from the poor, *that* hath not received uſury nor increaſe, hath executed my judgements, hath walked in my ſtatutes; he ſhall not die for the iniquity of his father, he ſhal ſurely live.

18 *As for* his father, becauſe he cruelly oppreſſed, ſpoiled his brother by violence, and did *that* which *is* not good among his people, lo, even he ſhall die in his iniquity.

19 ¶ Yet ſay ye, Why? doth not the ſon bear the iniquity of the father? when the ſon hath done that which is lawfull and right, *and* hath kept all my ſtatutes, and hath done them, he ſhall ſurely live:

20 The ſoul that ſinneth, it ſhall die: [h] the ſon ſhall not bear the iniquity of the father, neither ſhall the father bear the iniquity of the ſon; the righteouſneſs of the righteous ſhall be upon him, and the wickedneſs of the wicked ſhall be upon him.

h Deut. 24.16. 2 Kings 14.6. 2 Chro. 25.4. Jer. 31. 29.

21 But if the wicked will turn from all his ſins that he hath committed, & keep all my ſtatutes, and do that which is lawfull and right, he ſhall ſurely live, he ſhall not die.

22 All his tranſgreſſions that he hath committed, they ſhall not be mentioned unto him: in his righteouſneſs that he hath done, he ſhall live.

23 [i] Have I any pleaſure at all that the wicked ſhould die? ſaith the Lord GOD: *and* not that he ſhould return from his ways and live?

i Chap. 33.11.

24 ¶ But when the righteous turneth away from his righteouſneſs, and committeth iniquity, *and* doth according to all the abominations that the wicked *man* doeth, ſhall he live? all his righteouſneſs that he hath done ſhall not be mentioned: in his treſpaſs that he hath treſpaſſed, and in his ſin that he hath ſinned, in them ſhall he die.

25 ¶ Yet ye ſay, [k] The way of ŷ Lord is not equal. Hear now, O houſe of Iſrael, Is not my way equal? are not your ways unequal?

k Chap. 33.20.

26 When a righteous *man* turneth away from his righteouſneſs, and committeth iniquity, and dieth in them; for his iniquity that he hath done, ſhall he die.

27 Again,

27 Again, when the wicked *man* turneth away from his wickedneſs that he hath committed, and doeth that which is lawfull and right, he ſhall ſave his ſoul alive.

28 Becauſe he conſidereth, and turneth away from all his tranſgreſſions that he hath committed, he ſhall ſurely live, he ſhall not die.

29 Yet ſaith the houſe of Iſrael, The way of the Lord is not equal. O houſe of Iſrael, are not my ways equal? are not your ways unequal?

30 Therefore I will judge you, O houſe of Iſrael, every one according to his ways, ſaith the Lord GOD: [l] repent, and turn || *your ſelves* from all your tranſgreſſions; ſo iniquity ſhall not be your ruine.

31 ¶ Caſt away from you all your tranſgreſſions, whereby ye have tranſgreſſed, & make you a [m] new heart, and a new ſpirit; for why will ye die, O houſe of Iſrael?

32 For [n] I have no pleaſure in the death of him that dieth, ſaith the Lord GOD: wherefore turn || *your ſelves*, and live ye.

[l] Mat. 3.2.
|| Or, others.
[m] Jer. 32.39. Chap. 11.19. 36.26.
[n] Chap. 33.11. 2 Pet. 3.9.
|| Or, others.

CHAP. XIX.

1 A lamentation for the princes of Iſrael, under the parable of lions whelps taken in a pit; 10 and for Jeruſalem, under the parable of a waſted vine.

MOreover, take thou up a lamentation for the princes of Iſrael,

2 And ſay, What *is* thy mother? a lioneſs: ſhe lay down among lions, ſhe nouriſhed her whelps among young lions.

3 And ſhe brought up one of her whelps: it became a young lion, and it learned to catch the prey, it devoured men.

4 The nations alſo heard of him, he was taken in their pit, and they brought him with chains unto the land of [a] Egypt.

5 Now when ſhe ſaw that ſhe had waited, *and* her hope was loſt, then ſhe took another of her whelps, *and* made him a young lion.

6 And he went up and down among the lions, he became a young lion and learned to catch the prey, *and* devoured men.

7 And he knew || their deſolate palaces, and he laid waſte their cities, and the land was deſolate, and the fulneſs thereof by the noiſe of his roaring.

[a] 2 Kin. 23.34. Jer. 22. 11,12.
|| Or, *their widows.*

8 Then the nations ſet againſt him on every ſide from the provinces, and ſpread their net over him: he was taken in their pit.

9 And they put him in ward || in chains, and brought him to the king of Babylon; they brought him into holds, that his voice ſhould no more be heard upon the mountains of Iſrael.

|| Or, *in hooks.*

10 ¶ Thy mother *is* like a vine || in thy blood, planted by the waters, ſhe was fruitfull and full of branches by reaſon of many waters.

|| Or, *in thy quarrel, or in thy ſtrength.*

11 And ſhe had ſtrong rods for the ſceptres of them that bear rule, and her ſtature was exalted among the thick branches, and ſhe appeared in her height with the multitude of her branches.

12 But ſhe was plucked up in fury, ſhe was caſt down to the ground, and the [b] eaſt-wind dried up her fruit: her ſtrong rods were broken and withered, the fire conſumed them.

[b] Heb. 13.15.

13 And now ſhe *is* planted in the wilderneſs, in a dry and thirſty ground.

14 And fire is gone out of a rod of her branches, *which* hath devoured her fruit, ſo that ſhe hath no ſtrong rod *to be* a ſceptre to rule: this *is* a lamentation, and ſhall be for a lamentation.

CHAP. XX.

1 God refuſeth to be conſulted by the elders of Iſrael. 5 He ſheweth the ſtory of their rebellions in Egypt, 10 in the wilderneſs, 27 and in the land. 33 He promiſeth to gather them by the goſpel. 45 Under the name of a foreſt he ſheweth the deſtruction of Jeruſalem.

AND it came to paſs in the ſeventh year, in the fifth *moneth*, the tenth *day* of the moneth, *that* certain of the elders of Iſrael came to enquire of the LORD, and ſat before me.

2 Then came the word of the LORD unto me, ſaying,

3 Son of man, ſpeak unto the elders of Iſrael, and ſay unto them, Thus ſaith the Lord GOD, Are ye come to enquire of me? *as* I live, ſaith the Lord GOD, I will not be enquired of by you.

|| Or, *plead for them.*

4 Wilt thou || [a] judge them, ſon of man, wilt thou judge *them?* cauſe them to know the abominations of their fathers:

[a] Chap. 22.2. & 23.36.

5 ¶ And

5 ¶ And say unto them, Thus saith the Lord GOD, In the day when I chose Israel, and ‖ lifted up mine hand unto the seed of the house of Jacob, and made my self [b] known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I *am* the LORD your God,

‖ Or, swear, as vers. 6, &c. [b] Exod. 3. 8, and 4. 31.

6 In the day *that* I lifted up mine hand unto them to bring them forth of the land of Egypt, into a land that I had espied for them, flowing with milk and honey, which *is* the glory of all lands:

7 Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not your selves with the idols of Egypt: I *am* the LORD your God.

8 But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

9 But I wrought for my names sake, that it should not be polluted before the heathen, among whom thy *were*, in whose sight I made my self known unto them, in bringing them forth out of the land of Egypt.

[c] Exod. 13. 18.

10 ¶ Wherefore I [c] caused them to go forth out of the land of Egypt, and brought them into the wilderness.

† Heb. made them to know. [d] Lev. 18. 5. Deut. 30. 15. Gal. 3. 12.

11 And I gave them my statutes, and † shewed them my judgements, [d] which *if* a man do, he shall even live in them.

[e] Exod. 20. 8 and 31. 13. &c. Neh. 9. 14. Deut. 5. 12. [f] Exod. 16. 27. [g] Num. 14. 29. & 26. 65.

12 Moreover also, I gave them my [e] sabbaths, to be a signe between me and them, that they might know that I *am* the LORD that sanctifie them.

13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgements, which *if* a man do, he shall even live in them; and my sabbaths they greatly [f] polluted: then I said I would pour out my fury upon them in the [g] wilderness to consume them.

14 But I wrought for my names sake, that it should not be polluted before the heathen, in whose sight I brought them out.

15 Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given *them*, flowing with milk and honey, which *is* the glory of all lands:

16 Because they despised my judgements, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

17 Nevertheless, mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

18 But I said unto their children in ỹ wilderness, Walk ye not in ỹ statutes of your fathers, neither observe their judgements, nor defile your selves with their idols.

19 I *am* the LORD your God; walk in my statutes, and keep my judgements and do them:

20 And hallow my sabbaths; and they shall be a signe between me and you, that ye may know that I *am* the LORD your God.

21 Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgements to do them, which *if* a man do, he shall even live in them; they polluted my sabbaths: then I said I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

22 Nevertheless I withdrew mine hand, & wrought for my names sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

23 I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countreys;

24 Because they had not executed my judgements, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers idols.

25 Wherefore I gave them also statutes *that were* not good, and judgements whereby they should not live.

26 And I polluted them in their own gifts, in that they caused to pass [h] through

[h] Chap. 16. 21.

the

the fire all that openeth the womb, that I might make them deſolate, to the end, that they might know that I *am* the LORD.

27 ¶ Therefore ſon of man, ſpeak unto the houſe of Iſrael, and ſay unto them, Thus ſaith the Lord GOD, Yet in this your fathers have blaſphemed me, in that they have† committed a treſpaſs againſt me.

† Heb. *have treſpaſſed a treſpaſs.*

28 *For* when I had brought them into the land, *for* the which I lifted up mine hand to give it to them, then they ſaw every high hill, and all the thick trees, and they offered there their ſacrifices, and there they preſented the provocation of their offering: there alſo they made their ſweet ſavour, and poured out there their drink-offerings.

|| Or, *I told them what the high place was called Bamah.*

29 Then || I ſaid unto them, What *is* the high place whereunto ye go? and the name thereof is called Bamah unto this day.

30 Wherefore ſay unto the houſe of Iſrael, Thus ſaith the Lord GOD, Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

31 For when ye offer your gifts, when ye make your ſons to paſs through the fire, ye pollute your ſelves with all your idols even unto this day: and ſhall I be enquired of by you, O houſe of Iſrael? *As* I live, ſaith the Lord GOD, I will not be enquired of by you.

32 And that which cometh into your mind, ſhall not be at all, that ye ſay, We will be as the heathen, as the families of the countreys, to ſerve wood and ſtone.

33 ¶ *As* I live, ſaith the Lord GOD, ſurely with a mighty hand, and with a ſtretched out arm, and with fury poured out, will I rule over you.

34 And I will bring you out from the people, and will gather you out of the countreys wherein ye are ſcattered, with a mighty hand, and with a ſtretched out arm, and with fury poured out.

35 And I will bring you into the wilderneſs of the people, and there will I plead with you face to face.

36 Like as I pleaded with your fathers in the wilderneſs of the land of Egypt, ſo will I plead with you, ſaith the Lord GOD.

37 And I will cauſe you to paſs under the rod, and I will bring you into || the bond of the covenant.

|| Or, *to the binding.*

38 And I will purge out from among you the rebels, and them that tranſgreſs againſt me: I will bring them forth out of the countrey where they ſojourn, and they ſhall not enter into the land of Iſrael, and ye ſhall know that I *am* the LORD.

39 As for you, O houſe of Iſrael, thus ſaith the Lord GOD, Go ye, ſerve ye every one his idols, and hereafter *alſo*, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

40 For in mine holy mountain, in the mountain of the height of Iſrael, ſaith the Lord GOD, there ſhall all the houſe of Iſrael, all of them in the land ſerve me: there will I accept them, and there will I require your offerings, and the|| firſt-fruits of your oblations, with all your holy things.

|| Or, *chief.*

41 I will accept you with your † ſweet ſavour, when I bring you out from ỹ people, and gather you out of the countreys wherein ye have been ſcattered, and I will be ſanctified in you before the heathen.

† Heb. *ſavour of reſt.*

42 And ye ſhall know that I *am* the LORD, when I ſhall bring you into the land of Iſrael, into the countrey *for* the which I lifted up mine hand to give it to your fathers.

43 And there ſhall ye remember your ways, and all your doings, wherein ye have been defiled, and ye ſhall lothe your ſelves in your own ſight, for all your evils that ye have committed.

44 And ye ſhall know that I *am* the LORD, when I have wrought with you for my names ſake, not according to your wicked ways, nor according to your corrupt doings, O ye houſe of Iſrael, ſaith the Lord GOD.

45 ¶ Moreover, the word of the LORD came unto me, ſaying,

46 Son of man, ſet thy face toward the ſouth, and drop *thy word* toward the ſouth, and propheſie againſt the foreſt of the ſouth-field;

47 And

47 And say to the forest of the south, Hear the word of the LORD, Thus saith the Lord GOD, Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burnt therein.

48 And all flesh shall see that I the LORD have kindled it: it shall not be quenched.

49 Then said I, Ah Lord GOD, they say of me, Doth he not speak parables?

CHAP. XXI.

1 Ezekiel propheseth against Jerusalem with a sign of sighing. 8 The sharp and bright sword, 18 against Jerusalem, 25 against the kingdom, 28 and against the Ammonites.

AND the word of the LORD came unto me, saying,

2 Son of man, set thy face toward Jerusalem, and drop *thy word* toward the holy places, and prophesie against the land of Israel,

3 And say to the land of Israel, Thus saith the LORD, Behold, I *am* against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

4 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

5 That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

6 Sigh therefore, thou son of man, with the breaking of *thy* loyns; and with bitterness sigh before their eyes.

7 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings, because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees † shall be weak *as* water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

† Heb. shall go into water.

8 ¶ Again, the word of the LORD came unto me, saying,

9 Son of man, prophesie and say, Thus saith the LORD, Say, A sword, a sword is sharpned, and also furbished.

10 It is sharpned to make a sore slaughter, it is furbished that it may glitter: should we then make mirth? || it contemneth the rod of my son, *as* every tree.

|| Or, it is the rod of my son, it despiseth every tree.

11 And he hath given it to be furbished, that it may be handled: the sword is sharpned, and it is furbished to give it into the hand of the slayer.

12 Cry and howl, son of man, for it shall be upon my people, it *shall be* upon all the princes of Israel: || terrours, by reason of the sword, shall be upon my people: a smite therefore upon *thy* thigh.

|| Or, they are wrapt down to the sword with my people. a Jer. 31. 19.

13 || Because *it is* a trial, and what if *the sword* contemn even the rod? it shall be no *more*, saith the Lord GOD.

|| Or, when the trial hath been, what then? shall they not also belong to the despising rod?

14 Thou therefore, son of man, prophesie, and smite *thine* † hands together, and let the sword be doubled the third time, the sword of the slain, it *is* the sword of the great *men that are* slain, which entreth into their privy chambers.

† Heb. hand to hand.

15 I have set the || point of the sword against all their gates, that *their* heart may faint, and *their* ruines be multiplied: ah, *it is* made bright, *it is* || wrapt up for the slaughter.

|| Or, glittering, or fear.

16 Go thee one way or other, *either* on the right hand, † or on the left, whithersoever thy face *is* set.

|| Or, sharpned.

17 I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said *it*.

† Heb. set thy self, take the left hand.

18 ¶ The word of the LORD came unto me again, saying,

19 Also thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land, and choose thou a place, choose *it* at the head of the way to the city.

20 Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

21 For the king of Babylon stood at the † parting of the way, at the head of the two ways, to use divination: he made *his* || arrows

† Heb. mother of the way.

|| Or, knives. † Heb. teraphim.

|| arrows bright, he conſulted with † images, he looked in the liver.

22 At his right hand was the divination for Jeruſalem to appoint || † captains, to open the mouth in the ſlaughter, to lift up the voice with ſhouting, to appoint *battering* rams againſt the gates, to caſt a mount, *and* to build a fort.

|| Or, battering rams. † Heb. rams.

23 And it ſhall be unto them as a falſe divination in their ſight, || to them that have ſworn oaths: but he will call to remembrance the iniquity, that they may be taken.

|| Or, *for the oaths made unto them.*

24 Therefore thus ſaith the Lord GOD, Becauſe ye have made your iniquity to be remembred, in that your tranſgreſſions are diſcovered, ſo that in all your doings your ſins do appear: becauſe, *I ſay*, that ye are come to remembrance, ye ſhall be taken with the hand.

25 ¶ And thou profane wicked prince of Iſrael, whoſe day is come, when iniquity *ſhall have* an end,

26 Thus ſaith the Lord GOD, Remove the diadem, and take off the crown: this *ſhall* not *be* the ſame, exalt *him that is* low, and abaſe *him that is* high.

† Heb. *Perverted, perverted, perverted will I make it.*

27 † I will overturn, overturn, overturn it, and it ſhall be no *more* untill he come whoſe right it is, and I will give it *him*.

28 ¶ And thou ſon of man, propheſie and ſay, Thus ſaith the Lord GOD concerning the Ammonites, and concerning their reproach: even ſay thou, The ſword, the ſword *is* drawn: for the ſlaughter *it is* furbiſhed, to conſume becauſe of the glittering:

29 Whiles they ſee vanity unto thee, while they divine a lie unto thee, to bring thee upon the necks of *them that are* ſlain, of the wicked whoſe day is come, when their iniquity *ſhall have* an end.

|| Or, *Cauſe it to return.*

30 || Shall I cauſe *it* to return into his ſheath? I will judge thee in the place where thou waſt created, in the land of thy nativity.

31 And I will pour out mine indignation upon thee, I will blow againſt thee in the fire of my wrath, and deliver thee into the hand of || brutiſh men, & ſkilful to deſtroy.

|| Or, burning.

32 Thou ſhalt be for fewel to the fire: thy bloud ſhall be in the midſt of the land, thou ſhalt be no *more* remembred: for I the LORD have ſpoken *it*.

CHAP. XXII.

1 A catalogue of ſins in Jeruſalem. 13 God will burn them as droſs in his furnace. 23 The general corruption of prophets, prieſts, princes, and people.

MOreover, the word of the LORD came unto me, ſaying,

2 Now thou ſon of man, [a] wilt thou || judge, wilt thou judge the † bloudy city? ye thou ſhalt † ſhew her all her abominations.

[a] Chap. 20. 4. & 23. 36. || Or, plead for. † Heb. city of bloud. † Heb. make her know.

3 Then ſay thou, Thus ſaith the Lord GOD, The city ſheddeth bloud in the midſt of it, that her time may come, and maketh idols againſt her ſelf to defile her ſelf.

4 Thou art become guilty in thy bloud that thou haſt [b] ſhed, and haſt defiled thy ſelf in thine idols, which thou haſt made, and thou haſt cauſed thy days to draw near, and art come *even* unto thy years: therefore have I made thee a reproach unto the heathen, & a mocking to all countreys.

[b] 2 Kin. 21. 16.

5 *Thoſe that be* near, and *thoſe that be* far from thee, ſhall mock thee, *which art* † infamous, *and* much vexed.

† Heb. polluted of name, made in confuſion.

6 Behold, the princes of Iſrael, every one were in thee to their † power to ſhed bloud.

† Heb. arm.

7 In thee have they ſet light by father and mother: in the midſt of thee have they dealt by || oppreſſion with the ſtranger: in thee have they vexed the fatherleſs and the widow.

|| Or, deceit.

8 Thou haſt deſpiſed mine holy things, and haſt profaned my ſabbaths.

† Heb. men of ſlanders. [c] Lev. 18. 19. & 20. 18. [d] Lev. 18. 19. || Or, carry out.

9 In thee are † men that carry tales to ſhed bloud: and in thee they eat upon the mountains: in the midſt of thee they commit lewdneſs.

10 In thee have they [c] diſcovered their fathers nakedneſs: in thee have they humbled her that was [d] ſet apart for pollution.

[e] Lev. 18. 20. || Or, carry out. || Or, by lewdneſs. [f] Lev. 18. 9.

11 And || one hath committed abomination with his neighbours [e] wife, and || another hath || lewdly defiled his daughter in law, and another in thee hath humbled his [f] ſiſter, his fathers daughter.

12 In

12 In thee have they taken gifts to ſhed bloud: thou haſt taken uſury and increaſe, and thou haſt greedily gained of thy neighbours by extortion, and haſt forgotten me, ſaith the Lord GOD.

13 ¶ Behold therefore I have ſmitten mine hand at thy diſhoneſt gain which thou haſt made, and at thy bloud which hath been in the midſt of thee.

14 Can thine heart endure, or can thine hands be ſtrong in the days that I ſhall deal with thee? I the LORD have ſpoken *it*, and will do *it*.

15 And I will ſcatter thee among the heathen, & diſperſe thee in the countreys, and will conſume thy filthineſs out of thee.

16 And thou || ſhalt take thine inheritance in thy ſelf in the ſight of the heathen, and thou ſhalt know that I *am* the LORD.

17 And the word of the LORD came unto me, ſaying,

18 Son of man, the houſe of Iſrael is to me become droſs, all they *are* braſs, and tin, and iron, and lead, in the midſt of the furnace, they are *even* the † droſs of ſilver.

19 Therefore thus ſaith the Lord GOD, Becauſe ye are all become droſs, behold therefore I will gather you into the midſt of Jeruſalem.

20 † *As* they gather ſilver, and braſs, and iron, and lead, and tin into the midſt of the furnace, to blow the fire upon it, to melt *it*; ſo will I gather *you* in mine anger, and in my fury, and I will leave *you there*, and melt you.

21 Yea, I will gather you, and blow upon you in the fire of my wrath, and ye ſhall be melted in the midſt thereof.

22 As ſilver is melted in the midſt of the furnace, ſo ſhall ye be melted in the midſt thereof; and ye ſhall know that I the LORD have poured out my fury upon you.

23 ¶ And the word of the LORD came unto me, ſaying,

24 Son of man, ſay unto her, Thou art the land *that* is not cleanſed, nor rained upon in the day of indignation.

25 *There is* a conſpiracy of her prophets in the midſt thereof like a roaring lion ravening the prey: they [b] have devoured ſouls: they have taken the treaſure and precious things: they have made her many widows in the midſt thereof.

26 Her prieſts have † violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they ſhewed *difference* between the unclean and the clean, and have hid their eyes from my ſabbaths, and I am profaned among them.

27 Her [i] princes in the midſt thereof *are* like wolves ravening the prey, to ſhed bloud, *and* to deſtroy ſouls, to get diſhoneſt gain.

28 And her prophets have daubed them with untempered *morter*, ſeeing vanity, and divining lies unto them, ſaying, Thus ſaith the Lord GOD, when the LORD hath not ſpoken.

29 The people of the land have uſed || oppreſſion, and exerciſed robbery, and have vexed the poor and needy: yea, they have oppreſſed the ſtranger † wrongfully.

30 And I ſought for a man among them, that ſhould make up the hedge, and ſtand in the gap before me for the land that I ſhould not deſtroy it: but I found none.

31 Therefore have I poured out mine indignation upon them, I have conſumed them with the fire of my wrath: their own way have I recompenſed upon their heads, ſaith the Lord GOD.

CHAP. XXIII.

1 The whoredoms of Aholah and Aholibah. 22 Aholibah is to be plagued by her lovers. 36 The prophet reproveth the adulteries of them both, 45 and ſheweth their judgements.

THE word of the LORD came again unto me, ſaying,

2 Son of man, there were two women the daughters of one mother.

3 And they committed whoredoms in Egypt, they committed whoredoms in their youth: there were their breaſts preſſed, and there they bruiſed the teats of their virginity.

4 And the names of them *were*, Aholah the elder, and Aholibah her ſiſter: and they were mine, and they bare ſons and daugh-

[a] Ch. 21. 17.

|| Or, ſhalt be profaned.

† Heb. droſs.

† Heb. According to the gathering.

[b] Matth. 23. 14.

† Heb. offered violence to.

[i] Mic. 3. 11. Zeph. 3. 3.

|| Or, deceit.

† Heb. without right.

daughters: thus were their names, Samaria is Aholah, and Jeruſalem Aholibah.

5 And Aholah played the harlot when ſhe was mine, and ſhe doted on her lovers, on the Aſſyrians her neighbours,

6 Which were clothed with blue, captains and rulers, all of them deſirable young men, horſe-men riding upon horſes.

† Heb. beſtowed her whoredoms upon them.

7 Thus ſhe † committed her whoredoms with them, with all them that were † the choſen men of Aſſyria, and with all on whom ſhe doted, with all their idols ſhe defiled her ſelf.

† Heb. the choice of the children of Aſſur.

8 Neither left ſhe her whoredoms brought from Egypt: for in her youth they lay with her, and they bruiſed the breaſts of her virginity, and poured their whoredom upon her.

9 Wherefore I have delivered her into the hand of her lovers, into the hand of the [a] Aſſyrians, upon whom ſhe doted.

[a] 2 Kin. 17. 25.

10 Theſe diſcovered her nakedneſs, they took her ſons and her daughters, and ſlew her with the ſword: and ſhe became † famous among women, for they had executed judgement upon her.

† Heb. a name.

11 And when her ſiſter Aholibah ſaw this, † ſhe was more corrupt in her inordinate love then ſhe, and in her whoredoms † more then her ſiſter in her whoredoms.

† Heb. ſhe corrupted her inordinate love more then, &c.

† Heb. more then the whoredoms of her ſiſter

12 She doted upon the [b] Aſſyrians her neighbours, captains and rulers clothed moſt gorgeouſly, horſe-men riding upon horſes, all of them deſirable young men.

[b] 2 Kin. 16. 7.

13 Then I ſaw that ſhe was defiled, that they took both one way,

14 And that ſhe increaſed her whoredoms: for when ſhe ſaw men pourtrayed upon the wall, the images of the Caldeans pourtrayed with vermilion,

15 Girded with girdles upon their loyns, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Caldea, the land of their nativity:

† Heb. at the ſight of their eyes.

16 And † aſſoon as ſhe ſaw them with her eyes, ſhe doted upon them, and ſent meſſengers unto them into Caldea.

† Heb. children of Babil

17 And the † Babylonians came to her into the bed of love, and they defiled her with their whoredom, and ſhe was polluted with them, and her mind was † alienated from them.

† Heb. in ſoul, or diſjoyned.

18 So ſhe diſcovered her whoredoms, and diſcovered her nakedneſs: then my mind was alienated from her, like as my mind was alienated from her ſiſter.

19 Yet ſhe multiplied her whoredoms, in calling to remembrance the days of her youth, wherein ſhe had played the harlot in the land of Egypt.

20 For ſhe doted upon their paramours, whoſe fleſh is as the fleſh of aſſes, and whoſe iſſue is like the iſſue of horſes.

21 Thus thou calledſt to remembrance the lewdneſs of thy youth, in bruiſing thy teats by the Egyptians, for the paps of thy youth.

22 ¶ Therefore, O Aholibah, thus ſaith the Lord GOD, Behold, I will raiſe up thy lovers againſt thee, from whom thy mind is alienated, and I will bring them againſt thee on every ſide;

23 The Babylonians, and all the Caldeans, Pekod, and Shoa, and Koa, and all the Aſſyrians with them: all of them deſirable young men, captains and rulers, great lords and renowned, all of them riding upon horſes.

24 And they ſhall come againſt thee with chariots, wagons, and wheels, and with an aſſembly of people which ſhall ſet againſt thee buckler, and ſhield, and helmet round about: and I will ſet judgement before them, and they ſhall judge thee according to their judgements.

25 And I will ſet my jealouſie againſt thee, and they ſhall deal furiouſly with thee: they ſhall take away thy noſe, and thine ears, and thy remnant ſhall fall by the ſword: they ſhall take thy ſons and thy daughters, and thy reſidue ſhall be devoured by the fire.

† Heb. inſtruments of thy dying.

26 They ſhall alſo ſtrip thee out of thy clothes, and take away thy † fair jewels.

27 Thus will I make thy lewdneſs to ceaſe from thee, & thy whoredom brought from the land of Egypt: ſo that thou ſhalt not lift up thine eyes unto them, nor remember Egypt any more.

28 For

28 For thus ſaith the Lord GOD, Behold, I will deliver thee into the hand *of them* whom thou hateſt, into the hand *of them* from whom thy mind is alienated.

29 And they ſhall deal with thee hatefully, and ſhall take away all thy labour, and ſhall leave thee naked and bare, and the nakedneſs of thy whoredoms ſhall be diſcovered, both thy lewdneſs and thy whoredoms.

30 I will do theſe *things* unto thee, becauſe thou haſt gone a whoring after the heathen, *and* becauſe thou art polluted with their idols.

31 Thou haſt walked in the way of thy ſiſter, therefore will I give her cup into thine hand.

32 Thus ſaith the Lord GOD, Thou ſhalt drink of thy ſiſters cup deep and large: thou ſhalt be laughed to ſcorn and had in deriſion; it containeth much.

33 Thou ſhalt be filled with drunkenneſs and ſorrow, with the cup of aſtoniſhment and deſolation, with the cup of thy ſiſter Samaria.

34 Thou ſhalt even drink it and ſuck *it* out, and thou ſhalt break the ſherds thereof, and pluck off thine own breaſts: for I have ſpoken *it*, ſaith the Lord GOD.

35 Therefore thus ſaith the Lord GOD, Becauſe thou haſt forgotten me, and caſt me behind thy back, therefore bear thou alſo thy lewdneſs, and thy whoredoms.

36 ¶ The LORD ſaid moreover unto me, Son of man, wilt thou [c] || judge Aholah and Aholibah? yea, declare unto them their abominations;

[c] Chap. 20.4. & 22.2. || Or, plead for.

37 That they have committed adultery, and bloud *is* in their hands, and with their idols have they committed adultery, and have alſo cauſed their ſons whom they bare unto me, to paſs for them through *the fire* to devour *them*.

38 Moreover, this they have done unto me: they have defiled my ſanctuary in the ſame day, and have profaned my ſabbaths.

39 For when they had ſlain their children to their idols, then they came the ſame day into my ſanctuary to profane it; and lo, [d] thus have they done in the midſt of mine houſe.

[d] 2 Kin. 21.4.

40 And furthermore, that ye have ſent for men † to come from far, unto whom a meſſenger *was* ſent, & lo, they came, for whom thou didſt waſh thy ſelf, paintedſt thy eyes, and deckedſt thy ſelf with ornaments,

† Heb. coming.

41 And ſateſt upon a † ſtately bed, and a table prepared before it, [e] whereupon thou haſt ſet mine incenſe and mine oyl.

† Heb. honourable. [e] Prov. 7.17.

42 And a voice of a multitude being at eaſe *was* with her, and with the men † of the common ſort *were* brought || Sabeans from the wilderneſs, which put bracelets upon their hands, and beautifull crowns upon their heads.

† Heb. of the multitude of men. || Or, drunkards.

43 Then ſaid I unto *her that was* old in adulteries, Will they now commit † whoredoms with her, and ſhe *with them*?

† Heb. her whoredoms.

44 Yet they went in unto her, as they go in unto a woman that playeth the harlot: ſo went they in unto Aholah and unto Aholibah the lewd women.

45 ¶ And the righteous men, they ſhall [f] judge them after the manner of adultereſſes, and after the manner of women that ſhed bloud; becauſe they *are* adultereſſes, and bloud *is* in their hands.

[f] Chap. 16.38.

46 For thus ſaith the Lord GOD, I will bring up a company upon them, and will give them † to be removed and ſpoiled.

† Heb. for a removing & ſpoil.

47 And the company ſhall ſtone them with ſtones, and || diſpatch them with their ſwords; they ſhall ſlay their ſons and their daughters, and burn up their houſes with fire.

|| Or, ſingle them out.

48 Thus will I cauſe lewdneſs to ceaſe out of the land, that all women may be taught not to do after your lewdneſs.

49 And they ſhall recompenſe your lewdneſs upon you, and ye ſhall bear the ſins of your idols: and ye ſhall know that I *am* the Lord GOD.

CHAP. XXIV.

1 Under the parable of a boyling pot, 6 is ſhewed the irrevocable deſtruction of Jeruſalem. 15 By the ſign of Ezekiel not mourning for the death of his wife, 19 is ſhewed the calamity of the Jews to be beyond all ſorrow.

AGain in the ninth year, in the tenth moneth, in the tenth *day* of the

moneth, the word of the LORD came unto me, ſaying,

2 Son of man, Write thee the name of the day, *even* of this ſame day: the king of Babylon ſet himſelf againſt Jeruſalem this ſame day.

3 And utter a parable unto the rebellious houſe, and ſay unto them, Thus ſaith the Lord GOD, Set on a pot, ſet *it* on, and alſo pour water into it.

4 Gather the pieces thereof into it, *even* every good piece, the thigh, and the ſhoulder, fill *it* with the choice bones.

5 Take the choice of the flock, and ‖ burn alſo the bones under it, *and* make it boyl well, and let them ſeethe the bones of it therein.

‖ Or, heap.

6 ¶ Wherefore thus ſaith the Lord GOD, Wo to the bloudy city, to the pot whoſe ſcum *is* therein, and whoſe ſcum is not gone out of it; bring it out piece by piece, let no lot fall upon it.

7 For her bloud is in the midſt of her, ſhe ſet it upon the top of a rock, ſhe poured it not upon the ground to cover it with duſt:

8 That it might cauſe fury to come up to take vengeance: I have ſet her bloud upon the top of a rock, that it ſhould not be covered.

9 Therefore thus ſaith the Lord GOD, a Wo to the bloudy city, I will even make the pile for fire great.

a Nah. 3. 1. Hab. 2. 12.

10 Heap on wood, kindle the fire, conſume the fleſh, and ſpice it well, and let the bones be burnt.

11 Then ſet it empty upon the coals thereof, that the braſs of it may be hot, and may burn, and *that* the filthineſs of it may be molten in it, *that* the ſcum of it may be conſumed.

12 She hath wearied *her ſelf* with lies, and her great ſcum went not forth out of her: her ſcum *ſhall be* in the fire.

13 In thy filthineſs *is* lewdneſs: becauſe I have purged thee, and thou waſt not purged, thou ſhalt not be purged from thy filthineſs any more, till I have cauſed my fury to reſt upon thee.

14 I the LORD have ſpoken *it*, it ſhall come to paſs, and I will do *it*, I will not go back, neither will I ſpare, neither will I repent; according to thy ways, and according to thy doings ſhall they judge thee, ſaith the Lord GOD.

15 ¶ Alſo the word of the LORD came unto me, ſaying,

16 Son of man, behold, I take away from thee the deſire of thine eyes with a ſtroke: yet neither ſhalt thou mourn nor weep, neither ſhall thy tears † run down.

† Heb. go.

17 † Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy ſhoes upon thy feet, and cover not *thy* † lips, and eat not the bread of men.

† Heb. Be ſilent. † Heb. upon thy lip: and cover.

18 So I ſpake unto the people in the morning, and at even my wife died; and I did in the morning as I was commanded.

19 ¶ And the people ſaid unto me, Wilt thou not tell us what theſe *things are* to us, that thou doeſt *ſo*?

20 Then I anſwered them, The word of the LORD came unto me, ſaying,

21 Speak unto the houſe of Iſrael, Thus ſaith the Lord GOD, Behold, I will profane my ſanctuary, the excellency of your ſtrength, the deſire of your eyes, and † that which your ſoul pitieth; and your ſons and your daughters whom ye have left ſhall fall by the ſword.

† Heb. the going of your ſoul.

22 And ye ſhall do as I have done: ye ſhall not cover *your* lips, nor eat the bread of men.

23 And your tires *ſhall be* upon your heads, and your ſhoes upon your feet: ye ſhall not mourn nor weep, but ye ſhall pine away for your iniquities, and mourn one towards another.

24 Thus Ezekiel is unto you a ſign: according to all that he hath done ſhall ye do: and when this cometh, ye ſhall know that I *am* the Lord GOD.

25 Alſo thou ſon of man, *ſhall it* not *be* in the day when I take from them their ſtrength, the joy of their glory, the deſire of their eyes, and † that whereupon they ſet their minds, their ſons and their daughters;

† Heb. the lifting up of their ſoul.

26 *That* he that eſcapeth in that day, ſhall

ſhall come unto thee, to cauſe *thee* to hear *it* with *thine* ears?

27 In that day ſhall thy mouth be opened to him which is eſcaped, and thou ſhalt ſpeak and be no more dumb, and thou ſhalt be a ſign unto them, and they ſhall know that I *am* the LORD.

CHAP. XXV.

1 Gods vengeance for their inſolency againſt the Jews, upon the Ammonites, 8 upon Moab and Seir, 12 upon Edom, 15 and upon the Philiſtines.

THE word of the LORD came again unto me, ſaying,

2 Son of man, ſet thy face [a] againſt the Ammonites, and propheſie againſt them;

[a] Jer 49. 1, &c.

3 And ſay unto the Ammonites, Hear the word of the Lord GOD, Thus ſaith the Lord GOD, Becauſe thou ſaidſt, Aha, againſt my ſanctuary, when it was profaned, and againſt the land of Iſrael, when it was deſolate, and againſt the houſe of Judah, when they went into captivity;

4 Behold therefore, I will deliver thee to the † men of the eaſt for a poſſeſſion, and they ſhall ſet their palaces in thee, and make their dwellings in thee: they ſhall eat thy fruit, and they ſhall drink thy milk.

† Heb. children.

5 And I will make Rabbah a ſtable for camels, and the Ammonites a couching-place for flocks: and ye ſhall know that I *am* the LORD.

6 For thus ſaith the Lord GOD, Becauſe thou haſt clapped *thine* † hands, and ſtamped with the † feet, and rejoyced in † heart with all thy deſpite againſt the land of Iſrael:

† Heb. hand. † Heb. feet. † Heb. ſoul.

7 Behold therefore, I will ſtretch out mine hand upon thee, and will deliver thee for || a ſpoil to the heathen, and I will cut thee off from the people, and I will cauſe thee to periſh out of the countreys: I will deſtroy thee, and thou ſhalt know that I *am* the LORD.

|| Or, meat.

8 ¶ Thus ſaith the Lord GOD, [b] Becauſe that Moab and Seir do ſay, Behold, the houſe of Judah *is* like unto all the heathen:

[b] Jer. 48. 1, &c.

9 Therefore behold, I will open the † ſide of Moab from the cities, from his cities *which are* on his frontiers, the glory of the countrey Beth-jeſhimoth, Baal-meon, and Kiriathaim,

† Heb. ſhoulder of Moab.

10 Unto the men of the eaſt || with the Ammonites, and will give them in poſſeſſion, that the Ammonites may not be remembred among the nations.

|| Or, againſt the children of Ammon.

11 And I will execute judgements upon Moab, and they ſhall know that I *am* the LORD.

12 ¶ Thus ſaith the Lord GOD, Becauſe that Edom hath dealt againſt the houſe of Judah † by taking vengeance, and hath greatly offended, and revenged himſelf upon them:

† Heb. *by revenging revengement.*

13 Therefore thus ſaith the Lord GOD, I will alſo ſtretch out mine hand upon Edom, and will cut off man and beaſt from it, and I will make it deſolate from Teman, and || they of Dedan ſhall fall by the ſword.

|| Or, *they ſhall fall by the ſword unto Dedan.*

14 And I will lay my vengeance upon Edom by the hand of my people Iſrael, and they ſhall do in Edom according to mine anger, and according to my fury, and they ſhall know my vengeance, ſaith the Lord GOD.

15 ¶ Thus ſaith the Lord GOD, Becauſe the Philiſtines have dealt by revenge, and have taken vengeance with a deſpiteful heart, to deſtroy *it* || for the old hatred;

|| Or, *with perpetual hatred.*

16 Therefore thus ſaith the Lord GOD, Behold, I will ſtretch out mine hand upon the Philiſtines, and I will cut off the Cherethims, and deſtroy the remnant of the || ſea-coaſt.

|| Or, *haven of the ſea.*

17 And I will execute great † vengeance upon them with furious rebukes; and they ſhall know that I *am* the LORD, when I ſhall lay my vengeance upon them.

† Heb. *vengeances.*

CHAP. XXVI.

1 Tyrus for inſulting againſt Jeruſalem, is threatned. 7 The power of Nebuchadrezzar againſt her. 15 The mourning and aſtoniſhment of the ſea, at her fall.

AND it came to paſs in the eleventh year, in the firſt *day* of the moneth, *that* the word of the LORD came unto me, ſaying,

2 Son of man, becauſe that Tyrus hath ſaid againſt Jeruſalem, Aha, ſhe is broken *that was* the gates of the people: ſhe is

turned unto me, I ſhall be repleniſhed, *now* ſhe is laid waſte:

3 Therefore thus ſaith the Lord GOD, Behold, I *am* againſt thee, O Tyrus, & will cauſe many nations to come up againſt thee, as the ſea cauſeth his waves to come up.

4 And they ſhall deſtroy the walls of Tyrus, and break down her towres: I will alſo ſcrape her duſt from her, and make her like the top of a rock.

5 It ſhall be *a place for* the ſpreading of nets in the midſt of the ſea: for I have ſpoken *it*, ſaith the Lord GOD, and it ſhall become a ſpoil to the nations.

6 And her daughters which *are* in the field ſhall be ſlain by the ſword, and they ſhall know that I *am* the LORD.

7 ¶ For thus ſaith the Lord GOD, Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horſes, and with chariots, and with horſ-men, and companies, and much people.

8 He ſhall ſlay with the ſword thy daughters in the field, and he ſhall make a fort againſt thee, and || caſt a mount againſt thee, and liſt up the buckler againſt thee.

|| Or, pour out the engine of ſhot.

9 And he ſhall ſet engines of war againſt thy walls, and with his axes he ſhall break down thy towres.

10 By reaſon of the abundance of his horſes, their duſt ſhall cover thee, thy walls ſhall ſhake at the noiſe of the horſ-men, and of the wheels, & of the chariots, when he ſhall enter into thy gates, † as men enter into a city wherein is made a breach.

† Heb. according to the enterings of a city broken up.

11 With the hoofs of his horſes ſhall he tread down all thy ſtreets; he ſhall ſlay thy people by the ſword, and thy ſtrong gariſons ſhall go down to the ground.

12 And they ſhall make a ſpoil of thy riches, and make a prey of thy merchandiſe, and they ſhall break down thy walls, and deſtroy † thy pleaſant houſes, and they ſhall lay thy ſtones, and thy timber, and thy duſt in the midſt of the water.

† Heb. houſes of thy deſire.

13 [a] And I will cauſe the noiſe of thy ſongs to ceaſe, and the ſound of thy harps ſhall be no more heard.

[a] Iſa. 24.8. Jer. 7. 34. & 16. 9.

14 And I will make thee like the top of a rock: thou ſhalt be *a place* to ſpread nets upon: thou ſhalt be built no more: for I the LORD have ſpoken *it*, ſaith the Lord GOD.

15 ¶ Thus ſaith the Lord GOD to Tyrus, Shall not the iſles ſhake at the ſound of thy fall, when the wounded cry, when the ſlaughter is made in the midſt of thee?

16 Then all the princes of the ſea ſhall come down from their thrones, and lay away their robes, and put off their broidered garments: they ſhall clothe themſelves with † trembling, they ſhall ſit upon the ground, and ſhall tremble at *every* moment, and be aſtoniſhed at thee.

† Heb. trem-blings.

17 And they ſhall take up a [b] lamentation for thee, and ſay to thee, How art thou deſtroyed *that waſt* inhabited † of ſea-faring men, the renowned city which waſt ſtrong in the ſea, ſhe and her inhabitants, which cauſe their terrour *to be* on all that haunt it?

[b] Rev. 18.

† Heb. of the ſeas.

18 Now ſhall the iſles tremble in the day of thy fall; yea, the iſles that *are* in the ſea ſhall be troubled at thy departure.

19 For thus ſaith the Lord GOD, When I ſhall make thee a deſolate city, like the cities that are not inhabited, when I ſhall bring up the deep upon thee, and great waters ſhall cover thee;

20 When I ſhall bring thee down, with them that deſcend into the pit, with the people of old time, and ſhall ſet thee in the low parts of the earth, in places deſolate of old, with them that go down to the pit, that thou be not inhabited, and I ſhall ſet glory in the land of the living:

21 I will make thee † a terrour, and thou *ſhalt be* no *more*: though thou be ſought for, yet ſhalt thou never be found again, ſaith the Lord GOD.

† Heb. terrours.

CHAP. XXVII.

1 *The rich ſupply of Tyrus.* 26 *The great and unrecoverable fall thereof.*

THE word of the LORD came again unto me, ſaying,

2 Now thou ſon of man, take up a lamentation for Tyrus;

3 And ſay unto Tyrus, O thou that art ſituate at the entry of the ſea, *which art a* mer-

merchant of the people for many isles. Thus saith the Lord GOD, O Tyrus, thou
† Heb. perfect of beauty. † Heb. heart. haſt ſaid, I *am* † of perfect beauty.

4 Thy borders *are* in the † midſt of the ſeas, thy builders have perfected thy beauty.

† Heb. built. 5 They have † made all thy *ſhip*-boards of fir-trees of Senir: they have taken cedars from Lebanon, to make maſts for thee.

6 *Of* the oaks of Baſhan have they
‖ Or, they have made thy benches of ivory † Heb. the daughter of Chittim. made they thine oars: ‖ † the company of the Aſhurites have made thy benches *of* ivory, *brought* out of the iſles of Chittim.

7 Fine linen with broidered work from Egypt, was that which thou ſpreadeſt forth to be thy ſail; ‖ blue & purple from the iſles of Eliſhah, was that which covered thee.

‖ Or, ſtripes and ſtaries. 8 The inhabitants of Zidon and Arvad were thy mariners: thy wiſe *men*, O Tyrus, *that* were in thee, were thy pilots.

9 The ancients of Gebal, and the wiſe
‖ Or, ſtoppers of chinks. † Heb. ſtrengthners. *men* thereof were in thee thy ‖ † calkers, all the ſhips of the ſea with their mariners were in thee to occupy thy merchandiſe.

10 They of Perſia, and of Lud, and of Phut were in thine army, thy men of war: they hanged the ſhield and helmet in thee, they ſet forth thy comelineſs.

11 The men of Arvad with thine army *were* upon thy walls round about, and the Gammadims were in thy towres; they hanged their ſhields upon thy walls round about: they have made thy beauty perfect.

12 Tarſhiſh *was* thy merchant by reaſon of the multitude of all *kind of* riches; with ſilver, iron, tin, and lead they traded in thy fairs.

13 Javan, Tubal, and Meſhech, they *were* thy merchants: they traded the perſons of men, and veſſels of braſs in thy
‖ Or, merchandiſe. ‖ market.

14 They of the houſe of Togarmah traded in thy fairs with horſes, and horſmen, and mules.

15 The men of Dedan *were* thy merchants, many iſles *were* the merchandiſe of thine hand: they brought thee *for* a preſent, horns of ivory and ebeny.

† Heb. by, or, with. 16 Syria *was* thy merchant by reaſon of the multitude of † the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and † agate.

† Heb. chryſopraſe. 17 Judah and the land of Iſrael they *were* thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oyl, and ‖ balm.

‖ Or, roſin. 18 Damaſcus *was* thy merchant in the multitude of the wares of thy making, for the multitude of all riches: in the wine of Helbon, and white wooll.

‖ Or, Meuzal. 19 Dan alſo and Javan ‖ going to and fro, occupied in thy fairs: bright iron, caſſia and calamus were in thy market.

† Heb. clothes of freedom. 20 Dedan *was* thy merchant in † precious clothes for chariots.

† Heb. they were the merchants of thy hand. 21 Arabia, and all the princes of Kedar, † they occupied with thee in lambs, and rams, and goats: in theſe *were they* thy merchants.

22 The merchants of Sheba and Raamah, they *were* thy merchants: they occupied in thy fairs with chief of all ſpices, and with all precious ſtones, and gold.

23 Haran, and Canneh, and Eden, the merchants of Sheba, Aſhur, *and* Chilmad *were* thy merchants.

‖ Or, excellent things. † Heb. foldings. 24 Theſe *were* thy merchants in ‖ all ſorts *of things*, in blue † clothes, and broidered work, and in cheſts of rich apparel, bound with cords, and made of cedar among thy merchandiſe.

25 The ſhips of Tarſhiſh did ſing of thee in thy market, and thou waſt repleniſhed, and made very glorious in the midſt of the ſeas.

26 ¶ Thy rowers have brought thee into great waters: the eaſt-wind hath broken thee in the † midſt of the ſeas.

† Heb. heart. 27 Thy [a] riches and thy fairs, thy merchandiſe, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandiſe, and all thy men of war that *are* in thee, ‖ and in all thy company, which *is* in the midſt of thee, ſhall fall into the † midſt of the ſeas, in the day of thy ruine.

[a] Rev. 18. 9, &c. ‖ Or, even with all. † Heb. heart.

28 The ‖ ſuburbs ſhall ſhake at the ſound of the cry of thy pilots.

‖ Or, waves.

29 And all that handle the oar, the mariners, *and* all the pilots of the ſea, ſhall come

moneth, the word of the LORD came unto me, ſaying,

2 Son of man, Write thee the name of the day, *even* of this ſame day: the king of Babylon ſet himſelf againſt Jeruſalem this ſame day.

3 And utter a parable unto the rebellious houſe, and ſay unto them, Thus ſaith the Lord GOD, Set on a pot, ſet *it* on, and alſo pour water into it.

4 Gather the pieces thereof into it, *even* every good piece, the thigh, and the ſhoulder, fill *it* with the choice bones.

5 Take the choice of the flock, and ‖ burn alſo the bones under it, *and* make it boyl well, and let them ſeethe the bones of it therein. ‖ Or, heap.

6 ¶ Wherefore thus ſaith the Lord GOD, Wo to the bloudy city, to the pot whoſe ſcum *is* therein, and whoſe ſcum is not gone out of it; bring it out piece by piece, let no lot fall upon it.

7 For her bloud is in the midſt of her, ſhe ſet it upon the top of a rock, ſhe poured it not upon the ground to cover it with duſt:

8 That it might cauſe fury to come up to take vengeance: I have ſet her bloud upon the top of a rock, that it ſhould not be covered.

9 Therefore thus ſaith the Lord GOD, a Wo to the bloudy city, I will even make the pile for fire great. a Nah. 3. 1. Hab. 2. 12.

10 Heap on wood, kindle the fire, conſume the fleſh, and ſpice it well, and let the bones be burnt.

11 Then ſet it empty upon the coals thereof, that the braſs of it may be hot, and may burn, and *that* the filthineſs of it may be molten in it, *that* the ſcum of it may be conſumed.

12 She hath wearied *her ſelf* with lies, and her great ſcum went not forth out of her: her ſcum *ſhall be* in the fire.

13 In thy filthineſs *is* lewdneſs: becauſe I have purged thee, and thou waſt not purged, thou ſhalt not be purged from thy filthineſs any more, till I have cauſed my fury to reſt upon thee.

14 I the LORD have ſpoken *it*, it ſhall come to paſs, and I will do *it*, I will not go back, neither will I ſpare, neither will I repent; according to thy ways, and according to thy doings ſhall they judge thee, ſaith the Lord GOD.

15 ¶ Alſo the word of the LORD came unto me, ſaying,

16 Son of man, behold, I take away from thee the deſire of thine eyes with a ſtroke: yet neither ſhalt thou mourn nor weep, neither ſhall thy tears † run down. † Heb. go.

17 † Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy ſhoes upon thy feet, and cover not *thy* † lips, and eat not the bread of men. † Heb. Ceaſe. † Heb. upper lip: and lover.

18 So I ſpake unto the people in the morning, and at even my wife died; and I did in the morning as I was commanded.

19 ¶ And the people ſaid unto me, Wilt thou not tell us what theſe *things are* to us, that thou doeſt *ſo*?

20 Then I anſwered them, The word of the LORD came unto me, ſaying,

21 Speak unto the houſe of Iſrael, Thus ſaith the Lord GOD, Behold, I will profane my ſanctuary, the excellency of your ſtrength, the deſire of your eyes, and † that which your ſoul pitieth; and your ſons and your daughters whom ye have left ſhall fall by the ſword. † Heb. the lift of your ſoul.

22 And ye ſhall do as I have done: ye ſhall not cover *your* lips, nor eat the bread of men.

23 And your tires *ſhall be* upon your heads, and your ſhoes upon your feet: ye ſhall not mourn nor weep, but ye ſhall pine away for your iniquities, and mourn one towards another.

24 Thus Ezekiel is unto you a ſign: according to all that he hath done ſhall ye do: and when this cometh, ye ſhall know that I *am* the Lord GOD.

25 Alſo thou ſon of man, *ſhall it* not *be* in the day when I take from them their ſtrength, the joy of their glory, the deſire of their eyes, and † that whereupon they ſet their minds, their ſons and their daughters; † Heb. the lifting up of their ſoul.

26 *That* he that eſcapeth in that day, ſhall

shall come unto thee, to cause *thee* to hear *it* with *thine* ears?

27 In that day shall thy mouth be opened to him which is escaped, and thou shalt speak and be no more dumb, and thou shalt be a sign unto them, and they shall know that I *am* the LORD.

CHAP. XXV.

1 Gods vengeance for their insolency against the Jews, upon the Ammonites, 8 upon Moab and Seir, 12 upon Edom, 15 and upon the Philistines.

THE word of the LORD came again unto me, saying,

2 Son of man, set thy face [a] against the Ammonites, and prophesie against them;

[a] Jer. 49. 1, &c.

3 And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD, Because thou saidst, Aha, against my sanctuary, when it was profaned, and against the land of Israel, when it was desolate, and against the house of Judah, when they went into captivity;

4 Behold therefore, I will deliver thee to the † men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

† Heb. children.

5 And I will make Rabbah a stable for camels, and the Ammonites a couching-place for flocks: and ye shall know that I *am* the LORD.

6 For thus saith the Lord GOD, Because thou hast clapped *thine* † hands, and stamped with the † feet, and rejoyced in † heart with all thy despite against the land of Israel:

† Heb. hand. † Heb. feet. † Heb. soul.

7 Behold therefore, I will stretch out mine hand upon thee, and will deliver thee for || a spoil to the heathen, and I will cut thee off from the people, and I will cause thee to perish out of the countreys: I will destroy thee, and thou shalt know that I *am* the LORD.

|| Or, meat.

8 ¶ Thus saith the Lord GOD, [b] Because that Moab and Seir do say, Behold, the house of Judah *is* like unto all the heathen:

[b] Jer. 48. 1, &c.

9 Therefore behold, I will open the † side of Moab from the cities, from his cities *which are* on his frontiers, the glory of the countrey Beth-jeshimoth, Baal-meon, and Kiriathaim,

† Heb. shoulder of Moab.

10 Unto the men of the east || with the Ammonites, and will give them in possession, that the Ammonites may not be remembred among the nations.

|| Or, against the children of Ammon.

11 And I will execute judgements upon Moab, and they shall know that I *am* the LORD.

12 ¶ Thus saith the Lord GOD, Because that Edom hath dealt against the house of Judah † by taking vengeance, and hath greatly offended, and revenged himself upon them:

† Heb. by revenging revengement.

13 Therefore thus saith the Lord GOD, I will also stretch out mine hand upon Edom, and will cut off man and beast from it, and I will make it desolate from Teman, and || they of Dedan shall fall by the sword.

|| Or, they shall fall by the sword unto Dedan.

14 And I will lay my vengeance upon Edom by the hand of my people Israel, and they shall do in Edom according to mine anger, and according to my fury, and they shall know my vengeance, saith the Lord GOD.

15 ¶ Thus saith the Lord GOD, Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy *it* || for the old hatred;

|| Or, with perpetual hatred.

16 Therefore thus saith the Lord GOD, Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the || sea-coast.

|| Or, haven of the sea.

17 And I will execute great † vengeance upon them with furious rebukes; and they shall know that I *am* the LORD, when I shall lay my vengeance upon them.

† Heb. vengeances.

CHAP. XXVI.

1 Tyrus for insulting against Jerusalem, is threatned. 7 The power of Nebuchadrezzar against her. 15 The mourning and astonishment of the sea, at her fall.

AND it came to pass in the eleventh year, in the first *day* of the moneth, *that* the word of the LORD came unto me, saying,

2 Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken *that was* the gates of the people: she is

turned unto me, I ſhall be repleniſhed, *now* ſhe is laid waſte:

3 Therefore thus ſaith the Lord GOD, Behold, I *am* againſt thee, O Tyrus, & will cauſe many nations to come up againſt thee, as the ſea cauſeth his waves to come up.

4 And they ſhall deſtroy the walls of Tyrus, and break down her towres: I will alſo ſcrape her duſt from her, and make her like the top of a rock.

5 It ſhall be *a place for* the ſpreading of nets in the midſt of the ſea: for I have ſpoken *it*, ſaith the Lord GOD, and it ſhall become a ſpoil to the nations.

6 And her daughters which *are* in the field ſhall be ſlain by the ſword, and they ſhall know that I *am* the LORD.

7 ¶ For thus ſaith the Lord GOD, Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horſes, and with chariots, and with horſ-men, and companies, and much people.

8 He ſhall ſlay with the ſword thy daughters in the field, and he ſhall make a fort againſt thee, and || caſt a mount againſt thee, and liſt up the buckler againſt thee.

|| Or, *pour out the engine of ſhot.*

9 And he ſhall ſet engines of war againſt thy walls, and with his axes he ſhall break down thy towres.

10 By reaſon of the abundance of his horſes, their duſt ſhall cover thee, thy walls ſhall ſhake at the noiſe of the horſ-men, and of the wheels, & of the chariots, when he ſhall enter into thy gates, † as men enter into a city wherein is made a breach.

† Heb. *according to the entrings of a city broken up.*

11 With the hoofs of his horſes ſhall he tread down all thy ſtreets; he ſhall ſlay thy people by the ſword, and thy ſtrong gariſons ſhall go down to the ground.

12 And they ſhall make a ſpoil of thy riches, and make a prey of thy merchandiſe, and they ſhall break down thy walls, and deſtroy † thy pleaſant houſes, and they ſhall lay thy ſtones, and thy timber, and thy duſt in the midſt of the water.

† Heb. *houſes of thy deſire.*

13 [a] And I will cauſe the noiſe of thy ſongs to ceaſe, and the ſound of thy harps ſhall be no more heard.

[a] Iſa. 24.8. Jer. 7. 34. & 16. 9.

14 And I will make thee like the top of a rock: thou ſhalt be *a place* to ſpread nets upon: thou ſhalt be built no more: for I the LORD have ſpoken *it*, ſaith the Lord GOD.

15 ¶ Thus ſaith the Lord GOD to Tyrus, Shall not the iſles ſhake at the ſound of thy fall, when the wounded cry, when the ſlaughter is made in the midſt of thee?

16 Then all the princes of the ſea ſhall come down from their thrones, and lay away their robes, and put off their broidered garments: they ſhall clothe themſelves with † trembling, they ſhall ſit upon the ground, and ſhall tremble at *every* moment, and be aſtoniſhed at thee.

† Heb. *trembling.*

17 And they ſhall take up a [b] lamentation for thee, and ſay to thee, How art thou deſtroyed *that waſt* inhabited † of ſea-faring men, the renowned city which waſt ſtrong in the ſea, ſhe and her inhabitants, which cauſe their terrour *to be* on all that haunt it?

[b] Rev. 18.

† Heb. *of the ſeas.*

18 Now ſhall the iſles tremble in the day of thy fall; yea, the iſles that *are* in the ſea ſhall be troubled at thy departure.

19 For thus ſaith the Lord GOD, When I ſhall make thee a deſolate city, like the cities that are not inhabited, when I ſhall bring up the deep upon thee, and great waters ſhall cover thee;

20 When I ſhall bring thee down, with them that deſcend into the pit, with the people of old time, and ſhall ſet thee in the low parts of the earth, in places deſolate of old, with them that go down to the pit, that thou be not inhabited, and I ſhall ſet glory in the land of the living:

21 I will make thee † a terrour, and thou *ſhalt be* no *more*: though thou be ſought for, yet ſhalt thou never be found again, ſaith the Lord GOD.

† Heb. *terrours.*

CHAP. XXVII.

1 The rich ſupply of Tyrus. 26 The great and unrecoverable fall thereof.

THE word of the LORD came again unto me, ſaying,

2 Now thou ſon of man, take up a lamentation for Tyrus;

3 And ſay unto Tyrus, O thou that art ſituate at the entry of the ſea, *which art a* mer-

merchant of the people for many isles, Thus saith the Lord GOD, O Tyrus, thou
† Heb. perfect of beauty. haſt ſaid, I *am* † of perfect beauty.

4 Thy borders *are* in the † midſt of the
† Heb. heart. ſeas, thy builders have perfected thy beauty.

5 They have † made all thy *ſhip*-boards
† Heb. built. of fir-trees of Senir: they have taken cedars from Lebanon, to make maſts for thee.

6 *Of* the oaks of Baſhan have they
‖ Or, they have made thy benches of ivory brought out of the isles of Chittim. made thine oars: ‖ † the company of the Aſhurites have made thy benches *of* ivory, *brought* out of the iſles of Chittim.

7 Fine linen with broidered work from
† Heb. the daughter of Egypt, was that which thou ſpreadeſt forth to be thy ſail; ‖ blue & purple from the iſles
‖ Or, purple and ſtarlet. of Eliſhah, was that which covered thee.

8 The inhabitants of Zidon and Ar-
vad were thy mariners: thy wiſe *men*, O Tyrus, *that* were in thee, were thy pilots.

9 The ancients of Gebal, and the wiſe
‖ Or, ſtoppers of chinks. *men* thereof were in thee thy ‖ † calkers, all the ſhips of the ſea with their mariners
† Heb. ſtrengthening. were in thee to occupy thy merchandiſe.

10 They of Perſia, and of Lud, and of Phut were in thine army, thy men of war: they hanged the ſhield and helmet in thee, they ſet forth thy comelineſs.

11 The men of Arvad with thine army *were* upon thy walls round about, and the Gammadims were in thy towres; they hanged their ſhields upon thy walls round about: they have made thy beauty perfect.

12 Tarſhiſh *was* thy merchant by reaſon of the multitude of all *kind of* riches; with ſilver, iron, tin, and lead they traded in thy fairs.

13 Javan, Tubal, and Meſhech, they *were* thy merchants: they traded the perſons of men, and veſſels of braſs in thy
‖ Or, merchandiſe. ‖ market.

14 They of the houſe of Togarmah traded in thy fairs with horſes, and horſmen, and mules.

15 The men of Dedan *were* thy merchants, many iſles *were* the merchandiſe of thine hand: they brought thee *for* a preſent, horns of ivory and ebeny.

† Heb. by works. 16 Syria *was* thy merchant by reaſon of the multitude of † the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and † agate.
† Heb. chrysoprasus.

17 Judah and the land of Iſrael they
‖ Or, roſin. *were* thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oyl, and ‖ balm.

18 Damaſcus *was* thy merchant in the multitude of the wares of thy making, for the multitude of all riches: in the wine of Helbon, and white wooll.

19 Dan alſo and Javan ‖ going to and
‖ Or, Meuzal. fro, occupied in thy fairs: bright iron, caſſia and calamus were in thy market.

20 Dedan *was* thy merchant in † pre-
† Heb. clothes of freedom. cious clothes for chariots.

21 Arabia, and all the princes of Kedar,
† Heb. they were the merchants of thy hand. † they occupied with thee in lambs, and rams, and goats: in theſe *were they* thy merchants.

22 The merchants of Sheba and Raa-
mah, they *were* thy merchants: they occupied in thy fairs with chief of all ſpices, and with all precious ſtones, and gold.

23 Haran, and Canneh, and Eden, the merchants of Sheba, Aſhur, *and* Chilmad *were* thy merchants.

24 Theſe *were* thy merchants in ‖ all
‖ Or, excellent things. † Heb. foldings. ſorts *of things*, in blue † clothes, and broidered work, and in cheſts of rich apparel, bound with cords, and made of cedar among thy merchandiſe.

25 The ſhips of Tarſhiſh did ſing of thee in thy market, and thou waſt repleniſhed, and made very glorious in the midſt of the ſeas.

26 ¶ Thy rowers have brought thee into great waters: the eaſt-wind hath broken thee in the † midſt of the ſeas.
† Heb. heart.

27 Thy [a] riches and thy fairs, thy
[a] Rev. 18. 9, &c. merchandiſe, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandiſe, and all thy men of war that *are* in thee, ‖ and in all thy company, which *is*
‖ Or, even with all. † Heb. heart. in the midſt of thee, ſhall fall into the † midſt of the ſeas, in the day of your ruine.

28 The ‖ ſuburbs ſhall ſhake at the
‖ Or, waves. ſound of the cry of thy pilots.

29 And all that handle the oar, the mariners, *and* all the pilots of the ſea, ſhall come

come down from their ſhips, they ſhall ſtand upon the land;

30 And ſhall cauſe their voice to be heard againſt thee, and ſhall cry bitterly, and ſhall caſt up duſt upon their heads, they ſhall wallow themſelves in the aſhes.

31 And they ſhall make themſelves utterly bald for thee, and gird them with ſackcloth, and they ſhall weep for thee with bitterneſs of heart, *and* bitter wailing.

32 And in their wailing they ſhall take up a lamentation for thee, and lament over thee, *ſaying*, What *city is* like Tyrus, like the deſtroyed in the midſt of the ſea?

33 When thy wares went forth out of the ſeas, thou filledſt many people, thou didſt enrich the kings of the earth, with the multitude of thy riches, and of thy merchandiſe.

34 In the time *when* thou ſhalt be broken by the ſeas in the depths of the waters, thy merchandiſe and all thy company in the midſt of thee ſhall fall.

35 All the inhabitants of the iſles ſhall be aſtoniſhed at thee, and their kings ſhall be ſore afraid, they ſhall be troubled in *their* countenance.

† Heb. terrours.

36 The merchants among the people ſhall hiſs at thee, thou ſhalt be † a terrour, and † never *ſhalt be* any more.

† Heb. ſhalt *not* be *for ever.*

CHAP. XXVIII.

1 *Gods judgement upon the prince of Tyrus, for his ſacrilegious pride.* 11 *A lamentation of his great glory corrupted by ſin.* 20 *The judgement of Zidon.* 24 *The reſtauration of Iſrael.*

THE word of the LORD came again unto me, ſaying,

2 Son of man, ſay unto the prince of Tyrus, Thus ſaith the Lord GOD, Becauſe thine heart *is* lifted up, and thou haſt ſaid, I *am* a god, I ſit *in* the ſeat of God, in the † midſt of the ſeas; [a] yet thou *art* a man and not God, though thou ſet thine heart as the heart of God:

† Heb. heart. [a] Iſa. 31. 3.

3 Behold, thou *art* wiſer then Daniel; there is no ſecret that they can hide from thee:

4 With thy wiſdom, and with thine underſtanding thou haſt gotten thee riches, and haſt gotten gold and ſilver into thy treaſures:

5 † By thy great wiſdom, *and* by thy traffick haſt thou increaſed thy riches, and thine heart is lifted up becauſe of thy riches:

† Heb. By *the* greatneſs of thy wiſdom.

6 Therefore thus ſaith the Lord GOD, Becauſe thou haſt ſet thine heart as the heart of God;

7 Behold therefore, I will bring ſtrangers upon thee, the terrible of the nations: and they ſhall draw their ſwords againſt the beauty of thy wiſdom, and they ſhall defile thy brightneſs.

8 They ſhall bring thee down to the pit, and thou ſhalt die the deaths of *them that are* ſlain in the midſt of the ſeas.

9 Wilt thou yet ſay before him that ſlayeth thee, I *am* God? but thou *ſhalt be* a man and no God in the hand of him that || ſlayeth thee.

|| Or, wounderh.

10 Thou ſhalt die the deaths of the uncircumciſed, by the hand of ſtrangers: for I have ſpoken *it*, ſaith the Lord GOD.

11 ¶ Moreover, the word of the LORD came unto me, ſaying,

12 Son of man, take up a lamentation upon the king of Tyrus, and ſay unto him, Thus ſaith the Lord GOD, Thou ſealeſt up the ſum full of wiſdom and perfect in beauty.

13 Thou haſt been in Eden the garden of God; every precious ſtone *was* thy covering, the || ſardius, topaz, and the diamond, the || beryl, the onyx, and the jaſper, the ſapphire, the || emerald, & the carbuncle, and gold: the workmanſhip of thy tabrets and of thy pipes was prepared in thee, in the day that thou waſt created.

|| Or, rabie. || Or, chryſolite. || Or, chryſopraſe.

14 Thou *art* the anointed cherub that covereth: and I have ſet thee *ſo*; thou waſt upon the holy mountain of God; thou haſt walked up and down in the midſt of the ſtones of fire.

15 Thou *waſt* perfect in thy ways from the day that thou waſt created, till iniquity was found in thee.

16 By the multitude of thy merchandiſe they have filled the midſt of thee with violence, and thou haſt ſinned: therefore I will caſt thee as profane out of the mountain of God: and I will deſtroy thee, O covering cherub, from the midſt of the ſtones of fire.

17 Thine

17 Thine heart was lifted up becauſe of thy beauty, thou haſt corrupted thy wiſdom by reaſon of thy brightneſs: I will caſt thee to the ground, I will lay thee before kings, that they may behold thee.

18 Thou haſt defiled thy ſanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midſt of thee, it ſhall devour thee, and I will bring thee to aſhes upon the earth, in the ſight of all them that behold thee.

19 All they that know thee among the people, ſhall be aſtoniſhed at thee: thou † Heb. terrours. ſhalt be † a terrour, and never *ſhalt* thou *be* any more.

20 ¶ Again the word of the LORD came unto me, ſaying,

21 Son of man, ſet thy face againſt Zidon, and propheſie againſt it,

22 And ſay, Thus ſaith the Lord GOD, Behold, I *am* againſt thee, O Zidon, and I will be glorified in the midſt of thee: and they ſhall know that I *am* the LORD, when I ſhall have executed judgements in her, and ſhall be ſanctified in her.

23 For I will ſend into her, peſtilence, and bloud into her ſtreets, and the wounded ſhall be judged in the midſt of her by the ſword upon her on every ſide; and they ſhall know that I *am* the LORD.

24 ¶ And there ſhall be no more a pricking brier unto the houſe of Iſrael, nor *any* grieving thorn of all *that are* round about them that deſpiſed them, and they ſhall know that I *am* the Lord GOD.

25 Thus ſaith the Lord GOD, When I ſhall have gathered the houſe of Iſrael from the people among whom they are ſcattered, and ſhall be ſanctified in them in the ſight of the heathen, then ſhall they dwell in their land, that I have given to my ſervant Jacob.

|| Or, without fence. 26 And they ſhall dwell || ſafely therein, and ſhall build houſes, and plant vineyards: yea, they ſhall dwell with confidence when I have executed judgements upon all thoſe that || Or, ſpoil. deſpiſe them round about them, and they ſhall know that I *am* the LORD their God.

CHAP. XXIX.

1 The judgement of Pharaoh, for his treachery to Iſrael. 8 The deſolation of Egypt. 13 The reſtauration thereof after fourty years. 17 Egypt the reward of Nebuchadrezzar. 21 Iſrael ſhall be reſtored.

IN the tenth year, in the tenth *moneth*, in the twelfth *day* of the moneth, the word of the LORD came unto me, ſaying,

2 Son of man, ſet thy face againſt Pharaoh king of Egypt, and propheſie againſt him, and againſt all Egypt.

3 Speak and ſay, Thus ſaith the Lord GOD, Behold, I *am* againſt thee, Pharaoh king of Egypt, the great [a] dragon that lieth in the midſt of his rivers, which hath ſaid, My river *is* mine own, and I have made *it* for my ſelf. [a] Pſ. 74. 13, 14. Iſ. 27. 1. & 51. 9.

4 But I will put hooks in thy chaws, and I will cauſe the fiſh of thy rivers to ſtick unto thy ſcales, & I will bring thee up out of the midſt of thy rivers, and all the fiſh of thy rivers ſhall ſtick unto thy ſcales.

5 And I will leave thee *thrown* into the wilderneſs, thee and all the fiſh of thy rivers: thou ſhalt fall upon the † open fields, thou ſhalt not be brought together, nor gathered: I have given thee for meat to the beaſts of the field, and to the fowls of the heaven. † Heb. face of the field.

6 And all the inhabitants of Egypt ſhall know that I *am* the LORD, becauſe they have been a [b] ſtaff of reed to the houſe of Iſrael. [b] 2 King. 18. 21. Iſ. 36. 6.

7 When they took hold of thee by thy hand, thou didſt break, and rent all their ſhoulder: and when they leaned upon thee, thou brakeſt, and madeſt all their loyns to be at a ſtand.

8 ¶ Therefore thus ſaith the Lord GOD, Behold, I will bring a ſword upon thee, and cut off man and beaſt out of thee.

9 And the land of Egypt ſhall be deſolate and waſte, *and* they ſhall know that I *am* the LORD; becauſe he hath ſaid, The river *is* mine, and I have made *it*.

10 Behold therefore, I *am* againſt thee, and againſt thy rivers, and I will make the land of Egypt † utterly waſte *and* deſolate, from the towre of † Syene even unto the border of Ethiopia. † Heb. waſtes of waſte. † Heb. Seveneh.

11 No

11 No foot of man ſhall paſs through it, nor foot of beaſt ſhall paſs through it, neither ſhall it be inhabited fourty years.

12 And I will make the land of Egypt deſolate in the midſt of the countreys *that are* deſolate, and her cities among the cities *that are* laid waſte, ſhall be deſolate fourty years: and I will ſcatter the Egyptians among the nations, and will diſperſe them through the countreys.

13 ¶ Yet thus ſaith the Lord GOD, At the [c] end of fourty years will I gather the Egyptians from the people whither they were ſcattered.

[c] Iſa.19. 23. Jer.46. 26.

14 And I will bring again the captivity of Egypt, and will cauſe them to return *into* the land of Pathros, into the land of their || habitation, and they ſhall be there a † baſe kingdom.

|| Or, birth. † Heb. low.

15 It ſhall be the baſeſt of the kingdoms, neither ſhall it exalt it ſelf any more above the nations: for I will diminiſh them, that they ſhall no more rule over the nations.

16 And it ſhall be no more the confidence of the houſe of Iſrael, which bringeth *their* iniquity to remembrance, when they ſhall look after them: but they ſhall know that I *am* the Lord GOD.

17 ¶ And it came to paſs in the ſeven and twentieth year, in the firſt *moneth*, in the firſt *day* of the moneth, the word of the LORD came unto me, ſaying,

18 Son of man, Nebuchadrezzar king of Babylon cauſed his army to ſerve a great ſervice againſt Tyrus: every head *was* made bald, and every ſhoulder *was* peeled: yet had he no wages, nor his army for Tyrus, for the ſervice that he had ſerved againſt it.

19 Therefore thus ſaith the Lord GOD, Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon, and he ſhall take her multitude, and † take her ſpoil, and take her prey, and it ſhall be the wages for his army.

† Heb. ſpoil her ſpoil, and prey her prey.

20 I have given him the land of Egypt || *for* his labour wherewith he ſerved againſt it, becauſe they wrought for me, ſaith the Lord GOD.

|| Or, for his hire.

21 ¶ In that day will I cauſe the horn of the houſe of Iſrael to bud forth, and I will give thee the opening of the mouth in the midſt of them, and they ſhall know that I *am* the LORD.

CHAP. XXX.

1 *The deſolation of Egypt, and her helpers.* 20 *The arm of Babylon ſhall be ſtrengthned to break the arm of Egypt.*

THE word of the LORD came again unto me, ſaying,

2 Son of man, propheſie and ſay, Thus ſaith the Lord GOD, Howl ye, wo worth the day.

3 For the day *is* near, even the day of the LORD *is* near, a cloudy day, it ſhall be the time of the heathen.

4 And the ſword ſhall come upon Egypt, and great || pain ſhall be in Ethiopia, when the ſlain ſhall fall in Egypt, and they ſhall take away her multitude, and her foundations ſhall be broken down.

|| Or, fear.

5 Ethiopia, and † Libya, and Lydia, and all the mingled people, and Chub, and the † men of the land that is in league, ſhall fall with them by the ſword.

† Heb. Phut. † Heb. children.

6 Thus ſaith the LORD, They alſo that uphold Egypt ſhall fall, and the pride of her power ſhall come down: from the towre of Syene ſhall they fall in it by the ſword, ſaith the Lord GOD.

7 And they ſhall be deſolate in the midſt of the countreys *that are* deſolate, and her cities ſhall be in the midſt of the cities *that are* waſted.

8 And they ſhall know that I *am* the LORD, when I have ſet a fire in Egypt, and *when* all her helpers ſhall be † deſtroyed.

† Heb. broken.

9 In that day ſhall meſſengers go forth from me in ſhips, to make the careleſs Ethiopians afraid, and great pain ſhall come upon them, as in the day of Egypt: for lo, it cometh.

10 Thus ſaith the Lord GOD, I will alſo make the multitude of Egypt to ceaſe by the hand of Nebuchadrezzar king of Babylon.

11 He and his people with him, the terrible of the nations ſhall be brought to deſtroy the land: and they ſhall draw their ſwords

ſwords againſt Egypt, and fill the land with the ſlain.

† Heb. drought. † Heb. the fulneſs thereof. 12 And I will make the rivers † dry, and ſell the land into the hand of the wicked, and I will make the land waſte, and † all that is therein, by the hand of ſtrangers: I the LORD have ſpoken *it*.

13 Thus ſaith the Lord GOD, I will alſo [a] deſtroy the idols, and I will cauſe *their* images to ceaſe out of Noph: & there ſhall be no more a prince of the land of Egypt, and I will put a fear in the land of Egypt.

[a] Zech. 13. 2.

14 And I will make Pathros deſolate, and will ſet fire in || Zoan, and will execute judgements in No.

|| Or, Tanis.

15 And I will pour my fury upon || Sin, the ſtrength of Egypt, and I will cut off the multitude of No.

|| Or, Peluſium

16 And I will ſet fire in Egypt, Sin ſhall have great pain, and No ſhall be rent aſunder, and Noph *ſhall have* diſtreſſes daily.

17 The young men of || Aven and of || Pi-beſeth, ſhall fall by the ſword: and theſe *cities* ſhall go into captivity.

|| Or, Heliopolis. || Or, Babaſtis.

18 At Tehaphnehes alſo the day ſhall be || darkned, when I ſhall break there the yokes of Egypt: and the pomp of her ſtrength ſhall ceaſe in her: as for her, a cloud ſhall cover her, and her daughters ſhall go into captivity.

|| Or, reſtrained.

19 Thus will I execute judgements in Egypt: and they ſhall know that I *am* the LORD.

20 ¶ And it came to paſs in the eleventh year, in the firſt *moneth*, in the ſeventh *day* of the moneth, *that* the word of the LORD came unto me, ſaying,

21 Son of man, I have broken the arm of Pharaoh king of Egypt; and lo, it ſhall not be bound up to be healed, to put a roller to bind it, to make it ſtrong to hold the ſword.

22 Therefore thus ſaith the Lord GOD, Behold, I *am* againſt Pharaoh king of Egypt, and will break his arms, the ſtrong, and *that which was* broken; and I will cauſe the ſword to fall out of his hand.

23 And I will ſcatter the Egyptians among the nations, and will diſperſe them through the countreys.

24 And I will ſtrengthen the arms of the king of Babylon, and put my ſword in his hand: but I will break Pharaohs arms, and he ſhall groan before him with the groanings of a deadly wounded *man*.

25 But I will ſtrengthen the arms of the king of Babylon, and the arms of Pharaoh ſhall fall down; and they ſhall know that I *am* the LORD, when I ſhall put my ſword into the hand of the king of Babylon, and he ſhall ſtretch it out upon the land of Egypt.

26 And I will ſcatter the Egyptians among the nations, and diſperſe them among the countreys, and they ſhall know that I *am* the LORD.

CHAP. XXXI.

1 *A relation unto Pharaoh,* 3 *of the glory of Aſſyria,* 10 *and the fall thereof for pride.* 18 *The like deſtruction of Egypt.*

AND it came to paſs in the eleventh year, in the third *moneth*, in the firſt *day* of the moneth, *that* the word of the LORD came unto me, ſaying,

2 Son of man, ſpeak unto Pharaoh king of Egypt, and to his multitude, Whom art thou like in thy greatneſs?

3 ¶ Behold, the Aſſyrian *was* a cedar in Lebanon † with fair branches, and with a ſhadowing ſhroud, & of an high ſtature, and his top was among the thick boughs.

† Heb. fair of branches.

4 The waters || made him great, the deep || ſet him upon high with her rivers running round about his plants, and ſent out her || little rivers unto all the trees of the field.

|| Or, nouriſhed. || Or, brought him up. || Or, conduits.

5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long becauſe of the multitude of waters, || when he ſhot forth.

|| Or, when it ſent them forth.

6 All the [a] fowls of heaven made their neſts in his boughs, and under his branches did all the beaſts of the field bring forth their young, and under his ſhadow dwelt all great nations.

[a] Dan. 4.

7 Thus was he fair in his greatneſs, in the length of his branches: for his root was by great waters.

8 The cedars in the [b] garden of God could

[b] Gen. 2.

could not hide him: the fir-trees were not like his boughs, and the cheſnut-trees were not like his branches; not any tree in the garden of God was like unto him in his beauty.

9 I have made him fair by the multitude of his branches: ſo that all the trees of Eden, that *were* in the garden of God, envied him.

10 ¶ Therefore thus ſaith the Lord GOD, Becauſe thou haſt lifted up thy ſelf in height, and he hath ſhot up his top among the thick boughs, and his heart is lifted up in his height;

11 I have therefore delivered him into the hand of the mighty one of the heathen: † he ſhall ſurely deal with him, I have driven him out for his wickedneſs.

† Heb. *in doing he ſhall do unto him.*

12 And ſtrangers, the terrible of the nations, have cut him off, & have left him: upon the mountains and in all the valleys his branches are faln, and his boughs are broken by all the rivers of the land, and all the people of the earth are gone down from his ſhadow, and have left him.

13 Upon his ruine ſhall all the fowls of the heaven remain, and all the beaſts of the field ſhall be upon his branches:

14 To the end that none of all the trees by the waters exalt themſelves for their height, neither ſhoot up their top among the thick boughs, neither their trees || ſtand up in their height, all that drink water: for they are all delivered unto death to the nether parts of the earth in the midſt of the children of men, with them that go down to the pit.

|| Or, *ſtand upon themſelves for their height.*

15 Thus ſaith the Lord GOD, In the day when he went down to the grave, I cauſed a mourning, I covered the deep for him, and I reſtrained the floods thereof, and the great waters were ſtayed; and I cauſed Lebanon † to mourn for him, and all the trees of the field fainted for him.

† Heb. *ſo be black.*

16 I made the nations to ſhake at the ſound of his fall, when I caſt him down to hell with them that deſcend into the pit: and all the trees of Eden, the choice & beſt of Lebanon, all that drink water, ſhall be comforted in the nether parts of the earth.

17 They alſo went down into hell with him unto *them that be* ſlain with the ſword, and *they that were* his arm *that* dwelt under his ſhadow in the midſt of the heathen.

18 ¶ To whom art thou thus like in glory and in greatneſs among the trees of Eden? yet ſhalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou ſhalt lie in the midſt of the uncircumciſed, with *them that be* ſlain by the ſword: this *is* Pharaoh and all his multitude, ſaith the Lord GOD.

CHAP. XXXII.

1 A lamentation for the fearfull fall of Egypt. 11 The ſword of Babylon ſhall deſtroy it. 17 It ſhall be brought down to hell among all the uncircumciſed nations.

AND it came to paſs in the twelfth year, in the twelfth moneth, in the firſt *day* of the moneth, *that* the word of the LORD came unto me, ſaying,

2 Son of man, take up a lamentation for Pharaoh king of Egypt, and ſay unto him, Thou art like a young lion of the nations, and thou *art* as a || whale in the ſeas: and thou cameſt forth with thy rivers, and troubledſt the waters with thy feet, and fouledſt their rivers.

|| Or, *dragon.*

3 Thus ſaith the Lord GOD, I will therefore [a] ſpread out my net over thee, with a company of many people, and they ſhall bring thee up in my net.

[a] Chap. 12. 13. & 17. 20.

4 Then will I leave thee upon the land, I will caſt thee forth upon the open field, and will cauſe all the fowls of the heaven to remain upon thee, and I will fill the beaſts of the whole earth with thee.

5 And I will lay thy fleſh upon the mountains, and fill the valleys with thy height.

6 I will alſo water with thy blood || the land wherein thou ſwimmeſt, *even* to the mountains; and the rivers ſhall be full of thee.

|| Or, *the load of thy ſwimming.*

7 And when I ſhall || put thee out, I will cover the heaven, and make the ſtars thereof dark: I will cover the ſun with a cloud, and the moon ſhall not give her light.

|| Or, *examine.*

[b] Iſa. 13. 10. Joel 2. 31. and 3. 15. Matt. 24. 29.

8 All

8 All the † bright lights of heaven will I make † dark over thee, and ſet darkneſs upon thy land, ſaith the Lord GOD.

† Heb. lights of the light make. them. † Heb. dark. † Heb. provoke to anger, or grief.

9 I will alſo † vex the hearts of many people, when I ſhall bring thy deſtruction among the nations, into the countreys which thou haſt not known.

10 Yea, I will make many people amazed at thee, and their kings ſhall be horribly afraid for thee, when I ſhall brandiſh my ſword before them, and they ſhall tremble at *every* moment; every man for his own life, in the day of thy fall.

11 ¶ For thus ſaith the Lord GOD, The ſword of the king of Babylon ſhall come upon thee.

12 By the ſwords of the mighty will I cauſe thy multitude to fall, the terrible of the nations all of them; and they ſhall ſpoil the pomp of Egypt, and all the multitude thereof ſhall be deſtroyed.

13 I will deſtroy alſo all the beaſts thereof from beſides the great waters, neither ſhall the foot of man trouble them any more, nor the hoofs of beaſts trouble them.

14 Then will I make their waters deep, and cauſe their rivers to run like oyl, ſaith the Lord GOD.

15 When I ſhall make the land of Egypt deſolate, and the countrey ſhall be † deſtitute of that whereof it was full, when I ſhall ſmite all them that dwell therein, then ſhall they know that I *am* the LORD.

† Heb. deſolate from the fulneſs thereof.

16 This *is* the lamentation wherewith they ſhall lament her: the daughters of the nations ſhall lament her: they ſhall lament for her, *even* for Egypt and for all her multitude, ſaith the Lord GOD.

17 ¶ It came to paſs alſo in the twelfth year, in the fifteenth *day* of the moneth, *that* the word of the LORD came unto me, ſaying,

18 Son of man, wail for the multitude of Egypt, and caſt them down, *even* her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

19 Whom doſt thou paſs in beauty? go down, and be thou laid with the uncircumciſed.

20 They ſhall fall in the midſt of *them that are* ſlain by the ſword: || ſhe is delivered to the ſword; draw her and all her multitudes.

|| Or, the ſword is drawn.

21 The ſtrong among the mighty ſhall ſpeak to him out of the midſt of hell with them that help him: they are gone down, they lie uncircumciſed, ſlain by the ſword.

22 Aſſhur *is* there and all her company: his graves *are* about him: all of them ſlain, ſaln by the ſword.

23 Whoſe graves are ſet in the ſides of the pit, and her company is round about her grave: all of them ſlain, ſaln by the ſword, which cauſed || terrour in the land of the living.

|| Or, diſmaying.

24 There *is* Elam and all her multitude round about her grave, all of them ſlain, ſaln by the ſword, which are gone down uncircumciſed into the nether parts of the earth, which cauſed their terrour in the land of the living, yet have they born their ſhame with them that go down to the pit.

25 They have ſet her a bed in the midſt of the ſlain with all her multitude: her graves *are* round about him: all of them uncircumciſed, ſlain by the ſword: though their terrour was cauſed in the land of the living, yet have they born their ſhame with them that go down to the pit: he is put in the midſt of *them that be* ſlain.

26 There *is* Meſhech, Tubal, and all her multitude: her graves *are* round about him: all of them uncircumciſed, ſlain by the ſword, though they cauſed their terrour in the land of the living.

27 And they ſhall not lie with the mighty, *that are* ſaln of the uncircumciſed, which are gone down to hell † with their weapons of war: and they have laid their ſwords under their heads, but their iniquities ſhall be upon their bones, though *they were* the terrour of the mighty in the land of the living.

† Heb. with weapons of their war.

28 Yea, thou ſhalt be broken in the midſt of the uncircumciſed, and ſhalt lie with *them that are* ſlain with the ſword.

29 There *is* Edom, her kings and all her princes, which with their might are

† laid

† Heb. given, or put.

†laid by *them that were* ſlain by the ſword: they ſhall lie with the uncircumciſed, and with them that go down to the pit.

30 There *be* the princes of the north all of them, and all the Zidonians, which are gone down with the ſlain, with their terrour they are aſhamed of their might, and they lie uncircumciſed with *them that be* ſlain by the ſword, and bear their ſhame with them that go down to the pit.

31 Pharaoh ſhall ſee them, and ſhall be comforted over all his multitude, *even* Pharaoh and all his army ſlain by the ſword, ſaith the Lord GOD.

32 For I have cauſed my terrour in the land of the living: and he ſhall be laid in the midſt of the uncircumciſed with *them that are* ſlain with the ſword, *even* Pharaoh and all his multitude, ſaith the Lord GOD.

CHAP. XXXIII.

1 According to the duty of a watchman, in warning the people, 7 Ezekiel is admoniſhed of his duty. 10 God ſheweth the juſtice of his ways towards the penitent, and towards revolters. 17 He maintaineth his juſtice. 21 Upon the news of the taking of Jeruſalem, he propheſieth the deſolation of the land. 30 Gods judgement upon the mockers of the prophets.

AGain the word of the LORD came unto me, ſaying,

2 Son of man, ſpeak to the children of thy people, and ſay unto them, † When I bring the ſword upon a land, if the people of the land take a man of their coaſts, and ſet him for their watchman:

† Heb. *A land when I bring a ſword upon her.*

3 If when he ſeeth the ſword come upon the land, he blow the trumpet, and warn the people;

† Heb. *he that hearing heareth.*

4 Then † whoſoever heareth the ſound of the trumpet, and taketh not warning; if the ſword come, and take him away, his bloud ſhall be upon his own head.

5 He heard the ſound of the trumpet, and took not warning, his bloud ſhall be upon him: but he that taketh warning, ſhall deliver his ſoul.

6 But if the watchman ſee the ſword come, and blow not the trumpet, and the people be not warned: if the ſword come and take *any* perſon from among them, he is taken away in his iniquity, but his bloud will I require at the watchmans hand.

7 ¶ [a] So thou, O ſon of man, I have ſet thee a watchman unto the houſe of Iſrael: therefore thou ſhalt hear the word at my mouth, and warn them from me. [a] Chap. 3. 17, &c.

8 When I ſay unto the wicked, O wicked *man*, thou ſhalt ſurely die; if thou doſt not ſpeak to warn the wicked from his way, that wicked *man* ſhall die in his iniquity, but his bloud will I require at thine hand.

9 Nevertheleſs, if thou warn the wicked of his way to turn from it: if he do not turn from his way, he ſhall die in his iniquity, but thou haſt delivered thy ſoul.

10 ¶ Therefore, O thou ſon of man, ſpeak unto the houſe of Iſrael, Thus ye ſpeak, ſaying, If our tranſgreſſions and our ſins *be* upon us, and we pine away in them, how ſhould we then live?

11 Say unto them, *As* I live, ſaith the Lord GOD, [b] I have no pleaſure in the death of the wicked, but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for [c] why will ye die, O houſe of Iſrael? [b] 2 Sam. 14. 14. Chap. 18. 32. [c] Chap. 18. 31.

12 Therefore, thou ſon of man, ſay unto the children of thy people, The [d] righteouſneſs of the righteous ſhall not deliver him in the day of his tranſgreſſion: as for the wickedneſs of the wicked, he ſhall not fall thereby in the day that he turneth from his wickedneſs; neither ſhall the righteous be able to live for *his righteouſneſs* in the day that he ſinneth. [d] Chap. 18. 24.

13 When I ſhall ſay to the righteous, *that* he ſhall ſurely live: if he truſt to his own righteouſneſs, and commit iniquity; all his righteouſneſs ſhall not be remembred, but for his iniquity that he hath committed he ſhall die for it.

14 Again, when I ſay unto the wicked, Thou ſhalt ſurely die: if he turn from his ſin, & do † that which is lawfull and right;

15 *If* the wicked reſtore the pledge, give again that he had robbed, walk in the ſtatutes of life without committing iniquity; he ſhall ſurely live, he ſhall not die. † Heb. *judgement and juſtice.*

16 None

16 None of his ſins that he hath committed, ſhall be mentioned unto him: he hath done that which is lawful and right; he ſhall ſurely live.

17 ¶ Yet the children of thy people ſay, The way of the Lord is not equal: but as for them, their way is not equal.

18 When the righteous turneth from his righteouſneſs, and committeth iniquity, he ſhall even die thereby.

19 But if the wicked turn from his wickedneſs, and doth that which is lawfull and right, he ſhall live thereby.

[c] Chap. 18. 25. 20 Yet ye ſay, [c] The way of the Lord is not equal: O ye houſe of Iſrael, I will judge you every one after his ways.

21 ¶ And it came to paſs in the twelfth year of our captivity, in the tenth *moneth*, in the fifth *day* of the moneth, *that* one that had eſcaped out of Jeruſalem, came unto me, ſaying, [f] The city is ſmitten.

[f] 2 Kin. 25.

22 Now the hand of the LORD was upon me in the evening, afore he that was eſcaped came; and had opened my mouth untill he came to me in the morning, and my mouth was opened, and I was no more [g] dumb.

[g] Chap. 24. 27.

23 Then the word of the LORD came unto me, ſaying,

24 Son of man, they that inhabit thoſe waſtes of the land of Iſrael, ſpeak, ſaying, Abraham was one, and he inherited the land: but we *are* many, the land is given us for inheritance.

25 Wherefore ſay unto them, Thus ſaith the Lord GOD, Ye eat with the bloud, and lift up your eyes toward your idols, and ſhed bloud; and ſhall ye poſſeſs the land?

26 Ye ſtand upon your ſword, ye work abomination, and ye defile every one his neighbours wife; and ſhall ye poſſeſs the land?

27 Say thou thus unto them, Thus ſaith the Lord GOD, *As* I live, ſurely they that are in the waſtes ſhall fall by the ſword, and him that is in the open field will I give to the beaſts † to be devoured: and they that *be* in the forts and in the caves, ſhall die of the peſtilence.

† Heb. to be devoured him.

28 For I will lay the land † moſt deſolate, and the [h] pomp of her ſtrength ſhall ceaſe: and the mountains of Iſrael ſhall be deſolate, that none ſhall paſs through.

† Heb. deſolation and deſolation.

[h] Chap. 7. 24. and 24. 21. & 30. 6, 7.

29 Then ſhall they know that I *am* the LORD, when I have laid the land moſt deſolate, becauſe of all their abominations which they have committed.

30 ¶ Alſo thou ſon of man, the children of thy people ſtill are talking againſt thee by the walls, & in the doors of the houſes, and ſpeak one to another, every one to his brother, ſaying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

31 And they come unto thee † as the people cometh, and || they ſit before thee *as* my people, and they hear thy words, but they will not do them: for with their mouth † they ſhew much love, *but* their heart goeth after their covetouſneſs.

† Heb. according to the coming of the people.

|| Or, my people ſit before thee.

† Heb. they make loves, or jeſts.

32 And lo, thou *art* unto them as † a very lovely ſong of one that hath a pleaſant voice, and can play well on an inſtrument: for they hear thy words, but they do them not.

† Heb. a ſong of loves.

33 And when this cometh to paſs (lo it will come) then ſhall they know that a prophet hath been among them.

CHAP. XXXIV.

1 *A reproof of the ſhepherds.* 7 *Gods judgement againſt them.* 11 *His providence for his flock.* 20 *The kingdom of Chriſt.*

AND the word of the LORD came unto me, ſaying,

2 Son of man, propheſie againſt the [a] ſhepherds of Iſrael, propheſie and ſay unto them, Thus ſaith the Lord GOD unto the ſhepherds, Wo *be* to the ſhepherds of Iſrael that do feed themſelves: ſhould not the ſhepherds feed the flocks?

[a] Jer. 23. 1.

3 Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: *but* ye feed not the flock.

4 The diſeaſed have ye not ſtrengthned, neither have ye healed *that which was* ſick, neither have ye bound up *that which was* broken, neither have ye brought again *that which was* driven away, neither have ye ſought *that which was* loſt; but with [b] force

[b] 1 Per. 5. 3.

and with cruelty have ye ruled them.

|| Or, *without a ſhepherd*, and ſo verſe 8.

5 And they were ſcattered || becauſe *there is* no ſhepherd: and they became meat to all the beaſts of the field, when they were ſcattered.

6 My ſheep wandred through all the mountains, and upon every high hill: yea, my flock was ſcattered upon all the face of the earth, and none did ſearch or ſeek *after them*.

7 ¶ Therefore ye ſhepherds, hear the word of the LORD;

8 *As* I live, ſaith the Lord GOD, ſurely becauſe my flock became a prey, and my flock became meat to every beaſt of the field, becauſe *there was* no ſhepherd, neither did my ſhepherds ſearch for my flock, but the ſhepherds fed themſelves, and fed not my flock:

9 Therefore O ye ſhepherds, hear the word of the LORD;

10 Thus ſaith the Lord GOD, Behold, I *am* againſt the ſhepherds, and I will require my flock at their hand, & cauſe them to ceaſe from feeding ŷ flock, neither ſhall the ſhepherds feed themſelves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

11 ¶ For thus ſaith the Lord GOD, Behold, I, *even* I will both ſearch my ſheep, and ſeek them out.

† Heb. *According to the ſeeking.*

12 † As a ſhepherd ſeeketh out his flock in the day that he is among his ſheep *that are* ſcattered; ſo will I ſeek out my ſheep, and will deliver them out of all places, where they have been ſcattered in the cloudy and dark day.

13 And I will bring them out from the people, and gather them from the countreys, and will bring them to their own land, and feed them upon the mountains of Iſrael by the rivers, and in all the inhabited places of the countrey.

14 I will feed them in a good paſture, and upon the high mountains of Iſrael ſhall their fold be: there ſhall they lie in a good fold, and *in* a fat paſture ſhall they feed upon the mountains of Iſrael.

15 I will feed my flock, and I will cauſe them to lie down, ſaith the Lord GOD.

16 I will ſeek *that which was* loſt, and bring again *that which was* driven away, and will bind up *that which was* broken, and will ſtrengthen *that which was* ſick: but I will deſtroy the fat and the ſtrong, I will feed them with judgement.

17 And *as for* you, O my flock, thus ſaith the Lord GOD, Behold, I judge between † cattel and cattel, between the rams and the † he-goats.

† Heb. *ſmall cattel of the flock.* † Heb. *great goats.*

18 *Seemeth it* a ſmall thing unto you, to have eaten up the good paſture, but ye muſt tread down with your feet the reſidue of your paſtures? and to have drunk of the deep waters, but ye muſt foul the reſidue with your feet?

19 And *as for* my flock, they eat that which ye have troden with your feet: and they drink that which ye have fouled with your feet.

20 ¶ Therefore thus ſaith the Lord GOD unto them, Behold, I, *even* I will judge between the fat cattel, and between the lean cattel.

21 Becauſe ye have thruſt with ſide and with ſhoulder, and puſht all the diſeaſed with your horns, till ye have ſcattered them abroad:

22 Therefore will I ſave my flock, and they ſhall no more be a prey, and I will judge between cattel and cattel.

23 And I will ſet up one [c] ſhepherd over them, and he ſhall feed them, *even* my ſervant David; he ſhall feed them, and he ſhall be their ſhepherd.

[c] Iſa. 40. 11. John 10. 11.

24 And I the LORD will be their God, and my ſervant David a prince among them, I the LORD have ſpoken *it*.

25 And I will make with them a covenant of peace, and will cauſe the evil beaſts to ceaſe out of the land: and they ſhall dwell ſafely in the wilderneſs, and ſleep in the woods.

26 And I will make them and the places round about my hill, a bleſſing; and I will cauſe the ſhowre to come down in his ſeaſon: there ſhall be ſhowres of bleſſing.

27 And the tree of the field ſhall yeeld her fruit, and the earth ſhall yeeld her increaſe, and they ſhall be ſafe in their land, and

and shall know that I *am* the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

28 And they shall no more be a prey to the heathen, neither shall the beasts of the land devour them; but they shall dwell safely, and none shall make *them* afraid.

29 And I will raise up for them a [d] plant || of renown, and they shall be no more † consumed with hunger in the land, neither bear the shame of the heathen any more.

30 Thus shall they know that I the LORD their God *am* with them, and *that* they, *even* the house of Israel, *are* my people, saith the Lord GOD.

31 And ye my [e] flock the flock of my pasture *are* men, *and* I *am* your God, saith the Lord GOD.

CHAP. XXXV.

The judgement of mount Seir, for their hatred of Israel.

MOreover, the word of the LORD came unto me, saying,

2 Son of man, set thy face against mount Seir, and prophesie against it,

3 And say unto it, Thus saith the Lord GOD, Behold, O mount Seir, I *am* against thee, and I will stretch out mine hand against thee, and I will make thee † most desolate.

4 I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I *am* the LORD.

5 Because thou hast had a || perpetual hatred, and hast † shed *the blood of* the children of Israel by the † force of the sword, in the time of their calamity, in the time *that their* iniquity *had* an end:

6 Therefore, *as* I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

7 Thus will I make mount Seir † most desolate, and cut off from it him that passeth out, and him that returneth.

8 And I will fill his mountains with his slain *men*: in thy hills, and in thy valleys, and in all thy rivers shall they fall that are slain with the sword.

9 I will make thee perpetual desolations, and thy cities shall not return, and ye shall know that I *am* the LORD.

10 Because thou hast said, These two nations, and these two countreys shall be mine, and we will [a] possess it, || whereas the LORD was there:

11 Therefore, *as* I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them: and I will make my self known amongst them, when I have judged thee.

12 And thou shalt know that I *am* the LORD, *and that* I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us † to consume.

13 Thus with your mouth ye have † boasted against me, and have multiplied your words against me: I have heard *them*.

14 Thus saith the Lord GOD, When the whole earth rejoyceth, I will make thee desolate.

15 As thou didst rejoyce at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, *even* all of it, and they shall know that I *am* the LORD.

CHAP. XXXVI.

1 The land of Israel is comforted, both by destruction of the heathen, who spitefully used it, 8 and by the blessings of God promised unto it. 16 Israel was rejected for their sin, 21 and shall be restored without their desert. 25 The blessings of Christs kingdom.

ALso thou son of man, prophesie unto the [a] mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD.

2 Thus saith the Lord GOD, Because the enemy had said against you, Aha, even the ancient high places are ours in possession:

3 Therefore prophesie and say, Thus saith the Lord GOD, † Because they have made *you* desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and || ye

[d] Isa. 11.1. Jer. 23.5
[e] John 10.11.
† Heb. desolations and desolation.
|| Or, hatred of old.
† Heb. poured out the children.
† Heb. hands.
† Heb. desolations and desolation.
[a] Psal. 83.4.
|| Or, though the LORD was there
† Heb. to devour.
† Heb. magnified.
[a] Chap. 6.2.
† Heb. Because for because.
|| Or, ye are made to come upon the lip of the tongue.

are taken up in the lips of talkers, and *are* an infamy of the people:

4 Therefore ye mountains of Iſrael, hear the word of the Lord GOD, Thus ſaith the Lord GOD to the mountains and to the hills, to the || rivers and to the valleys, to the deſolate waſtes, and to the cities *that are* forſaken, which became a prey and deriſion to the reſidue of the heathen that *are* round about:

|| Or, *bottoms, or, dales.*

5 Therefore thus ſaith the Lord GOD, Surely in the fire of my jealouſie have I ſpoken againſt the reſidue of the heathen, and againſt all Idumea, which have appointed my land into their poſſeſſion, with the joy of all *their* heart, with deſpitefull minds to caſt it out for a prey.

6 Propheſie therefore concerning the land of Iſrael, and ſay unto the mountains and to the hills, to the rivers and to the valleys, Thus ſaith the Lord GOD, Behold, I have ſpoken in my jealouſie and in my fury, becauſe ye have born the ſhame of the heathen.

7 Therefore thus ſaith the Lord GOD, I have lifted up mine hand, Surely the heathen that *are* about you, they ſhall bear their ſhame.

8 ¶ But ye, O mountains of Iſrael, ye ſhall ſhoot forth your branches, and yeeld your fruit to my people of Iſrael, for they are at hand to come.

9 For behold, I *am* for you, and I will turn unto you, and ye ſhall be tilled and ſown.

10 And I will multiply men upon you, all the houſe of Iſrael, *even* all of it, and the cities ſhall be inhabited, and the waſtes ſhall be builded.

11 And I will multiply upon you man and beaſt, and they ſhall increaſe & bring fruit, and I will ſettle you after your old eſtates, and will do better *unto you* then at your beginnings, and ye ſhall know that I *am* the LORD.

12 Yea, I will cauſe men to walk upon you, *even* my people Iſrael, and they ſhall poſſeſs thee, & thou ſhalt be their inheritance, and thou ſhalt no more henceforth bereave them *of men.*

13 Thus ſaith the Lord GOD, Becauſe they ſay unto you, Thou *land* devoureſt up men, and haſt bereaved thy nations;

14 Therefore thou ſhalt devour men no more, neither || bereave thy nations any more, ſaith the Lord GOD.

|| Or, *cauſe to fall.*

15 Neither will I cauſe *men* to hear in thee the ſhame of the heathen any more, neither ſhalt thou bear the reproach of the people any more, neither ſhalt thou cauſe thy nations to fall any more, ſaith the Lord GOD.

16 ¶ Moreover, the word of the LORD came unto me, ſaying,

17 Son of man, when the houſe of Iſrael dwelt in their own land, they defiled it by their own way, and by their doings: their way was before me as the uncleanneſs of a removed woman.

18 Wherefore I poured my fury upon them for the bloud that they had ſhed upon the land, and for their idols *wherewith* they had polluted it.

19 And I ſcattered them among the heathen, and they were diſperſed through the countreys: according to their way and according to their doings I judged them.

20 And when they entred unto the heathen whither they went, they [b] profaned my holy name, when they ſaid to them, Theſe *are* the people of the LORD, and are gone forth out of his land.

[b] 16.21. 36.20. Rom. 2. 24.

21 ¶ But I had pity for mine holy name, which the houſe of Iſrael had profaned among the heathen whither they went.

22 Therefore ſay unto the houſe of Iſrael, Thus ſaith the Lord GOD, I do not *this* for your ſakes, O houſe of Iſrael, but for mine holy names ſake, which ye have profaned among the heathen, whither ye went.

23 And I will ſanctifie my great name *which was* profaned among the heathen, which ye have profaned in the midſt of them, and the heathen ſhall know that I *am* the LORD, ſaith the Lord GOD, when I ſhall be ſanctified in you, before || their eyes.

|| Or, *your.*

24 For I will take you from among the heathen, and gather you out of all coun-

countreys, and will bring you into your own land.

25 ¶ Then will I ſprinkle clean water upon you, and ye ſhall be clean: from all your filthineſs, and from all your idols will I cleanſe you.

26 A [c] new heart alſo will I give you, and a new ſpirit will I put within you, and I will take away the ſtony heart out of your fleſh, and I will give you an heart of fleſh.

27 And I will put my [d] ſpirit within you, and cauſe you to walk in my ſtatutes, and ye ſhall keep my judgements, and do *them*.

28 And ye ſhall dwell in the land that I gave to your fathers, and ye ſhall be my people, and I will be your God.

29 I will alſo ſave you from all your uncleanneſſes, and I will call for the corn, and will increaſe it, & lay no famine upon you.

30 And I will multiply the fruit of the tree, and the increaſe of the field, that ye ſhall receive no more reproach of famine among the heathen.

31 Then ſhall ye remember your own evil ways, and your doings that *were* not good, and ſhall lothe your ſelves in your own ſight, for your iniquities, and for your abominations.

32 Not for your ſakes do I *this*, ſaith the Lord GOD, be it known unto you: be aſhamed and confounded for your own ways, O houſe of Iſrael.

33 Thus ſaith the Lord GOD, In the day that I ſhall have cleanſed you from all your iniquities, I will alſo cauſe *you* to dwell in the cities, and the waſtes ſhall be builded.

34 And the deſolate land ſhall be tilled, whereas it lay deſolate in the ſight of all that paſſed by.

35 And they ſhall ſay, This land *that was* deſolate is become like the garden of [e] Eden; and the waſte, and deſolate, and ruined cities *are become* fenced, *and* are inhabited.

36 Then the heathen that are left round about you, ſhall know that I the LORD build the ruined places, *and* plant *that that was* deſolate: I [f] the LORD have ſpoken *it*, and I will do *it*.

37 Thus ſaith the Lord GOD, I will yet *for* this be enquired of by the houſe of Iſrael, to do *it* for them, I will increaſe them with men like a flock.

38 As the † holy flock, as the flock of Jeruſalem in her ſolemn feaſts, ſo ſhall the waſte cities be filled with flocks of men, and they ſhall know that I *am* the LORD.

CHAP. XXXVII.

1 By the reſurrection of dry bones, 11 the dead hope of Iſrael is revived. 15 By the uniting of two ſticks, 18 is ſhewed the incorporation of Iſrael into Judah. 20 The promiſes of Chriſts kingdom.

THE hand of the LORD was upon me, and carried me out in the ſpirit of the LORD, and ſet me down in the midſt of the valley which *was* full of bones,

2 And cauſed me to paſs by them round about, and behold, *there were* very many in the open || valley, and lo, *they were* very dry.

3 And he ſaid unto me, Son of man, can theſe bones live? and I anſwered, O Lord GOD, thou knoweſt.

4 Again he ſaid unto me, Propheſie upon theſe bones, and ſay unto them, O ye dry bones, hear the word of the LORD.

5 Thus ſaith the Lord GOD unto theſe bones, Behold, I will cauſe breath to enter into you, and ye ſhall live.

6 And I will lay ſinews upon you, and will bring up fleſh upon you, and cover you with skin, and put breath in you, and ye ſhall live, and ye ſhall know that I *am* the LORD.

7 So I propheſied as I was commanded: and as I propheſied there was a noiſe, and behold a ſhaking, and the bones came together bone to his bone.

8 And when I beheld, lo, the ſinews and the fleſh came up upon them, and the skin covered them above, but *there was* no breath in them.

9 Then ſaid he unto me, Propheſie unto the || wind, propheſie, ſon of man, and ſay to the wind, Thus ſaith the Lord GOD, Come from the four winds, O breath, and breathe upon theſe ſlain, ỳ they may live.

[a] Jer. 32.39. Chap. 11.19.

[b] Chap. 11.19.

[c] Chap. 28.13.

[d] Chap. 39.29. Joel 2.28. Acts 2.17.

[e] Chap. 28.13.

[f] Chap. 17.24. & 22.14. & 37.14.

† Heb. *flock of holy things.*

|| Or, *champaign.*

|| Or, *breath.*

10 So I propheſied as he commanded me, and the breath came into them, and they lived and ſtood up upon their feet, an exceeding great army.

11 ¶ Then he ſaid unto me, Son of man, theſe bones are the whole houſe of Iſrael: behold, they ſay, Our bones are dried, and our hope is loſt, we are cut off for our parts.

12 Therefore propheſie and ſay unto them, Thus ſaith the Lord GOD, Behold, O my people, I will open your graves, and cauſe you to come up out of your graves, and bring you into the land of Iſrael.

13 And ye ſhall know that I *am* the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

14 And ſhall put my ſpirit in you, and ye ſhall live, and I ſhall place you in your own land: then ſhall ye know that I the LORD have ſpoken *it*, and performed *it*, ſaith the LORD.

15 ¶ The word of the LORD came again unto me, ſaying,

16 Moreover, thou ſon of man, take thee one ſtick, and write upon it, For Judah, and for the children of Iſrael his companions: then take another ſtick, and write upon it, For Joſeph the ſtick of Ephraim, and *for* all the houſe of Iſrael his companions.

17 And joyn them one to another into one ſtick, and they ſhall become one in thine hand.

18 ¶ And when the children of thy people ſhall ſpeak unto thee, ſaying, Wilt thou not ſhew us what thou *meaneſt* by theſe?

19 Say unto them, Thus ſaith the Lord GOD, Behold, I will take the ſtick of Joſeph which *is* in the hand of Ephraim, and the tribes of Iſrael his fellows, and will put them with him, *even* with the ſtick of Judah, and make them one ſtick, and they ſhall be one in mine hand.

20 ¶ And the ſticks whereon thou writeſt, ſhall be in thine hand before their eyes.

21 And ſay unto them, Thus ſaith the Lord GOD, Behold, I will take the children of Iſrael from among the heathen whither they be gone, and will gather them on every ſide, and bring them into their own land.

22 And I will make them one nation in the land upon the mountains of Iſrael, and [a] one king ſhall be king to them all: and they ſhall be no more two nations, neither ſhall they be divided into two kingdoms any more at all: [a] Joh. 10. 16.

23 Neither ſhall they defile themſelves any more with their idols, nor with their deteſtable things, nor with any of their tranſgreſſions: but I will ſave them out of all their dwelling-places, wherein they have ſinned, and will cleanſe them: ſo ſhall they be my people, and I will be their God.

24 And [b] David my ſervant *ſhall be* king over them: and they all ſhall have one ſhepherd: they ſhall alſo walk in my judgements, and obſerve my ſtatutes, and do them. [b] Ier. 23. 5. & 30. 9. Chap. 34. 23.

25 And they ſhall dwell in the land that I have given unto Jacob my ſervant, wherein your fathers have dwelt, and they ſhall dwell therein, *even* they and their children, and their childrens children for ever, and my ſervant David *ſhall be* their prince for ever.

26 Moreover, I will make a [c] covenant of peace with them, it ſhall be an everlaſting covenant with them, and I will place them, and multiply them, and will ſet my [d] ſanctuary in the midſt of them for evermore. [c] Pſal. 89. 3. Chap. 34. 25. [d] 2 Cor. 6. 16.

27 My tabernacle alſo ſhall be with them: yea, I will be [e] their God, and they ſhall be my people. [e] Chap. 11. 20. & 14. 11.

28 And the heathen ſhall know that I the LORD do ſanctifie Iſrael, when my ſanctuary ſhall be in the midſt of them for evermore.

CHAP. XXXVIII.

1 The army, 8 and malice of Gog. 14 Gods judgement againſt him.

AND the word of the LORD came unto me, ſaying,

2 Son of man, ſet thy face againſt [a] Gog, the land of Magog, || y chief prince of Meſhech & Tubal, and propheſie againſt him, [a] Rev. 20. 8. || Or, prince of the chief.

3 And ſay, Thus ſaith the Lord GOD, Be-

Behold, I *am* against thee, O Gog, the chief prince of Meshech and Tubal.

[b] Chap. 39. 2. 4 And [b] I will turn thee back and put hooks into thy chaws, and I will bring thee forth, and all thine army, horses and horse-men, all of them clothed with all sorts *of armour, even* a great company with bucklers and shields, all of them handling swords.

‖ Or, Phut. 5 Persia, Ethiopia, and ‖ Libya with them; all of them with shield and helmet:

6 Gomer, and all his bands, the house of Togarmah of the north-quarters, and all his bands, *and* many people with thee.

7 Be thou prepared, and prepare for thy self, thou and all thy company that are assembled unto thee, and be thou a guard unto them.

8 ¶ After many days thou shalt be visited: in the latter years thou shalt come into the land *that is* brought back from the sword, *and is* gathered out of many people against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

9 Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou and all thy bands, and many people with thee.

10 Thus saith the Lord GOD, It shall also come to pass, *that* at the same time shall things come into thy mind, and thou shalt ‖ think an evil thought.

‖ Or, conceive a mischievous purpose. ‖ Or, confidently. 11 And thou shalt say, I will go up to the land of unwalled villages, I will go to them that are at rest, that dwell ‖ safely, all of them dwelling without walls, and having neither bars nor gates,

† Heb. To spoil the spoil, and to prey the prey. 12 † To take a spoil, & to take a prey, to turn thine hand upon the desolate places *that are now* inhabited, and upon the people *that are* gathered out of the nations, which have gotten cattel and goods, that dwell in the † midst of the land.

† Heb. navel. 13 Sheba and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattel and goods, to take a great spoil?

14 ¶ Therefore, son of man, prophesie and say unto Gog, Thus saith the Lord GOD, In that day when my people of Israel dwelleth safely, shalt thou not know *it?*

15 And thou shalt come from thy place out of the north-parts, thou and many people with thee, all of them riding upon horses, a great company, and a mighty army.

16 And thou shalt come up against my people of Israel, as a cloud to cover the land, it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

17 Thus saith the Lord GOD, *Art* thou he of whom I have spoken in old time † by my servants the prophets of Israel, which prophesied in those days *many* years, that I would bring thee against them?

† Heb. by the hands.

18 And it shall come to pass at the same time, when Gog shall come against the land of Israel, saith the Lord GOD, *that* my fury shall come up in my face.

19 For in my jealousie, *and* in the fire of my wrath have I spoken: surely in that day there shall be a great shaking in the land of Israel:

20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that *are* upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the ‖ steep places shall fall, and every wall shall fall to the ground.

‖ Or, towers, or stairs.

21 And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every mans sword shall be against his brother.

22 And I will plead against him with pestilence and with bloud, and I will rain upon him, and upon his bands, and upon the many people that *are* with him, an overflowing rain, and great hailstones, fire and brimstone.

[c] Chap. 16. 23. & 37. 28. 23 Thus will I [c] magnifie my self, and

ſanctifie my ſelf, and I will be known in the eyes of many nations, and they ſhall know that I *am* the LORD.

CHAP. XXXIX.

Gods judgement upon Gog. 8 Iſraels victory. 11 Gogs burial in Hamon-gog. 17 The feaſt of the fowls. 23 Iſrael having been plagued for their ſins, ſhall be gathered again with eternal favour.

THerefore, thou ſon of man, propheſie againſt Gog, and ſay, Thus ſaith the Lord GOD, Behold, I *am* againſt thee, O Gog, the chief prince of Meſhech and Tubal.

2 And I will turn thee back, and || leave but the ſixth part of thee, and will cauſe thee to come up from † the north-parts, and will bring thee upon the mountains of Iſrael:

3 And I will ſmite thy bowe out of thy left hand, and will cauſe thine arrows to fall out of thy right hand.

4 Thou ſhalt fall upon the mountains of Iſrael, thou and all thy bands, and the people that *is* with thee: I will give thee unto the ravenous birds of every † ſort, and *to* the beaſts of the field † to be devoured.

5 Thou ſhalt fall upon † the open field, for I have ſpoken *it*, ſaith the Lord GOD.

6 And I will ſend a fire on Magog, and among them that dwell || careleſſy in the iſles, and they ſhall know that I *am* the LORD.

7 So will I make my holy name known in the midſt of my people Iſrael, and I will not let *them* pollute my holy name any more; and the heathen ſhall know that I *am* the LORD, the holy One in Iſrael.

8 ¶ Behold, it is come, and it is done, ſaith the Lord GOD; this *is* the day whereof I have ſpoken.

9 And they that dwell in the cities of Iſrael ſhall go forth, and ſhall ſet on fire and burn the weapons, both the ſhields and the bucklers, the bows & the arrows, and the || hand-ſtaves and the ſpears, and they ſhall || burn them with fire ſeven years:

10 So that they ſhall take no wood out of the field, neither cut down *any* out of the foreſts: for they ſhall burn the weapons with fire, and they ſhall ſpoil thoſe that ſpoiled them, and rob thoſe that robbed them, ſaith the Lord GOD.

11 ¶ And it ſhall come to paſs in that day, *that* I will give unto Gog a place there of graves in Iſrael, the valley of the paſſengers on the eaſt of the ſea; and it ſhall ſtop the || *noſes* of the paſſengers: and there ſhall they bury Gog, and all his multitude, and they ſhall call *it*, the valley of || Hamon-gog.

12 And ſeven moneths ſhall the houſe of Iſrael be burying of them, that they may cleanſe the land.

13 Yea, all the people of the land ſhall bury *them*, & it ſhall be to them a renown the day that I ſhall be glorified, ſaith the Lord GOD.

14 And they ſhall ſever out † men of continual employment, paſſing through the land to bury with the paſſengers thoſe that remain upon the face of the earth to cleanſe it: after the end of ſeven moneths ſhall they ſearch.

15 And the paſſengers *that* paſs through the land, when *any* ſeeth a mans bone, then ſhall he † ſet up a ſigne by it, till the buriers have buried it in the valley of Hamon-gog

16 And alſo the name of the city *ſhall be* || Hamonah: thus ſhall they cleanſe the land.

17 ¶ And thou ſon of man, Thus ſaith the Lord GOD, Speak † unto every feathered fowl, and to every beaſt of ŷ field, Aſſemble your ſelves, and come, gather your ſelves on every ſide to my || ſacrifice that I do ſacrifice for you, *even* a great ſacrifice upon the mountains of Iſrael, that ye may eat fleſh, and drink bloud.

18 Ye ſhall eat the fleſh of the mighty, and drink the bloud of the princes of the earth, of rams, of lambs, and of † goats, of bullocks, all of them fatlings of Baſhan.

19 And ye ſhall eat fat till ye be full, and drink bloud till ye be drunken, of my ſacrifice which I have ſacrificed for you.

20 Thus ye ſhall be filled at my table with horſes and chariots, with mighty men, and with all men of war, ſaith the Lord GOD.

21 And I will ſet my glory among the hea-

|| Or, ſmite thee with ſix plagues; or draw thee back with an hook of ſix teeth: as chap. 38,4.

† Heb. the ſides of the north.

† Heb. wing.

† Heb. to devour.

† Heb. the face of the field.

|| Or, confidently.

|| Or, javelins.

|| Or, make a fire of them.

|| That is, the multitude of Gog.

† Heb. men of continuance.

† Heb. build.

|| That is, the multitude.

† Heb. to the fowl of every wing.

|| Or, ſlaughter

† Heb. great goats.

heathen, and all the heathen ſhall ſee my judgement that I have executed, and my hand that I have laid upon them.

22 So the houſe of Iſrael ſhall know that I *am* the LORD their God from that day and forward.

23 ¶ And the heathen ſhall know that the houſe of Iſrael went into captivity for their iniquity: becauſe they treſpaſſed againſt me, therefore hid I my face from them, and gave them into the hand of their enemies; ſo fell they all by the ſword.

24 According to their uncleanneſs, & according to their tranſgreſſions have I done unto them, and hid my face from them.

25 Therefore thus ſaith the Lord GOD, Now will I bring again the captivity of Jacob, and have mercy upon the whole houſe of Iſrael, and will be jealous for my holy name:

26 After that they have born their ſhame, and all their treſpaſſes whereby they have treſpaſſed againſt me, when they dwelt ſafely in their land, and none made *them* afraid.

27 When I have brought them again from the people, and gathered them out of their enemies lands, and [a] am ſanctified in them in the ſight of many nations;

28 Then ſhall they know that I *am* the LORD their God, † which cauſed them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

29 Neither will I hide my face any more from them: for I have [b] poured out my ſpirit upon the houſe of Iſrael, ſaith the Lord GOD.

[a] Chap. 36.23.

† Heb. *by my cauſing of them, &c.*

[b] Joel 2.28, Acts 2. 17.

CHAP. XL.

1 The time, manner, and end of the viſion. 6 The deſcription of the eaſt-gate, 20 of the north-gate, 24 of the ſouth-gate, 32 of the eaſt-gate, 35 and of the north-gate. 39 Eight tables. 44 The chambers. 48 The porch of the houſe.

IN the five and twentieth year of our captivity, in the beginning of the year, in the tenth *day* of the moneth, in the fourteenth year after that the city was ſmitten, in the ſelf-ſame day the hand of the LORD was upon me, and brought me thither.

2 In the viſions of God brought he me into the land of Iſrael, and ſet me upon a very high mountain, ‖by which *was* as the frame of a city on the ſouth.

‖ Or, *upon which.*

3 And he brought me thither, and behold, *there was* a man, whoſe appearance *was* like the appearance of braſs, with a line of flax in his hand, and a meaſuring-reed; and he ſtood in the gate.

4 And the man ſaid unto me, Son of man, behold with thine eyes, and hear with thine ears, and ſet thine heart upon all that I ſhall ſhew thee; for to the intent that I might ſhew *them* unto thee, *art* thou brought hither: declare all that thou ſeeſt, to the houſe of Iſrael.

5 And behold, a wall on the out-ſide of the houſe round about, and in the mans hand a meaſuring-reed of ſix cubits *long*, by the cubit, and an hand-breadth: ſo he meaſured the breadth of the building, one reed, and the height one reed.

6 ¶ Then came he unto the gate † which looketh toward the eaſt, and went up the ſtairs thereof, and meaſured the threſhold of the gate, *which was* one reed broad, and the other threſhold of the *gate, which was* one reed broad.

† Heb. *whoſe face was the way toward the eaſt.*

7 And *every* little chamber *was* one reed long, and one reed broad, and between the little chambers *were* five cubits, and the threſhold of the gate, by the porch of the gate within *was* one reed.

8 He meaſured alſo the porch of the gate within, one reed.

9 Then meaſured he the porch of the gate, eight cubits, and the poſts thereof two cubits, and the porch of the gate *was* inward.

10 And the little chambers of the gate eaſt-ward, *were* three on this ſide, and three on that ſide, they three *were* of one meaſure, and the poſts had one meaſure on this ſide and on that ſide.

11 And he meaſured the breadth of the entry of the gate ten cubits, *and* the length of the gate thirteen cubits.

12 The † ſpace alſo before the little chambers *was* one cubit *on this ſide*, and the

† Heb. *limit, or bound.*

ſpace

space *was* one cubit on that side, and the little chambers *were* six cubits on this side, and six cubits on that side.

13 He measured then the gate from the roof of *one* little chamber to the roof of another: the breadth *was* five and twenty cubits, door against door.

14 He made also posts, of threescore cubits, even unto the post of the court round about the gate.

15 And from the face of the gate of the entrance, unto the face of the porch of the inner gate, *were* fifty cubits.

† Heb. *closed.*

16 And *there were* † narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the || arches: and windows *were* round about || inward: and upon *each* post *were* palm-trees.

|| Or, *galleries, or porches.*

|| Or, *within.*

17 Then brought he me into the outward court, and lo, *there were* chambers, and a pavement made for the court round about: thirty chambers *were* upon the pavement.

18 And the pavement by the side of the gates, over against the length of the gates, *was* the lower pavement.

19 Then he measured the breadth from the forefront of the lower gate, unto the forefront of the inner court || without, an hundred cubits east-ward and north-ward.

|| Or, *from without.*

20 ¶ And the gate of the outward court † that looked toward the north, he measured the length thereof, and the breadth thereof.

† Heb. *whose face was.*

21 And the little chambers thereof *were* three on this side, and three on that side, and the posts thereof, and the || arches thereof were after the measure of the first gate: the length thereof *was* fifty cubits, and the breadth five and twenty cubits.

§ Or, *galleries or porches.*

22 And their windows, & their arches, and their palm-trees, *were* after the measure of the gate that looketh towards the east, & they went up unto it by seven steps, and the arches thereof *were* before them.

23 And the gate of the inner court *was* over against the gate toward the north, & toward the east, and he measured from gate to gate an hundred cubits.

24 ¶ After that he brought me toward the south, and behold, a gate toward the south, and he measured the posts thereof, and the arches thereof according to these measures.

25 And *there were* windows in it, and in the arches thereof round about, like those windows; the length *was* fifty cubits, and the breadth five and twenty cubits.

26 And *there were* seven steps to go up to it, and the arches thereof *were* before them, and it had palm-trees, one on this side, and another on that side upon the posts thereof.

27 And *there was* a gate in the inner court toward the south, and he measured from gate to gate toward the south an hundred cubits.

28 And he brought me to the inner court by the south-gate, and he measured ŷ south-gate according to these measures:

29 And the little chambers thereof, and the posts thereof, and the arches thereof according to these measures, and *there were* windows in it, and in the arches thereof round about: *it was* fifty cubits long, and five and twenty cubits broad.

30 And the arches round about *were* five and twenty cubits long, and five cubits † broad.

† Heb. *breadth.*

31 And the arches thereof *were* toward the utter court, and palm-trees *were* upon the posts thereof; and the going up to it *had* eight steps.

32 ¶ And he brought me into the inner court toward the east, and he measured the gate according to these measures.

33 And the little chambers thereof, and the posts thereof, and the arches thereof *were* according to these measures, and *there were* windows therein, and in the arches thereof round about; *it was* fifty cubits long, and five and twenty cubits broad.

34 And the arches thereof *were* toward the outward court, & palm-trees *were* upon the posts thereof on this side, & on that side, and the going up to it *had* eight steps.

35 ¶ And he brought me to the north-gate, and measured *it* according to these measures:

36 The

36 The little chambers thereof, the poſts thereof, and the arches thereof, and the windows to it round about: the length *was* fifty cubits, and the breadth five and twenty cubits.

37 And the poſts thereof *were* toward the utter court, and palm-trees *were* upon the poſts thereof on this ſide, and on that ſide, and the going up to it *had* eight ſteps.

38 And the chambers, and the entries thereof *were* by the poſts of the gates, where they waſhed the burnt-offering.

39 ¶ And in the porch of the gate *were* two tables on this ſide, and two tables on that ſide, to ſlay thereon ŷ burnt-offering, & the ſin-offering, & the treſpaſs-offering.

40 And at the ſide without, || as one goeth up to the entry of the north-gate, *were* two tables; and on the other ſide, which *was* at the porch of the gate, *were* two tables.

|| Or, at the ſide.

41 Four tables *were* on this ſide, and four tables on that ſide, by the ſide of the gate; eight tables, whereupon they ſlew *their ſacrifices*.

42 And the four tables *were* of hewn ſtone for the burnt-offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high; whereupon alſo they laid the inſtruments wherewith they ſlew the burnt-offering and the ſacrifice.

43 And within *were* || hooks, an hand broad, faſtned round about; and upon the tables *was* the fleſh of the offering.

|| Or, ſalients, or, the two breadthſtones.

44 ¶ And without the inner gate *were* the chambers of the ſingers in the inner court, which *was* at the ſide of the north-gate: and their proſpect *was* toward the ſouth, one at the ſide of the eaſt-gate, *having* the proſpect toward the north.

45 And he ſaid unto me, This chamber whoſe proſpect *is* toward the ſouth, *is* for the prieſts the keepers of the || charge of the houſe.

|| Or, ward, or, ordinance: and ſo ver. 46.

46 And the chamber whoſe proſpect *is* toward the north, *is* for the prieſts the keepers of the charge of the altar: theſe *are* the ſons of Zadok among the ſons of Levi, which come near to the LORD to miniſter unto him.

47 So he meaſured the court, an hundred cubits long, and an hundred cubits broad, four-ſquare, and the altar *that was* before the houſe.

48 ¶ And he brought me to the porch of the houſe, and meaſured *each* poſt of the porch, five cubits on this ſide, and five cubits on that ſide: and the breadth of the gate *was* three cubits on this ſide, and three cubits on that ſide.

49 The length of the porch *was* twenty cubits, and the breadth eleven cubits, and *he brought me* by the ſteps whereby they went up to it: and *there were* pillars by the poſts, one on this ſide, and another on that ſide.

CHAP. XLI.

The meaſures, parts, chambers, and ornaments of the temple.

AFterward he brought me to the temple, and meaſured the poſts, ſix cubits broad on the one ſide, and ſix cubits broad on the other ſide, *which was* the breadth of the tabernacle.

2 And the breadth of the || door *was* ten cubits, and the ſides of the door *were* five cubits on the one ſide, and five cubits on the other ſide: and he meaſured the length thereof fourty cubits, and the breadth twenty cubits.

|| Or, entrance.

3 Then went he inward, and meaſured the poſt of the door two cubits, and the door ſix cubits, and the breadth of the door ſeven cubits.

4 So he meaſured the length thereof twenty cubits, and the breadth twenty cubits before the temple; and he ſaid unto me, This *is* the moſt holy *place*.

5 After he meaſured the wall of the houſe ſix cubits, and the breadth of *every* ſide-chamber four cubits round about the houſe on every ſide.

† Heb. ſide-chamber over ſide-chamber.

6 And the ſide-chambers *were* three, † one over another, and || thirty in order, and they entred into the wall which *was* of the houſe for the ſide-chambers round about, that they might † have hold, but they had not hold in the wall of the houſe.

|| Or, three and thirty times, or, ſoo.

† Heb. be holden.

† Heb. it was made broader & went round.

7 And † *there was* an enlarging and a winding about ſtill upward to the ſide-cham-

chambers, for the winding about of the houſe went ſtill upward round about the houſe: therefore the breadth of the houſe *was ſtill* upward, and ſo increaſed *from* the loweſt *chamber* to the higheſt by the midſt.

8 I ſaw alſo the height of the houſe round about: the foundations of the ſide-chambers *were* a full reed of ſix great cubits.

9 The thickneſs of the wall which *was* for the ſide-chamber without, *was* five cubits, and *that* which *was* left, *was* the place of the ſide-chambers that *were* within.

10 And between the chambers *was* the wideneſs of twenty cubits round about the houſe on every ſide.

11 And the doors of the ſide-chambers *were* toward the *place that was* left, one door toward the north, and another door toward the ſouth, and the breadth of the place *that was* left, *was* five cubits round about.

12 Now the building that *was* before the ſeparate place, at the end toward the weſt, *was* ſeventy cubits broad, and the wall of the building *was* five cubits thick round about, and the length thereof ninety cubits.

13 So he meaſured the houſe, an hundred cubits long, and the ſeparate place, and the building, with the walls thereof, an hundred cubits long.

14 Alſo the breadth of the face of the houſe, and of the ſeparate place toward the eaſt, an hundred cubits.

15 And he meaſured the length of the building over againſt the ſeparate place which *was* behind it, and the ‖ galleries thereof on the one ſide, and on the other ſide an hundred cubits with the inner temple, and the porches of the court.

‖ Or, *ſeveral walks*, or, *walks with pillars.*

16 The door-poſts, and the narrow windows, and the galleries round about on their three ſtories, over againſt the door † cieled with wood round about, ‖ and from the ground up to the windows, and the windows *were* covered.

† Heb. *cieling of wood.*

‖ Or, *and the ground unto the windows*

17 To that above the door, even unto the inner houſe and without, and by all the wall round about within and without, by † meaſure.

† Heb. *meaſure.*

18 And *it was* made with cherubims and palm-trees, ſo that a palm-tree *was* between a cherub and a cherub, and *every* cherub had two faces:

19 So that the face of a man *was* toward the palm-tree on the one ſide, and the face of a young lyon toward the palm-tree on the other ſide: *it was* made through all the houſe round about.

20 From the ground unto above the door *were* cherubims and palm-trees made, and *on* the wall of the temple.

21 The †poſts of the temple *were* ſquared, *and* the face of the ſanctuary: the appearance *of the one* as the appearance *of the other.*

† Heb. *poſts.*

22 The altar of wood *was* three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof *were* of wood: and he ſaid unto me, This *is* the table that *is* before the LORD.

23 And the temple and the ſanctuary had two doors.

24 And the doors had two leaves *apiece*, two turning leaves; two *leaves* for the one door, and two leaves for the other *door.*

25 And *there were* made on them, on the doors of the temple, cherubims and palm-trees, like as *were* made upon the walls; and *there were* thick planks upon the face of the porch without.

26 And *there were* narrow windows and palm-trees on the one ſide and on the other ſide, on the ſides of the porch, and *upon* the ſide-chambers of the houſe, and thick planks.

CHAP. XLII.

1 The chambers for the prieſts. 13 The uſe thereof. 19 The meaſures of the outward court.

THen he brought me forth into the utter court, the way toward the north, and he brought me into the chamber that *was* over againſt the ſeparate place, and which *was* before the building toward the north.

2 Before the length of an hundred cubits

bits *was* the north-door, and the breadth *was* fifty cubits.

3 Over against the twenty *cubits*, which *were* for the inner court, and over against the pavement which *was* for the utter court, *was* gallery against gallery in three *stories*.

4 And before the chambers *was* a walk of ten cubits breadth inward, a way of one cubit, and their doors toward the north.

‖ Or, did eat of these. ‖ Or, and the building consisted of the lower and the middlemost.

5 Now the upper chambers *were* shorter: for the galleries ‖ were higher then these, ‖ then the lower and then the middlemost of the building.

6 For they *were* in three *stories*, but had not pillars as the pillars of the courts: therefore *the building* was straitned more then the lowest, and the middlemost from the ground.

7 And the wall that *was* without over against the chambers, towards the utter court on the forepart of the chambers, the length thereof *was* fifty cubits.

8 For the length of the chambers that *were* in the utter court *was* fifty cubits: and lo, before the temple *were* an hundred cubits.

‖ Or, from the place. ‖ Or, he that brought me. ‖ Or, as he came.

9 And ‖ from under these chambers *was* ‖ the entry on the east-side, ‖ as one goeth into them from the utter court.

10 The chambers *were* in the thickness of the wall of the court toward the east, over against the separate place, and over against the building

11 And the way before them *was* like the appearance of the chambers which *were* toward the north, as long as they, *and* as broad as they, and all their goings out *were* both according to their fashions, and according to their doors.

12 And according to the doors of the chambers that *were* toward the south, *was* a door in the head of the way, *even* the way directly before the wall toward the east, as one entreth into them.

13 ¶ Then said he unto me, The north-chambers *and* the south-chambers, which *are* before the separate place, they *be* holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat-offering, and the sin-offering, and the trespass-offering; for the place *is* holy.

14 When the priests enter therein, then shall they not go out of the holy *place* into the utter court, but there they shall lay their garments, wherein they minister; for they *are* holy: and shall put on other garments, and shall approach to *those things* which *are* for the people.

15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect *is* toward the east, and measured it round about.

† Heb. *wind.*

16 He measured the east-†side with the measuring-reed, five hundred reeds, with the measuring-reed round about.

17 He measured the north-side five hundred reeds, with the measuring-reed round about.

18 He measured the south-side five hundred reeds, with the measuring-reed.

19 ¶ He turned about to the west-side, *and* measured five hundred reeds, with the measuring-reed.

20 He measured it by the four sides: it had a wall round about, five hundred *reeds* long, and five hundred broad, to make a separation between the sanctuary and the profane place.

CHAP. XLIII.

1 The returning of the glory of God into the temple. 7 The sin of Israel hindred Gods presence. 10 The prophet exhorteth them to repentance, and observation of the law of the house. 13 The measures, 18 and the ordinances of the altar.

AFterward he brought me to the gate, *even* the gate that looketh toward the east.

2 And behold, the glory of the God of Israel came from the way of the east: and [a] his voice *was* like a noise of many waters: and the earth shined with his glory.

[a] Chap. 1. 24. [b] Chap. 1. 4. and 8. 4.

‖ Or, *when I came to prophesie that the city should be destroyed* See Chap. 9. 2, 5.

3 And *it was* [b] according to the appearance of the vision which I saw, *even* according to the vision that I saw, ‖ when I came to destroy the city: and the visions *were* like the vision that I saw by the river Chebar: and I fell upon my face.

4 And

4 And the glory of the LORD came into the houſe by the way of the gate whoſe proſpect *is* toward the eaſt.

5 So the ſpirit took me up, and brought me into the inner court, and behold, the glory of the LORD filled the houſe.

6 And I heard *him* ſpeaking unto me out of the houſe, and the man ſtood by me.

7 ¶ And he ſaid unto me, Son of man, the place of my throne, and the place of the ſoles of my feet, where I will dwell in the midſt of the children of Iſrael for ever, and my holy name ſhall the houſe of Iſrael no more defile, *neither* they, nor their kings, by their whoredom, nor by the carcaſes of their kings in their high places.

8 In their ſetting of their threſhold by my threſholds, and their poſt by my poſts, || and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have conſumed them in mine anger.

† Heb. *for there was but a wall between me and them.*

9 Now let them put away their whoredom, and the carcaſes of their kings far from me, and I will dwell in the midſt of them for ever.

10 ¶ Thou ſon of man, ſhew the houſe to the houſe of Iſrael, that they may be aſhamed of their iniquities, and let them meaſure the || pattern.

|| Or, *ſum, or number.*

11 And if they be aſhamed of all that they have done, ſhew them the form of the houſe, and the faſhion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write *it* in their ſight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

12 This *is* the law of the houſe; Upon the top of the mountain, the whole limit thereof round about *ſhall be* moſt holy: behold, this *is* the law of the houſe.

13 ¶ And theſe *are* the meaſures of the altar after the cubits; the cubit *is* a cubit and an hand-breadth; even the † bottom *ſhall be* a cubit, and the breadth a cubit, and the border thereof by the † edge thereof round about *ſhall be* a ſpan, and this *ſhall be* the higher place of the altar.

† Heb. *boſom.*

† Heb. *lip.*

14 And from the bottom *upon* the ground, *even* to the lower ſettle, *ſhall be* two cubits, and the breadth one cubit; and from the leſſer ſettle *even* to the greater ſettle *ſhall be* four cubits, and the breadth *one* cubit.

15 So † the altar *ſhall be* four cubits, and from † the altar and upward *ſhall be* four horns.

† Heb. *Harel, that is, the mountain of God.*

16 And the altar *ſhall be* twelve cubits long, twelve broad, ſquare in the four ſquares thereof.

† Heb. *Ariel, that is, the lion of God.*

17 And the ſettle *ſhall be* fourteen cubits long, and fourteen broad in the four ſquares thereof, and the border about it *ſhall be* half a cubit, and the bottom thereof *ſhall be* a cubit about, and his ſtairs ſhall look toward the eaſt.

18 ¶ And he ſaid unto me, Son of man, thus ſaith the Lord GOD, Theſe *are* the ordinances of the altar, in the day when they ſhall make it, to offer burnt-offerings thereon, and to ſprinkle bloud thereon.

19 And thou ſhalt give to the prieſts the Levites that be of the ſeed of Zadok which approach unto me, to miniſter unto me, ſaith the Lord GOD, a young bullock for a ſin-offering.

20 And thou ſhalt take of the bloud thereof, and put *it* on the four horns of it, and on the four corners of the ſettle, and upon the border round about: thus ſhalt thou cleanſe and purge it.

21 Thou ſhalt take the bullock alſo of the ſin-offering, and he ſhall burn it in the appointed place of the houſe without the ſanctuary.

22 And on the ſecond day thou ſhalt offer a kid of the goats without blemiſh for a ſin-offering, and they ſhall cleanſe the altar, as they did cleanſe *it* with the bullock.

23 When thou haſt made an end of cleanſing *it*, thou ſhalt offer a young bullock without blemiſh, and a ram out of the flock, without blemiſh.

24 And thou ſhalt offer them before the LORD, and the prieſts ſhall caſt ſalt upon them,

them, and they ſhall offer them up *for* a burnt-offering unto the LORD.

25 Seven days ſhalt thou prepare every day a goat *for* a ſin-offering: they ſhall alſo prepare a young bullock, and a ram out of the flock without blemiſh.

26 Seven days ſhall they purge the altar and purifie it, and they ſhall † conſecrate themſelves.

† Heb. fill their hands.

27 And when theſe days are expired, it ſhall be *that* upon the eighth day and *ſo* forward, the prieſts ſhall make your burnt-offerings upon the altar, and your || peace-offerings; and I will accept you, ſaith the Lord GOD.

|| Or, thank-offerings.

CHAP. XLIV.

1 The caſt-gate aſſigned onely to the prince. 4 The prieſts reproved for polluting of the ſanctuary. 9 Idolaters uncapable of the prieſts office. 15 The ſons of Zadok are accepted thereto. 17 Ordinances for the prieſts.

THen he brought me back the way of the gate of the outward ſanctuary which looketh toward the eaſt, and it *was* ſhut.

2 Then ſaid the LORD unto me, This gate ſhall be ſhut, it ſhall not be opened, and no man ſhall enter in by it; becauſe the LORD the God of Iſrael hath entred in by it, therefore it ſhall be ſhut.

3 *It is* for the prince; the prince, he ſhall ſit in it to eat bread before the LORD; he ſhall enter by the way of the porch of *that* gate, and ſhall go out by the way of the ſame.

4 ¶ Then brought he me the way of the north-gate before the houſe; and I looked, and behold, the glory of the LORD filled the houſe of the LORD; and I fell upon my face.

5 And the LORD ſaid unto me, Son of man, † mark well, and behold with thine eyes, and hear with thine ears all that I ſay unto thee concerning all the ordinances of the houſe of the LORD, and all the laws thereof, and mark well the entring in of the houſe, with every going forth of the ſanctuary.

† Heb. ſet thine heart.

6 And thou ſhalt ſay to the rebellious, *even* to the houſe of Iſrael, Thus ſaith the Lord GOD, O ye houſe of Iſrael, let it ſuffice you of all your abominations,

7 In that ye have brought *into my ſanctuary* † ſtrangers uncircumciſed in heart, and uncircumciſed in fleſh, to be in my ſanctuary to pollute it, *even* my houſe, when ye offer my bread, the fat and the bloud, and they have broken my covenant, becauſe of all your abominations.

† Heb. children of a ſtranger.

8 And ye have not kept the charge of mine holy things: but ye have ſet keepers of my || charge in my ſanctuary for your ſelves.

|| Or, ward, or, ordinance: and ſo verſ. 14. and 16.

9 ¶ Thus ſaith the Lord GOD, No ſtranger uncircumciſed in heart, nor uncircumciſed in fleſh ſhall enter into my ſanctuary, of any ſtranger that *is* among the children of Iſrael.

10 And the Levites that are gone away far from me, when Iſrael went aſtray, which went aſtray away from me after their idols, they ſhall even bear their iniquity.

11 Yet they ſhall be miniſters in my ſanctuary, *having* charge at the gates of the houſe, and miniſtring to the houſe: they ſhall ſlay the burnt-offering, and the ſacrifice for the people, & they ſhall ſtand before them to miniſter unto them:

12 Becauſe they miniſtred unto them before their idols, and † cauſed the houſe of Iſrael to fall into iniquity; therefore have I lift up mine hand againſt them, ſaith the Lord GOD, and they ſhall bear their iniquity.

† Heb. were for a ſtumbling-block of iniquity unto, &c.

13 And they ſhall not come near unto me to do the office of a prieſt unto me, nor to come near to any of my holy things, in the moſt holy *place*: but they ſhall bear their ſhame, and their abominations which they have committed.

14 But I will make them keepers of the charge of the houſe for all ŷ ſervice thereof, and for all that ſhall be done therein.

15 ¶ But the prieſts the Levites, the ſons of Zadok, that kept the charge of my ſanctuary, when the children of Iſrael went aſtray from me, they ſhall come near to me to miniſter unto me, and they ſhall ſtand before me to offer unto me the fat and the bloud, ſaith the Lord GOD.

16 They

16 They shall enter into my sanctuary, and they shall come near to my table to minister unto me, and they shall keep my charge.

17 ¶ And it shall come to pass, *that* when they enter in at the gates of the inner court, they shall be clothed with linen garments, and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

18 They shall have linen bonnets upon their heads, and shall have linen breeches upon their loyns: they shall not gird *themselves* || † with any thing that causeth sweat.

|| Or, *in sweating places.* † Heb. *in, or, with sweat.*

19 And when they go forth into the utter court, *even* into the utter court to the people, they shall put off their garments wherein they ministred, and lay them in the holy chambers, and they shall put on other garments, and they shall not sanctifie the people with their garments.

20 Neither shall they shave their heads, nor suffer their locks to grow long, they shall onely poll their heads.

21 Neither shall any priest drink wine, when they enter into the inner court.

22 Neither shall they take for their wives a [a] widow, or her that is † put away: but they shall take maidens of the seed of the house of Israel, or a widow † that had a priest before.

[a] Levit. 21.13. † Heb. *that went forth.* † Heb. *from a priest.*

23 And they shall teach my people *the difference* between the holy and profane, and cause them to discern between the unclean and the clean.

24 And in controversie they shall stand in judgement, *and* they shall judge it according to my judgements: and they shall keep my laws and my statutes in all mine assemblies, and they shall hallow my sabbaths.

[b] Levit. 21.1,11. 25 And they shall come at no [b] dead person to defile themselves: but for father or for mother, or for son or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

26 And after he is cleansed, they shall reckon unto him seven days.

27 And in the day that he goeth unto the sanctuary, unto the inner court to minister in the sanctuary, he shall offer his sin-offering, saith the Lord GOD.

28 And it shall be unto them for an inheritance; I [c] *am* their inheritance: and ye shall give them no possession in Israel; I *am* their possession.

[c] Numb. 18.20. Deut. 10.9. & 18.1, 2. Josh. 13.14,33.

29 They shall eat the meat-offering, and the sin-offering, and the trespass-offering; and every || dedicate thing in Israel shall be theirs.

|| Or, devoted.

30 And the || [d] first of all the first-fruits of all *things*, and every oblation of all of every sort of your oblations shall be the priests: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

|| Or, chief. [d] Exod. 13.2. and 22.29,30. Num. 15.20. 18.12.

31 The priests shall not eat of any thing that is [e] dead of it self or torn, whether it be fowl or beast.

[e] Exod. 22.31. Lev. 22.8.

CHAP. XLV.

1 The portion of land for the sanctuary, 6 for the city, 7 and for the prince. 9 Ordinances for the prince.

MOreover, † when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, † an holy portion of the land: the length *shall be* the length of five and twenty thousands *reeds*, and the breadth *shall be* ten thousand: this *shall be* holy in all the borders thereof round about.

† Heb. *when ye cause the land to fall.* † Heb. *holiness.*

2 Of this there shall be for the sanctuary five hundred *in length*, with five hundred *in breadth*, square round about; & fifty cubits round about, for the || suburbs thereof.

|| Or, *void place.*

3 And of this measure shalt thou measure the length of five and twenty thousand, & the breadth of ten thousand: and in it shall be the sanctuary, *and* the most holy *place*.

4 The holy *portion* of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD, and it shall be a place for their houses, and an holy place for the sanctuary.

5 And the five and twenty thousand of length, and the ten thousand of breadth shall also the Levites the ministers of the house have for themselves, for a possession for twenty chambers.

6 ¶ And

6 ¶ And ye ſhall appoint the poſſeſſion of the city five thouſand broad, and five and twenty thouſand long over againſt the oblation of the holy *portion:* it ſhall be for the whole houſe of Iſrael.

7 ¶ And *a portion ſhall be* for the prince on the one ſide and on the other ſide of the oblation of the holy *portion*, and of the poſſeſſion of the city, before the oblation of the holy *portion*, and before the poſſeſſion of the city, from the weſt-ſide weſtward and from the eaſt-ſide eaſt-ward: and the length *ſhall be* over againſt one of the portions, from the weſt-border unto the eaſt-border.

8 In the land ſhall be his poſſeſſion in Iſrael, and my princes ſhall no more oppreſs my people, and *the reſt of* the land ſhall they give to the houſe of Iſrael according to their tribes.

9 ¶ Thus ſaith the Lord GOD, Let it ſuffice you, O princes of Iſrael: remove violence and ſpoil, and execute judgement and juſtice, take away your † exactions from my people, ſaith the Lord GOD.

† Heb. expulſions.

10 Ye ſhall have juſt [a] balances, and a juſt ephah, and a juſt bath.

[a] Levit. 19. 35, 36.

11 The ephah and the bath ſhall be of one meaſure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the meaſure thereof ſhall be after the homer.

12 And the [b] ſhekel *ſhall be* twenty gerahs: twenty ſhekels, five and twenty ſhekels, fifteen ſhekels ſhall be your maneh.

[b] Exod. 30. 13. Lev. 27. 25. Numb. 3. 47.

13 This *is* the oblation that ye ſhall offer, the ſixth part of an ephah of an homer of wheat, and ye ſhall give the ſixth part of an ephah of an homer of barley.

14 Concerning the ordinance of oyl, the bath of oyl, *ye ſhall offer* the tenth part of a bath out of the cor, *which is* an homer of ten baths; for ten baths *are* an homer:

15 And one || lamb out of the flock, out of two hundred, out of the fat paſtures of Iſrael for a meat-offering, and for a burnt-offering, and for || peace-offerings, to make reconciliation for them, ſaith the Lord GOD.

|| Or, kid.

† Or, burnt-offerings. † Heb. ſhall be for,

16 All the people of the land † ſhall *give* this oblation || for the prince in Iſrael.

|| Or, with.

17 And it ſhall be the princes part *to give* burnt-offerings, and meat-offerings, and drink-offerings, in the feaſts, and in the new-moons, and in the ſabbaths, in all ſolemnities of the houſe of Iſrael: he ſhall prepare the ſin-offering, and the meat-offering, and the burnt-offering, and the || peace-offerings, to make reconciliation for the houſe of Iſrael.

|| Or, *a gift-offerings.*

18 Thus ſaith the Lord GOD, In the firſt *moneth*, in the firſt *day* of the moneth, thou ſhalt take a young bullock without blemiſh, and cleanſe the ſanctuary.

19 And the prieſt ſhall take of the bloud of the ſin-offering, and put *it* upon the poſts of the houſe, and upon the four corners of the ſettle of the altar, and upon the poſts of the gate of the inner court.

20 And ſo thou ſhalt do the ſeventh *day* of the moneth, for every one that erreth, and for *him that is* ſimple: ſo ſhall ye reconcile the houſe.

21 In the firſt *moneth*, in the fourteenth day of the moneth, ye ſhall have the paſſover, a feaſt of ſeven days, unleavened bread ſhall be eaten.

22 And upon that day ſhall the prince prepare for himſelf, and for all the people of the land, a bullock *for* a ſin-offering.

23 And ſeven days of the feaſt he ſhall prepare a burnt-offering to the LORD, ſeven bullocks, and ſeven rams without blemiſh, daily the ſeven days, and a kid of the goats daily *for* a ſin-offering.

24 And he ſhall prepare a meat-offering of an ephah for a bullock, and an ephah for a ram, and an hin of oyl for an ephah.

25 In the ſeventh *moneth*, in the fifteenth day of the moneth ſhall he do the like in the [c] feaſt of the ſeven days, according to the ſin-offering, according to the burnt-offering, and according to the meat-offering, and according to the oyl.

[c] Num. 29. 12.

CHAP. XLVI.

1 Ordinances for the prince in his worſhip, 9 and for the people. 16 An order for the princes inheritance. 19 The courts for boyling and baking.

THus ſaith the Lord GOD, The gate of the inner court that looketh

toward the east, ſhall be ſhut the ſix working-days: but on the ſabbath it ſhall be opened, and in the day of the new-moon it ſhall be opened.

2 And the prince ſhall enter by the way of the porch of *that* gate without, and ſhall ſtand by the poſt of the gate, and the prieſts ſhall prepare his burnt-offering, & his peace-offerings, and he ſhall worſhip at the threſhold of the gate: then he ſhall go forth, but the gate ſhall not be ſhut untill the evening.

3 Likewiſe the people of the land ſhall worſhip at the door of this gate before the LORD, in the ſabbaths, and in the new-moons.

4 And the burnt-offering that the prince ſhall offer unto the LORD in the ſabbath-day, *ſhall be* ſix lambs without blemiſh, and a ram without blemiſh.

5 And the meat-offering *ſhall be* an ephah for a ram, and the meat-offering for the lambs † as he ſhall be able to give, and an hin of oyl to an ephah.

† Heb. *the gift of his hand.*

6 And in the day of the new-moon *it ſhall be* a young bullock without blemiſh, and ſix lambs, and a ram: they ſhall be without blemiſh.

7 And he ſhall prepare a meat-offering, an ephah for a bullock, and an ephah for a ram: and for the lambs according as his hand ſhall attain unto, and an hin of oyl to an ephah.

8 And when ỹ prince ſhall enter, he ſhall go in by the way of the porch of *that* gate, and he ſhall go forth by the way thereof.

9 ¶ But when the people of the land ſhall come before the LORD, in the ſolemn feaſts, he that entreth in by the way of the north-gate to worſhip, ſhall go out by the way of the ſouth-gate: and he that entreth by the way of the ſouth-gate, ſhall go forth by the way of the north-gate: he ſhall not return by the way of the gate whereby he came in, but ſhall go forth over againſt it.

10 And the prince in the midſt of them, when they go in, ſhall go in; and when they go forth, ſhall go forth.

11 And in the feaſts, and in the ſolemnities, the meat-offering ſhall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oyl to an ephah.

12 Now when the prince ſhall prepare a voluntary burnt-offering or peace-offerings, voluntarily unto the LORD, *one* ſhall then open him the gate that looketh toward the eaſt, and he ſhall prepare his burnt-offering, and his peace-offerings, as he did on the ſabbath-day: then he ſhall go forth, and after his going forth, *one* ſhall ſhut the gate.

13 Thou ſhalt daily prepare a burnt-offering unto the LORD, *of* a lamb † of the firſt year without blemiſh; thou ſhalt prepare it † every morning.

† Heb. a ſon of his year.

† Heb. morning by morning.

14 And thou ſhalt prepare a meat-offering for it every morning, ỹ ſixth part of an ephah, and the third part of an hin of oyl, to temper with the fine flour; a meat-offering continually, by a perpetual ordinance unto the LORD.

15 Thus ſhall they prepare the lamb, and the meat-offering, and the oyl, every morning, *for* a continual burnt-offering.

16 ¶ Thus ſaith the Lord GOD, If the prince give a gift unto any of his ſons, the inheritance thereof ſhall be his ſons, it *ſhall be* their poſſeſſion by inheritance.

17 But if he give a gift of his inheritance to one of his ſervants, then it ſhall be his to the year of liberty; after, it ſhall return to the prince: but his inheritance ſhall be his ſons for them.

18 Moreover, the prince ſhall not take of the peoples inheritance, by oppreſſion to thruſt them out of their poſſeſſion; *but* he ſhall give his ſons inheritance out of his own poſſeſſion: that my people be not ſcattered every man from his poſſeſſion.

19 ¶ After, he brought me through the entry, which *was* at the ſide of the gate, into the holy chambers of the prieſts, wch looked toward the north: and behold, there *was* a place on the two ſides weſt-ward.

20 Then ſaid he unto me, This *is* the place where the prieſts ſhall boyl the treſpaſs-offering and the ſin-offering, where they ſhall bake the meat-offering: that they

they bear *them* not out into the utter court, to ſanctifie the people.

21 Then he brought me forth into the utter court, and cauſed me to paſs by the four corners of the court, and behold, † in every corner of the court *there was* a court.

† Heb. *ſtreet in a corner of a court, and a court in a corner of a court.* ‡ Or, *made with chimneys.* † Heb. *ſmoaked.*

22 In the four corners of the court *there were* courts ‖ joyned of fourty *cubits* long, and thirty broad: theſe four † corners *were* of one meaſure.

23 And *there was* a row *of building* round about in them, round about them four, and *it was* made with boyling-places under the rows round about.

24 Then ſaid he unto me, Theſe *are* the places of them that boyl, where the miniſters of the houſe ſhall boyl the ſacrifice of the people.

CHAP. XLVII.

1 The viſion of the holy waters. 6 The vertue of them. 13 The borders of the land. 22 The diviſion of it by lot.

AFterward he brought me again unto the door of the houſe, and behold, waters iſſued out from under the threſhold of the houſe eaſt-ward: for the forefront of the houſe *ſtood* toward the eaſt, and the waters came down from under from the right ſide of the houſe, at the ſouth-ſide of the altar.

2 Then brought he me out of the way of the gate north-ward, and led me about the way without unto the utter gate by the way that looketh eaſt-ward, and behold, there ran out waters on the right ſide.

3 And when the man that had the line in his hand, went forth eaſt-ward, he meaſured a thouſand cubits, and he brought me through the waters: the † waters *were* to the ankles.

† Heb. *waters of the ankles.*

4 Again he meaſured a thouſand, and brought me through the waters; the waters *were* to the knees: again he meaſured a thouſand, and brought me through; the waters *were* to the loyns.

5 Afterward he meaſured a thouſand, *and it was* a river that I could not paſs over: for the waters were riſen, † waters to ſwim in, a river that could not be paſſed over.

† Heb. *waters of ſwimming.*

6 ¶ And he ſaid unto me, Son of man, haſt thou ſeen *this*? then he brought me and cauſed me to return to the brink of the river.

7 Now when I had returned, behold, at the † bank of the river *were* very many [a] trees on the one ſide and on the other.

† Heb. *lip.* [a] Rev. 22. 2.

8 Then ſaid he unto me, Theſe waters iſſue out toward the eaſt-countrey, and go down into the ‖ deſert, and go into the ſea: *which being* brought forth into the ſea, the waters ſhall be healed.

‖ Or, *plain.*

9 And it ſhall come to paſs, *that* every thing that liveth, which moveth, whitherſoever the † rivers ſhall come, ſhall live: and there ſhall be a very great multitude of fiſh, becauſe theſe waters ſhall come thither: for they ſhall be healed, and every thing ſhall live whither the river cometh.

† Heb. *two rivers.*

10 And it ſhall come to paſs, *that* the fiſhers ſhall ſtand upon it, from En-gedi even unto En-eglaim; they ſhall be a *place* to ſpread forth nets, their fiſh ſhall be according to their kinds as the fiſh of the great ſea, exceeding many.

11 But the miry places thereof, and the mariſhes thereof, ‖ ſhall not be healed, they ſhall be given to ſalt.

‖ Or, *and that which ſhall not be healed*

12 And by the river upon ỹ bank thereof on this ſide and on that ſide, † ſhall grow all trees for meat, whoſe leaf ſhall not fade, neither ſhall the fruit thereof be conſumed: it ſhall bring forth ‖ new fruit according to his moneths, becauſe their waters they iſſued out of the ſanctuary, and the fruit thereof ſhall be for meat, and the leaf thereof ‖ for [b] medicine.

† Heb. *ſhall come up.* ‖ Or, *principal.* ‖ Or. *for bruiſes & ſores.* [b] Rev. 22. 2.

13 ¶ Thus ſaith the Lord GOD, This *ſhall be* the border, whereby ye ſhall inherit the land according to the twelve tribes of Iſrael: Joſeph *ſhall have two* portions.

14 And ye ſhall inherit it, one as well as another: *concerning* the which I ‖ [c] lifted up mine hand to give it unto your fathers, and this land ſhall fall unto you for inheritance.

‖ Or, *ſware.* [c] Gen. 17. 7. & 17. 8. & 26. 3. & 28. 13.

15 And this *ſhall be* the border of the land toward the north-ſide, from the great ſea, the way of Hethlon, as men go to Zedad:

16 Hamath, Berothah, Sibraim, which *is*

between the border of Damaſcus, and the
‖ Or, *the middle village.* border of Hamath; ‖ Hazar-hatticon,
which *is* by the coaſt of Hauran.

17 And the border from the ſea, ſhall be Hazar-enan, the border of Damaſcus, and the north north-ward, and the border of Hamath: and *this is* the north-ſide.

† Heb. *from between.* 18 And the eaſt-ſide ye ſhall meaſure † from Hauran, and from Damaſcus, and from Gilead, and from the land of Iſrael *by* Jordan, from the border unto the eaſt-ſea: and *this is* the eaſt-ſide.

‖ Or, *Meribah* ‖ Or, *valley.* ‖ Or, *toward Teman.* 19 And the ſouth-ſide ſouth-ward from Tamar, *even* to the waters of ‖ ſtrife *in* Kadeſh, the ‖ river, to the great ſea: and *this is* the ſouth-ſide ‖ ſouth-ward.

20 The weſt-ſide alſo *ſhall be* the great ſea from the border, till a man come over againſt Hamath: this *is* the weſt-ſide.

21 So ſhall ye divide this land unto you, according to the tribes of Iſrael.

22 ¶ And it ſhall come to paſs, *that* ye ſhall divide it by lot for an inheritance unto you, and to the ſtrangers that ſojourn among you, which ſhall beget children among you: and they ſhall be unto you as born in the countrey among the children of Iſrael, they ſhall have inheritance with you among the tribes of Iſrael.

23 And it ſhall come to paſs, *that* in what tribe the ſtranger ſojourneth, there ſhall ye give *him* his inheritance, ſaith the Lord GOD.

CHAP. XLVIII.

1,23 The portions of the twelve tribes, 8 of the ſanctuary, 15 of the city and ſuburbs, 21 and of the prince. 30 The dimenſions and gates of the city.

NOw theſe *are* the names of the tribes, From the north-end to the coaſt of the way of Hethlon, as one goeth to Hamath, Hazar-enan, the border of Damaſcus north-ward, to the coaſt of Hamath (for theſe are his ſides eaſt *and* weſt) † a *portion* for Dan.

† Heb. *one portion.*

2 And by ỹ border of Dan, from the eaſt-ſide unto the weſt-ſide, a *portion* for Aſher.

3 And by the border of Aſher, from the eaſt-ſide even unto the weſt-ſide, a *portion* for Naphtali.

4 And by the border of Naphtali, from the eaſt-ſide unto the weſt-ſide, a *portion* for Manaſſeh.

5 And by the border of Manaſſeh, from the eaſt-ſide unto the weſt-ſide, a *portion* for Ephraim.

6 And by the border of Ephraim, from the eaſt-ſide even unto the weſt-ſide, a *portion* for Reuben.

7 And by the border of Reuben, from the eaſt-ſide unto the weſt-ſide, a *portion* for Judah.

8 ¶ And by the border of Judah, from the eaſt-ſide unto ỹ weſt-ſide, ſhall be the offering which ye ſhall offer of five and twenty thouſand *reeds in* breadth, and *in* length as one of the *other* parts, from the eaſt-ſide unto the weſt-ſide, and the ſanctuary ſhall be in the midſt of it.

9 The oblation that ye ſhall offer unto the LORD, *ſhall be* of five and twenty thouſand in length, and of ten thouſand in breadth.

10 And for them, *even* for the prieſts ſhall be *this* holy oblation, toward the north, five and twenty thouſand *in length* and toward the weſt ten thouſand in breadth, and toward the eaſt ten thouſand in breadth, and toward the ſouth five and twenty thouſand in length, and the ſanctuary of the LORD ſhall be in the midſt thereof.

‖ Or, *The ſanctified portion ſhall be for the prieſts.* 11 ‖ *It ſhall be* for the prieſts *that are* ſanctified, of the ſons of Zadok, which have kept my ‖ charge, which went not aſtray when the children of Iſrael went aſtray, as the Levites went aſtray.

‖ Or, *which redeemed.* 12 And *this* oblation of the land that is offered, ſhall be unto them a thing moſt holy by the border of the Levites.

13 And over againſt the border of the prieſts, the Levites *ſhall have* five & twenty thouſand in length, and ten thouſand in breadth: all the length *ſhall be* five and twenty thouſand, and the breadth ten thouſand.

14 And they ſhall not ſell of it, neither exchange, nor alienate the firſt-fruits of the land: for *it is* holy unto the LORD.

15 ¶ And the five thouſand *that are* left in the breadth over againſt the five & twenty

twenty thouſand, ſhall be a profane *place* for the city, for dwelling and for ſuburbs, and the city ſhall be in the midſt thereof.

16 And theſe *ſhall be* the meaſures thereof, the north-ſide four thouſand and five hundred, and the ſouth-ſide four thouſand and five hundred, and on the eaſt-ſide four thouſand and five hundred, and the weſt-ſide four thouſand and five hundred.

17 And the ſuburbs of the city ſhall be toward the north two hundred and fifty, and toward the ſouth two hundred and fifty, and toward the eaſt two hundred and fifty, and toward the weſt two hundred and fifty.

18 And the reſidue in length over againſt the oblation of the holy *portion*, *ſhall be* ten thouſand eaſt-ward, and ten thouſand weſt-ward: and it ſhall be over againſt the oblation of the holy *portion*, and the increaſe thereof ſhall be for food unto them that ſerve the city.

19 And they that ſerve the city, ſhall ſerve it out of all the tribes of Iſrael.

20 All the oblation *ſhall be* five and twenty thouſand, by five and twenty thouſand: ye ſhall offer the holy oblation four-ſquare, with the poſſeſſion of the city.

21 ¶ And the reſidue *ſhall be* for the prince on the one ſide and on the other of the holy oblation, and of the poſſeſſion of the city over againſt the five and twenty thouſand, of the oblation toward the eaſt-border, and weſt-ward over againſt the five and twenty thouſand toward the weſt-border, over againſt the portions for the prince, and it ſhall be the holy oblation, and the ſanctuary of the houſe *ſhall be* in the midſt thereof.

22 Moreover, from the poſſeſſion of the Levites, and from the poſſeſſion of the city, *being* in the midſt *of that* which is the princes, between the border of Judah & the border of Benjamin, ſhall be for the prince.

23 As for the reſt of the tribes, from the eaſt-ſide unto the weſt-ſide, Benjamin *ſhall have* † a *portion*. † Heb. *one portion.*

24 And by the border of Benjamin, from the eaſt-ſide unto the weſt-ſide, Simeon *ſhall have* a *portion*.

25 And by the border of Simeon, from the eaſt-ſide unto the weſt-ſide, Iſſachar a *portion*.

26 And by the border of Iſſachar, from the eaſt-ſide unto the weſt-ſide, Zebulun a *portion*.

27 And by the border of Zebulun, from the eaſt-ſide unto the weſt-ſide, Gad a *portion*.

28 And by the border of Gad, at the ſouth-ſide ſouth-ward, the border ſhall be even from Tamar *unto* the waters of † ſtrife *in* Kadeſh, *and* to the river toward the great ſea. † Heb. *Meribah-kadeſh.*

29 This *is* the land which ye ſhall divide by lot unto the tribes of Iſrael for inheritance, and theſe *are* their portions, ſaith the Lord GOD.

30 ¶ And theſe *are* the goings out of the city on the north-ſide, four thouſand and five hundred meaſures.

31 And the gates of the city *ſhall be* after the names of the tribes of Iſrael, three gates north-ward; one gate of Reuben, one gate of Judah, one gate of Levi.

32 And at the eaſt-ſide four thouſand and five hundred: and three gates; and one gate of Joſeph, one gate of Benjamin, one gate of Dan.

33 And at the ſouth-ſide four thouſand and five hundred meaſures: and three gates; one gate of Simeon, one gate of Iſſachar, one gate of Zebulun.

34 At the weſt-ſide four thouſand and five hundred, *with* their three gates; one gate of Gad, one gate of Aſher, one gate of Naphtali.

35 *It was* round about eighteen thouſand *meaſures*: and the name of the city from that day *ſhall be*, † The LORD *is* there. † Heb. *Jehovah-ſhammah.*

The book of DANIEL.

CHAP. I.

1 Jehoiakims captivity. 3 Aſhpenaz taketh Daniel, Hananiah, Miſhael, and Azariah. 8 They refuſing the kings portion, do proſper with pulſe and water. 17 Their excellency in wiſdom.

IN the third year of the reign of Jehoiakim king of Judah, [a] came Nebuchadnezzar king of Babylon unto Jeruſalem, and beſieged it.

[a] 2 Kin 24.1. 2 Chr. 36.6.

2 And the Lord gave Jehoiakim king of Judah into his hand, with part of the veſſels of the houſe of God, which he carried into the land of Shinar to the houſe of his god, and he brought the veſſels into the treaſure-houſe of his god.

3 ¶ And the king ſpake unto Aſhpenaz the maſter of his eunuchs, that he ſhould bring *certain* of the children of Iſrael, and of the kings ſeed, and of the princes;

4 Children in whom *was* no blemiſh, but well-favoured, and skilfull in all wiſdom, and cunning in knowledge, and underſtanding ſcience, and ſuch as *had* ability in them to ſtand in the kings palace, and whom they might teach the learning and the tongue of the Caldeans.

5 And the king appointed them a daily proviſion of the kings meat, and of † the wine which he drank: ſo nouriſhing them three years, that at the end thereof they might ſtand before the king.

† Heb. *the wine of his drink.*

6 Now among theſe were of the children of Judah, Daniel, Hananiah, Miſhael, and Azariah:

7 Unto whom the prince of the eunuchs gave names: for he gave unto Daniel *the name* of Belteſhazzar; and to Hananiah, of Shadrach; and to Miſhael, of Meſhach; and to Azariah, of Abed-nego.

8 ¶ But Daniel purpoſed in his heart, that he would not defile himſelf with the portion of the kings meat, nor with the wine which he drank: therefore he requeſted of the prince of the eunuchs, that he might not defile himſelf.

9 Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

10 And the prince of the eunuchs ſaid unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why ſhould he ſee your faces † worſe liking then the children which *are* of your || ſort? then ſhall ye make *me* endanger my head to the king.

† Heb. *ſadder.* || Or, *brought under.*

11 Then ſaid Daniel to || Melzar, whom the prince of the eunuchs had ſet over Daniel, Hananiah, Miſhael, and Azariah,

|| Or, *the ſteward.*

12 Prove thy ſervants, I beſeech thee, ten days, and let them give us † pulſe † to eat, and water to drink.

† Heb. *of pulſe.* † Heb. *that we may eat, &c.*

13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the kings meat: and as thou ſeeſt, deal with thy ſervants.

14 So he conſented to them in this matter, and proved them ten days.

15 And at the end of ten days, their countenances appeared fairer, and fatter in fleſh then all the children which did eat the portion of the kings meat.

16 Thus Melzar took away the portion of their meat, and the wine that they ſhould drink: and gave them pulſe.

17 ¶ As for theſe four children, God gave them knowledge and skill in all learning and wiſdom: and || Daniel had underſtanding in all viſions and dreams.

|| Or, *made Daniel vnderſtand.*

18 Now at the end of the days that the king had ſaid he ſhould bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

19 And the king communed with them, and among them all was found none like Daniel, Hananiah, Miſhael, and Azariah: therefore ſtood they before the king.

20 And in all matters of † wiſdom *and* underſtanding that the king enquired of them, he found them ten times better then all the magicians *and* aſtrologers that *were* in all his realm.

† Heb. *wiſdom of vnderſtanding.*

21 And Daniel continued *even* unto the firſt year of king Cyrus.

CHAP.

CHAP. II.

1 Nebuchadnezzar forgetting his dream, requireth it of the Caldeans, by promiſes and threatnings. 10 They acknowledging their inability, are judged to die. 14 Daniel obtaineth ſome reſpite, findeth the dream. 19 He bleſſeth God. 24 He ſtaying the decree, is brought to the king. 31 The dream. 36 The interpretation. 46 Daniels advancement.

AND in the ſecond year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams, wherewith his ſpirit was troubled, and his ſleep brake from him.

2 Then the king commanded to call the magicians, and the aſtrologers, and the ſorcerers, and the Caldeans, for to ſhew the king his dreams: ſo they came and ſtood before the king.

3 And the king ſaid unto them, I have dreamed a dream, and my ſpirit was troubled to know the dream.

4 Then ſpake the Caldeans to the king in Syriack, [a] O king, live for ever: tell thy ſervants the dream, and we will ſhew the interpretation.

[a] Chap. 3. 9.

5 The king anſwered and ſaid to the Caldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye ſhall be [b] † cut in pieces, and your houſes ſhall be made a dunghill.

[b] Chap. 3. 29. † Cald. made pieces.

6 But if ye ſhew the dream, and the interpretation thereof, ye ſhall receive of me gifts and || rewards, and great honour: therefore ſhew me the dream, and the interpretation thereof.

|| Or, fee, chap. 5. 17.

7 They anſwered again and ſaid, Let the king tell his ſervants the dream, and we will ſhew the interpretation of it.

8 The king anſwered and ſaid, I know of certainty that ye would † gain the time, becauſe ye ſee the thing is gone from me.

† Cald. buy.

9 But if ye will not make known unto me the dream, *there is but* one decree for you: for ye have prepared lying and corrupt words to ſpeak before me, till the time be changed: therefore tell me the dream, and I ſhall know that ye can ſhew me the interpretation thereof.

10 ¶ The Caldeans anſwered before the king, and ſaid, There is not a man upon the earth that can ſhew the kings matter: therefore *there is* no king, lord, nor ruler, *that* asked ſuch things at any magician, or aſtrologer, or Caldean.

11 And *it is* a rare thing that the king requireth, and there is none other that can ſhew it before the king, except the gods, whoſe dwelling is not with fleſh.

12 For this cauſe the king was angry and very furious, and commanded to deſtroy all the wiſe-*men* of Babylon.

13 And the decree went forth that the wiſe-*men* ſhould be ſlain; and they ſought Daniel and his fellows to be ſlain.

14 ¶ Then Daniel † anſwered with counſel and wiſdom to Arioch the || † captain of the kings guard, which was gone forth to ſlay the wiſe-*men* of Babylon:

† Cald. returned. || Or, chief marſhal. † Cald. chief of the executioners or ſlaughter-men.

15 He anſwered and ſaid to Arioch the kings captain, Why *is* the decree *ſo* haſty from the king? Then Arioch made the thing known to Daniel.

16 Then Daniel went in, and deſired of the king that he would give him time, and that he would ſhew the king the interpretation.

17 Then Daniel went to his houſe, and made the thing known to Hananiah, Miſhael, and Azariah his companions:

18 That they would deſire mercies † of the God of heaven concerning this ſecret; || that Daniel and his fellows ſhould not periſh with the reſt of the wiſe-*men* of Babylon.

† Cald. from before God. || Or, that they ſhould not deſtroy Daniel, &c.

19 ¶ Then was the ſecret revealed unto Daniel in a night-viſion: then Daniel bleſſed the God of heaven.

20 Daniel anſwered and ſaid, [c] Bleſſed be the name of God for ever and ever: for wiſdom and might are his.

[c] Pſal. 113. 2. & 115. 18.

21 And he changeth the times and the ſeaſons: he removeth kings, and ſetteth up kings: he giveth wiſdom unto the wiſe, and knowledge to them that know underſtanding.

22 He revealeth the deep and ſecret things: he knoweth what *is* in the darkneſs, and the light dwelleth with him.

23 I thank thee, and praiſe thee, O thou God of my fathers, who haſt given me wiſdom and might, and haſt made known

unto me now what we desired of thee: for thou hast *now* made known unto us the kings matter.

24 ¶ Therefore Daniel went in unto Arioch whom the king had ordained to destroy the wise-*men* of Babylon: he went and said thus unto him, Destroy not the wise-*men* of Babylon: bring me in before the king, and I will shew unto the king the interpretation.

25 Then Arioch brought in Daniel before the king in haste, and said thus unto him, † I have found a man of the † captives of Judah, that will make known unto the king the interpretation.

† Cald. *That I have found.*

† Cald. *children of the captivity of Judah.*

26 The king answered and said to Daniel, whose name *was* Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded, cannot the wise-*men*, the astrologers, the magicians, the soothsayers shew unto the king;

28 But there is a God in heaven that revealeth secrets, and † maketh known to the king Nebuchadnezzar, what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

† Cald. *hath made known.*

29 As for thee, O king, thy thoughts † came into *thy mind*, upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known unto thee what shall come to pass.

† Cald. *came up.*

30 But as for me, this secret is not revealed to me, for *any* wisdom that I have more then any living, but for *their* sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

31 ¶ Thou, O king, † sawest, and behold, a great image: this great image whose brightness *was* excellent, stood before thee, and the form thereof *was* terrible.

† Cald. *was set-ing.*

32 This images head *was* of fine gold, his breasts and his arms of silver, his belly and his || thighs of brass,

|| Or. *sides.*

33 His legs of iron, his feet part of iron and part of clay.

34 Thou sawest till that a stone was cut out || without hands, which smote the image upon his feet *that were* of iron and clay, and brake them to pieces.

|| Or, *which was not in his hands* as vers. 45.

35 Then was the iron, the clay, the brass, the silver and the gold broken to pieces together, and became like the chaff of the summer-threshing-floors, and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

36 ¶ This *is* the dream; & we will tell the interpretation thereof before the king.

37 Thou, O king, *art* a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

38 And whersoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all: thou *art* this head of gold.

39 And after thee shall arise another kingdom inferiour to thee, and another third kingdom of brass, which shall bear rule over all the earth.

40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces, and subdueth all *things*: and as iron that breaketh all these, shall it break in pieces, and bruise.

41 And whereas thou sawest the feet and toes, part of potters clay, and part of iron: the kingdom shall be divided, but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

42 And *as* the toes of the feet *were* part of iron, and part of clay; *so* the kingdom shall be partly strong, and partly || broken.

|| Or, *brittle.* † Cald. *this with this.*

43 And whereas thou sawest iron mixt with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave † one to another, even as iron is not mixed with clay.

† Cald. *their days.* ‡ Chap. 4. 3, 34. & 6. 26. & 7. 14, 27. Mic. 4. 7. Luke 1. 33.

44 And in † the days of these kings shall the God of heaven set up a kingdom, ᵈ which shall never be destroyed: and the †kingdom shall not be left to other people, † Cald. *kingdom thereof.*

but

but it ſhall break in pieces, and conſume all theſe kingdoms, and it ſhall ſtand for ever.

45 Foraſmuch as thou ſaweſt that the ſtone was cut out of the mountain || without hands, and that it brake in pieces the iron, the braſs, the clay, the ſilver, and the gold; the great God hath made known to the king what ſhall come to paſs † hereafter: and the dream *is* certain, and the interpretation thereof ſure.

|| Or, which was not in hand.

† Cald. after this.

46 ¶ Then the king Nebuchadnezzar fell upon his face, and worſhipped Daniel, and commanded that they ſhould offer an oblation, and ſweet odours unto him.

47 The king anſwered unto Daniel, and ſaid, Of a truth *it is*, that your God is a God of gods, and a Lord of kings, and a revealer of ſecrets, ſeeing thou couldeſt reveal this ſecret.

48 Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and * chief of the governours over all the wiſe-*men* of Babylon.

* Chap. 4.9.

49 Then Daniel requeſted of the king, and he ſet Shadrach, Meſhach, and Abed-nego over the affairs of the province of Babylon: but Daniel *ſat* in the gate of the king.

CHAP. III.

1 Nebuchadnezzar dedicateth a golden image in Dura. 8 Shadrach, Meſhach, and Abed-nego are accuſed for not worſhipping the image. 13 They being threatned, make a good confeſſion. 19 God delivereth them out of the furnace. 26 Nebuchadnezzar ſeeing the miracle, bleſſeth God.

NEbuchadnezzar the king made an image of gold, whoſe height *was* threeſcore cubits, *and* the breadth thereof ſix cubits: he ſet it up in the plain of Dura, in the province of Babylon.

2 Then Nebuchadnezzar the king ſent to gather together the princes, the governours, and the captains, the judges, the treaſurers, the counſellours, the ſheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had ſet up.

3 Then the princes, the governours, and captains, the judges, the treaſurers, the counſellours, the ſheriffs, and all the rulers of the provinces were gathered together unto the dedication of the image that Nebuchadnezzar the king had ſet up; and they ſtood before the image that Nebuchadnezzar had ſet up.

4 Then an herauld cried † aloud, To you † it is commanded, O people, nations, and languages,

† Cald. with might. † Cald. they command.

5 *That* at what time ye hear the ſound of the cornet, flute, harp, ſackbut, pſaltery, || † dulcimer, and all kinds of muſick, ye fall down and worſhip the golden image that Nebuchadnezzar the king hath ſet up.

|| Or, ſinging. † Cald. ſymphony.

6 And whoſo falleth not down and worſhippeth, ſhall the ſame hour be caſt into the midſt of a burning fiery furnace.

7 Therefore at that time, when all the people heard the ſound of the cornet, flute, harp, ſackbut, pſaltery, and all kinds of muſick, all the people, the nations, and the languages fell down *and* worſhipped the golden image, that Nebuchadnezzar the king had ſet up.

8 ¶ Wherefore at that time certain Caldeans came near and accuſed the Jews.

9 They ſpake and ſaid to the king Nebuchadnezzar, O king, live for ever.

10 Thou, O king, haſt made a decree, that every man that ſhall hear the ſound of the cornet, flute, harp, ſackbut, pſaltery, and dulcimer, and all kinds of muſick, ſhall fall down and worſhip the golden image:

11 And whoſo falleth not down and worſhippeth, *that* he ſhould be caſt into the midſt of a burning fiery furnace.

12 There are certain Jews whom thou haſt ſet over the affairs of the province of Babylon, Shadrach, Meſhach, and Abed-nego: theſe men, O king, † have not regarded thee, they ſerve not thy gods, nor worſhip the golden image which thou haſt ſet up.

† Cald. have ſet upon them no regard.

13 ¶ Then Nebuchadnezzar in *his* rage and fury commanded to bring Shadrach, Meſhach, and Abed-nego: then they brought theſe men before the king.

14 Nebuchadnezzar ſpake & ſaid unto them, *Is it* || true, O Shadrach, Meſhach, & Abed-nego? do not ye ſerve my gods, nor worſhip

|| Or, of purpoſe, as Exod. 21.13.

ſhip the golden image which I have ſet up?

15 Now if ye be ready that at what time ye hear the ſound of the cornet, flute, harp, ſackbut, pſaltery, & dulcimer, and all kinds of muſick, ye fall down & worſhip the image which I have made, *well*: but if ye worſhip not, ye ſhall be caſt the ſame hour into the midſt of a burning fiery furnace; & who *is* ỳ God ỳ ſhall deliver you out of my hands?

16 Shadrach, Meſhach, and Abed-nego anſwered and ſaid to the king, O Nebuchadnezzar, we *are* not carefull to anſwer thee in this matter.

17 If it be *ſo*, our God whom we ſerve, is able to deliver us from the burning fiery furnace, and he will deliver *us* out of thine hand, O king.

18 But if not, be it known unto thee, O king, ỳ we will not ſerve thy gods, nor worſhip the golden image wch thou haſt ſet up.

† Cald. *filled.* 19 ¶ Then was Nebuchadnezzar † full of fury, and the form of his viſage was changed againſt Shadrach, Meſhach, and Abed-nego: *therefore* he ſpake and commanded, that they ſhould heat the furnace one ſeven times more then it was wont to be heat.

† Cald. *mighty of ſtrength.* 20 And he commanded the † moſt mighty men that *were* in his army, to bind Shadrach, Meſhach, and Abed-nego, *and* to caſt *them* into the burning fiery furnace.

21 Then theſe men were bound in their || coats, their hoſen, and their || hats, and their *other* garments, and were caſt into the midſt of the burning fiery furnace.

|| Or. *mantles.* || Or, *turbants.*

† Cald. *word.* 22 Therefore becauſe the kings † commandment was urgent, and the furnace exceeding hot, the || flame of the fire ſlew thoſe men that took up Shadrach, Meſhach, and Abed-nego.

|| Or, *ſpark.*

23 And theſe three men, Shadrach, Meſhach, and Abed-nego, fell down bound into the midſt of the burning fiery furnace.

24 Then Nebuchadnezzar the king was aſtonied, and roſe up in haſte, *and* ſpake and ſaid unto his || counſellours, Did not we caſt three men bound into the midſt of the fire? They anſwered and ſaid unto the king, True, O king.

|| Or. *gone now.*

25 He anſwered and ſaid, Lo, I ſee four men looſe, walking in the midſt of the fire, and † they have no hurt; and the form of the fourth is like the ſon of God.

† Cald. *there is no hurt in them.*

26 ¶ Then Nebuchadnezzar came near to the † mouth of the burning fiery furnace, *and* ſpake and ſaid, Shadrach, Meſhach, and Abed-nego, ye ſervants of the moſt high God, come forth, and come *hither*. Then Shadrach, Meſhach, and Abed-nego came forth of the midſt of the fire.

† Cald. *door.*

27 And the princes, governours and captains, and the kings counſellours being gathered together, ſaw theſe men, upon whoſe bodies the fire had no power, nor was an hair of their head ſinged, neither were their coats changed, nor the ſmell of fire had paſſed on them.

28 *Then* Nebuchadnezzar ſpake, & ſaid, Bleſſed *be* the God of Shadrach, Meſhach, and Abed-nego, who hath ſent his angel, & delivered his ſervants ỳ truſted in him, and have changed the kings word, and yielded their bodies, that they might not ſerve nor worſhip any god, except their own God.

29 Therefore † I make a decree, That every people, nation, and language, which ſpeak † any thing amiſs againſt the God of Shadrach, Meſhach, and Abed-nego, ſhall be c † cut in pieces, and their houſes ſhall be made a dunghill; becauſe there is no other God that can deliver after this ſort.

† Cald. *a decree is made by me.* † Cald. *certain.* c Chap. 3. 29. † Cald. *made pieces.*

30 Then the king † promoted Shadrach, Meſhach, and Abed-nego, in the province of Babylon.

† Cald. *made to proſper.*

CHAP. IV.

1 Nebuchadnezzar confeſſeth Gods kingdom, 4 maketh relation of his dream, which the magicians could not interpret. 8 Daniel heareth the dream. 19 He interprets it. 28 The ſtory of the event.

NEbuchadnezzar the king, unto all people, nations, and languages that dwell in all the earth, Peace be multiplied unto you.

2 † I thought it good to ſhew the ſigns and wonders that the high God hath wrought toward me.

† Cald. *it was ſeemly before me.*

3 How great *are* his ſigns! and how mighty *are* his wonders! his kingdom *is* a an everlaſting kingdom, and his dominion *is* from generation to generation.

a Chap. 3. 44.

4 ¶ I

4 ¶ I Nebuchadnezzar was at reſt in mine houſe, and flouriſhing in my palace:

5 I ſaw a dream which made me afraid, and the thoughts upon my bed, and the viſions of my head troubled me.

6 Therefore made I a decree, to bring in all the wiſe-*men* of Babylon before me, that they might make known unto me the interpretation of the dream.

7 Then came in the magicians, the aſtrologers, the Caldeans, and the ſoothſayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

8 ¶ But at the laſt Daniel came in before me (whoſe name *was* Belteſhazzar, according to the name of my God, and in whom *is* the ſpirit of the holy gods) and before him I told the dream, *ſaying*,

[b] Chap. 2, 48. 9 O Belteſhazzar, [b] maſter of the magicians, becauſe I know that the ſpirit of the holy gods *is* in thee, & no ſecret troubleth thee, tell me the viſions of my dream that I have ſeen, and the interpretation thereof.

10 Thus *were* the viſions of mine head in my bed; † I ſaw, and behold, a tree in the midſt of the earth, and the height thereof *was* great.

† Cald. *I was ſeeing.*

11 The tree grew, and was ſtrong, and the height thereof reached unto heaven, and the ſight thereof to the end of all the earth.

12 The leaves thereof *were* fair, and the fruit thereof much, and in it *was* meat for all: the beaſts of ỹ field had ſhadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all fleſh was fed of it.

13 I ſaw in the viſions of my head upon my bed, and behold, a watcher, and an holy one came down from heaven.

† Cald. *with might.* 14 He cried † aloud, and ſaid thus, Hew down the tree, and cut off his branches, ſhake off his leaves, and ſcatter his fruit; let the beaſts get away from under it, and the fowls from his branches.

15 Nevertheleſs, leave the ſtump of his roots in the earth, even with a band of iron and braſs, in the tender graſs of the field, and let it be wet with the dew of heaven, and let his portion *be* with the beaſts in the graſs of the earth.

16 Let his heart be changed from mans, and let a beaſts heart be given unto him, and let ſeven times paſs over him.

17 This matter *is* by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know, that the moſt High ruleth in the kingdom of men, and giveth it to whomſoever he will, and ſetteth up over it the baſeſt of men.

18 This dream I king Nebuchadnezzar have ſeen: now thou, O Belteſhazzar, declare the interpretation thereof, foraſmuch as all the wiſe-*men* of my kingdom are not able to make known unto me the interpretation: but thou art able, for the ſpirit of the holy gods *is* in thee.

19 ¶ Then Daniel (whoſe name *was* Belteſhazzar) was aſtonied for one hour, and his thoughts troubled him: the king ſpake, and ſaid, Belteſhazzar, let not the dream, or the interpretation thereof, trouble thee. Belteſhazzar anſwered, and ſaid, My lord, the dream *be* to them that hate thee, and the interpretation thereof to thine enemies.

20 The tree that thou ſaweſt, which grew, and was ſtrong, whoſe height reached unto the heaven, and the ſight thereof to all the earth;

21 Whoſe leaves *were* fair, and the fruit thereof much, and in it *was* meat for all; under which the beaſts of the field dwelt, and upon whoſe branches the fowls of the heaven had their habitation:

22 It *is* thou, O king, that art grown and become ſtrong: for thy greatneſs is grown and reacheth unto heaven, and thy dominion to the end of the earth.

23 And whereas the king ſaw a watcher, and an holy one coming down from heaven, and ſaying, Hew the tree down, and deſtroy it, yet leave the ſtump of the roots thereof in the earth, even with a band of iron and braſs in the tender graſs of the field, and let it be wet with the dew of heaven, and *let* his portion *be* with the beaſts of the field, till ſeven times paſs over him;

24 This *is* the interpretation, O king, and this *is* the decree of the moſt High, which

which is come upon my lord the king:

[c] Chap. 5. 21, &c.

25 That they ſhall [c] drive thee from men, and thy dwelling ſhall be with the beaſts of the field, and they ſhall make thee to eat graſs as oxen, and they ſhall wet thee with the dew of heaven, and ſeven times ſhall paſs over thee, till thou know that the moſt High ruleth in the kingdom of men, and giveth it to whomſoever he will.

26 And whereas they commanded to leave ŷ ſtump of the tree-roots; thy kingdom ſhall be ſure unto thee, after that thou ſhalt have known that the heavens do rule.

27 Wherefore, O king, let my counſel be acceptable unto thee, and break off thy ſins by righteouſneſs, and thine iniquities by ſhewing mercy to the poor; if it may be || a lengthning of thy tranquillity.

|| Or, *an healing of thine error.*

28 ¶ All *this* came upon the king Nebuchadnezzar.

29 At ŷ end of twelve moneths he walked || in the palace of the kingdom of Babylon.

|| Or, *upon.*

30 The king ſpake, and ſaid, Is not this great Babylon that I have built for the houſe of the kingdom, by the might of my power, and for the honour of my majeſty?

31 While ŷ word *was* in ŷ kings mouth, there fell a voice from heaven, *ſaying*, O king Nebuchadnezzar, to thee it is ſpoken, The kingdom is departed from thee.

32 And they ſhall drive thee from men, and thy dwelling *ſhall be* with the beaſts of the field: they ſhall make thee to eat graſs as oxen, and ſeven times ſhall paſs over thee, until thou know that the moſt High ruleth in the kingdom of men, and giveth it to whomſoever he will.

33 The ſame hour was the thing fulfilled upon Nebuchadnezzar; and he was driven from men, and did eat graſs as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles *feathers*, and his nails like birds *claws*.

34 And at the end of the days, I Nebuchadnezzar lift up mine eyes unto heaven, and mine underſtanding returned unto me, and I bleſſed ŷ moſt High, and I praiſed & honoured him that liveth for ever, whoſe dominion *is* [d] an everlaſting dominion, and his kingdom *is* from generation to generation.

[d] Chap. 7. 14. Mic 4. 7. Luke 1. 33.

35 And all the inhabitants of the earth *are* reputed as nothing: and he doeth according to his will in the army of heaven, and *among* the inhabitants of the earth: and none can ſtay his hand, or ſay unto him, [e] What doeſt thou?

[e] Job 9. 12. Iſa. 45. 9.

36 At the ſame time my reaſon returned unto me, and for the glory of my kingdom, mine honor & brightneſs returned unto me & my counſellors & my lords ſought unto me; and I was eſtabliſhed in my kingdom, and excellent majeſty was added unto me.

37 Now I Nebuchadnezzar praiſe and extoll and honour the King of heaven, all whoſe works *are* truth, and his ways judgement, and thoſe that walk in pride he is able to abaſe.

CHAP. V.

1 Belſhazzars impious feaſt. 5 A hand-writing, unknown to the magicians, troubleth the king. 10 At the commendation of the queen, Daniel is brought. 17 He reproving the king of pride and idolatry, 25 readeth and interpreteth the writing. 30 The monarchy is tranſlated to the Medes.

BElſhazzar the king made a great feaſt to a thouſand of his lords, and drank wine before the thouſand.

2 Belſhazzar, whiles he taſted the wine, commanded to bring the golden and ſilver veſſels, which his father Nebuchadnezzar had † taken out of the temple which *was* in Jeruſalem, that the king and his princes, his wives and his concubines might drink therein.

† Cald. *brought forth.*

3 Then they brought the golden veſſels that were taken out of the temple of the houſe of God, which *was* at Jeruſalem; and the king and his princes, his wives and his concubines drank in them.

4 They drunk wine, and praiſed the gods of gold, and of ſilver, of braſs, of iron, of wood, and of ſtone.

5 ¶ In the ſame hour came forth fingers of a mans hand, and wrote over againſt the candleſtick upon the plaiſter of the wall of the kings palace; and the king ſaw the part of the hand that wrote.

† Cald. *brightneſs.* † Cald. *changed.*

6 Then the kings † countenance † was changed, and his thoughts troubled him, ſo that ŷ || † joynts of his loyns were looſed, and his knees ſmote one againſt another.

|| Or, *girdles.* † Cald. *binding, or knot.*

7 The

† Cald. with might.

7 The king cryed † aloud to bring in the aſtrologers, the Caldeans, and the ſoothſayers: *and* the king ſpake and ſaid to the wiſe-*men* of Babylon; Whoſoever ſhall read this writing, and ſhew me the interpretation thereof, ſhall be clothed with || ſcarlet, and *have* a chain of gold about his neck, and ſhall be the third ruler in the kingdom.

|| Or, purple.

8 Then came in all the kings wiſe-*men*, but they could not read the writing, nor make known to the king the interpretation thereof.

9 Then was king Belſhazzar greatly troubled, and his † countenance was changed in him, and his lords were aſtonied.

† Cald. image.

10 ¶ *Now* the queen by reaſon of the words of the king and his lords, came into the banquet-houſe; *and* the queen ſpake and ſaid, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed.

11 [a] There is a man in thy kingdom, in whom *is* the ſpirit of the holy gods, and in the days of thy || father light and underſtanding and wiſdom like the wiſdom of the gods, was found in him; whom ŷ king Nebuchadnezzar thy || father, ŷ king, *I ſay*, thy father made [b] maſter of the magicians, aſtrologers, Caldeans, *and* ſoothſayers;

[a] Chap. 2. 48.

|| Or, grandfather.

|| Or, grandfather.

[b] Chap. 4. 9.

12 Foraſmuch as an excellent ſpirit, and knowledge, and underſtanding, || interpreting of dreams, and ſhewing of hard ſentences, & || diſſolving of † doubts were found in the ſame Daniel, whom the king named Belteſhazzar: now let Daniel be called, and he will ſhew the interpretation.

|| Or, of an interpreter, &c.

|| Or, of a diſſolver

† Cald. knots.

13 Then was Daniel brought in before the king; *and* the king ſpake and ſaid unto Daniel, *Art* thou that Daniel, which *art* of the children of ŷ captivity of Judah, whom the king my || father brought out of Jewry?

|| Or, grandfather.

14 I have even heard of thee, that the ſpirit of the gods *is* in thee, and *that* light, and underſtanding, and excellent wiſdom is found in thee.

15 And now the wiſe-*men*, the aſtrologers have been brought in before me, that they ſhould read this writing, and make known unto me ŷ interpretation thereof: but they could not ſhew the interpretation of the thing.

16 And I have heard of thee, that thou canſt † make interpretations, and diſſolve doubts: now if thou canſt read the writing, and make known to me the interpretation thereof, thou ſhalt be clothed with ſcarlet, and *have* a chain of gold about thy neck, and ſhalt be the third ruler in the kingdom.

† Cald. interpret.

17 ¶ Then Daniel anſwered and ſaid before the king, Let thy gifts be to thy ſelf, and give thy || rewards to another, yet I will read the writing unto the king, and make known to him the interpretation.

|| Or, *fee*, as Chap. 2. 6.

18 O thou king, the moſt high God gave Nebuchadnezzar thy father a kingdom, and majeſty, and glory, and honour.

19 And for the majeſty that he gave him, all people, nations and languages trembled and feared before him: whom he would he ſlew, and whom he would he kept alive, and whom he would he ſet up, and whom he would he put down.

20 But when his heart was liſted up, and his mind hardned || in pride, he was † depoſed from his kingly throne, and they took his glory from him.

|| Or, *to deal proudly.*

† Cald. *made to come down.*

21 And he was [c] driven from the ſons of men, & || his heart was made like the beaſts, and his dwelling *was* with the wilde aſſes: they fed him with graſs like oxen, and his body was wet with the dew of heaven, till he knew that the moſt high God ruled in the kingdom of men, and *that* he appointeth over it whomſoever he will.

[c] Chap. 4. 32.

|| Or, *be made his heart equal*, &c.

22 And thou his ſon, O Belſhazzar, haſt not humbled thine heart, though thou kneweſt all this:

23 But haſt lifted up thy ſelf againſt the Lord of heaven, and they have brought the veſſels of his houſe before thee, and thou and thy lords, thy wives and thy concubines have drunk wine in them, and thou haſt praiſed the gods of ſilver and gold, of braſs, iron, wood, and ſtone, which ſee not, nor hear, nor know: and the God in whoſe hand thy breath *is*, and whoſe *are* all thy ways, haſt thou not glorified.

24 Then

24 Then was the part of the hand ſent from him, and this writing was written.

25 ¶ And this *is* the writing that was written, MENE MENE, TEKEL UPHARSIN.

26 This *is* the interpretation of the thing; MENE, God hath numbred thy kingdom, and finiſhed it.

27 TEKEL, thou art weighed in the balances, and art found wanting.

28 PERES, thy kingdom is divided, and given to the Medes and Perſians.

29 Then commanded Belſhazzar, and they clothed Daniel with ſcarlet, and *put* a chain of gold about his neck, and made a proclamation concerning him, that he ſhould be the third ruler in the kingdom.

30 ¶ In that night was Belſhazzar the king of the Caldeans ſlain.

† Cald. he as *the ſon of*, &c.

31 And Darius the Median took the kingdom, † *being* || about threeſcore and two year old.

|| Or, *now.*

CHAP. VI.

1 Daniel is made chief of the preſidents. 4 They conſpiring againſt him, obtain an idolatrous decree. 10 Daniel accuſed of the breach thereof, is caſt into the lions den. 18 Daniel is ſaved, 24 his adverſaries devoured, 25 and God magnified by a decree.

IT pleaſed Darius to ſet over the kingdom an hundred and twenty princes, which ſhould be over the whole kingdom;

2 And over theſe, three preſidents (of whom Daniel *was* firſt) that the princes might give accounts unto them, and the king ſhould have no damage.

3 Then this Daniel was preferred above the preſidents and princes, becauſe an excellent ſpirit *was* in him; and the king thought to ſet him over the whole realm.

4 ¶ Then the preſidents and princes ſought to find occaſion againſt Daniel concerning the kingdom, but they could find none occaſion nor fault: foraſmuch as he *was* faithfull, neither was there any errour or fault found in him.

5 Then ſaid theſe men, We ſhall not find any occaſion againſt this Daniel, except we find *it* againſt him concerning the law of his God.

6 Then theſe preſidents and princes || aſſembled together to the king, and ſaid thus unto him, King Darius, live for ever.

|| Or, *came tumultuouſly.*

7 All the preſidents of the kingdom, the governours, and the princes, the counſellours and the captains have conſulted together to eſtabliſh a royal ſtatute, and to make a firm || decree, that whoſoever ſhall ask a petition of any God or man for thirty days, ſave of thee, O king, he ſhall be caſt into the den of lions.

|| Or, *interdict.*

8 Now, O king, eſtabliſh the decree, and ſign the writing; that it be not changed, according to the [a] law of the Medes and Perſians, which † altereth not.

[a] Eſther 1. 19. and 8. 8.

† Cald. *paſſeth not.*

9 Wherefore king Darius ſigned the writing and the decree.

10 ¶ Now when Daniel knew that the writing was ſigned, he went into his houſe; and his windows being open in his chamber [b] toward Jeruſalem, he kneeled upon his knees [c] three times a day, and prayed, and gave thanks before his God, as he did aforetime.

[b] 1 Kin. 8. 48.

[c] Pſal. 55. 17.

11 Then theſe men aſſembled, and found Daniel praying, and making ſupplication before his God.

12 Then they came near, and ſpake before the king concerning the kings decree, Haſt thou not ſigned a decree, that every man that ſhall ask *a petition* of any God or man, within thirty days, ſave of thee, O king, ſhall be caſt into the den of lions? The king anſwered, and ſaid, The thing *is* true, according to the law of the Medes and Perſians, which altereth not.

13 Then anſwered they and ſaid before the king, That Daniel which *is* of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou haſt ſigned, but maketh his petition three times a day.

14 Then the king when he heard *theſe* words, was ſore diſpleaſed with himſelf, and ſet *his* heart on Daniel to deliver him: and he laboured till the going down of the ſun, to deliver him.

15 Then theſe men aſſembled unto the king, & ſaid unto the king, Know, O king, that the law of the Medes and Perſians *is*, that

that no decree nor ſtatute which the king eſtabliſheth, may be changed.

16 Then the king commanded, and they brought Daniel, and caſt *him* into the den of lions: *now* the king ſpake and ſaid unto Daniel, Thy God whom thou ſerveſt continually, he will deliver thee.

17 And a ſtone was brought, and laid upon the mouth of the den, and the king ſealed it with his own ſignet, and with the ſignet of his lords; that the purpoſe might not be changed concerning Daniel.

18 ¶ Then the king went to his palace, and paſſed the night faſting: neither were || inſtruments of muſick brought before him, and his ſleep went from him. || Or, table.

19 Then the king aroſe very early in the morning, and went in haſte unto the den of lions.

20 And when he came to the den, he cryed with a lamentable voice unto Daniel, *and* the king ſpake and ſaid to Daniel, O Daniel, ſervant of the living God, is thy God whom thou ſerveſt continually, able to deliver thee from the lions?

21 Then ſaid Daniel unto the king, O king, live for ever.

22 My God hath ſent his angel, and hath ſhut the lions mouths that they have not hurt me: foraſmuch as before him innocency was found in me; and alſo before thee, O king, have I done no hurt.

23 Then was the king exceeding glad for him, and commanded that they ſhould take Daniel up out of the den: ſo Daniel was taken up out of the den, & no manner of hurt was found upon him, becauſe he beleeved in his God.

24 ¶ And the king commanded, and they brought thoſe men which had accuſed Daniel, and they caſt *them* into the den of lions, them, their children, and their wives; and the lions had the maſtery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

25 ¶ Then king Darius wrote unto all people, nations, and languages that dwell in all the earth, Peace be multiplied unto you.

26 I make a decree, that in every dominion of my kingdom, men tremble and fear before the God of Daniel: for he *is* the living God, and ſtedfaſt for ever, and his kingdom *that* which ſhall not be [d] deſtroyed, and his dominion *ſhall be even* unto the end. [d] Chap. 2. 44. and 4. 3. and 7. 14, 27. Luke 1. 33.

27 He delivereth and reſcueth, and he worketh ſigns and wonders in heaven and in earth, who hath delivered Daniel from the † power of the lions. † Heb. *hand.*

28 So this Daniel proſpered in the reign of Darius, and in the reign of [e] Cyrus the Perſian. [e] Chap. 1. 21.

CHAP. VII.

1 Daniels viſion of four beaſts, 9 of Gods kingdom. 15 The interpretation thereof.

IN the firſt year of Belſhazzar king of Babylon, Daniel † had a dream, and viſions of his head upon his bed: then he wrote the dream, *and* told the ſum of the || matters. † Cald. *ſaw.* || Or, *words.*

2 Daniel ſpake, and ſaid, I ſaw in my viſion by night, and behold, the four winds of the heaven ſtrove upon the great ſea.

3 And four great beaſts came up from the ſea, divers one from another.

4 The firſt *was* like a lion, and had eagles wings: *and* I beheld till the wings thereof were pluckt, || and it was lifted up from the earth, and made ſtand upon the feet as a man, and a mans heart was given to it. || Or, *where-with.*

5 And behold, another beaſt, a ſecond like to a bear, and || it raiſed up it ſelf on one ſide, and *it had* three ribs in the mouth of it between the teeth of it: and they ſaid thus unto it, Ariſe, devour much fleſh. || Or, *is raiſed up one dominion.*

6 After this I beheld, and lo, another like a leopard, which had upon the back of it four wings of a fowl, the beaſt had alſo four heads; and dominion was given to it.

7 After this I ſaw in the night-viſions, and behold, a fourth beaſt, dreadfull and terrible, and ſtrong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and ſtamped the reſidue with the feet of it, and it *was* divers from all the beaſts that *were* before it, and it had ten horns.

8 I conſidered the horns, and behold, there came up among them another little horn, before whom there were three of the firſt

firſt horns pluckt up by the roots: and behold, in this horn *were* eyes like the eyes of man, and a mouth ſpeaking great things.

9 ¶ I beheld till the thrones were caſt down, and the Ancient of days did ſit, whoſe garment *was* white as ſnow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

10 A fiery ſtream iſſued, and came forth from before him: [a] thouſand thouſands miniſtred unto him, and ten thouſand times ten thouſand ſtood before him: the judgement was ſet, and the [b] books were opened.

11 I beheld then, becauſe of the voice of the great words which the horn ſpake: I beheld *even* till the beaſt was ſlain, and his body deſtroyed, and given to the burning flame.

12 As concerning the reſt of the beaſts, they had their dominion taken away: yet † their lives were prolonged for a ſeaſon and time.

13 I ſaw in the night-viſions, and behold, *one* like the ſon of man, came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

14 And there was given him dominion and glory, and a kingdom, that all people, nations, and languages ſhould ſerve him: his dominion *is* [c] an everlaſting dominion, which ſhall not paſs away, and his kingdom *that* which ſhall not be deſtroyed.

15 ¶ I Daniel was grieved in my ſpirit in the midſt of *my* † body, and the viſions of my head troubled me.

16 I came near unto one of them that ſtood by, and asked him the truth of all this: ſo he told me, and made me know the interpretation of the things.

17 Theſe great beaſts, which are four, *are* four kings, *which* ſhall ariſe out of the earth.

18 But the ſaints of the † moſt High ſhall take the kingdom, and poſſeſs the kingdom for ever, even for ever and ever.

19 Then I would know the truth of the fourth beaſt, which was divers † from all the others, exceeding dreadfull, whoſe teeth *were of* iron, and his nails *of* braſs, *which* devoured, brake in pieces, and ſtamped the reſidue with his feet,

20 And of the ten horns that *were* in his head, and *of* the other which came up, and before whom three fell, even *of* that horn that had eyes, and a mouth that ſpake very great things, whoſe look *was* more ſtout then his fellows.

21 I beheld, and the ſame horn made war with the ſaints, and prevailed againſt them;

22 Untill the Ancient of days came, and judgement was given to the ſaints of the moſt High; and the time came that the ſaints poſſeſſed the kingdom.

23 Thus he ſaid, The fourth beaſt ſhall be the fourth kingdom upon earth, which ſhall be divers from all kingdoms, and ſhall devour the whole earth, and ſhall tread it down, and break it in pieces.

24 And the ten horns out of this kingdom *are* ten kings *that* ſhall ariſe: and another ſhall riſe after them, and he ſhall be divers from the firſt, and he ſhall ſubdue three kings.

25 And he ſhall ſpeak *great* words [d] againſt the moſt High, and ſhall wear out the ſaints of the moſt High, and think to change times and laws: and they ſhall be given into his hand, untill a time and times and the dividing of time.

26 But the judgement ſhall ſit, and they ſhall take away his dominion, to conſume, and to deſtroy *it* unto the end.

27 And the [d] kingdom and dominion, and the greatneſs of the kingdom under the whole heaven, ſhall be given to the people of ŷ ſaints of the moſt High, whoſe kingdom *is* an everlaſting kingdom, and all ‖ dominions ſhall ſerve and obey him.

28 Hitherto *is* the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

CHAP. VIII.

1 Daniels viſion of the ram, and he-goat. 13 The two thouſand three hundred days of ſacrifice. 15 Gabriel comforteth Daniel, & interpreteth the viſion.

IN the third year of the reign of king Belſhazzar, a viſion appeared unto me, *even*

[a] Rev. 5. 11.
[b] Rev. 20. 12.
† Cald. *a prolonging in life was given them*
[c] Chap. 2. 44. Mic. 4. 7. Luke 1. 33.
† Cald. *breath.*
† Cald. *high ones that is, thing, or places.*
† Cald. *from all those.*
[d] Luke 1. 33.
‖ Or, rulers.

even unto me Daniel, after that which appeared unto me at the firſt.

2 And I ſaw in a viſion (and it came to paſs when I ſaw, that I *was* at Shuſhan *in* the palace, which *is* in the province of Elam) and I ſaw in a viſion, and I was by the river of Ulai.

3 Then I lifted up mine eyes, and ſaw, and behold, there ſtood before the river, a ram which had two horns, and the two horns *were* high: but one *was* higher then † the other, and the higher came up laſt.

† Heb. the ſecond.

4 I ſaw the ram puſhing weſt-ward, and north-ward, and ſouth-ward: ſo that no beaſts might ſtand before him, neither *was there any* that could deliver out of his hand, but he did according to his will, and became great.

5 And as I was conſidering, behold, an he-goat came from the weſt on the face of the whole earth, and || touched not the ground: and the goat *had* † a notable horn between his eyes.

|| Or, *nor touched him in the earth*

† Heb. *a horn of fight.*

6 And he came to the ram that had two horns, which I had ſeen ſtanding before the river, and ran unto him in the fury of his power.

7 And I ſaw him come cloſe unto the ram, and he was moved with choler againſt him, and ſmote the ram, and brake his two horns, and there was no power in the ram to ſtand before him, but he caſt him down to the ground, and ſtamped upon him: and there was none that could deliver the ram out of his hand.

8 Therefore the he-goat waxed very great, and when he was ſtrong, the great horn was broken: and for it came up four notable ones, [a] toward the four winds of heaven.

[a] Chap. 11. 4.

9 And out of one of them came forth a little horn, which waxed exceeding great, toward the ſouth, and toward the eaſt, and toward the [b] pleaſant *land*.

[b] Pſal. 48. 2. Ezek. 20. 6. || Or, *againſt the hoſt.* || Or, *againſt.* † Or, *from him*

10 And it waxed great, *even* || to the hoſt of heaven, and it caſt down *ſome* of the hoſt, and of the ſtars to the ground, and ſtamped upon them.

11 Yea, he magnified *himſelf* even || to the prince of the hoſt, and || by him the daily *ſacrifice* was taken away, and the place of his ſanctuary was caſt down.

12 And || an hoſt was given *him* againſt the daily *ſacrifice* by reaſon of tranſgreſſion, & it caſt down the truth to the ground, and it practiſed, and proſpered.

|| Or, *the hoſt was given over for the tranſgreſſion againſt the daily ſacrifice.*

13 ¶ Then I heard one ſaint ſpeaking, & another ſaint ſaid unto || † that certain *ſaint* which ſpake, How long *ſhall be* the viſion *concerning* the daily *ſacrifice*, and the tranſgreſſion || of deſolation, to give both the ſanctuary and the hoſt to be troden under foot?

|| the *numberer of ſecrets*, or *the wonderful numberer.*

14 And he ſaid unto me, Unto two thouſand and three hundred † days; then ſhall the ſanctuary be † cleanſed.

† Heb *Palmoni*

|| Or, *making deſolate.*

† Heb. *evening morning.*

15 ¶ And it came to paſs, when I, *even* I Daniel had ſeen the viſion, and ſought for the meaning, then behold, there ſtood before me as the appearance of a man.

† Heb. *juſtified.*

16 And I heard a mans voice between *the banks of* Ulai, which called, and ſaid, [c] Gabriel, make this *man* to underſtand the viſion.

[c] Chap. 9. 21.

17 So he came near where I ſtood: and when he came, I was afraid, and fell upon my face: but he ſaid unto me, Underſtand, O ſon of man; for at the time of the end *ſhall be* the viſion.

18 Now as he was ſpeaking with me, I was in a deep ſleep on my face toward the ground: but he touched me, and † ſet me upright.

† Heb. *made me ſtand upon my ſtanding.*

19 And he ſaid, Behold, I will make thee know what ſhall be in the laſt end of the indignation: for at the time appointed the end *ſhall be*.

20 The ram which thou ſaweſt having two horns, *are* the kings of Media and Perſia.

21 And the rough goat *is* the king of Grecia, and the great horn that *is* between his eyes, is the firſt king.

22 Now that being broken, whereas four ſtood up for it, four kingdoms ſhall ſtand up out of the nation, but not in his power.

23 And in the latter time of their kingdom, when the tranſgreſſours † are come to the full, a king of fierce countenance,

† Heb. *are accompliſhed.*

and underſtanding dark ſentences, ſhall ſtand up.

24 And his power ſhall be mighty, but not by his own power: and he ſhall deſtroy wonderfully, and ſhall proſper, and practiſe, and ſhall deſtroy the mighty, and † the holy people.

† Heb. *people of the holy ones.*

25 And through his policy alſo he ſhall cauſe craft to proſper in his hand, and he ſhall magnifie *himſelf* in his heart, and by || peace ſhall deſtroy many: he ſhall alſo ſtand up againſt the prince of princes, but he ſhall be [d] broken without hand.

|| Or, *proſperity.*

[d] 2 Mac. 9. 9.

26 And the viſion of the evening and the morning which was told, is true: wherefore ſhut thou up the viſion, for it *ſhall be* for many days.

27 And I Daniel fainted and was ſick *certain* days; afterward I roſe up and did the kings buſineſs, and I was aſtoniſhed at the viſion, but none underſtood *it*.

CHAP. IX.

1 Daniel conſidering the time of the captivity, 3 maketh confeſſion of ſins, 18 and prayeth for the reſtauration of Jeruſalem. 20 Gabriel informeth him of the ſeventy weeks.

IN the firſt year of Darius the ſon of Ahaſuerus, of the ſeed of the Medes, || which was made king over the realm of the Caldeans;

|| Or, *in which he,* &c.

2 In the firſt year of his reign, I Daniel underſtood by books the number of the years, whereof the word of the LORD came to [a] Jeremiah the prophet, that he would accompliſh ſeventy years in the deſolations of Jeruſalem.

[a] Jer. 25. 12. & 29. 10.

3 ¶ And I ſet my face unto the Lord God to ſeek by prayer and ſupplications, with faſting, and ſackcloth, and aſhes.

4 And I prayed unto the LORD my God, and made my confeſſion, and ſaid, O [b] Lord, the great and dreadfull God, keeping the covenant, and mercy to them that love him, and to them that keep his commandments:

[b] Deut. 7. 9 Neh. 1. 5.

5 [c] We have ſinned and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts, and from thy judgements.

[c] Baruch 2. 17.

6 Neither have we hearkned unto thy ſervants the prophets, which ſpake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

7 O Lord, righteouſneſs || *belongeth* unto thee, but unto us confuſion of faces, as at this day: to the men of Judah, and to the inhabitants of Jeruſalem, and unto all Iſrael *that are* near, and *that are* far off, through all the countreys whither thou haſt driven them, becauſe of their treſpaſs that they have treſpaſſed againſt thee.

|| Or, *thou haſt,* &c.

8 O Lord, [d] to us *belongeth* confuſion of face, to our kings, to our princes, and to our fathers, becauſe we have ſinned againſt thee.

[d] Baruch 1. 15.

9 To the Lord our God *belong* mercies and forgiveneſſes, though we have rebelled againſt him.

10 Neither have we obeyed the voice of the LORD our God, to walk in his laws which he ſet before us, by his ſervants the prophets.

11 Yea, all Iſrael have tranſgreſſed thy law, even by departing that they might not obey thy voice, therefore the curſe is poured upon us, and the oath that *is* written in the [e] law of Moſes the ſervant of God, becauſe we have ſinned againſt him.

[e] Lev. 26. 14, &c. Deut. 28. 15, &c. & 29. 20, &c. and 30. 17, & 31. 17, &c. and 32. 19, &c.

12 And he hath confirmed his words which he ſpake againſt us, and againſt our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done, as hath been done upon Jeruſalem.

13 As [f] *it is* written in the law of Moſes, all this evil is come upon us: yet † made we not our prayer before the LORD our God, that we might turn from our iniquities, and underſtand thy truth.

[f] Lev. 26. 14, &c. Deut. 28. 15. Lam. 2. 17.

† Heb. *intreated we not the face of,* &c.

14 Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God *is* righteous in all his works which he doeth: for we obeyed not his voice.

15 And now O Lord our God, that haſt brought thy people forth out of the land of Egypt with a mighty hand, and haſt † gotten thee [g] renown as at this day: we have ſinned, we have done wickedly.

† Heb. *made thee a name.*

[g] Exod. 14. 18.

16 ¶ O Lord, according to all thy righteouſneſs,

teousnes, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people *are become* a reproach to all *that are* about us.

17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary *that is* desolate, for the Lords sake.

18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city, †which is called by thy name: for we do not † present our supplications before thee for our righteousnesses, but for thy great mercies.

19 O Lord hear, O Lord forgive, O Lord hearken and do, defer not, for thine own sake, O my God: for thy city, and thy people are called by thy name.

20 ¶ And whiles I was speaking, and praying, and confessing my sin, and the sin of my people Israel, and presenting my supplication before the LORD my God, for the holy mountain of my God:

21 Yea, whiles I *was* speaking in prayer, even the man [b] Gabriel, whom I had seen in the vision at the beginning, being caused to flie †swiftly, touched me about the time of the evening oblation.

22 And he informed *me*, and talked with me, and said, O Daniel, I am now come forth † to give thee skill and understanding.

23 At the beginning of thy supplications the †commandment came forth, and I am come to shew *thee*; for thou *art* † greatly beloved: therefore understand the matter, and consider the vision.

24 Seventy weeks are determined upon thy people, and upon thy holy city, ||to finish the transgression, & || to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness and to seal up the vision and † prophesie, and to anoint the most Holy.

25 Know therefore and understand, *that* from the going forth of the commandment to restore & to build Jerusalem, unto the Messiah the prince, *shall be* seven weeks, and threescore and two weeks the street † shall be built again, and the || wall, even † in troublous times.

26 And after threescore and two weeks shall Messiah be cut off, || but not for himself: and the people of the prince that shall come, shall destroy the city, and the sanctuary, and the end thereof *shall be* with a flood, and unto the end of the war || desolations are determined.

27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and || for the overspreading of [i] abominations, he shall make *it* desolate, even untill the consummation, and that determined shall be poured upon the desolate.

† Heb. wherein thy name is called.
† Heb. caused to fall.
† Heb. shall return and be built.
|| Or, breach, or, ditch.
† Heb. in straitness of times.
|| Or, and shall have nothing.
|| Or, it shall be cut off by desolations.
|| Or, with the abominable armies.
[i] Mat. 24.15. Mark 13.14. Luke 21.20.

CHAP. X.

1 *Daniel having humbled himself, seeth a vision.*
10 *Being troubled with fear, he is comforted by the angel.*

IN the third year of Cyrus king of Persia, a thing was revealed unto Daniel, (whose name was called Belteshazzar) & the thing *was* true, but the time appointed *was* † long, & he understood the thing, and had understanding of the vision.

2 In those days I Daniel was mourning three † full weeks.

3 I ate no †pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint my self at all, till three whole weeks were fulfilled.

4 And in the four and twentieth day of the first moneth, as I was by the side of the great river, which *is* [a] Hiddekel:

5 Then I lift up mine eyes and looked, and behold, † a certain man clothed in linen; whose loyns *were* [b] girded with fine gold of Uphaz:

6 His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

7 And I Daniel alone saw the vision,

† Heb. great.
† Heb. weeks of days.
† Heb. bread of desires.
[a] Gen. 2.14.
† Heb. one man.
[b] Rev. 1. 13, 14, 15.

for the men that were with me ſaw not the viſion: but a great quaking fell upon them, ſo that they fled to hide themſelves.

8 Therefore I was left alone, and ſaw this great viſion, and there remained no ſtrength in me: for my || [c] comelineſs was turned in me into corruption, and I retained no ſtrength.

|| Or, *vigour.* [c] Chap. 7.28.

9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep ſleep on my face, and my face toward the ground.

10 ¶ And behold, an hand touched me, which † ſet me upon my knees, and *upon* the palms of my hands.

† Heb. *moved.*

11 And he ſaid unto me, O Daniel, † a man greatly beloved, underſtand the words that I ſpeak unto thee, and †ſtand upright: for unto thee am I now ſent. And when he had ſpoken this word unto me, I ſtood trembling.

† Heb. *a man of deſires.* † Heb. *ſtand upon thy ſtanding.*

12 Then ſaid he unto me, Fear not, Daniel: for from the firſt day that thou didſt ſet thine heart to underſtand, and to chaſten thy ſelf before thy God, thy words were heard, and I am come for thy words.

13 But the prince of the kingdom of Perſia withſtood me one and twenty days: but lo, Michael || one of the chief princes came to help me, and I remained there with the kings of Perſia.

|| Or, *the firſt.*

14 Now I am come to make thee underſtand what ſhall befall thy people in the latter days: for yet the viſion *is* for *many* days.

15 And when he had ſpoken ſuch words unto me, I ſet my face toward the ground, and I became dumb.

16 And behold, *one* like the ſimilitude of the ſons of men touched my lips: then I opened my mouth, and ſpake, and ſaid unto him that ſtood before me, O my lord, by the viſion my ſorrows are turned upon me, and I have retained no ſtrength.

17 For how can || the ſervant of this my lord, talk with this my lord? for as for me, ſtraightway there remained no ſtrength in me, neither is there breath left in me.

|| Or, *this ſervant of my lord.*

18 Then there came again and touched me *one* like the appearance of a man, and he ſtrengthened me,

19 And ſaid, O man greatly beloved, fear not, peace *be* unto thee, be ſtrong, yea, be ſtrong. And when he had ſpoken unto me, I was ſtrengthened, and ſaid, Let my lord ſpeak; for thou haſt ſtrengthened me.

20 Then ſaid he, Knoweſt thou wherefore I come unto thee? and now will I return to fight with the prince of Perſia: and when I am gone forth, lo, the prince of Grecia ſhall come.

21 But I will ſhew thee *that which is* noted in the ſcripture of truth: and *there is* none that † holdeth with me in theſe things, but Michael your prince.

† Heb. *ſtrengtheneth himſelf.*

CHAP. XI.

1 *The overthrow of Perſia by the king of Grecia.* 5 *Leagues and conflicts between the kings of the ſouth and of the north.* 30 *The invaſion and tyranny of the Romanes.*

ALſo I, in the firſt year of Darius the Mede, *even* I ſtood to confirm and to ſtrengthen him.

2 And now will I ſhew thee the truth, Behold, there ſhall ſtand up yet three kings in Perſia, and the fourth ſhall be far richer then *they* all: and by his ſtrength through his riches he ſhall ſtir up all againſt the realm of Grecia.

3 And a mighty king ſhall ſtand up, that ſhall rule with great dominion, and do according to his will.

4 And when he ſhall ſtand up, his kingdom ſhall be broken, and ſhall be divided toward the four winds of heaven; and not to his poſterity, nor according to his dominion which he ruled: for his kingdom ſhall be pluckt up, even for others beſides thoſe.

5 ¶ And the king of the ſouth ſhall be ſtrong, and *one* of his princes, and he ſhall be ſtrong above him, and have dominion: his dominion *ſhall be* a great dominion.

6 And in the end of years they † ſhall join themſelves together; for the kings daughter of the ſouth ſhall come to the king of the

† Heb. *ſhall aſſociate themſelves.*

the north to make †an agreement: but ſhe ſhall not retain the power of the arm, neither ſhall he ſtand, nor his arm; but ſhe ſhall be given up, and they that brought her, and || he that begat her, and he that ſtrengthned her in *theſe* times.

7 But out of a branch of her roots ſhall *one* ſtand up in his eſtate, which ſhall come with an army, and ſhall enter into the fortreſs of the king of the north, and ſhall deal againſt them, and ſhall prevail:

8 And ſhall alſo carry captives into Egypt, their gods with their princes, *and* with †their precious veſſels of ſilver and of gold, and he ſhall continue *mo* years then the king of the north.

9 So the king of the ſouth ſhall come into *his* kingdom, and ſhall return into his own land.

10 But his ſons || ſhall be ſtirred up, and ſhall aſſemble a multitude of great forces: and *one* ſhall certainly come and overflow, and paſs through: then ſhall he return, and be ſtirred up *even* to his fortreſs.

11 And the king of the ſouth ſhall be moved with choler, and ſhall come forth and fight with him, *even* with the king of the north: and he ſhall ſet forth a great multitude, but the multitude ſhall be given into his hand.

12 *And* when he hath taken away the multitude, his heart ſhall be lifted up, and he ſhall caſt down *many* ten thouſands; but he ſhall not be ſtrengthned *by it*.

13 For the king of the north ſhall return, and ſhall ſet forth a multitude greater then the former, and ſhall certainly come (†after certain years) with a great army, and with much riches.

14 And in thoſe times there ſhall many ſtand up againſt the king of the ſouth: alſo † the robbers of thy people ſhall exalt themſelves to eſtabliſh the viſion, but they ſhall fall.

15 So the king of the north ſhall come, and caſt up a mount, and take † the moſt fenced cities, and the arms of the ſouth ſhall not withſtand, neither † his choſen people, neither *ſhall there be any* ſtrength to withſtand.

16 But he that cometh againſt him, ſhall do according to his own will, and none ſhall ſtand before him: and he ſhall ſtand in the || † glorious land which by his hand ſhall be conſumed.

17 He ſhall alſo ſet his face to enter with the ſtrength of his whole kingdom, and ||upright ones with him: thus ſhall he do, and he ſhall give him the daughter of women †corrupting her: but ſhe ſhall not ſtand *on his ſide*, neither be for him.

18 After this ſhall he turn his face unto the iſles, and ſhall take many: but a prince † for his own behalf ſhall cauſe † the reproach offered by him, to ceaſe; without his own reproach he ſhall cauſe *it* to turn upon him.

19 Then he ſhall turn his face towards the fort of his own land: but he ſhall ſtumble and fall, and not be found.

20 Then ſhall ſtand up in his eſtate † a raiſer of taxes *in* the glory of the kingdom; but within few days he ſhall be deſtroyed, neither in † anger, nor in battel.

21 And in his eſtate ſhall ſtand up a vile perſon, to whom they ſhall not give the honour of the kingdom: but he ſhall come in peaceably, and obtain the kingdom by flatteries.

22 And with the arms of a floud ſhall they be overflown from before him, and ſhall be broken; yea, alſo the prince of the covenant.

23 And after the league *made* with him, he ſhall work deceitfully; for he ſhall come up, and ſhall become ſtrong with a ſmall people.

24 He ſhall enter || peaceably even upon the fatteſt places of the province, and he ſhall do *that* which his fathers have not done, nor his fathers fathers, he ſhall ſcatter among them the prey and ſpoil, and riches: *yea*, and he ſhall †forecaſt his devices againſt the ſtrong holds, even for a time.

25 And he ſhall ſtir up his power and his courage againſt the king of the ſouth with a great army, and the king of the

|| Or, goodly land.

† Heb. the land of ornament.

|| Or, much uprightneſs: or, equal conditions.

† Heb. to corrupt.

† Heb. for him.

† Heb. his reproach.

† Heb. one that cauſeth an exactour to paſs over

† Heb. angers.

|| Or, into the peaceable, and fat, &c.

† Heb. think his thoughts.

ſouth ſhall be ſtirred up to battel with a very great and mighty army; but he ſhall not ſtand: for they ſhall forecaſt devices againſt him.

26 Yea, they that feed of the portion of his meat, ſhall deſtroy him, and his army ſhall overflow: and many ſhall fall down ſlain.

† Heb. their hearts. 27 And both theſe kings †hearts *ſhall be* to do miſchief, and they ſhall ſpeak lies at one table; but it ſhall not proſper: for yet the end *ſhall be* at the time appointed.

28 Then ſhall he return into his land with great riches, and his heart *ſhall be* againſt the holy covenant: and he ſhall do *exploits*, and return to his own land.

29 At the time appointed he ſhall return, and come toward the ſouth, but it ſhall not be as the former, or as the latter.

30 ¶ For the ſhips of Chittim ſhall come againſt him: therefore he ſhall be grieved and return, and have indignation againſt the holy covenant: ſo ſhall he do, he ſhall even return, and have intelligence with them that forſake the holy covenant.

31 And arms ſhall ſtand on his part, and they ſhall pollute ŷ ſanctuary of ſtrength, and ſhall take away the daily *ſacrifice*, and they ſhall place the abomination that § maketh deſolate.

‖ Or, aſtoniſheth

‖ Or, cauſe to diſſemble

32 And ſuch as do wickedly againſt the covenant, ſhall he ‖ corrupt by flatteries: but the people that do know their God, ſhall be ſtrong, and do *exploits*.

33 And they that underſtand among the people, ſhall inſtruct many; yet they ſhall fall by the ſword, and by flame, by captivity and by ſpoil *many* days.

34 Now when they ſhall fall, they ſhall be holpen with a little help: but many ſhall cleave to them with flatteries.

‖ Or, by them. 35 And *ſome* of them of underſtanding ſhall fall to try ‖ them, and to purge, and to make *them* white, *even* to the time of the end: becauſe *it is* yet for a time appointed.

36 And the king ſhall do according to his will, and he ſhall exalt himſelf, and magnifie himſelf above every god, & ſhall ſpeak marvellous things againſt the God of gods, and ſhall proſper till the indignation be accompliſhed: for that that is determined, ſhall be done.

37 Neither ſhall he regard the god of his fathers, nor the deſire of women, nor regard any god: for he ſhall magnifie himſelf above all.

38 But in his eſtate ſhall he honour the God of ‖ † forces: and a god whom his fathers knew not, ſhall he honour with gold, and ſilver, and with precious ſtones, and † pleaſant things.

‖ Or, munitions. † Heb. Maozim or, or for the almighty God in his eſtate ſhall he honour, yea he ſhall honour a God, &c. † Heb. things deſired.

39 Thus ſhall he do in the † moſt ſtrong holds with a ſtrange god, whom he ſhall acknowledge *and* increaſe with glory: and he ſhall cauſe them to rule over many, and ſhall divide the land for † gain.

† Heb. for poſſeſſion of many. † Heb. a price.

40 And at the time of the end ſhall the king of the ſouth puſh at him, and the king of the north ſhall come againſt him like a whirlwind with chariots, and with horſemen, and with many ſhips, and he ſhall enter into the countreys, and ſhall overflow and paſs over.

41 He ſhall enter alſo into the ‖ † glorious land, and many *countreys* ſhall be overthrown: but theſe ſhall eſcape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.

‖ Or, goodly land. † Heb. land of delight, or ornament.

42 He ſhall † ſtretch forth his hand alſo upon the countreys, and the land of Egypt ſhall not eſcape.

† Heb. ſhall ſend forth.

43 But he ſhall have power over the treaſures of gold and of ſilver, and over all the precious things of Egypt: & the Libyans and the Ethiopians *ſhall be* at his ſteps.

44 But tidings out of the eaſt, and out of the north ſhall trouble him: therefore he ſhall go forth with great fury to deſtroy, and utterly to make away many.

45 And he ſhall plant the tabernacles of his palace between the ſeas in the ‖ † glorious holy mountain; yet he ſhall come to his end, and none ſhall help him.

‖ Or, ſhall plant. † Heb. mountain of delight of holineſs.

CHAP. XII.

1 *Michael ſhall deliver Iſrael from their trouble.*
5 *Daniel is informed of the times.*

AND at that time ſhall Michael ſtand up, the great prince which ſtandeth for

for the children of thy people, and there ſhall be a time of trouble, ſuch as never was ſince there was a nation, *even* to that ſame time: and at that time thy people ſhall be delivered, every one *that ſhall be* found written in the book.

2 And many of them that ſleep in the duſt of the earth ſhall awake, [a] ſome to everlaſting life, and ſome to ſhame *and* everlaſting contempt.

3 And they that be || wiſe ſhall [b] ſhine as the brightneſs of the firmament, and they that turn many to righteouſneſs, as the ſtars for ever and ever.

4 But thou, O Daniel, ſhut up the words, and ſeal the book *even* to the time of the end: many ſhall run to and fro, and knowledge ſhall be increaſed.

5 ¶ Then I Daniel looked, and behold, there ſtood other two, the one on this ſide of the † bank of the river, and the other on that ſide of the bank of the river.

6 And *one* ſaid to the man clothed in [c] linen, which *was* || upon the waters of the river, How long *ſhall it be* to the end of theſe wonders?

7 And I heard the man clothed in linen, which *was* upon the waters of the river, when he [d] held up his right hand, and his left hand unto heaven, and ſware by him that liveth for ever, that *it ſhall be* for a time, times, and || an half: and when he ſhall have accompliſhed to ſcatter the power of the holy people, all theſe *things* ſhall be finiſhed.

8 And I heard, but I underſtood not: then ſaid I, O my Lord, what *ſhall be* the end of theſe *things?*

9 And he ſaid, Go thy way, Daniel: for the words *are* cloſed up and ſealed till the time of the end.

10 Many ſhall be purified and made white and tried: but the wicked ſhall do wickedly: and none of the wicked ſhall underſtand, but the wiſe ſhall underſtand.

11 And from the time *that* the daily *ſacrifice* ſhall be taken away, and † the abomination that || maketh deſolate ſet up, *there ſhall be* a thouſand two hundred and ninety days.

12 Bleſſed *is* he that waiteth, and cometh to the thouſand three hundred and five and thirty days.

13 But go thou thy way till the end *be:* || for thou ſhalt reſt, and ſtand in thy lot at the end of the days.

[a] Matth. 25. 46. Joh. 5. 29.
[b] Or, ſhall ſhine. [c] Dan. 12. 6, 7. [d] Revel. 10. 5.
|| Or, part.
† Heb. to ſet up the abomination, &c.
|| Or, aſtoniſheth.
|| Or, and ſtand, &c.

HOSEA.

CHAP. I.

1 Hoſea to ſhew Gods judgement for ſpiritual whoredom, taketh Gomer, 4 and hath by her Jezreel, 6 Lo-ruhamah, 8 and Lo-ammi. 10 The reſtauration of Judah and Iſrael.

THE word of the LORD that came unto Hoſea, the ſon of Beeri, in the days of Uzziah, Jotham, Ahaz, & Hezekiah, kings of Judah, & in the days of Jeroboam the ſon of Joaſh king of Iſrael.

2 The beginning of the word of the LORD by Hoſea: and the LORD ſaid to Hoſea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, *departing* from the LORD.

3 So he went and took Gomer the daughter of Diblaim, which conceived and bare him a ſon.

4 And the LORD ſaid unto him, Call his name Jezreel; for yet a little *while*, and I will † avenge the bloud of Jezreel upon the houſe of Jehu, and will cauſe to ceaſe the kingdom of the houſe of Iſrael.

5 And it ſhall come to paſs at that day, that I will break the bowe of Iſrael in the valley of Jezreel.

6 ¶ And ſhe conceived again, and bare a daughter; and *God* ſaid unto him, Call her name || Lo-ruhamah: for † I will no more have mercy upon the houſe of Iſrael, || but I will utterly take them away.

† Heb. viſit. || That is, Not having obtained mercy. † Heb. I will not add any more. || Or, that I ſhould altogether pardon them

7 But I will have mercy upon the houſe of Judah, and will ſave them by the LORD their God, & will not ſave them by bowe, nor by ſword, nor by battel, by horſes, nor by horſemen.

8 ¶ Now when ſhe had weaned Lo-ruhamah, ſhe conceived and bare a ſon.

‖ That is, *Not my people.*

9 Then ſaid *God*, Call his name ‖ Loammi: for ye *are* not my people, and I will not be your *God*.

10 ¶ Yet the number of the children of Iſrael ſhall be as the ſand of the ſea, which

• Rom. 9.25,26.

cannot be meaſured nor numbred; [a] and it

§ Or, *inſtead of that.*

ſhall come to paſs, *that* ‖ in the place where it was ſaid unto them, Ye *are* not my people, *there* it ſhall be ſaid unto them, *Ye are* the ſons of the living God.

b Jer. 3.18. Ezek. 34.23.

11 [b] Then ſhall the children of Judah and the children of Iſrael be gathered together, and appoint themſelves one head, and they ſhall come up out of the land: for great *ſhall be* the day of Jezreel.

CHAP. II.

1 The idolatry of the people. 6 Gods judgements againſt them. 14 His promiſes of reconciliation with them.

‖ That is, *My people.*

SAy ye unto your brethren, ‖ Ammi, and to your ſiſters, ‖ Ruhamah.

§ That is, *Having obtained mercy.*

2 Plead with your mother, plead: for [a] ſhe *is* not my wife, neither *am* I her huſband: let her therefore put away her [b] whoredoms out of her ſight, & her adulteries from between her breaſts;

• Iſa. 50.1. ‖ Ezek. 16.25.

3 Leſt I ſtrip her naked, and ſet her as in the day that ſhe was [c] born, and make her as a wilderneſs, and ſet her like a dry land, and ſlay her with thirſt.

c Ezek. 16.4.

4 And I will not have mercy upon her children; for they *be* the children of whoredoms.

5 For their mother hath played the harlot: ſhe that conceived them hath done ſhamefully: for ſhe ſaid, I will go after my lovers, that give *me* my bread and my water, my wooll and my flax, mine oyl and my † drink.

† Heb. *drinks.*

6 ¶ Therefore behold, I will hedge up thy way with thorns, and † make a wall, that ſhe ſhall not find her paths.

† Heb. *wall a wall.*

7 And ſhe ſhall follow after her lovers, but ſhe ſhall not overtake them; and ſhe ſhall ſeek them, but ſhall not find *them*: then ſhall ſhe ſay, I will go and return to my firſt huſband, for then *was it* better with me then now.

8 For ſhe did not know that I gave her corn, and † wine, and oyl, and multiplied her ſilver and gold, ‖ *which* they prepared for Baal.

† Heb. *new wine.* ‖ Or, *wherewith they made Baal.*

9 Therefore will I return, and take away my corn in the time thereof, and my wine in the ſeaſon thereof, and will ‖ recover my wooll and my flax *given* to cover her nakedneſs.

‖ Or, *take away.*

10 And now will I diſcover her † lewdneſs in the ſight of her lovers, and none ſhall deliver her out of mine hand.

† Heb. *folly, or villany.*

11 I will alſo cauſe all her mirth to ceaſe, her feaſt-days, her new-moons, and her ſabbaths, and all her ſolemn feaſts.

12 And I will † deſtroy her vines and her fig-trees, whereof ſhe hath ſaid, Theſe *are* my rewards that my lovers have given me: and I will make them a foreſt, and the beaſts of the field ſhall eat them.

† Heb. *make deſolate.*

13 And I will viſit upon her the days of Baalim, wherein ſhe burnt incenſe to them, and ſhe decked her ſelf with her ear-rings and her jewels, and ſhe went after her lovers, and forgat me, ſaith the LORD.

14 ¶ Therefore behold, I will allure her & bring her into the wilderneſs, and ſpeak ‖ † comfortably unto her.

‖ Or, *friendly.* † Heb. *to her heart.*

15 And I will give her her vineyards from thence, and the valley of Achor for a door of hope, and ſhe ſhall ſing there, as in the days of her youth, and as in the day when ſhe came up out of the land of Egypt.

16 And it ſhall be at that day, ſaith the LORD, *that* thou ſhalt call me ‖ Iſhi; and ſhalt call me no more ‖ Baali.

‖ That is, *My huſband.* ‖ That is, *My lord.*

17 For I will take away the names of Baalim out of her mouth, and they ſhall no more be remembred by their name.

18 And in that day will I make a [d] covenant for them with the beaſts of the field, and with the fowls of heaven, and *with* the creeping things of the ground: and

d Job 5.23.

and I will break the bowe and the ſword, and the battel out of the earth, and will make them to lie down ſafely.

19 And I will betroth thee unto me for ever, yea I will betroth thee unto me in righteouſneſs, and in judgement, and in loving kindneſs, and in mercies.

20 I will even betroth thee unto me in faithfulneſs, and thou ſhalt know the LORD.

21 And it ſhall come to paſs in that day, I will hear, ſaith the LORD, I will hear the heavens, and they ſhall hear the earth,

22 And the earth ſhall hear the corn and the wine and the oyl, and they ſhall hear Jezreel.

23 And I will ſowe her unto me in the earth, and I will have mercy upon her that had not obtained mercy, and I [c] will ſay to *them which were* not my people, Thou *art* my people; and they ſhall ſay, *Thou art* my God.

[c] Rom. 9.25. 1 Pet. 2. 10.

CHAP. III.

1 *By the expiation of an adultereſs, 4 is ſhewed the deſolation of Iſrael before their reſtauration.*

THen ſaid the LORD unto me, Go yet, love a woman (beloved of *her* friend, yet an adultereſs) according to the love of the LORD toward the children of Iſrael, who look to other gods, and love flagons † of wine.

† Heb. *of grapes*

2 So I bought her to me for fifteen *pieces* of ſilver, and *for* an homer of barley, and an † half-homer of barley.

† Heb. *lethech.* [a] Deut. 21.13.

3 And I ſaid unto her, Thou ſhalt [a] abide for me many days, thou ſhalt not play the harlot, and thou ſhalt not be for *another* man, ſo *will* I alſo *be* for thee.

4 For the children of Iſrael ſhall abide many days without a king, and without a prince, and without a ſacrifice, and without † an image, and without an ephod, and *without* teraphim.

† Heb. *a ſtanding, or ſtatue*

5 Afterward ſhall the children of Iſrael return, and ſeek the LORD their God, and [b] David their king, and ſhall fear the LORD, and his goodneſs in the [c] latter days.

[b] Jer. 30.9. Ezek. 34.23. [c] Iſa. 2.2.

CHAP. IV.

1 *Gods judgments againſt the ſins of the people, 6 and of the prieſts, 12 and againſt their idolatry. 25 Judah is exhorted to take warning by Iſraels calamity.*

HEar the word of the LORD, ye children of Iſrael: for the LORD hath a [a] controverſie with the inhabitants of the land, becauſe *there is* no truth, nor mercy, nor knowledge of God in the land.

[a] Mic. 6. 2.

2 By ſwearing, and lying, and killing, and ſtealing, & committing adultery, they break out, and † bloud toucheth bloud.

† Heb. *bloods.*

3 Therefore ſhall the land mourn, and every one that dwelleth therein ſhall languiſh, with the beaſts of the field, and with the fowls of heaven, yea the fiſhes of the ſea alſo ſhall be taken away.

4 Yet let no man ſtrive, nor reprove another: for thy people *are* as they that ſtrive with the prieſt.

5 Therefore ſhalt thou fall in the day, and the prophet alſo ſhall fall with thee in the night, and I will † deſtroy thy mother.

† Heb. *cut off.*

6 ¶ My people are † deſtroyed for lack of knowledge: becauſe thou haſt rejected knowledge, I will alſo reject thee, that thou ſhalt be no prieſt to me: ſeeing thou haſt forgotten the law of thy God, I will alſo forget thy children.

† Heb. *cut off.*

7 As they were increaſed, ſo they ſinned againſt me: *therefore* will I change their glory into ſhame.

8 They eat up the ſin of my people, and they † ſet their heart on their iniquity.

† Heb. *lift up their ſoul to their iniquity.*

9 And there ſhall be [b] like people, like prieſt: and I will † puniſh them for their ways, and † reward them their doings.

[b] 1. 24. 2.

† Heb. *viſit upon.*

10 For they ſhall eat, and not have enough; they ſhall commit whoredom, and ſhall not increaſe: becauſe they have left off to take heed to the LORD.

† Heb. *cauſe to return.*

11 Whoredom, and wine, and new wine take away the heart.

12 ¶ My people ask counſel at their ſtocks, and their ſtaff declareth unto them: for the ſpirit of whoredoms hath cauſed *them* to err, and they have gone a whoring from under their God.

13 They

13 They ſacrifice upon the tops of the mountains, and burn incenſe upon the hills under oaks, and poplars, and elms, becauſe the ſhadow thereof *is* good: therefore your daughters ſhall commit whoredom, and your ſpouſes ſhall commit adultery.

‖ Or, *Shall I not*, &c.

14 ‖ I will not puniſh your daughters when they commit whoredom, nor your ſpouſes when they commit adultery: for themſelves are ſeparated with whores, and they ſacrifice with harlots: therefore the people *that* doth not underſtand, ſhall ‖ fall.

‖ Or, *be puniſhed.*

15 ¶ Though thou Iſrael play the harlot, *yet* let not Judah offend, and come not ye unto Gilgal, neither go ye up to [c] Beth-aven, nor ſwear, The LORD liveth.

c 1 Kin. 12.29.

16 For Iſrael ſlideth back, as a backſliding heifer: now the LORD will feed them as a lamb in a large place.

17 Ephraim *is* joyned to idols: let him alone.

† Heb. *is gone.*

18 Their drink † is ſowre: they have committed whoredom continually: her † rulers *with* ſhame do love, Give ye.

† Heb. *ſhields.*

19 The wind hath bound her up in her wings, and they ſhall be aſhamed becauſe of their ſacrifices.

CHAP. V.

1 Gods judgements againſt the prieſts, the people, and the princes of Iſrael for their manifold ſins, 15 untill they repent.

HEar ye this, O prieſts, and hearken, ye houſe of Iſrael, and give ye ear, O houſe of the king; for judgement *is* toward you, becauſe ye have been a ſnare on Mizpah, and a net ſpread upon Tabor.

2 And the revolters are profound to make ſlaughter, ‖ though I *have been* † a rebuker of them all.

‖ Or, *and*, &c. † Heb. *a correction.*

3 I know Ephraim, and Iſrael is not hid from me: for now, O Ephraim, thou committeſt whoredom, *and* Iſrael is defiled.

† Heb. *They will not give.* ‖ Or, *Their doings will not ſuffer them*

4 † ‖ They will not frame their doings to turn unto their God: for the ſpirit of whoredoms *is* in the midſt of them, and they have not known the LORD.

5 And the pride of Iſrael doth teſtifie to his face: therefore ſhall Iſrael and Ephraim fall in their iniquity: Judah alſo ſhall fall with them.

6 They ſhall go with their flocks, and with their herds to ſeek the LORD: but they ſhall not find *him*, he hath withdrawn himſelf from them.

7 They have dealt treacherouſly againſt the LORD: for they have begotten ſtrange children: now ſhall a moneth devour them with their portions.

8 Blow ye the cornet in Gibeah, *and* the trumpet in Ramah: cry aloud *at* Beth-aven: after thee, O Benjamin.

9 Ephraim ſhall be deſolate in the day of rebuke: among the tribes of Iſrael have I made known that which ſhall ſurely be.

10 The princes of Judah were like them that remove the bound: *therefore* I will pour out my wrath upon them like water.

11 Ephraim *is* oppreſſed, *and* broken in judgement: becauſe he willingly walked after the commandment.

12 Therefore *will* I *be* unto Ephraim as a moth: and to the houſe of Judah as ‖ rottenneſs.

‖ Or, *worm.*

13 When Ephraim ſaw his ſickneſs, and Judah *ſaw* his wound, then went Ephraim to the Aſſyrian, and ſent ‖ to king Jareb: yet could he not heal you, nor cure you of your wound.

‖ Or, *to the king of Jareb: or, to the king that ſhould plead.*

14 For I *will be* unto Ephraim as a lion, and as a young lion to the houſe of Judah: I, *even* I will tear and go away; I will take away, and none ſhall reſcue *him*.

15 ¶ I will go *and* return to my place, † till they acknowledge their offence, and ſeek my face: in their affliction they will ſeek me early.

† Heb. *till they be guilty.*

CHAP. VI.

1 An exhortation to repentance. 4 A complaint of their untowardneſs and iniquity.

COme and let us return unto the LORD: for he hath torn, and he will heal us; he hath ſmitten, and he will bind us up.

2 [a] After two days will he revive us, in the third day he will raiſe us up, and we ſhall live in his ſight.

a 1 Cor. 15.4.

3 Then ſhall we know, *if* we follow on to know the LORD: his going forth is prepared

prepared as the morning; and he shall come unto us as the rain; as the latter *and* former rain unto the earth.

4 ¶ O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your ||goodness *is* as a morning cloud, and as the early dew it goeth away.

5 Therefore have I hewed *them* by the prophets: I have slain them by the words of my mouth, || and thy judgements *are as* the light *that* goeth forth.

6 For I desired [b] mercy, and not sacrifice; and the knowledge of God, more then burnt-offerings.

7 But they ||like men have transgressed the covenant: there have they dealt treacherously against me.

8 Gilead *is* a city of them that work iniquity; *and is* || polluted with bloud.

9 And as troops of robbers wait for a man, *so* the company of priests murder in the way † by consent: for they commit || lewdness.

10 I have seen an horrible thing in the house of Israel: there *is* the whoredom of Ephraim, Israel is defiled.

11 Also O Judah, he hath set an harvest for thee, when I returned the captivity of my people.

CHAP. VII.

1 A reproof of manifold sins. 11 Gods wrath against them for their hypocrisie.

WHen I would have healed Israel, then the iniquity of Ephraim was discovered, and the † wickedness of Samaria: for they commit falshood: and the thief cometh in, *and* the troop of robbers † spoileth without.

2 And they † consider not in their hearts, *that* I remember all their wickedness: now their own doings have beset them about, they are before my face.

3 They make the king glad with their wickedness, and the princes with their lies.

4 They *are* all adulterers, as an oven heated by the baker, || *who* ceaseth || from raising after he hath kneaded the dough, until it be leavened.

5 In the day of our king, the princes have made *him* sick || with bottles of wine, he stretched out his hand with scorners.

6 For they have || made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night, in the morning it burneth as a flaming fire.

7 They are all hot as an oven, and have devoured their judges; all their kings are faln, *there is* none among them that calleth unto me.

8 Ephraim, he hath mixed himself among the people, Ephraim is a cake not turned.

9 Strangers have devoured his strength, and he knoweth *it* not: yea, gray hairs are † here and there upon him, yet he knoweth not.

10 And the [a] pride of Israel testifieth to his face, and they do not return to the LORD their God, nor seek him for all this.

11 ¶ Ephraim also is like a silly dove without heart; they call to Egypt, they go to Assyria.

12 When they shall go, I will spread my net upon them, I will bring them down as the fowls of the heaven, I will chastise them as their congregation hath heard.

13 Wo unto them, for they have fled from me: † destruction unto them, because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

14 And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, *and* they rebel against me.

15 Though I ||have bound, *and* strengthned their arms, yet do they imagine mischief against me.

16 They return, *but* not to the most High: they are like a deceitfull bowe: their princes shall fall by the sword for the [b] rage of their tongue: this *shall be* their derision in the land of Egypt.

CHAP. VIII.

1, 12 Destruction is threatned for their impiety. 5 and idolatry.

SEt the trumpet to † thy mouth: *he shall come* as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

2 Israel

† Heb. *here and there.*

[a] Chap. 5. 5.

† Heb. *destruction.*

[b] Psal. 73. 9.

2 Israel shall cry unto me, My God, we know thee.

3 Israel hath cast off *the thing that is* good: the enemy shall pursue him.

4 They have set up kings, but not by me: they have made princes, and I knew *it* not: of their silver and their gold have they made them idols, that they may be cut off.

5 ¶ Thy calf, O Samaria, hath cast *thee* off; mine anger is kindled against them: how long *will it be* ere they attain to innocency?

6 For from Israel *was* it also, the workman made it, therefore it *is* not God: but the calf of Samaria shall be broken in pieces.

7 For they have sown the wind, and they shall reap the whirlwind: it hath no ||stalk: the bud shall yeeld no meal: if so be it yeeld, the strangers shall swallow it up.

|| Or, *standing-corn.*

8 Israel is swallowed up: now shall they be among the gentiles, as a vessel wherein *is* no pleasure.

9 For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired † lovers.

† Heb. *loves.*

10 Yea, though they have hired among the nations, now will I gather them, and they shall || sorrow a little for the burden of the king of princes.

|| Or, *begin.*

11 Because Ephraim hath made many altars to sin, altars shall be unto him to sin.

12 I have written to him the great things of my law, *but* they were counted as a strange thing.

13 || They sacrifice flesh *for* the sacrifices of mine offerings, and eat *it*; *but* the LORD accepteth them not: now will he remember their iniquity, and visit their sins: they shall return to Egypt.

|| Or, *In the sacrifices of mine offerings they obey, &c.*

14 For Israel hath forgotten his maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

CHAP. IX.

The distress and captivity of Israel for their sins and idolatry.

REjoyce not, O Israel, for joy, as *other* people: for thou hast gone a whoring from thy God, thou hast loved a [a] reward || upon every corn-floor.

[a] Jer. 44. 17.

2 The floor and the || wine-press shall not feed them, and the new wine shall fail in her.

|| Or, *in, &c.* || Or, *wine-sat.*

3 They shall not dwell in the LORDS land; but Ephraim shall return to Egypt, and they shall eat unclean *things* in Assyria.

4 They shall not offer wine-*offerings* to the LORD, neither shall they be pleasing unto him: their sacrifices *shall be* unto them as the bread of mourners: all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

5 What will ye do in the solemn day, and in the day of the feast of the LORD?

6 For lo they are gone, because of † destruction: Egypt shall gather them up, Memphis shall bury them: ||† the pleasant *places* for their silver, nettles shall possess them: thorns *shall be* in their tabernacles.

† Heb. *spoil.* || Or, *their silver shall be desired the nettle, &c.* † Heb. *the desire*

7 The days of visitation are come, the days of recompence are come, Israel shall know *it*: the prophet *is* a fool, the †spiritual man *is* mad, for the multitude of thine iniquity, and the great hatred.

† Heb. *man of the spirit*

8 The watchman of Ephraim *was* with my God: *but* the prophet *is* a snare of a fowler in all his ways, *and* hatred || in the house of his God.

|| Or, *against.*

9 They have deeply corrupted *themselves*, as in the days of [b] Gibeah: *therefore* he will remember their iniquity, he will visit their sins.

[b] Judg. 19. 18.

10 I found Israel like grapes in the wilderness: I saw your fathers as the first-ripe in the fig-tree at her first time: *but* they went to [c] Baal-peor, and separated themselves unto that shame; and *their* abominations were according as they loved.

[c] Numb. 25. 3.

11 *As for* Ephraim, their glory shall flie away like a bird; from the birth, and from the womb, and from the conception.

12 Though they bring up their children, yet will I bereave them *that there shall* not *be* a man *left*: yea, wo also to them when I depart from them.

13 Ephraim,

13 Ephraim, as I saw Tyrus, *is* planted in a pleasant place: but Ephraim shall bring forth his children to the murderer.

14 Give them, O LORD: what wilt thou give? give them a † miscarrying womb, and dry breasts.

15 All their wickedness [d] *is* in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes *are* revolters.

16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay *even* † the beloved *fruit* of their womb.

17 My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

CHAP. X.

Israel is reproved and threatened for their impiety and idolatry.

ISrael *is* || an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit, he hath increased the altars; according to the goodness of his land, they have made goodly † images.

2 || Their heart is divided; now shall they be found faulty: he shall † break down their altars: he shall spoil their images.

3 For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

4 They have spoken words, swearing falsly in making a covenant: thus judgement springeth up as hemlock in the furrows of the field.

5 The inhabitants of Samaria shall fear, because of the calves of Beth-aven: for the people thereof shall mourn over it, and || the priests thereof *that* rejoyced on it, for the glory thereof, because it is departed from it.

6 It shall be also carried unto Assyria *for* a present to [a] king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

7 *As for* Samaria, her king is cut off as the fome upon † the water.

8 The high places also of Aven, the sin of Israel shall be destroyed: the thorn and the thistle shall come up on their altars; [b] and they shall say to the mountains, Cover us; and to the hills, Fall on us.

9 O Israel, thou hast sinned from the days of Gibeah: there they stood: the battel in Gibeah against the children of iniquity did not overtake them.

10 *It is* in my desire that I should chastise them: and the people shall be gathered against them, || when they shall bind themselves in their two furrows.

11 And Ephraim *is as* an heifer *that is* taught, *and* loveth to tread out *the corn*, but I passed over upon † her fair neck: I will make Ephraim to ride: Judah shall plow, *and* Jacob shall break his clods.

12 Sowe to your selves in righteousness, reap in mercy: [c] break up your fallow ground: for *it is* time to seek the LORD, till he come and rain righteousness upon you.

13 Ye have plowed wickedness, ye have reaped iniquity, ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

14 Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled [d] Beth-arbel in the day of battel: the mother was dashed in pieces upon *her* children.

15 So shall Beth-el do unto you, because of † your great wickedness: in a morning shall the king of Israel utterly be cut off.

CHAP. XI.

1 The ingratitude of Israel unto God for his benefits. 5 His judgement. 8 Gods mercy toward them.

WHen Israel *was* a child, then I loved him, and [a] called my son out of Egypt.

2 *As* they called them, so they went from them: they sacrificed unto Baalim, and burnt incense to graven images.

3 I taught Ephraim also to go, taking them by their arms, but they knew not that I healed them.

4 I drew them with cords of a man, with bands of love, and I was to them as they that † take off the yoke on their jaws, and I laid meat unto them.

5 ¶ He

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[d] Hos. 4.15. & 9.15. & 12.11.

† Heb. that miscarry in the womb. [1] Chap. 13.11.

† Heb. in it. [2] Jer. 2.21.

|| Or, a vine empying her fruit unto herself. † Heb. fatness, or standing images. || Or, He hath divided their heart. † Heb. divided.

[a] Chap. 5.13.

|| Or, Chemarim.

† Heb. the face of the water.

[b] Isa. 2. 19. Luk. 23. 30. Rev. 6. 16. & 9.6

|| Or, when I shall bind them for their two transgressions or in their two habitations.

† Heb. the beauty of her neck. [c] Jer. 4.3.

[d] 2 Kin. 18.34. & 19.13.

† Heb. the evil of your evil.

[a] Mat. 2.15.

† Heb. lift up.

5 ¶ He ſhall not return into the land of Egypt, but the Aſſyrian ſhall be his king, becauſe they refuſed to return.

6 And the ſword ſhall abide on his cities, and ſhall conſume his branches, & devour *them*, becauſe of their own counſels.

7 And my people are bent to backſliding from me: though they called them to the moſt High, † none at all would exalt *him*.

† Heb. together they exalted not

8 How ſhall I give thee up, Ephraim? *how* ſhall I deliver thee, Iſrael? how ſhall I make thee as [b] Admah? *how* ſhall I ſet thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

[b] Gen. 19.24. Am.4.11

9 I will not execute the fierceneſs of mine anger, I will not return to deſtroy Ephraim; for I *am* God, and not man, the holy One in the midſt of thee, and I will not enter into the city.

10 They ſhall walk after the LORD: he ſhall roar like a lion: when he ſhall roar, then the children ſhall tremble from the weſt.

11 They ſhall tremble as a bird out of Egypt, and as a dove out of the land of Aſſyria: and I will place them in their houſes, ſaith the LORD.

12 Ephraim compaſſeth me about with lies, and the houſe of Iſrael with deceit: but Judah yet ruleth with God, and is faithfull || with the ſaints.

|| Or, with the moſt holy.

CHAP. XII.

1 A reproof of Ephraim, Judah, and Jacob. 3 By former favours he exhorteth to repentance. 7 Ephraims ſins provoke God.

EPhraim feedeth on wind, and followeth after the eaſt-wind: he daily increaſeth lies and deſolation, and they do make a covenant with the Aſſyrians, *and* oyl is carried into Egypt.

† Heb. viſit upon.

2 The LORD hath alſo a controverſie with Judah, and will † puniſh Jacob according to his ways; according to his doings will he recompenſe him.

[a] Gen. 25.26. † Heb. was a prince, or behaved himſelf princely. [b] Gen. 32.24, &c.

3 ¶ He took his brother [a] by the heel in the womb, and by his ſtrength he † [b] had power with God:

4 Yea, he had power over the angel, and prevailed: he wept and made ſupplication unto him: he found him *in* [c] Beth-el, and there he ſpake with us.

[c] Gen. 35.9,10.

5 Even the LORD God of hoſts, the LORD *is* his [d] memorial.

[d] Exod. 3.15.

6 Therefore turn thou to thy God: keep mercy and judgement, and wait on thy God continually.

7 ¶ *He is* || a merchant, the balances of deceit *are* in his hand: he loveth to || oppreſs.

|| Or, Canaan. || Or, deceive.

8 And Ephraim ſaid, Yet I am become rich, I have found me out ſubſtance: || *in* all my labours they ſhall find none iniquity in me, † that *were* ſin.

|| Or, all my labours ſuffice me not: he ſhall have puniſhment of iniquity in whom is ſin. † Heb. which.

9 And I *that am* the LORD thy God from the land of Egypt, will yet make thee to dwell in tabernacles, as in the days of the ſolemn feaſt.

10 I have alſo ſpoken by the prophets, and I have multiplied viſions, and uſed ſimilitudes, † by the miniſtery of the prophets.

† Heb. by the hand.

11 *Is there* iniquity in Gilead? ſurely they are vanity, they ſacrifice bullocks in [e] Gilgal; yea, their altars *are* as heaps in the furrows of the field.

[e] Chap. 4.15. & 9.15.

12 And Jacob [f] fled into the countrey of Syria, and Iſrael [g] ſerved for a wife, and for a wife he kept *ſheep*.

[f] Gen. 28.5. [g] Gen. 29.20,28

13 [h] And by a prophet the LORD brought Iſrael out of Egypt, and by a prophet was he preſerved.

[h] Exod. 12.50, 51. and 13.3.

14 Ephraim provoked *him* to anger † moſt bitterly: therefore ſhall he leave his † bloud upon him: and his reproach ſhall his Lord return unto him.

† Heb. with bitterneſs. † Heb. bloods.

CHAP. XIII.

1 Ephraims glory, by reaſon of idolatry, vaniſheth. 5 Gods anger for their unkindneſs. 9 A promiſe of Gods mercy. 15 A judgement for rebellion.

WHen Ephraim ſpake, trembling, he exalted himſelf in Iſrael; but when he offended in Baal, he died.

† Heb. they add to ſin.

2 And now † they ſin more and more, and have made them molten images of their ſilver, *and* idols according to their own underſtanding, all of it the work of the craftſmen: they ſay of them, Let || the men that ſacrifice, kiſs the calves.

|| Or, the ſacrificers of men.

3 There-

3 Therefore they ſhall be as the morning cloud, & as the early dew that paſſeth away, as the chaff *that* is driven with the whirlwind out of the floor, and as the ſmoke out of the chimney.

4 Yet [a] I *am* the LORD thy God from the land of Egypt, and thou ſhalt know no God but me: for *there is* no ſaviour beſide me.

5 ¶ I did know thee in the wilderneſs in the land of † great drought.

6 According to their paſture, ſo were they filled: they were filled, and their heart was exalted: therefore have they forgotten me.

7 Therefore I will be unto them as a lion; as a leopard by the way will I obſerve *them*.

8 I will meet them as a bear *that is* bereaved *of her whelps*, and will rent the caul of their heart, and there will I devour them like a lion: † the wild beaſt ſhall tear them.

9 ¶ O Iſrael, thou haſt deſtroyed thy ſelf, but in me || *is* thine help.

10 I will be thy King: where *is any other* that may ſave thee in all thy cities? and thy judges of whom thou ſaidſt, Give me a king and princes?

11 I gave thee a [b] king in mine anger, and took *him* away in my wrath.

12 The iniquity of Ephraim *is* bound up: his ſin *is* hid.

13 The ſorrows of a travailing woman ſhall come upon him, he *is* an unwiſe ſon, for he ſhould not ſtay † long in *the place of* the breaking forth of children.

14 I will ranſom them from † the power of the grave: I will redeem them from death: [c] O death, I will be thy plagues; O grave, I will be thy deſtruction; repentance ſhall be hid from mine eyes.

15 ¶ Though he be fruitfull among *his* brethren, [d] an eaſt-wind ſhall come, the wind of the LORD ſhall come up from the wilderneſs, and his ſpring ſhall become drie, and his fountain ſhall be dried up: he ſhall ſpoil the treaſure of all † pleaſant veſſels.

16 Samaria ſhall become deſolate, for ſhe hath rebelled againſt her God: they ſhall fall by the ſword; their infants ſhall be daſhed in pieces, and their women with child ſhall be ript up.

CHAP. XIV.

1 *An exhortation to repentance.* 4 *A promiſe of Gods bleſſing.*

O Iſrael, return unto the LORD thy God; for thou haſt faln by thine iniquity.

2 Take with you words, and turn to the LORD, ſay unto him, Take away all iniquity, and || receive *us* graciouſly: ſo will we render the [a] calves of our lips.

3 Aſſhur ſhall not ſave us, we will not ride upon horſes, neither will we ſay any more to the work of our hands, *Ye are* our gods: for in thee the fatherleſs findeth mercy.

4 ¶ I will heal their backſliding, I will love them freely: for mine anger is turned away from him.

5 I will be as the dew unto Iſrael: he ſhall || grow as the lilly, and † caſt forth his roots as Lebanon.

6 His branches † ſhall ſpread, and his beauty ſhall be as the olive-tree, and his ſmell as Lebanon.

7 They that dwell under his ſhadow ſhall return, they ſhall revive *as* the corn, and || grow as the vine: the || ſent thereof *ſhall be* as the wine of Lebanon.

8 Ephraim *ſhall ſay*, What have I to do any more with idols? I have heard *him*, and obſerved him: I *am* like a green fir-tree, from me *is* thy fruit found.

9 Who *is* wiſe, and he ſhall underſtand theſe *things*? prudent, and he ſhall know them? for the ways of the LORD *are* right, and the juſt ſhall walk in them: but the tranſgreſſours ſhall fall therein.

† Heb. veſſels of deſire.

† Heb. drought.

† Heb. the beaſt of the field.

† Heb. in thy help.

b 1 Sam. 8.5, &c 12.13, and 16.1

† Heb. a time.

† Heb. the hand.

c 1 Cor. 15.54, 55.

d Ezek. 19.12.

|| Or, give gods

a Heb. 13.15.

|| Or, bloſſom.

† Heb. ſtrike.

† Heb. ſhall go.

|| Or, bloſſom.

|| Or, memorial.

JOEL.

CHAP. I.

1 Joel declaring ſundry judgements of God, exhorteth to obſerve them, 8 and to mourn. 14 He preſcribeth a faſt for complaint.

THE word of the LORD that came to Joel the ſon of Pethuel.

2 Hear this, ye old men, and give ear, all ye inhabitants of the land: hath this been in your days, or even in the days of your fathers?

3 Tell ye your children of it, and *let* your children *tell* their children, and their children another generation.

† Heb. *the reſidue of the palmer-worm.*

4 † That which the palmer-worm hath left, hath the locuſt eaten; and that which the locuſt hath left, hath the canker-worm eaten; and that which the canker-worm hath left, hath the caterpillar eaten.

5 Awake ye drunkards, and weep, and howl all ye drinkers of wine, becauſe of the new wine, for it is cut off from your mouth.

6 For a nation is come up upon my land, ſtrong, and without number, whoſe teeth *are* the teeth of a lion, and he hath the cheek-teeth of a great lion.

† Heb. *laid my fig-tree for a barking.*

7 He hath laid my vine waſt, and † barked my fig-tree: he hath made it clean bare, and caſt *it* away, the branches thereof are made white.

8 ¶ Lament like a virgin girded with ſackcloth for the husband of her youth.

9 The meat-offering, and the drink-offering is cut off from the houſe of the LORD; the prieſts the LORDS miniſters mourn.

|| Or, *aſhamed.*

10 The field is waſted, the land mourneth; for the corn is waſted: the new wine is || dried up, the oyl languiſheth.

11 Be ye aſhamed, O ye husbandmen: howl, O ye vine-dreſſers, for the wheat and for the barley; becauſe the harveſt of the field is periſhed.

12 The vine is dried up, and the fig-tree languiſheth, the pomegranate-tree, the palm-tree alſo, and the apple-tree, *even* all the trees of the field are withered: becauſe joy is withered away from the ſons of men.

13 Gird your ſelves, and lament, ye prieſts: howl, ye miniſters of the altar: come, lie all night in ſackcloth, ye miniſters of my God: for the meat-offering and the drink-offering is withholden from the houſe of your God.

14 ¶ [a] Sanctifie ye a faſt, call a || ſolemn aſſembly, gather the elders, *and* all the inhabitants of the land *into* the houſe of the LORD your God, and crie unto the LORD,

[a] Chap. 2. 15.

|| Or, *day of reſtraint.*

15 Alas for the day: for [b] the day of the LORD *is* at hand, and as a deſtruction from the almighty ſhall it come.

[b] Iſa. 13. 6.

16 Is not the meat cut off before our eyes, *yea*, joy and gladneſs from the houſe of our God?

† Heb. *grains.*

17 The † ſeed is rotten under their clods, the garners are laid deſolate, the barns are broken down; for the corn is withered.

18 How do the beaſts groan? the herds of cattel are perplexed, becauſe they have no paſture; yea, the flocks of ſheep are made deſolate.

|| Or, *habitations.*

19 O LORD, to thee will I cry: for the fire hath devoured the || paſtures of the wilderneſs, and the flame hath burnt all the trees of the field.

20 The beaſts of the field crie alſo unto thee: for the rivers of waters are dried up, and the fire hath devoured the paſtures of the wilderneſs.

CHAP. II.

1 He ſheweth unto Zion the terribleneſs of Gods judgement. 12 He exhorteth to repentance, 15 preſcribeth a faſt, 18 promiſeth a bleſſing thereon. 21 He comforteth Zion with preſent, 28 and future bleſſings.

|| Or, *cornet.*

BLOW ye the || trumpet in Zion, and ſound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for *it is* nigh at hand;

2 A day of darkneſs and of gloomineſs, a day

a day of clouds and of thick darkneſs, as the morning ſpread upon the mountains: a great people and a ſtrong, there hath not been ever the like, neither ſhall be any more after it, *even* to the years † of many generations.

† Heb. of generation and generation.

3 A fire devoureth before them, and behind them a flame burneth: the land *is* as the garden of Eden before them, and behind them a deſolate wilderneſs, yea, and nothing ſhall eſcape them.

4 The appearance of them *is* as the appearance of horſes, and as horſe-men, ſo ſhall they run.

5 Like the noiſe of chariots on the tops of mountains ſhall they leap, like the noiſe of a flame of fire that devoureth the ſtubble, as a ſtrong people ſet in battel aray.

6 Before their face the people ſhall be much pained: all faces ſhall gather † blackneſs.

† Heb. pot.

7 They ſhall run like mighty men, they ſhall climb the wall like men of war, and they ſhall march every one on his ways, and they ſhall not break their ranks.

8 Neither ſhall one thruſt another, they ſhall walk every one in his path: and *when* they fall upon the || ſword, they ſhall not be wounded.

|| Or, dart.

9 They ſhall run to and fro in the city: they ſhall run upon the wall, they ſhall climb up upon the houſes: they ſhall enter in at the windows like a thief.

10 The earth ſhall quake before them, the heavens ſhall tremble, [a] the ſun and the moon ſhall be dark, and the ſtars ſhall withdraw their ſhining;

[a] Iſa. 13.10. Ezek. 32.7.

11 And the LORD ſhall utter his voice before his army: for his camp *is* very great: for *he is* ſtrong that executeth his word, for the [b] day of the LORD *is* great and very terrible, and who can abide it?

[b] Jer. 30.7. Amos 5.18. Zeph. 1.15. [c] Jer. 4.1.

12 ¶ Therefore alſo now, ſaith the LORD, [c] Turn ye *even* to me with all your heart, and with faſting, and with weeping, and with mourning.

13 And rent your heart and not your garments, and turn unto the LORD your God: for he *is* [d] gracious and mercifull, ſlow to anger, and of great kindneſs, and repenteth him of the evil.

[d] Exod. 34.6. Pſa. 86.5 Jon. 4.2.

14 [e] Who knoweth *if* he will return and repent, and leave a bleſſing behind him, *even* a meat-offering and a drink-offering unto the LORD your God?

[e] Jon. 3. 9.

15 ¶ Blow the trumpet in Zion, [f] ſanctifie a faſt, call a ſolemn aſſembly.

[f] Chap. 1. 14.

16 Gather the people: ſanctifie the congregation: aſſemble the elders: gather the children, and thoſe that ſuck the breaſts: let the bridegroom go forth of his chamber, and the bride out of her cloſet.

17 Let the prieſts, the miniſters of the LORD, weep between the porch and the altar, and let them ſay, Spare thy people, O LORD, and give not thine heritage to reproach; that the heathen ſhould || rule over them: [g] wherefore ſhould they ſay among the people, Where *is* their God?

|| Or, uſe a by-word againſt them.

[g] Pſal. 42.10 & 79.10 & 115.2.

18 ¶ Then will the LORD be jealous for his land, and pity his people.

19 Yea, the LORD will anſwer and ſay unto his people, Behold, I will ſend you corn, and wine, and oyl, and ye ſhall be ſatisfied therewith: and I will no more make you a reproach among the heathen.

20 But I will remove far off from you the northern *army*, and will drive him into a land barren and deſolate, with his face toward the eaſt-ſea, and his hinder part towards the utmoſt ſea; and his ſtink ſhall come up, and his ill ſavour ſhall come up, becauſe † he hath done great things.

† Heb. *he hath magnified to do.*

21 ¶ Fear not, O land, be glad and rejoyce: for the LORD will do great things.

22 Be not afraid, ye beaſts of the field: for the paſtures of the wilderneſs do ſpring, for the tree beareth her fruit, the fig-tree and the vine do yield their ſtrength.

|| Or, a teacher of righteouſneſs.

23 Be glad then ye children of Zion, and rejoyce in the LORD your God: for he hath given you || the former rain † moderately, and he [h] will cauſe to come down for you the rain, the former rain, and the latter rain in the firſt *moneth*.

† Heb. according to righteouſneſs. [h] Levit. 26.4. Deut. 11.14.

24 And the floors ſhall be full of

wheat, and the fats ſhall overflow with wine and oyl.

25 And I will reſtore to you the years ỳ the locuſt hath eaten, the canker-worm, and the caterpiller, and the palmer-worm, my great army which I ſent among you.

26 And ye ſhall eat in plenty, and be ſatisfied, and praiſe the name of the LORD your God, that hath dealt wondrouſly with you: and my people ſhall never be aſhamed.

27 And ye ſhall know that I *am* in the midſt of Iſrael, and *that* I *am* the LORD your God, and none elſe: and my people ſhall never be aſhamed.

28 ¶ And it ſhall come to paſs afterward, *that* I [i] will pour out my ſpirit upon all fleſh, and your ſons and your daughters ſhall propheſie, your old men ſhall dream dreams, your young men ſhall ſee viſions:

[i] Iſa. 44.3. Act. 2. 17.

29 And alſo upon the ſervants and upon the hand-maids in thoſe days, will I pour out my ſpirit.

30 And I will ſhew wonders in the heavens, and in the earth, bloud and fire and pillars of ſmoke.

[k] Chap. 3.15.

31 [k] The ſun ſhall be turned into darkneſs, and the moon into bloud, before the great and the terrible day of the LORD come.

[l] Rom. 10.13.

32 And it ſhall come to paſs *that* [l] whoſoever ſhall call on the name of the LORD ſhall be delivered: for in mount Zion and in Jeruſalem ſhall be deliverance, as the LORD hath ſaid, and in the remnant whom the LORD ſhall call.

CHAP. III.

1 Gods judgements againſt the enemies of his people. 9 God will be known in his judgement. 18 His bleſſing upon the church.

FOr behold, in thoſe days and in that time when I ſhall bring again the captivity of Judah and Jeruſalem,

2 I will alſo gather all nations, and will bring them down into the valley of Jehoſhaphat, and will plead with them there for my people, and *for* my heritage Iſrael, whom they have ſcattered among the nations, and parted my land.

3 And they have caſt lots for my people, and have given a boy for a harlot, and ſold a girl for wine, that they might drink.

4 Yea, and what have ye to do with me, O Tyre and Zidon, and all the coaſts of Paleſtine? will ye render me a recompence? and if ye recompenſe me, ſwiftly *and* ſpeedily will I return your recompence upon your own head.

5 Becauſe ye have taken my ſilver and my gold, and have carried into your temples my goodly † pleaſant things.

† Heb. deſirable.

6 The children alſo of Judah, and the children of Jeruſalem have ye ſold unto † the Grecians, that ye might remove them far from their border.

† Heb. the ſons of the Grecians

7 Behold, I will raiſe them out of the place whither ye have ſold them, and will return your recompence upon your own head.

8 And I will ſell your ſons and your daughters into the hand of the children of Judah, and they ſhall ſell them to the Sabeans, to a people far off; for the LORD hath ſpoken *it*.

9 ¶ Proclaim ye this among the Gentiles: † prepare war, wake up the mighty men, let all the men of war draw near, let them come up.

† Heb. ſanctify.

10 [a] Beat your plow-ſhares into ſwords, and your || pruning-hooks into ſpears; let the weak ſay, I *am* ſtrong.

[a] Iſa. 2.4. || Or, ſithes.

11 Aſſemble your ſelves, and come all ye heathen, and gather your ſelves together round about: thither || cauſe thy mighty ones to come down, O LORD.

|| Or, the LORD will bring down.

12 Let the heathen be wakened, and come up to the valley of Jehoſhaphat: for there will I ſit to judge all the heathen round about.

13 [b] Put ye in the ſickle, for the harveſt is ripe; come, get you down, for the preſs is full, the fats overflow, for their wickedneſs *is* great.

[b] Rev. 14.15.

14 Multitudes, multitudes in the valley of || deciſion: for the day of the LORD *is* near in the valley of deciſion.

|| Or, concerning the ſentence.

15 The [c] ſun & the moon ſhall be darkned, and the ſtars ſhall withdraw their ſhining.

[c] Chap. 2.10.

16 The

16 The LORD alſo ſhall [d] roar out of Zion, and utter his voice from Jeruſalem, and the heavens and the earth ſhall ſhake; but the LORD *will be* the † hope of his people, and the ſtrength of the children of Iſrael.

17 So ſhall ye know that I *am* the LORD your God dwelling in Zion, my holy mountain: then ſhall Jeruſalem be † holy, and there ſhall no [e] ſtrangers paſs through her any more.

18 ¶ And it ſhall come to paſs in that day, *that* the mountains ſhall [f] drop down new wine, and the hills ſhall flow with milk, and all the rivers of Judah ſhall † flow with waters, and a fountain ſhall come forth of the houſe of the LORD, and ſhall water the valley of Shittim.

19 Egypt ſhall be a deſolation, and Edom ſhall be a deſolate wilderneſs, for the violence *againſt* the children of Judah, becauſe they have ſhed innocent bloud in their land.

20 But Judah ſhall ‖ dwell for ever, and Jeruſalem from generation to generation.

21 For I will cleanſe their bloud *that* I have not cleanſed, ‖ for the LORD dwelleth in Zion.

[d] Joel 3. 16. Amos 1. 2. † Heb. hope of his people, or repairer of his hurt.

† Heb. holineſs. Rev. 21. 27.

[e] Amos 9. 13.

† Heb. holy.

‖ Or, abide.

‖ Or, even I the LORD that dwelleth in Zion.

AMOS.

CHAP. I.

1 *Amos ſheweth Gods judgement upon Syria, 6 upon the Philiſtines, 9 upon Tyrus, 11 upon Edom, 13 upon Ammon.*

THE words of Amos, who was among the herdmen of Tekoa, which he ſaw concerning Iſrael, in the days of Uzziah king of Judah, and in the days of Jeroboam the ſon of Joaſh king of Iſrael, two year before the [a] earthquake,

[a] Zech. 14. 5. † Jer. 25. 30. Joel 3. 16.

2 And he ſaid, The LORD will [b] roar from Zion, and utter his voice from Jeruſalem: and the habitations of the ſhepherds ſhall mourn, and the top of Carmel ſhall whither.

[b] Or, give forth his voice.

3 Thus ſaith the LORD, For three tranſgreſſions of Damaſcus, ‖ and for four I will not ‖ turn away *the puniſhment* thereof: becauſe they have threſhed Gilead with threſhing-inſtruments of iron.

‖ Or, give for four. ‖ Or, convert it, or let it be quiet: and ſo v. 6, &c.

4 But I will ſend a fire into the houſe of Hazael, which ſhall devour the palaces of Ben-hadad.

5 I will break alſo the bar of Damaſcus, and cut off the inhabitant from ‖ the plain of Aven, and him that holdeth the ſceptre from ‖ the houſe of Eden, and the people of Syria ſhall go into captivity unto Kir, ſaith the LORD.

‖ Or, habitation. ‖ Or, Beth-eden.

6 ¶ Thus ſaith the LORD; For three tranſgreſſions of [c] Gaza, and for four I will not turn away *the puniſhment* thereof: becauſe they ‖ carried away captive the whole captivity, to deliver *them* up to Edom.

[c] 1 Chr. 18. 8.

‖ Or, carried them away all with an entire captivity.

7 But I will ſend a fire on the wall of Gaza, which ſhall devour the palaces thereof.

8 And I will cut off the inhabitant from Aſhdod, and him that holdeth the ſceptre from Aſhkelon, and I will turn mine hand againſt Ekron; and the remnant of the Philiſtines ſhall periſh, ſaith the Lord GOD.

9 ¶ Thus ſaith the LORD, For three tranſgreſſions of Tyrus, and for four I will not turn away *the puniſhment* thereof: becauſe they delivered up the whole captivity to Edom, and remembred not † the brotherly covenant.

† Heb. the covenant of brethren.

10 But I will ſend a fire on the wall of Tyrus, which ſhall devour the palaces thereof.

11 ¶ Thus ſaith the LORD, For three tranſgreſſions of Edom, and for four I will not turn away *the puniſhment* thereof: becauſe he did purſue his brother with the ſword, and † did caſt off all pity, and his anger did tear perpetually, and he kept his wrath for ever.

† Heb. corrupted his compaſſions.

12 But I will ſend a fire upon Teman, which ſhall devour the palaces of Bozrah.

13 ¶ Thus ſaith the LORD, For three tranſgreſſions of the children of Ammon, and for four I will not turn away *the puniſhment* thereof: becauſe they have || ript up the women with child of Gilead, that they might enlarge their border.

|| Or, *divided the mountains.*

14 But I will kindle a fire in the wall of Rabbah, and it ſhall devour the palaces thereof, with ſhouting in the day of battel, with a tempeſt in the day of the whirlwind.

15 And their king ſhall go into captivity, he, and his princes together, ſaith the LORD.

CHAP. II.

1 Gods wrath againſt Moab, 4 upon Judah, 6 and upon Iſrael. 9 God complaineth of their unthankfulneſs.

THus ſaith the LORD, For three tranſgreſſions of Moab, and for four I will not turn away *the puniſhment* thereof: becauſe he [a] burnt the bones of the king of Edom into lime.

[a] 2 Kin. 3. 27.

2 But I will ſend a fire upon Moab, and it ſhall devour the palaces of Kirioth, and Moab ſhall die with tumult, with ſhouting, *and* with the ſound of the trumpet.

3 And I will cut off the judge from the midſt thereof, and will ſlay all the princes thereof with him, ſaith the LORD.

4 ¶ Thus ſaith the LORD, For three tranſgreſſions of Judah, and for four I will not turn away *the puniſhment* thereof; becauſe they have deſpiſed the law of the LORD, and have not kept his commandments, and their lies cauſed them to err, after the which their fathers have walked.

5 But I will ſend a fire upon Judah, and it ſhall devour the palaces of Jeruſalem.

6 ¶ Thus ſaith the LORD, For three tranſgreſſions of Iſrael, and for four I will not turn away *the puniſhment* thereof: becauſe [b] they ſold the righteous for ſilver, and the poor for a pair of ſhoes.

[b] Chap. 8. 6.

7 That pant after the duſt of the earth on the head of the poor, and turn aſide the way of the meek: and a man and his father will go in unto the *ſame* || maid, to profane my holy name.

|| Or, *young woman.*

8 And they lay *themſelves* down upon clothes laid to pledge, by every altar, and they drink the wine of || the condemned *in* the houſe of their god.

|| Or, *ſuch as have finned, or miſſed.*

9 ¶ Yet deſtroyed I the [c] Amorite before them, whoſe height *was* like the height of the cedars, and he *was* ſtrong as the oaks, yet I deſtroyed his fruit from above, and his roots from beneath.

[c] Num. 21. 24. Deut. 2. 31. Joſh. 24. 8.

10 Alſo [d] I brought you up from the land of Egypt, and led you fourty years through the wilderneſs, to poſſeſs the land of the Amorite.

[d] Exod. 12. 51.

11 And I raiſed up of your ſons for prophets, and of your young men for Nazarites. *Is it* not even thus, O ye children of Iſrael? ſaith the LORD.

12 But ye gave the Nazarites wine to drink, and commanded the prophets, [e] ſaying, Propheſie not.

[e] Chap. 7. 12, 13.

13 Behold, || I am preſſed under you, as a cart is preſſed *that is* full of ſheaves.

|| Or, *I will preſs you, as a cart is preſſed that is full of ſheaves.*

14 Therefore the flight ſhall periſh from the ſwift, and the ſtrong ſhall not ſtrengthen his force, neither ſhall the mighty deliver † himſelf.

† Heb. *in him, or his ſoul.*

15 Neither ſhall he ſtand that handleth the bowe, and *he that is* ſwift of foot ſhall not deliver *himſelf*, neither ſhall he that rideth the horſe deliver himſelf.

16 And *he that is* † couragious among the mighty, ſhall flee away naked in that day, ſaith the LORD.

† Heb. *ſtrong of heart.*

CHAP. III.

1 The neceſſity of Gods judgement againſt Iſrael. 9 The publication of it, with the cauſes thereof.

HEar this word that the LORD hath ſpoken againſt you, O children of Iſrael, againſt the whole family which I brought up from the land of Egypt, ſaying,

2 You onely have I known of all the families of the earth: therefore I will † puniſh you for all your iniquities.

† Heb. *viſit upon.*

3 Can two walk together, except they be agreed?

4 Will a lion roar in the foreſt, when he hath no prey? will a young lion † cry out of his den, if he have taken nothing?

† Heb. *give forth his voice.*

5 Can a bird fall in a ſnare upon the earth where no gin *is* for him? ſhall *one* take

take up a ſnare from the earth, and have taken nothing at all?

6 Shall a trumpet be blown in the city, and the people || not be afraid? ſhall there be evil in a city, || and the LORD hath not done *it*?

|| Or, ſhall there be.

|| Or, and ſhall not the LORD do ſomewhat?

7 Surely, the Lord GOD will do nothing, but he revealeth his ſecret unto his ſervants the prophets.

8 The lion hath roared, who will not fear? the Lord GOD hath ſpoken, who can but propheſie?

9 ¶ Publiſh in the palaces at Aſhdod, and in the palaces in the land of Egypt, and ſay, Aſſemble your ſelves upon the mountains of Samaria: and behold the great tumults in the midſt thereof, and the || oppreſſed in the midſt thereof.

|| Or, oppreſſions.

10 For they know not to do right, ſaith the LORD; who ſtore up violence and || robbery in their palaces.

|| Or, ſpoil.

11 Therefore thus ſaith the Lord GOD, An adverſary *there ſhall be* even round about the land; and he ſhall bring down thy ſtrength from thee, and thy palaces ſhall be ſpoiled.

12 Thus ſaith the LORD, As the ſhepherd † taketh out of the mouth of the lion two legs, or a piece of an ear; ſo ſhall the children of Iſrael be taken out that dwell in Samaria, in the corner of a bed, and || in Damaſcus *in* a couch.

† Heb. deliverech.

|| Or, On the bed's feet.

13 Hear ye, and teſtifie in the houſe of Jacob, ſaith the Lord GOD, the God of hoſts,

14 That in the day that I ſhall || viſit the tranſgreſſions of Iſrael upon him, I will alſo viſit the altars of Beth-el, and the horns of the altar ſhall be cut off, and fall to the ground.

|| Or, puniſh Iſrael for.

15 And I will ſmite the winter-houſe with the ſummer-houſe; and the houſes of ivory ſhall periſh, and the great houſes ſhall have an end, ſaith the LORD.

CHAP. IV.

1 He reproveth Iſrael for oppreſſion, 4 for idolatry, 6 and for their incorrigibleneſs.

HEar this word, ye kine of Baſhan, that *are* in the mountain of Samaria, which oppreſs the poor, which cruſh the needy, which ſay to their maſters, Bring, and let us drink.

2 The Lord GOD hath ſworn by his holineſs, that lo, the days ſhall come upon you, that he will take you away with hooks, and your poſterity with fiſh-hooks.

3 And ye ſhall go out at the breaches, every *cow at that which is* before her, and || ye ſhall caſt *them* into the palace, ſaith the LORD.

|| Or, ye ſhall caſt away the things of the palace.

4 ¶ Come to Beth-el and tranſgreſs, at Gilgal multiply tranſgreſſion; and bring your ſacrifices every morning, *and* your tithes after † three years.

† Heb. three years of days.

5 And † offer a ſacrifice of thankſgiving with leaven, and proclaim *and* publiſh the free-offerings; for † this liketh you, O ye children of Iſrael, ſaith the Lord GOD.

† Heb. offer by burning.

† Heb. ſo ye love.

6 ¶ And I alſo have given you cleanneſs of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, ſaith the LORD.

7 And alſo I have withholden the rain from you, when *there were* yet three moneths to the harveſt, and I cauſed it to rain upon one city, and cauſed it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not, withered.

8 So two *or* three cities wandred unto one city, to drink water; but they were not ſatisfied: yet have ye not returned unto me, ſaith the LORD.

9 I have ſmitten you with blaſting and mildew; || when your gardens and your vineyards, and your fig-trees, and your olive-trees increaſed, the palmer-worm devoured *them*: yet have ye not returned unto me, ſaith the LORD.

|| Or, the multitude of your gardens, &c. did the palmer-worm, &c.

10 I have ſent among you the peſtilence || after the manner of Egypt: your young men have I ſlain with the ſword, † and have taken away your horſes, and I have made the ſtink of your camps to come up unto your noſtrils: yet have ye not returned unto me, ſaith the LORD.

|| Or, in the way.

† Heb. with the captivity of your horſes.

11 I have overthrown *ſome* of you, as God overthrew Sodom and Gomorrah, & ye were as a firebrand pluckt out of the burning:

burning: yet have ye not returned unto me, ſaith the LORD.

12 Therefore thus will I do unto thee, O Iſrael: *and* becauſe I will do this unto thee, prepare to meet thy God, O Iſrael.

13 For lo, he that formeth the mountains, and createth the || wind, and declareth unto man what *is* his thought, that maketh the morning darkneſs, and treadeth upon the high places of the earth, the LORD, the God of hoſts *is* his name.

|| Or, ſpirit.

CHAP. V.

1 *A lamentation for Iſrael.* 4 *An exhortation to repentance.* 21 *God rejecteth their hypocritical ſervice.*

HEar ye this word which I take up againſt you, *even* a lamentation, O houſe of Iſrael.

2 The virgin of Iſrael is faln, ſhe ſhall no more riſe: ſhe is forſaken upon her land, *there is* none to raiſe her up.

3 For thus ſaith the Lord GOD, The city that went out *by* a thouſand, ſhall leave an hundred, and that which went forth *by* an hundred, ſhall leave ten to the houſe of Iſrael.

4 ¶ For thus ſaith the LORD unto the houſe of Iſrael, Seek ye me, and ye ſhall live.

5 But ſeek not [a] Beth-el, not enter into Gilgal, and paſs not to Beer-ſheba: for Gilgal ſhall ſurely go into captivity, and Beth-el ſhall come to nought.

[a] Chap. 4. 4.

6 Seek the LORD and ye ſhall live, leſt he break out like fire in the houſe of Joſeph and devour *it*, and *there be* none to quench *it* in Beth-el.

7 Ye who turn judgement to wormwood, and leave off righteouſneſs in the earth,

8 *Seek him* that maketh the [b] ſeven ſtars and Orion, and turneth the ſhadow of death into the morning, and maketh the day dark with night: that [c] calleth for the waters of the ſea, and poureth them out upon the face of the earth, the LORD *is* his name:

[b] Job 9. 9. and 38. 31.

[c] Chap. 9. 6.

9 That ſtrengthneth the † ſpoiled againſt the ſtrong; ſo that the ſpoiled ſhall come againſt the fortreſs.

† Heb. *ſpoil.*

10 They hate him that rebuketh in the gate, and they abhor him that ſpeaketh uprightly.

11 Foraſmuch therefore as your treading *is* upon the poor, and ye take from him burdens of wheat; [d] ye have built houſes of hewn ſtone, but ye ſhall not dwell in them: ye have planted † pleaſant vineyards, but ye ſhall not drink wine of them.

[d] Zeph. 1. 13.

† Heb. vineyards of deſire.

12 For I know your manifold tranſgreſſions, and your mighty ſins: they afflict the juſt, they take || a bribe, and they turn aſide the poor in the gate *from their right*.

|| Or, a ranſom.

13 Therefore the prudent ſhall keep ſilence in that time, for it *is* an evil time.

14 Seek good and not evil, that ye may live: and ſo the LORD the God of hoſts ſhall be with you, as ye have ſpoken.

15 [e] Hate the evil, and love the good, & eſtabliſh judgement in the gate: it may be that the LORD God of hoſts will be gracious unto the remnant of Joſeph.

[e] Pſal. 34. 14 & 97. 10. Rom. 12. 9.

16 Therefore the LORD the God of hoſts, the Lord ſaith thus, Wailing *ſhall be* in all ſtreets, and they ſhall ſay in all the high-ways, Alas, alas: and they ſhall call the husbandman to mourning, and ſuch as are skilfull of lamentation, to wailing.

17 And in all vineyards *ſhall be* wailing: for I will paſs through thee, ſaith the LORD.

18 [f] Wo unto you that deſire the day of the LORD: to what end *is* it for you? the day of the LORD *is* darkneſs and not light.

[f] Iſa. 5. 19. Jer. 30. 7 Joel 2. 2. Zeph. 1. 15.

19 As if a man did flee from a lion, and a bear met him; or went into the houſe and leaned his hand on the wall, and a ſerpent bit him.

20 *Shall* not the day of the LORD *be* darkneſs, and not light? even very dark, and no brightneſs in it?

21 ¶ § I hate, I deſpiſe your feaſt-days, and I will not || ſmell in your ſolemn aſſemblies.

[g] Iſa. 1. 11. Jer. 6. 20

|| Or, ſmell your ſolemn day.

22 Though ye offer me burnt-offerings, and your meat-offerings, I will not accept *them*: neither will I regard the || peace-offerings of your fat beaſts.

|| Or, thank-offerings.

23 Take thou away from me the noiſe of

of thy ſongs, for I will not hear the melody of thy viols.

† Heb. roll. 24 But let judgement † run down as waters, and righteouſneſs as a mighty ſtream.

Act 7. 42. 25 [h] Have ye offered unto me ſacrifices and offerings in the wilderneſs fourty years, O houſe of Iſrael?

|| Or, ſiccuth your king. 26 But ye have born || the tabernacle of your Moloch and Chiun your images, the ſtar of your god, which ye made to your ſelves.

27 Therefore will I cauſe you to go into captivity beyond Damaſcus, ſaith the LORD, whoſe name *is* the God of hoſts.

CHAP. VI.

1 The wantonneſs of Iſrael 7 ſhall be plagued with deſolation, 12 and their incorrigibleneſs.

[a] Luke 6.24. || Or, at eaſe. [b] Exod. 19.5. || Or, chief fruits. WO to them *that* || *are* at eaſe in Zion, and truſt in the mountain of Samaria, *which are* named [b] || chief of the nations, to whom the houſe of Iſrael came.

2 Paſs ye unto Calneh, and ſee; and from thence go ye to Hemath the great: then go down to Gath of the Philiſtines: *be they* better then theſe kingdoms? or their border greater then your border?

[c] Ezek. 12.27. [d] Chap. 5.18. || Or, habitation. || Or, aſſured with ſatisfaction. || Or, quaver. || Or, in bowls of wine. † Heb. breach. 3 Ye that [c] put far away the [d] evil day, &cauſe the || ſeat of violence to come near;

4 That lie upon beds of ivory, and || ſtretch themſelves upon their couches, and eat the lambs out of the flock, and the calves out of the midſt of the ſtall;

5 That || chant to the ſound of the viol, *and* invent to themſelves inſtruments of muſick, like David;

6 That drink || wine in bowls, and anoint themſelves with the chief ointments: but they are not grieved for the † affliction of Joſeph.

7 ¶ Therefore now ſhall they go captive with the firſt that go captive, and the banquet of them that ſtretched themſelves, ſhall be removed.

[e] Jer. 51.14. † Heb. the fulneſs thereof. 8 [e] The Lord GOD hath ſworn by himſelf, ſaith the LORD the God of hoſts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city, with || all that is therein.

9 And it ſhall come to paſs, if there remain ten men in one houſe, that they ſhall die.

10 And a mans uncle ſhall take him up, and he that burneth him, to bring out the bones out of the houſe, and ſhall ſay unto him that *is* by the ſides of the houſe, *Is there* yet *any* with thee? and he ſhall ſay, No: then ſhall he ſay, [f] Hold thy tongue; for || we may not make mention of the name of the LORD.

[f] Chap. 5.13. || Or, they will not, or have not.

11 For behold, the LORD commandeth, and he will ſmite the great houſe with || breaches, and the little houſe with clefts.

|| Or, droppings.

12 ¶ Shall horſes run upon the rock? will *one* plow *there* with oxen? for ye have turned judgement into gall, and the fruit of righteouſneſs into hemlock.

13 Ye which rejoyce in a thing of nought, which ſay, Have we not taken to us horns by our own ſtrength?

14 But behold, I will raiſe up againſt you a nation, O houſe of Iſrael, ſaith the LORD the God of hoſts, and they ſhall afflict you from the entring in of Hemath, unto the || river of the wilderneſs.

|| Or, valley.

CHAP. VII.

1 The judgements of the graſhoppers, 4 and of the fire, are diverted by the prayer of Amos. 7 By the wall of a plumb-line is ſignified the rejection of Iſrael. 10 Amaziah complaineth of Amos. 14 Amos ſheweth his calling, 16 and Amaziahs judgement.

THus hath the Lord GOD ſhewed unto me, and behold, he formed || graſhoppers in the beginning of the ſhooting up of the latter growth, and lo, *it was* the latter growth after the kings mowings.

|| Or, graſs worms.

2 And it came to paſs, *that* when they had made an end of eating the graſs of the land, then I ſaid, O Lord GOD, forgive, I beſeech thee; || by whom ſhall Jacob ariſe? for he *is* ſmall.

|| Or, who of (or, for) Jacob ſhall ſtand?

3 The LORD repented for this: It ſhall not be, ſaith the LORD.

4 ¶ Thus hath the Lord GOD ſhewed unto me, and behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

5 Then ſaid I, O Lord GOD, ceaſe, I beſeech

beſeech thee; by whom ſhall Jacob ariſe? for he *is* ſmall.

6 The LORD repented for this: This alſo ſhall not be, ſaith the Lord GOD.

7 ¶ Thus he ſhewed me, and behold, the Lord ſtood upon a wall *made* by a plumb-line, with a plumb-line in his hand.

8 And the LORD ſaid unto me, Amos, what ſeeſt thou? and I ſaid, A plumb-line. Then ſaid the Lord, Behold, I will ſet a plumb-line in the midſt of my people Iſrael, I will not again paſs by them any more.

9 And the high places of Iſaac ſhall be deſolate, and the ſanctuaries of Iſrael ſhall be laid waſte; and I will riſe againſt the houſe of Jeroboam with the ſword.

10 ¶ Then Amaziah the prieſt of Beth-el ſent to Jeroboam king of Iſrael, ſaying, Amos hath conſpired againſt thee in the midſt of the houſe of Iſrael: the land is not able to bear all his words.

11 For thus Amos ſaith, Jeroboam ſhall die by the ſword, and Iſrael ſhall ſurely be led away captive out of their own land.

12 Alſo Amaziah ſaid unto Amos, O thou ſeer, go, flee thee away into the land of Judah, and there eat bread, and propheſie there.

13 But propheſie not again any more at Beth-el: for it *is* the kings ‖ chappel, and it *is* the † kings court.

‖ Or, ſanctuary. † Heb. houſe of the kingdom.

14 ¶ Then anſwered Amos, and ſaid to Amaziah, I *was* no prophet, neither *was* I a prophets ſon; but I *was* an herdman, and a gatherer of ‖ ſycomore-fruit.

‖ Or, mulberry-figs.

15 And the LORD took me † as I followed the flock, and the LORD ſaid unto me, Go, propheſie unto my people Iſrael.

† Heb. from behind.

16 ¶ Now therefore hear thou the word of the LORD: thou ſayeſt, Propheſie not againſt Iſrael, and [a] drop not *thy word* againſt the houſe of Iſaac.

[a] Ezek. 21. 2.

17 Therefore thus ſaith the LORD, Thy wife ſhall be an harlot in the city, and thy ſons and thy daughters ſhall fall by the ſword, and thy land ſhall be divided by line: and thou ſhalt die in a polluted land, and Iſrael ſhall ſurely go into captivity forth of his land.

CHAP. VIII.

1 By a basket of ſummer-fruit, is ſhewed the propinquity of Iſraels end. 4 Oppreſſion is reproved. 11 A famine of the word threatned.

THus hath the Lord GOD ſhewed unto me, and behold, a basket of ſummer-fruit.

2 And he ſaid, Amos, what ſeeſt thou? and I ſaid, A basket of ſummer-fruit. Then ſaid the LORD unto me, The end is come upon my people of Iſrael, I will not again paſs by them any more.

3 And the ſongs of the temple † ſhall be howlings in that day, ſaith the Lord GOD: *there ſhall be* many dead bodies in every place; they ſhall caſt *them* forth † with ſilence.

† Heb. ſhall howl. † Heb. in ſilence.

4 ¶ Hear this, O ye that ſwallow up the needy, even to make the poor of the land to fail,

5 Saying, When will the ‖ new-moon be gone, that we may ſell corn? and the ſabbath, that we may † ſet forth wheat, making the ephah ſmall, and the ſhekel great, and † falſifying the balances by deceit?

‖ Or, month. † Heb. open. † Heb. perverting the balances of deceit.

6 That we may buy the poor for [a] ſilver, and the needy for a pair of ſhoes; *yea*, and ſell the refuſe of the wheat?

[a] Chap. 2. 6.

7 The LORD hath ſworn by the excellency of Jacob, Surely I will never forget any of their works.

8 Shall not the land tremble for this, and every one mourn that dwelleth therein? and it ſhall riſe up wholly as a floud; and it ſhall be caſt out and drowned, as *by* the floud of Egypt.

9 And it ſhall come to paſs in that day, ſaith the Lord GOD, that I will cauſe the ſun to go down at noon, and I will darken the earth in the clear day.

10 And I will turn your feaſts into mourning, and all your ſongs into lamentation, and I will bring up ſackcloth upon all loyns, and baldneſs upon every head: and I will make it as the mourning of an onely *ſon*, and the end thereof as a bitter day.

11 ¶ Behold, the days come, ſaith the Lord GOD, that I will ſend a famine in the land, not a famine of bread, nor a thirſt for

for water, but of hearing the words of the LORD.

12 And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find *it*.

13 In that day shall the fair virgins and young men faint for thirst.

14 They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth, and the manner of Beer-sheba liveth; even they shall fall, and never rise up again.

CHAP. IX.

1 The certainty of the desolation. 11 The restoring of the tabernacle of David.

I Saw the Lord standing upon the altar, and he said, Smite the || lintel of the door, that the posts may shake: and || cut them in the head all of them; and I will slay the last of them with the sword: he that fleeth of them, shall not flee away; and he that escapeth of them, shall not be delivered.

|| Or, chapiter. || Or, wound them.

2 [a] Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

[a] Psal. 139.8, &c.

3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

4 And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and [b] I will set mine eyes upon them for evil, and not for good.

[b] Jer. 44.11.

5 And the Lord GOD of hosts *is* he that toucheth the land, and it shall melt, and all that dwell therein shall mourn, and it shall rise up wholly like a flood, and shall be drowned, as *by* the flood of Egypt.

|| Or, *fire*. † Heb. *asters*. [c] Psal. 104.3. || Or, *bundle*.

6 *It is* he that buildeth his || † [c] stories in the heaven, and hath founded his || troop in the earth, he that [d] calleth for the waters of the sea, and poureth them out upon the face of the earth: the LORD *is* his name.

[d] Chap. 5.8.

7 *Are* ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the [e] Philistines from Caphtor, and the Assyrians from Kir?

[e] Jer. 47.4.

8 Behold, the eyes of the Lord GOD *are* upon the sinfull kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

9 For lo, I will command, and I will † sift the house of Israel among all nations, like as *corn* is sifted in a sive, yet shall not the least † grain fall upon the earth.

† Heb. cause to move. † Heb. stone.

10 All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

11 ¶ In that day will I raise up the [f] tabernacle of David that is faln, and † close up the breaches thereof, and I will raise up his ruines, and I will build it as in the days of old:

[f] Act. 15. 16. † Heb. hedge, or wall.

12 That they may possess the remnant of Edom, and of all the heathen, † which are called by my name, saith the LORD that doeth this.

† Heb. upon whom my name is called.

13 Behold, the days come, saith the LORD, that the plow-man shall overtake the reaper, and the treader of grapes him that † soweth seed; and the mountains shall drop || [g] sweet wine, and all the hills shall melt.

† Heb. draweth forth. || Or, new wine. [g] Joel. 3.18.

14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit *them*; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

OBA-

OBADIAH.

1 *The deſtruction of Edom,* 3 *for their pride,* 10 *and for their wrong unto Jacob.* 17 *The ſalvation and victory of Jacob.*

THE viſion of Obadiah. Thus ſaith the Lord GOD, concerning Edom, [a] We have heard a rumor from the LORD, and an ambaſſadour is ſent among the heathen, Ariſe ye, and let us riſe up againſt her in battel.

[a] Jer. 49.14.

2 Behold, I have made thee ſmall among the heathen: thou art greatly deſpiſed.

3 ¶ The pride of thine heart hath deceived thee: thou that dwelleſt in the clefts of the rock, whoſe habitation *is* high, that ſaith in his heart, Who ſhall bring me down to the ground?

[b] Jer. 49.16.

4 [b] Though thou exalt *thy ſelf* as the eagle, and though thou ſet thy neſt among the ſtars, thence will I bring thee down, ſaith the LORD.

[c] Jer. 49.9.

5 If [c] theeves came to thee, if robbers by night, (how art thou cut off!) would they not have ſtoln till they had enough? if the grape-gatherers came to thee, would they not leave || *ſome* grapes?

|| Or, gleanings

6 How are *the things* of Eſau ſearched out? *how* are his hid things ſought up?

7 All the men of thy confederacy have brought thee *even* to the border: † the men that were at peace with thee have deceived thee, *and* prevailed againſt thee: † *they that eat* thy bread, have laid a wound under thee: *there is* none underſtanding || in him.

† Heb. the men of thy peace.
† Heb. the men of thy bread.
|| Or, of it.

8 [d] Shall I not in that day, ſaith the LORD, even deſtroy the wiſe *men* out of Edom, and underſtanding out of the mount of Eſau?

[d] Iſa.29.14. Jer.49.7.

9 And thy mighty men, O Teman, ſhall be diſmayed, to the end that every one of the mount of Eſau may be cut off by ſlaughter.

[e] Gen. 27.41. Ezek. 35.5. Am.1.11.

10 ¶ For *thy* [e] violence againſt thy brother Jacob, ſhame ſhall cover thee, and thou ſhalt be cut off for ever.

11 In the day that thou ſtoodeſt on the other ſide, in ŷ day that the ſtrangers || carried away captive his forces, and foreiners entred into his gates, and caſt lots upon Jeruſalem, even thou *waſt* as one of them.

|| Or, carried away by ſubſtance

12 But || thou ſhouldeſt not have looked on the day of thy brother, in the day that he became a ſtranger; neither ſhouldeſt thou have rejoyced over the children of Judah in the day of their deſtruction; neither ſhouldeſt thou have † ſpoken proudly in the day of diſtreſs.

|| Or, do not behold, &c.
† Heb. magnified thy mouth.

13 Thou ſhouldeſt not have entred into the gate of my people in the day of their calamity; yea, thou ſhouldeſt not have looked on their affliction in ŷ day of their calamity; nor have laid *hands* on their || ſubſtance, in the day of their calamity.

|| Or, forces.

14 Neither ſhouldeſt thou have ſtood in the croſs-way, to cut off thoſe of his that did eſcape; neither ſhouldeſt thou have || delivered up thoſe of his that did remain in the day of diſtreſs.

|| Or, ſhut up.

15 For the day of the LORD *is* near upon all the heathen: [f] as thou haſt done, it ſhall be done unto thee, thy reward ſhall return upon thine own head.

[f] Ezek. 35.15.

16 For as ye have drunk upon my holy mountain, *ſo* ſhall all the heathen drink continually, yea, they ſhall drink, and they ſhall || ſwallow down, and they ſhall be as though they had not been.

|| Or, ſup up.

17 ¶ But upon mount Zion ſhall be || deliverance, and || there ſhall be holineſs, and the houſe of Jacob ſhall poſſeſs their poſſeſſions.

|| Or, they ſhall eſcape.
|| Or, it ſhall be holy.

18 And the houſe of Jacob ſhall be a fire, and the houſe of Joſeph a flame, and the houſe of Eſau for ſtubble, and they ſhall kindle in them, and devour them, and there ſhall not be *any* remaining of the houſe of Eſau; for the LORD hath ſpoken *it*.

19 And *they of* the ſouth ſhall poſſeſs the mount of Eſau; and *they of* the plain, the

the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria, and Benjamin *shall possess* Gilead.

20 And the captivity of this host of the children of Israel *shall possess* that of the Canaanites, *even* unto Zarephath; and the captivity of Jerusalem || which *is* in Sepharad, shall possess the cities of the south.

21 And [g] saviours shall come upon mount Zion to judge the mount of Esau, and the [h] kingdom shall be the LORDS.

|| Or, shall possess *that which* is *in Sepharad.*

[g] 1 Tim. 4. 16. Jam. 5. 20.

[h] Luke 1. 33.

JONAH.

CHAP. I.

1 *Jonah sent to Nineveh, fleeth to Tarshish.* 4 *He is bewrayed by a tempest,* 11 *thrown into the sea,* 17 *and swallowed up by a fish.*

NOw the word of the LORD came unto || Jonah the son of Amittai, saying,

|| Called, Mat. 12. 39. Jonas

2 Arise, go to Nineveh that [a] great city, and cry against it; for their wickedness is come up before me.

[a] Gen. 10. 11, 12. Chap. 3. 3.

3 But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it to go with them unto Tarshish, from the presence of the LORD.

† Heb. cast forth. † Heb. thought to be broken.

4 ¶ But the LORD † sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship † was like to be broken.

5 Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that *were* in the ship, into the sea, to lighten *it* of them: but Jonah was gone down into the sides of the ship, and he lay, and was fast asleep.

6 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

7 And they said every one to his fellow, Come, & let us cast lots, that we may know for whose cause this evil *is* upon us. So they cast lots, and the lot fell upon Jonah.

8 Then said they unto him, Tell us, we pray thee, for whose cause this evil *is* upon us: what *is* thine occupation? and whence comest thou? what *is* thy country? and of what people *art* thou?

9 And he said unto them, I *am* an Hebrew, and I fear the LORD the God of heaven, which hath made the sea and the dry land.

† Heb. with great fear.

10 Then were the men † exceedingly afraid, and said unto him, Why hast thou done this? (for the men knew that he fled from the presence of the LORD, because he had told them.)

† Heb. may be silent from us. || Or, grew wrought more and more tempestuous.

11 ¶ Then said they unto him, What shall we do unto thee, that the sea † may be calm unto us? (for the sea || † wrought and was tempestuous.)

† Heb. wrought. † Heb. digged.

12 And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest *is* upon you.

13 Nevertheless the men † rowed hard to bring *it* to the land, but they could not; for the sea wrought, and was tempestuous against them.

14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this mans life, and lay not upon us innocent bloud: for thou, O LORD, hast done as it pleased thee.

† Heb. bloud.

† Heb. sacrificed. † sacrificed unto the LORD, and vowed vows.

15 So they took up Jonah, and cast him forth into the sea, and the sea † ceased from her raging.

16 Then the men feared the LORD exceedingly, and † offered a sacrifice unto the LORD, and made vows.

[b] Matth. 12. 40. & 16. 4. Luke 11. 30.

17 ¶ Now the LORD had prepared a great fish to swallow up Jonah, and [b] Jonah was in the † belly of the fish three days and three nights.

† Heb. bowels.

CHAP.

CHAP. II.

1 The prayer of Jonah. 10 He is delivered from the fish.

THen Jonah prayed unto the LORD his God out of the fishes belly,

2 And said, I [a] cried || by reason of mine affliction unto the LORD, and he heard me; out of the belly of || hell cried I, *and* thou heardest my voice.

3 For thou hadst cast me into the deep, in the † midst of the seas, and the floods compassed me about, all thy billows and thy waves passed over me.

4 Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

5 The [b] waters compassed me about *even* to the soul: the depth closed me round about, the weeds were wrapt about my head.

6 I went down to the † bottoms of the mountains; the earth with her bars *was* about me for ever: yet hast thou brought up my life from || corruption, O LORD my God.

7 When my soul fainted within me, I remembred the LORD, and my prayer came in unto thee, into thine holy temple.

8 They that observe lying vanities, forsake their own mercy.

9 But I will sacrifice unto thee with the voice of [c] thanksgiving, I will pay *that* that I have vowed: [d] salvation *is* of the LORD.

10 ¶ And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

[a] Psal. 120.1.
|| Or, *out of mine affliction.*
|| Or, *the grave*
† Heb. *heart.*
[b] Psal. 69.1.
† Heb. *cuttings off.*
|| Or, *the pit.*
[c] Psal. 50.14, 23. & 116.17.
[d] Hos. 14. 2. Heb. 13.15.
[a] Psa 3.8

CHAP. III.

1 Jonah sent again, preacheth to the Ninevites. 5 Upon their repentance, 10 God repenteth.

ANd the word of the LORD came unto Jonah the second time, saying,

2 Arise, go unto Nineveh that great city, and preach unto it the preaching that I bid thee.

3 So Jonah arose and went unto Nineveh, according to the word of the LORD: (now Nineveh was an † exceeding great city of three days journey)

4 And Jonah began to enter into the city a days journey, and he cried, and said, Yet fourty days and Nineveh shall be overthrown.

5 ¶ So the people of Nineveh [a] believed God, and proclaimed a fast, and put on sackcloth from the greatest of them even to the least of them.

6 For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered *him* with sackcloth, and sat in ashes.

7 And he caused *it* to be proclaimed, and † published through Nineveh (by the decree of the king and his † nobles) saying, Let neither man nor beast, herd nor flock taste any thing; let them not feed, nor drink water.

8 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands.

9 [b] Who can tell *if* God will turn and repent, and turn away from his fierce anger, that we perish not?

10 ¶ And God saw their works, that they turned from their evil way, and God repented of the evil that he had said that he would do unto them, and he did *it* not.

[a] Matt. 12.41. Luke 11. 32.
† Heb. *said*
† Heb. *great men.*
[b] Joel 2. 14.

CHAP. IV.

1 Jonah repining at Gods mercy, 4 is reproved by the type of a gourd.

BUt it displeased Jonah exceedingly, and he was very angry.

2 And he prayed unto the LORD, and said, I pray thee, O LORD, *was* not this my saying, when I was yet in my countrey? Therefore I [a] fled before unto Tarshish: for I knew that thou *art* a [b] gracious God and mercifull, slow to anger and of great kindness, and repentest thee of the evil.

3 Therefore now, O LORD, take, I beseech thee, my life from me; for *it is* better for me to die then to live.

4 ¶ Then said the LORD, || Doest thou well to be angry?

5 So Jonah went out of the city, and sat on the east-side of the city, and there made

[a] Chap. 1.3. Exod. 34. 6. Psal. 86.5. Joel 2. 13.
|| Or, *Art thou greatly angry?*

made him a booth, and ſat under it in the ſhadow, till he might ſee what would become of the city.

6 And the LORD God prepared a || † gourd, and made *it* to come up over Jonah, that it might be a ſhadow over his head, to deliver him from his grief. So Jonah † was exceeding glad of the gourd.

7 But God prepared a worm when the morning roſe the next day, and it ſmote the gourd that it withered.

8 And it came to paſs when the ſun did ariſe, that God prepared a || vehement eaſt-wind; and the ſun beat upon the head of Jonah, that he fainted, and wiſhed in himſelf to die, and ſaid, *it is* better for me to die then to live.

9 And God ſaid to Jonah, || Doeſt thou well to be angry for the gourd? & he ſaid, || I do well to be angry *even* unto death.

10 Then ſaid the LORD, Thou haſt || had pity on the gourd, for the which thou haſt not laboured, neither madeſt it grow, which † came up in a night, and periſhed in a night:

11 And ſhould not I ſpare Nineveh that great city, wherein are more then ſixſcore thouſand perſons, that cannot diſcern between their right hand and their left hand, and *alſo* much cattel?

|| Or, *Art thou greatly angry?* || Or, *I am greatly angry.* || Or, *ſpared.* † Heb. *was the ſon of the night*

MICAH.

CHAP. I.

1 Micah ſheweth the wrath of God againſt Jacob, for idolatry. 10 He exhorteth to mourning.

THE word of the LORD that came to Micah the Moraſthite in the days of Jotham, Ahaz, *and* Hezekiah, kings of Judah, which he ſaw concerning Samaria and Jeruſalem.

2 † Hear, all ye people, [a] hearken, O earth, and † all that therein is, and let the Lord GOD be witneſs againſt you, the Lord from his holy temple.

3 For behold, [b] the LORD cometh forth out of his [c] place, and will come down, and tread upon the [d] high places of the earth.

4 And [e] the mountains ſhall be molten under him, and the valleys ſhall be cleft: as wax before the fire, *and* as the waters *that are* poured down † a ſteep place.

5 For the tranſgreſſion of Jacob *is* all this, and for the ſins of the houſe of Iſrael. What *is* the tranſgreſſion of Jacob? *is it* not Samaria? and what *are* the high places of Judah? *are they* not Jeruſalem?

6 Therefore I will make Samaria as an heap of the field, *and* as plantings of a vineyard: and I will pour down the ſtones thereof into the valley, and I will diſcover the foundations thereof.

7 And all the graven images thereof ſhall be beaten to pieces, and all the hires thereof ſhall be burnt with the fire, and all the idols thereof will I lay deſolate: for ſhe gathered *it* of the hire of an harlot, and they ſhall return to the hire of an harlot.

8 Therefore I will wail and howl, I will go ſtript and naked: I will make a wailing like the dragons, & mourning as the † owls.

9 For || her wound *is* incurable, for it is come unto Judah: he is come unto the gate of my people, *even* to Jeruſalem.

10 ¶ [f] Declare ye *it* not at Gath, weep ye not at all: in the houſe of || Aphrah [g] roll thy ſelf in the duſt.

11 Paſs ye away, || thou † inhabitant of Saphir, having thy [h] ſhame naked; the inhabitant of || Zaanan came not forth in the mourning of || Beth-ezel, he ſhall receive of you his ſtanding.

12 For the inhabitant of Maroth || waited carefully for good; but evil came down from ỹ LORD unto the gate of Jeruſalem.

13 O thou inhabitant of Lachiſh, bind the chariot to the ſwift beaſt: ſhe *is* the beginning of the ſin to the daughter of Zion: for the tranſgreſſions of Iſrael were found in thee.

14 Therefore ſhalt thou give preſents || to

† Heb. *Hear ye people all of them.* [a] Deut. 32. 1. Iſa. 1. 2. † Heb. *the fulneſs thereof.* [b] Iſa. 26. 21. [c] Pſa. 103. 3. [d] Deut. 32. 13. & 33. 29. [e] Pſal. 97. 5. † Heb. *a deſcent*

|| Or, *grievously ſick of her wound* † Heb. *daughters of the owl.* || Or, *She is grievously ſick of her wound* [f] 2 Sam. 1. 20. || That is, *duſt.* [g] Jer. 6. 26. || Or, *thou that dwelleſt faſt* † Heb. *inhabitreſs* [h] Iſa. 47. 3. || Or, *the mourning of ſheepcotes* || Or, *a place near.* || Or, *grieved.*

|| Or, for. ‖ That is, a lie.

|| to Moreſheth-gath: the houſes of || Achzib *ſhall be* a lie to the kings of Iſrael.

15 Yet will I bring an heir unto thee, O inhabitant of Mareſhah: || he ſhall come unto Adullam the glory of Iſrael.

|| Or, the glory of Iſrael ſhall come, &c.

16 Make thee [i] bald, and poll thee for thy delicate children, enlarge thy baldneſs as the eagle, for they are gone into captivity from thee.

i Iſa. 22. 12.

CHAP. II.

1 Againſt oppreſſion. 4 A lamentation. 7 A reproof of injuſtice and idolatry. 12 A promiſe of reſtoring Jacob.

WO to them that deviſe iniquity, and work evil upon their beds: when the morning is light, they practiſe it, becauſe it is in the power of their hand.

a Iſa. 5. 8

2 And they covet [a] fields, and take *them* by violence; and houſes, and take *them* away: ſo they || oppreſs a man and his houſe, even a man and his heritage.

|| Or, defraud.

3 Therefore thus ſaith the LORD, Behold, againſt this family do I deviſe an evil, from which ye ſhall not remove your necks, neither ſhall ye go haughtily: for this time *is* evil.

4 ¶ In that day ſhall *one* take up a parable againſt you, and lament † with a doleful lamentation, & ſay, We be utterly ſpoiled: he hath changed ỹ portion of my people: how hath he removed *it* from me? || turning away he hath divided our fields.

† Heb. with a lamentation of lamentations. || Or, inſtead of reſtoring.

5 Therefore thou ſhalt have none that ſhall [b] caſt a cord by lot in the congregation of the LORD.

b Deut. 32. 8, 9.

6 || † [c] Propheſie ye not, *ſay they to them that* propheſie: they ſhall not propheſie to them, *that* they ſhall not take ſhame.

|| Or, Propheſie not as they propheſie. † Heb. Drop, &c.

c Iſa. 30. 10.

7 ¶ O *thou that art* named the houſe of Jacob, is ỹ ſpirit of the LORD || ſtraitned? *are* theſe his doings? do not my words do good to him that walketh † uprightly?

|| Or, ſhortned. † Heb. upright.

8 Even † of late my people is riſen up as an enemy: ye pull off the robe † with the garment, from them that paſs by ſecurely, as men averſe from war.

† Heb. yeſterday. ‖ Heb. even againſt a garment.

9 The || women of my people have ye caſt out from their pleaſant houſes, from their children have ye taken away my glory for ever.

|| Or, wives.

10 Ariſe ye and depart, for this *is* not *your* reſt: becauſe it is polluted, it ſhall deſtroy *you* even with a ſore deſtruction.

11 If a man || walking in the ſpirit and falſhood, do lie, *ſaying*, I will propheſie unto thee of wine and of ſtrong drink; he ſhall even be the prophet of this people.

|| Or, walk in the wind & by falſe.

12 ¶ I will ſurely aſſemble, O Jacob, all of thee: I will ſurely gather the remnant of Iſrael, I will put them together as the ſheep of Bozrah, as the flock in the midſt of their fold: they ſhall make great noiſe by reaſon of *the multitude of* men.

13 The breaker is come up before them: they have broken up, and have paſſed through the gate, and are gone out by it, and their king ſhall paſs before them, and the LORD on the head of them.

CHAP. III.

1 The cruelty of the princes. 5 The falſhood of the prophets. 8 The ſecurity of them both.

AND I ſaid, Hear, I pray you, O heads of Jacob, and ye princes of the houſe of Iſrael; *Is it* not for you to know judgement?

2 Who hate the good, and love the evil, who pluck off their skin from off them, and their fleſh from off their bones:

3 Who alſo eat the fleſh of my people, and flay their skin from off them, and they break their bones, and chop them in pieces, as for the pot, and as fleſh within the caldron.

4 Then ſhall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themſelves ill in their doings.

5 ¶ Thus ſaith the LORD concerning the prophets that make my people err, that [a] bite with their teeth, and cry, Peace: and he that putteth not into their mouthes, they even prepare war againſt him.

a Chap. 2. 11.

6 Therefore night *ſhall be* unto you † that ye ſhall not have a viſion, and it ſhall be dark unto you, † that ye ſhall not divine, and the ſun ſhall go down over the prophets, and the day ſhall be dark over them.

† Heb. From a viſion. † Heb. from divining.

7 Then ſhall the ſeers be aſhamed, and the diviners confounded: yea, they ſhall all

† Heb. *over lip.* all cover their † lips, for *there is* no answer of God.

8 ¶ But truly I am full of power by the ſpirit of the LORD, and of judgement and of might, to declare unto Jacob his tranſgreſſion, and to Iſrael his ſin.

9 Hear this, I pray you, ye heads of the houſe of Jacob, and princes of the houſe of Iſrael, that abhor judgement, and pervert all equity.

[b] Ezek. 22.27. Zeph. 3.3. † Heb. *bloods.* 10 They build up Zion with [b] † bloud, and Jeruſalem with iniquity.

11 The heads thereof judge for reward, and the prieſts thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, † and ſay, *Is* not the LORD among us? none evil can come upon us.

† Heb. *leaning.*

12 Therefore ſhall Zion for your ſake be [c] plowed *as* a field, and Jeruſalem ſhall become heaps, and the mountain of the houſe, as the high places of the foreſt.

[c] Jer. 26.18.

CHAP. IV.

1 *The glory,* 3 *peace,* 8 *kingdom,* 11 *and victory of the church.*

[a] Iſa. 2. 2, &c. BUt [a] in the laſt days it ſhall come to paſs, *that* the mountain of the houſe of the LORD ſhall be eſtabliſhed in the top of the mountains, and it ſhall be exalted above the hills, and people ſhall flow unto it.

2 And many nations ſhall come and ſay, Come and let us go up to the mountain of the LORD, and to the houſe of the God of Jacob, and he will teach us of his ways, and we will walk in his paths: for the law ſhall go forth of Zion, and the word of the LORD from Jeruſalem.

3 ¶ And he ſhall judge among many people, and rebuke ſtrong nations afar off, and they ſhall beat their ſwords into [b] plow-ſhares, and their ſpears into || pruning hooks: nation ſhall not lift up a ſword againſt nation, neither ſhall they learn war any more.

[b] Iſa. 2.4 Joel 3. 10. || Or, *ſithes.*

4 But they ſhall ſit every man under his vine, and under his fig-tree, and none ſhall make *them* afraid: for the mouth of the LORD of hoſts hath ſpoken *it*.

5 For all people will walk every one in ỹ name of his god, & we will walk in the name of the LORD our God for ever and ever.

6 In that day, ſaith the LORD, will I aſſemble her that halteth, and I will gather her *that is* driven out, and her that I have afflicted;

7 And I will make her that [c] halted, a remnant, and her *that was* caſt far off, a ſtrong nation; and the LORD [d] ſhall reign over them in mount Zion, from henceforth even for ever.

[c] Zeph. 3.19. [d] Dan. 7. 14. Luk. 1. 33.

8 ¶ And thou, O towre of the flock, the ſtrong hold of the daughter of Zion, unto thee ſhall it come, even the firſt dominion, the kingdom ſhall come to the daughter of Jeruſalem.

9 Now why doſt thou cry out aloud? *is there* no king in thee? is thy counſellour periſhed? for pangs have taken thee as a woman in travail.

10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now ſhalt thou go forth out of the city, and thou ſhalt dwell in the field, and thou ſhalt go *even* to Babylon, there ſhalt thou be delivered: there the LORD ſhall redeem thee from the hand of thine enemies.

11 ¶ Now alſo many nations are gathered againſt thee, that ſay, Let her be defiled, and let our eye look upon Zion.

12 But they know not the thoughts of the LORD, neither underſtand they his counſel: for he ſhall gather them as the ſheaves into the floor.

13 Ariſe and threſh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs braſs, and thou ſhalt beat in pieces many people: and I will conſecrate their gain unto the LORD, and their ſubſtance unto the Lord of the whole earth.

CHAP. V.

1 *The birth of Chriſt.* 4 *His kingdom.* 8 *His conqueſt.*

NOw gather thy ſelf in troops, O daughter of troops: he hath laid ſiege againſt us: they ſhall ſmite the judge of Iſrael with a rod upon the cheek.

[a] Mat. 2.6.

2 But thou [a] Beth-lehem Ephratah, *though* Joh. 7. 42.

though thou be little among the thouſands of Judah, *yet* out of thee ſhall he come forth unto me, *that is* to be ruler in Iſrael: whoſe goings forth *have been* from of old, from † everlaſting.

† Heb. *the days of eternity.*

3 Therefore will he give them up, until ỹ time *that* ſhe wch travaileth hath brought forth: then the remnant of his brethren ſhall return unto the children of Iſrael.

|| Or, *rule.*

4 ¶ And he ſhall ſtand and || feed in the ſtrength of the LORD, in the majeſty of the name of the LORD his God, and they ſhall abide: for now ſhall he be great unto the ends of the earth.

5 And this *man* ſhall be the peace when the Aſſyrian ſhall come into our land: and when he ſhall tread in our palaces, then ſhall we raiſe againſt him ſeven ſhepherds, and eight † principal men.

† Heb. *princes of men.*

† Heb. *eat up.* || Or, *with her own naked ſwords.*

6 And they ſhall † waſte the land of Aſſyria with the ſword, and the land of Nimrod || in the entrances thereof: thus ſhall he deliver *us* from the Aſſyrian when he cometh into our land, and when he treadeth within our borders.

7 And the remnant of Jacob ſhall be in the midſt of many people, as a dew from the LORD, as the ſhowres upon the graſs, that tarrieth not for man, nor waiteth for the ſons of men.

8 ¶ And the remnant of Jacob ſhall be among the Gentiles in the midſt of many people, as a lion among the beaſts of the foreſt, as a young lion among the flocks of || ſheep: who if he go through, both treadeth down, and teareth in pieces, and none can deliver.

|| Or, *goats.*

9 Thine hand ſhall be lift up upon thine adverſaries, and all thine enemies ſhall be cut off.

10 And it ſhall come to paſs in that day, ſaith the LORD, that I will cut off thy horſes out of the midſt of thee, and I will deſtroy thy chariots:

11 And I will cut off the cities of thy land, and throw down all thy ſtrong holds:

12 And I will cut off witchcrafts out of thine hand, and thou ſhalt have no *more* ſoothſayers.

13 Thy graven images alſo will I cut off, and thy || ſtanding images out of the midſt of thee, and thou ſhalt no more worſhip the work of thine hands.

|| Or, *pillars.*

14 And I will pluck up thy groves out of the midſt of thee: ſo will I deſtroy thy || cities.

|| Or, *enemies.*

15 And I will execute vengeance in anger and fury upon the heathen, ſuch as they have not heard.

CHAP. VI.

1 Gods controverſie for unkindneſs, 6 for ignorance, 10 for injuſtice, 16 and for idolatry.

HEar ye now what the LORD ſaith, Ariſe, contend thou || before ỹ a mountains, and let the hills hear thy voice.

|| Or, *with.* a Iſa. 1. 2.

2 Hear ye, O mountains, the LORDS controverſie, and ye ſtrong foundations of the earth: for the LORD hath a controverſie with his people, and he will plead with Iſrael.

3 O my people, what have I done unto thee, and wherein have I wearied thee? teſtifie againſt me.

4 For I brought thee up out of the land of b Egypt, and redeemed thee out of the houſe of ſervants, and I ſent before thee Moſes, Aaron, and Miriam.

b Exod. 12. 51. & 14. 30.

5 O my people, remember now what c Balak king of Moab conſulted, and what Balaam the ſon of Beor anſwered him from d Shittim unto Gilgal, that ye may know the righteouſneſs of the LORD.

c Num. 22. 5. & 23. 7. d Numb. 25. Joſ. 3.

6 ¶ Wherewith ſhall I come before the LORD, *and* bow my ſelf before the high God? ſhall I come before him with burnt-offerings, with calves † of a year old?

† Heb. *ſons of a year.*

7 Will the LORD be pleaſed with thouſands of rams, *or* with ten thouſands of rivers of oyl? ſhall I give my firſt-born *for* my tranſgreſſion, the fruit of my † body *for* the ſin of my ſoul?

† Heb. *belly.*

8 He hath e ſhewed thee, O man, what *is* good; and what doth the LORD require of thee, but to do juſtly, and to love mercy, and to † walk humbly with thy God?

e Deut. 10. 12. † Heb. *humble thy ſelf to walk.*

9 The LORDS voice crieth unto the city, and || *the man of* wiſdom ſhall ſee thy name: hear ye the rod, and who hath appointed it.

|| Or, *thy name ſhall ſee that which is.*

10 ¶ || Are

10 ¶ || Are there yet the treaſures of wickedneſs in the houſe of the wicked, and the † ſcant meaſure *that is* abominable?

11 || Shall I count *them* pure with the wicked balances, and with the bag of deceitful weights?

12 For the rich men thereof are full of violence, and the inhabitants thereof have ſpoken lies, and their tongue *is* deceitfull in their mouth.

13 Therefore alſo will I make *thee* ſick in ſmiting thee, in making *thee* deſolate becauſe of thy ſins.

14 Thou ſhalt eat, but not be ſatisfied, and thy caſting down *ſhall be* in the midſt of thee, and thou ſhalt take hold, but ſhalt not deliver: and *that* which thou delivereſt will I give up to the ſword.

15 Thou ſhalt [f] ſowe, but thou ſhalt not reap: thou ſhalt tread the olives, but thou ſhalt not anoint thee with oyl; and ſweet wine, but ſhalt not drink wine.

16 ¶ For || the ſtatutes of [g] Omri are kept, and all the works of the houſe of [h] Ahab, and ye walk in their counſels, that I ſhould make thee a || deſolation, and the inhabitants thereof an hiſſing: therefore ye ſhall bear the reproach of my people.

CHAP. VII.

1 The church complaining of her ſmall number, 3 and the general corruption, 5 putteth her confidence, not in man, but in God. 8 She triumpheth over her enemies. 14 God comforteth her by promiſes, 16 by confuſion of the enemies, 18 and by his mercies.

WO is me, for I am as † when they have gathered the ſummer-fruits, as the grape-gleanings of the vintage: *there is* no cluſter to eat: my ſoul deſired the firſt-ripe fruit.

2 The [a] || good *man* is periſhed out of the earth: and *there is* none upright among men: they all lie in wait for bloud: they hunt every man his brother with a net.

3 ¶ That they may do evil with both hands earneſtly, the prince asketh, and the judge *asketh* for a reward: and the great *man* he uttereth † his miſchievous deſire: ſo they wrap it up.

4 The beſt of them *is* as a brier: the moſt upright *is ſharper* then a thorn-hedge: the day of thy watchmen, *and* thy viſitation cometh; now ſhall be their perplexity.

5 ¶ Truſt ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy boſom.

6 For [b] the ſon diſhonoureth the father, the daughter riſeth up againſt her mother, the daughter in law againſt her mother in law; a mans enemies *are* the men of his own houſe.

7 Therefore I will look unto the LORD: I will wait for the God of my ſalvation: my God will hear me.

8 ¶ Rejoyce not againſt me, O mine enemy: when I fall, I ſhall ariſe; when I ſit in darkneſs, ỹ LORD *ſhall be* a light unto me.

9 I will bear ỹ indignation of the LORD, becauſe I have ſinned againſt him, until he plead my cauſe, and execute judgement for me: he will bring me forth to the light, *and* I ſhall behold his righteouſneſs.

10 || Then *ſhe that is* mine enemy ſhall ſee *it*, & ſhame ſhall cover her which ſaid unto me, [c] Where is the LORD thy God? mine eyes ſhall behold her: now † ſhall ſhe be troden down as the mire of the ſtreets.

11 *In* the day that thy [d] walls are to be built, *in* that day ſhall the decree be far removed.

12 *In* that day *alſo* he ſhall come even to thee from Aſſyria, || and *from* the fortified cities, and from the fortreſs even to the river, and from ſea to ſea, and *from* mountain to mountain.

13 || Notwithſtanding the land ſhall be deſolate becauſe of them that dwell therein, for the fruit of their doings.

14 ¶ || Feed thy people with thy rod, the flock of thine heritage, which dwell ſolitarily *in* the wood, in the midſt of Carmel: let them feed *in* Baſhan and Gilead, as in the days of old.

15 According to the days of thy coming out of the land of Egypt will I ſhew unto him marvellous things.

16 ¶ The nations ſhall ſee and be confounded at all their might: they ſhall lay their hand upon *their* mouth, their ears ſhall be deaf.

17 They ſhall lick the [e] duſt like a ſerpent, they ſhall move out of their holes like

|| Or, Is there yet any more any man an houſe of the wicked, &c.

† Heb. meaſure of leanneſs.

|| Or, ſhall I be pure with, &c

[f] Deut. 28.38. Hag. 1.6

|| Or, he doth watch, keep the, &c.

[g] 1 Kin. 16.25, 26.

[h] 1 Kin. 16.30, &c.

|| Or, aſtoniſhment.

† Heb. the gleanings of ſummer.

[a] Pſal. 12.1. Iſa. 57.1.

|| Or, godly, or merciful.

† Heb. the miſchief of his ſoul.

|| Or, And thou wilt ſee her that is mine enemy, & cover her with ſhame.

[c] Pſal. 79.10. & 115.2. Joel 2.17.

† Heb. ſhe ſhall be for a treading down.

[d] Amos 9.11, &c

|| Or, even to.

|| Or, After that it hath been.

|| Or, Rule.

[e] Pſal. 72.9.

|| Or, *creeping things.*

like || worms of the earth: they ſhall be afraid of the LORD our God, and ſhall fear becauſe of thee.

18 Who *is* a God like unto thee, that [t] pardoneth iniquity, and paſſeth by the tranſgreſſion of the remnant of his heritage? he retaineth not his anger for ever, becauſe he delighteth *in* mercy.

[t] Exod. 34. 6, 7.

19 He will turn again, he will have compaſſion upon us: he will ſubdue our iniquities: and thou wilt caſt all their ſins into the depths of the ſea.

20 Thou wilt perform the truth to Jacob, *and* the mercy to Abraham, which thou haſt ſworn unto our fathers from the days of old.

NAHUM.

CHAP. I.

The majeſty of God in goodneſs to his people, and ſeverity againſt his enemies.

THE burden of Nineveh. The book of the viſion of Nahum the Elkoſhite.

|| Or, *The LORD is a jealous God, and a revenger, &c.*

2 || God *is* [a] jealous, and the LORD revengeth, the LORD revengeth and † *is* furious, the LORD will take vengeance on his adverſaries; and he reſerveth *wrath* for his enemies.

[a] Exod. 20. 5.

† Heb. *that hath fury.*

3 The LORD *is* [b] ſlow to anger, and great in power, and will not at all acquit *the wicked*: the LORD *hath* his way in the whirlwind, and in the ſtorm, and the clouds *are* the duſt of his feet.

[b] Exod. 34. 6, 7.

4 He rebuketh the ſea, and maketh it dry, and drieth up all the rivers: Baſhan languiſheth, and Carmel, and the flower of Lebanon languiſheth.

5 The mountains quake at him, and the hills melt, and the earth is burnt at his preſence, yea the world, and all that dwell therein.

6 Who can ſtand before his indignation? and who can †abide in the fierceneſs of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

† Heb. *ſtand up.*

|| Or, *ſtrength.*

7 The LORD *is* good, a || ſtrong hold in the day of trouble, and he knoweth them that truſt in him.

8 But with an overrunning floud he will make an utter end of the place thereof, and darkneſs ſhall purſue his enemies.

9 What do ye imagine againſt the LORD? he will make an utter end: affliction ſhall not riſe up the ſecond time.

10 For while *they be* tolden together *as* thorns, and while they are drunken *as* drunkards, they ſhall be devoured as ſtubble fully dry.

† Heb. a counſellour of Belial.

11 There is *one* come out of thee, that imagineth evil againſt the LORD: † a wicked counſellour.

|| Or, *If they would have been at peace, & ſhould they have been many, and ſo ſhould they have been ſhorn, and he ſhould have paſſed away.*

12 Thus ſaith the LORD, ||Though *they be* quiet, and likewiſe many, yet thus ſhall they be † cut down, when he ſhall paſs through: though I have afflicted thee, I will afflict thee no more.

† Heb. *ſhorn.*

13 For now will I break his yoke from off thee, & will burſt thy bonds in ſunder.

14 And the LORD hath given a commandment concerning thee, *that* no more of thy name be ſown: out of the houſe of thy gods will I cut off the graven image, and the molten image, I will make thy grave, for thou art vile.

15 Behold upon the [c] mountains the feet of him that bringeth good tidings, that publiſheth peace: O Judah, † keep thy ſolemn feaſts, perform thy vows: † for the wicked ſhall no more paſs through thee, he is utterly cut off.

[c] Iſa. 52. 7. Rom. 10. 15.

† Heb. *feaſts.*

† Heb. *Belial.*

CHAP. II.

The fearfull and victorious armies of God againſt Nineveh.

|| Or, *The diſperſer, or hammer.*

||HE that daſheth in pieces is come up before thy face: keep the munition, watch the way, make *thy* loyns ſtrong, fortifie *thy* power mightily.

[a] Iſa. 10, 12.

|| Or, *the pride of Jacob as the pride of Iſrael.*

2 [a] For the LORD hath turned away || the excellency of Jacob, as the excellency of Iſrael: for the emptiers have emptied them out, and marred their vine-branches.

|| Or, *and ſcarlet.*

3 The ſhield of his mighty men is made red, the valiant men *are* || in ſcarlet: the chariots *ſhall be* with || flaming torches in

|| Or, *fiery torches.*

the

the day of his preparation, and the fir-trees ſhall be terribly ſhaken.

4 The chariots ſhall rage in the ſtreets, they ſhall juſtle one againſt another in the broad ways: † they ſhall ſeem like torches, they ſhall run like the lightnings.

5 He ſhall recount his || worthies: they ſhall ſtumble in their walk: they ſhall make haſte to the wall thereof, and the † defence ſhall be prepared.

6 The gates of the rivers ſhall be opened, and the palace ſhall be || diſſolved.

7 And || Huzzab ſhall be || led away captive, he ſhall be brought up, and her maids ſhall lead *her* as with the voice of doves, tabering upon their breaſts.

8 But Nineveh *is* || of old like a pool of water: yet they ſhall flee away. Stand, ſtand, *ſhall they cry*; but none ſhall || look back.

9 Take ye the ſpoil of ſilver, take the ſpoil of gold: ||for *there is* none end of the ſtore, *and* glory out of all the †pleaſant furniture.

10 She is empty, and void, and waſte, and the [b] hearth melteth, and the knees ſmite together, and much pain *is* in all loyns, *and* the faces of them all gather blackneſs.

11 Where *is* the dwelling of the lions, and the feeding-place of the young lions? where the lion, *even* the old lion walked, *and* the lions whelp, and none made *them* afraid.

12 The lion did tear in pieces enough for his whelps, and ſtrangled for his lioneſſes, and filled his holes with prey, and his dens with ravine.

13 Behold, I *am* againſt thee, ſaith the LORD of hoſts, and I will burn her chariots in the ſmoke, and the ſword ſhall devour thy young lions, and I will cut off thy prey from the earth, and the voice of thy meſſengers ſhall no more be heard.

CHAP. III.

The miſerable ruine of Nineveh.

WO to the † [a] bloudy city, it *is* all full of lies *and* robbery, the prey departeth not.

2 The noiſe of a whip, and the noiſe of the rattling of the wheels, and of the pranſing horſes, and of the jumping chariots.

3 The horſ-man lifteth up both †the bright ſword, and the glittering ſpear, and *there is* a multitude of ſlain, and a great number of carcaſes; and *there is* none end of their corpſes: they ſtumble upon their corpſes:

4 Becauſe of the multitude of the whoredoms of the well-favoured harlot, the miſtreſs of witchcrafts, that ſelleth nations through her whoredoms, and families through her witchcrafts.

5 Behold, I *am* againſt thee, ſaith the LORD of hoſts, and [b] I will diſcover thy skirts upon thy face, and I will ſhew the nations thy nakedneſs, and the kingdoms thy ſhame.

6 And I will caſt abominable filth upon thee, and make thee vile, and will ſet thee as a gazing-ſtock.

7 And it ſhall come to paſs, *that* all they that look upon thee, ſhall flee from thee, and ſay, Nineveh is laid waſte, who will bemoan her? Whence ſhall I ſeek comforters for thee?

8 Art thou better then || † populous No, that was ſituate among the rivers, *that had* the waters round about it, whoſe rampart *was* the ſea, *and* her wall *was* from the ſea?

9 Ethiopia and Egypt *were* her ſtrength, and *it was* infinite, Put and Lubim were † thy helpers.

10 Yet *was* ſhe carried away, ſhe went into captivity: her young children alſo were daſhed in pieces at the top of all the ſtreets: and they caſt lots for her honourable men, & all her great men were bound in chains.

11 Thou alſo ſhalt be [c] drunken: thou ſhalt be hid, thou alſo ſhalt ſeek ſtrength becauſe of the enemy.

12 All thy ſtrong holds *ſhall be like* fig-trees with the firſt-ripe figs: if they be ſhaken they ſhall even fall into the mouth of the eater.

13 Behold, thy people in the midſt of thee *are* women: the gates of thy land ſhall be ſet wide open unto thine enemies, the fire ſhall devour thy bars.

14 Draw thee waters for the ſiege, fortifie thy ſtrong holds: go into clay and tread ỹ morter, make ſtrong the brick-kill.

15 There ſhall the fire devour thee: the

† Heb. their ſhew. || Or, gallants.

† Heb. covering, or, cover.

|| Or, molten.

|| Or, that which was eſtabliſhed, or, there was a ſtand made.

|| Or, diſpoſed.

|| Or, from the days that ſhe hath been.

|| Or, caſt them to rua.

|| Or, and their infinite ſlain, &c.

† Heb. veſſels of deſire

[b] Iſa. 13.7,8.

† Heb. city of bloods.

[a] Ezek. 24.9. Hab. 2. 12.

† Heb. the flame of the ſword, and the glittering ſpear of the ſpear.

[b] Iſa. 47.3. Ezek. 16.37.

|| Or, nouriſhing.

† Heb. No Amon.

† Heb. in thy help.

[c] Jer. 25.17.

ſword ſhall cut thee off: it ſhall eat thee up like the canker-worm: make thy ſelf many as the canker-worm, make thy ſelf many as the locuſts.

16 Thou haſt multiplied thy merchants above the ſtars of heaven: the canker-worm || ſpoileth and flieth away.

17 Thy crowned *are* as the locuſts, and thy captains as the great graſhoppers, which camp in the hedges in the cold day, *but* when the ſun ariſeth they flee away, and their place is not known where they *are*.

18 Thy ſhepherds ſlumber, O king of Aſſyria: thy || nobles ſhall dwell *in the duſt*: thy people is ſcattered upon the mountains, and no man gathereth *them*.

19 *There is* no †healing of thy bruiſe: thy wound is grievous: all that hear the bruit of thee ſhall clap the hands over thee; for upon whom hath not thy wickedneſs paſſed continually?

|| Or, *ſpreadeth himſelf.*

|| Or, *vellain ones.*

† Heb. *wrinkling.*

HABAKKUK.

CHAP. I.

THE burden which Habakkuk the prophet did ſee.

2 O LORD, how long ſhall I cry, and thou wilt not hear! *even* cry out unto thee *of* violence, and thou wilt not ſave!

3 Why doſt thou ſhew me iniquity, and cauſe *me* to behold grievance? for ſpoiling and violence *are* before me: and there are *that* raiſe up ſtrife and contention.

4 Therefore the law is ſlacked, and judgement doth never go forth: for the [a] wicked doth compaſs about the righteous: therefore || wrong judgement proceedeth.

5 ¶ [b] Behold ye among the heathen, and regard, and wonder marvellouſly: for I will work a work in your days, *which* ye will not beleeve though it be told *you*.

6 For lo, I raiſe up the Caldeans, *that* bitter and haſty nation, which ſhall march through the † breadth of the land, to poſſeſs ŷ dwelling-places *that are* not theirs.

7 They *are* terrible and dreadfull: || their judgement and their dignity ſhall proceed of themſelves.

8 Their horſes alſo are ſwifter then the leopards, and are more † fierce then the [c] evening wolves: & their horſe-men ſhall ſpread themſelves, & their horſe-men ſhall come from far, they ſhall fly as the eagle *that* haſteth to eat.

9 They ſhall come all for violence: ||† their faces ſhall ſup up *as* the eaſt-wind, and they ſhall gather the captivity as the ſand.

10 And they ſhall ſcoff at the kings, and the princes *ſhall be* a ſcorn unto them: they ſhall deride every ſtrong hold, for they ſhall heap duſt and take it.

11 Then ſhall *his* mind change, and he ſhall paſs over, and offend, *imputing* this his power unto his god.

12 ¶ *Art* thou not from everlaſting, O LORD my God, mine holy One? we ſhall not die: O LORD, thou haſt ordained them for judgement, and O † mighty God, thou haſt † eſtabliſhed them for correction.

13 *Thou art* of purer eyes then to behold evil, and canſt not look on || iniquity: wherefore lookeſt thou upon them that deal treacherouſly, *and* holdeſt thy tongue when the wicked devoureth *the man that is* more righteous then he?

14 And makeſt men as the fiſhes of the ſea, as the || creeping things *that have* no ruler over them?

15 They take up all of them with the angle: they catch them in their net, and gather them in their || drag; therefore they rejoyce and are glad.

16 Therefore they ſacrifice unto their net, and burn incenſe unto their drag: becauſe by them their portion *is* fat, & their meat || † plenteous.

17 Shall they therefore empty their net, & not ſpare continually to ſlay the nations?

[a] Job 21.7. Jer. 12.1

|| Or, *wreſted.*

[b] Acts 13.41.

† Heb. *breadths*

|| Or, *from them ſhall proceed the judgement of theſe, and the captivity of theſe.*

† Heb. *ſharp.*

[c] Zeph. 3.3.

|| Or, *the ſupping up of their faces, &c* or, *their faces ſhall look toward the eaſt.*

† Heb. *the oppoſition of their faces toward the eaſt.*

|| Or, *dainty.*

† Heb. *fat.*

[a] Iſa. 21.8.

† Heb. *ſtand place.*

CHAP. II.

I WILL [a] ſtand upon my watch, and ſet me upon the † towre, and will watch to ſee what he will ſay || unto me, and what I ſhall anſwer || † when I am reproved.

2 And the LORD anſwered me, and ſaid, Write the viſion, and make *it* plain upon tables, that he may run that readeth it.

|| Or, *in me.*

|| Or, *when I am argued with.*

† Heb. *upon my reproof, or arguing.*

3 For

3 For the viſion *is* yet for an appointed time, but at the end it ſhall ſpeak, and not lie: though it tarry, wait for it, becauſe it will [b] ſurely come, it will not tarry.

4 Behold, his ſoul *which* is lifted up, is not upright in him: but the [c] juſt ſhall live by his faith.

5 ¶ || Yea alſo, becauſe he tranſgreſſeth by wine, *he is* a proud man, neither keepeth at home, who enlargeth his deſire as hell, and *is* as death, & cannot be ſatisfied, but gathereth unto him all nations, and heapeth unto him all people:

6 Shall not all theſe take up a parable againſt him, & a taunting proverb againſt him, and ſay, || Wo to him that increaſeth *that which is* not his: how long? and to him that ladeth himſelf with thick clay.

7 Shall they not riſe up ſuddenly that ſhall bite thee, & awake that ſhall vex thee, and thou ſhalt be for booties unto them?

8 Becauſe thou haſt ſpoiled many nations, all the remnant of the people ſhall ſpoil thee: becauſe of mens † bloud, and *for* the violence of the land, of the city, and of all that dwell therein.

9 ¶ Wo to him that [d] ||coveteth an evil covetouſneſs to his houſe, that he may ſet his neſt on high, that he may be delivered from the † power of evil.

10 Thou haſt conſulted ſhame to thy houſe, by cutting off many people, and haſt ſinned *againſt* thy ſoul.

11 For the ſtone ſhall cry out of the wall, and the || beam out of the timber ſhall || anſwer it.

12 ¶ Wo to him that buildeth a town with [e] † bloud, and ſtabliſheth a city by iniquity.

13 Behold, *is it* not of the LORD of hoſts, that the people ſhall labour in the very fire, and the people ſhall weary themſelves || for very vanity?

14 For the earth ſhall be filled || with the [f] knowledge of the glory of the LORD, as the waters cover the ſea.

15 ¶ Wo unto him that giveth his neighbour drink: that putteſt thy bottle to *him*, and makeſt *him* drunken alſo, that thou mayeſt look on their nakedneſs.

16 Thou art filled || with ſhame for glory: [g] drink thou alſo, and let thy foreſkin be uncovered: the cup of the LORDS right hand ſhall be turned unto thee, and ſhamefull ſpewing *ſhall be* on thy glory.

17 For the violence of Lebanon ſhall cover thee: and the ſpoil of beaſts, *which* made them afraid becauſe of mens bloud, and for the violence of the land, of the city, and of all that dwell therein.

18 ¶ What profiteth the graven image, that the maker thereof hath graven it; the molten image, and a [h] teacher of lies, that † the maker of his work truſteth therein, to make *him* dumb idols?

19 Wo unto him that ſaith to the wood, Awake; to the dumb ſtone, Ariſe, it ſhall teach: behold, it *is* laid over with gold and ſilver, and *there is* no breath at all in the midſt of it.

20 But [i] the LORD *is* in his holy temple: † let all the earth keep ſilence before him.

CHAP. III.

1 *Habakkuk in his prayer, trembleth at Gods majeſty.* 17 *The confidence of his faith.*

A Prayer of Habakkuk the prophet || upon Shigionoth.

2 O LORD, I have heard † thy ſpeech *and* was afraid: O LORD, || revive thy work in the midſt of the years, in the midſt of the years make known; in wrath remember mercy.

3 God came from || Teman, and the holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praiſe.

4 And *his* brightneſs was as the light; he had || horns *coming* out of his hand, and there *was* the hiding of his power.

5 Before him went the peſtilence, and || burning coals went forth at his feet.

6 He ſtood and meaſured the earth: he beheld, and drove aſunder the nations, and the everlaſting mountains were ſcattered, the perpetual hills did bow: his ways *are* everlaſting.

7 I ſaw the tents of || Cuſhan || in affliction: *and* the curtains of the land of Midian did tremble.

8 Was the LORD diſpleaſed againſt

[b] Heb. in. 37.
[c] Joh. 3. 36. Rom. 1. 17. Gal. 3. 11. Heb. 10. 38.
|| Or, How much more.
|| Or, Ah, he.
† Heb. bloods.
[d] Jer. 22. 13.
|| Or, gaineth an evil gain.
† Heb. hand of the hand
|| Or, piece, or faſtning.
|| Or, witneſs againſt it
[e] Ezek. 24. 9. Nah. 3. 1
† Heb. bloods.
|| Or, in vain.
|| Or, by knowing the glory of the LORD.
[f] Iſa. 11. 9.
[g] Jer. 25. 26.
|| Or, more with ſhame then with glory.
[h] Jer. 10. 8, 14. Zech. 10. 2.
† Heb. the faſhioner of his faſhion.
[i] Pſal. 11. 4.
† Heb. be ſilent all the earth before him.
|| Or, according to variable ſongs, or tunes, called in Hebrew, Shigionoth.
† Heb. thy report, or thy bearing.
|| Or, preſerve alive.
|| Or, the ſouth
|| Or, bright beams out of his ſide.
|| Or, burning diſeaſes.
|| Or, Ethiopia
|| Or, under affliction, or vanity.

the

the rivers? *was* thine anger againſt the rivers? *was* thy wrath againſt the ſea, that thou didſt ride upon thine horſes, *and* ||thy chariots of ſalvation?

|| Or, *thy chariots were ſalvation.*

9 Thy bowe was made quite naked, *according* to the oaths of the tribes, *even thy* word. Selah. || Thou didſt cleave the earth with rivers.

|| Or, *Thou didſt cleave the rivers of the earth*

10 The mountains ſaw thee, *and* they trembled: the overflowing of the water paſſed by: the deep uttered his voice, *and* lift up his hands on high.

11 The ſun *and* moon [a] ſtood ſtill in their habitation: || at the light of thine [b] arrows they went, *and* at the ſhining of thy glittering ſpear.

[a] Joſh. 10.12.

|| Or, *thine arrows walked in the light, &c.*

[b] Joſh. 10.11.

12 Thou didſt march through the land in indignation, thou didſt threſh the heathen in anger.

13 Thou wenteſt forth for the ſalvation of thy people, *even* for ſalvation with thine anointed; thou woundedſt the head out of the houſe of the wicked, by † diſcovering the foundation unto the neck. Selah.

† Heb. *making naked.*

14 Thou didſt ſtrike through with his ſtaves the head of his villages: they † came out as a whirlwind to ſcatter me: their rejoycing *was* as to devour the poor ſecretly.

† Heb. *were emptiness.*

15 Thou didſt walk through the ſea with thine horſes, *through* the || heap of great waters.

|| Or, *mud.*

16 When I heard, my belly trembled: my lips quivered at the voice: rottenneſs entred into my bones, & I trembled in my ſelf, that I might reſt in the day of trouble: when he cometh up unto the people, he will || invade them with his troops.

|| Or, *cut them in pieces.*

17 ¶ Although the fig-tree ſhall not bloſſom, neither *ſhall* fruit *be* in the vines, the labour of the olive ſhall † fail, and the fields ſhall yeeld no meat, the flock ſhall be cut off from the fold, and *there ſhall be* no herd in the ſtalls:

† Heb. *lie.*

18 Yet I will rejoyce in the LORD, I will joy in the God of my ſalvation.

19 The Lord God *is* my ſtrength, and he will make my feet like [c] hinds *feet*, and he will make me to walk upon mine high places. To the chief ſinger on my † ſtringed inſtruments.

[c] 2 Sam. 22.34. Pſal. 18.33.

† Heb. *neginoth.*

ZEPHANIAH.

CHAP. I.

Gods ſevere judgement againſt Judah for divers ſins.

THE word of the LORD which came unto Zephaniah the ſon of Cuſhi, the ſon of Gedaliah, the ſon of Amariah, the ſon of Hizkiah, in the days of Joſiah, the ſon of Amon king of Judah.

2 † I will utterly conſume all *things* from off † the land, ſaith the LORD.

† Heb. *By taking away I will make an end.*

† Heb. *the face of the land.*

3 I will conſume man and beaſt: I will conſume the fowls of the heaven, and the fiſhes of the ſea, and the ||ſtumbling-blocks with the wicked, and I will cut off man from off the land, ſaith the LORD.

|| Or, *idols.*

4 I will alſo ſtretch out mine hand upon Judah, and upon all the inhabitants of Jeruſalem, and I will cut off the remnant of Baal from this place, *and* the name of the Chemarims with the prieſts;

5 And them that worſhip the hoſt of heaven upon the houſe-tops, and them that worſhip, *and* that ſwear || by the LORD, and that ſwear by Malcham;

|| Or, *to the LORD.*

6 And them that are turned back from the LORD, and *thoſe* that have not ſought the LORD, nor enquired for him.

7 Hold thy peace at the preſence of the Lord GOD: for the day of the LORD *is* at hand: for the LORD hath prepared a ſacrifice, he hath † bid his gueſts.

† Heb. *ſanctified, or prepared.*

8 And it ſhall come to paſs in the day of the LORDS ſacrifice, that I will † puniſh the princes, and the kings children, and all *ſuch as are* clothed with ſtrange apparel.

† Heb. *viſit upon.*

9 In the ſame day alſo will I puniſh all thoſe that leap on the threſhold, which fill their maſters houſes with violence and deceit.

10 And it ſhall come to paſs in that day,

day, saith the LORD, *that there shall be* the noise of a cry from the fish-gate, and an howling from the second, and a great crashing from the hills.

11 Howl ye inhabitants of Maktesh, for all the merchant-people are cut down: all they that bear silver are cut off.

12 And it shall come to pass at that time, *that* I will search Jerusalem with candles, and punish the men *that are* † settled on their lees; that say in their heart, The LORD will not do good, neither will he do evil.

† Heb. corded, or thickned.

13 Therefore their goods shall become a booty, & their houses a desolation: they shall also build houses, but [a] not inhabit *them*; and they shall plant vineyards, but not drink the wine thereof.

[a] Deut. 28.30, 39. Amos 5.11.

14 The great day of the LORD *is* near, *it is* near, and hasteth greatly, *even* the voice of the day of the LORD: the mighty man shall cry there bitterly.

15 That day *is* a day of [b] wrath, *a* day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

[b] Jer. 30.7. Joel 2. 11. Amos 5.18.

16 A day of the trumpet and alarm against the fenced cities and against the high towres.

17 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their bloud shall be poured out as dust, and their flesh as the dung.

18 [c] Neither their silver nor their gold shall be able to deliver them in the day of the LORDS wrath, but the whole land shall be [d] devoured by the fire of his jealousie: for he shall make even a speedy riddance of all them that dwell in the land.

[c] Prov. 11.4. Ezek. 7.19. [d] Chap. 3.8.

CHAP. II.

1 *An exhortation to repentance.* 4 *The judgement of the Philistines,* 8 *of Moab and Ammon,* 12 *of Ethiopia and Assyria.*

GAther your selves together, yea, gather together, O nation || not desired:

|| Or, not desirous.

2 Before the decree bring forth, *before* the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORDS anger come upon you.

3 Seek ye the LORD, all ye meek of the earth, which have wrought his judgement, seek righteousness, seek meekness: it may be, ye shall be hid in the day of the LORDS anger.

4 ¶ For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon-day, and Ekron shall be rooted up.

5 Wo unto the inhabitants of the sea-coasts, the nation of the Cherethites: the word of the LORD *is* against you: O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

6 And the sea-coast shall be dwellings *and* cottages for shepherds, and folds for flocks.

7 And the coast shall be for the remnant of the house of Judah, they shall feed thereupon, in the houses of Ashkelon shall they lie down in the evening: || for the LORD their God shall visit them, and turn away their captivity.

|| Or, when, &c.

8 ¶ I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified *themselves* against their border.

9 Therefore *as* I live, saith the LORD of hosts the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, *even* the breeding of nettles, and salt-pits, and a perpetuall desolation, the residue of my people shall spoil them, and the remnant of my people shall possess them.

10 This shall they have for their pride, because they have reproached and magnified *themselves* against the people of the LORD of hosts.

11 The LORD *will be* terrible unto them: for he will † famish all the gods of the earth, and *men* shall worship him, every one from his place, *even* all the isles of the heathen.

† Heb. make lean.

12 ¶ Ye Ethiopians also, ye shall be slain by my sword.

13 And he will ſtretch out his hand againſt the north, and deſtroy Aſſyria, and will make Nineveh a deſolation, *and* dry like a wilderneſs.

14 And flocks ſhall lie down in the midſt of her, all the beaſts of the nations: both the || [a] cormorant and the bittern ſhall lodge in the || upper lintels of it: *their* voice ſhall ſing in the windows, deſolation *ſhall be* in the threſholds: || for he ſhall uncover the cedar-work.

15 This *is* the rejoycing city that dwelt careleſly, that ſaid in her heart, [b] I *am*, and *there is* none beſide me: how is ſhe become a deſolation, a place for beaſts to lie down in! every one that paſſeth by her, ſhall hiſs *and* wag his hand.

|| Or, *pelican.* [a] Iſa. 34.11.
|| Or, *knops, or chapiters.*
|| Or, *when he hath uncovered.*
[b] Iſa. 47.8.

CHAP. III.

1 A ſharp reproof of Jeruſalem for divers ſins. 8 An exhortation to wait for the reſtauration of Iſrael, 14 and to rejoyce for their ſalvation by God.

WO to || †her that is filthy and polluted, to the oppreſſing city.

2 She obeyed not the voice: ſhe received not || correction: ſhe truſted not in the LORD: ſhe drew not near to her God.

3 [a] Her princes within her *are* roaring lions; her judges *are* evening wolves, they gnaw not the bones till the morrow.

4 Her [b] prophets *are* light *and* treacherous perſons: her prieſts have polluted the ſanctuary, they have done [c] violence to the law.

5 The juſt LORD *is* in the midſt thereof: he will not do iniquity: † every morning doth he bring his judgement to light, he faileth not, but the unjuſt knoweth no ſhame.

6 I have cut off the nations: their || towres are deſolate, I made their ſtreets waſte, that none paſſeth by: their cities are deſtroyed, ſo that there is no man, that there is none inhabitant.

7 I ſaid, Surely thou wilt fear me: thou wilt receive inſtruction, ſo their dwelling ſhould not be cut off, howſoever I puniſhed them: but they roſe early, *and* corrupted all their doings.

8 ¶ Therefore wait ye upon me, ſaith the LORD, untill the day that I riſe up to the prey: for my determination *is* to gather the nations, that I may aſſemble the kingdoms, to pour upon them mine indignation, *even* all my fierce anger: for all the earth ſhall be devoured with the fire of my [d] jealouſie.

|| Or, *glutionous.*
† Heb. *eraw.*
|| Or, *inſtruction.*
[a] Ezek. 22.27. Micah 3.9,10.
[b] Jer. 23.11. Hoſ. 9.7.
[c] Ezek. 22.26.
† Heb. *morning by morning.*
|| Or, *corners.*
[d] Chap. 1.18.

9 For then will I turn to the people a pure † language, that they may all call upon the name of the LORD, to ſerve him with one † conſent.

10 From beyond the rivers of Ethiopia, my ſuppliants, *even* the daughter of my diſperſed ſhall bring mine offering.

11 In that day ſhalt thou not be aſhamed for all thy doings, wherein thou haſt tranſgreſſed againſt me: for then I will take away out of the midſt of thee them that rejoyce in thy pride, and thou ſhalt no more be haughty † becauſe of my holy mountain.

12 I will alſo leave in the midſt of thee an afflicted and poor people, & they ſhall truſt in the name of the LORD.

13 The remnant of Iſrael ſhall not do iniquity, nor ſpeak lies: neither ſhall a deceitfull tongue be found in their mouth: for they ſhall feed and lie down, and none ſhall make *them* afraid.

14 ¶ Sing, O [e] daughter of Zion, ſhout O Iſrael, be glad and rejoyce with all the heart, O daughter of Jeruſalem.

15 The LORD hath taken away thy judgements, he hath caſt out thine enemy: the King of Iſrael, *even* the LORD *is* in the midſt of thee: thou ſhalt not ſee evil any more.

16 In that day it ſhall be ſaid to Jeruſalem, Fear thou not: *and to* Zion, Let not thine hands be || ſlack.

17 The LORD thy God in the midſt of thee *is* mighty; he will ſave, he will rejoyce over thee with joy: † he will reſt in his love, he will joy over thee with ſinging.

18 I will gather *them that are* ſorrowfull for the ſolemn aſſembly, *who* are of thee, *to whom* † the reproach of it *was* a burden.

19 Behold, at that time I will undo all that afflict thee, and I will ſave her that

† Heb. *with the ſhoulder.*
† Heb. *in my holy.*
[e] Iſa. 12.6. & 54.1.
|| Or, *faint.*
† Heb. *he will be ſilent.*
† Heb. *the indignation upon it was upon us.*

[f] halteth,

† halteth, and gather her that was driven out, and † I will get them praiſe and fame in every land, † where they have been put to ſhame.

20 At that time will I bring you *again*, even in the time that I gather you: for I will make you a name and a praiſe among all people of the earth, when I turn back your captivity before your eyes, ſaith the LORD.

HAGGAI.

CHAP. I.

1 Haggai reproveth the people for neglecting the building of the houſe. 7 He inciteth them to the building. 12 He promiſeth Gods aſsiſtance to them being forward.

IN the ſecond year of Darius the king, in ỹ ſixth moneth, in the firſt day of the moneth, came the word of the LORD † by Haggai the prophet unto Zerubbabel the ſon of Shealtiel || governour of Judah, and to Joſhua the ſon of Joſedech the high prieſt, ſaying,

2 Thus ſpeaketh the LORD of hoſts, ſaying, This people ſay, The time is not come, the time that the LORDS houſe ſhould be built.

3 Then came the word of the LORD by Haggai the prophet, ſaying,

4 *Is it* time for you, O ye, to dwell in your cieled houſes, & this houſe *lie* waſte?

5 Now therefore thus ſaith the LORD of hoſts, † Conſider your ways.

6 Ye have [a] ſown much, and bring in little: ye eat, but ye have not enough: ye drink, but ye are not filled with drink: ye clothe you, but there is none warm: and he that earneth wages, earneth wages *to put it* into a bag † with holes.

7 ¶ Thus ſaith the LORD of hoſts, Conſider your ways.

8 Go up to the mountain, and bring wood, and build the houſe; and I will take pleaſure in it, and I will be glorified, ſaith the LORD.

9 Ye looked for much, and lo *it came* to little; and when ye brought *it* home, I did || blow upon it: why? ſaith the LORD of hoſts. Becauſe of mine houſe that *is* waſte, and ye run every man unto his own houſe.

10 Therefore [b] the heaven over you is ſtayed from dew, and the earth is ſtayed *from* her fruit.

11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oyl, & upon *that* which the ground bringeth forth, and upon men, and upon cattel, & upon all the labour of the hands.

12 ¶ Then Zerubbabel the ſon of Shealtiel, and Joſhua the ſon of Joſedech the high prieſt, with all the remnant of the people obeyed the voice of the LORD their God, and the words of Haggai the prophet, (as the LORD their God had ſent him) and the people did fear before the LORD.

13 Then ſpake Haggai the LORDS meſſenger in the LORDS meſſage unto the people, ſaying, I *am* with you, ſaith the LORD.

14 And the LORD ſtirred up the ſpirit of Zerubbabel the ſon of Shealtiel governour of Judah, and the ſpirit of Joſhua the ſon of Joſedech the high prieſt, and the ſpirit of all the remnant of the people, and they came and did work in the houſe of the LORD of hoſts their God:

15 In the four and twentieth day of the ſixth moneth, in the ſecond year of Darius the king.

CHAP. II.

1 He encourageth the people to the work, by promiſe of greater glory to the ſecond temple, then was in the firſt. 10 In the type of holy things and unclean, he ſheweth their ſins hindred the work. 20 Gods promiſe to Zerubbabel.

IN the ſeventh *moneth*, in the one and twentieth *day* of the moneth, came the word of the LORD † by the prophet Haggai, ſaying,

2 Speak

† Heb. halteth, will ſet them for a praiſe, † Heb. of their ſhame.

Chap. 18.

† Heb. by the hand of Haggai, || Or, captain.

† Heb. Set your heart on your ways. [a] Deut. 28.38. Mic. 6. 14.15. † Heb. put it in a bag with a hole.

|| Or, blow it away.

[b] Deut. 28.23.

† Heb. by the hand of.

2 Speak now to Zerubbabel the ſon of Shealtiel governour of Judah, and to Joſhua the ſon of Joſedech the high prieſt, and to the reſidue of the people, ſaying,

3 Who *is* left among you that ſaw this houſe in her firſt glory? and how do ye ſee it now? *is it* not in your eyes in compariſon of it, as nothing?

4 Yet now be ſtrong, O Zerubbabel, ſaith the LORD, and be ſtrong, O Joſhua, ſon of Joſedech the high prieſt, and be ſtrong all ye people of the land, ſaith the LORD, and work: for I *am* with you, ſaith the LORD of hoſts;

5 *According to* the word that I covenanted with you when ye came out of Egypt, ſo my ſpirit remaineth among you: fear ye not.

6 For thus ſaith the LORD of hoſts, [a] Heb. 12.26. [a] Yet once, it *is* a little while, and I will ſhake the heavens, and the earth, and the ſea, and the dry land:

7 And I will ſhake all nations, and the deſire of all nations ſhall come, and I will fill this houſe with glory, ſaith the LORD of hoſts.

8 The ſilver *is* mine, and the gold *is* mine, ſaith the LORD of hoſts.

9 The glory of this latter houſe ſhall be greater then of the former, ſaith the LORD of hoſts: and in this place will I give peace, ſaith the LORD of hoſts.

10 ¶ In the four and twentieth *day* of the ninth *moneth*, in the ſecond year of Darius, came the word of the LORD by Haggai the prophet, ſaying,

11 Thus ſaith the LORD of hoſts, Ask now the prieſts *concerning* the law, ſaying,

12 If one bear holy fleſh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oyl, or any meat, ſhall it be holy? And the prieſts anſwered and ſaid, No.

13 Then ſaid Haggai, If *one that is* unclean by a dead body, touch any of theſe, ſhall it be unclean? And the prieſts anſwered and ſaid, It ſhall be unclean.

14 Then anſwered Haggai, and ſaid, So *is* this people, and ſo *is* this nation before me, ſaith the LORD; and ſo *is* every work of their hands, and that which they offer there *is* unclean.

15 And now, I pray you, conſider from this day and upward, from before a ſtone was laid upon a ſtone in the temple of the LORD.

16 Since thoſe *days* were, when *one* came to an heap of twenty *meaſures*, there were *but* ten: when *one* came to the preſs-fat for to draw out fifty *veſſels* out of the preſs, there were *but* twenty.

17 ¶ I ſmote you [b] with blaſting, and with mildew, and with hail, in all the labours of your hands, yet ye *turned* not to me, ſaith the LORD. [b] Am. 4.9.

18 Conſider now from this day, and upward from the four and twentieth day of the ninth *moneth*, *even* from the day that the foundation of the LORDS temple was laid, conſider *it*.

19 *Is* the ſeed yet in the barn? yea, as yet the vine, and the fig-tree, & the pomegranate, & the olive-tree hath not brought forth: from this day will I bleſs *you*.

20 ¶ And again the word of the LORD came unto Haggai in the four and twentieth *day* of the moneth, ſaying,

21 Speak to Zerubbabel governour of Judah, ſaying, I will ſhake the heavens and the earth,

22 And I will overthrow the throne of kingdoms, and I will deſtroy the ſtrength of the kingdoms of the heathen, and I will overthrow the chariots, and thoſe that ride in them, and the horſes and their riders ſhall come down, every one by the ſword of his brother.

23 In that day, ſaith the LORD of hoſts, will I take thee, O Zerubbabel my ſervant, the ſon of Shealtiel, ſaith the LORD, and will make thee as a ſignet: for I have choſen thee, ſaith the LORD of hoſts.

ZECHARIAH.

CHAP. I.

1 Zechariah exhorteth to repentance. 7 The viſion of the horſes. 12 At the prayer of the angel comfortable promiſes are made to Jeruſalem. 18 The viſion of the four horns, and the four carpenters.

IN the eighth moneth, in the ſecond year of Darius, came the word of the LORD unto Zechariah, the ſon of Barachiah, the ſon of Iddo the prophet, ſaying,

† Heb. with diſpleaſure.

2 The LORD hath been † ſore diſpleaſed with your fathers.

[a] Mal. 3. 7.

3 Therefore ſay thou unto them, Thus ſaith the LORD of hoſts, [a] Turn ye unto me, ſaith the LORD of hoſts, and I will turn unto you, ſaith the LORD of hoſts.

[b] Iſa. 31. 6. Jer. 3. 12. & 18. 11. Ezek. 18. 30. Hoſ. 14. 1.

4 Be ye not as your fathers, unto whom the former prophets have cried, ſaying, Thus ſaith the LORD of hoſts, [b] Turn ye now from your evil ways, and *from* your evil doings: but they did not hear, nor hearken unto me, ſaith the LORD.

5 Your fathers, where *are* they? and the prophets, do they live for ever?

|| Or, overtake. Lam. 1. 21.

6 But my words and my ſtatutes, which I commanded my ſervants the prophets, did they not || take hold of your fathers? and they returned and ſaid, [c] Like as the LORD of hoſts thought to do unto us, according to our ways, and according to our doings, ſo hath he dealt with us.

7 ¶ Upon the four and twentieth day of the eleventh moneth, which *is* the moneth Sebat, in the ſecond year of Darius, came the word of the LORD unto Zechariah, the ſon of Barachiah, the ſon of Iddo the prophet, ſaying,

8 I ſaw by night, and behold, a man riding upon a red horſe, and he ſtood among the myrtle-trees that *were* in the bottom, and behind him *were there* red horſes, || ſpeckled and white.

|| Or, bay.

9 Then ſaid I, O my lord, what *are* theſe? And the angel ẏ talked wᵗʰ me, ſaid unto me, I will ſhew thee what theſe be.

10 And the man that ſtood among the myrtle-trees anſwered and ſaid, Theſe *are they* whom the LORD hath ſent to walk to and fro through the earth.

11 And they anſwered the angel of the LORD that ſtood among the myrtle-trees, and ſaid, We have walked to and fro through the earth, and behold, all the earth ſitteth ſtill, and is at reſt.

12 ¶ Then the angel of the LORD anſwered and ſaid, O LORD of hoſts, how long wilt thou not have mercy on Jeruſalem, and on the cities of Judah, againſt which thou haſt had indignation theſe threeſcore and ten years?

13 And the LORD anſwered the angel that talked with me, *with* good words, *and* comfortable words.

14 So the angel that communed wᵗʰ me, ſaid unto me, Cry thou, ſaying, Thus ſaith the LORD of hoſts, I am [d] jealous for Jeruſalem, & for Zion with a great jealouſie. [d] Chap. 8. 2.

15 And I am very ſore diſpleaſed with the heathen *that are* at eaſe: for I was but a little diſpleaſed, and they helped forward the affliction.

16 Therefore thus ſaith the LORD, I am returned to Jeruſalem with mercies: my houſe ſhall be built in it, ſaith the LORD of hoſts, and a line ſhall be ſtretched forth upon Jeruſalem.

17 Cry yet, ſaying, Thus ſaith the LORD of hoſts, My cities through † proſperity ſhall yet be ſpread abroad, and the LORD ſhall yet comfort Zion, and ſhall yet chooſe Jeruſalem.

† Heb. good.

18 ¶ Then lift I up mine eyes, and ſaw, and behold, four horns.

19 And I ſaid unto the angel that talked with me, What *be* theſe? And he anſwered me, Theſe *are* the horns which have ſcattered Judah, Iſrael, and Jeruſalem.

20 And the LORD ſhewed me four carpenters.

21 Then ſaid I, What come theſe to do? And he ſpake, ſaying, Theſe *are* the horns which have ſcattered Judah, ſo ẏ no man did

did lift up his head: but theſe are come to fray them, to caſt out the horns of the Gentiles, which lift up *their* horn over the land of Judah to ſcatter it.

CHAP. II.

1 God in the care of Jeruſalem ſendeth to meaſure it. 6 The redemption of Zion. 10 The promiſe of Gods preſence.

I Lift up mine eyes again, and looked, and behold, a man with a meaſuring-line in his hand.

2 Then ſaid I, Whither goeſt thou? And he ſaid unto me, To meaſure Jeruſalem, to ſee what *is* the breadth thereof, and what *is* the length thereof.

3 And behold, the angel that talked with me, went forth, and another angel went out to meet him,

4 And ſaid unto him, Run, ſpeak to this young man, ſaying, Jeruſalem ſhall be inhabited *as* towns without walls for the multitude of men and cattel therein.

5 For I, ſaith the LORD, will be unto her a wall of fire round about, and will be the glory in the midſt of her.

6 ¶ Ho, ho, *come forth*, and flee from the land of the north, ſaith the LORD: for I have ſpread you abroad as the four winds of the heaven, ſaith the LORD.

7 Deliver thy ſelf, O Zion, that dwelleſt *with* the daughter of Babylon.

8 For thus ſaith the LORD of hoſts, After the glory hath he ſent me unto the nations which ſpoiled you, for he that [a] toucheth you, toucheth the apple of his eye.

[a] Deut. 32. 10. Pſa. 17. 8

9 For behold, I will ſhake mine hand upon them, and they ſhall be a ſpoil to their ſervants: and ye ſhall know that the LORD of hoſts hath ſent me.

10 ¶ [b] Sing and rejoyce, O daughter of Zion: for lo, I come, and I [c] will dwell in the midſt of thee, ſaith the LORD.

[b] Iſa. 12. 6. & 54. 1. [c] Levit. 26. 12. Ezek. 37. 27. 2 Cor. 6. 16.

11 And many nations ſhall be joyned to the LORD in that day, and ſhall be my people: and I will dwell in the midſt of thee, and thou ſhalt know that the LORD of hoſts hath ſent me unto thee.

12 And the LORD ſhall inherit Judah his portion in the holy land, and ſhall chooſe Jeruſalem again.

13 Be ſilent, O all fleſh, before the LORD: for he is raiſed up out of † his holy habitation.

† Heb. the habitation of his holineſs.

CHAP. III.

1 Under the type of Joſhua, the reſtauration of the church, 8 Chriſt the Branch is promiſed.

AND he ſhewed me Joſhua the high prieſt, ſtanding before the angel of the LORD, and || Satan ſtanding at his right hand † to reſiſt him.

|| That is, an adverſary. † Heb. to be his adverſary.

2 And the LORD ſaid unto Satan, [a] The LORD rebuke thee, O Satan, even the LORD that hath choſen Jeruſalem, rebuke thee: *is* not this a brand pluckt out of the fire?

[a] Jude 9.

3 Now Joſhua was clothed with filthy garments, and ſtood before the angel.

4 And he anſwered, and ſpake unto thoſe that ſtood before him, ſaying, Take away the filthy garments from him. And unto him he ſaid, Behold, I have cauſed thine iniquity to paſs from thee, and I will clothe thee with change of raiment.

5 And I ſaid, Let them ſet a fair mitre upon his head: ſo they ſet a fair mitre upon his head, and clothed him with garments, and the angel of the LORD ſtood by.

6 And the angel of the LORD proteſted unto Joſhua, ſaying,

7 Thus ſaith the LORD of hoſts, If thou wilt walk in my ways, and if thou wilt keep my || charge, then thou ſhalt alſo judge my houſe, and ſhalt alſo keep my courts, and I will give thee † places to walk among theſe that ſtand by.

|| Or, ordinance. † Heb. walks.

8 Hear now, O Joſhua the high prieſt, thou and thy fellows that ſit before thee: for they *are* † men wondred at: for behold, I will bring forth my ſervant the [b] BRANCH.

† Heb. men of wonder. [b] Iſa. 11. 1. Jer. 23. 5 & 33. 15 Chap. 6. 12. Luk. 1. 78.

9 For behold, the ſtone that I have laid before Joſhua: upon one ſtone *ſhall be* ſeven eyes, behold, I will engrave the graving thereof, ſaith the LORD of hoſts, and I will remove the iniquity of that land in one day.

10 In that day, ſaith the LORD of hoſts,

hoſts, ſhall ye call every man his neighbour under the vine, & under the fig-tree.

CHAP. IV.

1 By the golden candleſtick is foreſhewed the good ſucceſs of Zerubbabels foundation: 11 by the two olive-trees, the two anointed ones.

AND the angel that talked with me, came again and waked me, as a man that is wakened out of his ſleep,

2 And ſaid unto me, What ſeeſt thou? And I ſaid, I have looked, and behold, a candleſtick all *of* gold, †with a bowl upon the top of it, and his ſeven lamps thereon, and || ſeven pipes to the ſeven lamps, which *were* upon the top thereof:

† Heb. with her bowl.
|| Or, ſeven ſtoried pipes to the lamps &c.

3 And two olive-trees by it, one upon the right *ſide* of the bowl, and the other upon the left *ſide* thereof.

4 So I anſwered and ſpake to the angel that talked with me, ſaying, What *are* theſe, my lord?

5 Then the angel that talked with me, anſwered, and ſaid unto me, Knoweſt thou not what theſe be? And I ſaid, No, my lord.

6 Then he anſwered and ſpake unto me, ſaying, This *is* the word of the LORD unto Zerubbabel, ſaying, Not by || might, nor by power, but by my ſpirit, ſaith the LORD of hoſts.

|| Or, army.

7 Who *art* thou, O great mountain? before Zerubbabel *thou ſhalt become* a plain, and he ſhall bring forth the headſtone thereof with ſhoutings, *crying*, Grace, grace unto it.

8 Moreover, the word of the LORD came unto me, ſaying,

9 The hands of Zerubbabel have laid the foundation of this houſe, his hands ſhall alſo finiſh it; and thou ſhalt know that the LORD of hoſts hath ſent me unto you.

10 For who hath deſpiſed the day of ſmall things? || for they ſhall rejoyce, and ſhall ſee the † plummet in the hand of Zerubbabel *with* thoſe ſeven, [a] they *are* the eyes of the LORD, which run to and fro through the whole earth.

|| Or; ſith the ſeven eyes of the LORD ſhall rejoyce.
† Heb. ſtone of tin.
[a] Chap. 3.9.

11 ¶ Then anſwered I and ſaid unto him, What *are* theſe two olive-trees upon the right *ſide* of the candleſtick, and upon the left *ſide* thereof?

12 And I anſwered again, and ſ[illegible] unto him, What *be theſe* two olive-branches, which † through the two golden pipes || empty †the golden *oyl* out of themſelves?

† Heb. by the hand.
|| Or, empty out of themſelves
oyl into the gold.
† Heb. the gold.

13 And he anſwered me and ſaid, Knoweſt thou not what theſe *be?* And I ſaid, No, my lord.

14 Then ſaid he, Theſe *are* the two †anointed ones, that ſtand by the Lord of the whole earth.

† Heb. ſons of oyl.

CHAP. V.

1 By the flying roll, is ſhewed the curſe of theeves and ſwearers: 5 By a woman preſſed in an ephah, the final damnation of Babylon.

THEN I turned, and lift up mine eyes, and looked, and behold, a flying roll.

2 And he ſaid unto me, What ſeeſt thou? And I anſwered, I ſee a flying roll, the length thereof *is* twenty cubits, and the breadth thereof ten cubits.

3 Then ſaid he unto me, This *is* the curſe that goeth forth over the face of the whole earth: for || every one that ſtealeth, ſhall be cut off *as* on this ſide, according to it: and every one that ſweareth, ſhall be cut off *as* on that ſide, according to it.

|| Or, every one of this people that ſtealeth, holdeth himſelf guiltleſs, as it is doth.

4 I will bring it forth, ſaith the LORD of hoſts, and it ſhall enter into the houſe of the thief, and into the houſe of him that ſweareth falſly by my name: and it ſhall remain in the midſt of his houſe, and ſhall conſume it, with the timber thereof, and the ſtones thereof.

5 ¶ Then the angel that talked with me, went forth, and ſaid unto me, Lift up now thine eyes, and ſee what *is* this that goeth forth.

6 And I ſaid, What *is* it? And he ſaid, This *is* an ephah that goeth forth. He ſaid moreover, This *is* their reſemblance through all the earth.

7 And behold, there was lift up a || talent of lead: and this *is* a woman that ſitteth in the midſt of the ephah.

|| Or, weighty piece.

8 And he ſaid, This *is* wickedneſs; and he caſt it into the midſt of the ephah, and he caſt the weight of lead upon the mouth thereof.

9 Then

9 Then lift I up mine eyes and looked, and behold, there came out two women, and the wind *was* in their wings, (for they had wings like the wings of a ſtork) and they lift up the ephah between the earth and the heaven.

10 Then ſaid I to the angel that talked with me, Whither do theſe bear the ephah?

11 And he ſaid unto me, To build it an houſe in the land of Shinar; and it ſhall be eſtabliſhed, and ſet there upon her own baſe.

CHAP. VI.

1 The viſion of the four chariots. 9 By the crowns of Joſhua, is ſhewed the temple and kingdom of Chriſt the Branch.

AND I turned, and lift up mine eyes and looked, and behold, there came four chariots out from between two mountains, and the mountains *were* mountains of braſs.

2 In the firſt chariot *were* red horſes, and in the ſecond chariot black horſes,

3 And in the third chariot white horſes, and in the fourth chariot griſled and || bay horſes.

|| Or, *ſtrong.*

4 Then I anſwered, and ſaid unto the angel that talked with me, What *are* theſe, my lord?

5 And the angel anſwered and ſaid unto me, Theſe *are* the four || ſpirits of the heavens, which go forth from ſtanding before the Lord of all the earth.

|| Or, *winds.*

6 The black horſes which *are* therein, go forth into the north-country, and the white go forth after them; and the griſled go forth toward the ſouth-country.

7 And the bay went forth, and ſought to go, that they might walk to and fro through the earth: and he ſaid, Get ye hence, walk to and fro through the earth. So they walked to and fro through the earth.

8 Then cryed he upon me, and ſpake unto me, ſaying, Behold, theſe that go toward the north-country have quieted my ſpirit in the north-country.

9 ¶ And the word of the LORD came unto me, ſaying,

10 Take of *them of* the captivity, *even* of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the ſame day, and go into the houſe of Joſiah the ſon of Zephaniah;

11 Then take ſilver and gold, and make crowns, and ſet *them* upon the head of Joſhua, the ſon of Joſedech the high prieſt;

12 And ſpeak unto him, ſaying, Thus ſpeaketh the LORD of hoſts, ſaying, Behold ỹ man whoſe name *is* the [a]BRANCH, and he ſhall || grow up out of his place, and he ſhall build the temple of the LORD:

[a] Chap. 3. 8. || Or, *branch up from under him.*

13 Even he ſhall build the temple of the LORD, and he ſhall bear the glory, and ſhall ſit and rule upon his throne, and he ſhall be a prieſt upon his throne, and the counſel of peace ſhall be between them both.

14 And the crowns ſhall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the ſon of Zephaniah, for a memorial in the temple of the LORD.

15 And they *that are* far off ſhall come and build in the temple of the LORD, and ye ſhall know that the LORD of hoſts hath ſent me unto you. And *this* ſhall come to paſs, if ye will diligently obey the voice of the LORD your God.

CHAP. VII.

1 The captives enquire of faſting. 4 Zechariah reproveth their faſting. 8 Sin the cauſe of their captivity.

AND it came to paſs in the fourth year of king Darius, *that* the word of the LORD came unto Zechariah in the fourth *day* of the ninth moneth, *even* in Chiſleu;

2 When they had ſent unto the houſe of God, Sherezer, and Regem-melech, and their men † to pray before the LORD,

† Heb. *to intreat the face of the LORD.*

3 *And* to ſpeak unto the prieſts which *were* in the houſe of the LORD of hoſts, and to the prophets, ſaying, Should I weep in the fifth moneth, ſeparating my ſelf, as I have done theſe ſo many years?

4 ¶ Then came the word of the LORD of hoſts unto me, ſaying,

5 Speak unto all the people of the land, and to the prieſts, ſaying, When ye faſted and mourned in the fifth and ſeventh [a] Iſa. 58. 5.

moneth,

moneth, even thoſe ſeventy years, did ye at all faſt unto me, *even* to me?

6 And when ye did eat, and when ye did drink, || did not ye eat *for your ſelves*, and drink *for your ſelves*?

|| Or, *is not ye the men, &c.*

7 || *Should ye* not *hear* the words which the LORD hath cried † by the former prophets, when Jeruſalem was inhabited, and in proſperity, and the cities thereof round about her, when *men* inhabited the ſouth and the plain?

|| Or, *are not theſe the words.* † Heb. *by the hand of, &c.*

8 ¶ And the word of the LORD came unto Zechariah, ſaying,

9 Thus ſpeaketh the LORD of hoſts, ſaying, † Execute true judgement, and ſhew mercy and compaſſions every man to his brother.

† Heb. *judge judgment of truth.*

10 And [b] oppreſs not the widow, nor the fatherleſs, the ſtranger, nor the poor, and let none of you imagine evil againſt his brother in your heart.

[b] Exod. 22. 21, 22. Iſai. 1. 23. Jer. 5. 28.

11 But they refuſed to hearken, and † pulled away the ſhoulder, and † ſtopped their ears, that they ſhould not hear.

† Heb. *gave a backſliding ſhoulder.* † Heb. *made heavy.*

12 Yea, they made their hearts *as* an adamant-ſtone, leſt they ſhould hear the law, and the words which the LORD of hoſts hath ſent in his ſpirit † by the former prophets: therefore came a great wrath from the LORD of hoſts.

† Heb. *by the hand of.*

13 Therefore it is come to paſs, *that*, as he cried, and they would not hear; ſo [c] they cried, and I would not hear, ſaith the LORD of hoſts.

[c] Prov. 1. 28. Iſai. 1. 15. Jer. 11. 11, & 14. 12.

14 But I ſcattered them with a whirlwind among all the nations whom they knew not: thus the land was deſolate after them, that no man paſſed through nor returned: for they laid the † pleaſant land deſolate.

† Heb. *land of deſire.*

CHAP. VIII.

1 The reſtauration of Jeruſalem. 9 They are encouraged to the building by Gods favour to them. 16 Good works are required of them. 18 Joy and enlargement are promiſed.

AGain the word of the LORD of hoſts came *to me*, ſaying,

2 Thus ſaith the LORD of hoſts, [a] I was jealous for Zion with great jealouſie, and I was jealous for her with great fury.

[a] Chap. 1. 14.

3 Thus ſaith the LORD, I am returned unto Zion, and will dwell in the midſt of Jeruſalem, and Jeruſalem ſhall be called a city of truth; and the mountain of the LORD of hoſts, the holy mountain.

4 Thus ſaith the LORD of hoſts, There ſhall yet old men and old women dwell in the ſtreets of Jeruſalem, and every man with his ſtaff in his hand † for very age.

† Heb. *for multitude of days.*

5 And the ſtreets of the city ſhall be full of boys and girls playing in the ſtreets thereof.

6 Thus ſaith the LORD of hoſts, If it be || marvellous in the eyes of the remnant of this people in theſe days, ſhould it alſo be marvellous in mine eyes? ſaith the LORD of hoſts.

|| Or, *hard*, or *difficult.*

7 Thus ſaith the LORD of hoſts, Behold, I will ſave my people from the eaſt-countrey, and from † the weſt-countrey,

† Heb. *the countrey of the going down of the ſun.*

8 And I will bring them, and they ſhall dwell in the midſt of Jeruſalem, and they ſhall be my people, and I will be their God in truth and in righteouſneſs.

9 ¶ Thus ſaith the LORD of hoſts, Let your hands be ſtrong, ye that hear in theſe days theſe words by the mouth of the prophets, which *were* in the day that the foundation of the houſe of the LORD of hoſts was laid, that the temple might be built.

10 For before theſe days || there was no [b] hire for man, nor any hire for beaſt, neither *was there any* peace to him that went out, or came in, becauſe of the affliction: for I ſet all men, every one againſt his neighbour.

|| Or, *the hire of man became nothing, &c.* [b] Hag. 1. 6.

11 But now I *will* not *be* unto the reſidue of this people, as in the former days, ſaith the LORD of hoſts.

12 For the ſeed *ſhall be* † proſperous, the vine ſhall give her fruit, and the ground ſhall give her increaſe, and the heavens ſhall give their dew, and I will cauſe the remnant of this people to poſſeſs all theſe *things*.

† Heb. *of peace.*

13 And it ſhall come to paſs, *that* as ye were a curſe among the heathen, O houſe of Judah, and houſe of Iſrael; ſo will I ſave

ſave you, and ye ſhall be a bleſſing: fear not, *but* let your hands be ſtrong.

14 For thus ſaith the LORD of hoſts, As I thought to puniſh you, when your fathers provoked me to wrath, ſaith the LORD of hoſts, and I repented not;

15 So again have I thought in theſe days to do well unto Jeruſalem, and to the houſe of Judah: fear ye not.

16 ¶ Theſe *are* the things that ye ſhall do, [c] Speak ye every man the truth to his neighbour: † execute the judgement of truth and peace in your gates.

17 And let none of you imagine evil in your hearts againſt his neighbour, and love no falſe oath: for all theſe *are things* that I hate, ſaith the LORD.

18 ¶ And the word of the LORD of hoſts came unto me, ſaying,

19 Thus ſaith the LORD of hoſts, The faſt of the fourth *moneth*, and the faſt of the fifth, and the faſt of the ſeventh, and the faſt of the tenth ſhall be to the houſe of Judah joy and gladneſs, and cheerfull † feaſts; therefore love the truth and peace.

20 Thus ſaith the LORD of hoſts, *It ſhall* yet *come to paſs*, that there ſhall come people, and the inhabitants of many cities.

21 And the inhabitants of one *city* ſhall go to another, ſaying, [d] Let us go ||† ſpeedily † to pray before the LORD, and to ſeek the LORD of hoſts: I will go alſo.

22 Yea, many people and ſtrong nations ſhall come to ſeek the LORD of hoſts in Jeruſalem, and to pray before the LORD.

23 Thus ſaith the LORD of hoſts, In thoſe days *it ſhall come to paſs*, that ten men ſhall take hold out of all languages of the nations, even ſhall take hold of the skirt of him that is a Jew, ſaying, We will go with you; for we have heard *that* God *is* with you.

[c] Eph. 4. 25.
† Heb. *judge truth, & the judgment of peace.*
† Heb. *ſolemn, or ſet times.*
[d] Iſa 2. 3 Mic. 4. 1, 2.
|| Or, *continually.*
† Heb. *going.*
† Heb. *to intreat the face of the LORD.*

CHAP. IX.

1 God defendeth his church. 9 Zion is exhorted to rejoyce for the coming of Chriſt, and his peaceable kingdom. 12 Gods promiſes of victory and defence.

THE burden of the word of the LORD in the land of Hadrach, and Damaſcus *ſhall be* the reſt thereof: when the eyes of man, as of all the tribes of Iſrael *ſhall be* toward the LORD.

2 And Hamath alſo ſhall border thereby; Tyrus and Zidon, though it be very [a] wiſe.

3 And Tyrus did build her ſelf a ſtrong hold, and heaped up ſilver as the duſt, and fine gold as the mire of the ſtreets.

4 Behold, the Lord will caſt her out, and he will ſmite her power in the ſea, and ſhe ſhall be devoured with fire.

5 Aſhkelon ſhall ſee *it*, and fear; Gaza alſo *ſhall ſee it*, and be very ſorrowfull, and Ekron: for her expectation ſhall be aſhamed, and the king ſhall periſh from Gaza, and Aſhkelon ſhall not be inhabited.

6 And a baſtard ſhall dwell in Aſhdod, and I will cut off the pride of the Philiſtines.

7 And I will take away his † bloud out of his mouth, and his abominations from between his teeth: but he that remaineth, even he *ſhall be* for our God, and he ſhall be as a governour in Judah, and Ekron as a Jebuſite.

8 And I will encamp about mine houſe becauſe of the army, becauſe of him that paſſeth by, and becauſe of him that returneth; and no oppreſſour ſhall paſs through them any more: for now have I ſeen with mine eyes.

9 ¶ [b] Rejoyce greatly, O daughter of Zion; ſhout, O daughter of Jeruſalem: behold, thy King cometh unto thee: he *is* juſt, and || having ſalvation, lowly, and riding upon an aſs, and upon a colt the fole of an aſs.

10 And I will cut off the chariot from Ephraim, and the horſe from Jeruſalem, and the battel-bow ſhall be cut off; and he ſhall ſpeak peace unto the heathen: and his dominion *ſhall be* [c] from ſea *even* to ſea, and from the river *even* to the ends of the earth.

11 As for thee alſo, || by the bloud of thy covenant, I have ſent forth thy [d] priſoners out of the pit, wherein *is* no water.

12 ¶ Turn ye to the ſtrong hold, ye priſoners of hope, even to day do I declare, *that* I will render double unto thee:

13 When I have bent Judah for me, fille[d]

[a] Ezek. 28. 3, &c.
† Heb. *bloods.*
[b] Iſa. 62. 11. Mat. 21. 5. Joh. 12. 15.
|| Or, *ſaving himſelf.*
[c] Pſal. 72. 8.
|| Or, *whoſe covenant is by bloud.*
[d] Iſa. 42. 22.

filled the bowe with Ephraim, and raiſed up thy ſons, O Zion, againſt thy ſons, O Greece, and made thee as the ſword of a mighty man:

14 And the LORD ſhall be ſeen over them, and his arrow ſhall go forth as the lightning: and the Lord GOD ſhall blow the trumpet, and ſhall go with whirlwinds of the ſouth.

15 The LORD of hoſts ſhall defend them, and they ſhall devour, and ‖ ſubdue with ſling-ſtones, and they ſhall drink, *and* make a noiſe as through wine, and they ‖ ſhall be filled like bowls, *and* as the corners of the altar.

16 And the LORD their God ſhall ſave them in that day as the flock of his people, for *they ſhall be as* the ſtones of a crown, lifted up as an enſign upon his land.

17 For how great *is* his goodneſs, and how great *is* his beauty? corn ſhall make the young men ‖ cheerfull, and new wine the maids.

‖ Or, ſubdue the ſtones of the ſling.
‖ Or, ſhall fill with the bowls, &c.
‖ Or, grow, or ſpeak.

CHAP. X.

1 God is to be ſought unto, & not idols. 5 As he viſited his flock for ſin, ſo he will ſave & reſtore them.

ASk ye of the LORD rain in the time of the latter rain, *ſo* the LORD ſhall make ‖ bright clouds, and give them ſhowres of rain, to every one graſs in the field.

2 For the * † idols have ſpoken vanity, and the diviners have ſeen a lie, and have told falſe dreams; they comfort in vain: therefore they went their way as a flock, they ‖ were troubled, becauſe *there was* no ſhepherd.

3 Mine anger was kindled againſt the ſhepherds, and I † puniſhed the goats: for the LORD of hoſts hath viſited his flock the houſe of Judah, and hath made them as his goodly horſe in the battel.

4 Out of him came forth the corner, out of him the nail, out of him the battel-bowe, out of him every oppreſſour together.

5 ¶ And they ſhall be as mighty men, which tread down *their enemies* in the mire of the ſtreets in the battel, and they ſhall fight, becauſe the LORD *is* with them, and ‖ the riders on horſes ſhall be confounded.

6 And I will ſtrengthen the houſe of Judah, and I will ſave the houſe of Joſeph, and I will bring them again to place them; for I have mercy upon them: and they ſhall be as though I had not caſt them off: for I *am* the LORD their God, and will hear them.

7 And *they of* Ephraim ſhall be like a mighty man, and their heart ſhall rejoyce, as through wine: yea, their children ſhall ſee *it*, and be glad, their heart ſhall rejoyce in the LORD.

8 I will hiſs for them, and gather them, for I have redeemed them: and they ſhall increaſe as they have increaſed.

9 And I will ſowe them among the people: and they ſhall remember me in far countreys, and they ſhall live with their children, and turn again.

10 I will bring them again alſo out of the land of Egypt, and gather them out of Aſſyria, and I will bring them into the land of Gilead and Lebanon, and *place* ſhall not be found for them.

11 And he ſhall paſs through the ſea with affliction, and ſhall ſmite the waves in the ſea, and all the deeps of the river ſhall dry up: and the pride of Aſſyria ſhall be brought down, and the ſceptre of Egypt ſhall depart away.

12 And I will ſtrengthen them in the LORD, and they ſhall walk up and down in his name, ſaith the LORD.

‖ Or, lightnings.
* Jer. 10. 8. Hab. 2. 18.
† Heb. teraphims.
‖ Or, aſſembled that, &c.
† Heb. viſited upon.

CHAP XI.

1 The deſtruction of Jeruſalem. 3 The cleft being cared for, the reſt are rejected. 10 The ſtaves of Beauty and Bands broken by the rejection of Chriſt. 15 The type, and curſe of a ſooliſh ſhepherd.

OPen thy doors, O Lebanon, that the fire may devour thy cedars.

2 Howl fir-tree, for the cedar is faln; becauſe the ‖ mighty are ſpoiled: howl, O ye oaks of Bashan, for ‖ the foreſt of the vintage is come down.

3 ¶ *There is* a voice of the howling of the ſhepherds; for their glory is ſpoiled: a voice of the roaring of young lions; for the pride of Jordan is ſpoiled.

4 Thus ſaith the LORD my God, Feed the flock of the ſlaughter.

5 Whoſe poſſeſſours ſlay them, and hold

‖ Or, they ſhall make the riders on horſes aſhamed.
‖ Or, gallants.
‖ Or, the defenced foreſt.

themſelves not guilty: and they that ſell them ſay, Bleſſed *be* the LORD; for I am rich, and their own ſhepherds pity them not.

6 For I will no more pity the inhabitants of the land, ſaith the LORD: but lo, I will † deliver the men every one into his neighbours hand, and into the hand of his king, and they ſhall ſmite the land, and out of their hand I will not deliver *them*.

† Heb. make to be found

7 And I will feed the flock of ſlaughter, || *even* you, O poor of the flock: and I took unto me two ſtaves; the one I called Beauty, and the other I called || Bands, and I fed the flock.

|| Or, verily the poor.

|| Or, Binders.

8 Three ſhepherds alſo I cut off in one moneth, and my ſoul † lothed them, and their ſoul alſo abhorred me.

† Heb. was ſtraitned for them.

9 Then ſaid I, I will not feed you: [a] that that dieth, let it die: and that that is to be cut off, let it be cut off; and let the reſt eat, every one the fleſh † of another.

[a] Jer. 15.2.

† Heb. of his fellow, or neighbour.

10 ¶ And I took my ſtaff, *even* Beauty, and cut it aſunder, that I might break my covenant which I had made with all the people.

11 And it was broken in that day: and || ſo the poor of the flock that waited upon me, knew that it *was* the word of the LORD.

|| Or, the poor of the flock, &c. certainly knew.

12 And I ſaid unto them, † If ye think good, give *me* my price; and if not, forbear: ſo they [b] weighed for my price thirty *pieces* of ſilver.

† Heb. If it be good in your eyes.

[b] Matth. 26.15.

13 And the LORD ſaid unto me, Caſt it unto the [c] potter: a goodly price that I was priſed at of them. And I took the thirty *pieces* of ſilver, and caſt them to the potter in the houſe of the LORD.

[c] Matth. 27.9, 10.

14 Then I cut aſunder mine other ſtaff, *even* || Bands, that I might break the brotherhood between Judah and Iſrael.

|| Or, Binders.

15 ¶ And the LORD ſaid unto me, Take unto thee yet the inſtruments of a fooliſh ſhepherd.

16 For lo, I will raiſe up a ſhepherd in the land, *which* ſhall not viſit *thoſe that be* || cut off, neither ſhall ſeek the young one, nor heal *that that is* broken, nor || feed that that ſtandeth ſtill: but he ſhall eat the fleſh of the fat, and tear their claws in pieces.

|| Or, bear.

17 [d] Wo to the idol ſhepherd that leaveth the flock: the ſword *ſhall be* upon his arm, and upon his right eye: his arm ſhall be clean dried up, and his right eye ſhall be utterly darkned.

[d] Jer. 23.1. Ezek. 34.2. John 10.12.

CHAP. XII.

1 Jeruſalem a cup of trembling to her ſelf, 3 and a burdenſome ſtone to her adverſaries. 6 The victorious reſtoring of Judah. 9 The repentance of Jeruſalem.

THE burden of the word of the LORD for Iſrael, ſaith the LORD, which ſtretcheth forth the heavens, and layeth the foundation of the earth, and formeth the ſpirit of man within him.

2 Behold, I will make Jeruſalem a cup of || trembling unto all the people round about, || when they ſhall be in the ſiege both againſt Judah, *and* againſt Jeruſalem.

|| Or, ſtumbling, or poiſon. || Or, and alſo againſt Judah ſhall be when they ſhall be in ſiege againſt Jeruſalem.

3 ¶ And in that day will I make Jeruſalem a burdenſom ſtone for all people: all that burden themſelves with it, ſhall be cut in pieces, though all the people of the earth be gathered together againſt it.

4 In that day, ſaith the LORD, I will ſmite every horſe with aſtoniſhment, and his rider with madneſs, and I will open mine eyes upon the houſe of Judah, and will ſmite every horſe of the people with blindneſs.

5 And the governours of Judah ſhall ſay in their heart, || The inhabitants of Jeruſalem *ſhall be* my ſtrength in the LORD of hoſts their God.

|| Or, There is ſtrength in me and in the inhabitants, &c.

6 ¶ In that day will I make the governours of Judah like a hearth of fire among the wood, and like a torch of fire in a ſheaf; and they ſhall devour all the people round about, on the right hand and on the left: and Jeruſalem ſhall be inhabited again, in her own place, *even* in Jeruſalem.

7 The LORD alſo ſhall ſave the tents of Judah firſt, that the glory of the houſe of David, and the glory of the inhabitants of

of Jeruſalem, do not magnifie *themſelves* againſt Judah.

8 In that day ſhall the LORD defend the inhabitants of Jeruſalem, and he that is || † feeble among them at that day ſhall be as David; and the houſe of David *ſhall be* as God, as the angel of the LORD before them.

|| Or, abject. † Heb. faln.

9 ¶ And it ſhall come to paſs in that day, *that* I will ſeek to deſtroy all the nations that come againſt Jeruſalem.

10 And I will pour upon the houſe of David, and upon the inhabitants of Jeruſalem, the ſpirit of grace and of ſupplications, and they ſhall [a] look upon me whom they have pierced, and they ſhall mourn for him, as one mourneth for *his* onely *ſon*, and ſhall be in bitterneſs for him, as one that is in bitterneſs for *his* firſt-born.

[a] John 19.34, 37. Rev. 1.7.

11 In that day ſhall there be a great [b] mourning in Jeruſalem, [c] as the mourning of Hadadrimmon in the valley of Megiddon.

[b] Acts 2.37. [c] 2 Chr. 35.24.

12 And the land ſhall mourn, † every family apart, the family of the houſe of David apart, and their wives apart: the family of the houſe of Nathan apart, and their wives apart:

† Heb. families, families.

13 The family of the houſe of Levi apart, and their wives apart: the family of Shimei apart, and their wives apart:

14 All the families that remain, every family apart, and their wives apart.

CHAP. XIII.

1 The fountain of purgation for Jeruſalem, 2 from idolatry, and falſe propheſie. 7 The death of Chriſt, and the trial of a third part.

IN that day there ſhall be a fountain opened to the houſe of David, and to the inhabitants of Jeruſalem, for ſin, and for † uncleanneſs.

† Heb. ſeparation for uncleanneſs.

2 ¶ And it ſhall come to paſs in that day, ſaith the LORD of hoſts, *that* I will [a] cut off the names of the idols out of the land, and they ſhall no more be remembred: and alſo I will cauſe the prophets, and the unclean ſpirit to paſs out of the land.

[a] Ezek. 30.13.

3 And it ſhall come to paſs, *that* when any ſhall yet propheſie, then his father and his mother, that begat him, ſhall ſay unto him, Thou ſhalt not live; for thou ſpeakeſt lies in the name of the LORD: and his father and his mother, that begat him, ſhall thruſt him through when he propheſieth.

4 And it ſhall come to paſs in that day, *that* the prophets ſhall be aſhamed every one of his viſion, when he hath propheſied; neither ſhall they wear † a rough garment † to deceive:

† Heb. *a garment of hair.* † Heb. *to lie.*

5 But he ſhall ſay, I *am* no prophet, I *am* an husbandman; for man taught me to keep cattel from my youth.

6 And *one* ſhall ſay unto him, What *are* theſe wounds in thine hands? Then he ſhall anſwer, *Thoſe* with which I was wounded *in* the houſe of my friends.

7 ¶ Awake, O ſword, againſt my ſhepherd, and againſt the man *that is* my fellow, ſaith the LORD of hoſts: [b] ſmite the ſhepherd, and the ſheep ſhall be ſcattered: and I will turn mine hand upon the little ones.

[b] Matth. 26.31. Mark 14.27.

8 And it ſhall come to paſs, *that* in all the land, ſaith the LORD, two parts therein ſhall be cut off, *and* die, but the third ſhall be left therein.

9 And I will bring the third part through the fire, and will [c] refine them as ſilver is refined, and will try them as gold is tried: they ſhall call on my name, and I will hear them: I will ſay, It *is* my people; and they ſhall ſay, The LORD *is* my God.

[c] 1 Pet. 1.6,7.

CHAP. XIV.

1 The deſtroyers of Jeruſalem, deſtroyed. 4 The coming of Chriſt, and the graces of his kingdom. 12 The plague of Jeruſalems enemies. 16 The remnant ſhall turn to the Lord, 20 and their ſpoils ſhall be holy.

BEhold, the day of the LORD cometh, and thy ſpoil ſhall be divided in the midſt of thee.

2 For I will gather all nations againſt Jeruſalem to battel, and the city ſhall be taken, and the houſes rifled, and the women raviſhed, and half of the city ſhall go forth into captivity, and the reſidue of the people ſhall not be cut off from the city.

3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battel.

4 ¶ And his feet shall stand in that day upon the mount of Olives, which *is* before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east, and toward the west, *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

5 And ye shall flee *to* the valley of || the mountains: || for the valley of the mountains shall reach unto Azal: yea, ye shall flee like as ye fled from before the [a] earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, *and* all the saints with thee.

6 And it shall come to pass in that day, *that* the light shall not be † clear, *nor* † dark.

7 But || it shall be [b] one day which shall be known to the LORD, not day, nor night: but it shall come to pass *that* at [c] evening-time it shall be light.

8 And it shall be in that day, *that* living [d] waters shall go out from Jerusalem: half of them toward the || former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

9 And the LORD shall be King over all the earth: in that day shall there be one LORD, and his name one.

10 All the land shall be || turned as a plain from Geba to Rimmon, south of Jerusalem: and it shall be lifted up, and || inhabited in her place: from Benjamins gate unto the place of the first gate, unto the corner-gate, and *from* the towre of Hananiel unto the kings wine-presses.

11 And *men* shall dwell in it, and there shall be no more utter destruction, but Jerusalem || shall be safely inhabited.

12 ¶ And this shall be the plague wherewith the LORD will smite all the people, *that* have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

13 And it shall come to pass in that day, *that* a great tumult from the LORD shall be among them, and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

14 And || Judah also shall fight || at Jerusalem; & the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel in great abundance.

15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

16 ¶ And it shall come to pass, *that* every one *that is* left of all the nations which came against Jerusalem, shall even go up from year to year to worship the King the LORD of hosts, and to keep the feast of tabernacles.

17 And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem, to worship the King the LORD of hosts, even upon them shall be no rain.

18 And if the family of Egypt go not up, and come not, † that have no *rain*: there shall be the plague wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

19 This shall be the || punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

20 ¶ In that day shall there be upon the || bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORDS house shall be like the bowls before the altar.

21 Yea, every pot in Jerusalem and in Judah shall be Holiness unto the LORD of hosts: and all they that sacrifice, shall come and take of them, and seethe therein: and in that day there shall be no more the [e] Canaanite in the house of the LORD of hosts.

|| Or, my mountains.
|| Or, when he shall touch the valley of the mountains to the place he separated.
[a] Amos 1.1.
† Heb. precious.
† Heb. thickness
|| Or, the day shall be one.
[b] Rev. 22.5.
[c] Isa. 60.19. Rev. 21.23.
[d] Ezek. 47.1. Joel 3.18. Rev. 22.1.
|| Or, eastern.
|| Or, compassed.
|| Or, shall abide.
|| Or, shall abide.
|| Or, Jerusalem shall fight against.
† Heb. upon whom there is not.
|| Or, sin.
|| Or, bridles.
[e] Isa. 35.8. Joel 3.17. Rev. 21. 27. & 22.15.

MALA-

MALACHI.

CHAP. I.

1 *Malachi complaineth of Iſraels unkindneſs, 6 of their irreligiouſneſs, 12 and profaneneſs.*

THE burden of the word of the LORD to Iſrael † by Malachi.

† Heb. in the hand of Malachi.

2 I have loved you, ſaith the LORD: yet ye ſay, Wherein haſt thou loved us? *was* not Eſau Jacobs brother? ſaith the LORD: yet I [a] loved Jacob,

[a] Rom. 9. 13.

3 And I hated Eſau, and laid his mountains, and his heritage waſte, for the dragons of the wilderneſs.

4 Whereas Edom ſaith, We are impoveriſhed, but we will return and build the deſolate places: thus ſaith the LORD of hoſts, They ſhall build, but I will throw down; and they ſhall call them, The border of wickedneſs, and the people againſt whom the LORD hath indignation for ever.

5 And your eyes ſhall ſee, and ye ſhall ſay, The LORD will be magnified ||† from the border of Iſrael.

|| Or, upon. † Heb. from upon it.

6 ¶ A ſon honoureth *his* father, and a ſervant his maſter: if then I *be* a father, where *is* mine honour? and if I *be* a maſter, where *is* my fear? ſaith the LORD of hoſts unto you, O prieſts, that deſpiſe my name: and ye ſay, Wherein have we deſpiſed thy name?

7 || Ye offer polluted bread upon mine altar; and ye ſay, Wherein have we polluted thee? In that ye ſay, The table of the LORD *is* contemptible.

|| Or, Prefer us, &c.

8 And if ye offer the blind † for ſacrifice, *is it* not evil? and if ye offer the lame and ſick, *is it* not evil? offer it now unto thy governour, will he be pleaſed with thee, or accept thy perſon? ſaith the LORD of hoſts.

† Heb. to ſacrifice.

9 And now I pray you, beſeech † God that he will be gracious unto us: this hath been † by your means: will he regard your perſons? ſaith the LORD of hoſts.

† Heb. the face of God. † Heb. from your hand.

10 Who *is there* even among you that would ſhut the doors *for nought*? neither do ye kindle *fire* on mine altar for nought. I have no pleaſure in you, ſaith the LORD of hoſts, neither will I accept an [b] offering at your hand.

[b] Iſa. 1. 11. Jer. 6. 20. Am. 5. 21.

11 For from the riſing of the ſun even unto the going down of the ſame, my name *ſhall be* great among the Gentiles, and in every place incenſe *ſhall be* offered unto my name, and a pure offering: for my name *ſhall be* great among the heathen, ſaith the LORD of hoſts.

12 ¶ But ye have profaned it, in that ye ſay, The table of the LORD *is* polluted, and the fruit thereof, *even* his meat is contemptible.

13 Ye ſaid alſo, Behold, what a wearineſs *is it*, || and ye have ſnuffed at it, ſaith the LORD of hoſts, and ye brought *that which was* torn, and the lame, and the ſick; thus ye brought an offering: ſhould I accept this of your hands? ſaith the LORD.

|| Or, wherein you might have blown it away.

14 But curſed *be* the deceiver, || which hath in his flock a male, and voweth and ſacrificeth unto the Lord a corrupt thing: for I *am* a great King, ſaith the LORD of hoſts, and my name *is* dreadfull among the heathen.

|| Or, in whoſe flock is.

CHAP. II.

1 *He ſharply reproveth the prieſts for neglecting their covenant; 11 and the people for idolatry, 14 for adultery, 17 and for infidelity.*

AND now, O ye prieſts, this commandment *is* for you.

2 [a] If ye will not hear, and if ye will not lay *it* to heart, to give glory unto my name, ſaith the LORD of hoſts, I will even ſend a curſe upon you, & I will curſe your bleſſings: yea, I have curſed them already, becauſe ye do not lay *it* to heart.

[a] Lev. 26. 14, &c. Deut. 28. 15, &c.

3 Behold, I will || corrupt your ſeed, and † ſpread dung upon your faces, *even* the dung of your ſolemn feaſts, and || *one* ſhall take you away with it.

|| Or, reprove. † Heb. ſcatter. || Or, it ſhall take you away to it.

4 And ye ſhall know that I have ſent this commandment unto you, that my covenant might be with Levi, ſaith ŷ LORD of hoſts.

5 My

5 My covenant was with him of life and peace, and I gave them to him, *for* the fear wherewith he feared me, and was afraid before my name.

6 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

7 For the priests lips should keep knowledge, and they should seek the law at his mouth: for he *is* the messenger of the LORD of hosts.

8 But ye are departed out of the way: ye have caused many to ‖ stumble at the law: ye have corrupted the covenant of Levi, saith the LORD of hosts.

‖ Or, *fall in the law.*

9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but ‖ † have been partial in the law.

‖ Or, *lifted up the face against.* † Heb. *accepted faces.*

10 [b] Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

[b] Eph. 4.6.

11 ¶ Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem: for Judah hath profaned the holiness of the LORD which he ‖ loved, and hath married the daughter of a strange god.

‖ Or, *ought to love.*

12 The LORD will cut off the man that doeth this: ‖ the master and the scholar out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts.

‖ Or, *him that waketh, and him that answereth.*

13 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth *it* with good will at your hand.

14 ¶ Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet *is* she thy companion, and the wife of thy covenant.

15 And did not he make one? yet had he the ‖ residue of the spirit: and wherefore one? that he might seek † a godly seed: therefore take heed to your spirit, and let none deal ‖ treacherously against the wife of his youth.

‖ Or, *excellency.* † Heb. *seed of God.* ‖ Or, *unfaithfully.*

16 For the LORD the God of Israel saith, ‖ that he hateth † putting away: for *one* covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that you deal not treacherously.

‖ Or, *if he hate her, put her away.* † Heb. *to put away.*

17 ¶ Ye have wearied the LORD with your words: yet ye say, Wherein have we wearied *him*? When ye say, Every one that doeth evil, *is* good in the sight of the LORD, and he delighteth in them; or, Where *is* the God of judgement?

CHAP. III.

1 Of the messenger, majesty, and grace of Christ. 1 Of the rebellion, 8 sacrilege, 13 and infidelity of the people. 16 The promise of blessing to them that fear God.

BEhold, [a] I will send my messenger, and he shall prepare the way before me: and the Lord whom ye seek, shall suddenly come to his temple: even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

[a] Mat. 11.10. Mar. 1.2. Luk. 1.76. and 7.27.

2 But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiners fire, and like fullers sope.

3 And he shall sit *as* a refiner and purifier of silver: and he shall purifie the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

4 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in ‖ former years.

‖ Or, *ancient.*

5 And I will come near to you to judgement, and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that ‖ oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right*, and fear not me, saith the LORD of hosts.

‖ Or, *defraud.*

6 For I *am* ỳ LORD, I change not: therefore ye sons of Jacob are not consumed.

7 ¶ Even

7 ¶ Even from the days of your fathers ye are gone away from mine ordinances, and have not kept *them*: [b] return unto me, and I will return unto you, ſaith the LORD of hoſts: but ye ſaid, Wherein ſhall we return?

[b] Zec. 1. 3.

8 ¶ Will a man rob God? yet ye have robbed me: but ye ſay, Wherein have we robbed thee? In tithes and offerings.

9 Ye *are* curſed with a curſe: for ye have robbed me, *even* this whole nation.

10 Bring ye all the tithes into the ſtore-houſe, that there may be meat in mine houſe, and prove me now herewith, ſaith the LORD of hoſts, if I will not open you the [c] windows of heaven, and † pour you out a bleſſing, that *there ſhall* not *be room* enough *to receive it*.

[c] Gen. 7. 11. † Heb. empty.

11 And I will rebuke the devourer for your ſakes, and he ſhall not † deſtroy the fruits of your ground; neither ſhall your vine caſt her fruit before the time in the field, ſaith the LORD of hoſts.

† Heb. corrupt.

12 And all nations ſhall call you bleſſed: for ye ſhall be a delightſom land, ſaith the LORD of hoſts.

13 ¶ Your words have been [d] ſtout againſt me, ſaith the LORD: yet ye ſay, What have we ſpoken *ſo much* againſt thee?

[d] Job 21. 14.

14 Ye have ſaid, It *is* vain to ſerve God: and what profit *is it*, that we have kept † his ordinance, and that we have walked † mournfully before the LORD of hoſts?

† Heb. his obſervation. † Heb. in black.

15 And now we call the proud happy: yea, they that work wickedneſs † are ſet up; yea, *they that* [e] tempt God are even delivered.

† Heb. are built. [e] Pſal. 95. 9.

16 ¶ Then they that feared the LORD, ſpake often one to another, and the LORD hearkned, and heard *it*, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

17 And they ſhall be mine, ſaith the LORD of hoſts, in that day when I make up my ‖ jewels, and I will ſpare them as a man ſpareth his own ſon that ſerveth him.

‖ Or, ſpecial treaſure.

18 Then ſhall ye return and diſcern between the righteous and the wicked; between him that ſerveth God, and him that ſerveth him not.

CHAP. IV.

1 Gods judgement on the wicked, 2 and his bleſſing on the good. 4 He exhorteth to the ſtudy of the law, 5 and telleth of Elijahs coming and office.

FOr behold, the day cometh that ſhall burn as an oven, and all the proud, yea, and all that do wickedly ſhall be ſtubble, and the day that cometh ſhall burn them up, ſaith the LORD of hoſts, that it ſhall leave them neither root nor branch.

2 ¶ But unto you that fear my name, ſhall the [a] ſun of righteouſneſs ariſe with healing in his wings; and ye ſhall go forth and grow up as calves of the ſtall.

[a] Luk. 1. 78.

3 And ye ſhall tread down the wicked; for they ſhall be aſhes under the ſoles of your feet, in the day that I ſhall do *this*, ſaith the LORD of hoſts.

4 ¶ Remember ye the [b] law of Moſes my ſervant, which I commanded unto him in Horeb for all Iſrael, *with* the ſtatutes and judgements.

[b] Exod. 20. 3.

5 ¶ Behold, I will ſend you [c] Elijah the prophet, before the coming of the great and dreadfull day of the LORD.

[c] Mat. 11. 14. Mat. 17. 11. Luk. 1. 17.

6 And he ſhall turn the heart of the fathers to the children, and the heart of the children to their fathers, leſt I come and ſmite the earth with a curſe.

William T Bechnell February 12 1809

THE *The end of the prophets.*

THE NEW
TESTAMENT
OF OUR
LORD and SAVIOUR
Jesus Christ,

Newly translated out of the Original Greek, and with the former Translations diligently compared and revised,

By His MAJESTIES *special Command.*

¶ Appointed to be read in Churches.

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The Gospel according to S. *MATTHEW.*

CHAP. I.

1 *The genealogie of Christ from Abraham to Joseph.* 18 *He was conceived by the holy Ghost, and born of the virgin Mary, when she was espoused to Joseph.* 19 *The angel satisfieth the misdeeming thoughts of Joseph, and interpreteth the names of Christ.*

[a] Luke 3. 23.

THE book of the [a] generation of Jesus Christ, the son of David, the son of Abraham.

[b] Gen. 21. 3. [c] Gen. 25. 26. [d] Gen. 29. 35.

2 [b] Abraham begat Isaac, and [c] Isaac begat Jacob, and [d] Jacob begat Judas and his brethren.

[e] Gen. 38. 27. [f] Ruth 4. 18. 1 Chro. 2. 5.

3 And [e] Judas begat Phares and Zara of Thamar, and [f] Phares begat Esrom, and Esrom begat Aram.

4 And Aram begat Aminadab, and Aminadab begat Naasson, and Naasson begat Salmon.

5 And Salmon begat Booz of Rachab, and Booz begat Obed of Ruth, and Obed begat Jesse.

[g] 1 Sam. 16. 1. & 17. 12. [h] 2 Sam. 12. 24. [i] 1 Chr. 3. 10.

6 And [g] Jesse begat David the king, and [h] David the king begat Solomon of her *that had been the wife* of Urias.

7 And [i] Solomon begat Roboam, and Roboam begat Abia, and Abia begat Asa.

8 And Asa begat Josaphat, and Josaphat begat Joram, and Joram begat Ozias.

9 And Ozias begat Joatham, & Joatham begat Achaz, and Achaz begat Ezekias.

[k] 2 Kin. 20. 21. 1 Chro. 3. 13.

10 And [k] Ezekias begat Manasses, & Manasses begat Amon, and Amon begat Josias.

‖ Some read, *Josias begat Jakim, and Jakim begat Jechonias.* [l] 1 Chr. 3. 16, 17.

11 And ‖ Josias begat Jechonias and his brethren, about the time they were carried away to Babylon.

12 And after they were brought to Babylon, [l] Jechonias begat Salathiel, and Salathiel begat Zorobabel.

13 And Zorobabel begat Abiud, and Abiud begat Eliakim, and Eliakim begat Azor.

14 And Azor begat Sadoc, and Sadoc begat Achim, and Achim begat Eliud.

15 And Eliud begat Eleazar, and Eleazar begat Matthan, and Matthan begat Jacob.

16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

17 So all the generations from Abraham to David, *are* fourteen generations: and from David untill the carrying away into Babylon, *are* fourteen generations: and from the carrying away into Babylon unto Christ, *are* fourteen generations.

[m] Luke 1. 27.

18 ¶ Now the [m] birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the holy Ghost.

19 Then Joseph her husband being a just man, and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her, is of the holy Ghost.

[n] Luke 1. 31.

21 [n] And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins.

22 (Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

[o] Isa. 7. 14. ‖ Or, *his name shall be called.*

23 [o] Behold, a virgin shall be with child, and shall bring forth a son, and ‖ they shall call his name Emmanuel, which being interpreted, is, God with us.)

24 Then Joseph being raised from sleep, did as the angel of the Lord had bidden him, and took unto him his wife:

25 And knew her not till she had brought forth her first-born son: and he called his name Jesus.

CHAP. II.

1 *The wise men out of the east are directed to Christ by a star.* 11 *They worship him, and offer their presents.* 14 *Joseph fleeth into Egypt, with Jesus and his mother.* 16 *Herod slayeth the children:* 19 *Himself dieth.* 23 *Christ is brought back again into Galilee to Nazareth.*

[p] Luke 2. 4, 7.

NOw when [p] Jesus was born in Bethlehem of Judea, in the days of Herod

the king, behold, there came wise-men from the east to Jerusalem,

2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

3 When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him.

4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

5 And they said unto him, In Bethlehem of Judea: for thus it is written by the prophet;

6 [b] And thou Bethlehem *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governour that shall || rule my people Israel.

7 Then Herod, when he had privily called the wise-men, enquired of them diligently what time the star appeared.

8 And he sent them to Bethlehem, and said, Go, and search diligently for the young child, and when ye have found *him*, bring me word again, that I may come and worship him also.

9 When they had heard the king, they departed, and lo, the star which they saw in the east, went before them, till it came and stood over where the young child was.

10 When they saw the star, they rejoyced with exceeding great joy.

11 ¶ And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they || presented unto him gifts; gold, and frankincense, and myrrh.

12 And being warned of God in a dream, that they should not return to Herod, they departed into their own countrey another way.

13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child, and his mother, and flee into Egypt, and be thou there untill I bring thee word: for Herod will seek the young child to destroy him.

14 When he arose, he took the young child and his mother by night, and departed into Egypt:

15 And was there untill the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, [c] Out of Egypt have I called my son.

16 ¶ Then Herod when he saw that he was mocked of the wise-men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise-men.

17 Then was fulfilled that which was spoken by [d] Jeremy the prophet, saying,

18 In Rama was there a voice heard, lamentation & weeping, & great mourning, Rachel weeping *for* her children, & would not be comforted, because they are not.

19 ¶ But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young childs life.

21 And he arose, and took the young child and his mother, and came into the land of Israel.

22 But when he heard that Archelaus did reign in Judea, in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

23 And he came and dwelt in a city called Nazareth, that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

CHAP. III.

1 John preacheth: his office, life, and baptism. 7 He reprehendeth the Pharisees, 13 and baptizeth Christ in Jordan.

IN those days came [a] John the Baptist, preaching in the wilderness of Judea,

2 And saying, Repent ye: for the kingdom of heaven is at hand.

3 For this is he that was spoken of by the prophet Esaias, saying, [b] The voice of one crying

b Mic. 5. 2. Joh. 7. 42.

Or, rule.

Or, offered.

c Hos. 11. 1.

d Jer. 31. 15.

a Mark 1. 4. Luke 3. 3.

b Isa. 40. 3. Mark 1. 3.

crying in the wilderness, Prepare ye the way of the Lord, make his paths strait.

4 And the same John had his raiment of camels hair, and a leathern girdle about his loyns; and his meat was locusts and wild honey.

5 Then went out to him Jerusalem and all Judea, and all the region round about Jordan,

6 And were baptized of him in Jordan, confessing their sins.

7 ¶ But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, [c] O generation of vipers, who hath warned you to flee from the wrath to come?

8 Bring forth therefore fruits || meet for repentance.

9 And think not to say within your selves, [d] We have Abraham to *our* father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

10 And now also the ax is laid unto the root of the trees: [e] therefore every tree which bringeth not forth good *fruit* is hewn down, and cast into the fire.

11 [f] I indeed baptize you with water unto repentance; but he that cometh after me, is mightier then I, whose shoes I am not worthy to bear: he shall baptize you with the holy Ghost, and *with* fire.

12 Whose fan *is* in his hand, and he will throughly purge his floor, and gather his wheat into the garner: but he will burn up the chaff with unquenchable fire.

13 ¶ [g] Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

15 And Jesus answering, said unto him, Suffer *it to be so* now: for thus it becometh us to fulfill all righteousness. Then he suffered him.

16 And Jesus when he was baptized, went up straightway out of the water: and lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him.

17 And lo, a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

CHAP. IV.

1 Christ fasteth, and is tempted. 11 The angels minister unto him. 13 He dwelleth in Capernaum. 17 beginneth to preach, 18 calleth Peter and Andrew, 21 James and John, 23 and healeth all the diseased.

THen was [a] Jesus led up of the spirit into the wilderness, to be tempted of the devil.

2 And when he had fasted fourty days and fourty nights, he was afterward an hungred.

3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4 But he answered and said, It is written, [b] Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

6 And saith unto him, If thou be the Son of God, cast thy self down: for it is written, [c] He shall give his angels charge concerning thee, and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

7 Jesus said unto him, It is written again, [d] thou shalt not tempt the Lord thy God.

8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them:

9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, [e] Thou shalt worship the Lord thy God, and him only shalt thou serve.

11 Then the devil leaveth him, and behold, angels came and ministred unto him.

12 ¶ [f] Now when Jesus had heard that John was || cast into prison, he departed into Galilee.

13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the ſea-coaſt, in the borders of Zabulon and Nephthalim:

14 That it might be fulfilled which was ſpoken by Eſaias the prophet, ſaying,

15 [f] The land of Zabulon, and the land of Nephthalim, *by* the way of the ſea beyond Jordan, Galilee of the Gentiles:

16 The people which ſat in darkneſs, ſaw great light: and to them which ſat in the region and ſhadow of death, light is ſprung up.

17 ¶ [h] From that time Jeſus began to preach, and to ſay, Repent, for the kingdom of heaven is at hand.

18 ¶ [i] And Jeſus walking by the ſea of Galilee, ſaw two brethren, Simon, called Peter, and Andrew his brother, caſting a net into the ſea: (for they were fiſhers)

19 And he ſaith unto them, Follow me, and I will make you fiſhers of men.

20 And they ſtraightway left *their* nets, and followed him.

21 And going on from thence, he ſaw other two brethren, James *the ſon* of Zebedee, and John his brother, in a ſhip with Zebedee their father, mending their nets: and he called them.

22 And they immediately left the ſhip and their father, and followed him.

23 ¶ And Jeſus went about all Galilee, teaching in their ſynagogues, and preaching the goſpel of the kingdom, and healing all manner of ſickneſs, and all manner of diſeaſe among the people.

24 And his fame went throughout all Syria: and they brought unto him all ſick people that were taken with divers diſeaſes, and torments, and thoſe which were poſſeſſed with devils, and thoſe which were lunatick, and thoſe that had the palſie; and he healed them.

25 And there followed him great multitudes of people, from Galilee, and *from* Decapolis, and *from* Jeruſalem, and *from* Judea, and *from* beyond Jordan.

CHAP. V.

1 *Chriſt beginneth his ſermon in the mount:* 3 *declaring who are bleſſed,* 13 *who are the ſalt of the earth,* 14 *the light of the world, the city on an hill:* 15 *the candle:* 17 *that he came to fulfil the law.* 21 *What it is to kill,* 27 *to commit adultery,* 33 *to ſwear:* 38 *exhorteth to ſuffer wrong,* 44 *to love even over enemies,* 48 *and to labour after perfectneſs.*

AND ſeeing the multitudes, he went up into a mountain: and when he was ſet, his diſciples came unto him.

2 And he opened his mouth, and taught them, ſaying,

3 [a] Bleſſed *are* the poor in ſpirit: for theirs is the kingdom of heaven.

4 Bleſſed *are* they that mourn: for they ſhall be comforted.

5 [b] Bleſſed *are* the meek: for they ſhall inherit the earth.

6 Bleſſed *are* they which do hunger and thirſt after righteouſneſs: [c] for they ſhall be filled.

7 Bleſſed *are* the merciful: for they ſhall obtain mercy.

8 [d] Bleſſed *are* the pure in heart: for they ſhall ſee God.

9 Bleſſed *are* the peace-makers: for they ſhall be called the children of God.

10 [e] Bleſſed *are* they which are perſecuted for righteouſneſs ſake: for theirs is the kingdom of heaven.

11 Bleſſed are ye when men ſhall reviſe you, and perſecute *you*, and ſhall ſay all manner of [f] evil againſt you† falſly for my ſake.

12 Rejoyce, and be exceeding glad: for great *is* your reward in heaven: for ſo perſecuted they the prophets which were before you.

13 ¶ Ye are the ſalt of the earth: [g] but if the ſalt have loſt his ſavour, wherewith ſhall it be ſalted? it is thenceforth good for nothing, but to be caſt out, and to be trodden under foot of men.

14 Ye are the light of the world. A city that is ſet on an hill, cannot be hid.

15 Neither do men [h] light a candle, and put it under ‖ a buſhel: but on a candleſtick, and it giveth light unto all that are in the houſe.

16 Let

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f Iſa. 9. 1.

h Mark 1. 14.

i Mark 1. 16.

a Luke 6. 20.

b Pſal. 37. 11.

c Iſa. 65. 13.

d Pſal. 24. 4.

e 1 Pet. 3. 14.

f 1 Pet. 4. 14. † Or, lying.

g Mark 9. 50. Luke 14. 34.

h Mark 4. 21. Luke 8. 16. & 11. 33.

‖ The word in the original ſignifieth a meaſure containing about a peck & a half.

16 Let your light ſo ſhine before men,
1 Pet. 2. 12. [i] that they may ſee your good works, and glorifie your Father which is in heaven.

17 ¶ Think not that I am come to deſtroy the law or the prophets: I am not come to deſtroy, but to fulfil.

1 Luke 16. 17. 18 For verily I ſay unto you, [k] Till heaven and earth paſs, one jot or one tittle ſhall in no wiſe paſs from the law, till all be fulfilled.

1 James 2. 10. 19 [l] Whoſoever therefore ſhall break one of theſe leaſt commandments, and ſhall teach men ſo, he ſhall be called the leaſt in the kingdom of heaven: but whoſoever ſhall do, & teach *them*, the ſame ſhall be called great in the kingdom of heaven.

20 For I ſay unto you, That except your righteouſneſs ſhall exceed *the righteouſneſs* of the ſcribes and Phariſees, ye ſhall in no caſe enter into the kingdom of heaven.

‖ Or, to them. 21 ¶ Ye have heard, that it was ſaid ‖ by them of old time, [m] Thou ſhalt not kill:
[m] Exod. 20. 13. Deut. 5. 17. and whoſoever ſhall kill, ſhall be in danger of the judgement.

22 But I ſay unto you, That whoſoever is angry with his brother without a cauſe, ſhall be in danger of the judgement: and whoſoever ſhall ſay to his brother, Raca, ſhall be in danger of the council: but whoſoever ſhall ſay, Thou fool, ſhall be in danger of hell-fire.

23 Therefore, if thou bring thy gift to the altar, and there remembreſt that thy brother hath ought againſt thee;

24 Leave there thy gift before the altar, and go thy way, firſt be reconciled to thy brother, and then come and offer thy gift.

[n] Luke 12. 58. 25 [n] Agree with thine adverſary quickly, whiles thou art in the way with him: leſt at any time the adverſary deliver thee to the judge, and the judge deliver thee to the officer, and thou be caſt into priſon.

26 Verily, I ſay unto thee, thou ſhalt by no means come out thence, till thou haſt paid the uttermoſt farthing.

[o] Exod. 20. 14. 27 ¶ Ye have heard that it was ſaid by them of old time, [o] Thou ſhalt not commit adultery.

28 But I ſay unto you, That whoſoever looketh on a woman to luſt after her, hath committed adultery with her already in his heart.

[p] Chap. 18. 8. Mark 9. 47. ‖ Or, do cauſe thee to offend. 29 [p] And if thy right eye ‖ offend thee, pluck it out, and caſt *it* from thee: for it is profitable for thee that one of thy members ſhould periſh, and not that thy whole body ſhould be caſt into hell.

30 And if thy right hand offend thee, cut it off, and caſt *it* from thee: for it is profitable for thee that one of thy members ſhould periſh, and not that thy whole body ſhould be caſt into hell.

[q] Deut. 24. 1. 31 It hath been ſaid, [q] Whoſoever ſhall put away his wife, let him give her a writing of divorcement.

[r] Luke 16. 18. 1 Cor. 7. 10. 32 But I ſay unto you, that [r] whoſoever ſhall put away his wife, ſaving for the cauſe of fornication, cauſeth her to commit adultery: and whoſoever ſhall marry her that is divorced, committeth adultery.

[s] Exod. 20. 7. Levit. 19. 12. Deut. 5. 11. 33 ¶ Again, ye have heard that it hath been ſaid by them of old time, [s] Thou ſhalt not forſwear thy ſelf, but ſhalt perform unto the Lord thine oaths.

34 But I ſay unto you, Swear not at all; neither by heaven, for it is Gods throne:

35 Nor by the earth, for it is his foot-ſtool: neither by Jeruſalem, for it is the city of the great King.

36 Neither ſhalt thou ſwear by thy head, becauſe thou canſt not make one hair white or black.

[t] James 5. 12. 37 [t] But let your communication be, Yea, yea; Nay, nay: for whatſoever is more then theſe, cometh of evil.

[u] Exod. 21. 24. Levit. 24. 20. Deut. 19. 21. [x] Luke 6. 29. Rom. 12. 19. 1 Cor. 6. 7. 38 ¶ Ye have heard that it hath been ſaid, [u] An eye for an eye, and a tooth for a tooth.

39 But I ſay unto you, [x] that ye reſiſt not evil: but whoſoever ſhall ſmite thee on thy right cheek, turn to him the other alſo.

40 And if any man will ſue thee at the law, and take away thy coat, let him have thy cloke alſo.

41 And whoſoever ſhall compel thee to go a mile, go with him twain.

[y] Deut. 15. 7. 42 Give to him that asketh thee, and [y] from him that would borrow of thee turn not thou away.

43 ¶ Ye have heard that it hath been ſaid

[a] Levit. 19. 18. said, [z] Thou shalt love thy neighbour, and hate thine enemy:

[a] Luke 6. 27. 44 But I say unto you, [a] Love your enemies, bless them that curse you, do good to them that hate you, and pray [b] for them which despitefully use you, and persecute you:

[b] Luke 23. 34. Acts 7. 60. 45 That ye may be the children of your Father which is in heaven, for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

[z] Luke 6. 32. 46 [c] For if ye love them which love you, what reward have ye? do not even the publicanes the same?

47 And if ye salute your brethren onely, what do you more *then others?* do not even the publicanes so?

48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

CHAP. VI.

1 Christ continueth his sermon in the mount, speaking of alms, 5 prayer, 14 forgiving our brethren, 16 fasting, 19 where our treasure is to be laid up, 24 of serving God and mammon: 25 exhorteth, not to be careful for worldly things; 33 but to seek Gods kingdom.

TAke heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward || of your Father which is in heaven.

|| Or, with.

[a] Rom. 12. 8. || Or, cause not a trumpet to be sounded. 2 Therefore, [a] when thou doest *thine* alms, || do not sound a trumpet before thee, as the hypocrites do, in the synagogues, and in the streets, that they may have glory of men. Verily, I say unto you, they have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

4 That thine alms may be in secret: and thy Father which seeth in secret, himself shall reward thee openly.

5 ¶ And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues, and in the corners of the streets, that they may be seen of men. Verily, I say unto you, they have their reward.

6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret, and thy Father which seeth in secret, shall reward thee openly.

[b] Eccles. 7. 14. 7 But when ye pray, use not vain [b] repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

[c] Luke 11. 2. 9 After this manner therefore pray ye: [c] Our Father which art in heaven, Hallowed be thy name.

10 Thy kingdom come. Thy will be done in earth as *it is* in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, as we forgive our debters.

13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

[d] Mark. 11. 25. 14 [d] For, if ye forgive men their trespasses, your heavenly Father will also forgive you.

15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

16 ¶ Moreover, when ye fast, be not as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily, I say unto you, they have their reward.

17 But thou, when thou fastest, anoint thine head, and wash thy face:

18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father which seeth in secret, shall reward thee openly.

[e] Luke 12. 33. 1 Tim. 6. 19. 19 ¶ Lay not up for your selves treasures upon earth, where moth & rust doth corrupt, and where theeves break through and steal.

20 [e] But lay up for your selves treasures in heaven, where neither moth nor rust doth corrupt, and where theeves do not break through nor steal.

21 For where your treasure is, there will your heart be also.

[f] Luke 11. 34. 22 [f] The light of the body is the eye: if

if therefore thine eye be ſingle, thy whole body ſhall be full of light.

23 But if thine eye be evil, thy whole body ſhall be full of darkneſs. If therefore the light that is in thee be darkneſs, how great *is* that darkneſs!

g Luke 16. 13. 24 ¶ [g] No man can ſerve two maſters: for either he will hate the one, and love the other; or elſe he will hold to the one, and deſpiſe the other. Ye cannot ſerve God and mammon.

h Pſal. 55. 22. Luke 12. 22. 1 Pet. 5. 7. 25 Therefore I ſay unto you, [h] Take no thought for your life, what ye ſhall eat, or what ye ſhall drink; nor yet for your body what ye ſhall put on: Is not the life more then meat, and the body then raiment?

26 Behold the fowls of the air: for they ſow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better then they?

27 Which of you by taking thought can add one cubit unto his ſtature?

28 And why take ye thought for raiment? Conſider the lilies of the field how they grow; they toil not, neither do they ſpin.

29 And yet I ſay unto you, that even Solomon in all his glory, was not arayed like one of theſe.

30 Wherefore if God ſo clothe the graſs of the field, which to day is, and to morrow is caſt into the oven, *ſhall he* not much more *clothe* you, O ye of little faith?

31 Therefore take no thought, ſaying, What ſhall we eat? or what ſhall we drink? or wherewithall ſhall we be clothed?

32 (For after all theſe things do the Gentiles ſeek) for your heavenly Father knoweth that ye have need of all theſe things.

33 But ſeek ye firſt the kingdom of God, and his righteouſneſs, and all theſe things ſhall be added unto you.

34 Take therefore no thought for the morrow: for the morrow ſhall take thought for the things of it ſelf: ſufficient unto the day *is* the evil thereof.

CHAP. VII.

1 Chriſt ending his ſermon in the mount, reproveth raſh judgement, 6 forbiddeth to caſt holy things to dogs, 7 exhorteth to prayer, 13 to enter in at the ſtrait gate, 15 to beware of falſe prophets, 21 not to be hearers, but doers of the word: 24 like houſes builded on a rock, 26 and not on the ſand.

a Luke 6. 37. Rom. 2. 1. 1 [a] JUdge not, that ye be not judged.

2 For with what judgement ye judge, ye ſhall be judged: [b] and with what meaſure ye mete, it ſhall be meaſured to you again.

b Mark 4. 24. Luke 6. 38.

c Luke 6. 41. 3 [c] And why beholdeſt thou the mote that is in thy brothers eye, but conſidereſt not the beam that is in thine own eye?

4 Or how wilt thou ſay to thy brother, Let me pull out the mote out of thine eye; and behold, a beam *is* in thine own eye?

5 Thou hypocrite, firſt caſt out the beam out of thine own eye; and then ſhalt thou ſee clearly to caſt out the mote out of thy brothers eye.

6 ¶ Give not that which is holy unto the dogs, neither caſt ye your pearls before ſwine, leſt they trample them under their feet, and turn again and rent you.

d Chap. 21. 22. Mark 11. 24. Luke 11. 9. Joh. 16. 24. Jam. 1. 6. 7 ¶ [d] Ask, and it ſhall be given you: ſeek, and ye ſhall find: knock, and it ſhall be opened unto you.

8 For every one that asketh, receiveth: and he that ſeeketh, findeth: and to him that knocketh, it ſhall be opened.

9 Or what man is there of you, whom if his ſon ask bread, will he give him a ſtone?

10 Or if he ask a fiſh, will he give him a ſerpent?

11 If ye then being evil, know how to give good gifts unto your children, how much more ſhall your Father which is in heaven give good things to them that ask him?

e Luke 6. 31. 12 Therefore all things [e] whatſoever ye would that men ſhould do to you, do ye even ſo to them: for this is the law and the prophets.

f Luke 13. 24. 13 ¶ [f] Enter ye in at the ſtrait gate; for wide *is* the gate, and broad *is* the way that leadeth to deſtruction, and many there be which go in thereat:

14 ‖ Be-

14 || Because strait *is* the gate, and narrow *is* the way which leadeth unto life, and few there be that find it.

|| Or, how.

15 ¶ Beware of false prophets, which come to you in sheeps clothing, but inwardly they are ravening wolves.

16 Ye shall know them by their fruits: [g] Do men gather grapes of thorns, or figs of thistles?

g Luke 6. 43.

17 Even so every good tree bringeth forth good fruit: but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit: neither *can* a corrupt tree bring forth good fruit.

19 [h] Every tree that bringeth not forth good fruit, is hewn down and cast into the fire.

h Chap. 3. 10.

20 Wherefore by their fruits ye shall know them.

21 ¶ Not every one that saith unto me, [i] Lord, Lord, shall enter into the kingdom of heaven: but he that doeth the will of my Father which is in heaven.

i Rom. 2. 13. Jam. 1. 22.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, [k] I never knew you: [l] depart from me ye that work iniquity.

k Luke 13. 27.
l Psal. 6. 8.

24 ¶ Therefore, [m] whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man which built his house upon a rock:

m Luke 6. 47.

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house: and it fell not, for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man which built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house: and it fell, and great was the fall of it.

28 And it came to pass when Jesus had ended these sayings, [n] the people were astonished at his doctrine.

n Mar. 1. 22. Luke 4. 32.

29 For he taught them as one having authority, and not as the scribes.

CHAP. VIII.

Christ cleanseth the leper, 5 healeth the centurions servant, 14 Peters mother in law, 16 and many other diseased, 18 sheweth how he is to be followed: 23 stilleth the tempest on the sea, 28 driveth the devils out of two men possessed, 31 and suffereth them to go into the swine.

WHen he was come down from the mountain, great multitudes followed him.

2 [a] And behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

a Mar. 1. 40. Luke 5. 12.

3 And Jesus put forth *his* hand and touched him, saying, I will, be thou clean. And immediately his leprosie was cleansed.

4 And Jesus saith unto him, See thou tell no man, but go thy way, shew thy self to the priest, and offer the gift that [b] Moses commanded, for a testimony unto them.

b Levit. 14. 4.

5 ¶ [c] And when Jesus was entred into Capernaum, there came unto him a centurion, beseeching him,

c Luke 7. 1.

6 And saying, Lord, my servant lieth at home sick of the palsie, grievously tormented.

7 And Jesus saith unto him, I will come and heal him.

8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word onely, and my servant shall be healed.

9 For I am a man under authority, having souldiers under me: and I say to this *man*, Go, and he goeth: and to another, Come, and he cometh: and to my servant, Do this, and he doeth it.

10 When Jesus heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no not in Israel.

11 And I say unto you, that many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob in the kingdom of heaven.

12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

13 And Jesus said unto the centurion,

Go

Go thy way, and as thou haſt beleeved, ſo be it done unto thee. And his ſervant was healed in the ſelfeſame hour.

14 ¶ [d] And when Jeſus was come into Peters houſe, he ſaw his wives mother laid, and ſick of a fever.

[d] Mar. 1. 29. Luke 4. 38.

15 And he touched her hand, and the fever left her: and ſhe aroſe and miniſtred unto them.

16 ¶ [e] When the even was come, they brought unto him many that were poſſeſſed with devils: and he caſt out the ſpirits with *his* word, & healed all that were ſick:

[e] Mat. 1. 32. Luke 4. 40.

17 That it might be fulfilled which was ſpoken by Eſaias the prophet, ſaying, [f] Himſelf took our infirmities, and bare *our* ſickneſſes.

[f] Iſa. 53. 4. 1 Pet. 2. 24.

18 Now when Jeſus ſaw great multitudes about him, he gave commandment to depart unto the other ſide.

19 [g] And a certain ſcribe came, and ſaid unto him, Maſter, I will follow thee whitherſoever thou goeſt.

[g] Luk 9. 57.

20 And Jeſus ſaid unto him, The foxes have holes, and the birds of the air *have* neſts; but the Son of man hath not where to lay *his* head.

21 And another of his diſciples ſaid unto him, Lord, ſuffer me firſt to go and bury my father.

22 But Jeſus ſaid unto him, Follow me, and let the dead bury their dead.

23 ¶ And when he was entred into a ſhip, his diſciples followed him.

24 [h] And behold, there aroſe a great tempeſt in the ſea, inſomuch that the ſhip was covered with the waves: but he was aſleep.

[h] Mar. 4. 37. Luke 8. 23.

25 And his diſciples came to him, and awoke him, ſaying, Lord, ſave us: we periſh.

26 And he ſaith unto them, Why are ye fearful, O ye of little faith? Then he aroſe and rebuked the winds and the ſea, and there was a great calm.

27 But the men marvelled, ſaying, What manner of man is this, that even the winds and the ſea obey him?

[h] Mar. 5. 1. Luke 8. 26.

28 ¶ [i] And when he was come to the other ſide, into the countrey of the Gergeſenes, there met him two poſſeſſed with devils, coming out of the tombs, exceeding fierce, ſo that no man might paſs by that way.

29 And behold, they cried out, ſaying, What have we to do with thee, Jeſus thou Son of God? art thou come hither to torment us before the time?

30 And there was a good way off from them an herd of many ſwine, feeding.

31 So the devils beſought him, ſaying, If thou caſt us out, ſuffer us to go away into the herd of ſwine.

32 And he ſaid unto them, Go. And when they were come out, they went into the herd of ſwine: and behold, the whole herd of ſwine ran violently down a ſteep place into the ſea, and periſhed in the waters.

33 And they that kept them, fled, and went their ways into the city, and told every thing; and what was befallen to the poſſeſſed of the devils.

34 And behold, the whole city came out to meet Jeſus, and when they ſaw him, they beſought him that he would depart out of their coaſts.

CHAP. IX.

2 Chriſt curing one ſick of the palſie, 9 calleth Matthew from the receit of cuſtom, 10 eateth with publicanes and ſinners, 14 defendeth his diſciples for not faſting, 20 cureth the bloudy iſſue, 23 raiſeth from death Jairus daughter, 27 giveth ſight to two blind men, 32 healeth a dumb man poſſeſſed of a devil, 36 and hath compaſſion of the multitude.

AND he entred into a ſhip, and paſſed over, and came into his own city.

2 [a] And behold, they brought to him a man ſick of the palſie, lying on a bed: and Jeſus ſeeing their faith, ſaid unto the ſick of the palſie, Son, be of good cheer, thy ſins be forgiven thee.

[a] Mar. 2. 3. Luke 5. 18.

3 And behold, certain of the ſcribes ſaid within themſelves, This man blaſphemeth.

4 And Jeſus knowing their thoughts, ſaid, Wherefore think ye evil in your hearts?

5 For whether is eaſier to ſay, Thy ſins be forgiven thee? or to ſay, Ariſe and walk?

6 But that ye may know that the Son of man hath power on earth to forgive ſins, (then ſaith he to the ſick of the palſie)

palſie) Ariſe, take up thy bed, and go unto thine houſe.

7 And he arose, & departed to his houſe.

8 But when the multitude ſaw *it*, they marvelled, and glorified God, which had given ſuch power unto men.

[b] Mark 2. 14. Luke 5. 27.

9 ¶ [b] And as Jeſus paſſed forth from thence, he ſaw a man named Matthew, ſitting at the receit of cuſtom: and he ſaith unto him, Follow me. And he aroſe, and followed him.

10 ¶ And it came to paſs, as Jeſus ſat at meat in the houſe, behold, many publicanes and ſinners came and ſat down with him and his diſciples.

11 And when the Phariſees ſaw *it*, they ſaid unto his diſciples, Why eateth your maſter with publicanes and ſinners?

12 But when Jeſus heard *that*, he ſaid unto them, They that be whole need not a phyſician, but they that are ſick.

[c] Hoſ. 6. 6. Chap. 12. 7. [d] 1 Tim. 1. 15.

13 But go ye and learn what that meaneth, [c] I will have mercy, and not ſacrifice: for I am not come to call the righteous, [d] but ſinners to repentance.

[e] Mark 2. 18. Luke 5. 33.

14 ¶ Then came to him the diſciples of John, ſaying, [e] Why do we and the Phariſees faſt oft, but thy diſciples faſt not?

15 And Jeſus ſaid unto them, Can the children of the bride-chamber mourn, as long as the bridegroom is with them? but the days will come when the bridegroom ſhall be taken from them, and then ſhall they faſt.

|| Or, raw. or, unwrought cloth.

16 No man putteth a piece of || new cloth unto an old garment: for that which is put in to fill it up, taketh from the garment, and the rent is made worſe.

17 Neither do men put new wine into old bottles: elſe the bottles break, and the wine runneth out, and the bottles periſh: but they put new wine into new bottles, and both are preſerved.

[f] Mark 5. 22. Luke 8. 41.

18 ¶ [f] While he ſpake theſe things unto them, behold, there came a certain ruler and worſhipped him, ſaying, My daughter is even now dead: but come and lay thy hand upon her, and ſhe ſhall live.

19 And Jeſus aroſe, and followed him, and *ſo did* his diſciples.

20 ¶ (And behold, a woman which was diſeaſed with an iſſue of bloud twelve years, came behind *him*, and touched the hem of his garment.

21 For ſhe ſaid within her ſelf, If I may but touch his garment, I ſhall be whole.

22 But Jeſus turned him about, and when he ſaw her, he ſaid, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour)

23 And when Jeſus came into the rulers houſes, and ſaw the minſtrels and the people making a noiſe,

24 He ſaid unto them, Give place, for the maid is not dead, but ſleepeth. And they laughed him to ſcorn.

25 But when the people were put forth, he went in, and took her by the hand, and the maid aroſe.

|| Or, thin fame.

26 And || the fame hereof went abroad into all the land.

27 ¶ And when Jeſus departed thence, two blind men followed him, crying, and ſaying, Thou ſon of David, have mercy on us.

28 And when he was come into the houſe, the blind men came to him: and Jeſus ſaith unto them, Beleeve ye that I am able to do this? they ſaid unto him, Yea, Lord.

29 Then touched he their eyes, ſaying, According to your faith, be it unto you.

30 And their eyes were opened, and Jeſus ſtraitly charged them, ſaying, See that no man know *it*.

31 But they, when they were departed, ſpread abroad his fame in all that countrey.

[g] Luke 11. 14.

32 ¶ [g] As they went out, behold, they brought to him a dumb man poſſeſſed with a devil.

33 And when the devil was caſt out, the dumb ſpake: and the multitudes marvelled, ſaying, It was never ſo ſeen in Iſrael.

[h] Chap. 12. 24. Mark 3. 22. Luke 11. 15.

34 But the Phariſees ſaid, [h] He caſteth out the devils through the prince of the devils.

[i] Mark 6. 6. Luke 13. 22.

35 [i] And Jeſus went about all the cities and villages, teaching in their ſynagogues, and preaching the goſpel of the kingdom, and

and healing every ſickneſs, and every diſeaſe among the people.

36 ¶ [k] But when he ſaw the multitudes, he was moved with compaſſion on them, becauſe they || fainted, and were ſcattered abroad, [l] as ſheep having no ſhepherd.

37 Then ſaith he unto his diſciples, [m] The harveſt truly *is* plenteous, but the labourers *are* few.

38 Pray ye therefore the Lord of the harveſt, that he will ſend forth labourers into his harveſt.

CHAP. X.

1 Chriſt ſendeth out his twelve apoſtles, enabling them with power to do miracles, 5 giveth them their charge, teaching them, 16 comforteth them againſt perſecutions, 40 and promiſeth a bleſſing to thoſe that receive them.

AND [a] when he had called unto him his twelve diſciples, he gave them power || *againſt* unclean ſpirits, to caſt them out, and to heal all manner of ſickneſs, and all manner of diſeaſe.

2 Now the names of the twelve apoſtles are theſe; The firſt, Simon, who is called Peter, and Andrew his brother, James *the ſon* of Zebedee, and John his brother,

3 Philip, and Bartholomew, Thomas, and Matthew the publicane, James *the ſon* of Alpheus, and Lebbeus, whoſe ſurname was Thaddeus,

4 Simon the Cananite, and Judas Iſcariot, who alſo betrayed him.

5 Theſe twelve Jeſus ſent forth, and commanded them, ſaying, Go not into the way of the Gentiles, and into *any* city of the Samaritanes enter ye not.

6 [b] But go rather to the loſt ſheep of the houſe of Iſrael.

7 And as ye go, preach, ſaying, [c] The kingdom of heaven is at hand.

8 Heal the ſick, cleanſe the lepers, raiſe the dead, caſt out devils: freely ye have received, freely give.

9 [d] || Provide neither gold, nor ſilver, nor braſs in your purſes:

10 Nor ſcrip for your journey, neither two coats, neither ſhoes, nor yet ſtaves: (e for the workman is worthy of his meat)

11 [f] And into whatſoever city or town ye ſhall enter, enquire who in it is worthy, and there abide till ye go thence.

12 And when ye come into an houſe, ſalute it.

13 And if the houſe be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

14 [g] And whoſoever ſhall not receive you, nor hear your words: when ye depart out of that houſe, or city, [h] ſhake off the duſt of your feet.

15 Verily I ſay unto you, It ſhall be more tolerable for the land of Sodom and Gomorrah, in the day of judgement, than for that city.

16 ¶ [i] Behold, I ſend you forth as ſheep in the midſt of wolves: be ye therefore wiſe as ſerpents, and || harmleſs as doves.

17 But beware of men, for they will deliver you up to the councils, and they will ſcourge you in their ſynagogues.

18 And ye ſhall be brought before governours and kings for my ſake, for a teſtimony againſt them and the Gentiles.

19 [k] But when they deliver you up, take no thought how or what ye ſhall ſpeak, for it ſhall be given you in that ſame hour what ye ſhall ſpeak.

20 For it is not ye that ſpeak, but the Spirit of your Father which ſpeaketh in you.

21 [l] And the brother ſhall deliver up the brother to death, and the father the child; and the children ſhall riſe up againſt *their* parents, and cauſe them to be put to death.

22 And ye ſhall be hated of all men for my names ſake: [m] but he that endureth to the end ſhall be ſaved.

23 But when they perſecute you in this city, flee ye into another: for verily I ſay unto you, ye ſhall not || have gone over the cities of Iſrael till the Son of man be come.

24 [n] The diſciple is not above *his* maſter, nor the ſervant above his lord.

25 It is enough for the diſciple that he be as his maſter, and the ſervant as his lord: if they have called the maſter of the houſe Beelzebub, how much more *ſhall they call* them of his houſhold?

26 Fear them not therefore: [o] for there is

[a] Mark 3. 14. Luk. 9. 1. || Or, over.
[b] Acts 13. 46.
[c] Luke 10. 9.
[d] Mark 6. 8. Luk. 9. 3 & 22. 35. || Or, get
[e] Luke 10. 7. 1 Tim. 5. 18.
[f] Luke 10. 8.
[g] Mark 6. 11.
[h] Acts 13. 51.
[i] Luke 10. 3. || Or, ſimple.
[k] Mark 13. 11. Luke 12. 11.
[l] Luke 21. 16.
[m] Mark 13. 13.
[n] Luke 6. 40. Joh. 13. 16.
[o] Mark 4. 22. Luke 8. 17. and 12. 2.

is nothing covered, that ſhall not be revealed; and hid, that ſhall not be known.

27 What I tell you in darkneſs, *that* ſpeak ye in light: and what ye hear in the ear, *that* preach ye upon the houſe-tops.

28 [p] And fear not them which kill the body, but are not able to kill the ſoul: but rather fear him which is able to deſtroy both ſoul and body in hell.

29 Are not two ſparrows ſold for a || farthing? and one of them ſhall not fall on the ground without your Father.

30 [q] But the very hairs of your head are all numbred.

31 Fear ye not therefore, ye are of more value then many ſparrows.

32 [r] Whoſoever therefore ſhall confeſs me before men, him will I confeſs alſo before my Father which is in heaven.

33 [s] But whoſoever ſhall deny me before men, him will I alſo deny before my Father which is in heaven.

34 [t] Think not that I am come to ſend peace on earth: I came not to ſend peace, but a ſword.

35 For I am come to ſet a man at variance [u] againſt his father, and the daughter againſt her mother, and the daughter in law againſt her mother in law.

36 And a mans foes *ſhall be* they of his own houſhold.

37 [x] He that loveth father or mother more then me, is not worthy of me: and he that loveth ſon or daughter more then me, is not worthy of me.

38 [y] And he that taketh not his croſs, and followeth after me, is not worthy of me.

39 [z] He that findeth his life ſhall loſe it: and he that loſeth his life for my ſake, ſhall find it.

40 ¶ [a] He that receiveth you, receiveth me, and he that receiveth me, receiveth him that ſent me.

41 He that receiveth a prophet in the name of a prophet, ſhall receive a prophets reward; and he that receiveth a righteous man, in the name of a righteous man, ſhall receive a righteous mans reward.

42 [b] And whoſoever ſhall give to drink unto one of theſe little ones, a cup of cold water onely, in the name of a diſciple, verily I ſay unto you, he ſhall in no wiſe loſe his reward.

[p] Luke 12. 4.

|| *It is in value half penny farthing, in the original, ſo being the tenth part of the Romane peny.*

[q] 2 Sam. 14. 11. Acts 27. 34.

[r] Luke 12. 8.

[s] Mark 8. 38. Luke 9. 26. 2 Tim. 2. 12.

[t] Luke 12. 51.

[u] Mic. 7. 6.

[x] Luke 14. 26.

[y] Chap. 16. 24. Mark 8. 34. Luke 9. 23.

[z] Joh. 12. 25.

[a] Luke 10. 16. Joh. 13. 20.

[b] Mark 9. 41.

CHAP. XI.

2 John ſendeth his diſciples to Chriſt. 7 Chriſts teſtimony concerning John. 18 The opinion of the people, both concerning John and Chriſt. 20 Chriſt upbraideth the unthankfulneſs and unrepentance of Chorazin, Bethſaida, and Capernaum: 25 and praiſing his Fathers wiſdom in revealing the goſpel to the ſimple, 28 he calleth to him all ſuch as feel the burden of their ſins.

AND it came to paſs, when Jeſus had made an end of commanding his twelve diſciples, he departed thence to teach and to preach in their cities.

2 [a] Now when John had heard in the priſon the works of Chriſt, he ſent two of his diſciples,

[a] Luke 7. 18.

3 And ſaid unto him, Art thou he that ſhould come, or do we look for another?

4 Jeſus anſwered and ſaid unto them, Go and ſhew John again thoſe things which ye do hear and ſee:

5 [b] The blind receive their ſight, & the lame walk, the lepers are cleanſed, and the deaf hear, the dead are raiſed up, and [c] the poor have the goſpel preached to them.

[b] Ch. 15. 30, 31. [c] Ch. 4. 23.

6 And bleſſed *is he* whoſoever ſhall not be offended in me.

7 ¶ And as they departed, Jeſus began to ſay unto the multitudes concerning John, What went ye out into the wilderneſs to ſee? A reed ſhaken with the wind?

8 But what went ye out for to ſee? A man clothed in ſoft raiment? behold, they that wear ſoft clothing, are in kings houſes.

9 But what went ye out for to ſee? A prophet? yea, I ſay unto you, and more then a prophet.

10 For this is he of whom it is written, [d] Behold, I ſend my meſſenger before thy face, which ſhall prepare thy way before thee.

[d] Mal. 3. 1.

11 Verily I ſay unto you, among them that are born of women, there hath not riſen a greater then John the Baptiſt: notwithſtanding, he that is leaſt in the kingdom of heaven, is greater then he.

12 [e] And

12 [c] And from the days of John the Baptiſt, untill now, the kingdom of heaven ‖ ſuffereth violence, and the violent take it by force.

13 For all the prophets, and the law propheſied untill John.

14 And if ye will receive *it*, this is [f] Elias which was for to come.

15 He that hath ears to hear, let him hear.

16 ¶ [g] But whereunto ſhall I liken this generation? It is like unto children ſitting in the markets, and calling unto their fellows,

17 And ſaying, We have piped unto you, and ye have not danced: we have mourned unto you, and ye have not lamented.

18 For John came neither eating nor drinking, and they ſay, He hath a devil.

19 The Son of man came eating and drinking, and they ſay, Behold, a man gluttonous and a wine-bibber, a friend of publicanes and ſinners: but wiſdom is juſtified of her children.

20 ¶ [h] Then began he to upbraid the cities wherein moſt of his mighty works were done, becauſe they repented not.

21 Wo unto thee Chorazin, wo unto thee Bethſaida: for if the mighty works which were done in you, had been done in Tyre and Sidon, they would have repented long ago in ſackcloth and aſhes.

22 But I ſay unto you, It ſhall be more tolerable for Tyre and Sidon at the day of judgement, then for you.

23 And thou Capernaum, which art exalted unto heaven, ſhalt be brought down to hell: for if the mighty works which have been done in thee, had been done in Sodom, it would have remained untill this day.

24 But I ſay unto you, that it ſhall be more tolerable for the land of Sodom, in the day of judgement, then for thee.

25 ¶ [i] At that time Jeſus anſwered and ſaid, I thank thee, O Father, Lord of heaven and earth, becauſe thou haſt hid theſe things from the wiſe and prudent, and haſt revealed them unto babes.

26 Even ſo Father, for ſo it ſeemed good in thy ſight.

27 [k] All things are delivered unto me of my Father: and no man knoweth the Son but the Father: [l] neither knoweth any man the Father, ſave the Son, and he to whomſoever the Son will reveal *him*.

28 ¶ Come unto me all ye that labour, and are heavy laden, and I will give you reſt.

29 Take my yoke upon you, and learn of me, for I am meek and lowly in heart: [m] and ye ſhall find reſt unto your ſouls.

30 [n] For my yoke is eaſie, and my burden is light.

CHAP. XII.

1 Chriſt reproveth the blindneſs of the Phariſees concerning the breach of the ſabbath, 3 by ſcriptures, 9 by reaſon, 13 and by a miracle. 22 He healeth the man poſſeſſed that was blind and dumb. 31 Blaſphemy againſt the holy Ghoſt ſhall never be forgiven. 36 Accounts ſhall be made of idle words. 38 He rebuketh the unfaithful who ſeek after a ſign, 49 and ſheweth who is his brother, ſiſter, and mother.

AT that time [a] Jeſus went on the ſabbath-day through the corn, and his diſciples were an hungred, and began to pluck the ears of corn, and to eat.

2 But when the Phariſees ſaw *it*, they ſaid unto him, Behold, thy diſciples do that which is not lawful to do upon the ſabbath-day.

3 But he ſaid unto them, Have ye not read [b] what David did when he was an hungred, and they that were with him,

4 How he entred into the houſe of God, and did eat the ſhew-bread, which was not lawful for him to eat, neither for them which were with him, [c] but onely for the prieſts?

5 Or have ye not read in the [d] law, how that on the ſabbath-days the prieſts in the temple profane the ſabbath, and are blameleſs?

6 But I ſay unto you, that in this place is *one* greater then the temple.

7 But if ye had known what this meaneth, [e] I will have mercy and not ſacrifice, ye would not have condemned the guiltleſs.

8 For the Son of man is Lord even of the ſabbath-day.

9 [j] And

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[c] Luke 16. 16.
‖ Or, is gotten by force, and they that ravish it.
[f] Mal. 4. 5.
[g] Luke 7. 31.
[h] Luke 10. 13.
[i] Luke 10. 21.
[k] Joh. 3. 35.
[l] Joh. 6. 46.
[m] Jer. 6. 16.
[n] 1 Joh. 5. 3.
[a] Deut. 23. 25. Mark 2. 23. Luke 6. 1.
[b] 1 Sam. 21. 6.
[c] Exod. 29. 32, 33.
[d] Levit. 8. 31. & 24. 9. Numb. 28. 9.
[e] Hoſ. 6. 6. Chap. 9. 13.
[j]

[f] Mark 3. 1. Luke 6. 6.

9 [f] And when he was departed thence, he went into their ſynagogue.

10 ¶ And behold, there was a man which had *his* hand withered: and they asked him, ſaying, Is it lawful to heal on the ſabbath-days? that they might accuſe him.

11 And he ſaid unto them, What man ſhall there be among you, that ſhall have one ſheep, and if it fall into a pit on the ſabbath-day, will he not lay hold on it, and lift *it* out?

12 How much then is a man better then a ſheep? wherefore it is lawful to do well on the ſabbath-days.

13 Then ſaith he to the man, Stretch forth thine hand: and he ſtretched *it* forth; and *it* was reſtored whole, like as the other.

14 ¶ Then the Phariſees went out, and || held a counſel againſt him, how they might deſtroy him.

|| Or, took counſel.

15 But when Jeſus knew *it*, he withdrew himſelf from thence: and great multitudes followed him, and he healed them all,

16 And charged them that they ſhould not make him known:

17 That it might be fulfilled which was ſpoken by Eſaias the prophet, ſaying,

[g] Iſa. 42. 1.

18 [g] Behold, my ſervant whom I have choſen, my beloved in whom my ſoul is well pleaſed: I will put my ſpirit upon him, and he ſhall ſhew judgement to the Gentiles.

19 He ſhall not ſtrive, nor cry, neither ſhall any man hear his voice in the ſtreets.

20 A bruiſed reed ſhall he not break, and ſmoking flax ſhall he not quench, till he ſend forth judgement unto victory.

21 And in his name ſhall the Gentiles truſt.

[h] Luke 11. 14.

22 ¶ [h] Then was brought unto him one poſſeſſed with a devil, blind and dumb: and he healed him, inſomuch that the blind and dumb both ſpake and ſaw.

23 And all the people were amazed, and ſaid, Is not this the ſon of David?

[i] Chap. 9. 34.

24 [i] But when the Phariſees heard *it*, they ſaid, This *fellow* doth not caſt out devils, but by Beelzebub the prince of the devils.

25 And Jeſus knew their thoughts, and ſaid unto them, Every kingdom divided againſt it ſelf, is brought to deſolation: and every city or houſe divided againſt it ſelf, ſhall not ſtand.

26 And if Satan caſt out Satan, he is divided againſt himſelf; how ſhall then his kingdom ſtand?

27 And if I by Beelzebub caſt out devils, by whom do your children caſt *them* out? therefore they ſhall be your judges.

28 But if I caſt out devils by the Spirit of God, then the kingdom of God is come unto you.

29 Or elſe, how can one enter into a ſtrong mans houſe, and ſpoil his goods, except he firſt bind the ſtrong man? and then he will ſpoil his houſe.

30 He that is not with me, is againſt me: and he that gathereth not with me, ſcattereth abroad.

[k] Mark 3. 28. Luke 12. 10. 1 Joh. 5. 16.

31 ¶ Wherefore I ſay unto you, [k] All manner of ſin and blaſphemy ſhall be forgiven unto men: but the blaſphemy *againſt* the *holy* Ghoſt ſhall not be forgiven unto men.

32 And whoſoever ſpeaketh a word againſt the Son of man, it ſhall be forgiven him: but whoſoever ſpeaketh againſt the holy Ghoſt, it ſhall not be forgiven him, neither in this world, neither in the *world* to come.

33 Either make the tree good, and his fruit good; or elſe make the tree corrupt, and his fruit corrupt: for the tree is known by *his* fruit.

[l] Luke 6. 45.

34 O generation of vipers, how can ye, being evil, ſpeak good things? [l] for out of the abundance of the heart the mouth ſpeaketh.

35 A good man out of the good treaſure of the heart, bringeth forth good things: and an evil man out of the evil treaſure, bringeth forth evil things.

36 But I ſay unto you, That every idle word that men ſhall ſpeak, they ſhall give account thereof in the day of judgement.

37 For by thy words thou ſhalt be juſtified, and by thy words thou ſhalt be condemned.

38 ¶ [m] Then

38 ¶ [m] Then certain of the ſcribes and of the Phariſees anſwered, ſaying, Maſter, we would ſee a ſign from thee.

39 But he anſwered and ſaid to them, An evil and adulterous generation ſeeketh after a ſign, and there ſhall no ſign be given to it, but the ſign of the prophet Jonas.

40 [n] For as Jonas was three days and three nights in the whales belly: ſo ſhall the Son of man be three days and three nights in the heart of the earth.

41 The men of Nineveh ſhall riſe in judgement with this generation, and ſhall condemn it, [o] becauſe they repented at the preaching of Jonas, and behold, a greater then Jonas *is* here.

42 [p] The queen of the ſouth ſhall riſe up in the judgement with this generation, and ſhall condemn it: for ſhe came from the uttermoſt parts of the earth to hear the wiſdom of Solomon, and behold, a greater then Solomon *is* here.

43 [q] When the unclean ſpirit is gone out of a man, he walketh through dry places, ſeeking reſt, and findeth none.

44 Then he ſaith, I will return into my houſe from whence I came out; and when he is come, he findeth *it* empty, ſwept, and garniſhed.

45 Then goeth he, and taketh with himſelf ſeven other ſpirits more wicked then himſelf, and they enter in and dwell there: [r] and the laſt ſtate of that man is worſe then the firſt. Even ſo ſhall it be alſo unto this wicked generation.

46 ¶ While he yet talked to the people, [s] behold, his mother and his brethren ſtood without, deſiring to ſpeak with him.

47 Then one ſaid unto him, Behold, thy mother and thy brethren ſtand without, deſiring to ſpeak with thee.

48 But he anſwered and ſaid unto him that told him, Who is my mother? and who are my brethren?

49 And he ſtretched forth his hand towards his diſciples, and ſaid, Behold my mother, and my brethren.

50 For whoſoever ſhall do the will of my Father which is in heaven, the ſame is my brother, and ſiſter, and mother.

CHAP. XIII.

3 The parable of the ſower and the ſeed: 18 the expoſition of it. 24 The parable of the tares, 31 of the muſtard-ſeed, 33 of the leaven, 44 of the hidden treaſure, 45 of the pearl, 47 of the draw-net caſt into the ſea: 53 and how Chriſt is contemned of his own countreymen.

THe ſame day went Jeſus out of the houſe, [a] and ſat by the ſea-ſide.

2 And great multitudes were gathered together unto him, ſo that he went into a ſhip, and ſat, and the whole multitude ſtood on the ſhore.

3 And he ſpake many things unto them in parables, ſaying, [b] Behold, a ſower went forth to ſow.

4 And when he ſowed, ſome *ſeeds* fell by the ways ſide, and the fowls came and devoured them up.

5 Some fell upon ſtony places, where they had not much earth: and forthwith they ſprung up, becauſe they had no deepneſs of earth:

6 And when the ſun was up, they were ſcorched, and becauſe they had not root, they withered away.

7 And ſome fell among thorns: and the thorns ſprung up and choked them.

8 But other fell into good ground, and brought forth fruit, ſome an hundred-fold, ſome ſixty-fold, ſome thirty-fold.

9 Who hath ears to hear, let him hear.

10 And the diſciples came, and ſaid unto him, Why ſpeakeſt thou unto them in parables?

11 He anſwered and ſaid unto them, Becauſe it is given unto you to know the myſteries of the kingdom of heaven, but to them it is not given.

12 [c] For whoſoever hath, to him ſhall be given, and he ſhall have more abundance: but whoſoever hath not, from him ſhall be taken away, even that he hath.

13 Therefore ſpeak I to them in parables: becauſe they ſeeing, ſee not: and hearing, they hear not, neither do they underſtand.

14 And in them is fulfilled the propheſie of Eſaias, which ſaith, [d] By hearing ye ſhall hear, and ſhall not underſtand: and ſeeing ye ſhall ſee, and ſhall not perceive.

15 For this peoples heart is waxed groſs, and their ears are dull of hearing, and their eyes they have cloſed; leſt at any time they ſhould ſee with *their* eyes, and hear with *their* ears, and ſhould underſtand with *their* heart, and ſhould be converted, and I ſhould heal them.

16 But bleſſed *are* your eyes, for they ſee; and your ears, for they hear.

[e] Luke 10.24. 17 For verily I ſay unto you, [e] that many prophets and righteous men have deſired to ſee thoſe things which ye ſee, and have not ſeen *them:* and to hear thoſe things which ye hear, and have not heard *them.*

18 ¶ Hear ye therefore the parable of the ſower.

19 When any one heareth the word of the kingdom, & underſtandeth *it* not, then cometh the wicked one, and catcheth away that which was ſown in his heart: this is he which received ſeed by the way-ſide.

20 But he that received the ſeed into ſtony places, the ſame is he that heareth the word, and anon with joy receiveth it:

21 Yet hath he not root in himſelf, but dureth for a while: for when tribulation or perſecution ariſeth becauſe of the word, by and by he is offended.

22 He alſo that received ſeed among the thorns, is he that heareth the word: and the care of this world, and the deceitfulneſs of riches choke the word, and he becometh unfruitful.

23 But he that received ſeed into the good ground, is he that heareth the word, and underſtandeth *it*, which alſo beareth fruit, and bringeth forth ſome an hundredfold, ſome ſixty, ſome thirty.

24 ¶ Another parable put he forth unto them, ſaying, The kingdom of heaven is likened unto a man which ſowed good ſeed in his field:

25 But while men ſlept, his enemy came and ſowed tares among the wheat, and went his way.

26 But when the blade was ſprung up, and brought forth fruit, then appeared the tares alſo.

27 So the ſervants of the houſholder came and ſaid unto him, Sir, didſt not thou ſow good ſeed in thy field? from whence then hath it tares?

28 He ſaid unto them, An enemy hath done this. The ſervants ſaid unto him, Wilt thou then that we go and gather them up?

29 But he ſaid, Nay; leſt while ye gather up the tares, ye root up alſo the wheat with them.

30 Let both grow together untill the harveſt: and in the time of harveſt I will ſay to the reapers, Gather ye together firſt the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

31 ¶ Another parable put he forth unto them, ſaying, [f] The kingdom of heaven is like to a grain of muſtard-ſeed, which a man took and ſowed in his field. [f] Mark 4.30. Luke 13.19.

32 Which indeed is the leaſt of all ſeeds: but when it is grown, it is the greateſt among herbs, and becometh a tree: ſo that the birds of the air come and lodge in the branches thereof.

33 ¶ [g] Another parable ſpake he unto them, The kingdom of heaven is like unto leaven, which a woman took and hid in † three meaſures of meal, till the whole was leavened. [g] Luke 13.20. † The word in the Or. is, a meaſure containing about a peck, or a half, wanting little more.

34 [h] All theſe things ſpake Jeſus unto the multitude in parables, and without a parable ſpake he not unto them:

35 That it might be fulfilled which was ſpoken by the prophet, ſaying, [i] I will open my mouth in parables, I will utter things which have been kept ſecret from the foundation of the world. [h] Mark 4.33. [i] Pſal. 78.2.

36 Then Jeſus ſent the multitude away, and went into the houſe: and his diſciples came unto him, ſaying, Declare unto us the parable of the tares of the field.

37 He anſwered and ſaid unto them, He that ſoweth the good ſeed, is the Son of man:

38 The field is the world: the good ſeed are the children of the kingdom: but the tares are the children of the wicked one:

39 The enemy that ſowed them, is the devil: [k] the harveſt is the end of the world: and the reapers are the angels. [k] Joel 3.13. Rev. 14. 15.

40 As therefore the tares are gathered and burnt in the fire; ſo ſhall it be in the end of this world.

41 The Son of man ſhall ſend forth his angels, and they ſhall gather out of his kingdom all || things that offend, and them which do iniquity;

|| Or, ſcandals.

42 And ſhall caſt them into a furnace of fire: there ſhall be wailing and gnaſhing of teeth.

43 [l] Then ſhall the righteous ſhine forth as the ſun, in the kingdom of their Father. Who hath ears to hear, let him hear.

[l] Dan. 12.3.

44 ¶ Again, the kingdom of heaven is like unto treaſure hid in a field: the which when a man hath found, he hideth, and for joy thereof goeth and ſelleth all that he hath, and buyeth that field.

45 ¶ Again, the kingdom of heaven is like unto a merchant-man, ſeeking goodly pearls:

46 Who when he had found one pearl of great price, he went and ſold all that he had, and bought it.

47 ¶ Again, the kingdom of heaven is like unto a net that was caſt into the ſea, and gathered of every kind.

48 Which, when it was full, they drew to ſhore, and ſat down, and gathered the good into veſſels, but caſt the bad away.

49 So ſhall it be at the end of the world: the angels ſhall come forth, and ſever the wicked from among the juſt;

50 And ſhall caſt them into the furnace of fire: there ſhall be wailing and gnaſhing of teeth.

51 Jeſus ſaith unto them, Have ye underſtood all theſe things? They ſay unto him, Yea, Lord.

52 Then ſaid he unto them, Therefore every ſcribe which is inſtructed unto the kingdom of heaven, is like unto a man that is an houſholder, which bringeth forth out of his treaſure things new and old.

53 ¶ And it came to paſs, that when Jeſus had finiſhed theſe parables, he departed thence.

54 [m] And when he was come into his own countrey, he taught them in their ſynagogue, inſomuch that they were aſtoniſhed, and ſaid, Whence hath this man this wiſdom, and theſe mighty works?

[m] Mark 6.1. Luke 4.16.

55 [n] Is not this the carpenters ſon? is not his mother called Mary? and his brethren, James, and Joſes, and Simon, and Judas?

[n] John 6.42.

56 And his ſiſters, are they not all with us? whence then hath this man all theſe things?

57 And they were offended in him. But Jeſus ſaid unto them, [o] A prophet is not without honour, ſave in his own countrey, and in his own houſe.

[o] Mark 6.4. Luke 4.24. John 4.44.

58 And he did not many mighty works there, becauſe of their unbelief.

CHAP. XIV.

1 Herods opinion of Chriſt. 3 Wherefore John Baptiſt was beheaded. 13 Jeſus departeth into a deſert place: 15 where he feedeth five thouſand men with five loaves and two fiſhes. 22 He walketh on the ſea to his diſciples: 34 and landing at Genneſaret, healeth the ſick by the touch of the hem of his garment.

AT that time [a] Herod the tetrarch heard of the fame of Jeſus,

[a] Mark 6.14. Luke 9.7.

2 And ſaid unto his ſervants, This is John the Baptiſt, he is riſen from the dead, and therefore mighty works || do ſhew forth themſelves in him.

|| Or, are wrought by him.

3 ¶ [b] For Herod had laid hold on John, and bound him, and put *him* in priſon for Herodias ſake, his brother Philips wife.

[b] Luk. 3. 19, 20.

4 For John ſaid unto him, [c] It is not lawful for thee to have her.

[c] Levit. 18.16. and 20. 21.

5 And when he would have put him to death, he feared the multitude, [d] becauſe they counted him as a prophet.

[d] Chap. 21.26.

6 But when Herods birth-day was kept, the daughter of Herodias danced before them, and pleaſed Herod.

7 Whereupon he promiſed with an oath, to give her whatſoever ſhe would aſk.

8 And ſhe, being before inſtructed of her mother, ſaid, Give me here John Baptiſts head in a charger.

9 And the king was ſorry: nevertheleſs for the oaths ſake, and them which ſat with him at meat, he commanded *it* to be given *her*.

10 And he ſent and beheaded John in the priſon.

11 And his head was brought in a charger, and given to the damſel: and ſhe brought *it* to her mother.

12 And his diſciples came, and took up the body and buried it, and went and told Jeſus.

13 ¶ [a] When Jeſus heard *of it*, he departed thence by ſhip into a deſert place, apart: and when the people had heard *thereof*, they followed him on foot out of the cities.

14 And Jeſus went forth, and ſaw a great multitude, and was moved with compaſſion toward them, and he healed their ſick.

15 ¶ [b] And when it was evening his diſciples came to him, ſaying, This is a deſert place, and the time is now paſt; ſend the multitude away, that they may go into the villages, and buy themſelves victuals.

16 But Jeſus ſaid unto them, They need not depart, give ye them to eat.

17 And they ſay unto him, We have here but five loaves, and two fiſhes.

18 He ſaid, Bring them hither to me.

19 And he commanded the multitude to ſit down on the graſs, and took the five loaves, and the two fiſhes, and looking up to heaven, he bleſſed, and brake, and gave the loaves to *his* diſciples, and the diſciples to the multitude.

20 And they did all eat, and were filled: and they took up of the fragments that remained, twelve baskets full.

21 And they that had eaten were about five thouſand men, beſide women and children.

22 ¶ And ſtraightway Jeſus conſtrained his diſciples to get into a ſhip, and to go before him unto the other ſide, while he ſent the multitudes away.

23 [c] And when he had ſent the multitudes away, he went up into a mountain apart to pray: [d] and when the evening was come, he was there alone.

24 But the ſhip was now in the midſt of the ſea, toſſed with waves: for the wind was contrary.

25 And in the fourth watch of the night, Jeſus went unto them walking on the ſea.

26 And when the diſciples ſaw him walking on the ſea, they were troubled, ſaying, It is a ſpirit; and they cried out for fear.

27 But ſtraightway Jeſus ſpake unto them, ſaying, Be of good cheer, it is I, be not afraid.

28 And Peter anſwered him and ſaid, Lord, if it be thou, bid me come unto thee on the water.

29 And he ſaid, Come. And when Peter was come down out of the ſhip, he walked on the water, to go to Jeſus.

30 But when he ſaw the wind ‖ boiſterous, he was afraid: and beginning to ſink, he cried, ſaying, Lord ſave me.

31 And immediately Jeſus ſtretched forth *his* hand, and caught him, and ſaid unto him, O thou of little faith, wherefore didſt thou doubt?

32 And when they were come into the ſhip, the wind ceaſed.

33 Then they that were in the ſhip, came and worſhipped him, ſaying, Of a truth thou art the Son of God.

34 ¶ [i] And when they were gone over, they came into the land of Genneſaret.

35 And when the men of that place had knowledge of him, they ſent out into all that countrey round about, and brought unto him all that were diſeaſed,

36 And beſought him, that they might only touch the hem of his garment: & as many as touched were made perfectly whole.

CHAP. XV.

3 Chriſt reproveth the ſcribes and Phariſees, for tranſgreſſing Gods commandments through their own traditions; 11 teacheth how that which goeth into the mouth, doth not defile a man. 21 He healeth the daughter of the woman of Canaan, 30 and other great multitudes: 32 and with ſeven loaves, and a few little fiſhes, feedeth four thouſand men, beſides women and children.

THen [a] came to Jeſus ſcribes and Phariſees, which were of Jeruſalem, ſaying,

2 Why do thy diſciples tranſgreſs the tradition of the elders? for they waſh not their hands when they eat bread.

3 But he anſwered and ſaid unto them, Why do you alſo tranſgreſs the commandment of God by your tradition?

4 For

[a] Mark 4.32. Luke 9.10.

[b] Mark 6.35. John 6.5.

[c] Mark 6.46.

[d] John 6.16.

‖ Or, ſtrong.

[i] Mark 6.53.

[a] Mark 7.1.

4 For God commanded, ſaying, [b]Honour thy father and mother: &, [c]He that curſeth father or mother, let him die the death.

5 But ye ſay, Whoſoever ſhall ſay to *his* father or *his* mother, [d]*It is* a gift by whatſoever thou mighteſt be profited by me,

6 And honour not his father or his mother, *he ſhall be free*. Thus have ye made the commandment of God of none effect by your tradition.

7 Ye hypocrites, well did Eſaias propheſie of you, ſaying,

8 [e] This people draweth nigh unto me with their mouth, and honoureth me with their lips: but their heart is far from me.

9 But in vain they do worſhip me, teaching *for doctrines* the commandments of men.

10 ¶ [f] And he called the multitude, and ſaid unto them, Hear and underſtand.

11 Not that which goeth into the mouth defileth a man: but that which cometh out of the mouth, this defileth a man.

12 Then came his diſciples, and ſaid unto him, Knoweſt thou that the Phariſees were offended after they heard this ſaying?

13 But he anſwered and ſaid, [g] Every plant which my heavenly Father hath not planted, ſhall be rooted up.

14 Let them alone: [h] they be blind leaders of the blind. And if the blind lead the blind, both ſhall fall into the ditch.

15 [i] Then anſwered Peter and ſaid unto him, Declare unto us this parable.

16 And Jeſus ſaid, Are ye alſo yet without underſtanding?

17 Do not ye yet underſtand, that whatſoever entreth in at the mouth, goeth into the belly, and is caſt out into the draught?

18 But thoſe things which proceed out of the mouth, come forth from the heart, and they defile the man.

19 [k] For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, falſe witneſs, blaſphemies.

20 Theſe are the things which defile a man: but to eat with unwaſhen hands, defileth not a man.

21 ¶ [l] Then Jeſus went thence, and departed into the coaſts of Tyre and Sidon.

22 And behold, a woman of Canaan came out of the ſame coaſts, and cried unto him, ſaying, Have mercy on me, O Lord, thou ſon of David; my daughter is grievouſly vexed with a devil.

23 But he anſwered her not a word. And his diſciples came & beſought him, ſaying, Send her away, for ſhe crieth after us.

24 But he anſwered and ſaid, [m] I am not ſent, but unto the loſt ſheep of the houſe of Iſrael.

25 Then came ſhe and worſhipped him, ſaying, Lord, help me.

26 But he anſwered and ſaid, It is not meet to take the childrens bread, and to caſt it to dogs.

27 And ſhe ſaid, Truth Lord: yet the dogs eat of the crumbs which fall from their maſters table.

28 Then Jeſus anſwered and ſaid unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

29 [n] And Jeſus departed from thence, and came nigh unto the ſea of Galilee, & went up into a mountain, and ſat down there.

30 [o] And great multitudes came unto him, having with them thoſe that were lame, blind, dumb, maimed, and many others, and caſt them down at Jeſus feet, and he healed them:

31 Inſomuch that the multitude wondred when they ſaw the dumb to ſpeak, the maimed to be whole, the lame to walk, and the blind to ſee: and they glorified the God of Iſrael.

32 ¶ [p] Then Jeſus called his diſciples unto him, and ſaid, I have compaſſion on the multitude, becauſe they continue with me now three days, and have nothing to eat: and I will not ſend them away faſting, leſt they faint in the way.

33 And his diſciples ſay unto him, Whence ſhould we have ſo much bread in the wilderneſs, as to fill ſo great a multitude?

34 And Jeſus ſaith unto them, How many loaves have ye? and they ſaid, Seven, and a few little fiſhes.

35 And he commanded the multitude to ſit down on the ground.

36 And he took the ſeven loaves and the fiſhes, and gave thanks, and brake *them*, and gave to his diſciples, and the diſciples to the multitude.

37 And they did all eat, and were filled: and they took up of the broken meat that was left, ſeven baskets full.

38 And they that did eat, were four thouſand men, beſide women and children.

39 And he ſent away the multitude, and took ſhip, and came into the coaſts of Magdala.

CHAP. XVI.

1 The Phariſees require a ſign. 6 Jeſus warneth his diſciples of the leaven of the Phariſees and Sadducees. 13 The peoples opinion of Chriſt, 16 and Peters confeſſion of him. 21 Jeſus foreſheweth his death, 23 reproving Peter for diſſwading him from it. 24 And admoniſheth thoſe that will follow him, to bear the croſs.

1 THe [a] Phariſees alſo [with] the Sadducees, came, and tempting, deſired him that he would ſhew them a ſign from heaven.

2 He anſwered and ſaid unto them, When it is evening, ye ſay, *It will be* fair weather: for the skie is red.

3 And in the morning, *It will be* foul weather to day: for the skie is red and lowring. O ye hypocrites, ye can diſcern the face of the skie, but can ye not *diſcern* the ſigns of the times?

4 A wicked and adulterous generation ſeeketh after a ſign, and there ſhall no ſign be given unto it, but the ſign of the prophet Jonas. And he left them, & departed.

5 And when his diſciples were come to the other ſide, they had forgotten to take bread.

6 ¶ Then Jeſus ſaid unto them, Take heed and beware of the leaven of the Phariſees, and of the Sadducees.

7 And they reaſoned among themſelves, ſaying, *It is* becauſe we have taken no bread.

8 *Which* when Jeſus perceived, he ſaid unto them, O ye of little faith, why reaſon ye among your ſelves, becauſe ye have brought no bread?

9 [b] Do ye not yet underſtand, neither remember the five loaves of the five thouſand, and how many baskets ye took up?

10 [c] Neither the ſeven loaves of the four thouſand, and how many baskets ye took up?

11 How is it that ye do not underſtand, that I ſpake *it* not to you concerning bread, that ye ſhould beware of the leaven of the Phariſees, and of the Sadducees?

12 Then underſtood they how that he bade *them* not beware of the leaven of bread, but of the doctrine of the Phariſees, and of the Sadducees.

13 ¶ When Jeſus came into the coaſts of Ceſarea Philippi, he asked his diſciples, ſaying, [d] Whom do men ſay, that I, the Son of man, am?

14 And they ſaid, Some *ſay that thou art* John the Baptiſt, ſome Elias, and others Jeremias, or one of the prophets.

15 He ſaith unto them, But whom ſay ye that I am?

16 And Simon Peter anſwered and ſaid, [e] Thou art Chriſt the Son of the living God.

17 And Jeſus anſwered and ſaid unto him, Bleſſed art thou Simon Bar-jona: for fleſh and bloud hath not revealed *it* unto thee, but my Father which is in heaven.

18 And I ſay alſo unto thee, that [f] thou art Peter, and upon this rock I will build my church: and the gates of hell ſhall not prevail againſt it.

19 ¶ And I will give unto thee the keys of the kingdom of heaven: and whatſoever thou ſhalt binde on earth, ſhall be bound in heaven: & whatſoever thou ſhalt looſe on earth, ſhall be looſed in heaven.

20 Then charged he his diſciples that they ſhould tell no man that he was Jeſus the Chriſt.

21 ¶ From that time forth began Jeſus to ſhew unto his diſciples, how that he muſt go unto Jeruſalem, and ſuffer many things of the elders, and chief prieſts, and ſcribes, and be killed, and be raiſed again the third day.

22 Then Peter took him, and began to rebuke him, ſaying, Be it far from thee, Lord: this ſhall not be unto thee.

23 But he turned, & ſaid unto Peter, Get thee behind me, Satan, thou art an offence unto

[a] M. 12, 8. Luke 12 54.

[b] Cap. 14. 17.

[c] Chap. 15. 34.

[d] Mark 8. 27. Luke 9. 18.

[e] John 6. 69.

[f] John 1. 42.

unto me: for thou savoureſt not the things that be of God, but thoſe that be of men.

24 ¶ [h] Then ſaid Jeſus unto his diſciples, If any man will come after me, let him deny himſelf, and take up his croſs, and follow me.

25 For whoſoever will ſave his life, ſhall loſe it: and whoſoever will loſe his life for my ſake, ſhall find it.

26 For what is a man profited, if he ſhall gain the whole world, and loſe his own ſoul? or what ſhall a man give in exchange for his ſoul?

27 For the Son of man ſhall come in the glory of his Father, with his angels; [i] and then he ſhall reward every man according to his works.

28 Verily I ſay unto you, [k] There be ſome ſtanding here, which ſhall not taſte of death, till they ſee the Son of man coming in his kingdom.

CHAP. XVII.

1 The transfiguration of Chriſt. 14 He healeth the lunatick. 22 foretelleth his own paſſion, 24 and payeth tribute.

AND [a] after ſix days, Jeſus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

2 And was transfigured before them, and his face did ſhine as the ſun, and his raiment was white as the light.

3 And behold, there appeared unto them Moſes and Elias talking with him.

4 Then anſwered Peter, and ſaid unto Jeſus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moſes, and one for Elias.

5 [b] While he yet ſpake, behold, a bright cloud over-ſhadowed them: and behold, a voice out of the cloud, which ſaid, This is my beloved Son, in whom I am well pleaſed; hear ye him.

6 And when the diſciples heard *it*, they fell on their face, and were ſore afraid.

7 And Jeſus came and touched them, and ſaid, Ariſe, and be not afraid.

8 And when they had lift up their eyes, they ſaw no man, ſave Jeſus only.

9 And as they came down from the mountain, Jeſus charged them, ſaying, Tell the viſion to no man, until the Son of man be riſen again from the dead.

10 And his diſciples asked him, ſaying, [c] Why then ſay the ſcribes, that Elias muſt firſt come?

11 And Jeſus anſwered and ſaid unto them, Elias truly ſhall firſt come, and reſtore all things:

12 But I ſay unto you, that Elias is come already, and they knew him not, but have done unto him whatſoever they liſted: likewiſe ſhall alſo the Son of man ſuffer of them.

13 Then the diſciples underſtood that he ſpake unto them of John the Baptiſt.

14 ¶ [d] And when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and ſaying,

15 Lord, have mercy on my ſon, for he is lunatick, and ſore vexed: for oft-times he falleth into the fire, and oft into the water.

16 And I brought him to thy diſciples, and they could not cure him.

17 Then Jeſus anſwered and ſaid, O faithleſs and perverſe generation, how long ſhall I be with you? how long ſhall I ſuffer you? bring him hither to me.

18 And Jeſus rebuked the devil, and he departed out of him: and the child was cured from that very hour.

19 Then came the diſciples to Jeſus apart, and ſaid, Why could not we caſt him out?

20 And Jeſus ſaid unto them, Becauſe of your unbelief: for verily I ſay unto you, [e] If ye have faith as a grain of muſtard-ſeed, ye ſhall ſay unto this mountain, Remove hence to yonder place, and it ſhall remove; and nothing ſhall be unpoſſible unto you.

21 Howbeit this kind goeth not out, but by prayer and faſting.

22 ¶ [f] And while they abode in Galilee, Jeſus ſaid unto them, The Son of man ſhall be betrayed into the hands of men:

23 And they ſhall kill him, and the third day he ſhall be raiſed again: and they were exceeding ſorry.

24 ¶ And when they were come to Capernaum,

pernaum, they that received || tribute-*money*, came to Peter, and ſaid, Doth not your maſter pay tribute?

|| Called in the original, *didrachma*, being in value fifteen pence.

25 He ſaith, Yes. And when he was come into the houſe, Jeſus prevented him, ſaying, What thinkeſt thou, Simon? of whom do the kings of the earth take cuſtom or tribute? of their own children, or of ſtrangers?

26 Peter ſaith unto him, Of ſtrangers. Jeſus ſaith unto him, Then are the children free.

|| Or, *a ſtater*. It is half an ounce of ſilver, in value two ſhillings ſix pence, after five ſhillings the ounce.

27 Notwithſtanding, leſt we ſhould offend them, go thou to the ſea, and caſt an hook, and take up the fiſh that firſt cometh up: and when thou haſt opened his mouth, thou ſhalt find || a piece of money: that take, and give unto them for me and thee.

CHAP. XVIII.

1 Chriſt warneth his diſciples to be humble and harmleſs, 7 to avoid offences, and not to deſpiſe the little ones: 15 teacheth how we are to deal with our brethren, when they offend us, 21 and how oft to forgive them; 23 which he ſetteth forth by a parable of the king, that took account of his ſervants, 32 and puniſhed him who ſhewed no mercy to his fellow.

[a] Mark 9.33. Luke 9.46. AT [a] the ſame time came the diſciples unto Jeſus, ſaying, Who is the greateſt in the kingdom of heaven?

2 And Jeſus called a little child unto him, and ſet him in the midſt of them,

[b] Chap. 19.14. 1 Cor. 14.20. 3 And ſaid, Verily I ſay unto you, [b] Except ye be converted, and become as little children, ye ſhall not enter into the kingdom of heaven.

4 Whoſoever therefore ſhall humble himſelf as this little child, the ſame is greateſt in the kingdom of heaven.

5 And whoſo ſhall receive one ſuch little child in my name, receiveth me.

[c] Mark 9.42. Luke 17.1,2. 6 [c] But whoſo ſhall offend one of theſe little ones which beleeve in me, it were better for him that a milſtone were hanged about his neck, and *that* he were drowned in the depth of the ſea.

7 ¶ Wo unto the world becauſe of offences: for it muſt needs be that offences come: but wo to that man by whom the offence cometh.

[d] Chap. 5.30. Mark 9.45. 8 [d] Wherefore if thy hand or thy foot offend thee, cut them off, and caſt *them* from thee: it is better for thee to enter into life halt or maimed, rather then having two hands or two feet, to be caſt into everlaſting fire.

9 And if thine eye offend thee, pluck it out, & caſt *it* from thee: it is better for thee to enter into life with one eye, rather then having two eyes to be caſt into hell-fire.

10 Take heed that ye deſpiſe not one of theſe little ones; for I ſay unto you, that in heaven their angels do always behold the face of my Father which is in heaven.

[e] Luke 19.10. 11 [e] For the Son of man is come to ſave that which was loſt.

[f] Luke 15.4. 12 [f] How think ye? if a man have an hundred ſheep, and one of them be gone aſtray, doth he not leave the ninety and nine, and goeth into the mountains, and ſeeketh that which is gone aſtray?

13 And if ſo be that he find it, verily I ſay unto you, he rejoyceth more of that *ſheep*, then of the ninety and nine which went not aſtray.

14 Even ſo it is not the will of your Father which is in heaven, that one of theſe little ones ſhould periſh.

[g] Levit. 19.17. Luke 17.3. 15 ¶ Moreover, [g] if thy brother ſhall treſpaſs againſt thee, go and tell him his fault between thee & him alone: if he ſhall hear thee, thou haſt gained thy brother.

[h] Deut. 19.15. John 8.17. 2 Cor. 13.1. Heb. 10. 28. 16 But if he will not hear *thee, then* take with thee one or two more, that in [h] the mouth of two or three witneſſes every word may be eſtabliſhed.

17 And if he ſhall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an [i] heathen man and a publicane.

[i] 1 Cor. 5.6. 1 Thef. 5.14. [k] John 20.23. 1 Cor. 5.4. 18 Verily I ſay unto you, [k] Whatſoever ye ſhall bind on earth, ſhall be bound in heaven: and whatſoever ye ſhall looſe on earth, ſhall be looſed in heaven.

19 Again I ſay unto you, that if two of you ſhall agree on earth as touching any thing that they ſhall ask, it ſhall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midſt of them.

21 ¶ Then

21 ¶ Then came Peter to him, and ſaid, Lord, how oft ſhall my brother ſin againſt me, and I forgive him? [1] till ſeven times?

[1] Luke 17.4.

22 Jeſus ſaith unto him, I ſay not unto thee, Untill ſeven times: but, untill ſeventy times ſeven.

23 ¶ Therefore is the kingdom of heaven likened unto a certain king which would take account of his ſervants.

24 And when he had begun to reckon, one was brought unto him which ought him ten thouſand || talents.

|| A talent is 750 ounces of ſilver, which after five ſhillings the ounce, is 187 l. 10 ſh. ſterling.

25 But foraſmuch as he had not to pay, his lord commanded him to be ſold, and his wife and children, and all that he had, and payment to be made.

26 The ſervant therefore fell down, and || worſhipped him, ſaying, Lord, have patience with me, and I will pay thee all.

|| Or, beſought him.

27 Then the lord of that ſervant was moved with compaſſion, and looſed him, and forgave him the debt.

28 But the ſame ſervant went out, and found one of his fellow-ſervants, which ought him an hundred || pence: and he laid hands on him, and took *him* by the throat, ſaying, Pay me that thou oweſt.

|| The Romane penny is the eighth part of an ounce, which after five ſhillings the ounce, is ſeven pence half-penny.

29 And his fellow-ſervant fell down at his feet, and beſought him, ſaying, Have patience with me, and I will pay thee all.

30 And he would not: but went and caſt him into priſon, till he ſhould pay the debt.

31 So when his fellow-ſervants ſaw what was done, they were very ſorry, and came and told unto their lord all that was done.

32 Then his lord, after that he had called him, ſaid unto him, O thou wicked ſervant, I forgave thee all that debt, becauſe thou deſiredſt me:

33 Shouldſt not thou alſo have had compaſſion on thy fellow-ſervant, even as I had pity on thee?

34 And his lord was wroth, and delivered him to the tormentours, till he ſhould pay all that was due unto him.

35 So likewiſe ſhall my heavenly Father do alſo unto you, if ye from your hearts forgive not every one his brother their treſpaſſes.

CHAP. XIX.

2 Chriſt healeth the ſick. 3 anſwereth the Phariſees concerning divorcement: 10 ſheweth when marriage is neceſſary: 13 receiveth little children: 16 inſtructeth the young man how to attain eternal life, 20 and how to be perfect: 23 telleth his diſciples how hard it is for a rich man to enter into the kingdom of God: 27 and promiſeth reward to thoſe that forſake any thing, to follow him.

AND it came to paſs, [a] that when Jeſus had finiſhed theſe ſayings, he departed from Galilee, and came into the coaſts of Judea, beyond Jordan:

[a] Mark 10.1.

2 And great multitudes followed him, and he healed them there.

3 ¶ The Phariſees alſo came unto him, tempting him, and ſaying unto him, Is it lawful for a man to put away his wife for every cauſe?

4 And he anſwered and ſaid unto them, Have ye not read, [b] that he which made *them* at the beginning, made them male and female?

[b] Gen. 1.27.

5 And ſaid, [c] For this cauſe ſhall a man leave father and mother, and ſhall cleave to his wife: and [d] they twain ſhall be one fleſh.

[c] Gen. 2.24. Epheſ. 5.31. [d] 1 Cor. 6.16.

6 Wherefore they are no more twain, but one fleſh. What therefore God hath joyned together, let not man put aſunder.

7 They ſay unto him, [e] Why did Moſes then command to give a writing of divorcement, and to put her away?

[e] Deut. 24.1.

8 He ſaith unto them, Moſes, becauſe of the hardneſs of your hearts, ſuffered you to put away your wives: but from the beginning it was not ſo.

9 [f] And I ſay unto you, Whoſoever ſhall put away his wife, except *it be* for fornication, and ſhall marry another, committeth adultery: and whoſo marrieth her which is put away, doth commit adultery.

[f] Chap. 5.32. Mark 10.11. Luke 16.18. 1 Cor. 7.11.

10 ¶ His diſciples ſay unto him, If the caſe of the man be ſo with *his* wife, it is not good to marry.

11 But he ſaid unto them, All men cannot receive this ſaying, ſave *they* to whom it is given.

12 For there are ſome eunuchs, which were ſo born from *their* mothers womb: and there are ſome eunuchs, which were made

made eunuchs of men: & there be eunuchs, which have made themſelves eunuchs for the kingdom of heavens ſake. He that is able to receive *it*, let him receive *it*.

g Mark 10.13. Luke 18.15. 13 ¶ g Then were there brought unto him little children, that he ſhould put *his* hands on them, and pray: and the diſciples rebuked them.

14 But Jeſus ſaid, Suffer little children, and forbid them not to come unto me: for of ſuch is the kingdom of heaven.

15 And he laid *his* hands on them, and departed thence.

h Mark 10.17. Luke 18.18. 16 ¶ h And behold, one came and ſaid unto him, Good maſter, what good thing ſhall I do that I may have eternal life?

17 And he ſaid unto him, Why calleſt thou me good? *there is* none good but one, *that is* God: but if thou wilt enter into life, keep the commandments.

18 He ſaith unto him, Which? Jeſus ſaid, i Thou ſhalt do no murder, Thou ſhalt not commit adultery, Thou ſhalt not ſteal, Thou ſhalt not bear falſe witneſs,

i Exod. 20.13. 19 Honour thy father and *thy* mother: and, Thou ſhalt love thy neighbour as thy ſelf.

20 The young man ſaith unto him, All theſe things have I kept from my youth up: what lack I yet?

21 Jeſus ſaid unto him, If thou wilt be perfect, go *and* ſell that thou haſt, and give to the poor, and thou ſhalt have treaſure in heaven: and come *and* follow me.

22 But when the young man heard that ſaying, he went away ſorrowful: for he had great poſſeſſions.

23 ¶ Then ſaid Jeſus unto his diſciples, Verily I ſay unto you, that a rich man ſhall hardly enter into the kingdom of heaven.

24 And again I ſay unto you, It is eaſier for a camel to go through the eye of a needle, then for a rich man to enter into the kingdom of God.

25 When his diſciples heard *it*, they were exceedingly amazed, ſaying, Who then can be ſaved?

26 But Jeſus beheld them, and ſaid unto them, With men this is unpoſſible, but with God all things are poſſible.

27 ¶ k Then anſwered Peter, and ſaid unto him, Behold, we have forſaken all, and followed thee; what ſhall we have therefore? k Mark 10.28. Luke 18.28.

28 And Jeſus ſaid unto them, Verily I ſay unto you, that ye which have followed me in the regeneration, when the Son of man ſhall ſit in the throne of his glory, ye alſo ſhall ſit upon twelve thrones, judging the twelve tribes of Iſrael. l Luke 22.30.

29 And every one that hath forſaken houſes, or brethren, or ſiſters, or father, or mother, or wife, or children, or lands for my names ſake, ſhall receive an hundredfold, and ſhall inherit everlaſting life. m Chap. 20.16. Mark 10.31. Luke 13.30.

30 m But many *that are* firſt, ſhall be laſt; and the laſt *ſhall be* firſt.

CHAP. XX.

1 Chriſt by the ſimilitude of the Labourers in the vineyard, ſheweth that God is debter unto no man; 17 foretelleth his paſſion; 20 by anſwering the mother of Zebedee's children, teacheth his diſciples to be lowly; 30 and giveth two blind men their ſight.

FOr the kingdom of heaven is like unto a man that is an houſholder, which went out early in the morning to hire labourers into his vineyard.

2 And when he had agreed with the labourers for a || peny a day, he ſent them into his vineyard. || The Roman peny is the eighth part of an ounce, which after five ſhillings the ounce, is ſomething more than a peny.

3 And he went out about the third hour, and ſaw others ſtanding idle in the market-place,

4 And ſaid unto them, Go ye alſo into the vineyard, and whatſoever is right, I will give you. And they went their way.

5 Again he went out about the ſixth and ninth hour, and did likewiſe.

6 And about the eleventh hour he went out, and found others ſtanding idle, and ſaith unto them, Why ſtand ye here all the day idle?

7 They ſay unto him, Becauſe no man hath hired us. He ſaith unto them, Go ye alſo into the vineyard, and whatſoever is right, *that* ſhall ye receive.

8 So when even was come, the lord of the vineyard ſaith unto his ſteward, Call the labourers, and give them *their* hire, beginning from the laſt unto the firſt.

9 And

9 And when they came that *were hired* about the eleventh hour, they received every man a peny.

10 But when the firſt came, they ſuppoſed that they ſhould have received more, and they likewiſe received every man a peny.

11 And when they had received *it*, they murmured againſt the good-man of the houſe,

12 Saying, Theſe laſt || have wrought but one hour, and thou haſt made them equal unto us, which have born the burden and heat of the day.

|| Or, have continued one hour only.

13 But he anſwered one of them, and ſaid, Friend, I do thee no wrong: didſt not thou agree with me for a peny?

14 Take *that* thine *is*, and go thy way: I will give unto this laſt, even as unto thee.

15 Is it not lawful for me to do what I will with mine own? is thine eye evil becauſe I am good?

16 [a] So the laſt ſhall be firſt, & the firſt laſt: for many be called, but few choſen.

[a] Chap. 19.30.

17 ¶ [b] And Jeſus going up to Jeruſalem, took the twelve diſciples apart in the way, and ſaid unto them,

[b] Mark 10.32. Luke 18.31.

18 Behold, we go up to Jeruſalem, and the Son of man ſhall be betrayed unto the chief prieſts, and unto the ſcribes, and they ſhall condemn him to death,

19 [c] And ſhall deliver him to the Gentiles to mock and to ſcourge & to crucifie *him*: and the third day he ſhall riſe again.

[c] John 18.32.

20 ¶ [d] Then came to him the mother of Zebedee's children, with her ſons, worſhipping *him*, and deſiring a certain thing of him.

[d] Mark 10.35.

21 And he ſaid unto her, What wilt thou? She ſaith unto him, Grant that theſe my two ſons may ſit, the one on thy right hand, and the other on the left in thy kingdom.

22 But Jeſus anſwered and ſaid, Ye know not what ye aſk. Are ye able to drink of the cup that I ſhall drink of, and to be baptized with the baptiſm that I am baptized with? They ſay unto him, We are able.

23 And he ſaith unto them, Ye ſhall drink indeed of my cup, and be baptized with the baptiſm that I am baptized with: but to ſit on my right hand, and on my left, is not mine to give, but *it ſhall be given to them* for whom it is prepared of my Father.

24 And when the ten heard *it*, they were moved with indignation againſt the two brethren.

25 But Jeſus called them unto him, and ſaid, [e] Ye know that the princes of the Gentiles exerciſe dominion over them, and they that are great, exerciſe authority upon them.

[e] Luke 22.25.

26 But it ſhall not be ſo among you: but whoſoever will be great among you, let him be your miniſter.

27 And whoſoever will be chief among you, let him be your ſervant.

28 Even as the [f] Son of man came not to be miniſtred unto, but to miniſter, and to give his life a ranſom for many.

[f] Phil. 2.7.

29 ¶ And as they departed from Jericho, a great multitude followed him.

[g] Mark 10.46. Luke 18.35.

30 ¶ And behold, two blind men ſitting by the way-ſide, when they heard that Jeſus paſſed by, cried out, ſaying, Have mercy on us, O Lord, thou ſon of David.

31 And the multitude rebuked them, becauſe they ſhould hold their peace: but they cried the more, ſaying, Have mercy on us, O Lord, thou ſon of David.

32 And Jeſus ſtood ſtill, and called them, and ſaid, What will ye that I ſhall do unto you?

33 They ſay unto him, Lord, that our eyes may be opened.

34 So Jeſus had compaſſion on them, and touched their eyes: and immediately their eyes received ſight, and they followed him.

CHAP. XXI.

1 Chriſt rideth into Jeruſalem upon an aſs, 12 driveth the buyers and ſellers out of the temple, 17 curſeth the fig-tree, 23 putteth to ſilence the prieſts and elders, 28 and rebuketh them by the ſimilitude of the two ſons, 33 and the husbandmen; who ſlew ſuch as were ſent unto them.

AND [a] when they drew nigh unto Jeruſalem, and were come to Bethphage, unto the mount of Olives, then ſent Jeſus two diſciples,

[a] Mark 11.1. Luke 19.29.

2 Saying unto them, Go into the village over

over against you, and straightway ye shall find an ass tied, and a colt with her: loose *them*, and bring *them* unto me.

3 And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,

5 [b] Tell ye the daughter of Sion, Behold, thy king cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

6 [c] And the disciples went, and did as Jesus commanded them,

7 And brought the ass, and the colt, and put on them their clothes, and they set *him* thereon.

8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed *them* in the way.

9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: blessed is he that cometh in the name of the Lord, Hosanna in the highest.

10 [d] And when he was come into Jerusalem, all the city was moved, saying, Who is this?

11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

12 ¶ And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves,

13 And said unto them, It is written, [e] My house shall be called the house of prayer, [f] but ye have made it a den of theeves.

14 And the blind and the lame came to him in the temple, and he healed them.

15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

16 And said unto him, Heareſt thou what these say? And Jesus saith unto them, Yea; have ye never read, [g] Out of the mouth of babes and sucklings thou hast perfected praise?

17 ¶ And he left them, and went out of the city into Bethany, and he lodged there.

18 Now in the morning as he returned into the city, he hungred.

19 [h] And when he saw a fig-tree in the way, he came to it, and found nothing thereon, but leaves onely, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig-tree withered away.

20 And when the disciples saw *it*, they marvelled, saying, How soon is the fig-tree withered away?

21 Jesus answered and said unto them, Verily I say unto you, If ye have faith and doubt not, ye shall not onely do this *which is done* to the fig-tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

22 And all things whatsoever ye shall ask in prayer, beleeving, ye shall receive.

23 ¶ [i] And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doeſt thou these things? and who gave thee this authority?

24 And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in likewise will tell you by what authority I do these things.

25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then beleeve him?

26 But if we shall say, Of men; we fear the people; [k] for all hold John as a prophet.

27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

28 ¶ But what think you? A certain man had two sons, and he came to the first, and said, Son, go work to day in my vineyard.

29 He

1 Isa. 62.11. Zech. 9.9. John 12.15.
c Mark 11.2.
d Mark 11.15. Luke 19.45. John 2.13.
e Isa. 56.7. f Jer. 7.11. Mark 11.17. Luke 19.46.
g Psal. 8.2.
h Mark 11.13.
i Mat. 11.23. Luke 20.1.
k Chap. 14.5.

29 He answered and said, I will not: but afterward he repented, and went.

30 And he came to the second, and said likewise. And he answered and said, I *go* sir; and went not.

31 Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, that the publicanes and the harlots go into the kingdom of God before you.

1 Chap. 3.8. 32 For [l] John came unto you in the way of righteousnes, and ye beleeved him not: but the publicanes and the harlots beleeved him. And ye when ye had seen *it*, repented not afterward, that ye might beleeve him.

33 ¶ Hear another parable: There was a certain housholder [m] which planted a vineyard, and hedged it round about, and digged a wine-pres in it, and built a towre, and let it out to husbandmen, and went into a far countrey.

m Isa. 5.1. Jer. 2.21 Mark 12.1. Luke 20.9.

34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it

35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

36 Again, he sent other servants, mo then the first: and they did unto them likewise.

37 But last of all, he sent unto them his son, saying, They will reverence my son.

38 But when the husbandmen saw the son, they said among themselves, This is the heir, [n] come, let us kill him, and let us seise on his inheritance.

n Chap. 26.3. John 11.53.

39 And they caught *him*, and cast him out of the vineyard, and slew *him*.

40 When the Lord therefore of the vineyard cometh, what will he do unto those husbandmen?

41 They say unto him, He will miserably destroy those wicked men, and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons.

o Psal. 118.22. Acts 4.11. 42 Jesus saith unto them, [o] Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lords doing, and it is marvellous in our eyes?

43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

44 And whosoever [p] shall fall on this stone, shall be broken: but on whomsoever it shall fall, it will grinde him to powder.

p Isa. 8. 14, 15. Rom. 9.33. 1 Pet. 2.7.

45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

CHAP. XXII.

1 *The parable of the marriage of the kings son.* 9 *The vocation of the Gentiles.* 12 *The punishment of him that wanted the wedding-garment.* 15 *Tribute ought to be paid to Cesar.* 23 *Christ confuteth the Sadducees for the resurrection,* 34 *answereth the lawyer, which is the first and great commandment,* 41 *and poseth the Pharisees about the Messias.*

AND Jesus answered [a] and spake unto them again by parables, and said,

a Luke 14.16. Rev 19.9.

2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,

3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

4 And he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage.

5 But they made light of *it*, and went their ways, one to his farm, another to his merchandise:

6 And the remnant took his servants, and entreated *them* spitefully, and slew *them*.

7 But when the king heard *thereof*, he was wroth: and he sent forth his armies, and destroyed those murderers, and burnt up their city.

8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

9 Go ye therefore into the high-ways, & as many as ye shall find, bid to the marriage

10 So those servants went out into the high-

high-ways, and gathered together all as many as they found, both bad and good: & the wedding was furnished with guests.

11 ¶ And when the king came in to see the guests, he saw there a man which had not on a wedding-garment;

12 And he saith unto him, Friend, how camest thou in hither, not having a wedding-garment? And he was speechless.

13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness: there shall be weeping and gnashing of teeth.

b Chap. 20.16. 14 [b] For many are called, but few *are* chosen.

c Mark 12.13. Luke 20.20. 15 ¶ [c] Then went the Pharisees, and took counsel how they might entangle him in *his* talk.

16 And they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither careest thou for any man: for thou regardest not the person of men.

17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cesar, or not?

18 But Jesus perceived their wickedness, & said, Why tempt ye me, ye hypocrites?

19 Shew me the tribute-money. And they brought unto him a || peny.

|| *In value seven pence half-peny*; Chap. 20.2.

20 And he saith unto them, Whose *is* this image and || superscription?

|| Or, *inscription.*

21 They say unto him, Cesars. Then saith he unto them, [d] Render therefore unto Cesar, the things which are Cesars: and unto God, the things that are Gods.

d Rom. 13.7.

22 When they had heard *these words*, they marvelled, and left him, and went their way.

e Mark 12.18. Luke 20.27. f Acts 23.8. g Deut. 25.5. 23 ¶ [e] The same day came to him the Sadducees, [f] which say that there is no resurrection, and asked him,

24 Saying, Master, [g] Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

25 Now there were with us seven brethren, and the first when he had married a wife, deceased, and having no issue, left his wife unto his brother.

26 Likewise the second also, and the third, unto the seventh.

27 And last of all the woman died also.

28 Therefore in the resurrection, whose wife shall she be of the seven? for they all had her.

29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

30 For in the resurrection they neither marry, nor are given in marriage; but are as the angels of God in heaven.

31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

h Exod. 3.6. 32 [h] I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

33 And when the multitude heard *this*, they were astonished at his doctrine.

i Mark 12.28. 34 ¶ [i] But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

35 Then one of them *which was* a lawyer, asked *him* a question, tempting him, and saying,

k Deut. 6.5. Luke 10.27. 36 Master, which *is* the great commandment in the law?

37 Jesus said unto him, [k] Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

l Levit. 19.18. 39 And the second *is* like unto it, [l] Thou shalt love thy neighbour as thy self.

40 On these two commandments hang all the law and the prophets.

m Mark 12.35. Luke 20.41. 41 ¶ [m] While the Pharisees were gathered together, Jesus asked them,

42 Saying, What think ye of Christ? whose son is he? They say unto him, *The son* of David.

43 He saith unto them, How then doth David in spirit call him Lord, saying,

n Psal. 110.1. 44 [n] The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

45 If

45 If David then call him Lord, how is he his ſon?

46 And no man was able to anſwer him a word, neither durſt any man (from that day forth) ask him any mo queſtions.

CHAP. XXIII.

1 Chriſt admoniſheth the people to follow the good doctrine, not the evil examples of the ſcribes and Phariſees. 5 His diſciples muſt beware of their ambition. 13 He denounceth eight woes againſt their hypocriſie and blindneſs: 34 and propheſieth of the deſtruction of Jeruſalem.

THen ſpake Jeſus to the multitude, and to his diſciples,

2 Saying, The ſcribes and the Phariſees ſit in Moſes ſeat.

3 All therefore whatſoever they bid you obſerve, *that* obſerve and do; but do not ye after their works: for they ſay, and do not.

[a] Luke 11.46. 4 [a] For they bind heavy burdens, and grievous to be born, and lay *them* on mens ſhoulders, but they themſelves will not move them with one of their fingers.

[b] Num. 15.38. Deut. 22.12. 5 But all their works they do for to be ſeen of men: [b] they make broad their phylacteries, and enlarge the borders of their garments,

[c] Mark 12.38, 39. Luke 11.43. 6 [c] And love the uppermoſt rooms at feaſts, & the chief ſeats in the ſynagogues,

7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

[d] James 3.1. 8 [d] But be not ye called Rabbi: for one is your Maſter, *even* Chriſt, and all ye are brethren.

[e] Mal. 1.6. 9 And call no man your father upon the earth: [e] for one is your Father which is in heaven.

10 Neither be ye called maſters: for one is your Maſter, *even* Chriſt.

11 But he that is greateſt among you, ſhall be your ſervant.

[f] Luke 14.11. & 18.14. 12 [f] And whoſoever ſhall exalt himſelf, ſhall be abaſed; and he that ſhall humble himſelf, ſhall be exalted.

[g] Luke 11.52. 13 ¶ But [g] wo unto you ſcribes and Phariſees, hypocrites: for ye ſhut up the kingdom of heaven againſt men: for ye neither go in your ſelves, neither ſuffer ye them that are entring to go in.

14 Wo unto you ſcribes and Phariſees, hypocrites; [h] for ye devour widows houſes, & for a pretence make long prayer; therefore ye ſhall receive the greater damnation.

[h] Mark 12.40. Luke 20.47.

15 Wo unto you ſcribes and Phariſees, hypocrites; for ye compaſs ſea and land to make one proſelyte, and when he is made, ye make him twofold more the child of hell then your ſelves.

16 Wo unto you, ye blind guides, which ſay, Whoſoever ſhall ſwear by the temple, it is nothing; but whoſoever ſhall ſwear by the gold of the temple, he is a debter.

17 Ye fools, and blind: for whether is greater, the gold, or the temple that ſanctifieth the gold?

18 And whoſoever ſhall ſwear by the altar, it is nothing: but whoſoever ſweareth by the gift that is upon it, he is || guilty.

|| Or, *debter, or bound.*

19 Ye fools, and blind: for whether *is* greater, the gift, or the altar that ſanctifieth the gift?

20 Whoſo therefore ſhall ſwear by the altar, ſweareth by it, & by all things thereon.

21 And whoſo ſhall ſwear by the temple, ſweareth by it, and by him that dwelleth therein.

22 And he that ſhall ſwear by heaven, ſweareth by the throne of God, and by him that ſitteth thereon.

[i] Luke 11.42. 23 Wo unto you ſcribes and Phariſees, hypocrites; [i] for ye pay tithe of mint and anile, and cummin, and have omitted the weightier matters of the law, judgement, mercy, and faith: theſe ought ye to have done, and not to leave the other undone.

24 Ye blind guides, which ſtrain at a gnat, and ſwallow a camel.

[k] Luke 11.39. 25 Wo unto you ſcribes and Phariſees, hypocrites; [k] for ye make clean the outſide of the cup and of the platter, but within they are full of extortion and exceſs.

26 Thou blind Phariſee, cleanſe firſt that *which is* within the cup and platter, that the outſide of them may be clean alſo.

27 Wo unto you ſcribes and Phariſees, hypocrites; for ye are like unto whited ſepulchres, which indeed appear beautiful outward, but are within full of dead mens bones, and of all uncleanneſs.

28 Even

28 Even ſo ye alſo outwardly appear righteous unto men, but within ye are full of hypocriſie and iniquity.

29 Wo unto you ſcribes and Phariſees, hypocrites; becauſe ye build the tombs of the prophets, and garniſh the ſepulchres of the righteous,

30 And ſay, If we had been in the days of our fathers, we would not have been partakers with them in the bloud of the prophets.

31 Wherefore ye be witneſſes unto your ſelves, that ye are the children of them which killed the prophets.

32 Fill ye up then the meaſure of your fathers.

33 Ye ſerpents, ye generation of vipers, how can ye eſcape the damnation of hell?

34 ¶ Wherefore behold, I ſend unto you prophets, and wiſe men, and ſcribes; and *ſome* of them ye ſhall kill and crucifie, and *ſome* of them ſhall ye ſcourge in your ſynagogues, and perſecute *them* from city to city:

35 That upon you may come all the
[1] Gen. 4.8. righteous bloud ſhed upon the earth, [1] from the bloud of righteous Abel, unto the bloud of Zacharias, ſon of Barachias, whom ye ſlew between the temple and the altar.

36 Verily I ſay unto you, all theſe things ſhall come upon this generation.

[m] Luke 13.34. [n] 2 Chr. 24.21. [o] 2 Eſd. 1.30. 37 [m] O Jeruſalem, Jeruſalem, thou that killeſt the prophets, [n] and ſtoneſt them which are ſent unto thee, how often would [o] I have gathered thy children together even as a hen gathereth her chickens under *her* wings, and ye would not!

38 Behold, your houſe is left unto you deſolate.

39 For I ſay unto you, Ye ſhall not ſee me henceforth, till ye ſhall ſay, Bleſſed *is* he that cometh in the name of the Lord.

CHAP. XXIV.

1 Chriſt foretelleth the deſtruction of the temple: 3 what and how great calamities ſhall be before it. 29 The ſigns of his coming to judgement. 36 And becauſe that day and hour is unknown, 42 we ought to watch like good ſervants, expecting every moment our maſters coming.

[a] Mark 13.1. Luke 21.5. AND [a] Jeſus went out, and departed from the temple; and his diſciples came to *him* for to ſhew him the buildings of the temple.

2 And Jeſus ſaid unto them, See ye not all theſe things? verily I ſay unto you, [b] There ſhall not be left here one ſtone upon another, that ſhall not be thrown down. [b] Luke 19.44.

3 ¶ And as he ſat upon the mount of Olives, the diſciples came unto him privately, ſaying, Tell us, when ſhall theſe things be? & what *ſhall be* the ſign of thy coming, and of the end of the world?

4 And Jeſus anſwered and ſaid unto them, Take heed that no man deceive you.

5 For many ſhall come in my name, ſaying, I am Chriſt: and ſhall deceive many.

6 And ye ſhall hear of wars, and rumours of wars: ſee that ye be not troubled: for all *theſe things* muſt come to paſs, but the end is not yet.

7 For nation ſhall riſe againſt nation, and kingdom againſt kingdom: and there ſhall be famines, and peſtilences, and earthquakes in divers places.

8 All theſe *are* the beginning of ſorrows.

9 [c] Then ſhall they deliver you up to be afflicted, and ſhall kill you: and ye ſhall be hated of all nations for my names ſake. [c] Chap. 10.17. Luke 21.12. John 16.2.

10 And then ſhall many be offended, and ſhall betray one another, and ſhall hate one another.

11 And many falſe prophets ſhall riſe, and ſhall deceive many.

12 And becauſe iniquity ſhall abound, the love of many ſhall wax cold.

13 But he that ſhall endure unto the end, the ſame ſhall be ſaved.

14 And this goſpel of the kingdom ſhall be preached in all the world, for a witneſs unto all nations, and then ſhall the end come.

15 [d] When ye therefore ſhall ſee the abomination of deſolation, ſpoken of by [e] Daniel the prophet, ſtand in the holy place, (whoſo readeth, let him underſtand) [d] Mark 13.14. [e] Dan. 9.27.

16 Then let them which be in Judea, flee into the mountains.

17 Let him which is on the houſe-top, not come down to take any thing out of his houſe:

18 Nei-

18 Neither let him which is in the field, return back to take his clothes.

19 And wo unto them that are with child, and to them that give ſuck in thoſe days.

20 But pray ye that your flight be not in the winter, neither on the ſabbath-day:

21 For then ſhall be great tribulation, ſuch as was not ſince the beginning of the world to this time, no, nor ever ſhall be.

22 And except thoſe days ſhould be ſhortned, there ſhould no fleſh be ſaved: but for the elects ſake thoſe days ſhall be ſhortned.

23 [f] Then if any many ſhall ſay unto you, Lo, here *is* Chriſt, or there: beleeve *it* not. [f] Mark 13.21. Luke 17.23.

24 For there ſhall ariſe falſe Chriſts, and falſe prophets, and ſhall ſhew great ſigns and wonders, inſomuch that (if *it were* poſſible) they ſhall deceive the very elect.

25 Behold, I have told you before.

26 Wherefore, if they ſhall ſay unto you, Behold, he is in the deſert, go not forth: behold, *he is* in the ſecret chambers, beleeve *it* not.

27 For as the lightning cometh out of the eaſt, & ſhineth even unto the weſt: ſo ſhall alſo the coming of the Son of man be.

28 [g] For wheresoever the carcaſs is, there will the eagles be gathered together. [g] Luke 17.37.

29 ¶ Immediately after the tribulation of thoſe days, [h] ſhall the ſun be darkned, and the moon ſhall not give her light, and the ſtars ſhall fall from heaven, and the powers of the heavens ſhall be ſhaken. [h] Iſa. 13.10. Ezek. 32.7. Joel. 2.31. Mark 13.24. Luke 21.25. [i] Rev. 1.7.

30 And then ſhall appear the ſign of the Son of man in heaven: and then ſhall all the tribes of the earth mourn, [i] and they ſhall ſee the Son of man coming in the clouds of heaven, with power and great glory.

31 [k] And he ſhall ſend his angels ‖ with a great ſound of a trumpet, & they ſhall gather together his elect from ŷ four winds, from one end of heaven to the other. [k] 1 Cor. 15.52. 1 Theſ. 4.16. ‖ Or, *with a trumpet, and a great voice.*

32 Now learn a parable of the fig-tree: When his branch is yet tender, and putteth forth leaves, ye know that ſummer *is* nigh:

33 So likewiſe ye, when ye ſhall ſee all theſe things, know that it is near, *even* at the doors.

34 Verily I ſay unto you, This generation ſhall not paſs, till all theſe things be fulfilled

35 [l] Heaven and earth ſhall paſs away, but my words ſhall not paſs away. [l] Mark 13.31.

36 ¶ But of that day and hour knoweth no man, no, not the angels of heaven, but my Father onely.

37 But as the days of Noe *were*, ſo ſhall alſo the coming of the Son of man be.

38 [m] For as in the days that were before the floud, they were eating and drinking, marrying and giving in marriage, untill the day that Noe entred into the ark, [m] Gen. 7. Luke 17.26.

39 And knew not untill the floud came, and took them all away; ſo ſhall alſo the coming of the Son of man be.

40 [n] Then ſhall two be in the field, the one ſhall be taken, and the other left. [n] Luke 17.36.

41 Two *women ſhall be* grinding at the mill, the one ſhall be taken, & the other left.

42 ¶ [o] Watch therefore, for ye know not what hour your Lord doth come. [o] Mark 13.35.

43 [p] But know this, that if the goodman of the houſe had known in what watch the thief would come, he would have watched, and would not have ſuffered his houſe to be broken up. [p] Luke 12.39. 1 Theſ. 5.2. Rev. 16.15.

44 Therefore be ye alſo ready: for in ſuch an hour as you think not, the Son of man cometh.

45 [q] Who then is a faithful and wiſe ſervant, whom his Lord hath made ruler over his houſhold, to give them meat in due ſeaſon? [q] Luke 12.42.

46 Bleſſed *is* that ſervant, whom his Lord when he cometh, ſhall find ſo doing.

47 Verily I ſay unto you, that he ſhall make him ruler over all his goods.

48 But and if that evil ſervant ſhall ſay in his heart, My Lord delayeth his coming,

49 And ſhall begin to ſmite *his* fellow-ſervants, and to eat and drink with the drunken:

50 The Lord of that ſervant ſhall come in a day when he looketh not for him, and in an hour that he is not ware of;

51 And ſhall ‖ cut him aſunder, and appoint *him* his portion with the hypocrites: there ſhall be weeping and gnaſhing of teeth. ‖ Or, *cut him off.*

CHAP. XXV.

1 *The parable of the ten virgins,* 14 *& of the talents.*
31 *Alſo the deſcription of the laſt judgement.*

THen ſhall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

2 And five of them were wiſe, and five *were* fooliſh.

3 They that were fooliſh took their lamps, and took no oyl with them:

4 But the wiſe took oyl in their veſſels with their lamps.

5 While the bridegroom tarried, they all ſlumbred and ſlept.

6 And at midnight there was a cry made, Behold, the bridegroom cometh, go ye out to meet him.

7 Then all thoſe virgins aroſe, and trimmed their lamps.

8 And the fooliſh ſaid unto the wiſe, Give us of your oyl, for our lamps are ‖ gone out.

‖ Or, going out.

9 But the wiſe anſwered, ſaying, *Not ſo*, leſt there be not enough for us and you: but go ye rather to them that ſell, and buy for your ſelves.

10 And while they went to buy, the bridegroom came; and they that were ready, went in with him to the marriage, and the door was ſhut.

11 Afterward came alſo the other virgins, ſaying, Lord, Lord, open to us.

12 But he anſwered and ſaid, Verily I ſay unto you, I know you not.

a Chap. 24.42. Mark 13.33.

13 a Watch therefore, for ye know neither the day nor the hour, wherein the Son of man cometh.

b Luke 19.12.

14 ¶ b For *the kingdom of heaven is* as a man travelling into a far countrey, who called his own ſervants, and delivered unto them his goods:

‖ A talent is 187 pound ten ſhillings, Chap. 18.24.

15 And unto one he gave five ‖ talents, to another two, and to another one, to every man according to his ſeveral ability, and ſtraightway took his journey.

16 Then he that had received the five talents, went and traded with the ſame, and made *them* other five talents.

17 And likewiſe he that *had received* two, he alſo gained other two.

18 But he that had received one, went & digged in the earth, & hid his lords money.

19 After a long time, the lord of thoſe ſervants cometh, and reckoneth with them.

20 And ſo he that had received five talents, came and brought other five talents, ſaying, Lord, thou deliveredſt unto me five talents: behold, I have gained beſides them five talents mo.

21 His lord ſaid unto him, Well done, thou good and faithful ſervant; thou haſt been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

22 He alſo that had received two talents, came and ſaid, Lord, thou deliveredſt unto me two talents: behold, I have gained two other talents beſides them.

23 His lord ſaid unto him, Well done, good and faithful ſervant; thou haſt been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

24 Then he which had received the one talent, came and ſaid, Lord, I knew thee that thou art an hard man, reaping where thou haſt not ſown, and gathering where thou haſt not ſtrawed:

25 And I was afraid, and went and hid thy talent in the earth: lo, there thou haſt *that is* thine.

26 His lord anſwered and ſaid unto him, Thou wicked and ſlothful ſervant, thou kneweſt that I reap where I ſowed not, and gather where I have not ſtrawed:

27 Thou oughteſt therefore to have put my money to the exchangers, and then at my coming I ſhould have received mine own with uſury.

28 Take therefore the talent from him, & give it unto him which hath ten talents.

c Chap. 13.12. Mark 4.25. Luke 8.18.

29 c For unto every one that hath ſhall be given, and he ſhall have abundance: but from him that hath not ſhall be taken away, even that which he hath.

30 And caſt ye the unprofitable ſervant into outer darkneſs: there ſhall be weeping and gnaſhing of teeth.

31 ¶ When the Son of man ſhall come in his glory, and all the holy angels with him, then

then ſhall he ſit upon the throne of his glory.

32 And before him ſhall be gathered all nations; and he ſhall ſeparate them one from another, as a ſhepherd divideth his ſheep from the goats:

33 And he ſhall ſet the ſheep on his right hand, but the goats on the left.

34 Then ſhall the King ſay unto them on his right hand, Come ye bleſſed of my Father, inherit the kingdom prepared for you from the foundation of the world.

35 [d] For I was an hungred, and ye gave me meat: I was thirſty, and ye gave me drink: I was a ſtranger, and ye took me in:

36 Naked, and ye clothed me: I was ſick, and ye viſited me: I was in priſon, and ye came unto me.

37 Then ſhall the righteous anſwer him, ſaying, Lord, when ſaw we thee an hungred, and fed *thee?* or thirſty, and gave *thee* drink?

38 When ſaw we thee a ſtranger, and took *thee* in? or naked, and clothed *thee?*

39 Or when ſaw we thee ſick, or in priſon, and came unto thee?

40 And the King ſhall anſwer, & ſay unto them, Verily I ſay unto you, in as much as ye have done *it* unto one of the leaſt of theſe my brethren, ye have done *it* unto me.

41 Then ſhall he ſay alſo unto them on the left hand, [e] Depart from me, ye curſed, into everlaſting fire, prepared for the devil and his angels.

42 For I was an hungred, and ye gave me no meat: I was thirſty, and ye gave me no drink:

43 I was a ſtranger, and ye took me not in: naked, and ye clothed me not: ſick, and in priſon, and ye viſited me not.

44 Then ſhall they alſo anſwer him, ſaying, Lord, when ſaw we thee an hungred, or a thirſt, or a ſtranger, or naked, or ſick, or in priſon, and did not miniſter unto thee?

45 Then ſhall he anſwer them, ſaying, Verily I ſay unto you, in as much as ye did *it* not to one of the leaſt of theſe, ye did *it* not to me.

46 And [f] theſe ſhall go away into everlaſting puniſhment: but the righteous into life eternal.

[d] Iſa. 58. 7. Ezek. 18. 7.

[e] Pſal. 6. 8. Chap. 7. 23.

[f] Dan. 12. 2. John 5. 29.

CHAP. XXVI.

1 The rulers conſpire againſt Chriſt. 6 The woman anointeth his head. 14 Judas ſelleth him. 17 Chriſt eateth the paſs-over: 26 inſtituteth his holy ſupper: 36 prayeth in the garden: 47 and being betrayed with a kiſs, 57 is carried to Caiaphas, 69 and denied of Peter.

AND it came to paſs, when Jeſus had finiſhed all theſe ſayings, he ſaid unto his diſciples,

2 [a] Ye know that after two days is *the feaſt of* the paſs-over, and the Son of man is betrayed to be crucified.

[a] Mark 14. 1. Luke 22. 1. John 13. 1.

3 [b] Then aſſembled together the chief prieſts, and the ſcribes, and the elders of the people, unto the palace of the high prieſt, who was called Caiaphas,

[b] John 11. 47.

4 And conſulted that they might take Jeſus by ſubtilty, and kill *him.*

5 But they ſaid, Not on the feaſt-*day*, leſt there be an uproar among the people.

6 ¶ [c] Now when Jeſus was in Bethany, in the houſe of Simon the leper,

[c] Mark 14. 3. John 11. 1.

7 There came unto him a woman having an alabaſter-box of very precious ointment, and poured *it* on his head, as he ſat at *meat.*

8 But when his diſciples ſaw *it*, they had indignation, ſaying, To what purpoſe *is* this waſte?

9 For this ointment might have been ſold for much, and given to the poor.

10 When Jeſus underſtood *it*, he ſaid unto them, Why trouble ye the woman? for ſhe hath wrought a good work upon me.

11 [d] For ye have the poor always with you, but me ye have not always.

[d] Deut. 15. 11.

12 For in that ſhe hath poured this ointment on my body, ſhe did *it* for my burial.

13 Verily I ſay unto you, Whereſoever this goſpel ſhall be preached in the whole world, *there* ſhall alſo this, that this woman hath done, be told for a memorial of her.

14 ¶ [e] Then one of the twelve, called Judas Iſcariot, went unto the chief prieſts,

[e] Mark 14. 10. Luke 22. 3.

15 And ſaid *unto them*, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of ſilver.

16 And from that time he ſought opportunity to betray him.

17 ¶ [f] Now

17 ¶ [f] Now the first *day* of the *feast of* unleavened bread, the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the pass-over?

18 And he said, Go into the city to such a man, and say unto him, The master saith, My time is at hand, I will keep the pass-over at thy house with my disciples.

19 And the disciples did as Jesus had appointed them, and they made ready the pass-over.

20 [g] Now when the even was come, he sat down with the twelve.

21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

22 And they were exceeding sorrowfull, and began every one of them to say unto him, Lord, is it I?

23 And he answered and said, [h] He that dippeth his hand with me in the dish, the same shall betray me.

24 The Son of man goeth as it is written of him: but wo unto that man by whom the Son of man is betrayed: it had been good for that man, if he had not been born.

25 Then Judas, which betrayed him, answered, and said, Master, is it I? He said unto him, Thou hast said.

26 ¶ And as they were eating, [i] Jesus took bread, and || blessed *it*, and brake *it*, and gave *it* to the disciples, and said, Take, eat; this is my body.

27 And he took ỳ cup, and gave thanks, & gave *it* to them, saying, Drink ye all of it:

28 For this is my bloud of the new testament which is shed for many for the remission of sins.

29 But I say unto you, I will not drink henceforth of this fruit of the vine, untill that day when I drink it new with you in my Fathers kingdom.

30 And when they had sung an || hymn they went out into the mount of Olives.

31 Then saith Jesus unto them, [k] All ye shall be offended because of me this night: for it is written, [l] I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

32 But after I am risen again, [m] I will go before you into Galilee.

33 Peter answered and said unto him, Though all men shall be offended because of thee, *yet* will I never be offended.

34 Jesus said unto him, [n] Verily I say unto thee, that this night before the cock crow, thou shalt deny me thrice.

35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

36 ¶ [o] Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

37 And he took with him, Peter, and the two sons of Zebedee, and began to be sorrowful, and very heavy.

38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here and watch with me.

39 And he went a little further, and fell on his face, & prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou *wilt*.

40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

41 Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak.

42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

43 And he came and found them asleep again: for their eyes were heavy.

44 And he left them, and went away again, and prayed the third time, saying the same words.

45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest; behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

46 Rise, let us be going: behold, he is at hand that doth betray me.

47 ¶ And [p] while he yet spake, lo, Judas one of the twelve came, & with him a great multitude with swords and staves from the chief priests and elders of the people.

48 Now

[f] Mark 14.12. Luke 22.7.
[g] Mark 14.18. Luke 22.14. John 13.21.
[h] Psal. 41.9.
[i] 1 Cor. 11.23, 24.
|| Many Greek copies have, *gave thanks*.
ỳ Or, *psalm*.
[k] Mark 14.27. John 16.32.
[l] Zech. 13.7.
[m] Mark 14.28. & 16.7.
[n] John 13.38.
[o] Mark 14.32. Luke 22.39.
[p] Mark 14.43. Luke 22.47. John 18.3.

48 Now he that betrayed him, gave them a ſign, ſaying, Whomſoever I ſhall kiſs, that ſame is he, hold him faſt.

49 And forthwith he came to Jeſus, and ſaid, Hail maſter; and kiſſed him.

50 And Jeſus ſaid unto him, Friend, wherefore art thou come? Then came they and laid hands on Jeſus, and took him.

51 And behold, one of them which were with Jeſus, ſtretched out his hand, and drew his ſword, and ſtroke a ſervant of the high prieſts, and ſmote off his ear.

52 Then ſaid Jeſus unto him, Put up again thy ſword into his place: [q] for all they that take the ſword, ſhall periſh w^th the ſword.

[q] Gen. 9. 6. Rev. 13. 10.

53 Thinkeſt thou that I cannot now pray to my Father, and he ſhall preſently give me more then twelve legions of angels?

54 But how then ſhall the ſcriptures be fulfilled, [r] that thus it muſt be?

[r] Iſa. 53. 10.

55 In that ſame hour ſaid Jeſus to the multitudes, Are ye come out as againſt a thief with ſwords and ſtaves for to take me? I ſat daily with you teaching in the temple, and ye laid no hold on me.

[r] Lam. 4. 20.

56 But all this was done, that the [r] ſcriptures of the prophets might be fulfilled. Then all the diſciples forſook him, and fled

[t] Mark 14. 53. Luke 22. 54. John 18. 13.

57 ¶ [t] And they that had laid hold on Jeſus, led *him* away to Caiaphas the high prieſt, where the ſcribes and the elders were aſſembled.

58 But Peter followed him afar off, unto the high prieſts palace and went in, and ſat with the ſervants to ſee the end.

59 Now the chief prieſts and elders, and all the council, ſought falſe witneſs againſt Jeſus to put him to death,

60 But found none: yea, though many falſe witneſſes came, yet found they none. At the laſt came two falſe witneſſes,

[u] John 2. 19.

61 And ſaid, This *fellow* ſaid, [u] I am able to deſtroy the temple of God, and to build it in three days.

62 And the high prieſt aroſe, and ſaid unto him, Anſwereſt thou nothing? what *is it which* theſe witneſs againſt thee?

63 But Jeſus held his peace. And the high prieſt anſwered and ſaid unto him, I adjure thee by the living God, that thou tell us, whether thou be the Chriſt the Son of God

64 Jeſus ſaith unto him, Thou haſt ſaid: neverthleſs I ſay unto you, [x] Hereafter ſhall ye ſee the Son of man ſitting on the right hand of power, and coming in the clouds of heaven.

[x] Chap. 16. 27. Rom. 14. 10. 1 Theſ. 4. 16.

65 Then the high prieſt rent his clothes, ſaying, He hath ſpoken blaſphemy; what further need have we of witneſſes? behold, now ye have heard his blaſphemy.

66 What think ye? They anſwered and ſaid, He is guilty of death.

67 [y] Then did they ſpit in his face, and buffeted him, and others ſmote *him* with || the palms of their hands,

[y] Iſa. 50. 6.

|| Or, *rods.*

68 Saying, Propheſie unto us, thou Chriſt, who is he that ſmote thee?

69 ¶ [z] Now Peter ſat without in the palace: and a damſel came unto him, ſaying, Thou alſo waſt with Jeſus of Galilee.

[z] Mark 14. 66. Luke 22. 55. John 18. 25.

70 But he denied before them all, ſaying, I know not what thou ſayeſt.

71 And when he was gone out into the porch, another *maid* ſaw him, and ſaid unto them that were there, This *fellow* was alſo with Jeſus of Nazareth.

72 And again he denied with an oath, I do not know the man.

73 And after a while came unto him they that ſtood by, and ſaid to Peter, Surely thou alſo art *one* of them, for thy ſpeech bewrayeth thee.

74 Then began he to curſe and to ſwear, *ſaying*, I know not the man. And immediately the cock crew.

75 And Peter remembred the words of Jeſus, which ſaid unto him, Before the cock crow, thou ſhalt deny me thrice. And he went out, and wept bitterly.

CHAP. XXVII.

1 Chriſt is delivered bound to Pilate. 3 Judas hangeth himſelf. 19 Pilate admoniſhed of his wife, 24 waſheth his hands, 26 and looſeth Barabbas. 29 Chriſt is crowned with thorns, 34 crucified, 40 reviled, 50 dieth, and is buried. 66 His ſepulchre is ſealed and watched.

WHen the morning was come, [a] all the chief prieſts and elders of the people, took counſel againſt Jeſus to put him to death.

[a] Mark 15. 1. Luke 22. 66.

2 And when they had bound him, they led

led *him* away, and delivered him to Pontius Pilate the governour.

3 ¶ Then Judas which had betrayed him, when he ſaw that he was condemned, repented himſelf, and brought again the thirty pieces of ſilver to the chief prieſts and elders,

4 Saying, I have ſinned, in that I have betrayed the innocent bloud. And they ſaid, What *is that* to us? ſee thou *to that*.

5 And he caſt down the pieces of ſilver [b] Acts 1. 18. in the temple, [b] and departed, and went and hanged himſelf.

6 And the chief prieſts took the ſilver pieces, and ſaid, It is not lawful for to put them into the treaſury, becauſe it is the price of bloud.

7 And they took counſel, & bought with them the potters field, to bury ſtrangers in.

[a] Acts 1. 19. 8 Wherefore that field was called, [a] The field of bloud unto this day.

9 (Then was fulfilled that which was ſpoken by Jeremy the prophet, ſaying, [d] Zech. 11. 13. || Or, *whom they brought of the children of Iſrael.* [d] And they took the thirty pieces of ſilver, the price of him that was valued, || whom they of the children of Iſrael did value:

10 And gave them for the potters field, as the Lord appointed me.)

11 And Jeſus ſtood before the governour; and the governour asked him, ſaying, Art thou the king of the Jews? And Jeſus ſaid unto him, Thou ſayeſt.

12 And when he was accuſed of the chief prieſts and elders, he anſwered nothing.

13 Then ſaith Pilate unto him, Heareſt thou not how many things they witneſs againſt thee?

14 And he anſwered him to never a word, inſomuch that the governour marvelled greatly.

[e] Luke 23. 17. 15 [e] Now at *that* feaſt the governour was wont to releaſe unto the people a priſoner, whom they would.

16 And they had then a notable priſoner, called Barabbas.

17 Therefore when they were gathered together, Pilate ſaid unto them, Whom will ye that I releaſe unto you? Barabbas, or Jeſus, which is called Chriſt?

18 For he knew that for envy they had delivered him.

19 ¶ When he was ſet down on the judgement-ſeat, his wife ſent unto him, ſaying, Have thou nothing to do with that juſt man: for I have ſuffered many things this day in a dream, becauſe of him.

[f] John 18. 40. Acts 3. 14. 20 [f] But the chief prieſts and elders perſwaded the multitude that they ſhould ask Barabbas, and deſtroy Jeſus.

21 The governour anſwered and ſaid unto them, Whether of the twain will ye that I releaſe unto you? They ſaid, Barabbas.

22 Pilate ſaith unto them, What ſhall I do then with Jeſus, which is called Chriſt? They all ſay unto him, Let him be crucified.

23 And the governour ſaid, Why, what evil hath he done? But they cried out the more, ſaying, Let him be crucified.

24 ¶ When Pilate ſaw that he could prevail nothing, but that rather a tumult was made, he took water, and waſhed his hands before the multitude, ſaying, I am innocent of the bloud of this juſt perſon: ſee ye *to it*.

25 Then anſwered all the people, & ſaid, His bloud *be* on us, and on our children.

26 ¶ Then releaſed he Barabbas unto them: and when he had ſcourged Jeſus, he delivered him to be crucified.

[g] John 19. 1. || Or, *common hall.* 27 [g] Then the ſouldiers of the governour took Jeſus into the || common hall, and gathered unto him the whole band of *ſouldiers*.

28 And they ſtripped him, and put on him a ſcarlet robe.

29 ¶ And when they had platted a crown of thorns, they put *it* upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, ſaying, Hail King of the Jews.

30 And they ſpit upon him, and took the reed, and ſmote him on the head.

31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucifie him.

[h] Mark 15. 21. Luke 23. 26. 32 [h] And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his croſs.

[i] John 19. 17. 33 [i] And when they were come unto a place called Golgotha, that is to ſay, a place of a ſkull,

34 ¶ They

34 ¶ They gave him vineger to drink, mingled with gall: and when he had taſted *thereof*, he would not drink.

35 And they crucified him, and parted his garments, caſting lots: that it might be fulfilled which was ſpoken by the prophet, [b] They parted my garments among them, and upon my veſture did they caſt lots.

[b] Pſal. 22. 18

36 And ſitting down, they watched him there:

37 And ſet up over his head, his accuſation written, THIS IS JESUS THE KING OF THE JEWS.

38 Then were there two theeves crucified with him: one on the right hand, and another on the left.

39 ¶ And they that paſſed by, reviled him, wagging their heads,

40 And ſaying, Thou that deſtroyeſt the temple, and buildeſt *it* in three days, ſave thy ſelf: if thou be the Son of God, come down from the croſs.

41 Likewiſe alſo the chief prieſts mocking him, with the ſcribes and elders, ſaid,

42 He ſaved others, himſelf he cannot ſave: if he be the king of Iſrael, let him now come down from the croſs, and we will beleeve him.

[l] Pſal. 22. 8. Wiſd. 2. 16, 17, 18.

43 [l] He truſted in God; let him deliver him now if he will have him: for he ſaid, I am the Son of God.

44 The theeves alſo which were crucified with him, caſt the ſame in his teeth.

45 Now from the ſixth hour there was darkneſs over all the land unto the ninth hour.

46 And about the ninth hour Jeſus cried with a loud voice, ſaying, Eli, Eli, lama-ſabachthani? that is to ſay, [n] My God, my God, why haſt thou forſaken me?

[n] Pſal. 22. 1.

47 Some of them that ſtood there, when they heard that, ſaid, This man calleth for Elias.

48 And ſtraightway one of them ran, and took a ſponge, [o] and filled *it* with vineger, and put *it* on a reed, and gave him to drink.

[o] Pſal. 69. 21.

49 The reſt ſaid, Let be, let us ſee whether Elias will come to ſave him.

50 ¶ Jeſus, when he had cried again with a loud voice, yeelded up the ghoſt.

51 And behold, the vail of the temple was rent in twain, from the top to the bottom; and the earth did quake, and the rocks rent,

52 And the graves were opened, and many bodies of ſaints which ſlept, aroſe,

53 And came out of the graves after his reſurrection, and went into the holy city, and appeared unto many.

54 Now when the centurion, and they that were with him, watching Jeſus, ſaw the earthquake, and thoſe things that were done, they feared greatly, ſaying, Truly this was the Son of God.

55 And many women were there (beholding afar off) which followed Jeſus from Galilee, miniſtring unto him.

56 Among w^ch^ was Mary Magdalene, and Mary the mother of James and Joſes, and the mother of Zebedee's children.

57 [o] When the even was come, there came a rich man of Arimathea, named Joſeph, who alſo himſelf was Jeſus diſciple:

[o] Mat. 15. 42. Luke 23. 50. John 19. 38.

58 He went to Pilate, and begged the body of Jeſus: then Pilate commanded the body to be delivered.

59 And when Joſeph had taken the body, he wrapped it in a clean linen cloth,

60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great ſtone to the door of the ſepulchre, and departed.

61 And there was Mary Magdalene, and the other Mary, ſitting over againſt the ſepulchre.

62 ¶ Now the next day that followed the day of the preparation, the chief prieſts and Phariſees came together unto Pilate,

63 Saying, Sir, we remember that that deceiver ſaid, while he was yet alive, After three days I will riſe again.

64 Command therefore that the ſepulchre be made ſure untill the third day, leſt his diſciples come by night, and ſteal him away, and ſay unto the people, He is riſen from the dead: ſo the laſt errour ſhall be worſe then the firſt.

65 Pilate ſaid unto them, Ye have a watch, go your way, make *it* as ſure as you can.

66 So they went and made the ſepulchre ſure, ſealing the ſtone, and ſetting a watch.

CHAP. XXVIII.

1 Christs resurrection is declared by an angel to the women. 9 He himself appeareth unto them. 11 The high priests give the souldiers money to say that he was stolen out of his sepulchre. 16 Christ appeareth to his disciples, 19 and sendeth them to baptize and teach all nations.

a Mark 16. 1. John 20. 1. IN the a end of the sabbath, as it began to dawn towards the first *day* of the week, came Mary Magdalene, and the other Mary, to see the sepulchre.

|| Or, had been. 2 And behold, there || was a great earthquake; for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3 His countenance was like lightning, and his raiment white as snow.

4 And for fear of him the keepers did shake, and became as dead men.

5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6 He is not here: for he is risen, as he said: come, see the place where the Lord lay.

7 And go quickly and tell his disciples that he is risen from the dead; and behold, he goeth before you into Galilee, there shall ye see him, lo, I have told you.

8 And they departed quickly from the sepulchre, with fear and great joy, and did run to bring his disciples word.

9 ¶ And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came, and held him by the feet, and worshipped him.

10 Then said Jesus unto them, Be not afraid: go tell my brethern that they go into Galilee, and there shall they see me.

11 ¶ Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the souldiers,

13 Saying, Say ye, His disciples came by night, and stole him away while we slept.

14 And if this come to the governours ears, we will perswade him, and secure you.

15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews untill this day.

16 ¶ Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

17 And when they saw him, they worshipped him: but some doubted.

18 And Jesus came, and spake unto them, saying, All power is given unto me in heaven and in earth.

19 ¶ b Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the holy Ghost: b Mark 16. 15.

20 Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway even unto the end of the world. Amen.

¶ The Gospel according to S. MARK.

CHAP. I.

1 The office of John the Baptist. 9 Jesus is baptized, 12 tempted: 14 he preacheth: 16 calleth Peter, Andrew, James and John: 23 healeth one that had a devil, 29 Peters mother in law, 32 many diseased persons: 41 and cleanseth the leper.

THE beginning of the gospel of Jesus Christ the Son of God,

a Mal. 3. 1. 2 As it is written in the prophets, a Behold, I send my messenger before thy face, which shall prepare thy way before thee.

b Isai. 40. 3. Luk. 3. 4. John 1. 23. 3 b The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

c John did baptize in the wilderness, and preach the baptism of repentance || for the remission of sins. c Matth. 3. 1. || Or, unto.

d And there went out unto him all the land of Judea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. d Matth. 3. 5.

6 And John was e clothed with camels hair, and with a girdle of a skin about his loyns: and he did eat locusts & wild honey: e Matth. 3. 4.

7 And

7 And preached, ſaying, There cometh one mightier then I after me, the latchet of whoſe ſhoes I am not worthy to ſtoop down and unlooſe.

8 I indeed have baptized you with water: but he ſhall baptize you with the holy Ghoſt.

f Mat. 3. 13. 9 f And it came to paſs in thoſe days, that Jeſus came from Nazareth of Galilee, and was baptized of John in Jordan.

10 And ſtraightway coming up out of the water, he ſaw the heavens || opened, and the Spirit like a dove deſcending upon him.

|| Or, cloven, or, rent.

11 And there came a voice from heaven, *ſaying*, Thou art my beloved Son, in whom I am well pleaſed.

g Mat. 4. 1. 12 g And immediately the ſpirit driveth him into the wilderneſs.

13 And he was there in the wilderneſs fourty days tempted of Satan, and was with the wild beaſts, and the angels miniſtred unto him.

14 Now after that John was put in priſon, h Jeſus came into Galilee, preaching the goſpel of the kingdom of God,

h Mat. 4. 12.

15 And ſaying, The time is fulfilled, and the kingdom of God is at hand: repent ye and beleeve the goſpel.

i Mat. 4. 18. 16 i Now as he walked by the ſea of Galilee, he ſaw Simon, and Andrew his brother, caſting a net into the ſea: (for they were fiſhers)

17 And Jeſus ſaid unto them, Come ye after me, and I will make you to become fiſhers of men.

18 And ſtraightway they forſook their nets, and followed him.

19 And when he had gone a little further thence, he ſaw James *the ſon* of Zebedee, and John his brother, who alſo were in the ſhip mending their nets.

20 And ſtraightway he called them: and they left their father Zebedee in the ſhip with the hired ſervants, and went after him.

k Mat. 4. 13. 21 k And they went into Capernaum; and ſtraightway on the ſabbath-day he entred into the ſynagogue, and taught.

l Mat. 7. 28. 22 l And they were aſtoniſhed at his doctrine: for he taught them as one that had authority, and not as the ſcribes.

23 m And there was in their ſynagogue a man with an unclean ſpirit, & he cried out,

m Luke 4. 33.

24 Saying, Let us alone, what have we to do with thee, thou Jeſus of Nazareth? art thou come to deſtroy us? I know thee who thou art, the holy one of God.

25 And Jeſus rebuked him, ſaying, Hold thy peace, and come out of him.

26 And when the unclean ſpirit had torn him, and cried with a loud voice, he came out of him.

27 And they were all amazed, inſomuch that they queſtioned among themſelves, ſaying, What thing is this? what new doctrine *is* this? for with authority commandeth he even the unclean ſpirits, and they do obey him.

28 And immediately his fame ſpread abroad throughout all the region round about Galilee.

n Mat. 8. 14. 29 n And forthwith, when they were come out of the ſynagogue, they entred into the houſe of Simon and Andrew, with James and John.

30 But Simons wives mother lay ſick of a fever, and anon they tell him of her.

31 And he came and took her by the hand, and lift her up; and immediately the fever left her, and ſhe miniſtred unto them.

32 And at even, when the ſun did ſet, they brought unto him all that were diſeaſed, and them that were poſſeſſed with devils.

33 And all the city was gathered together at the door.

34 And he healed many that were ſick of divers diſeaſes, and caſt out many devils, and ſuffered not the devils || to ſpeak, becauſe they knew him.

|| Or, *to ſay that they knew him.*

35 And in the morning riſing up a great while before day, he went out, and departed into a ſolitary place, and there prayed.

36 And Simon, and they that were with him, followed after him.

37 And when they had found him, they ſaid unto him, All men ſeek for thee.

38 And he ſaid unto them, Let us go into the next towns, that I may preach there alſo: for therefore came I forth.

39 And he preached in their ſynagogues throughout all Galilee, and caſt out devils.

40 o And

[o] Mat. 8. 2.

40 [o] And there came a leper to him, beſeeching him, and kneeling down to him, and ſaying unto him, If thou wilt, thou canſt make me clean.

41 And Jeſus moved with compaſſion, put forth *his* hand, and touched him, and ſaith unto him, I will, be thou clean.

42 And aſſoon as he had ſpoken, immediately the leproſie departed from him, and he was cleanſed.

43 And he ſtraitly charged him, and forthwith ſent him away;

44 And ſaith unto him, See thou ſay nothing to any man: but go thy way, ſhew thy ſelf to the prieſt, and offer for thy cleanſing thoſe things which Moſes commanded for a teſtimony unto them.

[p] Luke 5. 15.

45 [p] But he went out, and began to publiſh *it* much, and to blaze abroad the matter, inſomuch that Jeſus could no more openly enter into the city, but was without in deſert places: and they came to him from every quarter.

CHAP. II.

1 Chriſt healeth one ſick of the palſie, 14 calleth Matthew from the receit of cuſtom, 15 eateth with publicanes and ſinners, 18 excuſeth his diſciples for not faſting, 23 and for plucking the ears of corn on the ſabbath-day.

[a] Matth. 9. 1.

AND again [a] he entred into Capernaum, after *ſome* days, and it was noiſed that he was in the houſe.

2 And ſtraightway many were gathered together, inſomuch that there was no room to receive *them*; no not ſo much as about the door: and he preached the word unto them.

3 And they come unto him, bringing one ſick of the palſie, which was born of four.

4 And when they could not come nigh unto him for preaſs, they uncovered the roof where he was: and when they had broken *it* up, they let down the bed wherein the ſick of the palſie lay.

5 When Jeſus ſaw their faith, he ſaid unto the ſick of the palſie, Son, thy ſins be forgiven thee.

6 But there were certain of the ſcribes ſitting there, and reaſoning in their hearts,

7 Why doth this man thus ſpeak blaſphemies? [b] who can forgive ſins but God onely?

[b] Joh 14. 4. Iſ. 43. 25.

8 And immediately, when Jeſus perceived in his ſpirit, that they ſo reaſoned within themſelves, he ſaid unto them, Why reaſon ye theſe things in your hearts?

9 Whether is it eaſier to ſay to the ſick of the palſie, Thy ſins be forgiven thee: or to ſay, Ariſe, and take up thy bed and walk?

10 But that ye may know that the Son of man hath power on earth to forgive ſins, (he ſaith to the ſick of the palſie)

11 I ſay unto thee, Ariſe, and take up thy bed, and go thy way into thine houſe.

12 And immediately he aroſe, took up the bed, and went forth before them all, inſomuch that they were all amazed, and glorified God, ſaying, We never ſaw it on this faſhion.

13 And he went forth again by the ſeaſide, and all the multitude reſorted unto him, and he taught them.

[c] Mat. 9. 9.

14 [c] And as he paſſed by, he ſaw Levi *the ſon* of Alpheus ſitting || at the receit of cuſtom, and ſaid unto him, Follow me. And he aroſe and followed him.

|| Or, at the place wherein cuſtom was received.

15 And it came to paſs, that as Jeſus ſat at meat in his houſe, many publicanes and ſinners ſat alſo together with Jeſus and his diſciples: for there were many, and they followed him.

16 And when the ſcribes and Phariſees ſaw him eat with publicanes and ſinners, they ſaid unto his diſciples, How is it that he eateth and drinketh with publicanes and ſinners?

17 When Jeſus heard *it*, he ſaith unto them, They that are whole, have no need of the phyſician, but they that are ſick: I came not to call the righteous, but ſinners to repentance.

[d] Mat. 9. 14. Luke 5. 33.

18 [d] And the diſciples of John, and of the Phariſees uſed to faſt; and they come, and ſay unto him, Why do the diſciples of John, and of the Phariſees faſt, but thy diſciples faſt not?

19 And Jeſus ſaid unto them, Can the children of the bride-chamber faſt, while the bridegroom is with them? as long as they

they have the bridegroom with them they cannot faſt.

20 But the days will come, when the bridegroom ſhall be taken away from them, and then ſhall they faſt in thoſe days.

21 No man alſo ſeweth a piece of || new cloth on an old garment: elſe the new piece that filled it up, taketh away from the old, and the rent is made worſe.

22 And no man putteth new wine into old bottles, elſe the new wine doth burſt the bottles, and the wine is ſpilled, and the bottles will be marred: but new wine muſt be put into new bottles.

23 [c] And it came to paſs, that he went through the corn-fields on the ſabbath-day, and his diſciples began as they went, to pluck the ears of corn.

24 And the Phariſees ſaid unto him, Behold, why do they on the ſabbath-day that which is not lawful?

25 And he ſaid unto them, Have ye never read what David did, when he had need and was an hungred, he, and they that were with him?

26 How he went into the houſe of God in the days of Abiathar the high prieſt, and did eat the ſhew-bread, which is not lawful to eat, but for the prieſts, and gave alſo to them which were with him?

27 And he ſaid unto them, The ſabbath was made for man, and not man for the ſabbath:

28 Therefore the Son of man is Lord alſo of the ſabbath.

CHAP. III.

1 Chriſt healeth the withered hand, 10 and many other infirmities: 11 rebuketh the unclean ſpirits: 13 chooſeth his twelve apoſtles: 22 convinceth the blaſphemy of caſting out devils by Beelzebub: 31 & ſheweth who are his brother, ſiſter, & mother

AND [a] he entred again into the ſynagogue, and there was a man there which had a withered hand.

2 And they watched him, whether he would heal him on the ſabbath-day, that they might accuſe him.

3 And he ſaith unto the man which had the withered hand, Stand forth.

4 And he ſaith unto them, Is it lawful to do good on the ſabbath-days, or to do evil? to ſave life, or to kill? but they held their peace.

5 And when he had looked round about on them with anger, being grieved for the || hardneſs of their hearts, he ſaith unto the man, Stretch forth thine hand. And he ſtretched *it* out: and his hand was reſtored whole as the other.

6 And the Phariſees went forth, and ſtraightway took counſel with the Herodians againſt him, how they might deſtroy him.

7 But Jeſus withdrew himſelf with his diſciples to the ſea: and a great multitude from Galilee followed him, & from Judea,

8 And from Jeruſalem, and from Idumea, and from beyond Jordan, and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

9 And he ſpake to his diſciples, that a ſmall ſhip ſhould wait on him, becauſe of the multitude, leſt they ſhould throng him.

10 For he had healed many, inſomuch that they || preaſſed upon him for to touch him, as many as had plagues.

11 And unclean ſpirits, when they ſaw him, fell down before him, and cried, ſaying, Thou art the Son of God.

12 And he ſtraitly charged them, that they ſhould not make him known.

13 [b] And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.

14 And he ordained twelve, that they ſhould be with him, and that he might ſend them forth to preach:

15 And to have power to heal ſickneſſes, and to caſt out devils.

16 And Simon he ſurnamed Peter.

17 And James *the ſon* of Zebedee, and John the brother of James (and he ſurnamed them Boanerges, which is, The ſons of thunder)

18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James *the ſon* of Alpheus, and Thaddeus, and Simon the Canaanite,

19 And Judas Iſcariot, which alſo betrayed

|| Or, raw, or, unwrought.

|| Or, blindneſs.

|| Or, ruſhed.

[a] Mat. 12. 9.

[b] Mat. 10. 1.

[c] Mat. 12. 1.

betrayed him: and they went || into an houſe.

|| Or, *home.*

20 And the multitude cometh together again, ſo that they could not ſo much as eat bread.

21 And when his || friends heard *of it*, they went out to lay hold on him: for they ſaid, He is beſide himſelf.

|| Or, *kinſmen*

22 ¶ And the ſcribes which came down from Jeruſalem, ſaid, [c] He hath Beelzebub, and by the prince of the devils caſteth he out devils.

[c] Mat. 9. 34

23 And he called them unto him, and ſaid unto them in parables, How can Satan caſt out Satan?

24 And if a kingdom be divided againſt it ſelf, that kingdom cannot ſtand.

25 And if a houſe be divided againſt it ſelf, that houſe cannot ſtand.

26 And if Satan riſe up againſt himſelf, and be divided, he cannot ſtand, but hath an end.

27 No man can enter into a ſtrong mans houſe, and ſpoil his goods, except he will firſt bind the ſtrong man, and then he will ſpoil his houſe.

28 [d] Verily I ſay unto you, All ſins ſhall be forgiven unto the ſons of men, and blaſphemies wherewith ſoever they ſhall blaſpheme:

[d] Mat. 12. 31.

29 But he that ſhall blaſpheme againſt the holy Ghoſt, hath never forgiveneſs, but is in danger of eternal damnation:

30 Becauſe they ſaid, He hath an unclean ſpirit.

31 ¶ [e] There came then his brethren and his mother, and ſtanding without, ſent unto him, calling him.

[e] Mat. 12. 46.

32 And the multitude ſat about him, and they ſaid unto him, Behold, thy mother and thy brethren without ſeek for thee.

33 And he anſwered them, ſaying, Who is my mother, or my brethren?

34 And he looked round about on them which ſat about him, and ſaid, Behold my mother and my brethren.

35 For whoſoever ſhall do the will of God, the ſame is my brother, and my ſiſter, and mother.

CHAP. IV.

1 The parable of the ſower, 14 and the meaning thereof. 21 We muſt communicate the light of our knowledge to others. 26 The parable of the ſeed growing ſecretly, 30 and of the muſtard-ſeed. 35 Chriſt ſtilleth the tempeſt on the ſea.

AND [a] he began again to teach by the ſea-ſide: and there was gathered unto him a great multitude, ſo that he entred into a ſhip, and ſat in the ſea, and the whole multitude was by the ſea, on the land.

[a] Mat. 13. 1.

2 And he taught them many things by parables, & ſaid unto them in his doctrine,

3 Hearken, Behold, there went out a ſower to ſow:

4 And it came to paſs as he ſowed, ſome fell by the way-ſide, and the fowls of the air came and devoured it up.

5 And ſome fell on ſtony ground, where it had not much earth, and immediately it ſprang up, becauſe it had no depth of earth.

6 But when the ſun was up, it was ſcorched, and becauſe it had no root, it withered away.

7 And ſome fell among thorns, and the thorns grew up, and choked it, and it yeelded no fruit.

8 And other fell on good ground, and did yeeld fruit that ſprang up and increaſed, and brought forth ſome thirty, and ſome ſixty, and ſome an hundred.

9 And he ſaid unto them, He that hath ears to hear, let him hear.

10 And when he was alone, they that were about him with the twelve, asked of him the parable.

11 And he ſaid unto them, Unto you it is given to know the myſtery of the kingdom of God: but unto them that are without, all *theſe* things are done in parables:

12 [b] That ſeeing they may ſee, and not perceive, and hearing they may hear, and not underſtand; leſt at any time they ſhould be converted, and *their* ſins ſhould be forgiven them.

[b] Mat. 13. 14.

13 And he ſaid unto them, Know ye not this parable? and how then will you know all parables?

14 ¶ The ſower ſoweth the word.

15 And theſe are they by the way-ſide, where

where the word is ſown, but when they have heard, Satan cometh immediately, and taketh away the word that was ſown in their hearts.

16 And theſe are they likewiſe which are ſown on ſtony ground, who when they have heard the word, immediately receive it with gladneſs:

17 And have no root in themſelves, and ſo endure but for a time: afterward when affliction or perſecution ariſeth for the words ſake, immediately they are offended.

18 And theſe are they which are ſown among thorns: ſuch as hear the word,

c 1 Tim. 6.17. 19 And the cares of this world, c and the deceitfulneſs of riches, and the luſts of other things entring in, choke the word, and it becometh unfruitful.

20 And theſe are they which are ſown on good ground, ſuch as hear the word, and receive *it*, and bring forth fruit, ſome thirty-fold, ſome ſixty, & ſome an hundred.

d Mat. 5.15. || The word in the original ſignifieth a leſs meaſure; as Mat. 5.15. e Mat. 10.26. 21 ¶ d And he ſaid unto them, Is a candle brought to be put under a ||buſhel, or under a bed? and not to be ſet on a candleſtick?

22 e For there is nothing hid which ſhall not be manifeſted: neither was any thing kept ſecret, but that it ſhould come abroad.

23 If any man have ears to hear, let him hear.

f Mat. 7.2. 24 And he ſaid unto them, Take heed what you hear: f with what meaſure ye mete, it ſhall be meaſured to you: and unto you that hear ſhall more be given.

g Mat. 13.12. 25 g For he that hath, to him ſhall be given: and he that hath not, from him ſhall be taken even that which he hath.

26 ¶ And he ſaid, So is the kingdom of God, as if a man ſhould caſt ſeed into the ground,

27 And ſhould ſleep, and riſe night and day, and the ſeed ſhould ſpring and grow up, he knoweth not how.

28 For the earth bringeth forth fruit of her ſelf, firſt the blade, then the ear, after that the full corn in the ear.

||Or, ripe. 29 But when the fruit is|| brought forth, immediately he putteth in the ſickle, becauſe the harveſt is come.

h Mat. 13.31. 30 ¶ And he ſaid, h Whereunto ſhall we liken the kingdom of God? or with what compariſon ſhall we compare it?

31 *It is* like a grain of muſtard-ſeed, which when it is ſown in the earth, is leſs then all the ſeeds that be in the earth.

32 But when it is ſown it groweth up, and becometh greater then all herbs, and ſhooteth out great branches, ſo that the fowls of the air may lodge under the ſhadow of it.

i Mar. 13.34. 33 i And with many ſuch parables ſpake he the word unto them as they were able to hear *it*.

34 But without a parable ſpake he not unto them: and when they were alone, he expounded all things to his diſciples.

k Mat. 8.23. 35 k And the ſame day when the even was come, he ſaith unto them, Let us paſs over unto the other ſide.

36 And when they had ſent away the multitude, they took him even as he was in the ſhip, and there were alſo with him other little ſhips.

37 And there aroſe a great ſtorm of wind, and the waves beat into the ſhip, ſo that it was now full.

38 And he was in the hinder part of the ſhip, aſleep on a pillow: and they awake him, and ſay unto him, Maſter, careſt thou not that we periſh?

39 And he aroſe, and rebuked the wind, and ſaid unto the ſea, Peace, be ſtill: and the wind ceaſed, and there was a great calm.

40 And he ſaid unto them, Why are ye ſo fearful? how is it that you have no faith?

41 And they feared exceedingly, and ſaid one to another, What manner of man is this, that even the wind & the ſea obey him?

CHAP. V.

1 Chriſt delivering the poſſeſſed of the legion of devils, 13 they enter into the ſwine: 25 He healeth the woman of the bloudy iſſue, 35 and raiſeth from death Jairus his daughter.

a Mar. 8.28. AND a they came over unto the other ſide of the ſea, into the countrey of the Gadarenes.

2 And when he was come out of the ſhip, immediately there met him out of the tombs, a man with an unclean ſpirit,

3 Who had *his* dwelling among the tombs,

tombs, and no man could bind him, no not with chains:

4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.

5 And always night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

6 But when he saw Jesus afar off, he ran and worshipped him,

7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.

8 (For he said unto him, Come out of the man, thou unclean spirit.)

9 And he asked him, What *is* thy name? And he answered, saying, My name *is* Legion: for we are many.

10 And he besought him much, that he would not send them away out of the countrey.

11 Now there was there nigh unto the mountains, a great herd of swine feeding.

12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entred into the swine, and the herd ran violently down a steep place into the sea, (they were about two thousand) and were choked in the sea.

14 And they that fed the swine fled, and told *it* in the city, and in the countrey. And they went out to see what it was that was done.

15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind, and they were afraid.

16 And they that saw *it*, told them how it befell to him that was possessed with the devil, and also concerning the swine.

17 And they began to pray him to depart out of their coasts.

18 And when he was come into the ship, he that had been possessed with the devil, prayed him that he might be with him.

19 Howbeit, Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

20 And he departed, and began to publish in Decapolis, how great things Jesus had done for him: and all men did marvel.

21 And when Jesus was passed over again by ship unto the other side, much people gathered unto him, and he was nigh unto the sea.

22 [b] And behold, there cometh one of the rulers of the synagogue, Jairus by name, and when he saw him, he fell at his feet, [b] Mat. 9. 18.

23 And besought him greatly, saying, My little daughter lieth at the point of death, *I pray thee* come and lay thy hands on her that she may be healed, and she shall live.

24 And *Jesus* went with him, and much people followed him, and thronged him.

25 And a certain woman which had an issue of bloud twelve years,

26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

27 When she had heard of Jesus, came in the preass behind, and touched his garment.

28 For she said, If I may touch but his clothes, I shall be whole.

29 And straightway the fountain of her bloud was dried up: and she felt in her body that she was healed of that plague.

30 And Jesus immediately knowing in himself, that vertue had gone out of him, turned him about in the preass, and said, Who touched my clothes?

31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

32 And he looked round about to see her that had done this thing.

33 But the woman fearing and trembling, knowing what was done in her, came & fell down before him, & told him all the truth.

34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

35 While

35 While he yet ſpake, there came from the ruler of the ſynagogues *houſe*, *certain* which ſaid, Thy daughter is dead, why troubleſt thou the Maſter any further?

36 Aſſoon as Jeſus heard the word that was ſpoken, he ſaith unto the ruler of the ſynagogue, Be not afraid, onely beleeve.

37 And he ſuffered no man to follow him, ſave Peter, and James, and John the brother of James.

38 And he cometh to the houſe of the ruler of the ſynagogue, and ſeeth the tumult, & them that wept & wailed greatly.

39 And when he was come in, he ſaith unto them, Why make ye this ado, and weep? the damſel is not dead, but ſleepeth.

40 And they laughed him to ſcorn: but when he had put them all out, he taketh the father and the mother of the damſel, and them that were with him, and entreth in where the damſel was lying.

41 And he took the damſel by the hand, and ſaid unto her, Talitha cumi, which is being interpreted, Damſel (I ſay unto thee) ariſe.

42 And ſtraightway the damſel aroſe, and walked; for ſhe was *of the age* of twelve years: and they were aſtoniſhed with a great aſtoniſhment.

43 And he charged them ſtraitly, that no man ſhould know it: and commanded that ſomething ſhould be given her to eat.

CHAP. VI.

1 *Chriſt is contemned of his countreymen.* 7 *He giveth the twelve power over unclean ſpirits.* 14 *Divers opinions of Chriſt.* 18 *John Baptiſt is beheaded,* 29 *and buried.* 30 *The apoſtles return from preaching.* 34 *The miracle of five loaves and two fiſhes.* 48 *Chriſt walketh on the ſea:* 53 *and healeth all that touch him.*

a Mar. 13. 54. AND a he went out from thence, and came into his own countrey, and his diſciples follow him.

2 And when the ſabbath-day was come, he began to teach in the ſynagogue: and many hearing *him* were aſtoniſhed, ſaying, From whence hath this man theſe things? and what wiſdom *is* this which is given unto him, that even ſuch mighty works are wrought by his hands?

3 Is not this the carpenter, the ſon of Mary, the brother of James and Joſes, and of Juda, & Simon? and are not his ſiſters here with us? And they were offended at him.

4 But Jeſus ſaid unto them, b A prophet is not without honour, but in his own countrey, and among his own kin, and in his own houſe. b John 4. 44.

5 And he could there do no mighty work, ſave that he laid his hands upon a few ſick folk, and healed *them*.

6 And he marvelled becauſe of their unbelief. c And he went round about the villages, teaching. c Mat. 9. 35. Luke. 13. 22.

7 ¶ d And he calleth unto him the twelve, and began to ſend them forth by two and two, and gave them power *over* unclean ſpirits, d Mat. 10. 1.

8 And commanded them that they ſhould take nothing for *their* journey, ſave a ſtaff onely: no ſcrip, no bread, no || money in *their* purſe: || The word ſignifieth *a piece of braſs money, in value ſomewhat leſs then a farthing.* Mar. 10. 9. but here it is taken in general for *money.*

9 But *be* ſhod with ſandals: and not put on two coats.

10 And he ſaid unto them, In what place ſoever ye enter into an houſe, there abide till ye depart from that place.

11 e And whoſoever ſhall not receive you, nor hear you, when ye depart thence, f ſhake off the duſt under your feet, for a teſtimony againſt them. Verily I ſay unto you, it ſhall be more tolerable for Sodom and Gomorrha in the day of judgement, then for that city. e Mat. 10. 14. f Act. 13. 51.

12 And they went out, and preached that men ſhould repent.

13 And they caſt out many devils, g and anointed with oyl many that were ſick, and healed *them*. g James 5. 14.

14 h And king Herod heard *of him*, (for his name was ſpread abroad) and he ſaid, that John the Baptiſt was riſen from the dead, and therefore mighty works do ſhew forth themſelves in him. h Mat. 14. 1.

15 Others ſaid, That it is Elias. And others ſaid, That it is a prophet, or as one of the prophets.

16 i But when Herod heard *thereof*, he ſaid, It is John whom I beheaded, he is riſen from the dead. i Luke 3. 19.

17 For Herod himſelf had ſent forth and

and laid hold upon John, and bound him in priſon for Herodias ſake, his brother Philips wife; for he had married her.

[k] Levit. 18.16. 18 For John had ſaid unto Herod, [k] It is not lawful for thee to have thy brothers wife.

|| Or, an inward grudge. 19 Therefore Herodias had a || quarrel againſt him, and would have killed him, but ſhe could not.

20 For Herod feared John, knowing that he was a juſt man and an holy, and || obſerved him, and when he heard him, he did many things, and heard him gladly.

|| Or, *kept him, or, ſaved him.*

21 And when a convenient day was come, that Herod on his birth-day made a ſupper to his lords, high captains, and chief eſtates of Galilee:

22 And when the daughter of the ſaid Herodias came in, and danced, and pleaſed Herod, and them that ſat with him, the king ſaid unto the damſel, Ask of me whatſoever thou wilt, and I will give *it* thee.

23 And he ſware unto her, Whatſoever thou ſhalt ask of me, I will give *it* thee, unto the half of my kingdom.

24 And ſhe went forth, and ſaid unto her mother, What ſhall I ask? And ſhe ſaid, The head of John the Baptiſt.

25 And ſhe came in ſtraightway with haſte unto the king, and asked, ſaying, I will that thou give me by and by in a charger, the head of John the Baptiſt.

26 And the king was exceeding ſorry, *yet* for his oaths ſake, and for their ſakes which ſat with him, he would not reject her.

|| Or, *one of his guard.* 27 And immediately the king ſent || an executioner, and commanded his head to be brought: and he went and beheaded him in the priſon,

28 And brought his head in a charger, and gave it to the damſel: and the damſel gave it to her mother.

29 And when his diſciples heard *of it*, they came and took up his corps, and laid it in a tomb.

[l] Luke 9.10. 30 [l] And the apoſtles gathered themſelves together unto Jeſus, and told him all things, both what they had done, and what they had taught.

31 And he ſaid unto them, Come ye your ſelves apart into a deſert place, and reſt a while: for there were many coming and going, and they had no leaſure ſo much as to eat.

[m] Mat. 14.13. 32 [m] And they departed into a deſert place by ſhip privately.

33 And the people ſaw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

[n] Mat. 9.36. 34 [n] And Jeſus, when he came out, ſaw much people, and was moved with compaſſion toward them, becauſe they were as ſheep not having a ſhepherd: and he began to teach them many things.

[o] Mat. 14.15. 35 [o] And when the day was now far ſpent, his diſciples came unto him, and ſaid, This is a deſert place, and now the time *is* far paſſed:

36 Send them away, that they may go into the countrey round about, and into the villages, and buy themſelves bread: for they have nothing to eat.

37 He anſwered and ſaid unto them, Give ye them to eat. And they ſay unto him, Shall we go and buy two hundred || penny-worth of bread, and give them to eat?

|| *The Romans pay in ſo many pence half pence; as Mat. 18.28.*

38 He ſaith unto them, How many loaves have ye? go and ſee. And when they knew, they ſay, Five, and two fiſhes.

39 And he commanded them to make all ſit down by companies upon the green graſs.

40 And they ſat down in ranks by hundreds, and by fifties.

41 And when he had taken the five loaves and the two fiſhes, he looked up to heaven, and bleſſed, and brake the loaves, and gave *them* to his diſciples to ſet before them; and the two fiſhes divided he among them all.

42 And they did all eat and were filled.

43 And they took up twelve baskets full of the fragments, and of the fiſhes.

44 And they that did eat of the loaves, were about five thouſand men.

45 And ſtraightway he conſtrained his diſciples to get into the ſhip, and to go

to

to the other side before || unto Bethsaida, while he sent away the people.

46 And when he had sent them away, he departed into a mountain to pray.

47 P And when even was come, the ship was in the midst of the sea, and he alone on the land.

48 And he saw them toiling in rowing: (for the wind was contrary unto them) and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out.

50 (For they all saw him, and were troubled) And immediately he talked with them, and saith unto them, Be of good cheer, it is I, be not afraid.

51 And he went up unto them into the ship, and the wind ceased: and they were sore amazed in themselves beyond measure, and wondred.

52 For they considered not *the miracle* of the loaves, for their heart was hardned.

53 q And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

54 And when they were come out of the ship, straightway they knew him,

55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

56 And whithersoever he entred, into villages, or cities, or countrey, they laid the sick in the streets, and besought him that they might touch, if it were but the border of his garment: and as many as touched || him, were made whole.

CHAP. VII.

1 *The Pharisees find fault at the disciples, for eating with unwashen hands.* 8 *They break the commandment of God by the traditions of men.* 14 *Meat defileth not the man.* 24 *He healeth the Syrophenician womans daughter of an unclean spirit,* 31 *and one that was deaf and stammered in his speech.*

THen [a] came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

2 And when they saw some of his disciples eat bread with || defiled (that is to say, with unwashen) hands, they found fault.

3 For the Pharisees, and all the Jews, except they wash *their* hands || oft, eat not, holding the tradition of the elders.

4 And *when they come* from the market, except they wash, they eat not. And many other things there be, which they have received to hold, *as* the washing of cups and || pots, brasen vessels, and of || tables.

5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, [b] This people honoureth me with *their* lips, but their heart is far from me.

7 Howbeit, in vain do they worship me, teaching for doctrines the commandments of men.

8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

9 And he said unto them, Full well ye || reject the commandment of God, that ye may keep your own tradition.

10 For Moses said, Honour thy father and thy mother: and, Whoso curseth father or mother, let him die the death.

11 But ye say, If a man shall say to his father or mother, *It is* [c] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me: *he shall be free.*

12 And ye suffer him no more to do ought for his father or his mother:

13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

14 ¶ [d] And when he had called all ỹ people unto him, he said unto them, Hearken unto me every one of you, and understand.

15 There is nothing from without a man that entring into him can defile him: but the things which come out of him, those are they that defile the man.

16 If

P Mat. 14. 23.

q Mat. 14. 34.

Or, it.

a Mat. 15. 1.

|| Or, common.

|| Or, diligently: in the original, with the fist: Theophylact, up to the elbow.

|| Sextarius is about a pint and an half.

|| Or, beds.

b Isa. 29. 13. Mat. 15. 8.

|| Or, frustrate.

c Mat. 15. 5.

d Mat. 15. 10.

16 If any man have ears to hear, let him hear.

17 And when he was entred into the houſe from the people, his diſciples asked him concerning the parable.

18 And he ſaith unto them, Are ye ſo without underſtanding alſo? Do ye not perceive, that whatſoever thing from without entreth into the man, it cannot defile him,

19 Becauſe it entreth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

20 And he ſaid, That which cometh out of the man, that defileth the man.

21 [c] For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

[c] Gen. 6.5. and 8.21. Mat.15. 19.

22 Thefts, covetouſneſs, wickedneſs, deceit, laſciviouſneſs, an evil eye, blaſphemy, pride, fooliſhneſs:

23 All theſe evil things come from within, and defile the man.

24 ¶ [f] And from thence he aroſe, and went into the borders of Tyre and Sidon, and entred into an houſe, and would have no man know *it*; but he could not be hid.

[f] Mat. 15.21.

25 For a certain woman whoſe young daughter had an unclean ſpirit, heard of him, and came and fell at his feet:

26 (The woman was a || Greek, a Syrophenician by nation) and ſhe beſought him that he would caſt forth the devil out of her daughter.

|| Or, Gentile.

27 But Jeſus ſaid unto her, Let the children firſt be filled: for it is not meet to take the childrens bread, and to caſt *it* unto the dogs.

28 And ſhe anſwered and ſaid unto him, Yes Lord: yet the dogs under the table eat of the childrens crumbs.

29 And he ſaid unto her, For this ſaying, go thy way, the devil is gone out of thy daughter.

30 And when ſhe was come to her houſe, ſhe found the devil gone out, and her daughter laid upon the bed.

31 ¶ And again departing from the coaſts of Tyre and Sidon, he came unto the ſea of Galilee, through the midſt of the coaſts of Decapolis.

32 And they bring unto him one that was deaf, and had an impediment in his ſpeech: and they beſeech him to put his hand upon him.

33 And he took him aſide from the multitude, and put his fingers into his ears, and he ſpit, and touched his tongue.

34 And looking up to heaven, he ſighed, and ſaith unto him, Ephphatha, that is, Be opened.

35 And ſtraightway his ears were opened, and the ſtring of his tongue was looſed, and he ſpake plain.

36 And he charged them that they ſhould tell no man: but the more he charged them, ſo much the more a great deal they publiſhed *it*,

37 And were beyond meaſure aſtoniſhed, ſaying, He hath done all things well: he maketh both the deaf to hear, and the dumb to ſpeak.

CHAP. VIII.

1 Chriſt feedeth the people miraculouſly: 10 refuſeth to give a ſign to the Phariſees: 14 admoniſheth his diſciples to beware of the leaven of the Phariſees, and of the leaven of Herod: 22 giveth a blind man his ſight: 27 acknowledgeth that he is the Chriſt, who ſhould ſuffer and riſe again: 34 & exhorteth to patience in perſecution for the profeſſion of the goſpel.

IN thoſe days [a] the multitude being very great, and having nothing to eat, Jeſus called his diſciples unto him, and ſaith unto them,

[a] Mat. 15.32.

2 I have compaſſion on the multitude, becauſe they have now been with me three days, and have nothing to eat:

3 And if I ſend them away faſting to their own houſes, they will faint by the way: for divers of them came from far.

4 And his diſciples anſwered him, From whence can a man ſatisfie theſe men with bread here in the wilderneſs?

5 And he asked them, How many loaves have ye? And they ſaid, Seven.

6 And he commanded the people to ſit down on the ground: and he took the ſeven loaves, and gave thanks, and brake, and gave to his diſciples to ſet before *them*: and they did ſet *them* before the people.

7 And they had a few ſmall fiſhes: and he

he bleſſed, and commanded to ſet them alſo before *them*.

8 So they did eat, and were filled: and they took up of the broken meat that was left, ſeven baskets.

9 And they that had eaten were about four thouſand; and he ſent them away.

10 ¶ And ſtraightway he entred into a ſhip with his diſciples, and came into the parts of Dalmanutha.

[b] Mat. 16.1. 11 [b] And the Phariſees came forth, and began to queſtion with him, ſeeking of him a ſign from heaven, tempting him.

12 And he ſighed deeply in his ſpirit, and ſaith, Why doth this generation ſeek after a ſign? verily I ſay unto you, There ſhall no ſign be given to this generation.

13 And he left them, and entring into the ſhip again, departed to the other ſide.

[c] Mat. 16.5. 14 ¶ [c] Now *the diſciples* had forgotten to take bread, neither had they in the ſhip with them more then one loaf.

15 And he charged them, ſaying, Take heed, beware of the leaven of the Phariſees, and *of* the leaven of Herod.

16 And they reaſoned among themſelves, ſaying, *It is* [d] Mat. 16.7. becauſe we have no bread.

17 And when Jeſus knew *it*, he ſaith unto them, Why reaſon ye, becauſe ye have no bread? perceive ye not yet, neither underſtand? have ye your heart yet hardned?

Mat. 5.32.

18 Having eyes, ſee ye not? and having ears, hear ye not? and do ye not remember?

19 When I brake the five loaves among five thouſand, how many baskets full of fragments took ye up? They ſay unto him, Twelve.

20 And when the ſeven among four thouſand, how many baskets full of fragments took ye up? And they ſaid, Seven.

21 And he ſaid unto them, How is it that ye do not underſtand?

22 ¶ And he cometh to Bethſaida, and they bring a blind man unto him, and beſought him to touch him.

23 And he took the blind man by the hand, & led him out of the town; and when he had ſpit on his eyes, and put his hands upon him, he asked him if he ſaw ought.

24 And he looked up, and ſaid, I ſee men as trees, walking.

25 After that, he put *his* hands again upon his eyes, and made him look up: and he was reſtored, and ſaw every man clearly.

26 And he ſent him away to his houſe, ſaying, Neither go into the town, nor tell *it* to any in the town.

[e] Mat. 16.13. 27 ¶ [e] And Jeſus went out, and his diſciples, into the towns of Ceſarea Philippi: & by the way he asked his diſciples, ſaying unto them, Whom do men ſay that I am?

28 And they anſwered, John the Baptiſt: but ſome *ſay*, Elias; and others, One of the prophets.

29 And he ſaith unto them, But whom ſay ye that I am? And Peter anſwereth and ſaith unto him, Thou art the Chriſt.

30 And he charged them that they ſhould tell no man of him.

31 And he began to teach them, that the Son of man muſt ſuffer many things, and be rejected of the elders, and of the chief prieſts and ſcribes, and be killed, and after three days riſe again.

32 And he ſpake that ſaying openly. And Peter took him, and began to rebuke him.

33 But when he had turned about, and looked on his diſciples, he rebuked Peter, ſaying, Get thee behind me, Satan: for thou ſavoureſt not the things that be of God, but the things that be of men.

34 ¶ And when he had called the people unto him, with his diſciples alſo, he ſaid unto them, [f] Whoſoever will come after me, let him deny himſelf, and take up his croſs, and follow me. [f] Mat. 10.38.

35 For whoſoever will ſave his life, ſhall loſe it; but whoſoever ſhall loſe his life for my ſake and the goſpels, the ſame ſhall ſave it.

36 For what ſhall it profit a man, if he ſhall gain the whole world, and loſe his own ſoul?

37 Or what ſhall a man give in exchange for his ſoul?

[g] Mat. 10.33. 38 [g] Whoſoever therefore ſhall be aſhamed of me, and of my words, in this adulterous and ſinful generation, of him alſo ſhall the Son of man be aſhamed when

he cometh in the glory of his Father, with the holy angels.

CHAP. IX.

2 Jeſus is transfigured. 11 He inſtructeth his diſciples concerning the coming of Elias: 14 caſteth forth a dumb and deaf ſpirit: 30 foretelleth his death and reſurrection: 33 exhorteth his diſciples to humility: 38 bidding them not to prohibit ſuch as be not againſt them, nor to give offence to any of the faithful.

[a] Mat. 16. 28. AND he ſaid unto them, [a] Verily I ſay unto you, that there be ſome of them that ſtand here, which ſhall not taſte of death, till they have ſeen the kingdom of God come with power.

[b] Mar. 17. 1. 2 ¶ [b] And after ſix days, Jeſus taketh with him, Peter, and James, and John, and leadeth them up into an high mountain apart by themſelves: and he was transfigured before them.

3 And his raiment became ſhining, exceeding white as ſnow; ſo as no fuller on earth can white them.

4 And there appeared unto them Elias, with Moſes: and they were talking with Jeſus.

5 And Peter anſwered and ſaid to Jeſus, Maſter, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moſes, and one for Elias.

6 For he wiſt not what to ſay, for they were ſore afraid.

7 And there was a cloud that overſhadowed them: and a voice came out of the cloud, ſaying, This is my beloved Son: hear him.

8 And ſuddenly when they had looked round about, they ſaw no man any more, ſave Jeſus only with themſelves.

9 And as they came down from the mountain, he charged them that they ſhould tell no man what things they had ſeen, till the Son of man were riſen from the dead.

10 And they kept that ſaying with themſelves, queſtioning one with another what the riſing from the dead ſhould mean.

11 ¶ And they asked him, ſaying, Why ſay the ſcribes that Elias muſt firſt come?

12 And he anſwered and told them, Elias verily cometh firſt, and reſtoreth all things, and [c] how it is written of the Son of man, that he muſt ſuffer many things, and be ſet at nought.

[c] Iſa. 53. 3, 4.

13 But I ſay unto you, that Elias is indeed come, and they have done unto him whatſoever they liſted, as it is written of him.

[d] Mar. 17. 14. 14 ¶ [d] And when he came to *his* diſciples, he ſaw a great multitude about them, and the ſcribes queſtioning with them.

15 And ſtraightway all the people, when they beheld him, were greatly amazed, and running to him, ſaluted him.

16 And he asked the ſcribes, What queſtion ye || with them?

|| Or, among your ſelves.

17 And one of the multitude anſwered and ſaid, Maſter, I have brought unto thee my ſon, which hath a dumb ſpirit:

18 And whereſoever he taketh him, he || teareth him; and he ſometh, and gnaſheth with his teeth, and pineth away: and I ſpake to thy diſciples, that they ſhould caſt him out, and they could not.

|| Or, diſtracteth him.

19 He anſwered him, and ſaith, O faithleſs generation, how long ſhall I be with you? how long ſhall I ſuffer you? bring him unto me.

20 And they brought him unto him: and when he ſaw him, ſtraightway the ſpirit tare him, and he fell on the ground, and wallowed foming.

21 And he asked his father, How long is it ago ſince this came unto him? And he ſaid, Of a child.

22 And oft-times it hath caſt him into the fire, and into the waters to deſtroy him: but if thou canſt do any thing, have compaſſion on us, and help us.

23 Jeſus ſaid unto him, If thou canſt beleeve, all things *are* poſſible to him that beleeveth.

24 And ſtraightway the father of the child cried out, and ſaid with tears, Lord, I beleeve; help thou mine unbelief.

25 When Jeſus ſaw that the people came running together, he rebuked the foul ſpirit, ſaying unto him, Thou dumb and deaf ſpirit, I charge thee, Come out of him, and enter no more into him.

26 And *the ſpirit* cried, & rent him ſore, and came out of him; and he was as one dead, inſomuch that many ſaid, He is dead.

27 But

27 But Jesus took him by the hand, and lifted him up, and he arose.

28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

Mat. 9. 33. 30 ¶ [c] And they departed thence, and passed through Galilee; and he would not that any man should know *it*.

31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him, and after that he is killed, he shall rise the third day.

32 But they understood not that saying, and were afraid to ask him.

Mat. 18. 1. 33 ¶ [f] And he came to Capernaum, and being in the house, he asked them, What was it that ye disputed among your selves, by the way?

34 But they held their peace: for by the way they had disputed among themselves, who *should be* the greatest.

35 And he sat down and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.

36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

Luke 9. 49. 38 ¶ [g] And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us; and we forbad him, because he followeth not us.

1 Cor. 12. 3. 39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

40 For he that is not against us, is on our part.

Mat. 10. 42. 41 [i] For whosoever shall give you a cup of water to drink, in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

42 [k] And whosoever shall offend one of *these* little ones that believe in me, it is better for him, that a millstone were hanged about his neck, and he were cast into the sea. [k] Mat. 18. 6.

43 [l] And if thy hand || offend thee, cut it off: it is better for thee to enter into life maimed, then having two hands, to go into hell, into the fire that never shall be quenched: [l] Mat. 5. 29. & 18. 8. || Or, *cause thee to offend.*

44 [m] Where their worm dieth not, and the fire is not quenched. [m] Isa. 66. 24.

45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, then having two feet, to be cast into hell, into the fire that never shall be quenched:

46 Where their worm dieth not, and the fire is not quenched.

47 And if thine eye || offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, then having two eyes to be cast into hell fire: || Or, *cause thee to offend.*

48 Where their worm dieth not, and the fire is not quenched.

49 For every one shall be salted with fire, [n] & every sacrifice shall be salted with salt: [n] Levit. 2. 13.

50 [o] Salt *is* good: but if the salt have lost his saltness, wherewith will you season it? Have salt in your selves, and have peace one with another. [o] Mat. 5. 13.

CHAP. X.

Christ disputeth with the Pharisees touching divorcement: 13 blesseth the children that are brought unto him: 17 resolveth a rich man how he may inherit life everlasting: 23 telleth his disciples of the danger of riches: 28 promiseth rewards to them that forsake any thing for the gospel: 32 foretelleth his death and resurrection: 35 biddeth the two ambitious suiters to think rather of suffering with him: 46 and restoreth to Bartimeus his sight.

AND [a] he arose from thence, and cometh into the coasts of Judea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again. [a] Mat. 19. 1.

2 ¶ And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.

3 And he answered and said unto them, What did Moses command you?

4 And they ſaid, Moſes ſuffered to write a bill of divorcement, and to put her away.

5 And Jeſus anſwered and ſaid unto them, For the hardneſs of your heart, he wrote you this precept.

6 But from the beginning of the creation, God made them male and female.

7 For this cauſe ſhall a man leave his father and mother, and cleave to his wife;

8 And they twain ſhall be one fleſh: ſo then they are no more twain, but one fleſh.

9 What therefore God hath joyned together, let not man put aſunder.

10 And in the houſe his diſciples asked him again of the ſame matter.

[b] Mat. 5. 32. & 19. 9. 11 And he ſaith unto them, [b] Whoſoever ſhall put away his wife, and marry another, committeth adultery againſt her.

12 And if a woman ſhall put away her husband, and be married to another, ſhe committeth adultery.

[c] Mat. 19. 13. 13 ¶ [c] And they brought young children to him, that he ſhould touch them; and *his* diſciples rebuked thoſe that brought *them*.

14 But when Jeſus ſaw *it*, he was much diſpleaſed, and ſaid unto them, Suffer the little children to come unto me, and forbid them not: for of ſuch is the kingdom of God.

15 Verily I ſay unto you, Whoſoever ſhall not receive the kingdom of God as a little child, he ſhall not enter therein.

16 And he took them up in his arms, put his hands upon them, and bleſſed them.

[d] Mat. 19. 16. 17 ¶ [d] And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Maſter, what ſhall I do that I may inherit eternal life?

18 And Jeſus ſaid unto him, Why calleſt thou me good? *there is* none good, but one, *that is*, God.

19 Thou knoweſt the commandments, Do not commit adultery, Do not kill, Do not ſteal, Do not bear falſe witneſs, Defraud not, Honour thy father and mother.

20 And he anſwered and ſaid unto him, Maſter, all theſe have I obſerved from my youth.

21 Then Jeſus beholding him, loved him, and ſaid unto him, One thing thou lackeſt: go thy way, ſell whatſoever thou haſt, and give to the poor; and thou ſhalt have treaſure in heaven; and come, take up the croſs, and follow me.

22 And he was ſad at that ſaying, and went away grieved: for he had great poſſeſſions.

23 ¶ And Jeſus looked round about, and ſaith unto his diſciples, How hardly ſhall they that have riches enter into the kingdom of God!

24 And the diſciples were aſtoniſhed at his words. But Jeſus anſwereth again, and ſaith unto them, Children, how hard is it for them that truſt in riches, to enter into the kingdom of God!

25 It is eaſier for a camel to go through the eye of a needle, then for a rich man to enter into the kingdom of God.

26 And they were aſtoniſhed out of meaſure, ſaying among themſelves, Who then can be ſaved?

27 An Jeſus looking upon them, ſaith, With men *it is* impoſſible, but not with God: for with God all things are poſſible.

[e] Mat. 19. 27. 28 ¶ [e] Then Peter began to ſay unto him, Lo, we have left all, and have followed thee.

29 And Jeſus anſwered and ſaid, Verily I ſay unto you, There is no man that hath left houſe, or brethren, or ſiſters, or father, or mother, or wife, or children, or lands for my ſake and the goſpels,

30 But he ſhall receive an hundredfold now in this time, houſes, and brethren, and ſiſters, and mothers, and children, and lands, with perſecutions; and in the world to come eternal life.

[f] Mat. 19. 30. 31 [f] But many *that are* firſt, ſhall be laſt: and the laſt, firſt.

[g] Mat. 20. 17. 32 ¶ [g] And they were in the way going up to Jeruſalem: and Jeſus went before them; and they were amazed, and as they followed, they were afraid. And he took again the twelve, and began to tell them what things ſhould happen unto him,

33 *Saying*, Behold, we go up to Jeruſalem, and the Son of man ſhall be delivered unto the chief prieſts, and unto the ſcribes: and

and they shall condemn him to death, and shall deliver him to the Gentiles;

34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

Mat. 20.20. 35 ¶ [h] And James and John the sons of Zebedee come unto him, saying, Master, we would that thou shouldst do for us whatsoever we shall desire.

36 And he said unto them, What would ye that I should do for you?

37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withall, shall ye be baptized:

40 But to sit on my right hand and on my left hand, is not mine to give, but *it shall be given* to them for whom it is prepared.

41 And when the ten heard *it*, they began to be much displeased with James and John.

Mat. 9.37.

Luke 22.25. 42 But Jesus called them to him, and saith unto them, Ye know that they which || are accounted to rule over the Gentiles, exercise lordship over them; and their great ones exercise authority upon them.

|| Or, they that are.

43 But so shall it not be among you: but whosoever will be great among you, shall be your minister:

44 And whosoever of you will be the chiefest, shall be servant of all.

Mat. 9.30.

Mat. 20.27. 45 For even the Son of man came not to be ministred unto, but to minister, and to give his life a ransom for many.

Mat. 20.29. 46 ¶ [k] And they came to Jericho: and as he went out of Jericho with his disciples, and a great number of people, blind Bartimeus, the son of Timeus, sat by the high-way-side, begging.

47 And when he heard that it was Jesus of Nazareth, he began to cry out, & say, Jesus, thou son of David, have mercy on me.

48 And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me.

49 And Jesus stood still, and commanded him to be called: and they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

50 And he casting away his garment, rose, and came to Jesus.

51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

52 And Jesus said unto him, Go thy way; thy faith hath || made thee whole. And immediately he received his sight, and followed Jesus in the way.

|| Or, saved thee.

CHAP. XI.

1 Christ rideth with triumph into Jerusalem: 12 curseth the fruitless leafie tree: 15 purgeth the temple: 20 exhorteth his disciples to stedfastness of faith, and to forgive their enemies: 27 and defendeth the lawfulness of his actions, by the witness of John, who was a man sent of God.

AND [a] when they came nigh to Jerusalem, unto Bethphage, and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

[a] Mat. 21. 1.

2 And saith unto them, Go your way into the village over against you; and as soon as ye be entred into it, ye shall find a colt tied, whereon never man sat; loose him, and bring *him*.

3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; & straightway he will send him hither.

4 And they went their way, & found the colt tied by the door without, in a place where two ways met: and they loose him.

5 And certain of them that stood there, said unto them, What do ye loosing ỳ colt?

6 And they said unto them even as Jesus had commanded: and they let them go.

7 And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

8 And many spread their garments in the way: and others cut down branches off the trees, and strawed *them* in the way.

9 And they that went before, and they that followed, cried, ſaying, Hoſanna, bleſſed *is* he that cometh in the name of the Lord.

10 Bleſſed *be* the kingdom of our father David, that cometh in the name of the Lord; Hoſanna in the higheſt.

11 And Jeſus entred into Jeruſalem, and into the temple; and when he had looked round about upon all things, and now the even-tide was come, he went out unto Bethany with the twelve.

12 ¶ And on the morrow when they were come from Bethany, he was hungry.

[b] Mat. 21.19. 13 [b] And ſeeing a fig-tree afar off, having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not *yet*.

14 And Jeſus anſwered and ſaid unto it, No man eat fruit of thee hereafter for ever. And his diſciples heard *it*.

[c] Mat. 21.12. 15 ¶ [c] And they come to Jeruſalem: and Jeſus went into the temple, and began to caſt out them that ſold and bought in the temple, and overthrew the tables of the money-changers, and the ſeats of them that ſold doves;

16 And would not ſuffer that any man ſhould carry any veſſel through ỹ temple.

17 And he taught, ſaying unto them, Is it not written, My houſe ſhall be called of all nations the houſe of prayer? but ye have made it a den of theeves.

18 And the ſcribes and chief prieſts heard *it*, and ſought how they might deſtroy him: for they feared him, becauſe all the people was aſtoniſhed at his doctrine.

19 And when even was come, he went out of the city.

[d] Mat. 21.19. 20 ¶ [d] And in the morning, as they paſſed by, they ſaw the fig-tree dried up from the roots.

21 And Peter calling to remembrance, ſaith unto him, Maſter, behold, the fig-tree which thou curſedſt, is withered away.

22 And Jeſus anſwering ſaith unto them, || Have faith in God.

|| Or, *Have the faith of God.*

23 For verily I ſay unto you, that whoſoever ſhall ſay unto this mountain, Be thou removed, and be thou caſt into the ſea, and ſhall not doubt in his heart, but ſhall believe that thoſe things which he ſaith ſhall come to paſs, he ſhall have whatſoever he ſaith.

[e] Mat. 7.7. 24 Therefore I ſay unto you, [e] What things ſoever ye deſire when ye pray, believe that ye receive *them*, and ye ſhall have *them*.

[f] Mat. 6.14. 25 And when ye ſtand, praying, [f] forgive, if ye have ought againſt any: that your Father alſo which is in heaven may forgive you your treſpaſſes.

26 But if you do not forgive, neither will your Father which is in heaven, forgive your treſpaſſes.

[g] Mat. 21.23. 27 ¶ And they come again to Jeruſalem: [g] and as he was walking in the temple, there come to him the chief prieſts, and the ſcribes, and the elders,

28 And ſay unto him, By what authority doeſt thou theſe things? and who gave thee this authority to do theſe things?

29 And Jeſus anſwered and ſaid unto them, I will alſo ask of you one || queſtion, and anſwer me, and I will tell you by what authority I do theſe things.

|| Or, thing.

30 The baptiſm of John, was it from heaven, or of men? anſwer me.

31 And they reaſoned with themſelves, ſaying, If we ſhall ſay, From heaven, he will ſay, Why then did ye not believe him?

32 But if we ſhall ſay, Of men, they feared the people: for all men counted John, that he was a prophet indeed.

33 And they anſwered and ſaid unto Jeſus, We cannot tell. And Jeſus anſwering ſaith unto them, Neither do I tell you by what authority I do theſe things.

CHAP. XII.

1 In a parable of the vineyard let out to unthankful husbandmen, Chriſt foretelleth the reprobation of the Jews, and the calling of the Gentiles. 13 He aveileth the ſnare of the Phariſees and Herodians about paying tribute to Ceſar: 18 convinceth the errour of the Sadducees, who denied the reſurrection: 28 reſolveth the ſcribe, who queſtioned of the firſt commandment: 35 refuteth the opinion that the ſcribes held of Chriſt: 38 bidding the people to beware of their ambition and hypocriſie: 41 and commendeth the poor widow for her two mites, above all.

[h] Mat. 21.33. AND [h] he began to ſpeak unto them by parables. A *certain* man planted a vine-

vineyard, and ſet an hedge about it, and digged *a place for* the wine-fat, and built a towre, and let it out to husbandmen, and went into a far countrey.

2 And at the ſeaſon he ſent to the husbandmen a ſervant, that he might receive from the husbandmen of the fruit of the vineyard.

3 And they caught *him* and beat him, and ſent *him* away empty.

4 And again, he ſent unto them another ſervant; and at him they caſt ſtones, and wounded *him* in the head, and ſent *him* away ſhamefully handled.

5 And again, he ſent another; and him they killed: and many others, beating ſome, and killing ſome.

6 Having yet therefore one ſon, his welbeloved, he ſent him alſo laſt unto them, ſaying, They will reverence my ſon.

7 But thoſe husbandmen ſaid amongſt themſelves, This is the heir; come, let us kill him, and the inheritance ſhall be ours.

8 And they took him, and killed *him*, and caſt *him* out of the vineyard.

9 What ſhall therefore the Lord of the vineyard do? he will come and deſtroy the husbandmen, and will give the vineyard unto others.

10 And have ye not read this ſcripture? [b] The ſtone which the builders rejected is become the head of the corner.

11 This was the Lords doing, and it is marvellous in our eyes.

12 And they ſought to lay hold on him, but feared the people; for they knew that he had ſpoken the parable againſt them: and they left him, and went their way.

13 ¶ [c] And they ſend unto him certain of the Phariſees, and of the Herodians, to catch him in *his* words.

14 And when they were come, they ſay unto him, Maſter, we know that thou art true, and careſt for no man: for thou regardeſt not the perſon of men, but teacheſt the way of God in truth: Is it lawfull to give tribute to Ceſar, or not?

15 Shall we give, or ſhall we not give? But he knowing their hypocriſie, ſaid unto them, Why tempt ye me? bring me a ‖ penny, that I may ſee *it*.

16 And they brought *it*. And he ſaith unto them, Whoſe *is* this image and ſuperſcription? And they ſaid unto him, Ceſars.

17 And Jeſus anſwering ſaid unto them, Render to Ceſar the things that are Ceſars, and to God the things that are Gods. And they marvelled at him.

18 ¶ [d] Then come unto him the Sadducees, which ſay there is no reſurrection; and they asked him, ſaying, [d] Mar. 12. 23.

19 Maſter, Moſes wrote unto us, If a mans brother die, and leave his wife behind him, and leave no children, that his brother ſhould take his wife, and raiſe up ſeed unto his brother.

20 Now there were ſeven brethren: and the firſt took a wife, and dying left no ſeed.

21 And the ſecond took her, & died, neither left he any ſeed: & the third likewiſe.

22 And the ſeven had her, and left no ſeed: laſt of all the woman died alſo.

23 In the reſurrection therefore, when they ſhall riſe, whoſe wife ſhall ſhe be of them? for the ſeven had her to wife.

24 And Jeſus anſwering ſaid unto them, Do ye not therefore err, becauſe ye know not the ſcriptures, neither the power of God?

25 For when they ſhall riſe from the dead, they neither marry, nor are given in marriage: but are as the angels which are in heaven.

26 And as touching the dead, that they riſe: have ye not read in the book of Moſes, how in the buſh God ſpake unto him, ſaying, I *am* the God of Abraham, and the God of Iſaac, and the God of Jacob?

27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.

28 ¶ [e] And one of the ſcribes came, and having heard them reaſoning together, and perceiving that he had anſwered them well, asked him, Which is the firſt commandment of all? [e] Mar. 12. 35.

29 And Jeſus anſwered him, The firſt of all the commandments *is*, Hear, O Iſrael, the Lord our God is one Lord;

30 And thou ſhalt love the Lord thy God with all thy heart, and with all thy ſoul, and with all thy mind, and with all thy ſtrength:

ſtrength: this is the firſt commandment.

31 And the ſecond *is* like, *namely* this, Thou ſhalt love thy neighbour as thy ſelf: there is none other commandment greater then theſe.

32 And the ſcribe ſaid unto him, Well Maſter, thou haſt ſaid the truth: for there is one God, and there is none other but he.

33 And to love him with all the heart, and with all the underſtanding, and with all the ſoul, and with all the ſtrength, and to love *his* neighbour as himſelf, is more then all whole-burnt-offerings and ſacrifices.

34 And when Jeſus ſaw that he anſwered diſcreetly, he ſaid unto him, Thou art not far from the kingdom of God. And no man after that durſt ask him any queſtion.

[e] Mat. 22.41. 35 ¶ [e] And Jeſus anſwered and ſaid, while he taught in the temple, How ſay the ſcribes that Chriſt is the ſon of David?

[f] Pſal. 110.1. 36 For David himſelf ſaid by the holy Ghoſt, [f] The LORD ſaid to my Lord, Sit thou on my right hand, till I make thine enemies thy footſtool.

37 David therefore himſelf calleth him Lord; and whence is he *then* his ſon? And the common people heard him gladly.

[g] Mat. 23.5. 38 ¶ And he ſaid unto them in his doctrine, [g] Beware of the ſcribes, which love to go in long clothing, and *love* ſalutations in the market-places,

39 And the chief ſeats in the ſynagogues, and the uppermoſt rooms at feaſts:

[h] Mat. 23.14. 40 [h] Which devour widows houſes, and for a pretence make long prayers: theſe ſhall receive greater damnation.

[i] Luke 21.1. 41 ¶ [i] And Jeſus ſat over againſt the treaſury, and beheld how the people caſt || money into the treaſury: and many that were rich caſt in much.

|| *A piece of braſs money: See Mat. 10.29.*

42 And there came a certain poor widow, and ſhe threw in two || mites, which make a farthing.

|| *It is the ſeventh part of one piece of that braſs money.*

43 And he called unto him his diſciples, and ſaith unto them, Verily I ſay unto you, that this poor widow hath caſt more in, then all they which have caſt into the treaſury.

44 For all *they* did caſt in of their abundance: but ſhe of her want did caſt in all that ſhe had, *even* all her living.

CHAP. XIII.

1 Chriſt foretelleth the deſtruction of the temple: 9 the perſecutions for the goſpel: 10 that the goſpel muſt be preached to all nations: 14 that great calamities ſhall happen to the Jews: 24 and the manner of his coming to judgement. 32 The hour whereof being known to none, every man is to watch and pray, that we be not found unprovided, when he cometh to each one particularly by death.

AND [a] as he went out of the temple, one of his diſciples ſaith unto him, Maſter, ſee what manner of ſtones, and what buildings *are here*. [a] Mat. 24.1.

2 And Jeſus anſwering ſaid unto him, Seeſt thou theſe great buildings? there ſhall not be left one ſtone upon another, that ſhall not be thrown down.

3 And as he ſat upon the mount of Olives, over againſt the temple, Peter, and James, and John, and Andrew asked him privately,

[b] Mat. 24.3. 4 [b] Tell us, when ſhall theſe things be? and what *ſhall be* the ſign when all theſe things ſhall be fulfilled?

5 And Jeſus anſwering them, began to ſay, Take heed leſt any man deceive you.

6 For many ſhall come in my name, ſaying, I am *Chriſt*: and ſhall deceive many.

7 And when ye ſhall hear of wars, and rumours of wars, be ye not troubled: for *ſuch things* muſt needs be, but the end *ſhall* not *be* yet.

8 For nation ſhall riſe againſt nation, and kingdom againſt kingdom: and there ſhall be earthquakes in *divers* places, and there ſhall be famines, and troubles: theſe *are* the beginnings of || ſorrows.

|| *The word in the original ſignifieth the pains of a woman in travail.*

9 ¶ But take heed to your ſelves: for they ſhall deliver you up to councils; and in the ſynagogues ye ſhall be beaten, and ye ſhall be brought before rulers and kings for my ſake, for a teſtimony againſt them.

10 And the goſpel muſt firſt be publiſhed among all nations.

[c] Mat. 10.19. 11 [c] But when they ſhall lead *you*, and deliver you up, take no thought beforehand what ye ſhall ſpeak, neither do ye premeditate: but whatſoever ſhall be given you

you in that hour, that ſpeak ye: for it is not ye that ſpeak, but the holy Ghoſt.

12 Now the brother ſhall betray the brother to death, and the father the ſon: and children ſhall riſe up againſt *their* parents, and ſhall cauſe them to be put to death.

13 And ye ſhall be hated of all men for my names ſake: but he that ſhall endure unto the end, the ſame ſhall be ſaved.

Mat. 24.15. 14 ¶ [d] But when ye ſhall ſee the abomination of deſolation, ſpoken of by Daniel the prophet, ſtanding where it ought not, (let him that readeth, underſtand) then let them that be in Judea, flee to ỹ mountains:

15 And let him that is on the houſe-top, not go down into the houſe, neither enter therein, to take any thing out of his houſe.

16 And let him that is in the field, not turn back again for to take up his garment.

17 But wo to them that are with child, and to them that give ſuck in thoſe days.

18 And pray ye that your flight be not in the winter.

19 For in thoſe days ſhall be affliction, ſuch as was not from the beginning of the creation which God created, unto this time, neither ſhall be.

20 And except that the Lord had ſhortned thoſe days, no fleſh ſhould be ſaved: but for the elects ſake, whom he hath choſen, he hath ſhortned the days.

Mat. 24.23. 21 [e] And then, if any man ſhall ſay to you, Lo, here *is* Chriſt, or lo, *he is* there: believe *him* not.

22 For falſe Chriſts, and falſe prophets ſhall riſe, and ſhall ſhew ſigns and wonders, to ſeduce, if *it were* poſſible, even the elect.

23 But take ye heed: behold, I have foretold you all things.

Mat. 24.29. 24 ¶ [f] But in thoſe days, after that tribulation, the ſun ſhall be darkned, and the moon ſhall not give her light:

25 And the ſtars of heaven ſhall fall, and the powers that are in heaven ſhall be ſhaken.

26 And then ſhall they ſee the Son of man coming in the clouds, with great power and glory.

27 And then ſhall he ſend his angels, and ſhall gather together his elect from the four winds, from the uttermoſt part of the earth to the uttermoſt part of heaven.

28 Now learn a parable of the fig-tree: When her branch is yet tender, and putteth forth leaves, ye know that ſummer is near:

29 So ye in like manner, when ye ſhall ſee theſe things come to paſs, know that it is nigh, *even* at the doors.

30 Verily I ſay unto you, that this generation ſhall not paſs, till all theſe things be done.

31 Heaven and earth ſhall paſs away: but my words ſhall not paſs away.

32 ¶ But of that day and *that* hour knoweth no man, no not the angels which are in heaven, neither the Son, but the Father.

Mat. 24.42. 33 [g] Take ye heed, watch and pray: for ye know not when the time is.

34 *For the Son of man is* as a man taking a far journey, who left his houſe, and gave authority to his ſervants, and to every man his work, and commanded the porter to watch.

35 Watch ye therefore, (for ye know not when the maſter of the houſe cometh; at even, or at midnight, or at the cock-crowing, or in the morning)

36 Leſt coming ſuddenly, he find you ſleeping.

37 And what I ſay unto you, I ſay unto all, Watch.

CHAP. XIV.

1 A conſpiracy againſt Chriſt. 3 Precious ointment is poured on his head by a woman. 10 Judas ſelleth his Maſter for money. 12 Chriſt himſelf foretelleth how he ſhall be betrayed of one of his diſciples; 22 after the paſs-over prepared, and eaten, inſtituteth his ſupper: 26 declareth aforehand the flight of all his diſciples, and Peters denial. 43 Judas betrayeth him with a kiſs. 46 He is apprehended in the garden, 55 falſly accuſed and impiouſly condemned of the Jews council, 65 ſhamefully abuſed by them, 66 and thrice denied of Peter.

Mat. 26. 2. AFter [a] two days, was *the feaſt of* the paſs-over, and of unleavened bread: and the chief prieſts and the ſcribes ſought how they might take him by craft, and put him to death.

2 But they ſaid, Not on the feaſt-*day*, leſt there be an uproar of the people.

3 ¶ [b] And

[b] Mat. 26.6.

3 ¶ [b] And being in Bethany, in the houſe of Simon the leper, as he ſat at meat, there came a woman, having an alabaſter-box of ointment of || ſpikenard, very precious; and ſhe brake the box, and poured it on his head.

|| Or, *pure nard, or liquid nard.*

4 And there were ſome that had indignation within themſelves, and ſaid, Why was this waſte of the ointment made?

5 For it might have been ſold for more then three hundred || pence, and have been given to the poor. And they murmured againſt her.

|| See Mat. 18. 28.

6 And Jeſus ſaid, Let her alone, why trouble ye her? ſhe hath wrought a good work on me.

7 For ye have the poor with you always, and whenſoever ye will ye may do them good: but me ye have not always.

8 She hath done what ſhe could: ſhe is come aforehand to anoint my body to the burying.

9 Verily I ſay unto you, Whereſoever this goſpel ſhall be preached throughout the whole world, *this* alſo that ſhe hath done ſhall be ſpoken of, for a memorial of her.

[c] Mat. 26.14.

10 ¶ [c] And Judas Iſcariot, one of the twelve, went unto the chief prieſts, to betray him unto them.

11 And when they heard *it*, they were glad, and promiſed to give him money. And he ſought how he might conveniently betray him.

[d] Mat. 26.17. || Or, *ſacrificed.*

12 ¶ [d] And the firſt day of unleavened bread, when they || killed the paſs-over, his diſciples ſaid unto him, Where wilt thou that we go and prepare, that thou mayeſt eat the paſs-over?

13 And he ſendeth forth two of his diſciples, and ſaith unto them, Go ye into the city, and there ſhall meet you a man bearing a pitcher of water: follow him.

14 And whereſoever he ſhall go in, ſay ye to the good-man of the houſe, The Maſter ſaith, Where is the gueſt-chamber, where I ſhall eat the paſs-over with my diſciples?

15 And he will ſhew you a large upper room furniſhed and prepared: there make ready for us.

16 And his diſciples went forth, & came into the city, and found as he had ſaid unto them: and they made ready the paſs-over.

17 And in the evening he cometh with the twelve.

[e] Mat. 26.20.

18 [e] And as they ſat, and did eat, Jeſus ſaid, Verily I ſay unto you, one of you which eateth with me, ſhall betray me.

19 And they began to be ſorrowful, and to ſay unto him one by one, Is it I? and another *ſaid*, Is it I?

20 And he anſwered and ſaid unto them, *It is* one of the twelve, that dippeth with me in the diſh.

21 The Son of man indeed goeth, as it is written of him: but wo to that man by whom the Son of man is betrayed: good were it for that man if he had never been born.

[f] Mat. 26.26.

22 ¶ [f] And as they did eat, Jeſus took bread, and bleſſed, and brake *it*, and gave to them, and ſaid, Take, eat: this is my body.

23 And he took the cup, and when he had given thanks, he gave *it* to them: and they all drank of it.

24 And he ſaid unto them, This is my bloud of the new teſtament, which is ſhed for many.

25 Verily I ſay unto you, I will drink no more of the fruit of the vine, untill that day that I drink it new in the kingdom of God.

26 ¶ And when they had ſung an || hymn, they went out into the mount of Olives.

|| Or, *pſalm.*

[g] Mat. 26.31.

27 [g] And Jeſus ſaith unto them, All ye ſhall be offended becauſe of me this night: for it is written, I will ſmite the ſhepherd, and the ſheep ſhall be ſcattered.

28 But after that I am riſen, I will go before you into Galilee.

[h] Mat. 26.33.

29 [h] But Peter ſaid unto him, Although all ſhall be offended, yet *will* not I.

30 And Jeſus ſaith unto him, Verily I ſay unto thee, that this day, *even* in this night before the cock crow twice, thou ſhalt deny me thrice.

31 But he ſpake the more vehemently, If I ſhould die with thee, I will not deny thee in any wiſe. Likewiſe alſo ſaid they all.

32 [i] And

32 [i] And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

33 And he taketh with him Peter, and James, and John, and began to be sore amazed, and to be very heavy,

34 And saith unto them, My soul is exceeding sorrowfull unto death: tarry ye here, and watch.

35 And he went forward a little, and fell on the ground, and prayed, that if it were possible the hour might pass from him.

36 And he said, Abba, Father, All things *are* possible unto thee, take away this cup from me: nevertheless, not what I will, but what thou wilt.

37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldst not thou watch one hour?

38 Watch ye and pray, lest ye enter into temptation: the spirit truly *is* ready, but the flesh *is* weak.

39 And again he went away, and prayed, and spake the same words.

40 And when he returned, he found them asleep again, (for their eyes were heavy) neither wist they what to answer him.

41 And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

42 Rise up, let us go; lo, he that betrayeth me is at hand.

43 ¶ [k] And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests, and the scribes, and the elders.

44 And he that betrayed him, had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead *him* away safely.

45 And assoon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

46 ¶ And they laid their hands on him, and took him.

47 And one of them that stood by, drew a sword, and smote a servant of the high priest, and cut off his ear.

48 And Jesus answered and said unto them, Are ye come out as against a thief, with swords and *with* staves, to take me?

49 I was daily with you in the temple, teaching, and ye took me not: but the scriptures must be fulfilled.

50 And they all forsook him, and fled.

51 And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him.

52 And he left the linen cloth, and fled from them naked.

53 ¶ [l] And they led Jesus away to the high priest: and with him were assembled all the chief priests, and the elders, and the scribes. [l] Mat. 26. 57.

54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

55 [m] And the chief priests, and all the council sought for witness against Jesus to put him to death; and found none. [m] Mar. 26. 59.

56 For many bare false witness against him, but their witness agreed not together.

57 And there arose certain, and bare false witness against him, saying,

58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

59 But neither so did their witness agree together.

60 And the high priest stood up in the mids, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee?

61 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the blessed?

62 And Jesus said, I am: [n] and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. [n] Mat. 24. 30.

63 Then ỹ high priest rent his clothes, & saith, What need we any further witnesses?

64 Ye

64 Ye have heard the blaſphemy: what think ye? And they all condemned him to be guilty of death.

65 And ſome began to ſpit on him, and to cover his face, and to buffet him, and to ſay unto him, Propheſie: and the ſervants did ſtrike him with the palms of their hands.

[a] Mat. 26.69. 66 ¶ [a] And as Peter was beneath in the palace, there cometh one of the maids of the high prieſt.

67 And when ſhe ſaw Peter warming himſelf, ſhe looked upon him, and ſaid, And thou alſo waſt with Jeſus of Nazareth.

68 But he denied, ſaying, I know not, neither underſtand I what thou ſayeſt. And he went out into the porch; and the cock crew.

69 And a maid ſaw him again, and began to ſay to them that ſtood by, This is *one* of them.

70 And he denied it again. And a little after, they that ſtood by ſaid again to Peter, Surely thou art *one* of them: for thou art a Galilean, and thy ſpeech agreeth *thereto*.

71 But he began to curſe and to ſwear, *ſaying*, I know not this man of whom ye ſpeak.

[b] Mat. 26.75. ‖ Or, *he wept abundantly, or, he began to weep.* 72 [b] And the ſecond time the cock crew. And Peter called to mind the word that Jeſus ſaid unto him, Before the cock crow twice, thou ſhalt deny me thrice. And ‖ when he thought thereon, he wept.

CHAP. XV.

1 Jeſus brought bound and accuſed before Pilate. 15 Upon the clamour of the common people, the murderer Barabbas is looſed, and Jeſus delivered up to be crucified. 17 He is crowned with thorns, 19 ſpit on, and mocked: 21 fainteth in bearing his croſs: 27 hangeth between two theeves: 29 ſuffereth the triumphing reproaches of the Jews: 39 but confeſſed by the centurion to be the Son of God: 43 and is honourably buried by Joſeph.

[a] Mat. 27.1. AND [a] ſtraightway in the morning the chief prieſts held a conſultation with the elders and ſcribes, and the whole counſil, and bound Jeſus, and carried *him* away, and delivered *him* to Pilate.

2 And Pilate asked him, Art thou the king of the Jews? And he anſwering ſaid unto him, Thou ſayeſt it.

3 And the chief prieſts accuſed him of many things: but he anſwered nothing.

4 [b] And Pilate asked him again, ſaying, Anſwereſt thou nothing? behold how many things they witneſs againſt thee. [b] Mat. 27.13.

5 But Jeſus yet anſwered nothing; ſo that Pilate marvelled.

6 Now at that feaſt he releaſed unto them one priſoner, whomſoever they deſired.

7 And there was *one* named Barabbas, which lay bound with them that had made inſurrection with him, who had committed murder in the inſurrection.

8 And the multitude crying aloud, began to deſire *him to do* as he had ever done unto them.

9 But Pilate anſwered them, ſaying, Will ye that I releaſe unto you the king of the Jews?

10 (For he knew that the chief prieſts had delivered him for envy)

11 But the chief prieſts moved the people, that he ſhould rather releaſe Barabbas unto them.

12 And Pilate anſwered, and ſaid again unto them, What will ye then that I ſhall do *unto him* whom ye call the king of the Jews?

13 And they cried out again, Crucifie him.

14 Then Pilate ſaid unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucifie him.

15 ¶ And *ſo* Pilate willing to content the people, releaſed Barabbas unto them, and delivered Jeſus, when he had ſcourged *him*, to be crucified.

16 And the ſouldiers led him away into the hall, called Pretorium; and they call together the whole band.

17 And they clothed him with purple, and platted a crown of thorns, and put it about his *head*,

18 And began to ſalute him, Hail king of the Jews.

19 And they ſmote him on the head with a reed, and did ſpit upon him, and bowing *their* knees, worſhipped him.

20 And when they had mocked him, they took off the purple from him, and put his

own clothes on him, and led him out to crucifie him.

21 [c] And they compel one Simon a Cyrenian, who paſſed by, coming out of the countrey, the father of Alexander and Rufus, to bear his croſs.

22 And they bring him unto the place Golgotha, which is, being interpreted, the place of a skull.

23 And they gave him to drink, wine mingled with myrrh: but he received *it* not.

24 And when they had crucified him, they parted his garments, caſting lots upon them, what every man ſhould take.

25 And it was the third hour, and they crucified him.

26 And the ſuperſcription of his accuſation was written over, THE KING OF THE JEWS.

27 And with him they crucifie two theeves; the one on his right hand, and the other on his left.

28 And the ſcripture was fulfilled, which ſaith, [d] And he was numbred with the tranſgreſſours.

29 And they that paſſed by, railed on him, wagging their heads, and ſaying, Ah, thou that deſtroyeſt the temple, and buildeſt *it* in three days,

30 Save thy ſelf, and come down from the croſs.

31 Likewiſe alſo ỹ chief prieſts mocking, ſaid among themſelves with the ſcribes, He ſaved others, himſelf he cannot ſave.

32 Let Chriſt the king of Iſrael deſcend now from the croſs, that we may ſee and beleeve. And they that were crucified with him, reviled him.

33 And when the ſixth hour was come, there was darkneſs over the whole land, untill the ninth hour.

34 And at the ninth hour Jeſus cried with a loud voice, ſaying, [e] Eloi, Eloi, lama ſabachthani? which is, being interpreted, My God, my God, why haſt thou forſaken me?

35 And ſome of them that ſtood by, when they heard *it*, ſaid, Behold, he calleth Elias.

36 And one ran, and filled a ſponge full of vineger, and put *it* on a reed, and gave him to drink, ſaying, Let alone; let us ſee whether Elias will come to take him down.

37 And Jeſus cried with a loud voice, and gave up the ghoſt.

38 And the vail of the temple was rent in twain, from the top to the bottom.

39 ¶ And when the centurion which ſtood over againſt him, ſaw that he ſo cried out, and gave up the ghoſt, he ſaid, Truly this man was the Son of God.

40 There were alſo women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the leſs and of Joſes, and Salome;

41 Who alſo when he was in Galilee, [f] followed him, and miniſtred unto him; and many other women which came up with him unto Jeruſalem. [f] Luke 8.3.

42 ¶ [g] And now when the even was come, (becauſe it was the preparation, that is, the day before the ſabbath) [g] Mar. 27.57.

43 Joſeph of Arimathea, an honourable counſellour, which alſo waited for ỹ kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jeſus.

44 And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.

45 And when he knew *it* of the centurion, he gave the body to Joſeph.

46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a ſepulchre which was hewn out of a rock, and rolled a ſtone unto the door of the ſepulchre.

47 And Mary Magdalen, and Mary the mother of Joſes, beheld where he was laid.

CHAP. XVI.

1 *An angel declareth the reſurrection of Chriſt to three women.* 9 *Chriſt himſelf appeareth to Mary Magdalene:* 12 *to two going into the countrey:* 14 *then to the apoſtles,* 15 *whom he ſendeth forth to preach the goſpel:* 19 *and aſcendeth into heaven.*

AND when the ſabbath was paſt, Mary Magdalene, and Mary *the mother* of James, and Salome, had bought ſweet ſpices, that they might come and anoint him.

2 [a] And

[a] Luke 24. 1. John 20. 1.

2 [a] And very early in the morning, the firſt *day* of the week, they came unto the ſepulchre at the riſing of the ſun.

3 And they ſaid among themſelves, Who ſhall roll us away the ſtone from the door of the ſepulchre?

4 (And when they looked, they ſaw that the ſtone was rolled away) for it was very great.

[b] John 20. 11.

5 [b] And entring into the ſepulchre, they ſaw a young man ſitting on the right ſide, clothed in a long white garment; and they were affrighted.

6 And he ſaith unto them, Be not affrighted: ye ſeek Jeſus of Nazareth, which was crucified: he is riſen, he is not here: behold the place where they laid him.

7 But go your way, tell his diſciples and Peter, that he goeth before you into Galilee: there ſhall ye ſee him, [c] as he ſaid unto you.

[c] Mat. 26. 32.

8 And they went out quickly, and fled from the ſepulchre; for they trembled, and were amazed: neither ſaid they any thing to any man; for they were afraid.

[d] John 20. 14. [e] Luke 8. 2.

9 ¶ Now when *Jeſus* was riſen early, the firſt *day* of the week, [d] he appeared firſt to Mary Magdalene, [e] out of whom he had caſt ſeven devils.

10 *And* ſhe went and told them that had been with him, as they mourned and wept.

11 And they, when they had heard that he was alive, and had been ſeen of her, believed not.

12 ¶ After that, he appeared in another form [f] unto two of them, as they walked, and went into the countrey. [f] Luke 24. 13.

13 And they went and told *it* unto the reſidue: neither believed they them.

14 ¶ [g] Afterward he appeared unto the eleven, as they ſat || at meat, and upbraided them with their unbelief, and hardneſs of heart, becauſe they believed not them which had ſeen him after he was riſen. [g] Luke 24. 36. John 20. 19. || Or, together.

15 [h] And he ſaid unto them, Go ye into all the world, and preach the goſpel to every creature. [h] Mat. 28. 19.

16 He that believeth and is baptized, ſhall be ſaved; [i] but he that believeth not, ſhall be damned. [i] John 12. 48.

17 And theſe ſigns ſhall follow them that believe; [k] in my name ſhall they caſt out devils, [l] they ſhall ſpeak with new tongues, [k] Acts 16. 18. [l] Acts 2. 4.

18 [m] They ſhall take up ſerpents, and if they drink any deadly thing it ſhall not hurt them; [n] they ſhall lay hands on the ſick, and they ſhall recover. [m] Acts 28. 5. [n] Acts 28. 8.

19 ¶ So then after the Lord had ſpoken unto them, he was [o] received up into heaven, and ſat on the right hand of God. [o] Luke 24. 51.

20 And they went forth, and preached every where, the Lord working with them, [p] and confirming the word with ſigns following. Amen. [p] Heb. 2. 4.

¶ The Goſpel according to S. LUKE.

CHAP. I.

1 The preface of Luke to his whole goſpel. 5 The conception of John the Baptiſt, 26 and of Chriſt. 39 The propheſie of Eliſabeth, and of Mary concerning Chriſt. 57 The nativity and circumciſion of John. 67 The propheſie of Zachary both of Chriſt, 76 and of John.

FOraſmuch as many have taken in hand to ſet forth in order a declaration of thoſe things which are moſt ſurely believed among us,

2 Even as they delivered them unto us, which from the beginning were eye-witneſſes, and miniſters of the word:

3 It ſeemed good to me alſo, having had perfect underſtanding of all things from the very firſt, to write unto thee in order, moſt excellent Theophilus,

4 That thou mighteſt know the certainty of thoſe things wherein thou haſt been inſtructed.

5 ¶ THere was in the days of Herod the king of Judea, a certain prieſt named Zacharias, of the courſe of Abia: and his wife *was* of the daughters of Aaron, and her name *was* Eliſabeth.

6 And they were both righteous before God,

God, walking in all the commandments and ordinances of the Lord, blameleſs.

7 And they had no child, becauſe that Eliſabeth was barren, and they both were *now* well ſtricken in years.

8 And it came to paſs, that while he executed the prieſts office before God in the order of his courſe,

9 According to the cuſtom of the prieſts office, his lot was to burn incenſe when he went into the temple of the Lord.

10 [a] And the whole multitude of the people were praying without, at the time of incenſe.

11 And there appeared unto him an angel of the Lord, ſtanding on the right ſide of the altar of incenſe.

12 And when Zacharias ſaw *him*, he was troubled, and fear fell upon him.

13 But the angel ſaid unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Eliſabeth ſhall bear thee a ſon, and thou ſhalt call his name John.

14 And thou ſhalt have joy and gladneſs, and many ſhall rejoyce at his birth.

15 For he ſhall be great in the ſight of the Lord, and ſhall drink neither wine nor ſtrong drink; and he ſhall be filled with the holy Ghoſt, even from his mothers womb.

16 [b] And many of the children of Iſrael ſhall he turn to the Lord their God.

17 And he ſhall go before him in the ſpirit and power of Elias, to turn the hearts of the fathers to the children, and the diſobedient || to the wiſdom of the juſt, to make ready a people prepared for the Lord.

18 And Zacharias ſaid unto the angel, Whereby ſhall I know this? for I am an old man, and my wife well ſtricken in years.

19 And the angel anſwering ſaid unto him, I am Gabriel, that ſtand in the preſence of God: and am ſent to ſpeak unto thee, and to ſhew thee theſe glad tidings.

20 And behold, thou ſhalt be dumb, and not able to ſpeak, until the day that theſe things ſhall be performed, becauſe thou believeſt not my words, which ſhall be fulfilled in their ſeaſon.

21 And the people waited for Zacharias, and marvelled that he tarried ſo long in the temple.

22 And when he came out, he could not ſpeak unto them: and they perceived that he had ſeen a viſion in the temple: for he beckned unto them, & remained ſpeechleſs.

23 And it came to paſs, that aſſoon as the days of his miniſtration were accompliſhed, he departed to his own houſe.

24 And after thoſe days his wife Eliſabeth conceived, & hid her ſelf five moneths, ſaying,

25 Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men.

26 And in the ſixth moneth, the angel Gabriel was ſent from God, unto a city of Galilee, named Nazareth,

27 To a virgin eſpouſed to a man whoſe name was Joſeph, of the houſe of David; and the virgins name *was* Mary.

28 And the Angel came in unto her, and ſaid, Hail thou that art || highly favoured, the Lord *is* with thee: bleſſed *art* thou among women.

29 And when ſhe ſaw him, ſhe was troubled at his ſaying, and caſt in her mind what manner of ſalutation this ſhould be.

30 And the angel ſaid unto her, Fear not, Mary: for thou haſt found favour [with] God.

31 [c] And behold, thou ſhalt conceive in thy womb, and bring forth a ſon, and ſhalt call his name Jeſus.

32 He ſhall be great, and ſhall be called the Son of the Higheſt; and the Lord God ſhall give unto him the throne of his father David.

33 [d] And he ſhall reign over the houſe of Jacob for ever, and of his kingdom there ſhall be no end.

34 Then ſaid Mary unto the angel, How ſhall this be, ſeeing I know not a man?

35 And the angel anſwered and ſaid unto her, The holy Ghoſt ſhall come upon thee, and the power of the Higheſt ſhall overſhadow thee: therefore alſo that holy thing which ſhall be born of thee, ſhall be called the Son of God.

36 And behold, thy couſin Eliſabeth, ſhe hath alſo conceived a ſon in her old age: and this is the ſixth moneth with her, who was called barren.

|| Or, graciouſly accepted, Or, much graced: See ver. 30.

[c] Iſa. 7. 14. Matth. 1. 21.

[d] Dan. 7. 14. Mic. 4. 7.

37 For with God nothing ſhall be unpoſſible.

38 And Mary ſaid, Behold the handmaid of the Lord, be it unto me according to thy word. And the angel departed from her.

39 And Mary aroſe in thoſe days, and went into the hill-countrey with haſte, into a city of Juda,

40 And entred into the houſe of Zacharias, and ſaluted Eliſabeth.

41 And it came to paſs, that when Eliſabeth heard the ſalutation of Mary, the babe leaped in her womb: and Eliſabeth was filled with the holy Ghoſt.

42 And ſhe ſpake out with a loud voice, and ſaid, Bleſſed *art* thou among women, and bleſſed *is* the fruit of thy womb.

43 And whence *is* this to me, that the mother of my Lord ſhould come to me?

44 For lo, aſſoon as the voice of thy ſalutation ſounded in mine ears, the babe leaped in my womb for joy.

45 And bleſſed *is* ſhe || that believed: for there ſhall be a performance of thoſe things which were told her from the Lord.

|| Or, *which believed that there.*

46 And Mary ſaid, My ſoul doth magnifie the Lord,

47 And my ſpirit hath rejoyced in God my Saviour.

48 For he hath regarded the low eſtate of his handmaiden: for behold, from henceforth all generations ſhall call me bleſſed.

49 For he that is mighty hath done to me great things, and holy *is* his name.

50 And his mercy *is* on them that fear him, from generation to generation.

51 [c] He hath ſhewed ſtrength with his arm, [f] he hath ſcattered the proud, in the imagination of their hearts.

c Iſa. 51. 9. f Pſal. 33. 10.

52 [g] He hath put down the mighty from *their* ſeats, and exalted them of low degree.

g 1 Sam. 2. 6.

53 [h] He hath filled the hungry with good things, & the rich he hath ſent empty away.

h Pſal. 34. 10.

54 He hath holpen his ſervant Iſrael, [i] in remembrance of *his* mercy,

i Jer. 31. 3, 20.

55 [k] As he ſpake to our fathers, to Abraham and to his ſeed for ever.

k Gen. 17. 19 Pſal. 132. 11.

56 And Mary abode with her about three moneths, and returned to her own houſe.

57 Now Eliſabeths full time came, that ſhe ſhould be delivered; and ſhe brought forth a ſon.

58 And her neighbours and her couſins heard how the Lord had ſhewed great mercy upon her; & they rejoyced with her.

59 And it came to paſs that on the eighth day they came to circumciſe the child; and they called him Zacharias, after the name of his father.

60 And his mother anſwered and ſaid, Not *ſo*; but he ſhall be called John.

61 And they ſaid unto her, There is none of thy kindred that is called by this name.

62 And they made ſigns to his father, how he would have him called.

63 And he asked for a writing-table, and wrote, ſaying, His name is John. And they marvelled all.

64 And his mouth was opened immediately, and his tongue *looſed*, and he ſpake, and praiſed God.

65 And fear came on all that dwelt round about them: and all theſe || ſayings were noiſed abroad throughout all the hill-countrey of Judea.

|| Or, *things.*

66 And all they that had heard *them*, laid *them* up in their hearts, ſaying, What manner of child ſhall this be? And the hand of the Lord was with him.

67 And his father Zacharias was filled with the holy Ghoſt, & propheſied, ſaying,

68 Bleſſed be the Lord God of Iſrael, for he hath viſited and redeemed his people,

69 [l] And hath raiſed up an horn of ſalvation for us, in the houſe of his ſervant David;

l Pſal. 132. 17.

70 [m] As he ſpake by the mouth of his holy prophets, which have been ſince the world began.

m Jer. 23. 6. & 30. 10.

71 That we ſhould be ſaved from our enemies, and from the hand of all that hate us.

72 To perform the mercy *promiſed* to our fathers, and to remember his holy covenant;

73 [n] The oath which he ſware to our father Abraham,

n Gen. 22. 16.

74 That he would grant unto us, that we being delivered out of the hands of our enemies,

enemies, might ſerve him without fear,

75 In holineſs and righteouſneſs before him, all the days of our life.

76 And thou child ſhalt be called the prophet of the Higheſt: for thou ſhalt go before the face of the Lord, to prepare his ways;

77 To give knowledge of ſalvation unto his people, || by the remiſſion of their ſins,

78 Through the || tender mercy of our God; whereby the || day-ſpring from on high hath viſited us,

79 To give light to them that ſit in darkneſs, and in the ſhadow of death, to guide our feet into the way of peace.

80 And the child grew, and waxed ſtrong in ſpirit, and was in the deſerts till the day of his ſhewing unto Iſrael.

CHAP. II.

1 Auguſtus taxeth all the Romane empire. 6 The nativity of Chriſt. 8 One angel relateth it to the ſhepherds. 13 Many ſing praiſes to God for it. 21 Chriſt is circumciſed. 22 Mary purified. 28 Simeon and Anna propheſie of Chriſt: 40 who increaſeth in wiſdom, 46 queſtioneth in the temple with the doctours, 51 and is obedient to his parents.

AND it came to paſs in thoſe days, that there went out a decree from Ceſar Auguſtus, that all the world ſhould be || taxed.

2 (And this taxing was firſt made when Cyrenius was governour of Syria)

3 And all went to be taxed, every one into his own city.

4 And Joſeph alſo went up from Galilee, out of the city of Nazareth, into Judea, unto [a] the city of David, which is called Bethlehem, (becauſe he was of the houſe and linage of David)

5 To be taxed with Mary his eſpouſed wife, being great with child.

6 And ſo it was, that while they were there, the days were accompliſhed that ſhe ſhould be delivered.

7 And ſhe brought forth her firſt-born ſon, and wrapped him in ſwadling clothes, and laid him in a manger, becauſe there was no room for them in the inn.

8 And there were in the ſame countrey ſhepherds abiding in the field, keeping || watch over their flock by night.

9 And lo, the angel of the Lord came upon them, and the glory of the Lord ſhone round about them; and they were ſore afraid.

10 And the angel ſaid unto them, Fear not: for behold, I bring you good tidings of great joy, which ſhall be to all people.

11 For unto you is born this day, in the city of David, a Saviour, which is Chriſt the Lord.

12 And this *ſhall be* a ſign unto you; Ye ſhall find the babe wrapped in ſwadling clothes lying in a manger.

13 And ſuddenly there was with the angel a multitude of the heavenly hoſt praiſing God, and ſaying,

14 Glory to God in the higheſt, and on earth peace, good will towards men.

15 And it came to paſs, as the angels were gone away from them into heaven, the ſhepherds ſaid one to another, Let us now go even unto Bethlehem, and ſee this thing which is come to paſs, which the Lord hath made known unto us.

16 And they came with haſte, and found Mary and Joſeph, and the babe lying in a manger.

17 And when they had ſeen *it*, they made known abroad the ſaying which was told them concerning this child.

18 And all they that heard *it*, wondred at thoſe things which were told them by the ſhepherds.

19 But Mary kept all theſe things, and pondered *them* in her heart.

20 And the ſhepherds returned, glorifying and praiſing God for all the things that they had heard and ſeen, as it was told unto them.

21 [b] And when eight days were accompliſhed for the circumciſing of the child, his name was called [c] JESUS, which was ſo named of the angel before he was conceived in the womb.

22 And when the days of her purification according to the law of Moſes, were accompliſhed, they brought him to Jeruſalem, to preſent *him* to the Lord,

23 (As it is written in the law of the Lord, [d] Every male ỳ openeth the womb

[a] Joſh. 15. 9.
[b] Gen. 17. 12.
[c] Mat. 1. 21.
[d] Exod. 13. 2. Numb. 8. 15.

ſhall be called holy to the Lord)

24 And to offer a ſacrifice according to
c that which is ſaid in the law of the Lord,
c Levit. 12. 2, 6 A pair of turtle-doves, or two young pigeons.

25 And behold, there was a man in Jeruſalem, whoſe name *was* Simeon; and the ſame man *was* juſt and devout, waiting for the conſolation of Iſrael: and the holy Ghoſt was upon him.

26 And it was revealed unto him by the holy Ghoſt, that he ſhould not ſee death, before he had ſeen the Lords Chriſt.

27 And he came by the ſpirit into the temple: and when the parents brought in the child Jeſus, to do for him after the cuſtom of the law.

28 Then took he him up in his arms, and bleſſed God, and ſaid,

29 Lord now letteſt thou thy ſervant depart in peace, according to thy word.

30 For mine eyes have ſeen thy ſalvation:

31 Which thou haſt prepared before the face of all people:

32 A light to lighten the Gentiles, and the glory of thy people Iſrael.

33 And Joſeph and his mother marvelled at thoſe things which were ſpoken of him.

34 And Simeon bleſſed them, and ſaid
f Iſa. 8. 14. Rom. 9. 32. unto Mary his mother, Behold, this *child* is ſet for the f fall and riſing again of many in Iſrael; and for a ſigne which ſhall be ſpoken againſt:

35 (Yea, a ſword ſhall pierce through thy own ſoul alſo) that the thoughts of many hearts may be revealed.

36 And there was one Anna a propheteſs, y daughter of Phanuel, of the tribe of Aſer; ſhe was of a great age, & had lived with an husband ſeven years from her virginity:

37 And ſhe *was* a widow of about fourſcore and four years: which departed not from the temple, but ſerved *God* with faſtings and prayers night and day.

38 And ſhe coming in that inſtant, gave thanks likewiſe unto the Lord, and ſpake of him to all them that looked for redemption in || Jeruſalem.

|| Or, *Iſrael.*

39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

40 And the child grew, and waxed ſtrong in ſpirit, filled with wiſdom; and the grace of God was upon him.

41 Now his parents went to Jeruſalem
g every year at the feaſt of the paſs-over. g Deut. 16. 1.

42 And when he was twelve year old, they went up to Jeruſalem, after the cuſtom of the feaſt.

43 And when they had fulfilled the days, as they returned, the child Jeſus tarried behind in Jeruſalem; and Joſeph and his mother knew not *of it*.

44 But they ſuppoſing him to have been in the company, went a days journey; and they ſought him among *their* kinsfolk and among *their* acquaintance.

45 And when they found him not, they turned back again to Jeruſalem, ſeeking him.

46 And it came to paſs, that after three days they found him in the temple, ſitting in the midſt of the doctours, both hearing them, and asking them queſtions.

47 And all that heard him were aſtoniſhed at his underſtanding and anſwers.

48 And when they ſaw him, they were amazed: and his mother ſaid unto him, Son, why haſt thou thus dealt with us? behold, thy father and I have ſought thee ſorrowing.

49 And he ſaid unto them, How is it that ye ſought me? wiſt ye not that I muſt be about my fathers buſineſs?

50 And they underſtood not the ſaying which he ſpake unto them.

51 And he went down with them, and came to Nazareth, and was ſubject unto them: but his mother kept all theſe ſayings in her heart.

52 And Jeſus increaſed in wiſdom and || ſtature, and in favour with God and men. || Or, age.

CHAP. III.

1 The preaching and baptiſm of John: 15 His teſtimony of Chriſt. 20 Herod impriſoneth John. 21 Chriſt baptized, receiveth teſtimony from heaven. 23 The age and genealogie of Chriſt from Joſeph upwards.

NOw in the fifteenth year of the reign of Tiberius Ceſar, Pontius Pilate being governour of Judea, and Herod being tetrarch

tetrarch of Galilee, and his brother Philip tetrarch of Iturea, and of the region of Trachonitis, and Lyſanias the tetrarch of Abilene,

2 Annas and Caiaphas being the high prieſts, the word of God came unto John the ſon of Zacharias in the wilderneſs.

3 [a] And he came into all the countrey about Jordan, preaching the baptiſm of repentance, for the remiſſion of ſins;

4 As it is written in the book of the words of Eſaias the prophet, ſaying, [b] The voice of one crying in the wilderneſs, Prepare ye the way of the Lord, make his paths ſtraight.

5 Every valley ſhall be filled, and every mountain and hill ſhall be brought low; and the crooked ſhall be made ſtraight, and the rough ways ſhall be made ſmooth;

6 And all fleſh ſhall ſee the ſalvation of God.

7 Then ſaid he to the multitude that came forth to be baptized of him, [c] O generation of vipers, who hath warned you to flee from the wrath to come?

8 Bring forth therefore fruits ||worthy of repentance, & begin not to ſay within your ſelves, We have Abraham to *our* father: for I ſay unto you, that God is able of theſe ſtones to raiſe up children unto Abraham.

9 And now alſo the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit, is hewen down, and caſt into the fire.

10 And the people asked him, ſaying, What ſhall we do then?

11 He anſwereth and ſaith unto them, [d] He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewiſe.

12 Then came alſo publicanes to be baptized, and ſaid unto him, Maſter, what ſhall we do?

13 And he ſaid unto them, Exact no more then that which is appointed you.

14 And the ſouldiers likewiſe demanded of him, ſaying, And what ſhall we do? And he ſaid unto them, || Do violence to no man, neither accuſe *any* falſly, and be content with your || wages.

15 And as the people were || in expectation, and all men || muſed in their hearts of John, whether he were the Chriſt or not;

16 John anſwered, ſaying unto them all, [e] I indeed baptize you with water; but one mightier then I cometh, the latchet of whoſe ſhoes I am not worthy to unlooſe: he ſhall baptize you with the holy Ghoſt, and with fire.

17 Whoſe fan *is* in his hand, and he will throughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

18 And many other things in *his* exhortation preached he unto the people.

19 [f] But Herod the tetrarch, being reproved by him for Herodias his brother Philips wife, and for all the evils which Herod had done,

20 Added yet this above all, that he ſhut up John in priſon.

21 Now when all the people were baptized, [g] it came to paſs that Jeſus alſo being baptized, and praying, the heaven was opened:

22 And the holy Ghoſt deſcended in a bodily ſhape like a dove upon him, & a voice came from heaven, which ſaid, Thou art my beloved Son, in thee I am well pleaſed.

23 And Jeſus himſelf began to be about thirty years of age, being (as was ſuppoſed) the ſon of Joſeph, wch was *the ſon* of Heli,

24 Which was *the ſon* of Matthat, which was *the ſon* of Levi, which was *the ſon* of Melchi, which was *the ſon* of Janna, which was *the ſon* of Joſeph,

25 Which was *the ſon* of Mattathias, which was *the ſon* of Amos, which was *the ſon* of Naum, which was *the ſon* of Eſli, which was *the ſon* of Nagge,

26 Which was *the ſon* of Maath, which was *the ſon* of Mattathias, which was *the ſon* of Semei, which was *the ſon* of Joſeph, which was *the ſon* of Juda,

27 Which was *the ſon* of Joanna, which was *the ſon* of Rheſa, which was *the ſon* of Zorobabel, which was *the ſon* of Salathiel, which was *the ſon* of Neri,

28 Which was *the ſon* of Melchi, which was *the ſon* of Addi, which was *the ſon* of

|| Or, in ſuſpence.
|| Or, reaſoned, or debated.
[e] Mat. 3. 11.
[f] Mat. 14. 3.
[g] Mat. 3. 13.

Cosam, which was *the son* of Elmodam, which was *the son* of Er,

29 Which was *the son* of Jose, which was *the son* of Eliezer, which was *the son* of Jorim, which was *the son* of Matthat, which was *the son* of Levi,

30 Which was *the son* of Simeon, which was *the son* of Juda, which was *the son* of Joseph, which was *the son* of Jonan, which was *the son* of Eliakim,

31 Which was *the son* of Melea, which was *the son* of Menan, which was *the son* of Mattatha, which was *the son* of Nathan, which was *the son* of David,

32 Which was *the son* of Jesse, which was *the son* of Obed, which was *the son* of Booz, which was *the son* of Salmon, which was *the son* of Naasson,

33 Which was *the son* of Aminadab, which was *the son* of Aram, which was *the son* of Esrom, which was *the son* of Phares, which was *the son* of Juda,

34 Which was *the son* of Jacob, which was *the son* of Isaac, which was *the son* of Abraham, which was *the son* of Thara, which was *the son* of Nachor,

35 Which was *the son* of Saruch, which was *the son* of Ragau, which was *the son* of Phalec, which was *the son* of Heber, which was *the son* of Sala,

36 Which was *the son* of Cainan, which was *the son* of Arphaxad, which was *the son* of Sem, which was *the son* of Noe, which was *the son* of Lamech,

37 Which was *the son* of Mathusala, which was *the son* of Enoch, which was *the son* of Jared, which was *the son* of Maleleel, which was *the son* of Cainan,

38 Which was *the son* of Enos, which was *the son* of Seth, which was *the son* of Adam, which was *the son* of God.

CHAP. IV.

1 The temptation and fasting of Christ. 13 He overcometh the devil: 14 beginneth to preach. 16 The people of Nazareth admire his gracious words. 33 He cureth one possessed of a devil, 38 Peters mother in law, 40 and divers other sick persons. 41 The devils acknowledge Christ, and are reproved for it. 43 He preacheth through the cities.

a Mat. 4. 1. AND a Jesus being full of the holy Ghost, returned from Jordan, and was led by the spirit into the wilderness,

2 Being fourty days tempted of the devil; and in those days he did eat nothing: and when they were ended, he afterward hungred.

3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

5 And the devil taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the glory of them; for that is delivered unto me, and to whomsoever I will, I give it.

7 If thou therefore wilt || worship me, all shall be thine. || Or, fall down before me.

8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him onely shalt thou serve.

9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thy self down from hence.

10 For it is written, He shall give his angels charge over thee, to keep thee.

11 And in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

12 And Jesus answering, said unto him, It is said, Thou shalt not tempt the Lord thy God.

13 And when the devil had ended all the temptation, he departed from him for a season.

14 ¶ And Jesus returned in the power of the spirit into Galilee: and there went out a fame of him through all the region round about.

15 And he taught in their synagogues, being glorified of all.

16 ¶ And he came to b Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath-day, and stood up for to read. b Mat. 13. 54.

17 And

17 And there was delivered unto him the book of the prophet Esaias; and when he had opened the book, he found the place where it was written,

18 [c] The spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor, he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

20 And he closed the book, and he gave *it* again to the minister, and sat down: and the eyes of all them that were in the synagogue were fastned on him.

21 And he began to say unto them, This day is this scripture fulfilled in your ears.

22 And all bare him witness, and wondred at the gracious words which proceeded out of his mouth. And they said, Is not this Josephs son?

23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thy self: whatsoever we have heard done in Capernaum, do also here in thy countrey.

24 And he said, Verily I say unto you, No [d] prophet is accepted in his own countrey.

25 But I tell you of a truth, [e] many widows were in Israel in the days of Elias, when the heaven was shut up three years and six moneths, when great famine was throughout all the land:

26 But unto none of them was Elias sent, save unto Sarepta *a city* of Sidon, unto a woman that was a widow.

27 [f] And many lepers were in Israel in the time of Eliseus the prophet: and none of them was cleansed, saving Naaman the Syrian.

28 And all they in the synagogue, when they heard these things, were filled with wrath,

29 And rose up, and thrust him out of the city, and led him unto the || brow of the hill (whereon their city was built) that they might cast him down headlong.

30 But he passing through the mids of them, went his way:

31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath-days.

32 And they were astonished at his doctrine: [g] for his word was with power.

33 ¶ [h] And in the synagogue there was a man which had a spirit of an unclean devil, and cryed out with a loud voice,

34 Saying, || Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the holy One of God.

35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the mids, he came out of him and hurt him not.

36 And they were all amazed, and spake among themselves, saying, What a word *is* this? for with authority and power he commandeth the unclean spirits, and they come out.

37 And the fame of him went out into every place of the countrey round about.

38 ¶ [i] And he arose out of the synagogue, and entred into Simons house: and Simons wives mother was taken with a great fever; & they besought him for her.

39 And he stood over her, and rebuked the fever, and it left her. And immediately she arose and ministred unto them.

40 ¶ Now when the sun was setting, all they that had any sick with divers diseases, brought them unto him: and he laid his hands on every one of them, and healed them.

41 [k] And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them, suffered them not || to speak: for they knew that he was Christ.

42 And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

[c] Isa. 61. 1.
[d] Mat. 13. 57.
[e] 1 King. 17. 9.
[f] 2 King. 5. 14.
[g] Mat. 7. 29.
[h] Mark 1. 23.
[i] Mat. 8. 14.
[k] Mark 1. 34.

|| Or, away.
|| Or, to say that they knew him to be Christ.
|| Or, edge.

44 And he preached in the ſynagogues of Galilee.

CHAP. V.

1 Chriſt teacheth the people out of Peters ſhip; 4 in a miraculous taking of fiſhes, ſheweth how he will make him and his partners fiſhers of men; 12 cleanſeth the leper; 16 prayeth in the wilderneſs; 18 healeth one ſick of the palſie; 27 calleth Matthew the publicane; 29 eateth with ſinners, as being the phyſician of ſouls; 34 foretelleth the faſtings and afflictions of the apoſtles after his aſcention; 36 and likeneth faint-hearted and weak diſciples to old bottles and worn garments.

[a] Mat. 4. 18. AND [a] it came to paſs, that as the people preaſſed upon him to hear the word of God, he ſtood by the lake of Genneſareth,

2 And ſaw two ſhips ſtanding by the lake: but the fiſhermen were gone out of them, and were waſhing *their* nets.

3 And he entred into one of the ſhips which was Simons, and prayed him that he would thruſt out a little from the land: and he ſat down and taught the people out of the ſhip.

4 Now when he had left ſpeaking, he ſaid unto Simon, Lanch out into the deep, and let down your nets for a draught.

5 And Simon anſwering ſaid unto him, Maſter, we have toiled all the night, and have taken nothing: nevertheleſs at thy word I will let down the net.

6 And when they had this done, they encloſed a great multitude of fiſhes; and their net brake.

7 And they beckned unto *their* partners, which were in the other ſhip, that they ſhould come and help them. And they came, and filled both the ſhips, ſo that they began to ſink.

8 When Simon Peter ſaw *it*, he fell down at Jeſus knees, ſaying, Depart from me, for I am a ſinfull man, O Lord.

9 For he was aſtoniſhed, and all that were with him, at the draught of the fiſhes which they had taken:

10 And ſo *was* alſo James and John the ſons of Zebedee, which were partners with Simon. And Jeſus ſaid unto Simon, Fear not; from henceforth thou ſhalt catch men.

11 And when they had brought their ſhips to land, they forſook all and followed him.

12 ¶ [b] And it came to paſs, when he was in a certain city, behold, a man full of leproſie: who ſeeing Jeſus, fell on *his* face, and beſought him, ſaying, Lord, if thou wilt, thou canſt make me clean. [b] Mat. 8. 2.

13 And he put forth *his* hand, & touched him, ſaying, I will; be thou clean. And immediately the leproſie departed from him.

14 And he charged him to tell no man: but go, and ſhew thy ſelf to the prieſt, and offer for thy cleanſing, according as Moſes commanded, for a teſtimony unto them.

15 But ſo much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

16 ¶ And he withdrew himſelf into the wilderneſs, and prayed.

17 And it came to paſs on a certain day, as he was teaching, that there were Phariſees and doctours of the law ſitting by, which were come out of every town of Galilee, and Judea, and Jeruſalem: and the power of the Lord was *preſent* to heal them.

18 ¶ [c] And behold, men brought in a bed a man which was taken with a palſie: and they ſought means to bring him in, and to lay *him* before him. [c] Mat. 9. 2.

19 And when they could not find by what way they might bring him in, becauſe of the multitude, they went upon the houſe-top, and let him down through the tiling with *his* couch, into the midſt before Jeſus.

20 And when he ſaw their faith, he ſaid unto him, Man, thy ſins are forgiven thee.

21 And the ſcribes and the Phariſees began to reaſon, ſaying, Who is this which ſpeaketh blaſphemies? Who can forgive ſins but God alone?

22 But when Jeſus perceived their thoughts, he anſwering ſaid unto them, What reaſon ye in your hearts?

23 Whether is eaſier to ſay, Thy ſins be forgiven thee, or to ſay, Riſe up and walk?

24 But that ye may know that the Son of

of man hath power upon earth to forgive ſins, (he ſaid unto the ſick of the palſie) I ſay unto thee, Ariſe, and take up thy couch, and go into thine houſe.

25 And immediately he roſe up before them, and took up that whereon he lay, & departed to his own houſe, glorifying God.

26 And they were all amazed, and they glorified God, & were filled with fear, ſaying, We have ſeen ſtrange things to day.

[d] Mat. 10. 27 ¶ [d] And after theſe things he went forth, and ſaw a publicane named Levi, ſitting at the receit of cuſtom: and he ſaid unto him, Follow me.

28 And he left all, roſe up, and followed him.

29 And Levi made him a great feaſt in his own houſe: and there was a great company of publicanes, and of others that ſat down with them.

30 But their ſcribes and Phariſees murmured againſt his diſciples, ſaying, Why do ye eat and drink with publicanes and ſinners?

31 And Jeſus anſwering, ſaid unto them, They that are whole need not a phyſician: but they that are ſick.

32 I came not to call the righteous, but ſinners to repentance.

[e] Mat. 9. 14. 33 ¶ And they ſaid unto him, [e] Why do the diſciples of John faſt often, and make prayers, and likewiſe *the diſciples* of the Phariſees; but thine eat and drink?

34 And he ſaid unto them, Can ye make the children of the bride-chamber faſt, while the bridegroom is with them?

35 But the days will come, when the bridegroom ſhall be taken away from them, and then ſhall they faſt in thoſe days.

36 ¶ And he ſpake alſo a parable unto them, No man putteth a piece of a new garment upon an old: if otherwiſe, then both the new maketh a rent, and the piece that was *taken* out of the new, agreeth not with the old.

37 And no man putteth new wine into old bottles; elſe the new wine will burſt the bottles, and be ſpilled, and the bottles ſhall periſh.

38 But new wine muſt be put into new bottles; and both are preſerved.

39 No man alſo having drunk old *wine*, ſtraightway deſireth new: for he ſaith, The old is better.

CHAP. VI.

1 Chriſt reproveth the Phariſees blindneſs about the obſervation of the ſabbath, by ſcripture, reaſon, and miracle: 13 chooſeth twelve apoſtles: 17 healeth the diſeaſed: 20 preacheth to his diſciples before the people of bleſſings and curſes; 27 how we muſt love our enemies; 46 and joyn the obedience of good works to the hearing of the word, leſt in the evil day of temptation we fall like an houſe built upon the face of the earth without any foundation.

AND [a] it came to paſs on the ſecond ſabbath after the firſt, that he went through the corn-fields: and his diſciples plucked the ears of corn, and did eat, rubbing *them* in *their* hands. [a] Mat. 12. 1.

2 And certain of the Phariſees ſaid unto them, Why do ye that which is not lawfull to do on the ſabbath-days?

3 And Jeſus anſwering them, ſaid, Have ye not read ſo much as this, what David did, when himſelf was an hungred, and they which were with him:

4 How he went into the houſe of God, and did take and eat the ſhew-bread, and gave alſo to them that were with him, which is not lawfull to eat but for the prieſts alone?

5 And he ſaid unto them, That the Son of man is Lord alſo of the ſabbath.

[b] Mat. 12. 9. 6 [b] And it came to paſs alſo on another ſabbath, that he entred into the ſynagogue and taught: and there was a man whoſe right hand was withered.

7 And the ſcribes and Phariſees watched him, whether he would heal on the ſabbath-day: that they might find an accuſation againſt him.

8 But he knew their thoughts, and ſaid to the man which had the withered hand, Riſe up, and ſtand forth in the mids. And he aroſe, and ſtood forth.

9 Then ſaid Jeſus unto them, I will ask you one thing, Is it lawfull on the ſabbath-days to do good, or to do evil? to ſave life, or to deſtroy *it*?

10 And looking round about upon them all,

all, he ſaid unto the man, Stretch forth thy hand. And he did ſo: and his hand was reſtored whole as the other.

11 And they were filled with madneſs; and communed one with another what they might do to Jeſus.

12 And it came to paſs in thoſe days, that he went out into a mountain to pray, and continued all night in prayer to God.

13 ¶ And when it was day, he called unto him his diſciples: [c] and of them he choſe twelve, whom alſo he named Apoſtles:

[c] Mat. 10. 1.

14 Simon (whom he alſo named Peter) and Andrew his brother, James and John, Philip and Bartholomew,

15 Matthew and Thomas, James *the ſon* of Alpheus, and Simon called Zelotes,

16 And Judas [d] *the brother* of James, and Judas Iſcariot, which alſo was the traitour.

[d] Jude 1.

17 ¶ And he came down with them, and ſtood in the plain, and the company of his diſciples, & a great multitude of people out of all Judea & Jeruſalem, and from the ſea-coaſt of Tyre and Sidon, which came to hear him, & to be healed of their diſeaſes;

18 And they that were vexed with unclean ſpirits: and they were healed.

19 And the whole multitude ſought to touch him: for there went vertue out of him, and healed them all.

20 ¶ And he lifted up his eyes on his diſciples, and ſaid, [e] Bleſſed *be* ye poor: for yours is the kingdom of God.

[e] Mat. 5. 3.

21 Bleſſed *are* ye that hunger now: for ye ſhall be filled. Bleſſed *are* ye that weep now: for ye ſhall laugh.

22 Bleſſed are ye when men ſhall hate you, and when they ſhall ſeparate you *from their company*, and ſhall reproach *you*, and caſt out your name as evil, for the Son of mans ſake.

23 Rejoyce ye in that day, and leap for joy: for behold, your reward *is* great in heaven: for in the like manner did their fathers unto the prophets.

24 [f] But wo unto you that are rich: for ye have received your conſolation.

[f] Amos 6. 1.

25 [g] Wo unto you that are full: for ye ſhall hunger. Wo unto you that laugh now: for ye ſhall mourn and weep.

[g] Iſa. 65. 13.

26 Wo unto you when all men ſhall ſpeak well of you: for ſo did their fathers to the falſe prophets.

27 ¶ [h] But I ſay unto you which hear, love your enemies, do good to them which hate you:

[h] Mat. 5. 44.

28 Bleſs them that curſe you, and pray for them which deſpightfully uſe you.

29 [i] And unto him that ſmiteth thee on the *one* cheek, offer alſo the other: [k] and him that taketh away thy cloke, forbid not *to take thy* coat alſo.

[i] Mat. 5. 39. [k] 1 Cor. 6. 7.

30 Give to every man that asketh of thee; and of him that taketh away thy goods, ask *them* not again.

31 [l] And as ye would that men ſhould do to you, do ye alſo to them likewiſe.

[l] Tob. 4. 15. Matth. 7. 12.

32 [m] For if ye love them which love you, what thank have ye? for ſinners alſo love thoſe that love them.

[m] Mat. 5. 46.

33 And if ye do good to them which do good to you, what thank have ye? for ſinners alſo do even the ſame.

34 [n] And if ye lend to them of whom ye hope to receive, what thank have ye? for ſinners alſo lend to ſinners, to receive as much again.

[n] Mat. 5. 42.

35 But love ye your enemies, and do good, and lend, hoping for nothing again: & your reward ſhall be great, and ye ſhall be the children of the Higheſt: for he is kind unto the unthankfull, and *to* the evil.

36 Be ye therefore mercifull, as your Father alſo is mercifull.

37 [o] Judge not, & ye ſhall not be judged: condemn not, and ye ſhall not be condemned: forgive, and ye ſhall be forgiven:

[o] Mat. 7. 1.

38 Give, and it ſhall be given unto you; good meaſure, preſſed down, and ſhaken together, and running over, ſhall men give into your boſom. For with the ſame meaſure that ye mete withall, it ſhall be meaſured to you again.

39 And he ſpake a parable unto them, [p] Can the blind lead the blind? ſhall they not both fall into the ditch?

[p] Mat. 15. 14. [q] Mat. 10. 24.

40 [q] The diſciple is not above his maſter: but every one || that is perfect ſhall be as his maſter.

|| Or, *ſhall be perfected as his maſter.*

41 [r] And why beholdeſt thou the mote that

[r] Mat. 7. 3.

that is in thy brothers eye, but perceivest not the beam that is in thine own eye?

42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thy self beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brothers eye.

43 [f] For a good tree bringeth not forth corrupt fruit: neither doth a corrupt tree bring forth good fruit.

44 For every tree is known by his own fruit: for of thorns men do not gather figs, nor of a bramble-bush gather they grapes.

45 A good man out of the good treasure of his heart, bringeth forth that which is good: and an evil man out of the evil treasure of his heart, bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

46 ¶ [g] And why call ye me Lord, Lord, and do not the things which I say?

47 Whosoever cometh to me, and heareth my sayings, and doth them, I will shew you to whom he is like.

48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the floud arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

49 But he ỳ heareth, and doeth not, is like a man that without a foundation built an house upon the earth, against which the stream did beat vehemently, & immediately it fell, & the ruine of that house was great.

CHAP. VII.

1 Christ findeth a greater faith in the centurion a Gentile, then in any of the Jews; 10 healeth his servant being absent; 11 raises from death the widows son at Nain; 19 answereth Johns messengers with the declaration of his miracles; 24 testifieth to the people what opinion he held of John; 30 inveigheth against the Jews, who with neither the manners of John nor of Jesus could be won; 36 & sheweth by occasion of Mary Magdalene, how he is a friend to sinners, not to maintain them in sins, but to forgive them their sins, upon their faith and repentance.

NOw when he had ended all his sayings in the audience of the people, [a] he entred into Capernaum. [a] Matth. 8. 5.

2 And a certain centurions servant, who was dear unto him, was sick and ready to die.

3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

4 And when they came to Jesus, they besought him instantly, saying, that he was worthy for whom he should do this.

5 For he loveth our nation, and he hath built us a synagogue.

6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thy self, for I am not worthy that thou shouldest enter under my roof.

7 Wherefore neither thought I my self worthy to come unto thee: but say in a word, and my servant shall be healed.

8 For I also am a man set under authority, having under me souldiers, and I say unto one, Go, and he goeth: and to another, Come, and he cometh: and to my servant, Do this, and he doeth it.

9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

10 And they that were sent, returning to the house, found the servant whole that had been sick.

11 ¶ And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the onely son of his mother, and she was a widow: and much people of the city was with her.

13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

14 And he came and touched the ‖bier, (and they that bare him stood still) and he said, Young man, I say unto thee, Arise. ‖ Or, coffin.

15 And

15 And he that was dead, ſat up, and began to ſpeak: and he delivered him to his mother.

16 And there came a fear on all: and they glorified God, ſaying, That a great prophet is riſen up among us; and, That God hath viſited his people.

17 And this rumour of him went forth throughout all Judea, and throughout all the region round about.

[b] Mat. 11. 2. 18 [b] And the diſciples of John ſhewed him of all theſe things.

19 ¶ And John calling unto him two of his diſciples, ſent *them* unto Jeſus, ſaying, Art thou he that ſhould come, or look we for another?

20 When the men were come unto him, they ſaid, John Baptiſt hath ſent us unto thee, ſaying, Art thou he that ſhould come, or look we for another?

21 And in that ſame hour he cured many of *their* infirmities and plagues, and of evil ſpirits, and unto many that were blind he gave ſight.

22 Then Jeſus anſwering, ſaid unto them, Go your way, and tell John what things ye have ſeen and heard, how that the blind ſee, the lame walk, the lepers are cleanſed, the deaf hear, the dead are raiſed, to the poor the goſpel is preached.

23 And bleſſed is he whoſoever ſhall not be offended in me.

24 ¶ And when the meſſengers of John were departed, he began to ſpeak unto the people concerning John, What went ye out into the wilderneſs for to ſee? A reed ſhaken with the wind?

25 But what went ye out for to ſee? A man clothed in ſoft raiment? Behold, they which are gorgeouſly apparelled, and live delicately, are in kings courts.

26 But what went ye out for to ſee? A prophet? Yea, I ſay unto you, and much more then a prophet.

27 This is he of whom it is written, Behold, I ſend my meſſenger before thy face, which ſhall prepare thy way before thee.

28 For I ſay unto you, Among thoſe that are born of women, there is not a greater prophet then John the Baptiſt: but he that is leaſt in the kingdom of God, is greater then he.

29 And all the people that heard *him*, and the publicanes juſtified God, being baptized with the baptiſm of John.

30 But the Phariſees and lawyers || rejected the counſel of God || againſt themſelves, being not baptized of him.

|| Or, *fruſtrated.* || Or, *within themſelves.*

31 ¶ And the Lord ſaid, [c] Whereunto then ſhall I liken the men of this generation? and to what are they like?

[c] Mar. 11. 16.

32 They are like unto children ſitting in the market-place, and calling one to another, and ſaying, We have piped unto you, and ye have not danced: we have mourned to you, and ye have not wept.

33 For John the Baptiſt came neither eating bread, nor drinking wine; and ye ſay, He hath a devil.

34 The Son of man is come eating and drinking; and ye ſay, Behold, a gluttonous man, and a wine-bibber, a friend of publicanes and ſinners.

35 But wiſdom is juſtified of all her children.

[d] Mark 14. 3. 36 ¶ [d] And one of the Phariſees deſired him that he would eat with him. And he went into the Phariſee's houſe, and ſate down to meat.

37 And behold, a woman in the city, which was a ſinner, when ſhe knew that Jeſus ſat at meat in the Phariſee's houſe, brought an alabaſter-box of ointment,

38 And ſtood at his feet behind him weeping, and began to waſh his feet with tears, and did wipe *them* with the hairs of her head, and kiſſed his feet, and anointed *them* with the ointment.

39 Now when the Phariſee which had bidden him, ſaw *it*, he ſpake within himſelf, ſaying, This man, if he were a prophet, would have known who, and what manner of woman *this is* that toucheth him: for ſhe is a ſinner.

40 And Jeſus anſwering, ſaid unto him, Simon, I have ſomewhat to ſay unto thee. And he ſaith, Maſter, ſay on.

41 There was a certain creditour, which had two debtors: the one ought five hundred || pence, and the other fifty.

|| See Matth. 18. 28.

42 And

42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him moſt?

43 Simon anſwered and ſaid, I ſuppoſe that he to whom he forgave moſt. And he ſaid unto him, Thou haſt rightly judged.

44 And he turned to the woman, and ſaid unto Simon, Seeſt thou this woman? I entred into thine houſe, thou gaveſt me no water for my feet: but ſhe hath waſhed my feet with tears, and wiped *them* with the hairs of her head.

45 Thou gaveſt me no kiſs: but this woman, ſince the time I came in, hath not ceaſed to kiſs my feet.

46 Mine head with oyl thou didſt not anoint: but this woman hath anointed my feet with ointment.

47 Wherefore I ſay unto thee, Her ſins, which are many, are forgiven; for ſhe loved much: but to whom little is forgiven, the ſame loveth little.

48 And he ſaid unto her, Thy ſins are forgiven.

49 And they that ſate at meat with him, began to ſay within themſelves, Who is this that forgiveth ſins alſo?

50 And he ſaid to the woman, Thy faith hath ſaved thee; go in peace.

CHAP. VIII.

1 Women miniſter unto Chriſt of their ſubſtance. 4 Chriſt after he had preached from place to place, attended with his apoſtles, propoundeth the parable of the ſower, 16 and of the candle; 21 declareth who are his mother, and brethren; 22 rebuketh the winds; 26 caſteth the legion of devils out of the man, into the herd of ſwine; 37 is rejected of the Gadarenes; 43 healeth the woman of her bloudy iſſue; 49 and raiſeth from death Jairus daughter.

AND it came to paſs afterward, that he went throughout every city and village preaching, and ſhewing the glad tidings of the kingdom of God: and the twelve *were* with him;

2 And certain women which had been healed of evil ſpirits and infirmities, Mary called Magdalene, [a] out of whom went ſeven devils,

3 And Joanna the wife of Chuza Herods ſteward, and Suſanna, & many others, which miniſtred unto him of their ſubſtance.

4 ¶ [b] And when much people were gathered together, and were come to him out of every city, he ſpake by a parable: [b] Mat. 13. 2.

5 A ſower went out to ſow his ſeed: and as he ſowed, ſome fell by the ways ſide, and it was troden down, and the fowls of the air devoured it.

6 And ſome fell upon a rock, and aſſoon as it was ſprung up, it withered away, becauſe it lacked moiſture.

7 And ſome fell among thorns, & the thorns ſprang up with it, and choked it.

8 And other fell on good ground, and ſprang up, and bare fruit an hundred-fold. And when he had ſaid theſe things, he cryed, He that hath ears to hear, let him hear.

9 And his diſciples asked him, ſaying, What might this parable be?

10 And he ſaid, Unto you it is given to know the myſteries of the kingdom of God: but to others in parables; that ſeeing they might not ſee, and hearing they might not underſtand.

11 [c] Now the parable is this: The ſeed is the word of God. [c] Mat. 13. 18.

12 Thoſe by the way-ſide, are they that hear: then cometh the devil, and taketh away the word out of their hearts, leſt they ſhould believe and be ſaved.

13 They on the rock, *are they*, which when they hear, receive the word with joy; and theſe have no root, which for a while believe, and in time of temptation fall away.

14 And that which fell among thorns, are they, which when they have heard, go forth, and are choked with cares & riches, and pleaſures of *this* life, and bring no fruit to perfection.

15 But that on the good ground, are they, which in an honeſt and good heart, having heard the word, keep it, and bring forth fruit with patience.

16 ¶ [d] No man when he hath lighted a candle, covereth it with a veſſel, or putteth *it* under a bed: but ſetteth it on a candleſtick, that they which enter in may ſee the light. [d] Mar. 4. 21.

17 [e] For

[a] Mark 16. 9.

e Mat. 10. 26. 17 e For nothing is secret, that shall not be made manifest: neither any thing hid, that shall not be known, and come abroad.

18 Take heed therefore how ye hear: f Mat. 13. 12. f for whosoever hath, to him shall be given; and whosoever hath not, from him ‖ Or, *thinketh that he hath.* shall be taken even that which he ‖ seemeth to have.

g Mat. 12. 46. 19 ¶ g Then came to him his mother and his brethren, and could not come at him for the preass.

20 And it was told him *by certain*, which said, Thy mother and thy brethren stand without, desiring to see thee.

21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

h Mat. 8. 23. 22 ¶ h Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they lanched forth.

23 But as they sailed, he fell asleep: and there came down a storm of wind on the lake, and they were filled *with water*, and were in jeopardy.

24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind, and the raging of the water: and they ceased, and there was a calm.

25 And he said unto them, Where is your faith? And they being afraid, wondred, saying one to another, What manner of man is this? for he commandeth even the winds and water, and they obey him.

i Mat. 8. 28. 26 ¶ i And they arrived at the countrey of the Gadarenes, which is over against Galilee.

27 And when he went forth to land, there met him out of the city, a certain man which had devils a long time, and ware no clothes, neither abode in *any* house, but in the tombs.

28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee torment me not.

29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains, and in fetters; and he brake the bands, and was driven of the devil into the wilderness)

30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entred into him.

31 And they besought him that he would not command them to go out into the deep.

32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

33 Then went the devils out of the man, and entred into the swine: and the herd ran violently down a steep place into the lake, and were choked.

34 When they that fed them saw what was done, they fled, and went and told *it* in the city and in the countrey.

35 Then they went out to see what was done; and came to Jesus, and found the man out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

36 They also which saw *it*, told them by what means he that was possessed of the devils, was healed.

37 ¶ Then the whole multitude of the countrey of the Gadarenes round about, besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

38 Now the man out of whom the devils were departed, besought him that he might be w^th^ him: but Jesus sent him away, saying,

39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city, how great things Jesus had done unto him.

40 And it came to pass, that when Jesus was returned, the people *gladly* received him: for they were all waiting for him.

k Mat. 9. 18. 41 ¶ k And behold, there came a man, named

named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus feet, and besought him that he would come into his house:

42 For he had one onely daughter, about twelve years of age, and she lay a dying. (But as he went, the people thronged him.

43 ¶ And a woman having an issue of bloud twelve years, which had spent all her living upon physicians, neither could be healed of any,

44 Came behind him, and touched the border of his garment: and immediately her issue of bloud stanched.

45 And Jesus said, Who touched me? When all denyed, Peter, and they that were with him, said, Master, the multitude throng thee, and preass *thee*, and sayest thou, Who touched me?

46 And Jesus said, Some body hath touched me: for I perceive that vertue is gone out of me.

47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people, for what cause she had touched him, and how she was healed immediately.

48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace)

49 ¶ While he yet spake, there cometh one from the ruler of the synagogues *house*, saying to him, Thy daughter is dead; trouble not the Master.

50 But when Jesus heard *it*, he answered him, saying, Fear not: beleeve onely, and she shall be made whole.

51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

53 And they laughed him to scorn, knowing that she was dead.

54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

56 And her parents were astonished: but he charged them that they should tell no man what was done.

CHAP. IX.

1 Christ sendeth his apostles to work miracles, and to preach. 7 Herod desireth to see Christ. 17 Christ feedeth five thousand: 18 enquireth what opinion the world had of him; foretelleth his passion: 23 proposeth to all the pattern of his patience. 28 The transfiguration. 37 He healeth the lunatick: 43 again forewarneth his disciples of his passion: 46 commendeth humility: 51 biddeth them to shew mildness towards all, without desire of revenge. 57 Divers would follow him, but upon conditions.

THen [a] he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. [a] Mat. 10. 1.

2 And he sent them to preach the kingdom of God, and to heal the sick.

3 And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

4 And whatsoever house ye enter into, there abide, and thence depart.

5 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

6 And they departed and went through the towns, preaching the gospel, and healing every where.

7 ¶ [b] Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead: [b] Mat. 14. 1.

8 And of some, that Elias had appeared: and of others, that one of the old prophets was risen again.

9 And Herod said, John have I beheaded: but who is this of whom I hear such things? And he desired to see him.

10 ¶ And the apostles when they were returned, told him all that they had done. [c] And he took them, and went aside privately into a desert place, belonging to the city called Bethsaida. [c] Mar. 14. 13.

11 And the people when they knew *it*, fol-

followed him; and he received them, and ſpake unto them of the kingdom of God, and healed them that had need of healing.

d Matth. 14. 15. 12 d And when the day began to wear away, then came the twelve and ſaid unto him, Send the multitude away, that they may go into the towns & countrey round about, and lodge, and get victuals: for we are here in a deſert place.

13 But he ſaid unto them, Give ye them to eat. And they ſaid, We have no more but five loaves and two fiſhes; except we ſhould go & buy meat for all this people.

14 For they were about five thouſand men. And he ſaid to his diſciples, Make them ſit down by fifties in a company.

15 And they did ſo, and made them all ſit down.

16 Then he took the five loaves and the two fiſhes, and looking up to heaven, he bleſſed them, and brake, and gave to the diſciples to ſet before the multitude.

17 And they did eat, and were all filled: and there was taken up of fragments that remained to them, twelve baskets.

e Matth. 16. 13. 18 ¶ e And it came to paſs as he was alone praying, his diſciples were with him: and he asked them, ſaying, Whom ſay the people that I am?

19 They anſwering, ſaid, John the Baptiſt: but ſome *ſay*, Elias: and others *ſay*, that one of the old prophets is riſen again.

20 He ſaid unto them, But whom ſay ye that I am? Peter anſwering, ſaid, The Chriſt of God.

21 And he ſtraitly charged them & commanded *them* to tell no man that thing,

f Matth. 17. 22. 22 Saying, f The Son of man muſt ſuffer many things, and be rejected of the elders, and chief prieſts, and ſcribes, and be ſlain, and be raiſed the third day.

g Matth. 10. 38. 23 ¶ g And he ſaid to them all, If any man will come after me, let him deny himſelf, & take up his croſs daily, & follow me.

24 For whoſoever will ſave his life, ſhall loſe it: but whoſoever will loſe his life for my ſake, the ſame ſhall ſave it.

h Matth. 16. 26. Mark. 8. 36. 25 h For what is a man advantaged, if he gain the whole world, and loſe himſelf, or be caſt away?

i Mark. 8. 38. 26 i For whoſoever ſhall be aſhamed of me and of my words, of him ſhall the Son of man be aſhamed, when he ſhall come in his own glory and *in his* Fathers, and of the holy angels.

k Mark. 9. 1. 27 k But I tell you of a truth, there be ſome ſtanding here which ſhall not taſte of death, till they ſee the kingdom of God.

l Mark. 9. 2. 28 ¶ l And it came to paſs about an eight days after theſe || ſayings, he took Peter, and John, and James, and went up into a mountain to pray.

|| Or, things.

29 And as he prayed, the faſhion of his countenance was altered, and his raiment *was* white and gliſtering.

30 And behold, there talked with him two men, which were Moſes and Elias.

31 Who appeared in glory, and ſpake of his deceaſe which he ſhould accompliſh at Jeruſalem.

32 But Peter, and they that were with him, were heavy with ſleep: and when they were awake, they ſaw his glory, and the two men that ſtood with him.

33 And it came to paſs, as they departed from him, Peter ſaid unto Jeſus, Maſter, it is good for us to be here; and let us make three tabernacles, one for thee, and one for Moſes, and one for Elias: not knowing what he ſaid.

34 While he thus ſpake, there came a cloud, and overſhadowed them: and they feared as they entred into the cloud.

35 And there came a voice out of the cloud, ſaying, This is my beloved Son, hear him.

36 And when the voice was paſt, Jeſus was found alone: and they kept *it* cloſe, and told no man in thoſe days any of thoſe things which they had ſeen.

m Mat. 17. 14. 37 ¶ m And it came to paſs, that on the next day, when they were come down from the hill, much people met him.

38 And behold, a man of the company cried out, ſaying, Maſter, I beſeech thee look upon my ſon, for he is mine only child.

39 And lo, a ſpirit taketh him, and he ſuddenly crieth out, and it teareth him that he foameth again, and bruiſing him, hardly departeth from him.

40 And

40 And I beſought thy diſciples to caſt him out, and they could not.

41 And Jeſus anſwering, ſaid, O faithleſs and perverſe generation, how long ſhall I be with you, and ſuffer you? Bring thy ſon hither.

42 And as he was yet a coming, the devil threw him down, and tare *him*: and Jeſus rebuked the unclean ſpirit, and healed the child, and delivered him again to his father.

43 ¶ And they were all amazed at the mighty power of God: But while they wondred every one at all things which Jeſus did, he ſaid unto his diſciples,

44 [n] Let theſe ſayings ſink down into your ears: for the Son of man ſhall be delivered into the hands of men.

45 But they underſtood not this ſaying, and it was hid from them, that they perceived it not: and they feared to ask him of that ſaying.

46 ¶ [o] Then there aroſe a reaſoning among them, which of them ſhould be greateſt.

47 And Jeſus perceiving the thought of their heart, took a child, & ſet him by him,

48 And ſaid unto them, Whoſoever ſhall receive this child in my name, receiveth me: and whoſoever ſhall receive me, receiveth him that ſent me: for he that is leaſt among you all, the ſame ſhall be great.

49 ¶ [p] And John anſwered and ſaid, Maſter, we ſaw one caſting out devils in thy name; and we forbad him, becauſe he followeth not with us.

50 And Jeſus ſaid unto him, Forbid *him* not: for he that is not againſt us, is for us.

51 ¶ And it came to paſs, when the time was come that he ſhould be received up, he ſtedfaſtly ſet his face to go to Jeruſalem,

52 And ſent meſſengers before his face: and they went, and entred into a village of the Samaritanes to make ready for him.

53 And they did not receive him, becauſe his face was as though he would go to Jeruſalem.

54 And when his diſciples James and John ſaw this, they ſaid, Lord, wilt thou that we command fire to come down from heaven, and conſume them, even as [q] Elias did?

55 But he turned, and rebuked them, and ſaid, Ye know not what manner of ſpirit ye are of.

56 For the Son of man is not come to deſtroy mens lives, but to ſave *them*. And they went to another village.

57 ¶ [r] And it came to paſs that as they went in the way, a certain man ſaid unto him, Lord, I will follow thee whitherſoever thou goeſt.

58 And Jeſus ſaid unto him, Foxes have holes, and birds of the air *have* neſts, but the Son of man hath not where to lay *his* head.

59 [s] And he ſaid unto another, Follow me: But he ſaid, Lord, ſuffer me firſt to go and bury my father.

60 Jeſus ſaid unto him, Let the dead bury their dead; but go thou and preach the kingdom of God.

61 And another alſo ſaid, Lord, I will follow thee: but let me firſt go bid them farewel which are at home at my houſe.

62 And Jeſus ſaid unto him, No man having put his hand to the plough, and looking back, is fit for the kingdom of God.

CHAP. X.

1 Chriſt ſendeth out at once ſeventy diſciples to work miracles, and to preach: 17 admoniſheth them to be humble, and wherein to rejoyce: 21 thanketh his Father for his grace: 23 magnificth the happy eſtate of his church: 25 teacheth the lawyer how to attain eternal life, and to take every one for his neighbour that needeth his mercy: 41 reprehendeth Martha, and commendeth Mary her ſiſter.

AFter [a] theſe things, the Lord appointed other ſeventy alſo, and ſent them two and two before his face into every city, and place, whither he himſelf would come.

2 Therefore ſaid he unto them, [b] The harveſt truly *is* great, but the labourers *are* few: pray ye therefore the Lord of the harveſt, that he would ſend forth labourers into his harveſt.

3 Go your ways: [c] behold, I ſend you forth as lambs among wolves.

4 Carry neither purſe, nor ſcrip, nor ſhoes: and ſalute no man by the way.

[d] Mat. 10, 11.

5 [d] And into whatſoever houſe ye enter, firſt ſay, Peace *be* to this houſe.

6 And if the ſon of peace be there, your peace ſhall reſt upon it: if not, it ſhall turn to you again.

7 And in the ſame houſe remain, eating and drinking ſuch things as they give: for the labourer is worthy of his hire. Go not from houſe to houſe.

8 And into whatſoever city ye enter, and they receive you, eat ſuch things as are ſet before you.

9 And heal the ſick that are therein, and ſay unto them, The kingdom of God is come nigh unto you.

10 But into whatſoever city ye enter, and they receive you not, go your ways out into the ſtreets of the ſame, and ſay,

11 Even the very duſt of your city which cleaveth on us, we do wipe off againſt you: notwithſtanding, be ye ſure of this, that the kingdom of God is come nigh unto you.

12 But I ſay unto you, that it ſhall be more tolerable in that day for Sodom, than for that city.

[e] Mat. 11, 21.

13 [e] Wo unto thee Chorazin, wo unto thee Bethſaida: for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, ſitting in ſackcloth and aſhes.

14 But it ſhall be more tolerable for Tyre and Sidon at the judgement, than for you.

15 And thou Capernaum, which art exalted to heaven, ſhalt be thruſt down to hell.

[f] Mat. 10. 40.

16 [f] He that heareth you, heareth me: and he that deſpiſeth you, deſpiſeth me: and he that deſpiſeth me, deſpiſeth him that ſent me.

17 ¶ And the ſeventy returned again with joy, ſaying, Lord, even the devils are ſubject unto us through thy name.

18 And he ſaid unto them, I beheld Satan as lightning, fall from heaven.

19 Behold, I give unto you power to tread on ſerpents and ſcorpions, and over all the power of the enemy; and nothing ſhall by any means hurt you.

20 Notwithſtanding in this rejoyce not, that the ſpirits are ſubject unto you: but rather rejoyce, becauſe your names are written in heaven.

21 ¶ In that hour Jeſus rejoyced in ſpirit, and ſaid, I thank thee, O Father, Lord of heaven and earth, that thou haſt hid theſe things from the wiſe and prudent, and haſt revealed them unto babes: even ſo Father, for ſo it ſeemed good in thy ſight.

22 || All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal *him*.

|| Many ancient copies add theſe words, And turning to his diſciples, he ſaid.

23 ¶ And he turned him unto *his* diſciples, and ſaid privately, [g] Bleſſed *are* the eyes which ſee the things that ye ſee.

[g] Mat. 13, 16.

24 For I tell you, that many prophets and kings have deſired to ſee thoſe things which ye ſee, and have not ſeen *them*; and to hear thoſe things which ye hear, and have not heard *them*.

25 ¶ And behold, a certain lawyer ſtood up, and tempted him, ſaying, [h] Maſter, what ſhall I do to inherit eternal life?

[h] Mat. 22, 35.

26 He ſaid unto him, What is written in the law? how readeſt thou?

27 And he anſwering, ſaid, Thou ſhalt love the Lord thy God with all thy heart, and with all thy ſoul, and with all thy ſtrength, and with all thy mind; and thy neighbour as thy ſelf.

28 And he ſaid unto him, Thou haſt anſwered right: this do, and thou ſhalt live.

29 But he willing to juſtifie himſelf, ſaid unto Jeſus, and who is my neighbour?

30 And Jeſus anſwering, ſaid, A certain man went down from Jeruſalem to Jericho, and fell among theeves, which ſtripped him of his raiment, and wounded *him*, and departed, leaving *him* half-dead.

31 And by chance there came down a certain prieſt that way; and when he ſaw him, he paſſed by on the other ſide.

32 And likewiſe a Levite, when he was at the place, came and looked *on him*, and paſſed by on the other ſide.

33 But a certain Samaritane, as he journeyed,

neyed, came where he was: and when he saw him, he had compassion *on him*,

34 And went to him, and bound up his wounds, pouring in oyl and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two || pence, and gave *them* to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the theeves?

37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

38 ¶ Now it came to pass, as they went, that he entred into a certain village: and a certain woman named Martha, received him into her house.

39 And she had a sister called Mary, which also sat at Jesus feet, and heard his word.

40 But Martha was cumbred about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And Jesus answered, and said unto her, Martha, Martha, thou art carefull, and troubled about many things:

42 But one thing is needfull. And Mary hath chosen that good part, which shall not be taken away from her.

CHAP. XI.

1 Christ teacheth to pray, and that instantly: 11 assuring that God so will give us good things. 14 He casting out a dumb devil, rebuketh the blasphemous Pharisees: 28 and sheweth who are blessed: 29 preacheth to the people: 37 and reprehendeth the outward shew of holiness in the Pharisees, scribes, and lawyers.

AND it came to pass, that as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

2 And he said unto them, When ye pray, say, [a] Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

3 Give us ||day by day our daily bread. || Or, *for the day.*

4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation, but deliver us from evil.

5 And he said unto them, Which of you shall have a friend, and shall go unto him at mid-night, and say unto him, Friend, lend me three loaves;

6 For a friend of mine || in his journey is come to me, and I have nothing to set before him: || Or, *out of his way.*

7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

8 I say unto you, Though he will not rise and give him, because he is his friend: yet because of his importunity, he will rise and give him as many as he needeth.

9 [b] And I say unto you, Ask, and it shall be given you: seek, and ye shall find: knock, and it shall be opened unto you. [b] Mat. 7. 7.

10 For every one that asketh, receiveth: and he that seeketh, findeth: and to him that knocketh, it shall be opened.

11 [c] If a son shall ask bread of any of you that is a father, will he give him a stone? or if *he ask* a fish, will he for a fish give him a serpent? [c] Mat. 7. 9.

12 Or if he shall ask an egg, will he offer him a scorpion?

13 If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the holy Spirit to them that ask him?

14 ¶ And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake: and the people wondred.

15 But some of them said, [d] He casteth out devils through Beelzebub, the chief of the devils. [d] Mat. 9. 34. & 12. 24.

16 And others tempting *him*, sought of him a sign from heaven.

17 But he knowing their thoughts, said unto them, Every kingdom divided against it self, is brought to desolation: and a house *divided* against a house, falleth.

18 If Satan also be divided against himself,

ſelf, how ſhall his kingdom ſtand? becauſe ye ſay that I caſt out devils through Beelzebub.

19 And if I by Beelzebub caſt out devils, by whom do your ſons caſt them out? therefore ſhall they be your judges.

20 But if I with the finger of God caſt out devils, no doubt the kingdom of God is come upon you.

21 When a ſtrong man armed keepeth his palace, his goods are in peace.

22 But when a ſtronger then he ſhall come upon him, and overcome him, he taketh from him all his armour wherein he truſted, and divideth his ſpoils.

23 He that is not with me, is againſt me: and he that gathereth not with me, ſcattereth.

[c] Mat. 12. 43. 24 [c] When the unclean ſpirit is gone out of a man, he walketh through dry places, ſeeking reſt: & finding none, he ſaith, I will return unto my houſe whence I came out.

25 And when he cometh, he findeth *it* ſwept and garniſhed.

26 Then goeth he, and taketh to him ſeven other ſpirits more wicked then himſelf, and they enter in, and dwell there: and the laſt ſtate of that man is worſe then the firſt.

27 ¶ And it came to paſs as he ſpake theſe things, a certain woman of the company lift up her voice, and ſaid unto him, Bleſſed *is* the womb that bare thee, and the paps which thou haſt ſucked.

28 But he ſaid, Yea, rather bleſſed *are* they that hear the word of God and keep it.

[f] Mat. 12. 38. 29 ¶ [f] And when the people were gathered thick together, he began to ſay, This is an evil generation: they ſeek a ſigne, and there ſhall no ſigne be given it, but the ſigne of Jonas the prophet.

30 For as Jonas was a ſigne unto the Ninevites, ſo ſhall alſo the Son of man be to this generation.

31 The queen of the ſouth ſhall riſe up in the judgement with the men of this generation, and condemn them: for ſhe came from the utmoſt parts of the earth, to hear the wiſdom of Solomon; and behold, a greater then Solomon *is* here.

32 The men of Nineve ſhall riſe up in the judgement with this generation, and ſhall condemn it: for they repented at the preaching of Jonas; and behold, a greater then Jonas *is* here.

[g] Mat. 5. 15. 33 [g] No man when he hath lighted a candle, putteth *it* in a ſecret place, neither under a || buſhel; but on a candleſtick, that they which come in may ſee the light.

|| See Mat. 5. 15.

[h] Mat. 6. 22. 34 [h] The light of the body is the eye: therefore when thine eye is ſingle, thy whole body alſo is full of light: but when *thine eye* is evil, thy body alſo is full of darkneſs.

35 Take heed therefore, that the light which is in thee be not darkneſs.

36 If thy whole body therefore *be* full of light, having no part dark, the whole ſhall be full of light, as when the bright ſhining of a candle doth give thee light.

37 ¶ And as he ſpake, a certain Phariſee beſought him to dine with him: and he went in and ſat down to meat.

38 And when the Phariſee ſaw *it*, he marvelled that he had not firſt waſhed before dinner.

[i] Mat. 23. 25. 39 [i] And the Lord ſaid unto him, Now do ye Phariſees make clean the outſide of the cup and the platter: but your inward part is full of ravening and wickedneſs.

40 Ye fools, did not he that made that which is without, make that which is within alſo?

|| Or, as you are able. 41 But rather give alms || of ſuch things as you have: and behold, all things are clean unto you.

42 But wo unto you Phariſees: for ye tithe mint and rue and all manner of herbs, and paſs over judgement and the love of God: theſe ought ye to have done, and not to leave the other undone.

[k] Mat. 23. 6. 43 [k] Wo unto you Phariſees: for ye love the uppermoſt ſeats in the ſynagogues, and greetings in the markets.

44 Wo unto you, ſcribes and Phariſees, hypocrites: for ye are as graves which appear not, and the men that walk over *them*, are not aware *of them*.

45 ¶ Then anſwered one of the lawyers, and ſaid unto him, Maſter, thus ſaying, thou reproacheſt us alſo.

46 [l] And

46 [l] And he ſaid, Wo unto you alſo ye lawyers: for ye lade men with burdens grievous to be born, and ye your ſelves touch not the burdens with one of your fingers.

47 [m] Wo unto you: for ye build the ſepulchres of the prophets, and your fathers killed them.

48 Truly ye bear witneſs that ye allow the deeds of your fathers: for they indeed killed them, and ye build their ſepulchres.

49 Therefore alſo ſaid the wiſdom of God, I will ſend them prophets and apoſtles, and *ſome* of them they ſhall ſlay and perſecute:

50 That the bloud of all the prophets, which was ſhed from the foundation of the world, may be required of this generation;

51 [n] From the bloud of Abel unto the bloud of Zacharias, which periſhed between the altar and the temple: verily I ſay unto you, It ſhall be required of this generation.

52 [o] Wo unto you lawyers: for ye have taken away the key of knowledge: ye entred not in your ſelves, and them that were entring in, ye || hindred.

53 And as he ſaid theſe things unto them, the ſcribes and the Phariſees began to urge *him* vehemently, and to provoke him to ſpeak of many things:

54 Laying wait for him, and ſeeking to catch ſomething out of his mouth, that they might accuſe him.

CHAP. XII.

1 Chriſt preacheth to his diſciples to avoid hypocriſie and fearfulneſs in publiſhing his doctrine: 13 Warneth the people to beware of covetouſneſs, by the parable of the rich man who ſet up greater barns. 22 We muſt not be over-careſull of earthly things; 31 but ſeek the kingdom of God, 33 give alms, 36 be ready at a knock to open to our Lord whenſoever he cometh. 41 Chriſts miniſters are to ſee to their charge, 49 and look for perſecution. 54 The people muſt take this time of grace, 58 becauſe it is a fearfull thing to die without reconciliation.

IN [a] the mean time, when there were gathered together an innumerable multitude of people, inſomuch that they trode one upon another, he began to ſay unto his diſciples firſt of all, Beware ye of the leaven of the Phariſees, which is hypocriſie.

2 [b] For there is nothing covered, that ſhall not be revealed; neither hid, that ſhall not be known. [b] Mat. 10.26.

3 Therefore whatſoever ye have ſpoken in darkneſs, ſhall be heard in the light: and that which ye have ſpoken in the ear in cloſets, ſhall be proclaimed upon the houſe-tops.

4 [c] And I ſay unto you my friends, Be not afraid of them that kill the body, and after that, have no more that they can do. [c] Mat. 10.28.

5 But I will forewarn you whom you ſhall fear: Fear him, which after he hath killed, hath power to caſt into hell; yea, I ſay unto you, Fear him.

6 Are not five ſparrows ſold for two || farthings, and not one of them is forgotten before God? || See Mat. 10. 29.

7 But even the very hairs of your head are all numbred. Fear not therefore: ye are of more value then many ſparrows.

8 [d] Alſo I ſay unto you, Whoſoever ſhall confeſs me before men, him ſhall the Son of man alſo confeſs before the angels of God. [d] Mat. 10.32. 2 Tim. 2.12.

9 But he that denieth me before men, ſhall be denied before the angels of God.

10 And whoſoever ſhall ſpeak a word againſt the Son of man, it ſhall be forgiven him: but unto him that blaſphemeth againſt the holy Ghoſt, it ſhall not be forgiven.

11 [e] And when they bring you unto the ſynagogues, and *unto* magiſtrates, and powers, take ye no thought how or what thing ye ſhall anſwer, or what ye ſhall ſay: [e] Mat. 10.19.

12 For the holy Ghoſt ſhall teach you in the ſame hour what ye ought to ſay.

13 ¶ And one of the company ſaid unto him, Maſter, ſpeak to my brother, that he divide the inheritance with me.

14 And he ſaid unto him, Man, who made me a judge, or a divider over you?

15 And he ſaid unto them, Take heed, and beware of covetouſneſs: for a mans life conſiſteth not in the abundance of the things which he poſſeſſeth.

16 And he ſpake a parable unto them, ſaying, The ground of a certain rich man brought forth plentifully.

17 And he thought within himſelf, ſaying,

ing, What ſhall I do, becauſe I have no room where to beſtow my fruits?

18 And he ſaid, This will I do: I will pull down my barns and build greater; and there will I beſtow all my fruits and my goods.

19 And I will ſay to my ſoul, Soul, thou haſt much goods laid up for many years; take thine eaſe, eat, drink, *and* be merry.

20 But God ſaid unto him, Thou fool, this night || thy ſoul ſhall be required of thee: then whoſe ſhall thoſe things be which thou haſt provided?

|| Or, *do they require thy ſoul.*

21 So *is* he that layeth up treaſure for himſelf, and is not rich towards God.

22 ¶ And he ſaid unto his diſciples, Therefore I ſay unto you, [f] Take no thought for your life, what ye ſhall eat; neither for the body, what ye ſhall put on.

[f] Mat. 6. 25.

23 The life is more then meat, and the body *is more* then raiment.

24 Conſider the ravens: for they neither ſow nor reap; which neither have ſtorehouſe nor barn; and God feedeth them: How much more are ye better then the fowls?

25 And which of you with taking thought can add to his ſtature one cubit?

26 If ye then be not able to do that thing which is leaſt, why take ye thought for the reſt?

27 Conſider the lilies how they grow: They toil not, they ſpin not: and yet I ſay unto you, that Solomon in all his glory, was not arayed like one of theſe.

28 If then God ſo clothe the graſs, which is to day in the field, and to morrow is caſt into the oven: how much more *will he clothe* you, O ye of little faith?

29 And ſeek not ye what ye ſhall eat, or what ye ſhall drink, || neither be ye of doubtfull mind.

|| Or, *live not in careſull ſuſpence.*

30 For all theſe things do the nations of the world ſeek after: and your Father knoweth that ye have need of theſe things.

31 ¶ But rather ſeek ye the kingdom of God, and all theſe things ſhall be added unto you.

32 Fear not, little flock; for it is your Fathers good pleaſure to give you the kingdom.

33 Sell that ye have, and give alms: [g] provide your ſelves bags which wax not old, a treaſure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

[g] Mat. 6. 20.

34 For where your treaſure is, there will your heart be alſo.

35 [h] Let your loyns be girded about, and *your* lights burning.

[h] 1 Pet. 1. 13.

36 And ye your ſelves like unto men that wait for their Lord, when he will return from the wedding, that when he cometh and knocketh, they may open unto him immediately.

37 Bleſſed *are* thoſe ſervants, whom the Lord when he cometh ſhall find watching: verily, I ſay unto you, that he ſhall gird himſelf, and make them to ſit down to meat, and will come forth and ſerve them.

38 And if he ſhall come in the ſecond watch, or come in the third watch, and find *them* ſo, bleſſed are thoſe ſervants.

39 [i] And this know, that if the good-man of the houſe had known what hour the thief would come, he would have watched, and not have ſuffered his houſe to be broken through.

[i] Mat. 24. 43.

40 Be ye therefore ready alſo: for the Son of man cometh at an hour when ye think not.

41 ¶ Then Peter ſaid unto him, Lord, ſpeakeſt thou this parable unto us, or even to all?

42 And the Lord ſaid, Who then is that faithfull and wiſe ſteward, whom *his* lord ſhall make ruler over his houſhold, to give *them their* portion of meat in due ſeaſon?

43 Bleſſed *is* that ſervant, whom his lord when he cometh ſhall find ſo doing.

44 Of a truth I ſay unto you, that he will make him ruler over all that he hath.

45 But and if that ſervant ſay in his heart, My lord delayeth his coming; and ſhall begin to beat the men-ſervants, and maidens, and to eat and drink, and to be drunken;

46 The

46 The lord of that ſervant will come in a day when he looketh not for him, and at an hour when he is not ware, and will || cut him in ſunder, and will appoint him his portion with the unbeleevers.

|| Or, cut him off.

47 And that ſervant which knew his lords will, and prepared not *himſelf*, neither did according to his will, ſhall be beaten with many *ſtripes*.

48 But he that knew not, and did commit things worthy of ſtripes, ſhall be beaten with few *ſtripes*. For unto whomſoever much is given, of him ſhall be much required: and to whom men have committed much, of him they will ask the more.

49 ¶ I am come to ſend fire on the earth, and what will I, if it be already kindled?

50 But I have a baptiſm to be baptized with, and how am I || ſtraitned till it be accompliſhed!

|| Or, pained.

51 [k] Suppoſe ye that I am come to give peace on earth? I tell you, Nay; but rather diviſion.

[k] Mat. 10. 34.

52 For from henceforth there ſhall be five in one houſe divided, three againſt two, and two againſt three.

53 The father ſhall be divided againſt the ſon, and the ſon againſt the father: the mother againſt the daughter, and the daughter againſt the mother: the mother in law againſt her daughter in law, and the daughter in law againſt her mother in law.

54 ¶ And he ſaid alſo to the people, [l] When ye ſee a cloud riſe out of the weſt, ſtraightway ye ſay, There cometh a ſhowre; and ſo it is.

[l] Mat. 16. 2.

55 And when *ye ſee* the ſouth-wind blow, ye ſay, There will be heat; and it cometh to paſs.

56 Ye hypocrites, ye can diſcern the face of the ſky, and of the earth: but how is it, that ye do not diſcern this time?

57 Yea, and why even of your ſelves judge ye not what is right?

58 ¶ [m] When thou goeſt with thine adverſary to the magiſtrate, *as thou art* in the way, give diligence that thou mayeſt be delivered from him; leſt he hale thee to the judge, and the judge deliver thee to the officer, and the officer caſt thee into priſon.

[m] Mat. 5. 25.

59 I tell thee, thou ſhalt not depart thence, till thou haſt paid the very laſt || mite.

|| See Mark 12. 42.

CHAP. XIII.

1 Chriſt preacheth repentance upon the puniſhment of the Galileans, and others. 6 The fruitleſs fig-tree may not ſtand. 11 He healeth the crooked woman: 18 ſheweth the powerfull working of the word in the hearts of his choſen, by the parable of the grain of muſtard-ſeed, and of leaven: 24 exhorteth to enter in at the ſtrait gate: 31 and reproveth Herod and Jeruſalem.

THere were preſent at that ſeaſon, ſome that told him of the Galileans, whoſe bloud Pilate had mingled with their ſacrifices.

2 And Jeſus anſwering, ſaid unto them, Suppoſe ye that theſe Galileans were ſinners above all the Galileans, becauſe they ſuffered ſuch things?

3 I tell you, Nay: but except ye repent, ye ſhall all likewiſe periſh.

4 Or thoſe eighteen, upon whom the tower in Siloam fell, and ſlew them, think ye that they were || ſinners above all men that dwelt in Jeruſalem?

|| Or, debtors.

5 I tell you, Nay: but except ye repent, ye ſhall all likewiſe periſh.

6 ¶ He ſpake alſo this parable: A certain man had a fig-tree planted in his vineyard, and he came and ſought fruit thereon, and found none.

7 Then ſaid he unto ŷ dreſſer of his vineyard, Behold, theſe three years I come ſeeking fruit on this fig-tree, and find none: cut it down, why cumbreth it the ground?

8 And he anſwering, ſaid unto him, Lord, let it alone this year alſo, till I ſhall dig about it, and dung *it*:

9 And if it bear fruit, *well*: and if not, *then* after that thou ſhalt cut it down.

10 And he was teaching in one of the ſynagogues on the ſabbath.

11 ¶ And behold, there was a woman which had a ſpirit of infirmity eighteen years, and was bowed together, and could in no wiſe lift up *her ſelf*.

12 And when Jeſus ſaw her, he called *her* to him, and ſaid unto her, Woman, thou art looſed from thine infirmity.

13 And he laid *his* hands on her: and

immediately ſhe was made ſtraight, and glorified God.

14 And the ruler of the ſynagogue anſwered with indignation, becauſe that Jeſus had healed on the ſabbath-day, and ſaid unto the people, There are ſix days in which men ought to work: in them therefore come and be healed, and not on the ſabbath-day.

15 The Lord then anſwered him, and ſaid, Thou hypocrite, doth not each one of you on the ſabbath looſe his ox or *his* aſs from the ſtall, and lead *him* away to watering?

16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo theſe eighteen years, be looſed from this bond on the ſabbath-day?

17 And when he had ſaid theſe things, all his adverſaries were aſhamed: and all the people rejoyced for all the glorious things that were done by him.

* Mat. 13.31. 18 ¶ [a] Then ſaid he, Unto what is the kingdom of God like? and whereunto ſhall I reſemble it?

19 It is like a grain of muſtard-ſeed, w[ch] a man took, and caſt into his garden, and it grew, & waxed a great tree: and the fowls of the air lodged in the branches of it.

20 And again he ſaid, Whereunto ſhall I liken the kingdom of God?

21 It is like leaven, which a woman took and hid in three || meaſures of meal, till the whole was leavened.

|| See Mat. 13. 33.

b Matth. 9.35. 22 [b] And he went through the cities and villages, teaching and journeying towards Jeruſalem.

23 Then ſaid one unto him, Lord, are there few that be ſaved? And he ſaid unto them,

* Mat. 7.13. 24 ¶ [c] Strive to enter in at the ſtrait gate: for many, I ſay unto you, will ſeek to enter in, and ſhall not be able.

25 When once the maſter of the houſe is riſen up, and hath ſhut to the door, and ye begin to ſtand without, and to knock at the door, ſaying, Lord, Lord, open unto us; and he ſhall anſwer and ſay unto you, I know you not whence you are:

26 Then ſhall ye begin to ſay, We have eaten and drunk in thy preſence, and thou haſt taught in our ſtreets.

27 [d] But he ſhall ſay, I tell you, I know you not whence you are; depart from me all ye workers of iniquity. d Mat. 7. 23.

28 There ſhall be weeping and gnaſhing of teeth, when ye ſhall ſee Abraham, and Iſaac, and Jacob, and all the prophets in the kingdom of God, and you *your ſelves* thruſt out.

29 And they ſhall come from the eaſt, and *from* the weſt, and from the north, and *from* the ſouth, and ſhall ſit down in the kingdom of God.

30 [e] And behold, there are laſt which ſhall be firſt, & there are firſt which ſhall be laſt. e Mat. 19. 30.

31 ¶ The ſame day there came certain of the Phariſees, ſaying unto him, Get thee out, and depart hence: for Herod will kill thee.

32 And he ſaid unto them, Go ye and tell that Fox, Behold, I caſt out devils, and I do cures to day and to morrow, and the third day I ſhall be perfected.

33 Nevertheleſs, I muſt walk to day and to morrow, and the day following: for it cannot be that a prophet periſh out of Jeruſalem.

34 [f] O Jeruſalem, Jeruſalem, which killeſt the prophets, and ſtoneſt them that are ſent unto thee: how often would I have gathered thy children together, as a hen *doth gather* her brood under *her* wings, and ye would not? f Mat. 23. 37.

35 Behold, your houſe is left unto you deſolate: And verily I ſay unto you, Ye ſhall not ſee me, untill the time come when ye ſhall ſay, Bleſſed *is* he that cometh in the name of the Lord.

CHAP. XIV.

2 Chriſt healeth the dropſie on the ſabbath: 7 teacheth humility: 12 to feaſt the poor: 17 under the parable of the great ſupper, ſheweth how worldly-minded men, who contemn the word of God, ſhall be ſhut out of heaven. 25 Thoſe who will be his diſciples, to bear their croſs, muſt make their accounts aforehand, leſt with ſha[me] they revolt from him afterward, 34 and become altogether unprofitable, like ſalt that hath loſt his ſavour.

AND it came to paſs, as he went into the houſe of one of the chief Phariſees

ſees to eat bread on the ſabbath-day, that they watched him.

2 And behold, there was a certain man before him which had the dropſie.

3 And Jeſus anſwering, ſpake unto the lawyers and Phariſees, ſaying, Is it lawfull to heal on the ſabbath-day?

4 And they held their peace. And he took *him* and healed him, and let *him* go:

5 And anſwered them, ſaying, Which of you ſhall have an aſs or an ox faln into a pit, and will not ſtraightway pull him out on the ſabbath-day?

6 And they could not anſwer him again to theſe things.

7 ¶ And he put forth a parable to thoſe which were bidden, when he marked how they choſe out the chief rooms; ſaying unto them,

8 When thou art bidden of any man to a wedding, ſit not down in the higheſt room: leſt a more honourable man then thou be bidden of him;

9 And he that bad thee and him, come and ſay to thee, Give this man place; and thou begin with ſhame to take the loweſt room.

10 [a] But when thou art bidden, go and ſit down in the loweſt room; that when he that bade thee cometh, he may ſay unto thee, Friend, go up higher: then ſhalt thou have worſhip in the preſence of them that ſit at meat with thee.

11 [b] For whoſoever exalteth himſelf, ſhall be abaſed; and he that humbleth himſelf, ſhall be exalted.

12 ¶ Then ſaid he alſo to him that bade him, When thou makeſt a dinner or a ſupper, call not thy friends, nor thy brethren, neither thy kinſmen, nor *thy* rich neighbours; leſt they alſo bid thee again, and a recompenſe be made thee.

13 But when thou makeſt a feaſt, call [c] the poor, the maimed, the lame, the blind:

14 And thou ſhalt be bleſſed; for they cannot recompenſe thee: for thou ſhalt be recompenſed at the reſurrection of ỹ juſt.

15 ¶ And when one of them that ſat at meat with him, heard theſe things, he ſaid unto him, [d] Bleſſed *is* he that ſhall eat bread in the kingdom of God.

16 [e] Then ſaid he unto him, A certain man made a great ſupper, and bade many:

17 And ſent his ſervant at ſupper-time to ſay to them that were bidden, Come, for all things are now ready.

18 And they all with one *conſent* began to make excuſe. The firſt ſaid unto him, I have bought a piece of ground, and I muſt needs go and ſee it: I pray thee have me excuſed.

19 And another ſaid, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excuſed.

20 And another ſaid, I have married a wife, and therefore I cannot come.

21 So that ſervant came, and ſhewed his lord theſe things. Then the maſter of the houſe being angry, ſaid to his ſervant, Go out quickly into the ſtreets and lanes of the city, and bring in hither the poor, & the maimed, and the halt, and the blind.

22 And the ſervant ſaid, Lord, it is done as thou haſt commanded, and yet there is room.

23 And the lord ſaid unto the ſervant, Go out into the high-ways and hedges, and compel them to come in, that my houſe may be filled.

24 For I ſay unto you, that none of thoſe men which were bidden, ſhall taſte of my ſupper.

25 ¶ And there went great multitudes with him: and he turned, and ſaid unto them,

26 [f] If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and ſiſters, yea and his own life alſo, he cannot be my diſciple.

27 And whoſoever doth not bear his croſs, and come after me, cannot be my diſciple.

28 For which of you intending to build a towre, ſitteth not down firſt, and counteth the coſt, whether he have *ſufficient* to finiſh *it*?

29 Leſt haply after he hath laid the foundation, and is not able to finiſh *it*, all that behold *it*, begin to mock him,

30 Saying,

[4] Mat. 7. 23.
[a] Prov. 25. 6, 7.
[b] Mat. 23. 12.
[c] Tobit 4. 7.
[d] Rev. 19. 9.
[e] Mat. 22. 2.
[f] Mat. 10. 37.

30 Saying, This man began to build, and was not able to finiſh.

31 Or what king going to make war againſt another king, ſitteth not down firſt, and conſulteth whether he be able with ten thouſand to meet him that cometh againſt him with twenty thouſand?

32 Or elſe, while the other is yet a great way off, he ſendeth an ambaſſage, and deſireth conditions of peace.

33 So likewiſe, whoſoever he be of you, that forſaketh not all that he hath, he cannot be my diſciple.

[g] Mat. 5. 13. 34 ¶ [g] Salt *is* good: but if the ſalt have loſt his ſavour, wherewith ſhall it be ſeaſoned?

35 It is neither fit for the land, nor yet for the dunghil; *but* men caſt it out. He that hath ears to hear, let him hear.

CHAP. XV.

1 The parable of the loſt ſheep: 8 of the piece of ſilver: 11 of the prodigal ſon.

THen drew near unto him all the publicanes and ſinners for to hear him.

2 And the Phariſees and ſcribes murmured, ſaying, This man receiveth ſinners, and eateth with them.

3 ¶ And he ſpake this parable unto them, ſaying,

[a] Mat. 18. 12. 4 [a] What man of you having an hundred ſheep, if he loſe one of them, doth not leave the ninety and nine in the wilderneſs, and go after that which is loſt, untill he find it?

5 And when he hath found *it*, he layeth *it* on his ſhoulders, rejoycing.

6 And when he cometh home, he calleth together *his* friends and neighbours, ſaying unto them, Rejoyce with me, for I have found my ſheep which was loſt.

|| *Drachma* here tranſlated *a piece of ſilver*, is the eighth part of an ounce which cometh to ſeven pence half-peny, and is equal to the Romane peny, Mat. 18.28.

7 I ſay unto you, that likewiſe joy ſhall be in heaven over one ſinner that repenteth, more then over ninety and nine juſt perſons, which need no repentance.

8 ¶ Either what woman having ten || pieces of ſilver, if ſhe loſe one piece, doth not light a candle, and ſweep the houſe, and ſeek diligently till ſhe find *it*?

9 And when ſhe hath found *it*, ſhe calleth *her* friends and *her* neighbours together, ſaying, Rejoyce with me, for I have found the piece which I had loſt.

10 Likewiſe I ſay unto you, There is joy in the preſence of the angels of God, over one ſinner that repenteth.

11 ¶ And he ſaid, A certain man had two ſons:

12 And the younger of them ſaid to *his* father, Father, give me the portion of goods that falleth *to me*. And he divided unto them *his* living.

13 And not many days after, the younger ſon gathered all together, and took his journey into a far countrey, and there waſted his ſubſtance with riotous living.

14 And when he had ſpent all, there aroſe a mighty famine in that land; and he began to be in want.

15 And he went and joyned himſelf to a citizen of that countrey; and he ſent him into his fields to feed ſwine.

16 And he would fain have filled his belly with the huſks that the ſwine did eat: and no man gave unto him.

17 And when he came to himſelf, he ſaid, How many hired ſervants of my fathers have bread enough and to ſpare, and I periſh with hunger!

18 I will ariſe, and go to my father, and will ſay unto him, Father, I have ſinned againſt heaven, and before thee,

19 And am no more worthy to be called thy ſon: make me as one of thy hired ſervants.

20 And he aroſe, and came to his father. But when he was yet a great way off, his father ſaw him, and had compaſſion, and ran, and fell on his neck, and kiſſed him.

21 And the ſon ſaid unto him, Father, I have ſinned againſt heaven, and in thy ſight, and am no more worthy to be called thy ſon.

22 But the father ſaid to his ſervants, Bring forth the beſt robe, and put *it* on him, and put a ring on his hand, and ſhoes on *his* feet.

23 And bring hither the fatted calf, and kill *it*; and let us eat and be merry.

24 For this my ſon was dead, and is alive again; he was loſt, and is found. And they began to be merry.

25 Now

25 Now his elder ſon was in the field: and as he came and drew nigh to the houſe, he heard muſick and dancing.

26 And he called one of the ſervants, and asked what theſe things meant.

27 And he ſaid unto him, Thy brother is come; and thy father hath killed the fatted calf, becauſe he hath received him ſafe and ſound.

28 And he was angry, and would not go in: therefore came his father out, and intreated him.

29 And he anſwering, ſaid to *his* father, Lo, theſe many years do I ſerve thee, neither tranſgreſſed I at any time thy commandment, and yet thou never gaveſt me a kid, that I might make merry with my friends:

30 But aſſoon as this thy ſon was come, which hath devoured thy living with harlots, thou haſt killed for him the fatted calf.

31 And he ſaid unto him, Son, thou art ever with me, and all that I have is thine.

32 It was meet that we ſhould make merry, and be glad: for this thy brother was dead, and is alive again; and was loſt, and is found.

CHAP. XVI.

1 *The parable of the unjuſt ſteward.* 14 *Chriſt reproveth the hypocriſie of the covetous Phariſees.* 19 *The rich glutton, and Lazarus the begger.*

AND he ſaid alſo unto his diſciples, There was a certain rich man which had a ſteward; and the ſame was accuſed unto him that he had waſted his goods.

2 And he called him, and ſaid unto him, How is it that I hear this of thee? give an account of thy ſtewardſhip: for thou mayeſt be no longer ſteward.

3 Then the ſteward ſaid within himſelf, What ſhall I do? for my lord taketh away from me the ſtewardſhip: I cannot dig, to beg I am aſhamed.

4 I am reſolved what to do, that when I am put out of the ſtewardſhip, they may receive me into their houſes.

5 So he called every one of his lords debters unto him, and ſaid unto the firſt, How much oweſt thou unto my lord?

6 And he ſaid, An hundred || meaſures of oyl. And he ſaid unto him, Take thy bill, and ſit down quickly, and write fifty.

7 Then ſaid he to another, And how much oweſt thou? And he ſaid, An hundred ||meaſures of wheat. And he ſaid unto him, Take thy bill, and write fourſcore.

8 And the lord commended the unjuſt ſteward, becauſe he had done wiſely: for the children of this world are in their generation wiſer then the children of light.

9 And I ſay unto you, Make to your ſelves friends of the || mammon of unrighteouſneſs; that when ye fail, they may receive you into everlaſting habitations.

10 He that is faithfull in that wch is leaſt, is faithfull alſo in much: and he that is unjuſt in the leaſt, is unjuſt alſo in much.

11 If therefore ye have not been faithfull in the unrighteous||mammon, who will commit to your truſt the true *riches*?

12 And if ye have not been faithfull in that which is another mans, who ſhall give you that which is your own?

13 ¶ [a] No ſervant can ſerve two maſters: for either he will hate the one, and love the other; or elſe he will hold to the one, and deſpiſe the other. Ye cannot ſerve God and mammon.

14 And the Phariſees alſo who were covetous, heard all theſe things: and they derided him.

15 And he ſaid unto them, Ye are they which juſtifie your ſelves before men; but God knoweth your hearts: for that which is highly eſteemed amongſt men, is abomination in the ſight of God.

16 [b] The law and the prophets *were* untill John: ſince y time the kingdom of God is preached, and every man preaſſeth into it.

17 [c] And it is eaſier for heaven and earth to paſs, then one tittle of the law to fail.

18 [d] Whoſoever putteth away his wife, & marrieth another, committeth adultery: & whoſoever marrieth her that is put away from *her* husband, committeth adultery.

19 ¶ There was a certain rich man, which was clothed in purple and fine linen, and fared ſumptuouſly every day.

20 And there was a certain begger named Lazarus,

|| The word *Batus* in the original, containeth nine gallons three quarts.

|| The word here interpreted *a meaſure*, in the original containeth about fourteen buſhels and a pottle.

|| Or, *riches*.

|| Or, *riches*.

[a] Mat. 6. 24.

[b] Mat. 11. 12.

[c] Mat. 5. 18.

[d] Mat. 5. 32.

Lazarus, which was laid at his gate, full of ſores,

21 And deſiring to be fed with ỹ crumbs which fell from the rich mans table: moreover, the dogs came and licked his ſores.

22 And it came to paſs that the begger died, and was carried by the angels into Abrahams boſom: the rich man alſo died and was buried.

23 And in hell he lift up his eyes being in torments, and ſeeth Abraham afar off, and Lazarus in his boſom.

24 And he cried, and ſaid, Father Abraham, have mercy on me, and ſend Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.

25 But Abraham ſaid, Son, remember that thou in thy life-time receivedſt thy good things, and likewiſe Lazarus evil things: but now he is comforted, and thou art tormented.

26 And beſides all this, between us and you there is a great gulf fixed: ſo that they which would paſs from hence to you, cannot; neither can they paſs to us, that *would come* from thence.

27 Then he ſaid, I pray thee therefore father, that thou wouldeſt ſend him to my fathers houſe:

28 For I have five brethren; that he may teſtifie unto them, leſt they alſo come into this place of torment.

29 Abraham ſaith unto him, They have Moſes & the prophets; let them hear them.

30 And he ſaid, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he ſaid unto him, If they hear not Moſes & the prophets, neither will they be perſwaded, though one roſe from ỹ dead.

CHAP. XVII.

1 Chriſt teacheth to avoid occaſions of offence. 3 One to forgive another. 6 The power of faith. 7 How we are bound to God, and not he to us. 11 He healeth ten lepers. 22 Of the kingdom of God, and the coming of the Son of man.

a Mat. 18.7. THen ſaid he unto his diſciples, a It is impoſſible but that offences will come: but wo *unto him* through whom they come.

2 It were better for him that a milſtone were hanged about his neck, and he caſt into the ſea, then that he ſhould offend one of theſe little ones.

3 ¶ Take heed to your ſelves: b If thy brother treſpaſs againſt thee, rebuke him; and if he repent, forgive him. b Mat. 18.21.

4 And if he treſpaſs againſt thee ſeven times in a day, and ſeven times in a day turn again to thee, ſaying, I repent; thou ſhalt forgive him.

5 And the apoſtles ſaid unto the Lord, Increaſe our faith.

6 c And the Lord ſaid, If ye had faith as a grain of muſtard-ſeed, ye might ſay unto this ſycamine-tree, Be thou plucked up by the root, and be thou planted in the ſea; and it ſhould obey you. c Mat. 17.20.

7 But which of you having a ſervant plowing, or feeding cattel, will ſay unto him by and by, when he is come from the field, Go and ſit down to meat?

8 And will not rather ſay unto him, Make ready wherewith I may ſup, and gird thy ſelf, and ſerve me, till I have eaten and drunken; and afterward thou ſhalt eat and drink?

9 Doth he thank that ſervant becauſe he did the things that were commanded him? I trow not.

10 So likewiſe ye, when ye ſhall have done all thoſe things which are commanded you, ſay, We are unprofitable ſervants: we have done that which was our duty to do.

11 ¶ And it came to paſs, as he went to Jeruſalem, that he paſſed through the midſt of Samaria and Galilee.

12 And as he entred into a certain village, there met him ten men that were lepers, which ſtood afar off:

13 And they lifted up *their* voices, and ſaid, Jeſus Maſter, have mercy on us.

14 And when he ſaw *them*, he ſaid unto them, d Go ſhew your ſelves unto the prieſts. And it came to paſs that as they went, they were cleanſed. d Levit. 14.2.

15 And one of them when he ſaw that he was healed, turned back, and with a loud voice glorified God,

16 And

16 And fell down on *his* face at his feet giving him thanks: & he was a Samaritane.
17 And Jeſus anſwering ſaid, Were there not ten cleanſed? but where *are* the nine?
18 There are not found that returned to give glory to God, ſave this ſtranger.
19 And he ſaid unto him, Ariſe, go thy way; thy faith hath made thee whole.
20 ¶ And when he was demanded of the Phariſees, when the kingdom of God ſhould come; he anſwered them and ſaid, The kingdom of God cometh not || with obſervation.
21 Neither ſhall they ſay, Lo, here, or, lo there: for behold, the kingdom of God is || within you.
22 And he ſaid unto the diſciples, The days will come when ye ſhall deſire to ſee one of the days of the Son of man, and ye ſhall not ſee *it*.
23 [e] And they ſhall ſay to you, See here, or, ſee there: go not after *them*, nor follow *them*.
24 For as the lightning that lighteth out of the one *part* under heaven, ſhineth unto the other *part* under heaven: ſo ſhall alſo the Son of man be in his day.
25 But firſt muſt he ſuffer many things, and be rejected of this generation.
26 [f] And as it was in the days of Noe, ſo ſhall it be alſo in the days of the Son of man.
27 They did eat, they drank, they married wives, they were given in marriage, untill the day that Noe entred into the ark: and the floud came and deſtroyed them all.
28 [g] Likewiſe alſo as it was in the days of Lot, they did eat, they drank, they bought, they ſold, they planted, they builded:
29 But the ſame day that Lot went out of Sodom, it rained fire and brimſtone from heaven, and deſtroyed them all:
30 Even thus ſhall it be in the day when the Son of man is revealed.
31 In that day, he which ſhall be upon the houſe-top, and his ſtuff in the houſe, let him not come down to take it away: and he that is in the field, let him likewiſe not return back.
32 [h] Remember Lots wife.
33 [i] Whoſoever ſhall ſeek to ſave his life, ſhall looſe it: and whoſoever ſhall looſe his life, ſhall preſerve it.
34 [k] I tell you, in that night there ſhall be two men in one bed; the one ſhall be taken, and the other ſhall be left.
35 Two women ſhall be grinding together; the one ſhall be taken, and the other left.
36 || Two men ſhall be in the field; the one ſhall be taken, and the other left.
37 And they anſwered and ſaid unto him, [l] Where, Lord? And he ſaid unto them, Wherefoever the body *is*, thither will the eagles be gathered together.

CHAP. XVIII.

3 Of the importunate widow. 9 Of the Phariſee and the publicane. 15 Children brought to Chriſt. 18 A ruler that would follow Chriſt, but is hindred by his riches. 28 The reward of them, that leave all for his ſake. 31 He foreſheweth his death, 35 and reſtoreth a blind man to his ſight.

AND he ſpake a parable unto them, *to this end*, that men ought [a] always to pray, and not to faint;
2 Saying, There was in a city a judge, which feared not God, neither regarded man.
3 And there was a widow in that city, and ſhe came unto him, ſaying, Avenge me of mine adverſary.
4 And he would not for a while: but afterward he ſaid within himſelf, Though I fear not God, nor regard man;
5 Yet becauſe this widow troubleth me, I will avenge her, leſt by her continual coming ſhe weary me.
6 And the Lord ſaid, Hear what the unjuſt judge ſaith.
7 And ſhall not God avenge his own elect, which cry day and night unto him, though he bear long with them?
8 I tell you that he will avenge them ſpeedily. Nevertheleſs, when the Son of man cometh, ſhall he find faith on the earth?
9 And he ſpake this parable unto certain which truſted in themſelves || that they were righteous, and deſpiſed others:
10 Two men went up into the temple

[a] Mat. 18.21.
[e] Mat. 24.23.
[f] Gen. 7.
[g] Gen. 19.
[h] Gen. 19.26.
[i] Mat. 16.25.
[k] Mar. 24.40.
[l] Mat. 24.28.
[a] 1 Theſſ. 5.17.

|| Or, with obſervation.
|| Or, among you.
|| This 36 verſe is wanting in moſt of the Greek copies.
|| Or, as being righteous.

to pray; the one a Phariſee, and the other a publicane.

11 The Phariſee ſtood and prayed thus with himſelf, God I thank thee, that I am not as other men *are*, extortioners, unjuſt, adulterers, or even as this publicane.

12 I faſt twice in the week, I give tithes of all that I poſſeſs.

13 And the publicane ſtanding afar off, would not lift up ſo much as his eyes unto heaven, but ſmote upon his breaſt, ſaying, God be merciful to me a ſinner.

14 I tell you, This man went down to his houſe juſtified *rather* then the other: [b] Matt 23. 12. for every one that exalteth himſelf, ſhall be abaſed; and he that humbleth himſelf, ſhall be exalted.

15 And they brought unto him alſo infants, that he would touch them: but when *his* diſciples ſaw *it*, they rebuked them.

16 But Jeſus called them unto him, and ſaid, Suffer little children to come unto me, and forbid them not: for of ſuch is the kingdom of God.

17 Verily I ſay unto you, Whoſoever ſhall not receive the kingdom of God as a little child, ſhall in no wiſe enter therein.

[c] Mat. 19. 16. 18 [c] And a certain ruler asked him, ſaying, Good Maſter, what ſhall I do to inherit eternal life?

19 And Jeſus ſaid unto him, Why calleſt thou me good? none *is* good ſave one, *that is*, God.

20 Thou knoweſt the commandments, Do not commit adultery, Do not kill, Do not ſteal, Do not bear falſe witneſs, Honour thy father and thy mother.

21 And he ſaid, All theſe have I kept from my youth up.

22 Now when Jeſus heard theſe things, he ſaid unto him, Yet lackeſt thou one thing: ſell all that thou haſt, and diſtribute unto the poor, and thou ſhalt have treaſure in heaven: and come, follow me.

23 And when he heard this, he was very ſorrowfull: for he was very rich.

24 And when Jeſus ſaw that he was very ſorrowfull, he ſaid, How hardly ſhall they that have riches enter into the kingdom of God!

25 For it is eaſier for a camel to go through a needles eye, then for a rich man to enter into the kingdom of God.

26 And they that heard *it*, ſaid, Who then can be ſaved?

27 And he ſaid, The things which are unpoſſible with men, are poſſible with God.

28 [d] Then Peter ſaid, Lo, we have left all, and followed thee. [d] Mat. 19. 27.

29 And he ſaid unto them, Verily I ſay unto you, there is no man that hath left houſe, or parents, or brethren, or wife, or children for the kingdom of Gods ſake,

30 Who ſhall not receive manifold more in this preſent time, and in the world to come life everlaſting.

31 ¶ [e] Then he took unto him the twelve, and ſaid unto them, Behold, we go up to Jeruſalem, and all things that are written by the prophets concerning the Son of man ſhall be accompliſhed. [e] Mar. 10. 17.

32 For he ſhall be delivered unto the Gentiles, and ſhall be mocked, and ſpitefully entreated and ſpitted on;

33 And they ſhall ſcourge *him*, and put him to death: and the third day he ſhall riſe again.

34 And they underſtood none of theſe things: and this ſaying was hid from them, neither knew they the things which were ſpoken.

35 ¶ [f] And it came to paſs, that as he was come nigh unto Jericho, a certain blind man ſat by the way-ſide begging. [f] Mat. 20. 29.

36 And hearing the multitude paſs by, he asked what it meant.

37 And they told him, that Jeſus of Nazareth paſſeth by.

38 And he cried, ſaying, Jeſus, thou ſon of David, have mercy on me.

39 And they which went before, rebuked him, that he ſhould hold his peace: but he cried ſo much the more, Thou ſon of David, have mercy on me.

40 And Jeſus ſtood and commanded him to be brought unto him: and when he was come near, he asked him,

41 Saying, What wilt thou that I ſhall do unto thee? And he ſaid, Lord, that I may receive my ſight.

42 And

42 And Jeſus ſaid unto him, Receive thy ſight: thy faith hath ſaved thee.

43 And immediately he received his ſight, and followed him, glorifying God: and all the people when they ſaw *it*, gave praiſe unto God.

CHAP. XIX.

1 Of Zacheus a publicane. 11 The ten pieces of money. 28 Chriſt rideth into Jeruſalem with triumph: 41 weepeth over it: 45 driveth the buyers and ſellers out of the temple: 47 teaching daily in it. The rulers would have deſtroyed him, but for fear of the people.

AND *Jeſus* entred and paſſed through Jericho.

2 And behold, *there was* a man named Zacheus, which was the chief among the publicanes, and he was rich.

3 And he ſought to ſee Jeſus who he was, and could not for the preaſs, becauſe he was little of ſtature.

4 And he ran before, and climbed up into a ſycomore-tree to ſee him; for he was to paſs that way.

5 And when Jeſus came to the place, he looked up and ſaw him, and ſaid unto him, Zacheus, make haſte, and come down; for to day I muſt abide at thy houſe.

6 And he made haſte, and came down, and received him joyfully.

7 And when they ſaw *it*, they all murmured, ſaying, That he was gone to be gueſt with a man that is a ſinner.

8 And Zacheus ſtood, and ſaid unto the Lord, Behold, Lord, the half of my goods I give to the poor: and if I have taken any thing from any man by falſe accuſation, I reſtore *him* four-fold.

9 And Jeſus ſaid unto him, This day is ſalvation come to this houſe, forſomuch as he alſo is the ſon of Abraham.

10 [a] For the Son of man is come to ſeek and to ſave that which was loſt.

11 And as they heard theſe things, he added, and ſpake a parable, becauſe he was nigh to Jeruſalem, and becauſe they thought that the kingdom of God ſhould immediately appear.

12 [b] He ſaid therefore, A certain noble man went into a far countrey to receive for himſelf a kingdom, and to return.

13 And he called his ten ſervants, and delivered them ten || pounds, and ſaid unto them, Occupy till I come.

|| *Mina* here tranſlated a pound, is twelve ounces and an half: which according to five ſhillings the ounce, is three pounds two ſhillings ſixpence.

14 But his citizens hated him, and ſent a meſſage after him, ſaying, We will not have this man to rain over us.

15 And it came to paſs, that when he was returned, having received the kingdom, then he commanded theſe ſervants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

16 Then came the firſt, ſaying, Lord, thy pound hath gained ten pounds.

17 And he ſaid unto him, Well, thou good ſervant: becauſe thou haſt been faithfull in a very little, have thou authority over ten cities.

18 And the ſecond came, ſaying, Lord, thy pound hath gained five pounds.

19 And he ſaid likewiſe to him, Be thou alſo over five cities.

20 And another came, ſaying, Lord, behold, *here is* thy pound which I have kept laid up in a napkin:

21 For I feared thee, becauſe thou art an auſtere man: thou takeſt up that thou layedſt not down, and reapeſt that thou didſt not ſow.

22 And he ſaid unto him, Out of thine own mouth will I judge thee, thou wicked ſervant. Thou kneweſt that I was an auſtere man, taking up that I laid not down, and reaping that I did not ſow:

23 Wherefore then gaveſt not thou my money into the bank, that at my coming I might have required mine own with uſury?

24 And he ſaid unto them that ſtood by, Take from him the pound, and give *it* to him that hath ten pounds.

25 (And they ſaid unto him, Lord, he hath ten pounds)

26 For I ſay unto you, [c] That unto every one which hath, ſhall be given: and from him that hath not, even that he hath ſhall be taken away from him.

27 But thoſe mine enemies which would not that I ſhould reign over them, bring hither, and ſlay *them* before me.

28 ¶ And when he had thus ſpoken, he went

[a] Mat. 18. 11.

[b] Mat. 25. 14.

[c] Mat. 13. 12.

went before, aſcending up to Jeruſalem.

[d] Mat. 21, 1. 29 [d] And it came to paſs when he was come nigh to Bethphage and Bethanie, at the mount called *the mount* of Olives, he ſent two of his diſciples,

30 Saying, Go ye into the village over againſt *you*; in the which at your entring ye ſhall find a colt tyed, whereon yet never man ſat: looſe him, and bring *him* hither.

31 And if any man ask you, Why do ye looſe *him?* thus ſhall ye ſay unto him, Becauſe the Lord hath need of him.

32 And they that were ſent, went their way, and found even as he had ſaid unto them.

33 And as they were looſing the colt, the owners thereof ſaid unto them, Why looſe ye the colt?

34 And they ſaid, The Lord hath need of him.

35 And they brought him to Jeſus: and they caſt their garments upon the colt, and they ſat Jeſus thereon.

36 And as he went, they ſpread their clothes in the way.

37 And when he was come nigh, even now at the deſcent of the mount of Olives, the whole multitude of the diſciples began to rejoyce and praiſe God with a loud voice, for all the mighty works that they had ſeen,

38 Saying, Bleſſed *be* the King that cometh in the name of the Lord: peace in heaven, and glory in the higheſt.

39 And ſome of the Phariſees from among the multitude, ſaid unto him, Maſter, rebuke thy diſciples.

40 And he anſwered and ſaid unto them, I tell you, that if theſe ſhould hold their peace, the ſtones would immediately cry out.

41 ¶ And when he was come near, he beheld the city, and wept over it,

42 Saying, If thou hadſt known, even thou, at leaſt in this thy day, the things *which belong* unto thy peace! but now they are hid from thine eyes.

43 For the days ſhall come upon thee, that thine enemies ſhall caſt a trench about thee, and compaſs thee round, and keep thee in on every ſide,

44 And ſhall lay thee even with the ground, and thy children within thee; and they ſhall not leave in thee one ſtone upon another: becauſe thou kneweſt not the time of thy viſitation.

[e] Mat. 21, 12. 45 [e] And he went into the temple, and began to caſt out them that ſold therein, and them that bought,

46 Saying unto them, It is written, My houſe is the houſe of prayer: but ye have made it a den of theeves.

47 And he taught daily in the temple. But the chief prieſts and the ſcribes, and the chief of the people ſought to deſtroy him,

48 And could not find what they might do: for all the people || were very attentive to hear him. || Or, hanged on him.

CHAP. XX.

1 Chriſt avoucheth his authority, by a queſtion of Johns baptiſm. 9 The parable of the vineyard. 19 Of giving tribute to Ceſar. 27 He convinceth the Sadducees that denied the reſurrection. 41 How Chriſt is the ſon of David. 45 He warneth his diſciples to beware of the ſcribes.

[f] Mat. 21, 23. AND [a] it came to paſs, that on one of thoſe days, as he taught the people in the temple, and preached the goſpel, the chief prieſts and the ſcribes came upon him, with the elders,

2 And ſpake unto him, ſaying, Tell us, By what authority doeſt thou theſe things? or who is he that gave thee this authority?

3 And he anſwered and ſaid unto them, I will alſo ask you one thing; and anſwer me:

4 The baptiſm of John, was it from heaven, or of men?

5 And they reaſoned with themſelves, ſaying, If we ſhall ſay, From heaven; he will ſay, Why then beleeved ye him not?

6 But and if we ſay, Of men; all the people will ſtone us: for they be perſwaded that John was a prophet.

7 And they anſwered, that they could not tell whence *it was*.

8 And Jeſus ſaid unto them, Neither tell I you by what authority I do theſe things.

[b] Mat. 21, 33. 9 Then began he to ſpeak to the people this parable: [b] A certain man planted a vineyard,

yard, and let it forth to husbandmen, and went into a far countrey for a long time.

10 And at the season, he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent *him* away empty.

11 And again he sent another servant; and they beat him also, and entreated *him* shamefully, and sent *him* away empty.

12 And again he sent the third; and they wounded him also, and cast *him* out.

13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence *him* when they see him.

14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

15 So they cast him out of the vineyard, and killed *him*. What therefore shall the lord of the vineyard do unto them?

16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard *it*, they said, God forbid.

17 And he beheld them, and said, What is this then that is written, [c] The stone which the builders rejected, the same is become the head of the corner?

18 Whosoever shall fall upon that stone, shall be broken: but on whomsoever it shall fall, it will grinde him to powder.

19 ¶ And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

20 And they watched *him*, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the Governour.

21 And they asked him, saying, [d] Master, we know that thou sayest and teachest rightly, neither acceptest thou the person *of any*, but teachest the way of God ‖ truly. [d] Mar. 12.14. ‖ Or. *of a truth.*

22 Is it lawfull for us to give tribute unto Cesar, or no?

23 But he perceived their craftiness, and said unto them, Why tempt ye me?

24 Shew me a ‖ peny: whose image and superscription hath it? They answered and said, Cesars. ‖ See Matth. 18.28.

25 And he said unto them, Render therefore unto Cesar the things which be Cesars, and unto God the things which be Gods.

26 And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.

27 ¶ [e] Then came to him certain of the Sadducees (which deny that there is any resurrection) and they asked him, [e] Mat. 22.23.

28 Saying, Master, Moses wrote unto us, If any mans brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

29 There were therefore seven brethren: and the first took a wife, and died without children.

30 And the second took her to wife, and he died childless.

31 And the third took her; and in like manner the seven also. And they left no children, and died.

32 Last of all the woman died also.

33 Therefore in the resurrection, whose wife of them is she? for seven had her to wife.

34 And Jesus answering said unto them, The children of this world marry, and are given in marriage:

35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage.

36 Neither can they die any more; for they are equal unto the angels, and are the

children of God, being the children of the reſurrection.

37 Now that the dead are raiſed, [f] even Moſes ſhewed at the buſh, when he calleth the Lord the God of Abraham, and the God of Iſaac, and the God of Jacob.

[f] Exod. 3.6.

38 For he is not a God of the dead, but of the living: for all live unto him.

39 ¶ Then certain of the ſcribes anſwering ſaid, Maſter, thou haſt well ſaid.

40 And after that, they durſt not ask him any queſtion at all.

41 And he ſaid unto them, [g] How ſay they that Chriſt is Davids ſon?

[g] Mat. 22.42.

42 And David himſelf ſaith in the book of pſalms, [h] The LORD ſaid unto my Lord, Sit thou on my right hand,

[h] Pſal. 110.1.

43 Till I make thine enemies thy footſtool.

44 David therefore calleth him Lord, how is he then his ſon?

45 ¶ Then in the audience of all the people, he ſaid unto his diſciples,

46 [i] Beware of the ſcribes, which deſire to walk in long robes, and love greetings in the markets, and the higheſt ſeats in the ſynagogues, and the chief rooms at feaſts;

[i] Mar. 23.5.

47 Which devour widows houſes, and for a ſhew make long prayers: the ſame ſhall receive greater damnation.

CHAP. XXI.

1 Chriſt commendeth the poor widow. 5 He foretelleth the deſtruction of the temple, and of the city Jeruſalem: 25 The ſigns alſo which ſhall be before the laſt day. 34 He exhorteth them to be watchful.

AND he looked up, [a] and ſaw the rich men caſting their gifts into the treaſury.

[a] Mark 12.41.

2 And he ſaw alſo a certain poor widow, caſting in thither two || mites.

|| See Mark 12.41.

3 And he ſaid, Of a truth I ſay unto you, that this poor widow hath caſt in more then they all.

4 For all theſe have of their abundance caſt in unto the offerings of God: but ſhe of her penury hath caſt in all the living that ſhe had.

5 ¶ [b] And as ſome ſpake of the temple, how it was adorned with goodly ſtones, and gifts, he ſaid,

[b] Mat. 24.1.

6 *As for* theſe things which ye behold, the days will come, in the which there ſhall not be left one ſtone upon another, that ſhall not be thrown down.

7 And they asked him, ſaying, Maſter, but when ſhall theſe things be? and what ſign *will there be* when theſe things ſhall come to paſs?

8 And he ſaid, Take heed that ye be not deceived: for many ſhall come in my name, ſaying, I am *Chriſt*; and the time draweth near: go ye not therefore after them.

9 But when ye ſhall hear of wars, and commotions, be not terrified: for theſe things muſt firſt come to paſs, but the end *is* not by and by.

10 [c] Then ſaid he unto them, Nation ſhall riſe againſt nation, and kingdom againſt kingdom:

[c] Mat. 24.7.

11 And great earthquakes ſhall be in divers places, and famines, and peſtilences, and fearfull ſights, and great ſigns ſhall there be from heaven.

12 But before all theſe they ſhall lay their hands on you, and perſecute *you*, delivering *you* up to the ſynagogues, and into priſons, being brought before kings and rulers for my names ſake.

13 And it ſhall turn to you for a teſtimony.

14 [d] Settle *it* therefore in your hearts, not no meditate before, what ye ſhall anſwer.

[d] Mat. 10.19.

15 For I will give you a mouth and wiſdom, which all your adverſaries ſhall not be able to gainſay, nor reſiſt.

16 And ye ſhall be betrayed both by parents, and brethren, and kinſfolks, and friends; and *ſome* of you ſhall they cauſe to be put to death.

17 And

17 And ye ſhall be hated of all men for my names ſake.

18 [c] But there ſhall not an hair of your head periſh. [c] Mat. 10.30.

19 In your patience poſſeſs ye your ſouls.

20 [f] And when ye ſhall ſee Jeruſalem compaſſed with armies, then know that the deſolation thereof is nigh. [f] Mat. 24.15.

21 Then let them which are in Judea, flee to the mountains; and let them which are in the midſt of it, depart out; and let not them that are in the countreys, enter thereinto.

22 For theſe be the days of vengeance, that all things which are written may be fulfilled.

23 But wo unto them that are with child, and to them that give ſuck in thoſe days: for there ſhall be great diſtreſs in the land, and wrath upon this people.

24 And they ſhall fall by the edge of the ſword, and ſhall be led away captive into all nations: and Jeruſalem ſhall be troden down of the Gentiles, untill the times of the Gentiles be fulfilled.

25 ¶ [g] And there ſhall be ſigns in the ſun, and in the moon, and in the ſtars; and upon the earth diſtreſs of nations, with perplexity, the ſea and the waves roaring; [g] Mat. 24.29.

26 Mens hearts failing them for fear, and for looking after thoſe things which are coming on the earth: for the powers of heaven ſhall be ſhaken.

27 And then ſhall they ſee the Son of man coming in a cloud with power and great glory.

28 And when theſe things begin to come to paſs, then look up, and lift up your heads; for your redemption draweth nigh.

29 And he ſpake to them a parable, Behold the fig-tree, and all the trees;

30 When they now ſhoot forth, ye ſee and know of your own ſelves, that ſummer is now nigh at hand.

31 So likewiſe ye, when ye ſee theſe things come to paſs, know ye that the kingdom of God is nigh at hand.

32 Verily I ſay unto you, This generation ſhall not paſs away, till all be fulfilled.

33 Heaven and earth ſhall paſs away: but my words ſhall not paſs away.

34 ¶ And take heed to your ſelves, leſt at any time your hearts be overcharged with ſurfeting, and drunkenneſs, and cares of this life, and ſo that day come upon you unawares.

35 For as a ſnare ſhall it come on all them that dwell on the face of the whole earth.

36 Watch ye therefore and pray always, that ye may be accounted worthy to eſcape all theſe things that ſhall come to paſs, and to ſtand before the Son of man.

37 And in the day-time he was teaching in the temple, and at night he went out, and abode in the mount that is called *the mount* of Olives.

38 And all the people came early in the morning to him in the temple, for to hear him.

CHAP. XXII.

[1] *The Jews conſpire againſt Chriſt.* 3 *Satan prepareth Judas to betray him.* 7 *The apoſtles prepare the paſs-over.* 19 *Chriſt inſtituteth his holy ſupper:* 21 *covertly foretelleth of the traitour:* 24 *deborteth the reſt of his apoſtles from ambition:* 32 *aſſureth Peter his faith ſhould not fail,* 34 *and yet he ſhould deny him thrice.* 39 *He prayeth in the mount, and ſweateth blood:* 47 *is betrayed with a kiſs:* 50 *he healeth Malchus ear.* 54 *He is thrice denied of Peter,* 63 *ſhamefully abuſed,* 66 *and confeſſeth himſelf to be the Son of God.*

NOw [a] the feaſt of unleavened bread drew nigh, which is called the paſs-over. [a] Mat. 26.2.

2 And the chief prieſts and ſcribes ſought how they might kill him; for they feared the people.

3 ¶ [b] Then entred Satan into Judas ſurnamed Iſcariot, being of the number of the twelve. [b] Mat. 26.14.

4 And he went his way, and com-

muned with the chief prieſts and captains, how he might betray him unto them.

5 And they were glad, and covenanted to give him money.

6 And he promiſed, and ſought opportunity to betray him unto them || in the abſence of the multitude.

|| Or, without tumult.

7 ¶ [c] Then came the day of unleavened bread, when the paſs-over muſt be killed.

[c] Mat. 26.17.

8 And he ſent Peter and John, ſaying, Go and prepare us the paſs-over, that we may eat.

9 And they ſaid unto him, Where wilt thou that we prepare?

10 And he ſaid unto them, Behold, when ye are entred into the city, there ſhall a man meet you, bearing a pitcher of water; follow him into the houſe where he entreth in.

11 And ye ſhall ſay unto the goodman of the houſe, The Maſter ſaith unto thee, Where is the gueſt-chamber where I ſhall eat the paſs-over with my diſciples?

12 And he ſhall ſhew you a large upper room furniſhed: there make ready.

13 And they went and found as he had ſaid unto them: and they made ready the paſs-over.

[d] Mat. 26.20.

14 [d] And when the hour was come, he ſat down, and the twelve apoſtles with him.

|| Or, *I have heartily deſired.*

15 And he ſaid unto them, || With deſire I have deſired to eat this paſs-over with you before I ſuffer.

16 For I ſay unto you, I will not any more eat thereof, untill it be fulfilled in the kingdom of God.

17 And he took the cup, and gave thanks, and ſaid, Take this, and divide *it* among your ſelves.

18 For I ſay unto you, I will not drink of the fruit of the vine, untill the kingdom of God ſhall come.

[e] Mat. 26.26.

19 ¶ [e] And he took bread, and gave thanks, and brake *it*, and gave unto them, ſaying, This is my body which is given for you: this do in remembrance of me.

20 Likewiſe alſo the cup after ſupper, ſaying, This cup *is* the new teſtament in my bloud, which is ſhed for you.

[f] Mat. 26.21.

21 ¶ [f] But behold, the hand of him that betrayeth me, *is* with me on the table.

22 And truly the Son of man goeth as it was determined: but wo unto that man by whom he is betrayed.

23 And they began to enquire among themſelves, which of them it was that ſhould do this thing.

24 ¶ And there was alſo a ſtrife among them, which of them ſhould be accounted the greateſt.

[g] Mat. 20.25.

25 [g] And he ſaid unto them, The kings of the Gentiles exerciſe lordſhip over them; and they that exerciſe authority upon them, are called benefactours.

26 But ye *ſhall* not *be* ſo: but he that is greateſt among you, let him be as the younger; and he that is chief, as he that doth ſerve.

27 For whether *is* greater, he that ſitteth at meat, or he that ſerveth? *is* not he that ſitteth at meat? but I am among you as he that ſerveth.

28 Ye are they which have continued with me in my temptations.

29 And I appoint unto you a kingdom, as my Father hath appointed unto me:

30 That ye may eat and drink at my table in my kingdom, [h] and ſit on thrones, judging the twelve tribes of Iſrael.

[h] Mat. 19.28.

31 ¶ And the Lord ſaid, Simon, Simon, behold, [i] Satan hath deſired *to have* you, that he may ſift *you* as wheat:

[i] 1 Pet. 5.8.

32 But I have prayed for thee, that thy faith fail not; and when thou art converted, ſtrengthen thy brethren.

33 And he ſaid unto him, Lord, I am ready to go with thee both into priſon, and to death.

[k] Mat. 26.34.

34 [k] And he ſaid, I tell thee Peter, the cock ſhall not crow this day, before that thou ſhalt thrice deny that thou knoweſt me.

35 [l] And

35 [l] And he ſaid unto them, When I ſent you without purſe, and ſcrip, and ſhoes, lacked ye any thing? And they ſaid, Nothing.

36 Then ſaid he unto them, But now he that hath a purſe, let him take *it*, and likewiſe *his* ſcrip: and he that hath no ſword, let him ſell his garment, and buy one.

37 For I ſay unto you, that this that is written, muſt yet be accompliſhed in me, [n] And he was reckoned among the tranſgreſſours: for the things concerning me have an end.

38 And they ſaid, Lord, behold, here *are* two ſwords. And he ſaid unto them, It is enough.

39 ¶ [o] And he came out, and went, as he was wont, to the mount of Olives; and his diſciples alſo followed him.

40 And when he was at the place, he ſaid unto them, Pray, that ye enter not into temptation.

41 And he was withdrawn from them about a ſtones caſt, and kneeled down, and prayed,

42 Saying, Father, if thou be willing, remove this cup from me: nevertheleſs, not my will, but thine be done.

43 And there appeared an angel unto him from heaven, ſtrengthning him.

44 And being in an agony, he prayed more earneſtly: and his ſweat was as it were great drops of bloud falling down to the ground.

45 And when he roſe up from prayer, and was come to his diſciples, he found them ſleeping for ſorrow,

46 And ſaid unto them, Why ſleep ye? riſe and pray, leſt ye enter into temptation.

47 ¶ And while he yet ſpake, [p] behold, a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jeſus, to kiſs him.

48 But Jeſus ſaid unto him, Judas, betrayeſt thou the Son of man with a kiſs?

49 When they which were about him, ſaw what would follow, they ſaid unto him, Lord, ſhall we ſmite with the ſword?

50 ¶ And one of them ſmote the ſervant of the high prieſt, and cut off his right ear.

51 And Jeſus anſwered and ſaid, Suffer ye thus far. And he touched his ear, and healed him.

52 Then Jeſus ſaid unto the chief prieſts, and captains of the temple, and the elders which were come to him, Be ye come out as againſt a thief, with ſwords and ſtaves?

53 When I was daily with you in the temple, ye ſtretched forth no hands againſt me: but this is your hour, and the power of darkneſs.

54 ¶ [q] Then took they him, and led *him*, and brought him into the high prieſts houſe. And Peter followed afar off.

55 [r] And when they had kindled a fire in the midſt of the hall, and were ſet down together, Peter ſat down among them.

56 But a certain maid beheld him as he ſat by the fire, and earneſtly looked upon him, and ſaid, This man was alſo with him.

57 And he denied him, ſaying, Woman, I know him not.

58 And after a little while another ſaw him, and ſaid, Thou art alſo of them. And Peter ſaid, Man, I am not.

59 And about the ſpace of one hour after, another confidently affirmed, ſaying, Of a truth this *fellow* alſo was with him; for he is a Galilean.

60 And Peter ſaid, Man, I know not what thou ſayeſt. And immediately while he yet ſpake, the cock crew.

61 And the Lord turned, and looked upon Peter; and Peter remembred the word of the Lord, how he had ſaid unto him, Before the cock crow, thou ſhalt deny me thrice.

62 And Peter went out, and wept bitterly.

63 ¶ And the men that held Jesus, mocked him, and smote *him*.

64 And when they had blindfolded him, they stroke him on the face, and asked him, saying, Prophesie, who is it that smote thee?

65 And many other things blasphemously spake they against him.

f Mat. 27.1. 66 ¶ [f] And assoon as it was day, the elders of the people, and the chief priests and the scribes came together, and led him into their council,

67 Saying, Art thou the Christ? tell us. And he said unto them, If I tell you, you will not beleeve.

68 And if I also ask *you*, you will not answer me, nor let *me* go.

69 Hereafter shall the Son of man sit on the right hand of the power of God.

70 Then said they all, Art thou then the Son of God? And he said unto them, g Mark 4.62. [g] Ye say that I am.

71 And they said, What need we any further witness? for we our selves have heard of his own mouth.

CHAP. XXIII.

1 Jesus is accused before Pilate, and sent to Herod. 8 Herod mocketh him. 12 Herod and Pilate are made friends. 18 Barabbas is desired of the people, and is loosed by Pilate, and Jesus is given to be crucified. 27 He telleth the women that lament him, the destruction of Jerusalem: 34 prayeth for his enemies. 39 Two evil doers are crucified with him. 46 His death. 50 His burial.

AND the whole multitude of them arose, and led him unto Pilate.

2 And they began to accuse him, saying, We found this *fellow* perverting the nation, and forbidding to give tribute to Cesar, saying, that he himself is Christ a king.

h Mat. 27.11. 3 [h] And Pilate asked him, saying, Art thou the king of the Jews? and he answered him and said, Thou sayest *it*.

4 Then said Pilate to the chief priests and *to* the people, I find no fault in this man.

5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jury, beginning from Galilee to this place.

6 When Pilate heard of Galilee, he asked whether the man were a Galilean.

7 And assoon as he knew that he belonged unto Herods jurisdiction, he sent him to Herod, who himself was also at Jerusalem at that time.

8 ¶ And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him.

9 Then he questioned with him in many words; but he answered him nothing.

10 And the chief priests and scribes stood and vehemently accused him.

11 And Herod with his men of war set him at naught, and mocked *him*, and arayed him in a gorgeous robe, and sent him again to Pilate.

12 ¶ And the same day Pilate and Herod were made friends together; for before they were at enmity between themselves.

13 ¶ [b] And Pilate when he had called b Mat. 27.23. together the chief priests, and the rulers, and the people,

14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and behold, I having examined *him* before you, have found no fault in this man touching those things whereof ye accuse him;

15 No, nor yet Herod: for I sent you to him, and lo, nothing worthy of death is done unto him.

16 I will therefore chastise him, and release *him*.

17 For of necessity he must release one unto them at the feast.

18 And they cried out all at once, saying, Away with this *man*, and release unto us Barabbas:

19 (Who for a certain sedition made in the city, and for murder was cast in prison)

20 Pilate therefore willing to release Jesus, spake again to them.

21 But they cried, saying, Crucifie *him*, crucifie him.

22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let *him* go.

23 And they were instant with loud voices,

voices, requiring that he might be crucified: and the voices of them, and of the chief priests prevailed.

24 And Pilate || gave sentence that it should be as they required. || Or, granted.

25 And he released unto them, him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

c Mat. 27.32. 26 c And as they led him away, they laid hold upon one Simon a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear *it* after Jesus.

27 ¶ And there followed him a great company of people, and of women, which also bewailed and lamented him.

28 But Jesus turning unto them, said, Daughters of Jerusalem, weep not for me, but weep for your selves, and for your children.

29 For behold, the days are coming, in the which they shall say, Blessed *are* the barren, and the wombs that never bare, and the paps which never gave suck.

d Isa. 2. 19. Hos. 10. 8. Rev. 6. 16. 30 d Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

e 1 Pet. 4. 17. 31 e For if they do these things in a green tree, what shall be done in the dry?

f Mat. 27. 38. 32 f And there were also two other malefactours led with him to be put to death.

33 And when they were come to the place which is called || Calvarie, there they crucified him, and the malefactours; one on the right hand, and the other on the left. || Or, in Hebrew, Golgotha.

34 ¶ Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

35 And the people stood beholding: and the rulers also with them derided *him*, saying, He saved others; let him save himself, if he be Christ the chosen of God.

36 And the souldiers also mocked him, coming to him, and offering him vineger,

37 And saying, If thou be the king of the Jews, save thy self.

38 And a superscription also was written over him in letters of Greek, and Latine, and Hebrew, THIS IS THE KING OF THE JEWS.

39 ¶ And one of the malefactours, which were hanged, railed on him, saying, If thou be Christ, save thy self and us.

40 But the other answering, rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

44 And it was about the sixth hour, and there was a darkness over all the || earth untill the ninth hour. || Or, land.

45 And the sun was darkned, and the vail of the temple was rent in the mids.

g Psal. 31. 5. 46 ¶ And when Jesus had cryed with a loud voice, he said, g Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

47 Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, & returned.

49 And all his acquaintance, and the women that followed him from Galilee, stood afar off beholding these things.

h Mat. 27. 57. 50 ¶ h And behold, *there was* a man named Joseph, a counsellour, *and he was* a good man, and a just:

51 (The same had not consented to the counsel and deed of them) *he was* of Arimathea, a city of the Jews (who also himself waited for the kingdom of God)

52 This man went unto Pilate, and begged the body of Jesus.

53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

54 And that day was the preparation, and the sabbath drew on.

55 And the women also wch came with him from Galilee, followed after, & beheld the sepulchre, and how his body was laid.

56 And they returned, and prepared ſpices and ointments; and reſted the ſabbath-day, according to the commandment.

CHAP. XXIV.

1 Chriſts reſurrection is declared by two angels to the women that come to the ſepulchre: 9 theſe report it to others. 13 Chriſt himſelf appeareth to the two diſciples that went to Emmaus. 36 Afterward he appeareth to the apoſtles, and reproveth their unbelief: 47 giveth them a charge: 49 promiſeth the holy Ghoſt: 51 and ſo aſcendeth into heaven.

[a] Matth. 28.1. NOw [a] upon the firſt *day* of the week, very early in the morning, they came unto the ſepulchre, bringing the ſpices which they had prepared, and certain *others* with them.

2 And they found the ſtone rolled away from the ſepulchre.

3 And they entred in, and found not the body of the Lord Jeſus.

4 And it came to paſs, as they were much perplexed thereabout, behold, two men ſtood by them in ſhining garments.

5 And as they were afraid, and bowed down *their* faces to the earth, they ſaid unto them, Why ſeek ye || the living among the dead?

|| Or. *him that liveth.*

[b] Matth. 17.23. 6 He is not here, but is riſen: [b] remember how he ſpake unto you when he was yet in Galilee,

7 Saying, The Son of man muſt be delivered into the hands of ſinful men, and be crucified, and the third day riſe again.

8 And they remembred his words,

9 And returned from the ſepulchre, and told all theſe things unto the eleven, and to all the reſt.

10 It was Mary Magdalene, and Joanna, and Mary *the mother* of James, and other *women that were* with them, which told theſe things unto the apoſtles.

11 And their words ſeemed to them as idle tales, and they beleeved them not.

[c] John 20.6. 12 [c] Then aroſe Peter, and ran unto the ſepulchre, and ſtooping down, he beheld the linen clothes laid by themſelves, and departed, wondring in himſelf at that which was come to paſs.

[d] Mark 16.12. 13 ¶ [d] And behold, two of them went that ſame day to a village called Emmaus, which was from Jeruſalem *about* three-ſcore furlongs.

14 And they talked together of all theſe things which had happened.

15 And it came to paſs, that while they communed *together*, and reaſoned, Jeſus himſelf drew near, and went with them.

16 But their eyes were holden, that they ſhould not know him.

17 And he ſaid unto them, What manner of communications are theſe that ye have one to another, as ye walk, and are ſad?

18 And the one of them, whoſe name was Cleopas, anſwering, ſaid unto him, Art thou onely a ſtranger in Jeruſalem, and haſt not known the things which are come to paſs there in theſe days?

19 And he ſaid unto them, What things? And they ſaid unto him, Concerning Jeſus of Nazareth, which was a prophet mighty in deed and word before God, and all the people:

20 And how the chief prieſts and our rulers delivered him to be condemned to death, and have crucified him.

21 But we truſted that it had been he, which ſhould have redeemed Iſrael: and beſide all this, to day is the third day ſince theſe things were done.

22 Yea, and certain women alſo of our company made us aſtoniſhed, which were early at the ſepulchre:

23 And when they found not his body, they came, ſaying, that they had alſo ſeen a viſion of angels, which ſaid that he was alive.

24 And certain of them which were with us, went to the ſepulchre, and found *it* even ſo as the women had ſaid; but him they ſaw not.

25 Then he ſaid unto them, O fools, and ſlow of heart to beleeve all that the prophets have ſpoken:

26 Ought not Chriſt to have ſuffered theſe things, and to enter into his glory?

27 And beginning at Moſes, and all the prophets, he expounded unto them in all the ſcriptures, [y] things concerning himſelf.

28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

29 But they conſtrained him, ſaying, Abide

Abide with us, for it is towards evening, and the day is far ſpent. And he went in to tarry with them.

30 And it came to paſs, as he ſat at meat with them, he took bread, and bleſſed *it*, and brake, and gave to them.

31 And their eyes were opened, and they knew him; and he || vaniſhed out of their ſight.

|| Or, *ceaſed to be ſeen of them.*

32 And they ſaid one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the ſcriptures?

33 And they roſe up the ſame hour, and returned to Jeruſalem, and found the eleven gathered together, and them that were with them,

34 Saying, The Lord is riſen indeed, and hath appeared to Simon.

35 And they told what things *were done* in the way, and how he was known of them in breaking of bread.

[c] Mark 16.14.

36 ¶ [c] And as they thus ſpake, Jeſus himſelf ſtood in the midſt of them, and ſaith unto them, Peace *be* unto you.

37 But they were terrified & affrighted, and ſuppoſed that they had ſeen a ſpirit.

38 And he ſaid unto them, Why are ye troubled, and why do thoughts ariſe in your hearts?

39 Behold my hands and my feet, that it is I my ſelf: handle me, and ſee, for a ſpirit hath not fleſh and bones, as ye ſee me have.

40 And when he had thus ſpoken, he ſhewed them *his* hands and *his* feet.

41 And while they yet beleeved not for joy, and wondred, he ſaid unto them, Have ye here any meat?

42 And they gave him a piece of a broiled fiſh, and of an honey-comb.

43 And he took *it*, & did eat before them.

44 And he ſaid unto them, Theſe *are* the words which I ſpake unto you, while I was yet with you, that all things muſt be fulfilled which were written in the law of Moſes, and *in* the prophets, and *in* the pſalms concerning me.

45 Then opened he their underſtanding, that they might underſtand the ſcriptures,

46 And ſaid unto them, Thus it is written, and thus it behoved Chriſt to ſuffer, and to riſe from the dead the third day:

47 And that repentance and remiſſion of ſins ſhould be preached in his name, among all nations, beginning at Jeruſalem.

48 And ye are witneſſes of theſe things.

[f] John 15.26. Act.1.4.

49 ¶ [f] And behold, I ſend the promiſe of my Father upon you: but tarry ye in the city of Jeruſalem, untill ye be endued with power from on high.

50 ¶ And he led them out as far as to Bethanie: and he liſt up his hands, and bleſſed them.

[g] Mark 16.19. Act.1.9.

51 [g] And it came to paſs, while he bleſſed them, he was parted from them, and carried up into heaven.

52 And they worſhipped him, and returned to Jeruſalem, with great joy:

53 And were continually in the temple, praiſing and bleſſing God. Amen.

¶ The Goſpel according to S. JOHN.

CHAP. I.

1 The divinity, humanity, and office of Jeſus Chriſt. 15 The teſtimony of John. 39 The calling of Andrew, Peter, &c.

IN the beginning was the Word, and the Word was with God, and the Word was God.

[a] Gen. 1.1.

2 [a] The ſame was in the beginning with God.

[b] Col. 1.16.

3 [b] All things were made by him; and without him was not any thing made that was made.

4 In him was life, and the life was the light of men.

5 And the light ſhineth in darkneſs, and the darkneſs comprehended it not.

[c] Matth. 3.1.

6 ¶ [c] There was a man ſent from God, whoſe name *was* John.

7 The ſame came for a witneſs, to bear witneſs of the light, that all men through him might beleeve.

8 He was not that light, but *was ſent* to bear witneſs of that light.

9 That

9 *That* was the true light, which lighteth every man that cometh into the world.

[a] Heb. 11.3. 10 He was in the world, and [a] the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he || power to become ỹ ſons of God, *even* to them that beleeve on his name:

|| Or, *the right*, or *privi-ledge.*

13 Which were born, not of bloud, nor of the will of the fleſh, nor of the will of man, but of God.

[c] Mat. 3.16. 14 [c] And the Word was made fleſh, and dwelt among us (and we beheld his glory, the glory as of the onely begotten of the Father) full of grace and truth.

15 ¶ John bare witneſs of him and cried, ſaying, This was he of whom I ſpake, He that cometh after me, is preferred before me; for he was before me.

[f] Col. 1.19. 16 And of his [f] fulneſs have all we received, and grace for grace.

17 For the law was given by Moſes, but grace and truth came by Jeſus Chriſt.

[g] 1 Tim. 6.16. 1 John 4.12. 18 [g] No man hath ſeen God at any time; the onely begotten Son, which is in the boſom of the Father, he hath declared *him*.

19 ¶ And this is the record of John, when the Jews ſent prieſts and Levites from Jeruſalem, to ask him, Who art thou?

20 And he confeſſed, and denied not; but confeſſed, I am not the Chriſt.

21 And they asked him, What then? Art thou Elias? And he ſaith, I am not. Art thou || that prophet? And he anſwered, No.

|| Or, *a prophet.*

22 Then ſaid they unto him, Who art thou? that we may give an anſwer to them that ſent us: What ſayeſt thou of thy ſelf?

[h] Mat. 3.3. 23 [h] He ſaid, I *am* the voice of one crying in the wilderneſs, Make ſtraight the way of the Lord, as ſaid the prophet Eſaias.

24 And they which were ſent, were of the Phariſees.

25 And they asked him, & ſaid unto him, Why baptizeſt thou then, if thou be not ỹ Chriſt, nor Elias, neither that prophet?

26 John anſwered them, ſaying, I baptize with water: but there ſtandeth one among you, whom ye know not;

27 [i] He it is who coming after me, is preferred before me, whoſe ſhoes latchet I am not worthy to unlooſe. [i] Matth. 3.11. Acts 19 4.

28 Theſe things were done in Bethabara beyond Jordan, where John was baptizing.

29 ¶ The next day John ſeeth Jeſus coming unto him, and ſaith, Behold the Lamb of God, which || taketh away the ſin of the world. || Or, *beareth.*

30 This is he of whom I ſaid, After me cometh a man, which is preferred before me: for he was before me.

31 And I knew him not: but that he ſhould be made manifeſt to Iſrael, therefore am I come baptizing with water.

[k] Mat. 3.16. 32 [k] And John bare record, ſaying, I ſaw the Spirit deſcending from heaven, like a dove, and it abode upon him.

33 And I knew him not: but he that ſent me to baptize with water, the ſame ſaid unto me, Upon whom thou ſhalt ſee the Spirit deſcending and remaining on him, the ſame is he which baptizeth with the holy Ghoſt.

34 And I ſaw, and bare record that this is the Son of God.

35 ¶ Again the next day after, John ſtood, and two of his diſciples:

36 And looking upon Jeſus as he walked, he ſaith, Behold the Lamb of God.

37 And the two diſciples heard him ſpeak, and they followed Jeſus.

38 Then Jeſus turned, and ſaw them following, and ſaith unto them, What ſeek ye? They ſaid unto him, Rabbi, (which is to ſay, being interpreted, Maſter) where || dwelleſt thou? || Or, *abidest.*

39 He ſaith unto them, Come and ſee. They came and ſaw where he dwelt, and abode with him that day: for it was || about the tenth hour. || That was *two hours before night.*

40 One of the two which heard John *ſpeak*, and followed him, was Andrew, Simon Peters brother.

41 He firſt findeth his own brother Simon, and ſaith unto him, We have found the Meſſias, which is, being interpreted, || the Chriſt. || Or, *the anointed.*

42 And he brought him to Jeſus. And when

when Jeſus beheld him, he ſaid, Thou art Simon the ſon of Jona: thou ſhalt be called Cephas, which is by interpretation, ‖ a ſtone.

43 ¶ The day following, Jeſus would go forth into Galilee, and findeth Philip, and ſaith unto him, Follow me.

44 Now Philip was of Bethſaida, the city of Andrew and Peter.

45 Philip findeth Nathanael, and ſaith unto him, We have found him of whom [l] Moſes in the law, and the [m] prophets did write, Jeſus of Nazareth, ỹ ſon of Joſeph.

46 And Nathanael ſaid unto him, Can there any good thing come out of Nazareth? Philip ſaith unto him, Come and ſee.

47 Jeſus ſaw Nathanael coming to him, and ſaith of him, Behold an Iſraelite indeed, in whom is no guile.

48 Nathanael ſaith unto him, Whence knoweſt thou me? Jeſus anſwered and ſaid unto him, Before that Philip called thee when thou waſt under the fig-tree, I ſaw thee.

49 Nathanael anſwered and ſaith unto him, Rabbi, thou art the Son of God, thou art the King of Iſrael.

50 Jeſus anſwered and ſaid unto him, Becauſe I ſaid unto thee, I ſaw thee under the fig-tree, beleeveſt thou? thou ſhalt ſee greater things then theſe.

51 And he ſaith unto him, Verily verily I ſay unto you, Hereafter you ſhall ſee heaven open, and ỹ angels of God aſcending and deſcending upon the Son of man.

CHAP. II.

1 Chriſt turneth water into wine, 12 departeth into Capernaum, and to Jeruſalem, 14 where he purgeth the temple of buyers and ſellers. 19 He foretelleth his death and reſurrection. 23 Many beleeved becauſe of his miracles, but he would not truſt himſelf with them.

AND the third day there was a marriage in Cana of Galilee; and the mother of Jeſus was there.

2 And both Jeſus was called, and his diſciples, to the marriage.

3 And when they wanted wine, the mother of Jeſus ſaith unto him, They have no wine.

4 Jeſus ſaith unto her, Woman, what have I to do with thee? mine hour is not yet come.

5 His mother ſaith unto the ſervants, Whatſoever he ſaith unto you, do *it*.

6 And there were ſet there ſix waterpots of ſtone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

7 Jeſus ſaith unto them, Fill the waterpots with water. And they filled them up to the brim.

8 And he ſaith unto them, Draw out now, and bear unto the governour of the feaſt. And they bare *it*.

9 When the ruler of the feaſt had taſted the water that was made wine, and knew not whence it was, (but the ſervants which drew the water knew) the governour of the feaſt called the bridegroom,

10 And ſaith unto him, Every man at the beginning doth ſet forth good wine; and when men have well drunk, then that which is worſe: *but* thou haſt kept the good wine untill now.

11 This beginning of miracles did Jeſus in Cana of Galilee, & manifeſted forth his glory; and his diſciples beleeved on him.

12 ¶ After this, he went down to Capernaum, he, and his mother, and his brethren, and his diſciples, and they continued there not many days.

13 ¶ And the Jews paſs-over was at hand, and Jeſus went up to Jeruſalem,

14 And found in the temple thoſe that ſold oxen, and ſheep, and doves, and the changers of money, ſitting:

15 And when he had made a ſcourge of ſmall cords, he drove them all out of the temple, and the ſheep and the oxen; and poured out the changers money, and overthrew the tables;

16 And ſaid unto them that ſold doves, Take theſe things hence; make not my Fathers houſe an houſe of merchandiſe.

17 And his diſciples remembred that it was written, [a] The zeal of thine houſe hath eaten me up. [a] Pſal. 69. 9.

18 ¶ Then anſwered the Jews, and ſaid unto him, What ſign ſheweſt thou unto us, ſeeing that thou doeſt theſe things?

19 Jeſus

19 Jeſus anſwered and ſaid unto them,
[b] Matth. 26.61. [b] Deſtroy this temple, and in three days I will raiſe it up.

20 Then ſaid the Jews, Fourty and ſix years was this temple in building, and wilt thou rear it up in three days?

21 But he ſpake of the temple of his body.

22 When therefore he was riſen from the dead, his diſciples remembred that he had ſaid this unto them: and they beleeved the ſcripture, and the word which Jeſus had ſaid.

23 ¶ Now when he was in Jeruſalem at the paſs-over, in the feaſt-*day*, many beleeved in his name, when they ſaw the miracles which he did.

24 But Jeſus did not commit himſelf unto them, becauſe he knew all men,

25 And needed not that any ſhould teſtifie of man: for he knew what was in man.

CHAP. III.

1 Chriſt teacheth Nicodemus the neceſſity of regeneration: 14 of faith in his death. 16 The great love of God towards the world. 18 Condemnation for unbelief. 23 The baptiſm, witneſs, and doctrine of John concerning Chriſt.

THere was a man of the Phariſees, named Nicodemus, a ruler of the Jews:

2 The ſame came to Jeſus by night, and ſaid unto him, Rabbi, we know that thou art a teacher come from God: for no man can do theſe miracles that thou doeſt, except God be with him.

3 Jeſus anſwered and ſaid unto him, Verily verily I ſay unto thee, Except a man be born || again, he cannot ſee the kingdom of God.

|| Or, *from above.*

4 Nicodemus ſaith unto him, How can a man be born when he is old? can he enter the ſecond time into his mothers womb, and be born?

5 Jeſus anſwered, Verily verily I ſay unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the fleſh, is fleſh; and that which is born of the Spirit, is ſpirit.

|| Or, *from above.*

7 Marvel not that I ſaid unto thee, Ye muſt be born || again.

8 The wind bloweth where it liſteth, and thou heareſt the ſound thereof, but canſt not tell whence it cometh, and whither it goeth: ſo is every one that is born of the Spirit.

9 Nicodemus anſwered and ſaid unto him, How can theſe things be?

10 Jeſus anſwered and ſaid unto him, Art thou a maſter of Iſrael, and knoweſt not theſe things?

11 Verily verily I ſay unto thee, We ſpeak that we do know, and teſtifie that we have ſeen; and ye receive not our witneſs.

12 If I have told you earthly things, and ye beleeve not, how ſhall ye beleeve if I tell you of heavenly things?

13 And no man hath aſcended up to heaven, but he that came down from heaven, *even* ŷ Son of man which is in heaven.

14 ¶ [a] And as Moſes lifted up the ſerpent in the wilderneſs, even ſo muſt the Son of man be lifted up:
[a] Num. 21.9.

15 That whoſoever beleeveth in him, ſhould not periſh, but have eternal life.

16 ¶ [b] For God ſo loved the world, that he gave his onely begotten Son, that whoſoever beleeveth in him, ſhould not periſh, but have everlaſting life.
[b] 1 Joh. 4.9.

17 [c] For God ſent not his Son into the world to condemn the world; but that the world through him might be ſaved.
[c] Chap. 12.47.

18 ¶ He that beleeveth on him, is not condemned: but he that beleeveth not, is condemned already, becauſe he hath not beleeved in the name of the onely begotten Son of God.

19 And this is the condemnation, [d] that light is come into the world, and men loved darkneſs rather then light, becauſe their deeds were evil.
[d] 1 Chap. 1.4.

20 For every one that doeth evil, hateth the light, neither cometh to the light, leſt his deeds ſhould be || reproved.

|| Or, diſcovered.

21 But he that doeth truth, cometh to the light, that his deeds may be made manifeſt, that they are wrought in God.

22 ¶ After theſe things came Jeſus and his diſciples into the land of Judea, and there he tarried with them, [e] and baptized.
[e] Chap. 4.2.

23 ¶ And

23 ¶ And John also was baptizing in Enon, near to Salim, because there was much water there: and they came, and were baptized.

24 For John was not yet cast into prison.

25 ¶ Then there arose a question between *some* of Johns disciples and the Jews, about purifying.

26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, [f] to whom thou bearest witness, behold, the same baptizeth, and all men come to him.

27 John answered and said, [g] A man can ‖ receive nothing, except it be given him from heaven.

28 Ye your selves bear me witness, that I said, [h] I am not the Christ, but that I am sent before him.

29 He that hath the bride, is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoyceth greatly because of the bridegrooms voice: this my joy therefore is fulfilled.

30 He must increase, but I *must* decrease.

31 He that cometh from above, is above all: he that is of the earth, is earthly, and speaketh of the earth: he that cometh from heaven, is above all.

32 And what he hath seen & heard, that he testifieth; & no man receiveth his testimony

33 He that hath received his testimony, [i] hath set to his seal, that God is true.

34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure *unto him*.

35 [k] The Father loveth the Son, and hath given all things into his hand.

36 [l] He that beleeveth on the Son, hath everlasting life: and he that beleeveth not the Son, shall not see life; but the wrath of God abideth on him.

CHAP. IV.

1 Christ talketh with a woman of Samaria, and revealeth himself unto her. 27 His disciples marvel. 31 He declareth to them his zeal to Gods glory. 39 Many Samaritanes beleeve on him. 43 He departeth into Galilee, and healeth the rulers son that lay sick at Capernaum.

WHen therefore the Lord knew how the Pharisees had heard that Jesus made and baptized mo disciples then John.

2 (Though Jesus himself baptized not, but *his* disciples)

3 He left Judea, and departed again into Galilee.

4 And he must needs go through Samaria.

5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground [a] that Jacob gave to his son Joseph.

6 Now Jacobs well was there. Jesus therefore being wearied with *his* journey, sat thus on the well: and it was about the sixth hour.

7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

8 For his disciples were gone away unto the city to buy meat.

9 Then saith the woman of Samaria unto him, How is it that thou being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritanes.

10 Jesus answered and said unto her, If thou kneweſt the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

12 Art thou greater then our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattel?

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

14 But whosoever drinketh of the water that I shall give him, shall never thirst: but the water that I shall give him, shall be in him a well of water springing up into everlasting life.

15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

16 Jesus

16 Jeſus ſaith unto her, Go, call thy husband, and come hither.

17 The woman anſwered and ſaid, I have no husband. Jeſus ſaid unto her, Thou haſt well ſaid, I have no husband:

18 For thou haſt had five husbands, and he whom thou now haſt is not thy husband: in that ſaidſt thou truly.

19 The woman ſaith unto him, Sir, I perceive that thou art a prophet.

20 Our fathers worſhipped in this mountain; and ye ſay, that in [b] Jeruſalem is the place where men ought to worſhip.

[b] Deut. 12.5.

21 Jeſus ſaith unto her, Woman, beleeve me, the hour cometh when ye ſhall neither in this mountain, nor yet at Jeruſalem worſhip the Father.

22 Ye worſhip ye know not what: we know what we worſhip: for ſalvation is of the Jews.

23 But the hour cometh, and now is, when the true worſhippers ſhall worſhip the Father in ſpirit and in truth: for the Father ſeeketh ſuch to worſhip him.

[c] 2 Cor. 3.17.

24 [c] God *is* a Spirit, and they that worſhip him, muſt worſhip *him* in ſpirit and in truth.

25 The woman ſaith unto him, I know that Meſſias cometh which is called Chriſt: when he is come, he will tell us all things.

26 Jeſus ſaith unto her, I that ſpeak unto thee, am *he*.

27 ¶ And upon this came his diſciples, and marvelled that he talked with the woman: yet no man ſaid, What ſeekeſt thou? or, Why talkeſt thou with her?

28 The woman then left her water-pot, and went her way into the city, and ſaith to the men,

29 Come, ſee a man which told me all things ẏ ever I did: is not this the Chriſt?

30 Then they went out of the city, and came unto him.

31 ¶ In the mean while his diſciples prayed him, ſaying, Maſter, eat.

32 But he ſaid unto them, I have meat to eat that ye know not of.

33 Therefore ſaid the diſciples one to another, Hath any man brought him *ought* to eat?

34 Jeſus ſaith unto them, My meat is to do the will of him that ſent me, and to finiſh his work.

35 Say not ye, There are yet four moneths, and *then* cometh harveſt? behold, I ſay unto you, Lift up your eyes, and look on the field; [d] for they are white already to harveſt.

[d] Matth. 9.37.

36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that ſoweth, and he that reapeth, may rejoyce together.

37 And herein is that ſaying true, One ſoweth, and another reapeth.

38 I ſent you to reap that whereon ye beſtowed no labour: other men laboured, and ye are entred into their labours.

39 ¶ And many of the Samaritanes of that city beleeved on him, for the ſaying of the woman, which teſtified, He told me all that ever I did.

40 So when the Samaritanes were come unto him, they beſought him that he would tarry with them: and he abode there two days.

41 And many mo beleeved, becauſe of his own word:

42 And ſaid unto the woman, Now we beleeve, not becauſe of thy ſaying: for we have heard him our ſelves, and know that this is indeed the Chriſt, the Saviour of the world.

43 ¶ [e] Now after two days he departed thence, and went into Galilee:

[e] Matth. 13.57.

44 For Jeſus himſelf teſtified, that a prophet hath no honour in his own countrey.

45 Then when he was come into Galilee, the Galileans received him, having ſeen all the things that he did at Jeruſalem at the feaſt: for they alſo went unto the feaſt.

46 So Jeſus came again into Cana of Galilee, [f] where he made the water wine. And there was a certain ||noble man, whoſe ſon was ſick at Capernaum.

[f] Chap. 2.1. ||Or, courtier, or ruler.

47 When he heard that Jeſus was come out of Judea into Galilee, he went unto him, and beſought him that he would come down, and heal his ſon: for he was at the point of death.

48 Then

48 Then ſaid Jeſus unto him, Except ye ſee ſigns and wonders, ye will not beleeve.

49 The noble man ſaith unto him, Sir, come down ere my child die.

50 Jeſus ſaith unto him, Go thy way; thy ſon liveth. And the man beleeved the word that Jeſus had ſpoken unto him, and he went his way.

51 And as he was now going down, his ſervants met him, and told *him*, ſaying, Thy ſon liveth.

52 Then enquired he of them the hour, when he began to amend: and they ſaid unto him, Yeſterday at the ſeventh hour the fever left him.

53 So the father knew that *it was* at the ſame hour, in the which Jeſus ſaid unto him, Thy ſon liveth; and himſelf beleeved, and his whole houſe.

54 This *is* again the ſecond miracle *that* Jeſus did, when he was come out of Judea into Galilee.

CHAP. V.

1 Jeſus on the ſabbath-day cureth him that was diſeaſed eight and thirty years. 10 The Jews therefore cavil, and perſecute him for it. 17 He anſwereth for himſelf, and reproveth them, ſhewing by the teſtimony of his Father, 32 of John, 36 of his works, 39 and of the ſcriptures, who he is.

[a] Levit. 23. 2. Deut. 16.

AFter [a] this there was a feaſt of the Jews, and Jeſus went up to Jeruſalem.

2 Now there is at Jeruſalem by the ſheep-|| *market* a pool, which is called in the Hebrew tongue, Bethesda, having five porches.

|| Or, gate.

3 In theſe lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain ſeaſon into the pool, and troubled the water: whoſoever then firſt after the troubling of the water ſtepped in, was made whole of whatſoever diſeaſe he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Jeſus ſaw him lie, and knew that he had been now a long time *in that caſe*, he ſaith unto him, Wilt thou be made whole?

7 The impotent man anſwered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another ſteppeth down before me.

8 Jeſus ſaith unto him, Riſe, Take up thy bed, and walk.

9 And immediately the man was made whole, and took up his bed, and walked: and on the ſame day was the ſabbath.

10 ¶ The Jews therefore ſaid unto him that was cured, It is the ſabbath-day; [b] it is not lawfull for thee to carry *thy* bed.

[b] Jer. 17. 21.

11 He anſwered them, He that made me whole, the ſame ſaid unto me, take up thy bed and walk.

12 Then asked they him, What man is that which ſaid unto thee, Take up thy bed and walk?

13 And he that was healed, wiſt not who it was: for Jeſus had conveyed himſelf away, || a multitude being in *that* place.

|| Or, from the multitude that was.

14 Afterward Jeſus findeth him in the temple, and ſaid unto him, Behold, thou art made whole: ſin no more, leſt a worſe thing come unto thee.

15 The man departed, and told the Jews that it was Jeſus which had made him whole.

16 And therefore did the Jews perſecute Jeſus, and ſought to ſlay him, becauſe he had done theſe things on the ſabbath-day.

17 ¶ But Jeſus anſwered them, My Father worketh hitherto, and I work.

18 Therefore the Jews ſought the more to kill him, becauſe he not onely had broken the ſabbath, but ſaid alſo, that God was his Father, making himſelf equal with God.

19 Then anſwered Jeſus, and ſaid unto them, Verily verily I ſay unto you, The Son can do nothing of himſelf, but what he ſeeth ỹ Father do: for what things ſoever he doth, theſe alſo doeth the Son likewiſe.

20 For the Father loveth the Son, and ſheweth him all things that himſelf doeth: and he will ſhew him greater works then theſe, that ye may marvel.

21 For as the Father raiſeth up the dead, and quickneth *them*: even ſo the Son quickneth whom he will.

22 For the Father judgeth no man; but

but hath committed all judgement unto the Son:

23 That all men ſhould honour the Son, even as they honour the Father. He that honoureth not the Son, honoureth not the Father which hath ſent him.

24 Verily verily I ſay unto you, He that heareth my word, and beleeveth on him that ſent me, hath everlaſting life, and ſhall not come into condemnation; but is paſſed from death unto life.

25 Verily verily I ſay unto you, The hour is coming, and now is, when the dead ſhall hear the voice of the Son of God: and they that hear ſhall live.

26 For as the Father hath life in himſelf; ſo hath he given to the Son to have life in himſelf;

27 And hath given him authority to execute judgement alſo, becauſe he is the Son of man.

28 Marvel not at this: for the hour is coming, in the which all that are in the graves ſhall hear his voyce,

29 And ſhall come forth, [c] they that have done good, unto the reſurrection of life; and they that have done evil, unto the reſurrection of damnation. [c] Mat. 25.46.

30 I can of mine own ſelf do nothing: as I hear, I judge: and my judgement is juſt; becauſe I ſeek not mine own will, but the will of the Father which hath ſent me.

31 [d] If I bear witneſs of my ſelf, my witneſs is not true. [d] Chap. 8.14.

32 ¶ [e] There is another that beareth witneſs of me, and I know that the witneſs which he witneſſeth of me, is true. [e] Mat. 3.17.

33 Ye ſent unto John, [f] and he bare witneſs unto the truth. [f] Chap. 1.7.

34 But I receive not teſtimony from man: but theſe things I ſay, that ye might be ſaved.

35 He was a burning and a ſhining light: and ye were willing for a ſeaſon to rejoyce in his light.

36 ¶ But I have greater witneſs then *that* of John: for the works which the Father hath given me to finiſh, the ſame works that I do, bear witneſs of me, that the Father hath ſent me.

37 And the Father himſelf which hath ſent me, [g] hath born witneſs of me. Ye have neither heard his voyce at any time, [h] nor ſeen his ſhape. [g] Mat. 3.17. & 17.5. [h] Deut. 4.12.

38 And ye have not his word abiding in you: for whom he hath ſent, him ye beleeve not.

39 ¶ Search the ſcriptures, for in them ye think ye have eternal life, and they are they which teſtifie of me.

40 And ye will not come to me, that ye might have life.

41 I receive not honour from men.

42 But I know you, that ye have not the love of God in you.

43 I am come in my Fathers name, and ye receive me not: if another ſhall come in his own name, him ye will receive.

44 [i] How can ye beleeve, which receive honour one of another, and ſeek not the honour that *cometh* from God onely? [i] Chap. 12.43.

45 Do not think that I will accuſe you to the Father: there is *one* that accuſeth you, *even* Moſes, in whom ye truſt.

46 For had ye beleeved Moſes, ye would have beleeved me: [k] for he wrote of me. [k] Gen. 3.15. Deut. 18.15.

47 But if ye beleeve not his writings, how ſhall ye beleeve my words?

CHAP. VI.

1 Chriſt feedeth five thouſand men with five loaves and two fiſhes. 15 Thereupon the people would have made him king. 16 But withdrawing himſelf, he walketh on the ſea to his diſciples: 26 reproveth the people flocking after him, & all the fleſhly hearers of his word: 32 declareth himſelf to be the bread of life to beleevers. 66 Many diſciples depart from him. 68 Peter confeſſeth him. 70 Judas is a devil.

AFter theſe things Jeſus went over the ſea of Galilee, which is *the ſea* of Tiberias.

2 And a great multitude followed him, becauſe they ſaw his miracles which he did on them that were diſeaſed.

3 And Jeſus went up into a mountain, and there he ſat with his diſciples.

4 [a] And the paſs-over, a feaſt of the Jews, was nigh. [a] Lev. 23.5. Deut. 16.1.

5 ¶ [b] When Jeſus then lift up *his* eyes, and ſaw a great company come unto him, he ſaith unto Philip, Whence ſhall we buy bread that theſe may eat? [b] Mat. 14.15.

6 (And

6 (And this he said to prove him: for he himself knew what he would do)

7 Philip answered him, Two hundred peny-worth of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peters brother, saith unto him,

9 There is a lad here, which hath five barley-loaves, and two small fishes: but what are they among so many?

10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

11 And Jesus took the loaves, and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes, as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

13 Therefore they gathered *them* together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above, unto them that had eaten.

14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

15 ¶ When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

16 [c] And when even was *now* come, his disciples went down unto the sea,

17 And entred into a ship, and went over the sea towards Capernaum: and it was now dark, and Jesus was not come to them.

18 And the sea arose, by reason of a great wind that blew.

19 So when they had rowed about five and twenty, or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

20 But he saith unto them, It is I, be not afraid.

21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

22 ¶ The day following, when the people which stood on the other side of the sea, saw that there was none other boat there, save that one whereinto his disciples were entred, and that Jesus went not with his disciples into the boat, but *that* his disciples were gone away alone:

23 (Howbeit there came other boats from Tiberias, nigh unto the place where they did eat bread, after that the Lord had given thanks)

24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

26 Jesus answered them and said, Verily verily I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

27 || Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: [d] for him hath God the Father sealed. || Or, *work not.* [d] Mat. 3. 17.

28 Then said they unto him, What shall we do, that we might work the works of God?

29 Jesus answered and said unto them, [e] This is the work of God, that ye beleeve on him whom he hath sent. [e] 1 John 3. 23.

30 They said therefore unto him, What sign shewest thou then, that we may see, and beleeve thee? what dost thou work?

31 [f] Our fathers did eat manna in the desert; as it is written, [g] He gave them bread from heaven to eat. [f] Exod. 16. 15. Num. 11. 7. [g] Psal. 78. 25.

32 Then Jesus said unto them, Verily verily I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jeſus ſaid unto them, I am the bread of life: he that cometh to me, ſhall never hunger; and he that beleeveth on me, ſhall never thirſt.

36 But I ſaid unto you, that ye alſo have ſeen me, and beleeve not.

37 All that the Father giveth me, ſhall come to me; and him that cometh to me, I will in no wiſe caſt out.

38 For I came down from heaven, not to do mine own will, but the will of him that ſent me.

39 And this is the Fathers will which hath ſent me, that of all which he hath given me, I ſhould loſe nothing, but ſhould raiſe it up again at the laſt day.

40 And this is the will of him that ſent me, that every one which ſeeth the Son, & beleeveth on him, may have everlaſting life: and I will raiſe him up at the laſt day.

41 The Jews then murmured at him, becauſe he ſaid, I am the bread which came down from heaven.

[h] Matth. 13. 55. 42 And they ſaid, [h] Is not this Jeſus the ſon of Joſeph, whoſe father and mother we know? how is it then that he ſaith, I came down from heaven?

43 Jeſus therefore anſwered and ſaid unto them, Murmure not among your ſelves.

44 No man can come to me, except the Father which hath ſent me, draw him: and I will raiſe him up at the laſt day.

[i] Iſa. 54. 13. Jer. 31. 34. 45 [i] It is written in the prophets, And they ſhall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

46 Not that any man hath ſeen the Fa-

[k] Matth. 11. 27. ther, [k] ſave he which is of God, he hath ſeen the Father.

47 Verily verily I ſay unto you, He that beleeveth on me hath everlaſting life.

48 I am that bread of life.

49 Your fathers did eat manna in the wilderneſs, and are dead.

50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51 I am the living bread, which came down from heaven: if any man eat of this bread, he ſhall live for ever: and the bread that I will give, is my fleſh, which I will give for the life of the world.

52 The Jews therefore ſtrove amongſt themſelves, ſaying, How can this man give us *his* fleſh to eat?

53 Then Jeſus ſaid unto them, Verily verily I ſay unto you, Except ye eat the fleſh of the Son of man, and drink his bloud, ye have no life in you.

54 Whoſo eateth my fleſh, and drinketh my bloud, hath eternal life, and I will raiſe him up at the laſt day.

55 For my fleſh is meat indeed, and my bloud is drink indeed.

56 He that eateth my fleſh, and drinketh my bloud, dwelleth in me, and I in him.

57 As the living Father hath ſent me, and I live by the Father: ſo, he that eateth me, even he ſhall live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread, ſhall live for ever.

59 Theſe things ſaid he in the ſynagogue, as he taught in Capernaum.

60 Many therefore of his diſciples, when they had heard *this*, ſaid, This is an hard ſaying, who can hear it?

61 When Jeſus knew in himſelf, that his diſciples murmured at it, he ſaid unto them, Doth this offend you?

[l] Chap. 3. 13. 62 [l] *What* and if ye ſhall ſee the Son of man aſcend up where he was before?

63 It is the ſpirit that quickneth, the fleſh profiteth nothing: the words that I ſpeak unto you, *they* are ſpirit, and *they* are life.

64 But there are ſome of you that beleeve not. For Jeſus knew from the beginning, who they were that beleeved not, and who ſhould betray him.

65 And he ſaid, Therefore ſaid I unto you, that no man can come unto me, except it were given unto him of my Father.

66 ¶ From that *time* many of his diſciples went back, and walked no more with him.

67 Then ſaid Jeſus unto the twelve, Will ye alſo go away?

68 Then Simon Peter anſwered him, Lord,

Lord, to whom ſhall we go? thou haſt the words of eternal life.

69 [m] And we beleeve, and are ſure that thou art that Chriſt the Son of the living God.

70 Jeſus anſwered them, Have not I choſen you twelve, and one of you is a devil?

71 He ſpake of Judas Iſcariot *the ſon* of Simon: for he it was that ſhould betray him, being one of the twelve.

CHAP. VII.

1 Jeſus reproveth the ambition and boldneſs of his kinſmen: 10 goeth up from Galilee to the feaſt of tabernacles: 14 teacheth in the temple. 40 Divers opinions of him among the people. 45 The Phariſees are angry that their officers took him not, & chide with Nicodemus for taking his part.

AFter theſe things, Jeſus walked in Galilee: for he would not walk in Jury, becauſe the Jews ſought to kill him.

2 [a] Now the Jews feaſt of tabernacles was at hand.

3 His brethren therefore ſaid unto him, Depart hence, and go into Judea, that thy diſciples alſo may ſee the works that thou doeſt.

4 For *there is* no man *that* doeth any thing in ſecret, and he himſelf ſeeketh to be known openly: If thou do theſe things, ſhew thy ſelf to the world.

5 For neither did his brethren beleeve in him.

6 Then Jeſus ſaid unto them, My time is not yet come: but your time is alway ready.

7 The world cannot hate you; but me it hateth, becauſe I teſtifie of it, that the works thereof are evil.

8 Go ye up unto this feaſt: I go not up yet unto this feaſt, [b] for my time is not yet full come.

9 When he had ſaid theſe words unto them, he abode *ſtill* in Galilee.

10 ¶ But when his brethren were gone up, then went he alſo up unto the feaſt, not openly, but as it were in ſecret.

11 Then the Jews ſought him at the feaſt, and ſaid, Where is he?

12 And there was much murmuring among the people concerning him: for ſome ſaid, He is a good man: others ſaid, Nay; but he deceiveth the people.

13 Howbeit, no man ſpake openly of him, for fear of the Jews.

14 ¶ Now about the midſt of the feaſt, Jeſus went up into the temple, and taught.

15 And the Jews marvelled, ſaying, How knoweth this man || letters, having never learned? || Or, learning.

16 Jeſus anſwered them, and ſaid, My doctrine is not mine, but his that ſent me.

17 If any man will do his will, he ſhall know of the doctrine, whether it be of God, or *whether* I ſpeak of my ſelf.

18 He that ſpeaketh of himſelf, ſeeketh his own glory: but he that ſeeketh his glory that ſent him, the ſame is true, and no unrighteouſneſs is in him.

19 [c] Did not Moſes give you the law, and *yet* none of you keepeth the law? [d] Why go ye about to kill me?

20 The people anſwered and ſaid, Thou haſt a devil: who goeth about to kill thee?

21 Jeſus anſwered and ſaid unto them, I have done one work, and ye all marvel.

22 [e] Moſes therefore gave unto you circumciſion, (not becauſe it is of Moſes, [f] but of the fathers) and ye on the ſabbath-day circumciſe a man.

23 If a man on the ſabbath-day receive circumciſion, || that the law of Moſes ſhould not be broken; are ye angry at me, becauſe I have made a man every whit whole on the ſabbath-day? || Or, without breaking the law of Moſes.

24 [g] Judge not according to the appearance, but judge righteous judgement.

25 Then ſaid ſome of them of Jeruſalem, Is not this he whom they ſeek to kill?

26 But lo, he ſpeaketh boldly, and they ſay nothing unto him: do the rulers know indeed that this is the very Chriſt?

27 Howbeit we know this man whence he is: but when Chriſt cometh, no man knoweth whence he is.

28 Then cried Jeſus in the temple as he taught, ſaying, Ye both know me, and ye know whence I am: and I am not come of my ſelf, but he that ſent me is true, whom ye know not.

29 But I know him, for I am from him, and he hath ſent me.

30 Then they ſought to take him: but

no man laid hands on him, becauſe his hour was not yet come.

31 And many of the people beleeved on him, and ſaid, When Chriſt cometh, will he do mo miracles then theſe which this *man* hath done?

32 ¶ The Phariſees heard that the people murmured ſuch things concerning him: and the Phariſees and the chief prieſts ſent officers to take him.

33 Then ſaid Jeſus unto them, Yet a little while am I with you, and *then* I go unto him that ſent me.

h Chap. 13. 33. 34 h Ye ſhall ſeek me, and ſhall not find *me*: and where I am, *thither* ye cannot come.

35 Then ſaid the Jews among themſelves, Whither will he go, that we ſhall not find him? will he go unto the diſperſed among the || Gentiles, and teach the Gentiles?

|| Or, Greeks.

36 What *manner of* ſaying is this that he ſaid, Ye ſhall ſeek me, and ſhall not find *me*: and where I am, *thither* ye cannot come?

i Levit. 23. 36. 37 i In the laſt day, that great *day* of the feaſt, Jeſus ſtood and cried, ſaying, If any man thirſt, let him come unto me, and drink.

k Deut. 18. 15. 38 k He that beleeveth on me, as the ſcripture hath ſaid, out of his belly ſhall flow rivers of living water.

l Iſa. 44. 3. Joel 2. 28. 39 (l But this ſpake he of the Spirit, which they that beleeve on him, ſhould receive: for the holy Ghoſt was not yet *given*, becauſe that Jeſus was not yet glorified)

40 ¶ Many of the people therefore, when they heard this ſaying, ſaid, Of a truth this is the prophet.

41 Others ſaid, This is the Chriſt. But ſome ſaid, Shall Chriſt come out of Galilee?

m Mat. 2. 5. 42 m Hath not the ſcripture ſaid, That Chriſt cometh of the ſeed of David, and out of the town of Bethlehem, where David was?

43 So there was a diviſion among the people becauſe of him.

44 And ſome of them would have taken him; but no man laid hands on him.

45 ¶ Then came the officers to the chief prieſts and Phariſees; and they ſaid unto them, Why have ye not brought him?

46 The officers anſwered, Never man ſpake like this man.

47 Then anſwered them the Phariſees, Are ye alſo deceived?

48 Have any of the rulers, or of the Phariſees beleeved on him?

49 But this people who knoweth not the law are curſed.

50 Nicodemus ſaith unto them, (n he that came to Jeſus by night, being one of them)

n Chap. 3. 2.

51 o Doth our law judge any man before it hear him, and know what he doeth?

o Deut. 17. 8, 9; and 19. 15.

52 They anſwered, and ſaid unto him, Art thou alſo of Galilee? Search, and look: for out of Galilee ariſeth no prophet.

53 And every man went unto his own houſe.

CHAP. VIII.

1 Chriſt delivereth the woman taken in adultery. 12 He preacheth himſelf the light of the world, and juſtifieth his doctrine; 33 anſwereth the Jews that boaſted of Abraham, 59 and conveyeth himſelf from their cruelty.

JEſus went unto the mount of Olives:

2 And early in the morning he came again into the temple, and all the people came unto him; and he ſate down, and taught them.

3 And the ſcribes and Phariſees brought unto him a woman taken in adultery; and when they had ſet her in the mids,

4 They ſay unto him, Maſter, this woman was taken in adultery, in the very act.

5 a Now Moſes in the law commanded us, that ſuch ſhould be ſtoned: but what ſayeſt thou?

a Levit. 20. 10.

6 This they ſaid, tempting him, that they might have to accuſe him. But Jeſus ſtooped down, and with *his* finger wrote on the ground as though he heard them not.

7 So when they continued asking him, he lift up himſelf, and ſaid unto them, b He that is without ſin among you, let him firſt caſt a ſtone at her.

b Deut. 17. 7.

8 And again he ſtooped down, and wrote on the ground.

9 And they which heard *it*, being convicted by their own conſcience, went out one by one, beginning at the eldeſt, *even* unto the laſt: and Jeſus was left alone, and the woman ſtanding in the midſt.

10 When

10 When Jesus had lift up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

12 ¶ Then spake Jesus again unto them, saying, [c] I am the light of the world: he that followeth me, shall not walk in darkness, but shall have the light of life.

13 The Pharisees therefore said unto him, Thou beareſt record of thy self; thy record is not true.

14 Jesus answered and said unto them, [d] Though I bear record of my self, *yet* my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

15 Ye judge after the flesh, I judge no man.

16 And yet if I judge, my judgement is true: for I am not alone, but I and the Father that sent me.

17 [e] It is also written in your law, that the testimony of two men is true.

18 I am one that bear witness of my self, and the Father that sent me, beareth witness of me.

19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

20 These words spake Jesus in the treasury as he taught in the temple: and no man laid hands on him, for his hour was not yet come.

21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

23 And he said unto them, Ye are from beneath, I am from above: ye are of this world, I am not of this world.

24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am *he*, ye shall die in your sins.

25 Then said they unto him, Who art thou? And Jesus saith unto them, Even *the same* that I said unto you from the beginning.

26 I have many things to say, and to judge of you: but he that sent me, is true; and I speak to the world those things which I have heard of him.

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, When ye have lift up the Son of man, then shall ye know that I am *he*, and *that* I do nothing of my self; but as my father hath taught me, I speak these things.

29 And he that sent me, is with me: the father hath not left me alone: for I do always those things that please him.

30 As he spake these words, many beleeved on him.

31 Then said Jesus to those Jews which beleeved on him, If ye continue in my word, *then* are ye my disciples indeed;

32 And ye shall know the truth, and the truth shall make you free.

33 ¶ They answered him, We be Abrahams seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

34 Jesus answered them, Verily verily I say unto you, [f] Whosoever committeth sin, is the servant of sin.

35 And the servant abideth not in the house for ever: *but* the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are Abrahams seed; but ye seek to kill me, because my word hath no place in you.

38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abrahams children, ye would do the works of Abraham.

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then

said they to him, We be not born of fornication; we have one Father, *even* God.

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth, and came from God; neither came I of my self, but he sent me.

43 Why do ye not understand my speech? *even* because ye cannot hear my word.

e 1 John 3. 8. 44 e Ye are of *your* father the devil, and the lusts of your father ye will do: he was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell *you* the truth, ye beleeve me not.

46 Which of you convinceth me of sin? And if I say the truth, why do ye not beleeve me?

h 1 John 4. 6. 47 h He that is of God, heareth Gods words: ye therefore hear *them* not, because ye are not of God.

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritane, and hast a devil?

49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

50 And I seek not mine own glory: there is one that seeketh and judgeth.

51 Verily verily I say unto you, If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater then our father Abraham, which is dead? and the prophets are dead: whom makest thou thy self?

54 Jesus answered, If I honour my self, my honour is nothing: it is my Father that honoureth me, of whom ye say, that he is your God:

55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

56 Your father Abraham rejoyced to see my day: and he saw *it*, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily verily I say unto you, Before Abraham was, I am.

59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

CHAP. IX.

1 The man that was born blind, restored to sight. 8 He is brought to the Pharisees. 13 They are offended at it, and excommunicate him: 35 but he is received of Jesus, and confesseth him. 39 Who they are whom Christ enlightneth.

AND as *Jesus* passed by, he saw a man which was blind from *his* birth.

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

4 I must work the works of him that sent me, while it is day: the night cometh when no man can work.

5 As long as I am in the world, a I am the light of the world. a Chap. 8. 12.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he || anointed the eyes of the blind man with the clay. || Or, spread the clay upon the eyes of the blind man.

7 And said unto him, Go wash in the pool of Siloam (which is by interpretation, Sent) He went his way therefore, and washed, and came seeing.

8 ¶ The neighbours therefore, & they wch before had seen him, that he was blind, said, Is not this he that sat and begged?

9 Some said, This is he: others *said*, He is like him: *but* he said, I am *he*.

10 Therefore said they unto him, How were thine eyes opened?

11 He answered and said, A man that is called Jesus, made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

12 Then said they unto him, Where is he? He said, I know not.

13 ¶ They

13 ¶ They brought to the Phariſees him that afore time was blind.

14 And it was the ſabbath-day when Jeſus made the clay, and opened his eyes.

15 Then again the Phariſees alſo asked him how he had received his ſight. He ſaid unto them, He put clay upon mine eyes, and I waſhed, and do ſee.

16 Therefore ſaid ſome of the Phariſees, This man is not of God, becauſe he keepeth not the ſabbath-day. Others ſaid, How can a man that is a ſinner, do ſuch miracles? And there was a diviſion among them.

17 They ſay unto the blind man again, What ſayeſt thou of him, that he hath opened thine eyes? He ſaid, He is a prophet.

18 But the Jews did not beleeve concerning him, that he had been blind, and received his ſight, until they called the parents of him that had received his ſight.

19 And they asked them, ſaying, Is this your ſon, who ye ſay was born blind? how then doth he now ſee?

20 His parents anſwered them and ſaid, We know that this is our ſon, and that he was born blind:

21 But by what means he now ſeeth, we know not; or who hath opened his eyes, we know not: he is of age, ask him, he ſhall ſpeak for himſelf.

22 Theſe words ſpake his parents, becauſe they feared the Jews: for the Jews had agreed already, that if any man did confeſs that he was Chriſt, he ſhould be put out of the ſynagogue.

23 Therefore ſaid his parents, He is of age, ask him.

24 Then again called they the man that was blind, & ſaid unto him, Give God the praiſe: we know that this man is a ſinner.

25 He anſwered and ſaid, Whether he be a ſinner *or no*, I know not: one thing I know, that whereas I was blind, now I ſee.

26 Then ſaid they to him again, What did he to thee? how opened he thine eyes?

27 He anſwered them, I have told you already, and ye did not hear: wherefore would ye hear *it* again? will ye alſo be his diſciples?

28 Then they reviled him, and ſaid, Thou art his diſciple; but we are Moſes diſciples.

29 We know that God ſpake unto Moſes: as for this fellow, we know not from whence he is.

30 The man anſwered and ſaid unto them, Why, herein is a marvellous thing, that ye know not from whence he is, and *yet* he hath opened mine eyes.

31 Now we know that God heareth not ſinners: but if any man be a worſhipper of God, and doth his will, him he heareth.

32 Since the world began was it not heard that any man opened the eyes of one that was born blind.

33 If this man were not of God, he could do nothing.

34 They anſwered and ſaid unto him, Thou waſt altogether born in ſins, & doſt thou teach us? And they || caſt him out.

35 Jeſus heard that they had caſt him out; and when he had found him, he ſaid unto him, Doſt thou beleeve on the Son of God?

|| Or, excommunicated him.

36 He anſwered and ſaid, Who is he, Lord, that I might beleeve on him?

37 And Jeſus ſaid unto him, Thou haſt both ſeen him, and it is he that talketh with thee.

38 And he ſaid, Lord, I believe. And he worſhipped him.

39 ¶ And Jeſus ſaid, For judgement I am come into this world: that they which ſee not, might ſee; and that they which ſee, might be made blind.

40 And *ſome* of the Phariſees which were with him heard theſe words, and ſaid unto him, Are we blind alſo?

41 Jeſus ſaid unto them, If ye were blind, ye ſhould have no ſin: but now ye ſay, We ſee; therefore your ſin remaineth.

CHAP. X.

1 Chriſt is the door, and the good ſhepherd. 19 Divers opinions of him. 24 He proveth by his works, that he is Chriſt the Son of God: 39 eſcapeth the Jews. 40 and went again beyond Jordan, where many beleeved on him.

VErily verily I ſay unto you, He that entreth not by the door into the

ſheepfold, but climbeth up ſome other way, the ſame is a thief and a robber.

2 But he that entreth in by the door, is the ſhepherd of the ſheep.

3 To him the porter openeth; and the ſheep hear his voice: and he calleth his own ſheep by name, and leadeth them out.

4 And when he putteth forth his own ſheep, he goeth before them, and the ſheep follow him: for they know his voice.

5 And a ſtranger will they not follow, but will flee from him: for they know not the voice of ſtrangers.

6 This parable ſpake Jeſus unto them: but they underſtood not what things they were which he ſpake unto them.

7 Then ſaid Jeſus unto them again, Verily verily I ſay unto you, I am the door of the ſheep.

8 All that ever came before me, are theeves and robbers: but the ſheep did not hear them.

9 I am the door: by me if any man enter in, he ſhall be ſaved, and ſhall go in and out, and find paſture.

10 The thief cometh not, but for to ſteal, and to kill, and to deſtroy: I am come that they might have life, and that they might have *it* more abundantly.

11 [a] I am the good ſhepherd: the good ſhepherd giveth his life for the ſheep.

12 But he that is an hireling and not the ſhepherd, whoſe own the ſheep are not, ſeeth the wolf coming, and leaveth the ſheep, and fleeth: and the wolf catcheth them, and ſcattereth the ſheep.

13 The hireling fleeth, becauſe he is an hireling, and careth not for the ſheep.

14 I am the good ſhepherd, and know my *ſheep*, and am known of mine.

15 As the Father knoweth me, even ſo know I the Father: and I lay down my life for the ſheep.

16 And other ſheep I have, which are not of this fold: them alſo I muſt bring, and they ſhall hear my voice; [b] and there ſhall be one fold, *and* one ſhepherd.

17 Therefore doth my Father love me, [c] becauſe I lay down my life, that I might take it again.

18 No man taketh it from me, but I lay it down of my ſelf: I have power to lay it down, and I have power to take it again. [d] This commandment have I received of my Father.

19 ¶ There was a diviſion therefore again among the Jews for theſe ſayings.

20 And many of them ſaid, He hath a devil, and is mad; why hear ye him?

21 Others ſaid, Theſe are not the words of him that hath a devil: Can a devil open the eyes of the blind?

22 ¶ And it was at Jeruſalem the [e] feaſt of the dedication, and it was winter.

23 And Jeſus walked in the temple in Solomons porch.

24 Then came the Jews round about him, and ſaid unto him, How long doſt thou || make us to doubt? If thou be the Chriſt, tell us plainly.

25 Jeſus anſwered them, I told you, and ye believed not: the works that I do in my Fathers name, they bear witneſs of me.

26 But ye beleeve not; becauſe ye are not of my ſheep, as I ſaid unto you.

27 My ſheep hear my voice, and I know them, and they follow me.

28 And I give unto them eternal life, and they ſhall never periſh, neither ſhall any pluck them out of my hand.

29 My Father which gave *them* me, is greater then all: and none is able to pluck *them* out of my Fathers hand.

30 I and *my* Father are one.

31 Then the Jews took up ſtones again to ſtone him.

32 Jeſus anſwered them, Many good works have I ſhewed you from my Father; for which of thoſe works do ye ſtone me?

33 The Jews anſwered him, ſaying, For a good work we ſtone thee not; but for blaſphemy, and becauſe that thou, being a man, makeſt thy ſelf God.

34 Jeſus anſwered them, [f] Is it not written in your law, I ſaid, Ye are gods?

35 If he called them gods, unto whom the word of God came, and the ſcripture cannot be broken:

36 Say ye of him, whom the Father hath ſanctified, and ſent into the world, Thou blaſphe-

[a] Iſa 40. 11. Ezek. 34. 23.

[b] Ezek. 37. 22.

[c] Iſa. 53. 7, 8.

[d] Acts 2. 24.

[e] 1 Mac. 4. 59.

|| Or, hold us in ſuſpence.

[f] Pſal. 82. 6.

blaſphemeſt; becauſe I ſaid, I am the Son of God?

37 If I do not the works of my Father, beleeve me not.

38 But if I do, though ye beleeve not me, beleeve the works: ỹ ye may know and believe that the Father *is* in me, & I in him.

39 Therefore they ſought again to take him: but he eſcaped out of their hand,

40 And went away again beyond Jordan, into the place where John at firſt baptized; and there he abode.

41 And many reſorted unto him, and ſaid, John did no miracle: but all things that John ſpake of this man, were true.

42 And many beleeved on him there.

CHAP. XI.

1 Chriſt raiſeth Lazarus four days buried. 45 Many Jews believe. 47 The high prieſts & Phariſees gather a councel againſt Chriſt. 49 Caiaphas propheſieth. 54 Jeſus hid himſelf. 55 At the paſs over they enquire after him, and lay wait for him.

NOw a certain man was ſick, *named* Lazarus of Bethanie, the town of Mary and her ſiſter Martha.

[a] Matth. 26. 7. 2 ([a] It was *that* Mary which anointed the Lord with ointment, and wiped his feet with her hair, whoſe brother Lazarus was ſick)

3 Therefore his ſiſters ſent unto him, ſaying, Lord, behold, he whom thou loveſt, is ſick.

4 When Jeſus heard *that*, he ſaid, This ſickneſs is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

5 Now Jeſus loved Martha, and her ſiſter, and Lazarus.

6 When he had heard therefore that he was ſick, he abode two dayes ſtill in the ſame place where he was.

7 Then after that ſaith he to *his* diſciples, Let us go into Judea again.

8 *His* diſciples ſay unto him, Maſter, the Jews of late ſought to ſtone thee; and goeſt thou thither again?

9 Jeſus anſwered, Are there not twelve hours in the day? If any man walk in the day, he ſtumbleth not, becauſe he ſeeth the light of this world.

10 But if a man walk in the night, he ſtumbleth, becauſe there is no light in him.

11 Theſe things ſaid he: and after that, he ſaith unto them, Our friend Lazarus ſleepeth; but I go that I may awake him out of ſleep.

12 Then ſaid his diſciples, Lord, if he ſleep, he ſhall do well.

13 Howbeit Jeſus ſpake of his death: but they thought that he had ſpoken of taking of reſt in ſleep.

14 Then ſaid Jeſus unto them plainly, Lazarus is dead.

15 And I am glad for your ſakes, that I was not there (to the intent ye may believe) nevertheleſs, let us go unto him.

16 Then ſaith Thomas, which is called Didymus, unto his fellow-diſciples, Let us alſo go, that we may die with him.

17 Then when Jeſus came, he found that he had lien in the grave four days already.

18 (Now Bethanie was nigh unto Jeruſalem, || about fifteen furlongs off) || That is, about two miles.

19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

20 Then Martha, aſſoon as ſhe heard that Jeſus was coming, went and met him: but Mary ſat *ſtill* in the houſe.

21 Then ſaid Martha unto Jeſus, Lord, if thou hadſt been here, my brother had not died.

22 But I know, that even now whatſoever thou wilt ask of God, God will give *it* thee.

23 Jeſus ſaith unto her, Thy brother ſhall riſe again.

24 Martha ſaith unto him, [b] I know that he ſhall riſe again in the reſurrection at the laſt day. [b] Luke 14. 14. Chap. 5. 29.

25 Jeſus ſaid unto her, I am the reſurrection, & the [c] life: he that beleeveth in me, though he were dead, yet ſhall he live; [c] Chap. 6. 35.

26 And whoſoever liveth, & beleeveth in me, ſhall never die. Beleeveſt thou this?

27 She ſaith unto him, Yea, Lord: I beleeve that thou art the Chriſt the Son of God which ſhould come into the world.

28 And when ſhe had ſo ſaid, ſhe went her way, and called Mary her ſiſter ſecretly,

ly, ſaying, The Maſter is come and calleth for thee.

29 Aſſoon as ſhe heard *that*, ſhe aroſe quickly, and came unto him.

30 Now Jeſus was not yet come into the town, but was in that place where Martha met him.

31 The Jews then which were with her in the houſe, & comforted her, when they ſaw Mary that ſhe roſe up haſtily, and went out, followed her, ſaying, She goeth unto the grave, to weep there.

32 Then when Mary was come where Jeſus was, and ſaw him, ſhe fell down at his feet, ſaying unto him, Lord, if thou hadſt been here, my brother had not died.

33 When Jeſus therefore ſaw her weeping, & the Jews alſo weeping which came with her, he groaned in the ſpirit, and † was troubled,

† Gr. *he troubled himſelf.*

34 And ſaid, Where have ye laid him? They ſay unto him, Lord, come and ſee.

35 Jeſus wept.

36 Then ſaid the Jews, Behold how he loved him.

37 And ſome of them ſaid, Could not this man, [d] which opened the eyes of the blind, have cauſed that even this man ſhould not have died?

[d] Chap. 9. 6.

38 Jeſus therefore again groaning in himſelf, cometh to the grave. It was a cave, and a ſtone lay upon it.

39 Jeſus ſaid, Take ye away the ſtone. Martha, the ſiſter of him that was dead, ſaith unto him, Lord, by this time he ſtinketh: for he hath been *dead* four days.

40 Jeſus ſaith unto her, Said I not unto thee, that if thou wouldeſt believe thou ſhouldeſt ſee the glory of God?

41 Then they took away the ſtone *from the place* where the dead was laid. And Jeſus lift up *his* eyes, and ſaid, Father, I thank thee that thou haſt heard me.

42 And I knew that thou heareſt me always: but becauſe of the people which ſtand by, I ſaid *it*, that they may beleeve that thou haſt ſent me.

43 And when he thus had ſpoken, he cried with a loud voice, Lazarus, come forth.

44 And he that was dead came forth, bound hand and foot with grave-clothes: and his face was bound about with a napkin. Jeſus ſaith unto them, Looſe him, and let him go.

45 Then many of the Jews which came to Mary, and had ſeen the things which Jeſus did, beleeved on him.

46 But ſome of them went their ways to the Phariſees, and told them what things Jeſus had done.

47 ¶ Then gathered the chief prieſts and the Phariſees a council, and ſaid, What do we? for this man doeth many miracles.

48 If we let him thus alone, all men will beleeve on him; and the Romanes ſhall come and take away both our place and nation.

49 And one of them *named* Caiaphas, being the high prieſt that ſame year, ſaid unto them, Ye know nothing at all,

50 [e] Nor conſider that it is expedient for us, that one man ſhould die for the people, and that the whole nation periſh not.

[e] Chap. 18. 14.

51 And this ſpake he not of himſelf: but being high prieſt that year, he propheſied that Jeſus ſhould die for that nation:

52 And not for that nation onely, but that alſo he ſhould gather together in one, the children of God that were ſcattered abroad.

53 Then from that day forth, they took counſel together for to put him to death.

54 Jeſus therefore walked no more openly among the Jews; but went thence unto a countrey near to the wilderneſs, into a city called Ephraim, and there continued with his diſciples.

55 ¶ And the Jews paſs-over was nigh at hand: and many went out of the countrey up to Jeruſalem before the paſs-over, to purifie themſelves.

56 Then ſought they for Jeſus, and ſpake among themſelves, as they ſtood in the temple, What think ye, that he will not come to the feaſt?

57 Now both the chief prieſts and the Phariſees had given a commandment, that if any man knew where he were, he ſhould ſhew *it*, that they might take him.

CHAP.

CHAP. XII.

1 Jesus excuseth Mary anointing his feet. 9 The people flock to see Lazarus. 10 The high priests consult to kill him. 12 Christ rideth into Jerusalem. 20 Greeks desire to see Jesus. 23 He foretelleth his death. 37 The Jews are generally blinded: 42 yet many chief rulers believe, but do not confess him: 44 therefore Jesus calleth earnestly for confession of faith.

THen Jesus, six days before the passover, came to Bethanie, where Lazarus was which had been dead, whom he raised from the dead.

2 There they made him a supper, and Martha served: but Lazarus was one of them that sat at the table with him.

3 Then took Mary a pound of ointment, of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

4 Then saith one of his disciples, Judas Iscariot, Simons *son*, which should betray him,

5 Why was not this ointment sold for three hundred pence, & given to the poor?

6 This he said, not that he cared for the poor; but because he was a thief, and [a] had the bag, and bare what was put therein. [a] Chap. 13. 29.

7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.

8 For the poor always ye have with you; but me ye have not always.

9 Much people of the Jews therefore knew that he was there: and they came, not for Jesus sake onely, but that they might see Lazarus also, whom he had raised from the dead.

10 ¶ But the chief priests consulted, that they might put Lazarus also to death;

11 Because ỳ by reason of him many of ỳ Jews went away, and beleeved on Jesus.

12 ¶ [b] On the next day, much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, [b] Mat. 21. 8.

13 Took branches of palm-trees, and went forth to meet him, and cryed, Hosanna, blessed *is* the King of Israel that cometh in the name of the Lord.

14 And Jesus when he had found a young ass, sat thereon; as it is written,

15 [c] Fear not, daughter of Sion: behold thy king cometh, sitting on an asses colt. [c] Zech. 9. 9.

16 These things understood not his disciples at the first: but when Jesus was glorified, then remembred they that these things were written of him, and *that* they had done these things unto him.

17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

18 For this cause the people also met him, for that they heard that he had done this miracle.

19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

20 ¶ And there were certain Greeks among them, that came up to worship at the feast:

21 The same came therefore to Philip, which was of Bethsaida of Galilee, & desired him, saying, Sir, we would see Jesus.

22 Philip cometh and telleth Andrew: and again, Andrew and Philip told Jesus.

23 ¶ And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

24 Verily verily I say unto you, Except a corn of wheat fall into the ground, and die, it abideth alone: but if it die, it bringeth forth much fruit.

25 [d] He that loveth his life, shall lose it: and he that hateth his life in this world, shall keep it unto life eternal. [d] Mat. 10. 39.

26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will *my* Father honour.

27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

28 Father, glorifie thy name. Then came there a voice from heaven, *saying*, I have both glorified *it*, and will glorifie *it* again.

29 The people therefore that stood by, and heard *it*, said that it thundered: others said, An angel spake to him.

30 Jesus

30 Jeſus anſwered, and ſaid, This voice came not becauſe of me, but for your ſakes.

31 Now is the judgement of this world: now ſhall the prince of this world be caſt out.

32 And I, if I be lifted up from the earth, will draw all men unto me.

33 (This he ſaid, ſignifying what death he ſhould die)

* Pſal. 110. 4. 34 The people anſwered him, [c] We have heard out of the law, that Chriſt abideth for ever: and how ſayeſt thou, The Son of man muſt be lift up? who is this Son of man?

35 Then Jeſus ſaid unto them, Yet a little while is the light with you: walk while ye have the light, leſt darkneſs come upon you: for he that walketh in darkneſs, knoweth not whither he goeth.

36 While ye have light, beleeve in the light, that ye may be the children of light. Theſe things ſpake Jeſus and departed, and did hide himſelf from them.

37 ¶ But though he had done ſo many miracles before them, yet they beleeved not on him:

38 That the ſaying of Eſaias the prophet might be fulfilled, which he ſpake, [f] Lord, who hath beleeved our report? and to whom hath the arm of the Lord been revealed?

f Iſa. 53. 1. Rom. 10. 16.

39 Therefore they could not beleeve, becauſe that Eſaias ſaid again,

c Matth. 13. 14. 40 [g] He hath blinded their eyes, and hardned their heart; that they ſhould not ſee with *their* eyes, nor underſtand with *their* heart, and be converted, and I ſhould heal them.

41 Theſe things ſaid Eſaias, when he ſaw his glory, and ſpake of him.

42 ¶ Nevertheleſs, among the chief rulers alſo, many beleeved on him; but becauſe of the Phariſees they did not confeſs *him*, leſt they ſhould be put out of the ſynagogue.

h Chap. 5. 44. 43 [h] For they loved the praiſe of men more then the praiſe of God.

44 ¶ Jeſus cryed, and ſaid, He that beleeveth on me, beleeveth not on me, but on him that ſent me.

45 And he that ſeeth me, ſeeth him that ſent me.

i Chap. 3. 19. 46 [i] I am come a light into the world, that whoſoever beleeveth on me, ſhould not abide in darkneſs.

k Chap. 3. 17. 47 [k] And if any man hear my words and beleeve not, I judge him not: for I came not to judge the world, but to ſave the world.

l Mark 16. 16. 48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: [l] the word that I have ſpoken, the ſame ſhall judge him in the laſt day.

49 For I have not ſpoken of my ſelf; but the Father which ſent me, he gave me a commandment, what I ſhould ſay, and what I ſhould ſpeak.

50 And I know that his commandment is life everlaſting: whatſoever I ſpeak therefore, even as the Father ſaid unto me, ſo I ſpeak.

CHAP. XIII.

1 Jeſus waſheth the diſciples feet: exhorteth them to humility and charity. 18 He foretelleth and diſcovereth to John by a token, that Judas ſhould betray him: 31 commandeth them to love one another: 36 and forewarneth Peter of his denial.

NOw [a] before the feaſt of the paſſover, when Jeſus knew that his hour was come, that he ſhould depart out of this world, unto the Father, having loved his own which were in the world, he loved them unto the end.

a Mat. 26. 2.

2 And ſupper being ended, (the devil having now put into the heart of Judas Iſcariot, Simons *ſon*, to betray him)

3 Jeſus knowing that the Father had given all things into his hands, and that he was come from God, and went to God,

4 He riſeth from ſupper, and laid aſide his garments, and took a towel and girded himſelf.

5 After that, he poureth water into a baſon, and began to waſh the diſciples feet, and to wipe *them* with ŷ towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter ſaith unto him, Lord, doſt thou waſh my feet?

7 Jeſus anſwered and ſaid unto him, What

What I do thou knoweſt not now; but thou ſhalt know hereafter.

8 Peter ſaith unto him, Thou ſhalt never waſh my feet. Jeſus anſwered him, If I waſh thee not, thou haſt no part with me.

9 Simon Peter ſaith unto him, Lord, not my feet onely, but alſo *my* hands and *my* head.

10 Jeſus ſaith to him, He that is waſhed, needeth not, ſave to waſh *his* feet, but is clean every whit: and ye are clean, but not all.

11 For he knew who ſhould betray him; therefore ſaid he, Ye are not all clean.

12 So after he had waſhed their feet, and had taken his garments, and was ſet down again, he ſaid unto them, Know ye what I have done to you?

13 Ye call me Maſter, and Lord: and ye ſay well; for *ſo* I am.

14 If I then *your* Lord and Maſter, have waſhed your feet, ye alſo ought to waſh one anothers feet.

15 For I have given you an example, that ye ſhould do as I have done to you.

b Mat. 10. 24. Chap. 15. 20.

16 [b] Verily verily I ſay unto you, The ſervant is not greater then his Lord, neither he that is ſent, greater then he that ſent him.

17 If ye know theſe things, happy are ye if ye do them.

18 ¶ I ſpeak not of you all; I know whom I have choſen: but that the ſcripture may be fulfilled, [c] He that eateth bread with me, hath lift up his heel againſt me.

c Pſal. 41. 9.

19 || Now I tell you before it come, that when it is come to paſs, ye may beleeve that I am *he*.

|| Or, From henceforth. d Matth. 10. 40.

20 [d] Verily verily I ſay unto you, He that receiveth whomſoever I ſend, receiveth me: and he that receiveth me, receiveth him that ſent me.

e Matth. 26. 21.

21 [e] When Jeſus had thus ſaid, he was troubled in ſpirit, and teſtified, and ſaid, Verily verily I ſay unto you, that one of you ſhall betray me.

22 Then the diſciples looked one on another, doubting of whom he ſpake.

23 Now there was leaning on Jeſus boſom, one of his diſciples whom Jeſus loved.

24 Simon Peter therefore beckned to him, that he ſhould ask who it ſhould be of whom he ſpake.

25 He then lying on Jeſus breaſt, ſaith unto him, Lord, who is it?

26 Jeſus anſwered, He it is to whom I ſhall give a || ſop, when I have dipped it. And when he had dipped the ſop, he gave it to Judas Iſcariot, *the ſon* of Simon.

|| Or, morſel.

27 And after the ſop, Satan entred into him. Then ſaid Jeſus unto him, That thou doeſt, do quickly.

28 Now no man at the table knew for what intent he ſpake this unto him.

29 For ſome *of them* thought, becauſe Judas had the bag, that Jeſus had ſaid unto him, Buy *thoſe things* that we have need of againſt the feaſt: or that he ſhould give ſomething to the poor.

30 He then having received the ſop, went immediately out: and it was night.

31 ¶ Therefore when he was gone out, Jeſus ſaid, Now is the Son of man glorified, and God is glorified in him.

32 If God be glorified in him, God ſhall alſo glorifie him in himſelf, and ſhall ſtraightway glorifie him.

33 Little children, yet a little while I am with you. Ye ſhall ſeek me: [f] and as I ſaid unto the Jews, Whither I go, ye cannot come; ſo now I ſay unto you.

f Chap. 7. 34.

34 § A new commandment I give unto you, That ye love one another; as I have loved you, that ye alſo love one another.

g Levit. 19. 18. Chap. 15. 17. Eph. 5. 1 John 4. 21.

35 By this ſhall all men know that ye are my diſciples, if ye have love one to another.

36 ¶ Simon Peter ſaid unto him, Lord, whither goeſt thou? Jeſus anſwered him, Whither I go, thou canſt not follow me now; but thou ſhalt follow me afterwards.

37 Peter ſaid unto him, Lord, why cannot I follow thee now? I will [h] lay down my life for thy ſake.

h Matth. 26. 33.

38 Jeſus anſwered him, Wilt thou lay down thy life for my ſake? Verily verily I ſay unto thee, The cock ſhall not crow, till thou haſt denied me thrice.

CHAP.

CHAP. XIV.

1 Chriſt comforteth his diſciples with the hope of heaven: 6 profeſſeth himſelf the way, the truth, and the life; and one with the Father: 13 aſſureth their prayers in his name to be effectual: 15 requeſteth love and obedience: 16 promiſeth the holy Ghoſt the Comforter: 27 and leaveth his peace with them.

LEt not your heart be troubled: ye beleeve in God, beleeve alſo in me.

2 In my Fathers houſe are many manſions; if *it were* not *ſo*, I would have told you: I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto my ſelf, that where I am, *there* ye may be alſo.

4 And whither I go ye know, and the way ye know.

5 Thomas ſaith unto him, Lord, we know not whither thou goeſt, and how can we know the way?

6 Jeſus ſaith unto him, I am the way, and the truth, and the life: no man cometh unto the Father but by me.

7 If ye had known me, ye ſhould have known my Father alſo: and from henceforth ye know him, and have ſeen him.

8 Philip ſaith unto him, Lord, ſhew us the Father, and it ſufficeth us.

9 Jeſus ſaith unto him, Have I been ſo long time with you, and yet haſt thou not known me, Philip? he that hath ſeen me, hath ſeen the Father; and how ſayeſt thou *then*, Shew us the Father?

10 Beleeveſt thou not that I am in the Father, and the Father in me? the words that I ſpeak unto you, I ſpeak not of my ſelf: but the Father, that dwelleth in me, he doeth the works.

11 Beleeve me that I *am* in the Father, and the Father in me: or elſe beleeve me for the very works ſake.

12 Verily verily I ſay unto you, He that beleeveth on me, the works that I do, ſhall he do alſo, and greater *works* then theſe ſhall he do; becauſe I go unto my Father.

13 [a] And whatſoever ye ſhall ask in my name, that will I do, that the Father may be glorified in the Son.

[a] Matth. 7. 7.

14 If ye ſhall ask any thing in my name, I will do *it*.

15 ¶ If ye love me, keep my commandments.

16 And I will pray the Father, and he ſhall give you another Comforter, that he may abide with you for ever;

17 *Even* the Spirit of truth, whom the world cannot receive, becauſe it ſeeth him not, neither knoweth him: but ye know him, for he dwelleth with you, and ſhall be in you.

18 I will not leave you || comfortleſs, I will come to you. || Or, *orphans.*

19 Yet a little while, and the world ſeeth me no more: but ye ſee me: becauſe I live, ye ſhall live alſo.

20 At that day ye ſhall know, that I *am* in my Father, and you in me, and I in you.

21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me ſhall be loved of my Father, and I will love him, and will manifeſt my ſelf to him.

22 Judas ſaith unto him, not Iſcariot, Lord, how is it that thou wilt manifeſt thy ſelf unto us, and not unto the world?

23 Jeſus anſwered and ſaid unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

24 He that loveth me not, keepeth not my ſayings: and the word which you hear, is not mine, but ỹ Fathers which ſent me.

25 Theſe things have I ſpoken unto you, being *yet* preſent with you.

26 But the Comforter, *which is* the holy Ghoſt, whom the Father will ſend in my name, he ſhall teach you all things, and bring all things to your remembrance, whatſoever I have ſaid unto you.

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

28 Ye have heard how I ſaid unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoyce, becauſe I ſaid,

I go

I go unto the Father: for my Father is greater then I.

29 And now I have told you before it come to pass, that when it is come to pass, ye might beleeve.

30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

CHAP. XV.

1 The consolation and mutual love between Christ and his members, under the parable of the vine. 18 A comfort in the hatred and persecution of the world. 26 The office of the holy Ghost, and of the apostles.

I Am the true vine, and my Father is the husbandman.

[a] Matth. 15. 13. 2 [a] Every branch in me that beareth not fruit, he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.

[b] Chap. 13. 10. 3 [b] Now ye are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of it self, except it abide in the vine: no more can ye, except ye abide in me.

5 I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for || without me ye can do nothing.

|| Or, severed, from me.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit, so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you: continue ye in my love.

10 If ye keep my commandments, ye shall abide in my love: even as I have kept my Fathers commandments, and abide in his love.

11 These things have I spoken unto you that my joy might remain in you, and *that* your joy might be full.

[c] Chap. 13. 34. 1 Thes. 4. 9. 1 John 3. 11. 12 [c] This is my commandment, That ye love one another, as I have loved you.

13 Greater love hath no man then this, that a man lay down his life for his friends.

14 Ye are my friends, if ye do whatsoever I command you.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father, I have made known unto you.

[d] Matth. 28. 19. 16 Ye have not chosen me, but I have chosen you, and [d] ordained you, that you should go and bring forth fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

17 These things I command you, that ye love one another.

18 If the world hate you, ye know that it hated me before *it hated* you.

19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

[e] Matth. 10. 24. Chap. 13. 16. 20 Remember the word that I said unto you, [e] The servant is not greater then the lord. If they have persecuted me, they will also persecute you: if they have kept my saying, they will keep yours also.

21 But all these things will they do unto you for my names sake, because they know not him that sent me.

22 If I had not come, and spoken unto them, they had not had sin: but now they have no || cloke for their sin.

|| Or, excuse.

23 He that hateth me, hateth my Father also.

24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen, and hated both me and my Father.

[f] Psal. 35. 19. [g] Luke 24. 49. Chap. 14. 26. 25 But *this cometh to pass*, that the word might be fulfilled that is written in their law, [f] They hated me without a cause.

26 [g] But when the Comforter is come, whom I will send unto you from the Father,

ther, *even* the Spirit of truth, which proceedeth from the Father, he ſhall teſtifie of me.

27 And ye alſo ſhall bear witneſs, becauſe ye have been with me from the beginning.

CHAP. XVI.

1 Chriſt comforteth his diſciples againſt tribulation by the promiſe of the holy Ghoſt, and by his reſurrection and aſcenſion; 23 aſſureth their prayers made in his name to be acceptable to his Father. 33 Peace in Chriſt, and in the world affliction.

THeſe things have I ſpoken unto you, that ye ſhould not be offended.

2 They ſhall put you out of the ſynagogues: yea, the time cometh, that whoſoever killeth you will think that he doeth God ſervice.

3 And theſe things will they do unto you, becauſe they have not known the Father, nor me.

4 But theſe things have I told you, that when the time ſhall come, ye may remember that I told you of them. And theſe things I ſaid not unto you at the beginning, becauſe I was with you.

5 But now I go my way to him that ſent me, and none of you asketh me, Whither goeſt thou?

6 But becauſe I have ſaid theſe things unto you, ſorrow hath filled your heart.

7 Nevertheleſs, I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will ſend him unto you.

|| Or, convince. 8 And when he is come, he will || reprove the world of ſin, and of righteouſneſs, and of judgement:

9 Of ſin, becauſe they beleeve not on me;

10 Of righteouſneſs, becauſe I go to my Father, and ye ſee me no more;

11 Of judgement, becauſe the prince of this world is judged.

12 I have yet many things to ſay unto you, but ye cannot bear them now.

13 Howbeit, when he the Spirit of truth is come, he will guide you into all truth: for he ſhall not ſpeak of himſelf; but whatſoever he ſhall hear, *that* ſhall he ſpeak: and he will ſhew you things to come.

14 He ſhall glorifie me: for he ſhall receive of mine, and ſhall ſhew it unto you.

15 All things that the Father hath, are mine: therefore ſaid I, that he ſhall take of mine, and ſhall ſhew it unto you.

16 A little while and ye ſhall not ſee me: and again, a little while and ye ſhall ſee me, becauſe I go to the Father.

17 Then ſaid *ſome* of his diſciples among themſelves, What is this that he ſaith unto us, A little while and ye ſhall not ſee me: and again, a little while and ye ſhall ſee me: and, Becauſe I go to the Father?

18 They ſaid therefore, What is this that he ſaith, A little while? we cannot tell what he ſaith.

19 Now Jeſus knew that they were deſirous to aſk him, and ſaid unto them, Do ye enquire among your ſelves of ỹ I ſaid, A little while and ye ſhall not ſee me: and again, a little while and ye ſhall ſee me?

20 Verily verily I ſay unto you, that ye ſhall weep and lament, but the world ſhall rejoyce: and ye ſhall be ſorrowfull, but your ſorrow ſhall be turned into joy.

21 A woman when ſhe is in travel, hath ſorrow, becauſe her hour is come: but aſſoon as ſhe is delivered of the child, ſhe remembreth no more the anguiſh, for joy that a man is born into the world.

22 And ye now therefore have ſorrow: but I will ſee you again, and your heart ſhall rejoice, and your joy no man taketh from you.

23 And in that day ye ſhall aſk me nothing: [a] Verily verily I ſay unto you, Whatſoever ye ſhall aſk the Father in my name, he will give *it* you. [a] Mat. 7. 7.

24 Hitherto have ye asked nothing in my name: aſk, and ye ſhall receive, that your joy may be full.

25 Theſe things have I ſpoken unto you in || proverbs: the time cometh when I ſhall no more ſpeak unto you in || proverbs, but I ſhall ſhew you plainly of the Father. || Or, parables. || Or, parables.

26 At that day ye ſhall aſk in my name:

and

and I ſay not unto you, that I will pray the Father for you:

27 For the Father himſelf loveth you, becauſe ye have loved me, and have beleeved that I came out from God.

28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

29 His diſciples ſaid unto him, Lo, now ſpeakeſt thou plainly, and ſpeakeſt no || proverb.

|| Or, parable.

30 Now are we ſure that thou knoweſt all things, and needeſt not that any man ſhould ask thee: by this we beleeve that thou cameſt forth from God.

31 Jeſus anſwered them, Do ye now beleeve?

32 [b] Behold the hour cometh, yea, is now come, that ye ſhall be ſcattered, every man to || his own, and ſhall leave me alone: and yet I am not alone, becauſe the Father is with me.

[b] Mat. 26.31.

|| Or, to his own home.

33 Theſe things I have ſpoken unto you, that in me ye might have peace. In the world ye ſhall have tribulation: but be of good cheer, I have overcome the world.

CHAP. XVII.

1 Chriſt prayeth to his Father to glorifie him: 6 to preſerve his apoſtles, 11 in unity, 17 and truth: 20 to glorifie them, and all other beleevers with him in heaven.

THeſe words ſpake Jeſus, and lift up his eyes to heaven, and ſaid, Father, the hour is come; glorifie thy Son, that thy Son alſo may glorifie thee.

2 [a] As thou haſt given him power over all fleſh, that he ſhould give eternal life to as many as thou haſt given him.

[a] Mat. 28.18.

3 And this is life eternal, that they might know thee the onely true God, and Jeſus Chriſt whom thou haſt ſent.

4 I have glorified thee on the earth: I have finiſhed the work which thou gaveſt me to do.

5 And now, O Father, glorifie thou me with thine own ſelf, with the glory which I had with thee before the world was.

6 I have manifeſted thy name unto the men which thou gaveſt me out of the world: thine they were, and thou gaveſt them me; and they have kept thy word.

7 Now they have known that all things whatſoever thou haſt given me, are of thee.

8 For I have given unto them the words which thou gaveſt me; and they have received them, [b] and have known ſurely that I came out from thee, and they have beleeved that thou didſt ſend me.

[b] Chap. 16.27.

9 I pray for them: I pray not for the world, but for them which thou haſt given me, for they are thine.

10 And all mine are thine, and thine are mine, and I am glorified in them.

11 And now I am no more in the world, but theſe are in the world, and I come to thee. Holy Father, keep through thine own name, thoſe whom thou haſt given me, that they may be one, as we *are*.

12 While I was with them in the world, I kept them in thy name: thoſe that thou gaveſt me I have kept, and none of them is loſt, but the ſon of perdition: [c] that the ſcripture might be fulfilled.

[c] Pſal. 109.8.

13 And now come I to thee, and theſe things I ſpeak in the world, that they might have my joy fulfilled in themſelves.

14 I have given them thy word; and the world hath hated them, becauſe they are not of the world, even as I am not of the world.

15 I pray not that thou ſhouldeſt take them out of the world, but that thou ſhouldeſt keep them from the evil.

16 They are not of the world, even as I am not of the world.

17 Sanctifie them through thy truth: thy word is truth.

18 As thou haſt ſent me into the world, even ſo have I alſo ſent them into the world.

19 And for their ſakes I ſanctifie my ſelf, that they alſo might be || ſanctified through the truth.

|| Or, truly ſanctified.

20 Neither pray I for theſe alone, but for them alſo which ſhall beleeve on me through their word:

21 That they all may be one, as thou Father *art* in me, and I in thee, that they alſo may

may be one in us: that the world may beleeve that thou haſt ſent me.

22 And the glory which thou gaveſt me, I have given them: that they may be one, even as we are one.

23 I in them, and thou in me, that they may be made perfect in one, and that the world may know that thou haſt ſent me, and haſt loved them, as thou haſt loved me.

[a] Chap. 12.26. 24 [d] Father, I will that they alſo whom thou haſt given me, be with me where I am; that they may behold my glory which thou haſt given me: for thou lovedſt me before the foundation of the world.

25 O righteous Father, the world hath not known thee; but I have known thee, and theſe have known that thou haſt ſent me.

26 And I have declared unto them thy name, and will declare *it*: that the love wherewith thou haſt loved me, may be in them, and I in them.

CHAP. XVIII.

1 Judas betrayeth Jeſus. 6 The officers fall to the ground. 10 Peter ſmiteth off Malchus ear. 12 Jeſus is taken & led unto Annas & Caiaphas. 15 Peters denial. 19 Jeſus examined before Caiaphas. 28 His arraignment before Pilate. 36 His kingdom. 40. The Jews ask Barabbas to be let looſe.

WHen Jeſus had ſpoken theſe words, [a] he went forth with his diſciples over the brook Cedron, where was a garden, into the which he entred, and his diſciples.

[a] Mat. 26.36.

2 And Judas alſo which betrayed him, knew the place: for Jeſus oft-times reſorted thither with his diſciples.

[b] Mat. 26.47. 3 [b] Judas then having received a band *of men*, and officers from the chief prieſts and Phariſees, cometh thither with lanterns, and torches, and weapons.

4 Jeſus therefore knowing all things that ſhould come upon him, went forth, and ſaid unto them, Whom ſeek ye?

5 They anſwered him, Jeſus of Nazareth. Jeſus ſaith unto them, I am *he*. And Judas alſo which betrayed him, ſtood with them.

6 Aſſoon then as he had ſaid unto them, I am *he*, they went backward and fell to the ground.

7 Then asked he them again, Whom ſeek ye? and they ſaid, Jeſus of Nazareth.

8 Jeſus anſwered, I have told you that I am *he*. If therefore ye ſeek me, let theſe go their way:

9 That the ſaying might be fulfilled which he ſpake, [c] Of them which thou gaveſt me, have I loſt none.

[c] Chap. 17.12.

10 Then Simon Peter having a ſword, drew it, and ſmote the high prieſts ſervant, and cut off his right ear. The ſervants name was Malchus.

11 Then ſaid Jeſus unto Peter, Put up thy ſword into the ſheath: the cup which my Father hath given me, ſhall I not drink it?

12 Then the band, and the captain, and officers of the Jews took Jeſus, and bound him,

13 And led him away to Annas firſt (for he was father in law to Caiaphas, which was the high prieſt that ſame year.)

‖ And Annas ſent Chriſt bound unto Caiaphas the high prieſt, verſ. 24.

14 [d] Now Caiaphas was he which gave counſel to the Jews, that it was expedient that one man ſhould die for the people.

[d] Chap. 11.50.

15 ¶ [e] And Simon Peter followed Jeſus, and *ſo did* another diſciple. That diſciple was known unto the high prieſt, and went in with Jeſus into the palace of the high prieſt.

[e] Mat. 26.58.

16 But Peter ſtood at the door without. Then went out that other diſciple which was known unto the high prieſt, and ſpake unto her that kept the door, and brought in Peter.

17 Then ſaith the damſel that kept the door unto Peter, Art not thou alſo *one* of this mans diſciples? He ſaith, I am not.

18 And the ſervants and officers ſtood there, who had made a fire of coals, (for it was cold) and they warmed themſelves: and Peter ſtood with them, and warmed himſelf.

19 ¶ The high prieſt then asked Jeſus of his diſciples, and of his doctrine.

20 Jeſus anſwered him, I ſpake openly to the world; I ever taught in the ſynagogue, and in the temple, whither the Jews always reſort, and in ſecret have I ſaid nothing.

21 Why

21 Why askeſt thou me? ask them which heard me, what I have ſaid unto them: behold, they know what I ſaid.

22 And when he had thus ſpoken, one of the officers which ſtood by, ſtroke Jeſus || with the palm of his hand, ſaying, Anſwereſt thou the high prieſt ſo?

23 Jeſus anſwered him, If I have ſpoken evil, bear witneſs of the evil: but if well, why ſmiteſt thou me?

24 (ᵉ Now Annas had ſent him bound unto Caiaphas the high prieſt.)

25 And Simon Peter ſtood and warmed himſelf: ᵍ They ſaid therefore unto him, Art not thou alſo one of his diſciples? He denied it, and ſaid, I am not.

26 One of the ſervants of the high prieſt (being his kinſman whoſe ear Peter cut off) ſaith, Did not I ſee thee in the garden with him?

27 Peter then denied again, and immediately the cock crew.

28 ¶ ʰ Then led they Jeſus from Caiaphas, unto || the hall of judgement: and it was early, ⁱ and they themſelves went not into the judgement-hall, leſt they ſhould be defiled: but that they might eat the paſs-over.

29 Pilate then went out unto them, and ſaid, What accuſation bring you againſt this man?

30 They anſwered and ſaid unto him, If he were not a malefactour, we would not have delivered him up unto thee.

31 Then ſaid Pilate unto them, Take ye him and judge him according to your law. The Jews therefore ſaid unto him, It is not lawfull for us to put any man to death:

32 ᵏ That the ſaying of Jeſus might be fulfilled, which he ſpake, ſignifying what death he ſhould die.

33 ˡ Then Pilate entred into the judgement-hall again, and called Jeſus, and ſaid unto him, Art thou the king of the Jews?

34 Jeſus anſwered him, Sayeſt thou this thing of thy ſelf, or did others tell it thee of me?

35 Pilate anſwered, Am I a Jew? Thine own nation, and the chief prieſts have delivered thee unto me: What haſt thou done?

36 Jeſus anſwered, My kingdom is not of this world: if my kingdom were of this world, then would my ſervants fight, that I ſhould not be delivered to the Jews: but now is my kingdom not from hence.

37 Pilate therefore ſaid unto him, Art thou a king then? Jeſus anſwered, Thou ſayeſt that I am a king. To this end was I born, and for this cauſe came I into the world, that I ſhould bear witneſs unto the truth. Every one that is of the truth, heareth my voice.

38 Pilate ſaith unto him, What is truth? And when he had ſaid this, he went out again unto the Jews, and ſaith unto them, I find in him no fault at all.

39 ᵐ But ye have a cuſtom, that I ſhould releaſe unto you one at the paſs-over: will ye therefore that I releaſe unto you the king of the Jews?

40 ⁿ Then cried they all again, ſaying, Not this man, but Barabbas. Now Barabbas was a robber.

CHAP. XIX.

1 Chriſt is ſcourged, crowned with thorns, and beaten. 4 Pilate is deſirous to releaſe him, but being overcome with the outrage of the Jews, he delivered him to be crucified. 23 They caſt lots for his garments. 26 He commendeth his mother to John. 28 He dieth. 31 His ſide is pierced. 38 He is buried by Joſeph and Nicodemus.

THen ᵃ Pilate therefore took Jeſus, and ſcourged *him*.

2 And the ſouldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

3 And ſaid, Hail king of the Jews: and they ſmote him with their hands.

4 Pilate therefore went forth again, and ſaith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

5 Then came Jeſus forth, wearing the crown of thorns, and the purple robe. And *Pilate* ſaith unto them, Behold the man.

6 When the chief prieſts therefore and officers ſaw him, they cried out, ſaying, Crucifie *him*, crucifie *him*. Pilate ſaith unto

them, Take ye him, and crucifie *him*: for I find no fault in him.

7 The Jews anſwered him, We have a law, and by our law he ought to die, becauſe he made himſelf the Son of God.

8 ¶ When Pilate therefore heard that ſaying, he was the more afraid;

9 And went again into the judgement-hall, and ſaith unto Jeſus, Whence art thou? But Jeſus gave him no anſwer.

10 Then ſaith Pilate unto him, Speakeſt thou not unto me? knoweſt thou not, that I have power to crucifie thee, and have power to releaſe thee?

11 Jeſus anſwered, Thou couldeſt have no power at all againſt me, except it were given thee from above: therefore he that delivered me unto thee hath the greater ſin.

12 And from thenceforth Pilate ſought to releaſe him: but the Jews cried out, ſaying, If thou let this man go, thou art not Ceſars friend: whoſoever maketh himſelf a king, ſpeaketh againſt Ceſar.

13 ¶ When Pilate therefore heard that ſaying, he brought Jeſus forth, and ſat down in the judgement-ſeat, in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And it was the preparation of the paſs-over, and about the ſixth hour: and he ſaith unto the Jews, Behold your king.

15 But they cried out, Away with *him*, away with *him*, crucifie him. Pilate ſaith unto them, Shall I crucifie your king? The chief prieſts anſwered, We have no king but Ceſar.

[b] Mat. 27.31. 16 [b] Then delivered he him therefore unto them to be crucified. And they took Jeſus and led him away.

17 And he bearing his croſs, went forth into a place called *the place* of a ſcull, which is called in the Hebrew, Golgotha.

18 Where they crucified him, and two other with him, on either ſide one, and Jeſus in the midſt.

19 ¶ And Pilate wrote a title, and put it on the croſs. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

20 This title then read many of the Jews: for the place where Jeſus was crucified was nigh to the city: and it was written in Hebrew, *and* Greek, *and* Latine.

21 Then ſaid the chief prieſts of the Jews to Pilate, Write not, The king of the Jews; but that he ſaid, I am king of the Jews.

22 Pilate anſwered, What I have written, I have written.

23 ¶ [c] Then the ſouldiers, when they had crucified Jeſus, took his garments (and made four parts, to every ſouldier a part) and alſo *his* coat: now the coat was without ſeam, || woven from the top throughout. [c] Mat. 27.35. || Or, *w ought.*

24 They ſaid therefore among themſelves, Let us not rent it, but caſt lots for it, whoſe it ſhall be: that the ſcripture might be fulfilled, which ſaith, [d] They parted my raiment among them, and for my veſture they did caſt lots. Theſe things therefore the ſouldiers did. [d] Pſal. 22.18.

25 ¶ Now there ſtood by the croſs of Jeſus, his mother, and his mothers ſiſter, Mary *the wife* of || Cleophas, and Mary Magdalene. || Or, *Clopas.*

26 When Jeſus therefore ſaw his mother, and the diſciple ſtanding by, whom he loved, he ſaith unto his mother, Woman, behold thy ſon.

27 Then ſaith he to the diſciple, Behold thy mother. And from that hour that diſciple took her unto his own *home*.

28 ¶ After this, Jeſus knowing that all things were now accompliſhed, [e] that the ſcripture might be fulfilled, ſaith, I thirſt. [e] Pſal. 69.21.

29 Now there was ſet a veſſel full of vineger: and they filled a ſponge with vineger, and put it upon hyſſop, and put it to his mouth.

30 When Jeſus therefore had received the vineger, he ſaid, It is finiſhed: and he bowed his head, and gave up the ghoſt.

31 The Jews therefore becauſe it was the preparation, that the bodies ſhould not remain upon the croſs on the ſabbath-day (for that ſabbath-day was an high day) beſought Pilate that their legs might be broken, and *that* they might be taken away.

32 Then

32 Then came the ſouldiers, and brake the legs of the firſt, and of the other which was crucified with him.

33 But when they came to Jeſus, and ſaw that he was dead already, they brake not his legs.

34 But one of the ſouldiers with a ſpear pierced his ſide, and forthwith came there out, bloud and water.

35 And he that ſaw it, bare record, and his record is true: and he knoweth that he ſaith true, that ye might beleeve.

36 For theſe things were done, [f] that the ſcripture ſhould be fulfilled, A bone of him ſhall not be broken.

37 And again another ſcripture ſaith, [g] They ſhall look on him whom they pierced.

38 ¶ [h] And after this, Joſeph of Arimathea (being a diſciple of Jeſus, but ſecretly for fear of the Jews) beſought Pilate that he might take away the body of Jeſus: and Pilate gave him leave: He came therefore and took the body of Jeſus.

39 And there came alſo Nicodemus (which at the firſt came to Jeſus by night) and brought a mixture of myrrh and aloes, about an hundred pound *weight*.

40 Then took they the body of Jeſus, and wound it in linen clothes, with the ſpices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified, there was a garden; and in the garden a new ſepulchre, wherein was never man yet laid.

42 There laid they Jeſus therefore, becauſe of the Jews preparation-*day*, for the ſepulchre was nigh at hand.

CHAP. XX.

1 Mary cometh to the ſepulchre: 3 ſo do Peter and John, ignorant of the reſurrection. 11 Jeſus appeareth to Mary Magdalene, 19 and to his diſciples. 24 The incredulity and confeſſion of Thomas. 30 The ſcripture is ſufficient to ſalvation.

THE [a] firſt *day* of the week cometh Mary Magdalene early when it was yet dark, unto the ſepulchre, and ſeeth the ſtone taken away from the ſepulchre.

2 Then ſhe runneth, and cometh to Simon Peter, and to the [b] other diſciple whom Jeſus loved, and ſaith unto them, They have taken away the Lord out of the ſepulchre, and we know not where they have laid him.

3 Peter therefore went forth, and that other diſciple, and came to the ſepulchre.

4 So they ran both together: and the other diſciple did outrun Peter, and came firſt to the ſepulchre.

5 And he ſtooping down *and looking in*, ſaw the linen clothes lying; yet went he not in.

6 Then cometh Simon Peter following him, and went into the ſepulchre, and ſeeth the linen clothes lie;

7 And the napkin that was about his head, not lying with the linen clothes, but wrapped together in a place by it ſelf.

8 Then went in alſo that other diſciple which came firſt to the ſepulchre, and he ſaw, and beleeved.

9 For as yet they knew not the ſcripture, that he muſt riſe again from the dead.

10 Then the diſciples went away again unto their own home.

11 ¶ But Mary ſtood without at the ſepulchre, weeping: and as ſhe wept, ſhe ſtooped down *and looked* into the ſepulchre,

12 And ſeeth two angels in white, ſitting, the one at the head, and the other at the feet, where the body of Jeſus had layen:

13 And they ſay unto her, Woman, why weepeſt thou? She ſaith unto them, Becauſe they have taken away my Lord, and I know not where they have laid him.

14 And when ſhe had thus ſaid, ſhe turned her ſelf back, and ſaw Jeſus ſtanding, and knew not that it was Jeſus.

15 Jeſus ſaith unto her, Woman, why weepeſt thou? whom ſeekeſt thou? ſhe ſuppoſing him to be the gardener, ſaith unto him, Sir, if thou have born him hence, tell me where thou haſt laid him, and I will take him away.

16 Jeſus ſaith unto her, Mary. She turned her ſelf, and ſaith unto him, Rabboni, which is to ſay, Maſter.

17 Jeſus ſaith unto her, Touch me not: for I am not yet aſcended to my Father: but

go to my brethren, and ſay unto them, I aſcend unto my Father and your Father, and *to* my God and your God.

18 Mary Magdalene came and told the diſciples, that ſhe had ſeen the Lord, and that he had ſpoken theſe things unto her.

[c] Mark 16.14. 19 ¶ [c] Then the ſame day at evening, being the firſt *day* of the week, when the doors were ſhut, where the diſciples were aſſembled for fear of the Jews, came Jeſus and ſtood in the midſt, and ſaith unto them, Peace *be* unto you.

20 And when he had ſo ſaid, he ſhewed unto them *his* hands & his ſide. Then were the diſciples glad when they ſaw the Lord.

21 Then ſaid Jeſus to them again, Peace *be* unto you: as *my* Father hath ſent me, even ſo ſend I you.

22 And when he had ſaid this, he breathed on *them*, and ſaith unto them, Receive ye the holy Ghoſt.

[d] Mat. 18.18 23 [d] Whoſe ſoever ſins ye remit, they are remitted unto them; *and* whoſe ſoever *ſins* ye retain, they are retained.

24 ¶ But Thomas, one of the twelve, called Didymus, was not with them when Jeſus came.

25 The other diſciples therefore ſaid unto him, We have ſeen the Lord. But he ſaid unto them, Except I ſhall ſee in his hands the print of the nails, and put my finger into the print of the nails, and thruſt my hand into his ſide, I will not beleeve.

26 ¶ And after eight days, again his diſciples were within, and Thomas with them: *then* came Jeſus, the doors being ſhut, and ſtood in the midſt, and ſaid, Peace *be* unto you.

27 Then ſaith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thruſt it into my ſide: and be not faithleſs, but beleeving.

28 And Thomas anſwered and ſaid unto him, My Lord and my God.

29 Jeſus ſaith unto him, Thomas, becauſe thou haſt ſeen me, thou haſt beleeved: bleſſed *are* they that have not ſeen, and *yet* have beleeved.

[e] Chap. 21.25. 30 ¶ [e] And many other ſigns truly did Jeſus in the preſence of his diſciples, which are not written in this book.

31 But theſe are written, that ye might beleeve that Jeſus is the Chriſt the Son of God, and that beleeving ye might have life through his name.

CHAP. XXI.

1 Chriſt appearing again to his diſciples, was known of them by the great draught of fiſhes: 12 He dineth with them; 15 earneſtly commandeth Peter to feed his lambs and ſheep; 18 foretelleth him of his death; 22 rebuketh his curioſity touching John. 25 The concluſion.

AFter theſe things Jeſus ſhewed himſelf again to the diſciples at the ſea of Tiberias; and on this wiſe ſhewed he *himſelf*:

2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *ſons* of Zebedee, and two other of his diſciples.

3 Simon Peter ſaith unto them, I go a fiſhing. They ſay unto him, We alſo go with thee. They went forth, and entred into a ſhip immediately; and that night they caught nothing.

4 But when the morning was now come, Jeſus ſtood on the ſhore: but the diſciples knew not that it was Jeſus.

5 Then Jeſus ſaith unto them, ‖ Children, have ye any meat? They anſwered him, No. ‖ Or, Sirs,

6 And he ſaid unto them, Caſt the net on the right ſide of the ſhip, and ye ſhall find. They caſt therefore, and now they were not able to draw it for the multitude of fiſhes.

7 Therefore that diſciple whom Jeſus loved, ſaith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt *his* fiſhers coat *unto him*, (for he was naked) and did caſt himſelf into the ſea.

8 And the other diſciples came in a little ſhip (for they were not far from land, but as it were two hundred cubits) dragging the net with fiſhes.

9 Aſſoon then as they were come to land, they ſaw a fire of coals there, and fiſh laid thereon, and bread.

10 Jeſus ſaith unto them, Bring of the fiſh, which ye have now caught.

11 Simon Peter went up, and drew the net

net to land full of great fiſhes, an hundred and fifty and three: and for all there were ſo many, yet was not the net broken.

12 Jeſus ſaith unto them, Come *and* dine. And none of the diſciples durſt ask him, Who art thou? knowing that it was the Lord.

13 Jeſus then cometh and taketh bread, and giveth them, and fiſh likewiſe.

14 This is now the third time that Jeſus ſhewed himſelf to his diſciples, after that he was riſen from the dead.

15 ¶ So when they had dined, Jeſus ſaith to Simon Peter, Simon *ſon* of Jonas, loveſt thou me more then theſe? He ſaith unto him, Yea, Lord; thou knoweſt that I love thee. He ſaith unto him, Feed my lambs.

16 He ſaith to him again the ſecond time, Simon *ſon* of Jonas, loveſt thou me? He ſaith unto him, Yea, Lord; thou knoweſt that I love thee. He ſaith unto him, Feed my ſheep.

17 He ſaith unto him the third time, Simon *ſon* of Jonas, loveſt thou me? Peter was grieved, becauſe he ſaid unto him the third time, Loveſt thou me? And he ſaid unto him, Lord, thou knoweſt all things; thou knoweſt that I love thee. Jeſus ſaith unto him, Feed my ſheep.

18 Verily verily I ſay unto thee, when thou waſt young, thou girdedſt thy ſelf, & walkedſt whither thou wouldſt: but when thou ſhalt be old, thou ſhalt ſtretch forth thy hands, and another ſhall gird thee, and carry *thee* whither thou wouldeſt not.

19 This ſpake he, ſignifying by what death he ſhould glorifie God. And when he had ſpoken this, he ſaith unto him, Follow me.

20 Then Peter turning about, ſeeth the diſciple [a] whom Jeſus loved, following; which alſo leaned on his breaſt at ſupper, and ſaid, Lord, which is he that betrayeth thee? [a] Chap. 13.23. & 20.2.

21 Peter ſeeing him, ſaith to Jeſus, Lord, and what *ſhall* this man *do?*

22 Jeſus ſaith unto him, If I will that he tarry till I come, what *is that* to thee? Follow thou me.

23 Then went this ſaying abroad among the brethren, that that diſciple ſhould not die: yet Jeſus ſaid not unto him, He ſhall not die: but, If I will that he tarry till I come, what *is that* to thee?

24 This is the diſciple which teſtifieth of theſe things, and wrote theſe things: and we know that his teſtimony is true.

25 [b] And there are alſo many other things which Jeſus did, the which if they ſhould be written every one, I ſuppoſe ỹ even the world it ſelf could not contain the books that ſhould be written. Amen. [b] Chap. 20.30.

¶ The Acts of the apoſtles.

CHAP. I.

Chriſt preparing his apoſtles to the beholding of his aſcenſion, gathereth them together into the mount Olivet, commandeth them to expect in Jeruſalem the ſending down of the holy Ghoſt, promiſeth after few days to ſend it: by vertue whereof they ſhould be witneſſes unto him, even to the utmoſt parts of the earth. 9 After his aſcenſion they are warned by two angels to depart, and to ſet their minds upon his ſecond coming. 12 They accordingly return, and giving themſelves to prayer, chooſe Matthias apoſtle in the place of Judas.

THE former treatiſe have I made, O Theophilus, of all that Jeſus began both to do and teach.

2 Untill the day in which he was taken up, after that he through the holy Ghoſt had given commandments unto the apoſtles whom he had choſen.

3 To whom alſo he ſhewed himſelf alive after his paſſion, by many infallible proofs, being ſeen of them fourty days, and ſpeaking of the things pertaining to the kingdom of God:

4 And || being aſſembled together with them, commanded them that they ſhould not depart from Jeruſalem, but wait for the promiſe of the Father, [a] which, *ſaith he,* ye have heard of me. || Or, eating together with them. [a] Luke 24.49.

5 [b] For John truly baptized with water; but ye ſhall be baptized with the holy Ghoſt, not many days hence. [b] Mat. 3.11.

6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

a Chap. 2. 1. || Or, the power of the holy Ghost coming upon you.

8 [c] But ye shall receive || power after that the holy Ghost is come upon you: and ye shall be witnesses unto me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.

d Luke 24. 52.

9 [d] And when he had spoken these things, while they beheld, he was taken up, & a cloud received him out of their sight.

10 And while they looked stedfastly toward heaven, as he went up, behold, two men stood by them in white apparel;

11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus which is taken up from you into heaven, shall so come, in like manner as ye have seen him go into heaven.

12 Then returned they unto Jerusalem, from the mount called Olivet, which is from Jerusalem a sabbath-days journey.

13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James *the son* of Alpheus, and Simon Zelotes, and Judas *the brother* of James.

14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

15 ¶ And in those days Peter stood up in the midst of the disciples, and said, (the number of the names together were about an hundred and twenty)

16 Men *and* brethren, This scripture must needs have been fulfilled, [e] which the holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

e Psal. 41. 9.

17 For he was numbred with us, and had obtained part of this ministery.

f Mat. 27. 7.

18 [f] Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

19 And it was known unto all the dwellers of Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of bloud.

20 For it is written in the book of psalms, [g] Let his habitation be desolate, and let no man dwell therein: and, [h] His || bishoprick let another take.

g Psal. 69. 25. h Psal. 109. 8. || Or, office or, charge.

21 Wherefore of these men which have companied with us, all the time that the Lord Jesus went in and out among us,

22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

23 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

24 And they prayed, & said, Thou Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen,

25 That he may take part of this ministery and apostleship, from which Judas by transgression fell, that he might go to his own place.

26 And they gave forth their lots; and the lot fell upon Matthias, and he was numbred with the eleven apostles.

CHAP. II.

1 The apostles filled with the holy Ghost, and speaking divers languages, are admired by some, & derided by others: 14 Whom Peter disproving, and shewing that the apostles spake by the power of the holy Ghost, that Jesus was risen from the dead, ascended into heaven, had poured down the same holy Ghost, and was the Messias, a man known to them to be approved of God by his miracles, wonders and signs, and not crucified without his determinate counsel, and foreknowledge: 37 he baptizeth a great number that were converted, 41 who afterwards devoutly and charitably converse together: the apostles working many miracles, and God daily increasing his church.

AND when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues,

tongues, like as of fire, and it ſat upon each of them:

4 And they were all filled with the holy Ghoſt, and began to ſpeak with other tongues, as the Spirit gave them utterance.

5 And there were dwelling at Jeruſalem, Jews, devout men, out of every nation under heaven.

† Or, when this voice was made. ‖ Or, troubled in mind. 6 Now † when this was noiſed abroad, the multitude came together, and were ‖ confounded, becauſe that every man heard them ſpeak in his own language.

7 And they were all amazed and marvelled, ſaying one to another, Behold, are not all theſe which ſpeak, Galileans?

8 And how hear we every man in our own tongue, wherein we were born?

9 Parthians, and Medes, and Elamites, and the dwellers in Meſopotamia, and in Judea, and Cappadocia, in Pontus, and Aſia,

10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya, about Cyrene, & ſtrangers of Rome, Jews and proſelytes,

11 Cretes and Arabians, we do hear them ſpeak in our tongues the wonderfull works of God.

12 And they were all amazed, and were in doubt, ſaying one to another, What meaneth this?

13 Others mocking ſaid, Theſe men are full of new wine.

14 ¶ But Peter ſtanding up with the eleven, lift up his voice, and ſaid unto them, Ye men of Judea, and all ye that dwell at Jeruſalem, be this known unto you, and hearken to my words:

15 For theſe are not drunken, as ye ſuppoſe, ſeeing it is but the third hour of the day.

16 But this is that which was ſpoken by the prophet Joel,

a Iſa. 44. 3. Joel 2. 28. 17 a And it ſhall come to paſs in the laſt days, (ſaith God) I will pour out of my ſpirit upon all fleſh: and your ſons and your daughters ſhall propheſie, and your young men ſhall ſee viſions, and your old men ſhall dream dreams:

18 And on my ſervants, and on my handmaidens I will pour out in thoſe days of my ſpirit, and they ſhall propheſie:

19 And I will ſhew wonders in heaven above, & ſigns in the earth beneath; bloud, and fire, and vapour of ſmoke.

b Joel 2. 31. 20 b The ſun ſhall be turned into darkneſs, and the moon into bloud, before that great and notable day of the Lord come.

c Rom. 10. 13. 21 And it ſhall come to paſs, *that* c whoſoever ſhall call on the name of the Lord, ſhall be ſaved.

22 Ye men of Iſrael, hear theſe words; Jeſus of Nazareth a man approved of God, among you, by miracles & wonders and ſigns, which God did by him in the midſt of you, as ye your ſelves alſo know:

23 Him, being delivered by the determinate counſel and foreknowledge of God, ye have taken, and by wicked hands have crucified and ſlain:

24 Whom God hath raiſed up, having looſed the pains of death: becauſe it was not poſſible that he ſhould be holden of it.

d Pſal. 16. 8. 25 For David ſpeaketh concerning him, d I foreſaw the Lord always before my face, for he is on my right hand, that I ſhould not be moved.

26 Therefore did my heart rejoyce, and my tongue was glad: moreover alſo, my fleſh ſhall reſt in hope.

27 Becauſe thou wilt not leave my ſoul in hell, neither wilt thou ſuffer thine holy One to ſee corruption.

28 Thou haſt made known to me the ways of life; thou ſhalt make me full of joy with thy countenance.

‖ Or, *I may.* e 1 Kin. 2. 10. 29 Men *and* brethren, ‖ let me freely ſpeak unto you e of the patriarch David, that he is both dead and buried, and his ſepulchre is with us unto this day:

f Pſal. 132. 11. 30 Therefore being a prophet, f and knowing that God had ſworn with an oath to him, that of the fruit of his loyns, according to the fleſh, he would raiſe up Chriſt, to ſit on his throne:

g Pſal. 16. 10. 31 He ſeeing this before, ſpake of the reſurrection of Chriſt, g that his ſoul was not left in hell, neither his fleſh did ſee corruption.

32 This

32 This Jeſus hath God raiſed up, whereof we all are witneſſes.

33 Therefore being by the right hand of God exalted, and having received of the Father the promiſe of the holy Ghoſt, he hath ſhed forth this, which ye now ſee and hear.

34 For David is not aſcended into ỹ heavens: but he ſaith himſelf, [h] The LORD ſaid unto my Lord, Sit thou on my right hand,

h Pſal. 110. 1.

35 Until I make thy foes thy footſtool.

36 Therefore let all the houſe of Iſrael know aſſuredly, that God hath made that ſame Jeſus whom ye have crucified, both Lord and Chriſt.

37 ¶ Now when they heard *this*, they were pricked in their heart, and ſaid unto Peter, and to the reſt of the apoſtles, Men *and* brethren, what ſhall we do?

38 Then Peter ſaid unto them, Repent, and be baptized every one of you in the name of Jeſus Chriſt, for the remiſſion of ſins, and ye ſhall receive the gift of the holy Ghoſt.

39 For the promiſe is unto you, and to your children, and to all that are afar off, even as many as the Lord our God ſhall call.

40 And with many other words did he teſtifie and exhort, ſaying, Save your ſelves from this untoward generation.

41 ¶ Then they that gladly received his word, were baptized: and the ſame day there were added *unto them* about three thouſand ſouls.

42 And they continued ſtedfaſtly in the apoſtles doctrine and fellowſhip, and in breaking of bread, and in prayers.

43 And fear came upon every ſoul: and many wonders and ſigns were done by the apoſtles.

44 And all that beleeved were together, and had all things common,

45 And ſold their poſſeſſions & goods, and parted them to all men, as every man had need.

46 And they continuing daily with one accord in the temple, and breaking bread ‖ from houſe to houſe, did eat their meat with gladneſs & ſingleneſs of heart,

‖ Or, at home.

47 Praiſing God, and having favour with all the people. And the Lord added to the church daily ſuch as ſhould be ſaved.

CHAP. III.

1 Peter preaching to the people that came to ſee a lame man reſtored to his feet, 12 profeſſeth the cure not to have been wrought by his or Johns own power, or holineſs, but by God, and his Son Jeſus, and through faith in his name: 13 withall reprehending them for crucifying Jeſus. 17 Which becauſe they did it through ignorance, and that thereby were fulfilled Gods determinate counſel, and the ſcriptures, 19 he exhorteth them by repentance and faith to ſeek remiſſion of their ſins, and ſalvation in the ſame Jeſus.

NOw Peter and John went up together into the temple, at the hour of prayer, *being* the ninth *hour*.

2 And a certain man lame from his mothers womb was carried, whom they laid daily at the gate of the temple which is called Beautifull, to ask alms of them that entred into the temple.

3 Who ſeeing Peter and John about to go into the temple, asked an alms.

4 And Peter faſtning his eyes upon him, with John, ſaid, Look on us.

5 And he gave heed unto them, expecting to receive ſomething of them.

6 Then Peter ſaid, Silver and gold have I none; but ſuch as I have give I thee: In the name of Jeſus Chriſt of Nazareth, riſe up and walk.

7 And he took him by the right hand, and lift *him* up; and immediately his feet and ancle-bones received ſtrength.

8 And he leaping up, ſtood, and walked, and entred with them into the temple, walking, and leaping, and praiſing God.

9 And all the people ſaw him walking and praiſing God.

10 And they knew that it was he which ſat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had hapned unto him.

11 And as the lame man which was healed, held Peter and John, all the people ran together unto them in the porch that is called Solomons, greatly wondring.

12 ¶ And when Peter ſaw *it*, he anſwered unto the people, Ye men of Iſrael, why marvel

marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let *him* go.

14 [a] But ye denied the holy One, and the Just, and desired a murderer to be granted unto you,

15 And killed the || Prince of life, whom God hath raised from the dead; whereof we are witnesses.

16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him, hath given him this perfect soundness in the presence of you all.

17 And now brethren, I wot that through ignorance ye did *it*, as *did* also your rulers.

18 But those things which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

19 ¶ Repent ye therefore and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord,

20 And he shall send Jesus Christ, which before was preached unto you:

21 Whom the heaven must receive, until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets, since the world began.

22 For Moses truly said unto the fathers, [b] A Prophet shall the Lord your God raise up unto you, of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

23 And it shall come to pass, *that* every soul which will not hear that Prophet, shall be destroyed from among the people.

24 Yea, and all the prophets from Samuel, and those that follow after, as many as have spoken, have likewise foretold of these days.

25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, [c] And in thy seed shall all the kindreds of the earth be blessed.

26 Unto you first, God having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

CHAP. IV.

1 The rulers of the Jews offended with Peters sermon, 4 (though thousands of the people were converted that heard the word) imprison him and John. 5 After, upon examination, Peter boldly avouching the lame man to be healed by the name of Jesus, and that by the same Jesus onely we must be eternally saved, 13 they command him and John to preach no more in that name, adding also threatning. 23 Whereupon the church fleeth to prayer: 31 and God by moving the place where they were assembled, testified that he heard their prayer, confirming the church with the gift of the holy Ghost, and with mutual love and charity.

AND as they spake unto the people, the || priests and the || captain of the temple, and the Sadducees came upon them,

2 Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

3 And they laid hands on them, and put them in hold unto the next day: for it was now even-tide.

4 Howbeit, many of them which heard the word, beleeved; and the number of the men was about five thousand.

5 ¶ And it came to pass on the morrow, that their rulers, and elders, and scribes,

6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

7 And when they had set them in the midst, they asked, By what power, or by what name have ye done this?

8 Then Peter filled with the holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

10 Be it known unto you all, and to all the

[a] Mat. 27.20.
[b] Deut. 18.15. Chap. 3.22.
[c] Gen. 12.3.
|| Or, author
|| Or, ruler.

the people of Iſrael, that by the name of Jeſus Chriſt of Nazareth, whom ye crucified, whom God raiſed from the dead, even by him doth this man ſtand here before you whole.

11 [a] This is the ſtone which was ſet at nought of you builders, which is become the head of the corner.

[a] Pſal. 118 22. Matth. 21. 42.

12 Neither is there ſalvation in any other: for there is none other name under heaven given among men whereby we muſt be ſaved.

13 ¶ Now when they ſaw the boldneſs of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled, and they took knowledge of them, that they had been with Jeſus.

14 And beholding the man which was healed ſtanding with them, they could ſay nothing againſt it.

15 But when they had commanded them to go aſide out of the council, they conferred among themſelves,

16 Saying, What ſhall we do to theſe men? for that indeed a notable miracle hath been done by them *is* manifeſt to all them that dwell in Jeruſalem, and we cannot deny *it*.

17 But that it ſpread no further among the people, let us ſtraitly threaten them, that they ſpeak henceforth to no man in this name.

18 And they called them, and commanded them not to ſpeak at all, nor teach in the name of Jeſus.

19 But Peter aud John anſwered and ſaid unto them, Whether it be right in the ſight of God, to hearken unto you more then unto God, judge ye.

20 For we cannot but ſpeak the things which we have ſeen and heard.

21 So when they had further threatned them, they let them go, finding nothing how they might puniſh them, becauſe of the people: for all men glorified God for that which was done.

22 For the man was above fourty years old, on whom this miracle of healing was ſhewed.

23 ¶ And being let go, they went to their own company, and reported all that the chief prieſts and elders had ſaid unto them.

24 And when they heard that, they lift up their voice to God with one accord, and ſaid, Lord, thou *art* God which haſt made heaven and earth, and the ſea, and all that in them is:

25 Who by the mouth of thy ſervant David haſt ſaid, [b] Why did the heathen rage, and the people imagine vain things?

[b] Pſal. 2 1.

26 The kings of the earth ſtood up, and the rulers were gathered together againſt the Lord, and againſt his Chriſt.

27 For of a truth againſt thy holy child Jeſus, whom thou haſt anointed, both Herod and Pontius Pilate, with the Gentiles, and the people of Iſrael were gathered together,

28 For to do whatſoever thy hand and thy counſel determined before to be done.

29 And now Lord, behold their threatnings: and grant unto thy ſervants, that with all boldneſs they may ſpeak thy word,

30 By ſtretching forth thine hand to heal: and that ſigns and wonders may be done by the name of thy holy child Jeſus.

31 ¶ And when they had prayed, the place was ſhaken where they were aſſembled together; and they were all filled with the holy Ghoſt, and they ſpake the word of God with boldneſs.

32 And the multitude of them that beleeved, were of one heart, and of one ſoul: neither ſaid any *of them*, that ought of the things which he poſſeſſed, was his own, but they had all things common.

33 And with great power gave the apoſtles witneſs of the reſurrection of the Lord Jeſus: and great grace was upon them all.

34 Neither was there any among them that lacked: for as many as were poſſeſſours of lands or houſes, ſold them, and brought the prices of the things that were ſold,

35 And laid *them* down at the apoſtles feet: and diſtribution was made unto every man according as he had need.

36 And Joſes, who by the apoſtles was ſurnamed Barnabas (which is, being interpreted,

preted, The ſon of conſolation) a Levite, *and* of the countrey of Cyprus,

37 Having land, ſold *it*, and brought the money, and laid *it* at the apoſtles feet.

CHAP. V.

After that Ananias and Sapphira his wife for their hypocriſie at Peters rebuke had faln down dead, 12 and that the reſt of the apoſtles had wrought many miracles, 14 to the increaſe of the faith: 17 the apoſtles are again impriſoned, 19 but delivered by an angel, bidding them to preach openly to all: 21 When, after their teaching accordingly in the temple, 29 and before the council, 33 they are in danger to be killed; through the advice of Gamaliel, a great counſellour among the Jews, they be kept alive, 40 & are but beaten: for which they glorifie God, and ceaſe no day from preaching.

BUt a certain man named Ananias with Sapphira his wife, ſold a poſſeſſion,

2 And kept back *part* of the price, his wife alſo being privy *to it*, and brought a certain part, and laid *it* at the apoſtles feet.

3 But Peter ſaid, Ananias, why hath Satan filled thine heart || to lie to the holy Ghoſt, and to keep back *part* of the price of the land?

|| Or, to deceive.

4 Whiles it remained, was it not thine own? and after it was ſold, was it not in thine own power? why haſt thou conceived this thing in thine heart? thou haſt not lied unto men, but unto God.

5 And Ananias hearing theſe words, fell down and gave up the ghoſt: and great fear came on all them that heard theſe things.

6 And the young men aroſe, wound him up, & carried *him* out, and buried *him*.

7 And it was about the ſpace of three hours after, when his wife, not knowing what was done, came in.

8 And Peter anſwered unto her, Tell me whether ye ſold the land for ſo much. And ſhe ſaid, Yea, for ſo much.

9 Then Peter ſaid unto her, How is it that ye have agreed together, to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband *are* at the door, and ſhall carry thee out.

10 Then fell ſhe down ſtraightway at his feet, and yeelded up the ghoſt: and the young men came in and found her dead, and carrying *her* forth, buried *her* by her husband.

11 And great fear came upon all the church, and upon as many as heard theſe things.

12 ¶ And by the hands of the apoſtles were many ſigns and wonders wrought among the people; (and they were all with one accord in Solomons porch.

13 And of the reſt durſt no man joyn himſelf to them: but the people magnified them.

14 And beleevers were the more added to the Lord, multitudes both of men and women)

15 Inſomuch that they brought forth the ſick || into the ſtreets, and laid *them* on beds and couches, that at the leaſt, the ſhadow of Peter paſſing by, might overſhadow ſome of them.

|| Or, in every ſtreet.

16 There came alſo a multitude *out* of the cities round about unto Jeruſalem, bringing ſick folks, and them which were vexed with unclean ſpirits: and they were healed every one.

17 ¶ Then the high prieſt roſe up, and all they that were with him, (which is the ſect of the Sadducees) and were filled with || indignation,

|| Or, envy.

18 And laid their hands on the apoſtles, and put them in the common priſon.

19 But the angel of the Lord by night opened the priſon-doors, and brought them forth, and ſaid,

20 Go, ſtand and ſpeak in the temple to the people, all the words of this life.

21 And when they heard *that*, they entred into the temple early in the morning, and taught. But the high prieſt came, and they that were with him, and called the council together, and all the ſenate of the children of Iſrael, and ſent to the priſon to have them brought.

22 But when the officers came, and found them not in the priſon, they returned, and told,

23 Saying, The priſon truly found we ſhut with all ſafety, and the keepers ſtanding without before the doors: but when we had

had opened, we found no man within.

24 Now when the high priest, and the captain of the temple, and the chief priests heard these things, they doubted of them whereunto this would grow.

25 Then came one and told them, saying, Behold, the men whom ye put in prison, are standing in the temple, and teaching the people.

26 Then went the captain with the officers, and brought them without violence: (for they feared the people, lest they should have been stoned)

27 And when they had brought them, they set *them* before the council: and the high priest asked them,

a Chap. 4.18. 28 Saying, a Did not we straitly command you, that you should not teach in this name? and behold, ye have filled Jerusalem with your doctrine, and intend to bring this mans bloud upon us.

29 ¶ Then Peter and the *other* apostles answered and said, We ought to obey God rather then men.

30 The God of our fathers raised up Jesus, whom ye slew & hanged on a tree,

31 Him hath God exalted with his right hand *to be* a Prince & a Saviour, for to give repentance to Israel, & forgiveness of sins.

32 And we are his witnesses of these things; & *so is* also the holy Ghost, whom God hath given to them that obey him.

33 ¶ When they heard *that*, they were cut *to the heart*, and took counsel to slay them.

34 Then stood there up one in the council, a Pharisee, named Gamaliel, a doctour of law, had in reputation among all the people, and commanded to put the apostles forth a little space,

35 And said unto them, Ye men of Israel, take heed to your selves, what ye intend to do as touching these men.

36 For before these days rose up Theudas boasting himself to be some body, to whom a number of men, about four hundred, joyned themselves: who was slain, and all, as many as || obeyed him, were scattered, and brought to nought.

|| Or, believed.

37 After this man rose up Judas of Galilee, in the days of the taxing, and drew away much people after him: he also perished, and all, even as many as obeyed him, were dispersed.

38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel, or this work be of men, it will come to nought:

39 But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.

40 And to him they agreed: and when they had called the apostles, and beaten *them*, they commanded that they should not speak in the name of Jesus, and let them go.

41 ¶ And they departed from the presence of the council, rejoycing that they were counted worthy to suffer shame for his name.

42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

CHAP. VI.

1 The apostles desirous to have the poor regarded for their bodily sustenance, as also careful themselves to dispence the word of God, the food of the soul, 3 appoint the office of deaconship to seven chosen men: 5 of whom, Stephen, a man full of faith, and of the holy Ghost, is one: 12 who is taken of those whom he confounded in disputing, 13 and after falsly accused of blasphemy against the Law and the temple.

AND in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

2 Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables.

3 Wherefore brethren, look ye out among you seven men of honest report, full of the holy Ghost and wisdom, whom we may appoint over this business.

4 But we will give our selves continually to prayer, and to the ministery of the word.

5 ¶ And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon,

Timon, and Parmenas, and Nicolas a proſelyte of Antioch.

6 Whom they ſet before the apoſtles: and when they had prayed, they laid *their* hands on them.

7 And the word of God increaſed; and the number of the diſciples multiplied in Jeruſalem greatly; and a great company of the prieſts were obedient to the faith.

8 And Stephen full of faith and power, did great wonders and miracles among the people.

9 ¶ Then there aroſe certain of the ſynagogue, which is called *the ſynagogue* of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia, and of Aſia, diſputing with Stephen.

10 And they were not able to reſiſt the wiſdom and the ſpirit by which he ſpake.

11 Then they ſuborned men which ſaid, We have heard him ſpeak blaſphemous words againſt Moſes, and *againſt* God.

12 And they ſtirred up the people, and the elders, and the ſcribes, and came upon *him*, and caught him, and brought *him* to the council,

13 And ſet up falſe witneſſes, which ſaid, This man ceaſeth not to ſpeak blaſphemous words againſt this holy place, and the law.

14 For we have heard him ſay, that this Jeſus of Nazareth ſhall deſtroy this place, and ſhall change the || cuſtoms which Moſes delivered us.

|| Or, rites.

15 And all that ſat in the council, looking ſtedfaſtly on him, ſaw his face as it had been the face of an angel.

CHAP. VII.

1 Stephen permitted to anſwer to the accuſation of blaſphemy, 2 ſheweth that Abraham worſhipped God rightly, and how God choſe the fathers, 20 before Moſes was born, and before the tabernacle & temple were built: 37 that Moſes himſelf witneſſed of Chriſt: 44 and that all outward ceremonies were ordained according to the heavenly pattern to laſt but for a time: 51 reprehending their rebellion and murdering of Chriſt, the juſt One, whom the prophets foretold ſhould come into the world: 54 whereupon they ſtone him to death; who commendeth his ſoul to Jeſus, and humbly prayeth for them.

THen ſaid the high prieſt, Are theſe things ſo?

2 And he ſaid, Men, brethren, & fathers hearken, The God of glory appeared unto our father Abraham, when he was in Meſopotamia, before he dwelt in Charran,

3 And ſaid unto him, [a] Get thee out of thy countrey, and from thy kindred, and come into the land which I ſhall ſhew thee. [a] Gen. 12. 1.

4 Then came he out of the land of the Chaldeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land wherein ye now dwell.

5 And he gave him none inheritance in it, no not *ſo much as* to ſet his foot on: yet he promiſed that he would give it to him for a poſſeſſion, and to his ſeed after him, when *as yet* he had no child.

6 And God ſpake on this wiſe, that his ſeed ſhould ſojourn in a ſtrange land, and that they ſhould bring them into bondage, and entreat *them* evil four hundred years.

7 And the nation to whom they ſhall be in bondage, will I judge, ſaid God: and after that ſhall they come forth, and ſerve me in this place.

8 [b] And he gave him the covenant of circumciſion: and ſo *Abraham* begat [c] Iſaac, and circumciſed him the eighth day: [d] and Iſaac *begat* Jacob, and [e] Jacob *begat* the twelve patriarchs. [b] Gen. 17. 9. [c] Gen. 21. [d] Gen. 25. 26. [e] Gen. 29. 31, &c.

9 [f] And the patriarchs moved with envy, ſold Joſeph into Egypt: but God was with him, [f] Gen. 37. 28.

10 And delivered him out of all his afflictions, [g] and gave him favour and wiſdom in the ſight of Pharaoh king of Egypt; and he made him governour over Egypt, and all his houſe. [g] Gen. 41. 37.

11 Now there came a dearth over all the land of Egypt and Chanaan, and great affliction; and our fathers found no ſuſtenance.

12 [h] But when Jacob heard that there was corn in Egypt, he ſent out our fathers firſt. [h] Gen. 42. 1.

13 [i] And at the ſecond *time* Joſeph was made known to his brethren; and Joſephs kindred was made known unto Pharaoh. [i] Gen. 45. 4.

14 Then ſent Joſeph, and called his father

father Jacob to him, and all his kindred, threescore and fifteen souls.

k Gen. 46 5. l Gen. 49.33. 15 k So Jacob went down into Egypt, l and died, he and our fathers,

16 And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor *the father* of Sychem.

17 But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,

18 Till another king arose, which knew not Joseph.

19 The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

m Exod. 2.2. n Heb. 11.23. || Or, *fair to God.* 20 m In which time Moses was born, and n was || exceeding fair, and nourished up in his fathers house three moneths:

21 And when he was cast out, Pharaohs daughter took him up, and nourished him for her own son.

22 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

23 And when he was full fourty years old, it came into his heart to visit his brethren the children of Israel.

o Exod. 2.11. 24 o And seeing one *of them* suffer wrong, he defended *him*, and avenged him that was oppressed, and smote the Egyptian:

25 For he supposed his brethren would have understood, how that God by his hand would deliver them; but they understood not.

p Exod. 2.13. 26 p And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

27 But he that did his neighbour wrong, thrust him away, saying, Who made thee a ruler and a judge over us?

28 Wilt thou kill me as thou didst the Egyptian yesterday?

29 Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

q Exod. 3.2. 30 q And when fourty years were expired, there appeared to him in the wilderness of mount Sina, an angel of the Lord in a flame of fire in a bush.

31 When Moses saw *it*, he wondred at the sight: and as he drew near to behold *it*, the voice of the Lord came unto him,

32 *Saying*, *I am* the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

34 I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

35 This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send *to be* a ruler and a deliverer by the hands of the angel which appeared to him in the bush.

r Exod. 7.9. s Exod. 16.1. 36 He brought them out, after that he had r shewed wonders and signs in the land of Egypt, and in the Red Sea, s and in the wilderness fourty years.

t Deut. 18.15. || Or, *as me*. 37 ¶ This is that Moses which said unto the children of Israel, t A Prophet shall the Lord your God raise up unto you of your brethren, || like unto me; him shall ye hear.

u Exod. 19.3. 38 u This is he that was in the church in the wilderness, with the angel which spake to him in the mount Sina, and *with* our fathers: who received the lively oracles to give unto us:

39 To whom our fathers would not obey, but thrust *him* from them, and in their hearts turned back again into Egypt,

x Exod. 32.1. 40 x Saying unto Aaron, Make us gods to go before us: for *as for* this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

41 And they made a calf in those days, and offered sacrifice unto the idol, and rejoyced in the works of their own hands.

42 Then God turned, and gave them up to

to worſhip the hoſt of heaven; as it is
[y] Amos 5. 25. written in the book of the prophets, [y] O ye houſe of Iſrael, have ye offered to me ſlain beaſts, and ſacrifices, by the ſpace of fourty years in the wilderneſs?

43 Yea, ye took up the tabernacle of Moloch, & the ſtar of your god Remphan, figures which ye made, to worſhip them: & I will carry you away beyond Babylon.

44 Our fathers had the tabernacle of witneſs in the wilderneſs, as he had ap-
[z] Exod. 25. 40. pointed, ſpeaking unto Moſes, [z] that he ſhould make it according to the faſhion that he had ſeen.

45 Which alſo our fathers that came after, brought in with Jeſus into the poſſeſſion of the Gentiles, whom God drave out before the face of our fathers, unto the days of David.

46 Who found favour before God, and deſired to find a tabernacle for the God of Jacob.

[a] 1 Chr. 17. 12. 47 [a] But Solomon built him an houſe.

[b] Chap. 17. 24. 48 Howbeit [b] the moſt High dwelleth not in temples made with hands; as ſaith the prophet,

[c] Iſa. 66. 1, 2. 49 [c] Heaven *is* my throne, and earth *is* my footſtool: what houſe will ye build me? ſaith the Lord: or what *is* the place of my reſt?

50 Hath not my hand made all theſe things?

51 ¶ Ye ſtiff-necked, and uncircumciſed in heart and ears, ye do always reſiſt the holy Ghoſt: as your fathers *did*, ſo *do* ye.

52 Which of the prophets have not your fathers perſecuted? and they have ſlain them which ſhewed before of the coming of the juſt One, of whom ye have been now the betrayers and murderers:

53 Who have received the law by the diſpoſition of angels, and have not kept *it*.

54 ¶ When they heard theſe things, they were cut to the heart, and they gnaſhed on him with *their* teeth.

55 But he being full of the holy Ghoſt, looked up ſtedfaſtly into heaven, and ſaw the Glory of God, and Jeſus ſtanding on the right hand of God,

56 And ſaid, Behold, I ſee the heavens opened, and the Son of man ſtanding on the right hand of God.

57 Then they cried out with a loud voice, and ſtopped their ears, and ran upon him with one accord,

58 And caſt *him* out of the city, and ſtoned *him*: and the witneſſes laid down their clothes at a young mans feet, whoſe name was Saul.

59 And they ſtoned Stephen, calling upon *God*, and ſaying, Lord Jeſus receive my ſpirit.

60 And he kneeled down, and cried with a loud voice, Lord, lay not this ſin to their charge. And when he had ſaid this, he fell aſleep.

CHAP. VIII.

By occaſion of the perſecution in Jeruſalem, the church being planted in Samaria 5 by Philip the deacon, who preached, did miracles, and baptized many, among the reſt Simon the ſorcerer, a great ſeducer of the people; 14 Peter and John come to confirm, and enlarge the church: where by prayer and impoſition of hands, giving the holy Ghoſt, 18 when Simon would have bought the like power of them, 20 Peter ſharply reproving his hypocriſie, and covetouſneſs, and exhorting him to repentance, together with John preaching the word of the Lord, return to Jeruſalem. 26 But the angel ſendeth Philip to teach, and baptize the Ethiopian eunuch.

AND Saul was conſenting unto his death. And at that time there was a great perſecution againſt the church which was at Jeruſalem; and they were all ſcattered abroad throughout the regions of Judea and Samaria, except the apoſtles.

2 And devout men carried Stephen *to his burial*, and made great lamentation over him.

3 As for Saul, he made havock of the church, entring into every houſe, and haling men and women, committed *them* to priſon.

4 Therefore they that were ſcattered abroad, went every where preaching the word.

5 Then Philip went down to the city of Samaria, and preached Chriſt unto them.

6 And the people with one accord gave heed unto thoſe things which Philip ſpake,

hearing, and ſeeing the miracles which he did.

7 For unclean ſpirits, crying with loud voice, came out of many that were poſſeſſed *with them*: and many taken with palſies, and that were lame, were healed.

8 And there was great joy in that city.

9 But there was a certain man called Simon, which before-time in the ſame city uſed ſorcery, and bewitched the people of Samaria, giving out that himſelf was ſome great one.

10 To whom they all gave heed from the leaſt to the greateſt, ſaying, This man is the great power of God.

11 And to him they had regard, becauſe that of long time he had bewitched them with ſorceries.

12 But when they beleeved Philip, preaching the things concerning the kingdom of God, and the name of Jeſus Chriſt, they were baptized both men and women.

13 Then Simon himſelf beleeved alſo: and when he was baptized, he continued with Philip, and wondred, beholding the miracles and ſigns which were done.

14 Now when the apoſtles which were at Jeruſalem, heard that Samaria had received the word of God, they ſent unto them Peter and John.

15 Who when they were come down, prayed for them that they might receive the holy Ghoſt.

16 (For as yet he was faln upon none of them: onely they were baptized in the name of the Lord Jeſus)

17 Then laid they *their* hands on them, and they received the holy Ghoſt.

18 And when Simon ſaw that through laying on of the apoſtles hands, the holy Ghoſt was given, he offered them money,

19 Saying, Give me alſo this power, that on whomſoever I lay hands, he may receive the holy Ghoſt.

20 But Peter ſaid unto him, Thy money periſh with thee, becauſe thou haſt thought that the gift of God may be purchaſed with money.

21 Thou haſt neither part nor lot in this matter: for thy heart is not right in the ſight of God.

22 Repent therefore of this thy wickedneſs, and pray God, if perhaps the thought of thine heart may be forgiven thee.

23 For I perceive that thou art in the gall of bitterneſs, and *in* the bond of iniquity.

24 Then anſwered Simon, and ſaid, Pray ye to the Lord for me, that none of theſe things which ye have ſpoken come upon me.

25 And they when they had teſtified and preached the word of the Lord, returned to Jeruſalem, and preached the goſpel in many villages of the Samaritanes.

26 And the angel of the Lord ſpake unto Philip, ſaying, Ariſe and go toward the ſouth, unto the way that goeth down from Jeruſalem unto Gaza, which is deſert.

27 And he aroſe and went: and behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treaſure, and had come to Jeruſalem for to worſhip,

28 Was returning, and ſitting in his chariot read Eſaias the prophet.

29 Then the Spirit ſaid unto Philip, Go near, and joyn thy ſelf to this chariot.

30 And Philip ran thither to him, and heard him read the prophet Eſaias, & ſaid, Underſtandeſt thou what thou readeſt?

31 And he ſaid, How can I, except ſome man ſhould guide me? & he deſired Philip that he would come up, and ſit with him.

32 The place of the ſcripture which he read, was this, [a] He was led as a ſheep to the ſlaughter, and like a lamb dumb before his ſhearer, ſo opened he not his mouth: [a] Iſa. 53.7.

33 In his humiliation his judgement was taken away: & who ſhall declare his generation? for his life is taken from the earth.

34 And the eunuch anſwered Philip, and ſaid, I pray thee, of whom ſpeaketh the prophet this? of himſelf, or of ſome other man?

35 Then Philip opened his mouth, and began at the ſame ſcripture, and preached unto him Jeſus.

36 And

36 And as they went on *their* way, they came unto a certain water: and the eunuch ſaid, See, *here is* water; what doth hinder me to be baptized?

37 And Philip ſaid, If thou beleeveſt with all thine heart, thou mayeſt. And he anſwered and ſaid, I beleeve that Jeſus Chriſt is the Son of God.

38 And he commanded the chariot to ſtand ſtill: and they went down both into the water, both Philip and the eunuch; and he baptized him.

39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch ſaw him no more: and he went on his way rejoycing.

40 But Philip was found at Azotus: and paſſing through, he preached in all the cities, till he came to Ceſarea.

CHAP. IX.

1 *Saul going towards Damaſcus, 4 is ſtricken down to the earth,* 10 *is called to the apoſtleſhip,* 18 *and is baptized by Ananias.* 20 *He preacheth Chriſt boldly.* 23 *The Jews lay wait to kill him;* 29 *ſo do the Grecians: but he eſcapeth both.* 31 *The church having reſt, Peter healeth Eneas of the palſie,* 36 *and reſtoreth Tabitha to life.*

AND Saul yet breathing out threatnings and ſlaughter againſt the diſciples of the Lord, went unto the high prieſt,

2 And deſired of him letters to Damaſcus to the ſynagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jeruſalem.

3 And as he journeyed he came near Damaſcus: & ſuddenly there ſhined round about him a light from heaven.

4 And he fell to the earth, and heard a voice ſaying unto him, Saul, Saul, why perſecuteſt thou me?

5 And he ſaid, Who art thou, Lord? And the Lord ſaid, I am Jeſus whom thou perſecuteſt: *It is* hard for thee to kick againſt the pricks.

6 And he trembling and aſtoniſhed, ſaid, Lord, what wilt thou have me to do? And the Lord *ſaid* unto him, Ariſe, and go into the city, and it ſhall be told thee what thou muſt do.

7 And the men which journeyed with him ſtood ſpeechleſs, hearing a voice, but ſeeing no man.

8 And Saul aroſe from the earth; and when his eyes were opened, he ſaw no man: but they led him by the hand, and brought *him* into Damaſcus.

9 And he was three days without ſight, and neither did eat nor drink.

10 ¶ And there was a certain diſciple at Damaſcus, named Ananias, and to him ſaid the Lord in a viſion, Ananias. And he ſaid, Behold, I *am here*, Lord.

11 And the Lord *ſaid* unto him, Ariſe, and go into the ſtreet, which is called Strait, and enquire in the houſe of Judas, for *one* called Saul of Tarſus: for behold, he prayeth,

12 And hath ſeen in a viſion a man named Ananias, coming in, and putting *his* hand on him, that he might receive his ſight.

13 Then Ananias anſwered, Lord, I have heard by many of this man, how much evil he hath done to thy ſaints at Jeruſalem:

14 And here he hath authority from the chief prieſts, to bind all that call on thy name.

15 But the Lord ſaid unto him, Go thy way: for he is a choſen veſſel unto me, to bear my name before the Gentiles, and kings, and the children of Iſrael.

16 For I will ſhew him how great things he muſt ſuffer for my names ſake.

17 And Ananias went his way, and entred into the houſe, and putting his hands on him, ſaid, Brother Saul, the Lord (*even* Jeſus that appeared unto thee in the way as thou cameſt) hath ſent me, that thou mighteſt receive thy ſight, and be filled with the holy Ghoſt.

18 And immediately there fell from his eyes as it had been ſcales; and he received ſight forthwith, and aroſe, and was baptized.

19 And when he had received meat, he was ſtrengthened. Then was Saul certain days with the diſciples which were at Damaſcus.

20 And ſtraightway he preached Chriſt

in the ſynagogues, that he is the Son of God.

21 But all that heard *him* were amazed, and ſaid, Is not this he that deſtroyed them which called on this name in Jeruſalem, and came hither for that intent, that he might bring them bound unto the chief prieſts?

22 But Saul increaſed the more in ſtrength, and confounded the Jews which dwelt at Damaſcus, proving that this is very Chriſt.

23 ¶ And after that many days were fulfilled, the Jews took counſel to kill him:

24 [a] But their laying await was known of Saul: and they watched the gates day and night to kill him.

[a] 2 Cor. 11.32.

25 Then the diſciples took him by night, and let *him* down by the wall in a baſket.

26 And when Saul was come to Jeruſalem, he aſſayed to joyn himſelf to the diſciples: but they were all afraid of him, and beleeved not that he was a diſciple.

27 But Barnabas took him, and brought *him* to the apoſtles, and declared unto them how he had ſeen the Lord in the way, and that he had ſpoken to him, and how he had preached boldly at Damaſcus in the name of Jeſus.

28 And he was with them coming in, and going out at Jeruſalem.

29 And he ſpake boldly in the name of the Lord Jeſus, and diſputed againſt the Grecians: but they went about to ſlay him.

30 *Which* when the brethren knew, they brought him down to Ceſarea, and ſent him forth to Tarſus.

31 Then had the churches reſt throughout all Judea, and Galilee, and Samaria, and were edified, and walking in the fear of the Lord, and in the comfort of the holy Ghoſt, were multiplied.

32 ¶ And it came to paſs, as Peter paſſed throughout all *quarters*, he came down alſo to the ſaints which dwelt at Lydda.

33 And there he found a certain man named Eneas, which had kept his bed eight years, and was ſick of the palſie.

34 And Peter ſaid unto him, Eneas, Jeſus Chriſt maketh thee whole: ariſe, and make thy bed. And he aroſe immediately.

35 And all that dwelt at Lydda, and Saron, ſaw him, and turned to the Lord.

36 ¶ Now there was at Joppa a certain diſciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works, and alms-deeds which ſhe did.

37 And it came to paſs in thoſe days, that ſhe was ſick, and died: whom when they had waſhed, they laid *her* in an upper chamber.

38 And foraſmuch as Lydda was nigh to Joppa, and the diſciples had heard that Peter was there, they ſent unto him two men, deſiring *him* that he would not || delay to come to them.

|| Or, *is grieved.*

39 Then Peter aroſe, and went with them. When he was come, they brought him into the upper chamber: and all the widows ſtood by him weeping, and ſhewing the coats and garments which Dorcas made while ſhe was with them.

40 But Peter put them all forth, and kneeled down and prayed, and turning *him* to the body, ſaid, Tabitha, ariſe. And ſhe opened her eyes: and when ſhe ſaw Peter, ſhe ſat up.

41 And he gave her his hand, and lift her up; and when he had called the ſaints and widows, preſented her alive.

42 And it was known throughout all Joppa; and many beleeved in the Lord.

43 And it came to paſs, that he tarried many days in Joppa with one Simon a tanner.

CHAP. X.

1 Cornelius a devout man, 5 being commanded by an angel, ſendeth for Peter: 11 who by a viſion, 15, 20 is taught not to deſpiſe the Gentiles. 34 At he preacheth Chriſt to Cornelius and his company, 44 the holy Ghoſt falleth on them, 48 and they are baptized.

THere was a certain man in Ceſarea, called Cornelius, a centurion of the band called the Italian *band*,

2 *A* devout *man*, and one that feared God with all his houſe, which gave much alms to the people, and prayed to God alway.

3 He

3 He saw in a vision evidently, about the ninth hour of the day, an angel of God coming in to him, and saying unto him, Cornelius.

4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

5 And now send men to Joppa, and call for *one* Simon, whose surname is Peter:

6 He lodgeth with one Simon a tanner, whose house is by the sea-side: he shall tell thee what thou oughtest to do.

7 And when the angel which spake unto Cornelius, was departed, he called two of his household-servants, & a devout souldier of them that waited on him continually:

8 And when he had declared all *these* things unto them, he sent them to Joppa.

9 ¶ On the morrow as they went on their journey, and drew nigh unto the city, Peter went up upon the house-top to pray, about the sixth hour.

10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

11 And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet, knit at the four corners, and let down to the earth:

12 Wherein were all manner of four-footed beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

13 And there came a voice to him, Rise, Peter; kill, and eat.

14 But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

15 And the voice *spake* unto him again the second time, What God hath cleansed, *that* call not thou common.

16 This was done thrice: and the vessel was received up again into heaven.

17 Now while Peter doubted in himself what this vision which he had seen, should mean; behold, the men which were sent from Cornelius, had made enquiry for Simons house, and stood before the gate,

18 And called, and asked whether Simon which was surnamed Peter, were lodged there.

19 ¶ While Peter thought on the vision, the spirit said unto him, Behold, three men seek thee.

20 Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what *is* the cause wherefore ye are come?

22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel, to send for thee into his house, and to hear words of thee.

23 Then called he them in, and lodged *them*. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

24 And the morrow after they entred into Cesarea: and Cornelius waited for them, and had called together his kinsmen and near friends.

25 And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped *him*.

26 But Peter took him up, saying, Stand up; I my self also am a man.

27 And as he talked with him, he went in, and found many that were come together.

28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew, to keep company, or come unto one of another nation: but God hath shewed me, that I should not call any man common or unclean.

29 Therefore came I *unto you* without gainsaying, assoon as I was sent for: I ask therefore for what intent ye have sent for me.

30 And Cornelius said, Four days ago I was fasting until this hour, and at the ninth hour I prayed in my house, and behold, a man stood before me in bright clothing,

31 And ſaid, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the ſight of God.

32 Send therefore to Joppa, and call hither Simon whoſe ſurname is Peter; he is lodged in the houſe of *one* Simon a tanner, by the ſea-ſide; who when he cometh, ſhall ſpeak unto thee.

33 Immediately therefore I ſent to thee; and thou haſt well done that thou art come. Now therefore are we all here preſent before God, to hear all things that are commanded thee of God.

34 ¶ Then Peter opened *his* mouth, and ſaid, [a] Of a truth I perceive that God is no reſpecter of perſons:

[a] Deut. 10.17. Rom. 2.11.

35 But in every nation, he that feareth him, and worketh righteouſneſs, is accepted with him.

[1 Pet. 1. 17.]

36 The word which God ſent unto the children of Iſrael, preaching peace by Jeſus Chriſt (he is Lord of all)

37 That word (*I ſay*) you know, which was publiſhed thoughout all Judea, and began from Galilee, after the baptiſm which John preached:

38 How God anointed Jeſus of Nazareth with the holy Ghoſt, & with power; who went about doing good, and healing all that were oppreſſed of the devil: for God was with him.

39 And we are witneſſes of all things which he did both in the land of the Jews, and in Jeruſalem; whom they ſlew and hanged on a tree:

40 Him God raiſed up the third day, and ſhewed him openly,

41 Not to all the people, but unto witneſſes, choſen before of God, *even* to us, who did eat and drink with him after he roſe from the dead.

42 And he commanded us to preach unto the people, and to teſtifie that it is he which was ordained of God *to be* the Judge of quick and dead.

[b] Jer. 31. 34. Mic. 7. 18.

43 [b] To him give all the prophets witneſs, that through his name whoſoever beleeveth in him, ſhall receive remiſſion of ſins.

44 ¶ While Peter yet ſpake theſe words, the holy Ghoſt fell on all them which heard the word.

45 And they of the circumciſion which beleeved, were aſtoniſhed, as many as came with Peter, becauſe that on the Gentiles alſo was poured out the gift of the holy Ghoſt.

46 For they heard them ſpeak with tongues, and magnifie God. Then anſwered Peter,

47 Can any man forbid water, that theſe ſhould not be baptized, which have received the holy Ghoſt, as well as we?

48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

CHAP. XI.

1 Peter being accuſed for going in to the Gentiles, 5 maketh his defence, 18 which is accepted. 19 The goſpel being ſpread into Phenice, and Cyprus, and Antioch, Barnabas is ſent to confirm them. 26 The diſciples there are firſt called Chriſtians. 27 They ſend relief to the brethren in Judea in time of famine.

AND the apoſtles and brethren that were in Judea, heard that the Gentiles had alſo received the word of God.

2 And when Peter was come up to Jeruſalem, they that were of the circumciſion contended with him,

3 Saying, Thou wenteſt in to men uncircumciſed, and didſt eat with them.

4 But Peter rehearſed *the matter* from the beginning, and expounded *it* by order unto them, ſaying,

5 I was in the city of Joppa praying; and in a trance I ſaw a viſion, A certain veſſel deſcend, as it had been a great ſheet, let down from heaven by four corners; and it came even to me.

6 Upon the which when I had faſtned mine eyes, I conſidered, and ſaw four-footed beaſts of the earth, and wild beaſts, and creeping things, and fowls of the air.

7 And I heard a voice ſaying unto me, Ariſe, Peter; ſlay, and eat.

8 But I ſaid, Not ſo, Lord: for nothing common or unclean hath at any time entred into my mouth.

9 But the voice anſwered me again from heaven,

heaven, What God hath cleanſed, *that* call not thou common.

10 And this was done three times: and all were drawn up again into heaven.

11 And behold, immediately there were three men already come unto the houſe where I was, ſent from Ceſarea unto me.

12 And the Spirit bade me go with them, nothing doubting. Moreover, theſe ſix brethren accompanied me, and we entred into the mans houſe:

13 And he ſhewed us how he had ſeen an angel in his houſe, which ſtood and ſaid unto him, Send men to Joppa, and call for Simon, whoſe ſurname is Peter:

14 Who ſhall tell thee words, whereby thou and all thy houſe ſhall be ſaved.

15 And as I began to ſpeak, the holy Ghoſt fell on them, [a] as on us at the beginning.

[a] Chap. 2. 4.

16 Then remembred I the word of the Lord, how that he ſaid, [b] John indeed baptized with water; but ye ſhall be baptized with the holy Ghoſt.

[b] John 1. 26.

17 Foraſmuch then as God gave them the like gift as *he did* unto us, who beleeved on the Lord Jeſus Chriſt, what was I that I could withſtand God?

18 When they heard theſe things, they held their peace, and glorified God, ſaying, Then hath God alſo to the Gentiles granted repentance unto life.

19 ¶ [c] Now they which were ſcattered abroad upon the perſecution that aroſe about Stephen, travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews onely.

[c] Chap. 8. 1.

20 And ſome of them were men of Cyprus and Cyrene, which when they were come to Antioch, ſpake unto the Grecians, preaching the Lord Jeſus.

21 And the hand of the Lord was with them: and a great number beleeved, and turned unto the Lord.

22 ¶ Then tidings of theſe things came unto the ears of the church which was in Jeruſalem: and they ſent forth Barnabas, that he ſhould go as far as Antioch.

23 Who when he came, and had ſeen the grace of God, was glad, and exhorted them all, that with purpoſe of heart they would cleave unto the Lord.

24 For he was a good man, and full of the holy Ghoſt, and of faith: and much people was added unto the Lord.

25 Then departed Barnabas to Tarſus, for to ſeek Saul.

26 And when he had found him, he brought him unto Antioch. And it came to paſs, that a whole year they aſſembled themſelves || with the church, and taught much people; and the diſciples were called Chriſtians firſt in Antioch.

|| Or, *in the church.*

27 ¶ And in theſe days came prophets from Jeruſalem unto Antioch.

28 And there ſtood up one of them named Agabus, and ſignified by the ſpirit, that there ſhould be great dearth throughout all the world: which came to paſs in the days of Claudius Ceſar.

29 Then the diſciples, every man according to his ability, determined to ſend relief unto the brethren which dwelt in Judea.

30 Which alſo they did, & ſent it to the elders by the hands of Barnabas and Saul.

CHAP. XII.

1 King Herod perſecuteth the Chriſtians, killeth James, & impriſoneth Peter, whom an angel delivereth upon the prayers of the church. 20 In his pride, taking to himſelf the honour due to God, he is ſtricken by an angel, and dieth miſerably. 24 After his death the word of God proſpereth.

NOw about that time, Herod the king || ſtretched forth *his* hands to vex certain of the church.

|| Or, *began.*

2 And he killed James the brother of John with the ſword.

3 And becauſe he ſaw it pleaſed the Jews, he proceeded further, to take Peter alſo. (Then were the days of unleavened bread)

4 And when he had apprehended him, he put him in priſon, and delivered him to four quaternions of ſouldiers to keep him, intending after Eaſter to bring him forth to the people.

5 Peter therefore was kept in priſon; but || prayer was made without ceaſing of the church unto God for him.

|| Or, *instant & earneſt prayer was made.*

6 And when Herod would have brought

him forth, the ſame night Peter was ſleeping between two ſouldiers, bound with two chains; and the keepers before the door kept the priſon.

7 And behold, the angel of the Lord came upon him, and a light ſhined in the priſon: and he ſmote Peter on the ſide, and raiſed him up, ſaying, Ariſe up quickly. And his chains fell off from *his* hands.

8 And the angel ſaid unto him, Gird thy ſelf, and bind on thy ſandals: And ſo he did. And he ſaith unto him, Caſt thy garment about thee, and follow me.

9 And he went out and followed him, and wiſt not that it was true which was done by the angel: but thought he ſaw a viſion.

10 When they were paſt the firſt and the ſecond ward, they came unto the iron gate that leadeth unto the city, which opened to them of his own accord: and they went out, and paſſed on through one ſtreet, and forthwith the angel departed from him.

11 And when Peter was come to himſelf, he ſaid, Now I know of a ſurety, that the Lord hath ſent his angel, and hath delivered me out of the hand of Herod, and *from* all the expectation of the people of the Jews.

12 And when he had conſidered *the thing*, he came to the houſe of Mary the mother of John, whoſe ſurname was Mark, where many were gathered together, praying.

13 And as Peter knocked at the door of the gate, a damſel came || to hearken, named Rhoda.

|| Or, to ask who was there.

14 And when ſhe knew Peters voice, ſhe opened not the gate for gladneſs, but ran in, and told how Peter ſtood before the gate.

15 And they ſaid unto her, Thou art mad. But ſhe conſtantly affirmed that it was even ſo. Then ſaid they, It is his angel.

16 But Peter continued knocking: and when they had opened *the door*, and ſaw him, they were aſtoniſhed.

17 But he beckning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the priſon. And he ſaid, Go ſhew theſe things unto James, and to the brethren. And he departed, and went into another place.

18 Now aſſoon as it was day, there was no ſmall ſtir among the ſouldiers, what was become of Peter.

19 And when Herod had ſought for him, and found him not, he examined the keepers, and commanded that *they* ſhould be put to death. And he went down from Judea to Ceſarea, and *there* abode.

20 ¶ And Herod || was highly diſpleaſed with them of Tyre and Sidon: but they came with one accord to him, and having made Blaſtus †the kings chamberlain their friend, deſired peace; becauſe their countrey was nouriſhed by the kings *countrey*.

|| Or, bare an hoſtile mind, intending war. † Gr. that was over the bed-chamber.

21 And upon a ſet day, Herod arayed in royall apparel, ſat upon his throne, and made an oration unto them.

22 And the people gave a ſhout, *ſaying*, *It is* the voice of a god, and not of a man.

23 And immediately the angel of the Lord ſmote him, becauſe he gave not God the glory: and he was eaten of worms, and gave up the ghoſt.

24 ¶ But the word of God grew and multiplied.

25 And Barnabas and Saul returned from Jeruſalem, when they had fulfilled *their* ||miniſtery, and took with them John whoſe ſurname was Mark.

|| Or, charge, Chap. 11. 29, 30.

CHAP. XIII.

1 Paul and Barnabas are choſen to go to the Gentiles. 7 Of Sergius Paulus, and Elymas the ſorcerer. 14 Paul preacheth at Antioch, that Jeſus is Chriſt. 42 The Gentiles beleeve; 45 But the Jews gainſay, and blaſpheme: 46 whereupon they turn to the Gentiles. 48 As many as were ordained to life, beleeved.

NOw there were in the church that was at Antioch, certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, || which had been brought up with Herod the tetrarch, and Saul.

|| Or, Herods foſter-brother.

2 As they miniſtred to the Lord, and faſted,

faſted, the holy Ghoſt ſaid, Separate me Barnabas and Saul, for the work whereunto I have called them.

3 And when they had faſted and prayed, and laid their hands on them, they ſent *them* away.

4 ¶ So they being ſent forth by the holy Ghoſt, departed unto Seleucia; and from thence they ſailed to Cyprus.

5 And when they were at Salamis, they preached the word of God in the ſynagogues of the Jews: and they had alſo John to *their* miniſter.

6 And when they had gone through the iſle unto Paphos, they found a certain ſorcerer, a falſe prophet, a Jew, whoſe name *was* Barjeſus:

7 Which was with the deputy of the countrey, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and deſired to hear the word of God.

8 But Elymas the ſorcerer (for ſo is his name by interpretation) withſtood them, ſeeking to turn away the deputy from the faith.

9 Then Saul (who alſo *is called* Paul) filled with the holy Ghoſt, ſet his eyes on him,

10 And ſaid, O full of all ſubtilty and all miſchief, thou child of the devil, thou enemy of all righteouſneſs, wilt thou not ceaſe to pervert the right ways of the Lord?

11 And now behold, the hand of the Lord *is* upon thee, and thou ſhalt be blind, not ſeeing the ſun for a ſeaſon. And immediately there fell on him a miſt and a darkneſs; and he went about ſeeking ſome to lead him by the hand.

12 Then the deputy when he ſaw what was done, beleeved, being aſtoniſhed at the doctrine of the Lord.

13 Now when Paul and his company looſed from Paphos, they came to Perga in Pamphylia: and John departing from them, returned to Jeruſalem.

14 ¶ But when they departed from Perga, they came to Antioch in Piſidia, and went into the ſynagogue on the ſabbath-day, and ſat down.

15 And after the reading of the law and the prophets, the rulers of the ſynagogue ſent unto them, ſaying, Ye men *and* brethren, if ye have any word of exhortation for the people, ſay on.

16 Then Paul ſtood up, and beckning with *his* hand, ſaid, Men of Iſrael, and ye that fear God, give audience.

17 The God of this people of Iſrael choſe our fathers, and exalted the people [a] when they dwelt as ſtrangers in the land of Egypt, [b] and with an high arm brought he them out of it.

18 And about the time of fourty years †ſuffered he their manners in ŷ wilderneſs.

19 And when he had deſtroyed ſeven nations in the land of Chanaan, [c] he divided their land to them by lot.

20 And after that [d] he gave *unto them* judges, about the ſpace of four hundred and fifty years, untill Samuel the prophet.

21 [e] And afterward they deſired a king: and God gave unto them Saul the ſon of Cis, a man of the tribe of Benjamin, by the ſpace of fourty years.

22 And when he had removed him, [f] he raiſed up unto them David to be their king; to whom alſo he gave teſtimony, and ſaid, [g] I have found David the *ſon* of Jeſſe, a man after mine own heart, which ſhall fulfill all my will.

23 [h] Of this mans ſeed hath God according to *his* promiſe, raiſed unto Iſrael a Saviour Jeſus:

24 [i] When John had firſt preached before his coming, the baptiſm of repentance to all the people of Iſrael.

25 And as John fulfilled his courſe, he ſaid, [k] Whom think ye that I am? I am not *he*. But behold, there cometh one after me, whoſe ſhoes of *his* feet I am not worthy to looſe.

26 Men *and* brethren, children of the ſtock of Abraham, and whoſoever among you feareth God, to you is the word of this ſalvation ſent.

27 For they that dwell at Jeruſalem, and their rulers, becauſe they knew him not, nor yet the voices of the prophets which are read every ſabbath-day, they have

[a] Exod. 1. 1.
[b] Exod. 13. 14, 16.
† Gr. ἐτροποφόρησεν, perhaps for ἐτροφοφόρησεν, *as a nurſe beareth, or feedeth her child*, Deut. 1. 31. 2 Mac. 7. 27. according to the Sept. and ſo Chryſoſt
[c] Joſh. 14. 2.
[d] Judg. 3. 9.
[e] 1 Sam. 8. 5.
[f] 1 Sam. 16. 13.
[g] Pſal. 89. 20.
[h] Iſa. 11. 1.
[i] Matth. 3. 1.
[k] John 1. 20.

have fulfilled *them* in condemning *him*.

[l] Matth. 27.22. 28 [l] And though they found no cauſe of death *in him*, yet deſired they Pilate that he ſhould be ſlain.

29 And when they had fulfilled all that was written of him, they took *him* down from the tree, and laid *him* in a ſepulchre.

[m] Matth. 28.6. 30 [m] But God raiſed him from the dead:

31 And he was ſeen many days of them which came up with him from Galilee to Jeruſalem, who are his witneſſes unto the people.

32 And we declare unto you glad tidings, how that the promiſe which was made unto the fathers,

33 God hath fulfilled the ſame unto us their children, in that he hath raiſed up Jeſus again; as it is alſo written in the ſecond pſalm, [n] Thou art my Son, this day have I begotten thee.

[n] Pſal. 2.7. Heb. 1.5.

34 And as concerning that he raiſed him up from the dead, *now* no more to return to corruption, he ſaid on this wiſe, [o] I will give you the ſure † mercies of David.

[o] Iſa. 55.3.

† Gr. τὰ ὅσια, *holy, or juſt things*: which word the Septuag. both in the place of Iſa. 55.3. & in many others, uſe for that word in the Hebrew *mercies*.

35 Wherefore he ſaith alſo in another *pſalm*, [p] Thou ſhalt not ſuffer thine holy One to ſee corruption.

[p] Pſal. 16.10.

36 For David || after he had ſerved his own generation by the will of God, [q] fell on ſleep, and was laid unto his fathers, and ſaw corruption:

|| Or, *after he had in his own age ſerved the will of God*

37 But he whom God raiſed again, ſaw no corruption.

38 ¶ Be it known unto you therefore, men *and* brethren, that through this man is preached unto you the forgiveneſs of ſins:

39 And by him all that beleeve are juſtified from all things, from which ye could not be juſtified by the law of Moſes.

40 Beware therefore, leſt that come upon you which is ſpoken of in [r] the prophets,

[q] 1 King. 2.10.

41 Behold, ye deſpiſers, and wonder, and periſh: for I work a work in your days, a work which you ſhall in no wiſe beleeve, though a man declare it unto you.

[r] Hab. 1.5.

† Gr. *in the week between*, or, *in the ſabbath between*.

42 And when the Jews were gone out of the ſynagogue, the Gentiles beſought that theſe words might be preached to them † the next ſabbath.

43 Now when the congregation was broken up, many of the Jews, and religious proſelites followed Paul and Barnabas; who ſpeaking to them, perſwaded them to continue in the grace of God.

44 ¶ And the next ſabbath-day came almoſt the whole city together to hear the word of God.

45 But when the Jews ſaw the multitudes, they were filled with envy, and ſpake againſt thoſe things which were ſpoken by Paul, contradicting and blaſpheming.

46 Then Paul and Barnabas waxed bold, and ſaid, It was neceſſary that the word of God ſhould firſt have been ſpoken to you: but ſeeing ye put it from you, and judge your ſelves unworthy of everlaſting life, lo, we turn to the Gentiles.

47 For ſo hath the Lord commanded us, *ſaying*, [s] I have ſet thee to be a light of the Gentiles, that thou ſhouldeſt be for ſalvation unto the ends of the earth.

[s] Iſa. 49.6.

48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life, beleeved.

49 And the word of the Lord was publiſhed throughout all the region.

50 But the Jews ſtirred up the devout and honourable women, and the chief men of the city, and raiſed perſecution againſt Paul and Barnabas, and expelled them out of their coaſts.

51 [t] But they ſhook off the duſt of their feet againſt them, and came unto Iconium.

[t] Matth. 10.14.

52 And the diſciples were filled with joy, and with the holy Ghoſt.

CHAP. XIV.

1 Paul and Barnabas are perſecuted from Iconium. 8 At Lyſtra Paul healeth a cripple; whereupon they are reputed as gods. 19 Paul is ſtoned. 21 They paſs through divers churches, confirming the diſciples in faith and patience. 26 Returning to Antioch, they report what God had done with them.

AND it came to paſs in Iconium, that they went both together into the ſynagogue of the Jews, and ſo ſpake, that a great multitude both of the Jews, and alſo of the Greeks, beleeved.

2 But

2 But the unbeleeving Jews ſtirred up the Gentiles, and made their minds evil-affected againſt the brethren.

3 Long time therefore abode they ſpeaking boldly in the Lord, which gave teſtimony unto the word of his grace, and granted ſigns and wonders to be done by their hands.

4 But the multitude of the city was divided: and part held with the Jews, and part with the apoſtles.

5 And when there was an aſſault made both of the Gentiles, and alſo of the Jews, with their rulers, to uſe *them* deſpitefully, and to ſtone them,

6 They were ware of *it*, and fled unto Lyſtra and Derbe, cities of Lycaonia, and unto the region that lieth round about:

7 And there they preached the goſpel.

8 ¶ And there ſat a certain man at Lyſtra, impotent in his feet, being a creeple from his mothers womb, who never had walked.

9 The ſame heard Paul ſpeak: who ſtedfaſtly beholding him, and perceiving that he had faith to be healed,

10 Said with a loud voice, Stand up right on thy feet. And he leaped and walked.

11 And when the people ſaw what Paul had done, they lift up their voices, ſaying in the ſpeech of Lycaonia, The gods are come down to us in the likeneſs of men.

12 And they called Barnabas, Jupiter; and Paul, Mercurius, becauſe he was the chief ſpeaker.

13 Then the prieſt of Jupiter which was before their city, brought oxen and garlands unto the gates, and would have done ſacrifice with the people.

14 *Which* when the apoſtles, Barnabas and Paul heard *of*, they rent their clothes, and ran in among the people, crying out,

15 And ſaying, Sirs, why do ye theſe things? We alſo are men of like paſſions with you, and preach unto you, that ye ſhould turn from theſe vanities unto the living God, [a] which made heaven, and earth, and the ſea, and all things that are therein:

16 [b] Who in times paſt ſuffered all nations to walk in their own ways. [b] Pſal. 81.12.

17 Nevertheleſs he left not himſelf without witneſs, in that he did good, and gave us rain from heaven, and fruitful ſeaſons, filling our hearts with food and gladneſs.

18 And with theſe ſayings ſcarce reſtrained they the people, that they had not done ſacrifice unto them.

19 ¶ And there came thither certain Jews from Antioch and Iconium, who perſwaded the people, [c] and having ſtoned Paul, drew *him* out of the city, ſuppoſing he had been dead. [c] 2 Cor. 11.25.

20 Howbeit, as the diſciples ſtood round about him, he roſe up, and came into the city: and the next day he departed with Barnabas to Derbe.

21 And when they had preached the goſpel to that city, and had taught many, they returned again to Lyſtra, and *to* Iconium, and Antioch,

22 Confirming the ſouls of the diſciples, *and* exhorting them to continue in the faith, and that we muſt through much tribulation enter into the kingdom of God.

23 And when they had ordained them elders in every church, and had prayed with faſting, they commended them to the Lord, on whom they beleeved.

24 And after they had paſſed throughout Piſidia, they came to Pamphylia.

25 And when they had preached the word in Perga, they went down into Attalia:

26 And thence ſailed to Antioch, from whence they had been recommended to the grace of God, for the work which they fulfilled.

27 And when they were come and had gathered the church together, they rehearſed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

28 And there they abode long time with the diſciples.

CHAP.

[a] Gen. 1. 1. Pſal. 146.6. Revel. 14.7.

CHAP. XV.

1 Great diſſenſion ariſeth touching circumciſion. 6 The apoſtles conſult about it, 22 and ſend their determination by letters to the churches. 36 Paul and Barnabas, thinking to viſit the brethren together, fall at ſtrife, and depart aſunder.

AND certain men which came down from Judea, taught the brethren, *and ſaid*, [a] Except ye be circumciſed after the manner of Moſes, ye cannot be ſaved.

[a] Gal. 5. 2.

2 When therefore Paul and Barnabas had no ſmall diſſenſion and diſputation with them, they determined that Paul and Barnabas, and certain other of them, ſhould go up to Jeruſalem unto the apoſtles and elders about this queſtion.

3 And being brought on their way by the church, they paſſed through Phenice, and Samaria, declaring the converſion of the Gentiles: and they cauſed great joy unto all the brethren.

4 And when they were come to Jeruſalem, they were received of the church, and *of* the apoſtles and elders, & they declared all things that God had done with them.

5 But there roſe up certain of the ſect of the Phariſees which beleeved, ſaying, That it was needful to circumciſe them, and to command *them* to keep the law of Moſes.

6 ¶ And the apoſtles and elders came together for to conſider of this matter.

7 And when there had been much diſputing, Peter roſe up and ſaid unto them, [b] Men *and* brethren, ye know how that a good while ago, God made choice among us, that the Gentiles by my mouth ſhould hear the word of the goſpel, and beleeve.

[b] Chap. 10. 20. & 11. 13.

8 And God which knoweth the hearts, bare them witneſs, giving them the holy Ghoſt, even as *he did* unto us:

9 And put no difference between us and them, [c] purifying their hearts by faith.

[c] Chap 10. 43. 1 Cor. 1. 2.

10 Now therefore why tempt ye God, [d] to put a yoke upon the neck of the diſciples, which neither our fathers nor we were able to bear?

[d] Matth. 23. 4.

11 But we beleeve that through the grace of the Lord Jeſus Chriſt, we ſhall be ſaved even as they.

12 ¶ Then all the multitude kept ſilence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

13 ¶ And after they had held their peace, James anſwered, ſaying, Men *and* brethren, hearken unto me.

14 Simeon hath declared how God at the firſt did viſit the Gentiles, to take out of them a people for his name.

15 And to this agree the words of the prophets; as it is written,

16 [e] After this I will return, & will build again the tabernacle of David, which is fallen down: and I will build again the ruines thereof, and I will ſet it up:

[e] Amos 9. 11.

17 That the reſidue of men might ſeek after the Lord, and all the Gentiles, upon whom my name is called, ſaith the Lord, who doeth all theſe things.

18 Known unto God are all his works from the beginning of the world.

19 Wherefore my ſentence is, that we trouble not them, which from among the Gentiles are turned to God:

20 But that we write unto them, that they abſtain from pollutions of idols, and *from* fornication, and *from* things ſtrangled, and *from* bloud.

21 For Moſes of old time hath in every city them that preach him, being read in the ſynagogues every ſabbath-day.

22 Then pleaſed it the apoſtles & elders, with the whole church, to ſend choſen men of their own company to Antioch, with Paul and Barnabas; *namely*, Judas ſurnamed Barſabas, and Silas, chief men among the brethren:

23 And wrote letters by them after this manner, The apoſtles, and elders, and brethren ſend greeting unto the brethren which are of the Gentiles in Antioch, and Syria, and Cilicia.

24 Foraſmuch as we have heard, that certain which went out from us have troubled you with words, ſubverting your ſouls, ſaying, *Ye muſt* be circumciſed, and keep the law; to whom we gave no *ſuch* commandment:

25 It ſeemed good unto us, being aſſembled with one accord, to ſend choſen men unto

unto you, with our beloved Barnabas and Paul;

26 Men that have hazarded their lives, for the name of our Lord Jeſus Chriſt.

27 We have ſent therefore Judas and Silas, who ſhall alſo tell *you* the ſame things by mouth.

28 For it ſeemed good to the holy Ghoſt, and to us, to lay upon you no greater burden then theſe neceſſary things;

29 That ye abſtain from meats offered to idols, and from bloud, and from things ſtrangled, and from fornication: from which if ye keep your ſelves, ye ſhall do well. Fare ye well.

30 So when they were diſmiſſed, they came to Antioch: and when they had gathered the multitude together, they delivered the epiſtle.

31 *Which* when they had read, they || Or, exhortation rejoyced for the || conſolation.

32 And Judas and Silas being prophets alſo themſelves, exhorted the brethren with many words, and confirmed *them*.

33 And after they had tarried *there* a ſpace, they were let go in peace from the brethren unto the apoſtles.

34 Notwithſtanding it pleaſed Silas to abide there ſtill.

35 Paul alſo and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others alſo.

36 ¶ And ſome days after, Paul ſaid unto Barnabas, Let us go again and viſit our brethren, in every city where we have preached the word of the Lord, *and ſee* how they do.

37 And Barnabas determined to take with them John, whoſe ſurname was Mark.

38 But Paul thought not good to take him with them, who departed from them from Pamphylia, and [f] went not with them to the work. [f] Chap. 13.13.

39 And the contention was ſo ſharp between them, that they departed aſunder one from the other: and ſo Barnabas took Mark, and ſailed unto Cyprus;

40 And Paul choſe Silas, and departed, being recommended by the brethren unto the grace of God.

41 And he went through Syria and Cilicia, confirming the churches.

CHAP. XVI.

1 Paul having circumciſed Timothy, 7 and being called by the Spirit from one country to another, 14 converteth Lydia, 16 caſteth out a ſpirit of divination. 19 For which cauſe he and Silas are whipped and impriſoned. 26 The priſon-doors are opened. 31 The jaylour is converted, 37 and they are delivered.

THen came he to Derbe and Lyſtra: and behold, a certain diſciple was there, [a] named Timotheus, the ſon of a certain woman, which was a Jeweſs, and beleeved; but his father *was* a Greek: [a] Rom. 16.21.

2 Which was well reported of by the brethren that were at Lyſtra and Iconium.

3 Him would Paul have to go forth with him; and took and circumciſed him, becauſe of the Jews which were in thoſe quarters: for they knew all that his father was a Greek.

4 And as they went through the cities, they delivered them the decrees for to keep, [b] that were ordained of the apoſtles and elders which were at Jeruſalem. [b] Chap. 15. 28.

5 And ſo were the churches eſtabliſhed in the faith, and increaſed in number daily.

6 Now when they had gone throughout Phrygia, and the region of Galatia, and were forbidden of the holy Ghoſt to preach the word in Aſia,

7 After they were come to Myſia, they aſſayed to go into Bithynia: but the Spirit ſuffered them not.

8 And they paſſing by Myſia, came down to Troas.

9 And a viſion appeared to Paul in the night: There ſtood a man of Macedonia, and prayed him, ſaying, Come over into Macedonia, and help us.

10 And after he had ſeen the viſion, immediately we endeavoured to go into Macedonia, aſſuredly gathering, that the Lord had called us for to preach the goſpel unto them.

11 Therefore looſing from Troas, we came with a ſtraight courſe to Samothracia, and the next *day* to Neapolis;

12 And from thence to Philippi, which

is

|| Or, *the firſt.* is || the chief city of that part of Macedonia, *and* a colony: and we were in that city abiding certain days.

13 And on the ſabbath we went out of the city by a river-ſide, where prayer was wont to be made; and we ſat down, and ſpake unto the women which reſorted *thither*.

14 ¶ And a certain woman named Lydia, a ſeller of purple, of the city of Thyatira, which worſhipped God, heard *us*: whoſe heart the Lord opened, that ſhe attended unto the things which were ſpoken of Paul.

15 And when ſhe was baptized, and her houſhold, ſhe beſought *us*, ſaying, If ye have judged me to be faithfull to the Lord, come into my houſe and abide *there*. And ſhe conſtrained us.

16 ¶ And it came to paſs, as we went to prayer, a certain damſel, poſſeſſed with a || Or, *of Python.* ſpirit || of divination, met us, which brought her maſters much gain by ſoothſaying:

17 The ſame followed Paul, and us, and cryed, ſaying, Theſe men are the ſervants of the moſt high God, which ſhew unto us the way of ſalvation.

18 And this did ſhe many days. But Paul being grieved, turned and ſaid to the ſpirit, I command thee in the name of Jeſus Chriſt to come out of her. And he came out the ſame hour.

19 ¶ And when her maſters ſaw that the hope of their gains was gone, they caught Paul and Silas, and drew *them* into || Or, *court.* the || market-place, unto the rulers,

20 And brought them to the magiſtrates, ſaying, Theſe men being Jews, do exceedingly trouble our city,

21 And teach cuſtoms which are not lawfull for us to receive, neither to obſerve, being Romanes.

22 And the multitude roſe up together againſt them: and the magiſtrates rent off [c] 2 Cor. 11.25. 1 Theſſ. 2. 2. their clothes, [c] and commanded to beat *them*.

23 And when they had laid many ſtripes upon them, they caſt *them* into priſon, charging the jaylour to keep them ſafely.

24 Who having received ſuch a charge, thruſt them into the inner priſon, and made their feet faſt in the ſtocks.

25 ¶ And at midnight Paul and Silas prayed, and ſang praiſes unto God: and the priſoners heard them.

26 And ſuddenly there was a great earthquake, ſo that the foundations of the priſon were ſhaken: and immediately all the doors were opened, and every ones bands were looſed.

27 And the keeper of the priſon awaking out of his ſleep, and ſeeing the priſon-doors open, he drew out his ſword, and would have killed himſelf, ſuppoſing that the priſoners had been fled.

28 But Paul cried with a loud voice, ſaying, Do thy ſelf no harm; for we are all here.

29 Then he called for a light, and ſprang in, and came trembling, and fell down before Paul and Silas;

30 And brought them out, and ſaid, Sirs, what muſt I do to be ſaved?

31 And they ſaid, Beleeve on the Lord Jeſus Chriſt, and thou ſhalt be ſaved, and thy houſe.

32 And they ſpake unto him the word of the Lord, and to all that were in his houſe.

33 And he took them the ſame hour of the night, and waſhed *their* ſtripes; and was baptized, he and all his, ſtraightway.

34 And when he had brought them into his houſe, he ſet meat before them, and rejoyced, beleeving in God with all his houſe.

35 And when it was day, the magiſtrates ſent the ſerjeants, ſaying, Let thoſe men go.

36 And the keeper of the priſon told this ſaying to Paul, The magiſtrates have ſent to let you go: now therefore depart, and go in peace.

37 But Paul ſaid unto them, They have beaten us openly uncondemned, being Romanes, and have caſt us into priſon; & now do they thruſt us out privily? nay verily; but let them come themſelves and fetch us out.

38 And the ſerjeants told theſe words unto

unto the magiſtrates: and they feared when they heard that they were Romans.

39 And they came and beſought them, and brought *them* out, and deſired *them* to depart out of the city.

40 And they went out of the priſon, [d] and entred into *the houſe of* Lydia: and when they had ſeen the brethren, they comforted them, and departed.

[d] Chap. 16.

CHAP. XVII.

1 Paul preacheth at Theſſalonica: 4 where ſome beleeve, and others perſecute him. 10 He is ſent to Berea, and preacheth there. 13 Being perſecuted at Theſſalonica, 15 he cometh to Athens, & diſputeth and preacheth the living God to them unknown, 34 whereby many are converted unto Chriſt.

NOw when they had paſſed through Amphipolis, and Apollonia, they came to Theſſalonica, where was a ſynagogue of the Jews.

2 And Paul, as his manner was, went in unto them, and three ſabbath-days reaſoned with them out of the ſcriptures,

3 Opening and alledging, that Chriſt muſt needs have ſuffered, and riſen again from the dead: and that this Jeſus whom I preach unto you, is Chriſt.

4 And ſome of them beleeved, and conſorted with Paul and Silas: and of the devout Greeks a great multitude, and of the chief women not a few.

5 ¶ But the Jews which beleeved not, moved with envy, took unto them certain lewd fellows of the baſer ſort, and gathered a company, and ſet all the city on an uproar, and aſſaulted the houſe of Jaſon, and ſought to bring them out to the people.

6 And when they found them not, they drew Jaſon, and certain brethren, unto the rulers of the city, crying, Theſe that have turned the world upſide down, are come hither alſo;

7 Whom Jaſon hath received: and theſe all do contrary to the decrees of Ceſar, ſaying, That there is another king, *one* Jeſus.

8 And they troubled the people, and the rulers of the city, when they heard theſe things.

9 And when they had taken ſecurity of Jaſon, and of the other, they let them go.

10 ¶ And the brethren immediately ſent away Paul and Silas by night unto Berea: who coming *thither*, went into the ſynagogue of the Jews.

11 Theſe were more noble then thoſe in Theſſalonica, in that they received the word with all readineſs of mind, and ſearched the ſcriptures daily, whether thoſe things were ſo.

12 Therefore many of them beleeved: alſo of honourable women which were Greeks, and of men not a few.

13 But when the Jews of Theſſalonica had knowledge that the word of God was preached of Paul at Berea, they came thither alſo, and ſtirred up the people.

14 And then immediately the brethren ſent away Paul, to go as it were to the ſea: but Silas and Timotheus abode there ſtill.

15 And they that conducted Paul, brought him unto Athens; and receiving a commandment unto Silas and Timotheus, for to come to him with all ſpeed, they departed.

16 ¶ Now while Paul waited for them at Athens, his ſpirit was ſtirred in him, when he ſaw the city || wholly given to idolatry.

|| Or, full of idols.

17 Therefore diſputed he in the ſynagogue with the Jews, and with the devout perſons, and in the market daily with them that met with him.

18 Then certain philoſophers of the Epicureans, and of the Stoicks, encountred him: and ſome ſaid, What will this ||babler ſay? other ſome, He ſeemeth to be a ſetter forth of ſtrange gods: becauſe he preached unto them Jeſus, and the reſurrection.

|| Or, baſe fellow.

19 And they took him, and brought him unto || Areopagus, ſaying, May we know what this new doctrine, whereof thou ſpeakeſt, is?

|| Or, Mars-hill. It was the higheſt court in Athens.

20 For thou bringeſt certain ſtrange things to our ears: we would know therefore what theſe things mean.

21 (For all the Athenians and ſtrangers which were there, ſpent their time in nothing elſe, but either to tell or to hear ſome new thing.)

22 ¶ Then Paul ſtood in the mids of || Mars-hill, and ſaid, Ye men of Athens, I per-

|| Or, the court of the Areopagites.

perceive that in all things ye are too superstitious.

23 For as I passed by, and beheld your || devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

|| Or, gods that you worship. 2 Thess. 2.4.

24 [a] God that made the world, and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands:

[a] Chap. 7.48.

25 Neither is worshipped with mens hands, [b] as though he needed any thing, seeing he giveth to all life, and breath, and all things;

[b] Psal. 50.8.

26 And hath made of one bloud, all nations of men, for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation:

27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

29 Forasmuch then as we are the offspring of God, [c] we ought not to think that the Godhead is like unto gold, or silver, or stone graven by art & mans device.

[c] Isa. 40.18.

30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

31 Because he hath appointed a day in the which he will judge the world in righteousness, by *that* man whom he hath ordained; whereof he hath || given assurance unto all men, in that he hath raised him from the dead.

|| Or, offered faith.

32 ¶ And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter.

33 So Paul departed from among them.

34 Howbeit, certain men clave unto him, and beleeved: among the which *was* Dionysius the Areopagite, and a woman named Damaris, and others with them.

CHAP. XVIII.

3 Paul laboureth with his hands, and preacheth at Corinth to the Gentiles. 9 The Lord encourageth him in a vision. 12 He is accused before Gallio the deputy, but is dismissed. 18 Afterwards passing from city to city, he strengthneth the disciples. 24 Apollos being more perfectly instructed by Aquila and Priscilla, 28 preacheth Christ with great efficacy.

AFter these things, Paul departed from Athens, and came to Corinth;

2 And found a certain Jew named [a] Aquila, born in Pontus, lately come from Italy, with his wife Priscilla (because that Claudius had commanded all Jews to depart from Rome) and came unto them.

[a] Rom. 16.3.

3 And because he was of the same craft, he abode with them, and wrought (for by their occupation they were tent-makers)

4 And he reasoned in the synagogue every sabbath, and perswaded the Jews, and the Greeks.

5 And when Silas and Timotheus were come from Macedonia, Paul was pressed in spirit, and testified to the Jews, that Jesus was Christ.

6 And when they opposed themselves, and blasphemed, [b] he shook *his* raiment, and said unto them, Your bloud *be* upon your own heads; I *am* clean: from henceforth I will go unto the Gentiles.

[b] Matth. 10.14.

7 ¶ And he departed thence, and entred into a certain mans house, named Justus, one that worshipped God, whose house joyned hard to the synagogue.

8 [c] And Chrispus the chief ruler of the synagogue, beleeved on the Lord with all his house: and many of the Corinthians, hearing, beleeved, and were baptized.

[c] 1 Cor. 1.14.

9 Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

10 For I am with thee, and no man shall set on thee, to hurt thee: for I have much people in this city.

11 And he † continued *there* a year and six moneths, teaching the word of God among them.

† Or, sate there.

12 ¶ And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgement-seat,

13 Saying,

13 Saying, This fellow perſwadeth men to worſhip God contrary to the law.

14 And when Paul was now about to open his mouth, Gallio ſaid unto the Jews, If it were a matter of wrong, or wicked lewdneſs, O ye Jews, reaſon would that I ſhould bear with you:

15 But if it be a queſtion of words and names, and of your law, look ye *to it*; for I will be no judge of ſuch matters.

16 And he drave them from the judgement-ſeat.

17 Then all the Greeks took Soſthenes, the chief ruler of the ſynagogue, and beat him before the judgement-ſeat: and Gallio cared for none of thoſe things.

18 ¶ And Paul *after this* tarried *there* yet a good while, and then took his leave of the brethren, and ſailed thence into Syria, and with him Priſcilla and Aquila: having ſhorn *his* head in Cenchrea: for he had a vow.

19 And he came to Epheſus, and left them there: but he himſelf entred into the ſynagogue, and reaſoned with the Jews.

20 When they deſired *him* to tarry longer time with them, he conſented not:

21 But bade them farewel, ſaying, I muſt by all means keep this feaſt that cometh, in Jeruſalem: but I will return again unto you, [d] if God will. And he ſailed from Epheſus.

22 And when he had landed at Ceſarea, and gone up and ſaluted the church, he went down to Antioch.

23 And after he had ſpent ſome time *there*, he departed, and went over all the countrey of Galatia and Phrygia in order, ſtrengthning all the diſciples.

24 ¶ [e] And a certain Jew named Apollos, born at Alexandria, an eloquent man, *and* mighty in the ſcriptures, came to Epheſus.

25 This man was inſtructed in the way of the Lord; and being fervent in the ſpirit, he ſpake and taught diligently the things of the Lord, knowing onely the baptiſm of John.

26 And he began to ſpeak boldly in the ſynagogue. Whom when Aquila and Priſcilla had heard, they took him unto them, and expounded unto him the way of God more perfectly.

27 And when he was diſpoſed to paſs into Achaia, the brethren wrote, exhorting the diſciples to receive him: who, when he was come, helped them much which had beleeved through grace.

28 For he mightily convinced the Jews, *and that* publickly, ſhewing by the ſcriptures, that Jeſus was Chriſt.

CHAP. XIX.

6 The holy Ghoſt is given by Pauls hands. 9 The Jews blaſpheme his doctrine, which is confirmed by miracles. 13 The Jewiſh exorciſts 16 are beaten by the devil. 19 Conjuring books are burnt. 24 Demetrius, for love of gain, raiſeth an uproar againſt Paul, 35 which is appeaſed by the town-clerk.

AND it came to paſs, that while Apollos was at Corinth, Paul having paſſed through the upper coaſts, came to Epheſus: and finding certain diſciples,

2 He ſaid unto them, Have ye received the holy Ghoſt ſince ye beleeved? And they ſaid unto him, We have not ſo much as heard whether there be any holy Ghoſt.

3 And he ſaid unto them, Unto what then were ye baptized? And they ſaid, Unto Johns baptiſm.

4 Then ſaid Paul, [a] John verily baptized with the baptiſm of repentance, ſaying unto the people, That they ſhould beleeve on him which ſhould come after him, that is, on Chriſt Jeſus. [a] Mat. 3. 11.

5 When they heard *this*, they were baptized in the name of the Lord Jeſus.

6 And when Paul had laid *his* hands upon them, the holy Ghoſt came on them; and they ſpake with tongues, and propheſied.

7 And all the men were about twelve.

8 And he went into the ſynagogue, and ſpake boldly for the ſpace of three moneths, diſputing and perſwading the things concerning the kingdom of God.

9 But when divers were hardned, and beleeved not, but ſpake evil of that way before the multitude, he departed from them, and ſeparated the diſciples, diſputing daily in the ſchool of one Tyrannus.

10 And this continued by the ſpace of

two years; ſo that all they which dwelt in Aſia, heard the word of the Lord Jeſus, both Jews and Greeks.

11 And God wrought ſpecial miracles by the hands of Paul:

12 So that from his body were brought unto the ſick, handkerchiefs or aprons, and the diſeaſes departed from them, and the evil ſpirits went out of them.

13 ¶ Then certain of the vagabond Jews, exorciſts, took upon them to call over them which had evil ſpirits, the name of the Lord Jeſus, ſaying, We adjure you by Jeſus whom Paul preacheth.

14 And there were ſeven ſons of *one* Sceva a Jew, *and* chief of the prieſts, which did ſo.

15 And the evil ſpirit anſwered and ſaid, Jeſus I know, and Paul I know; but who are ye?

16 And the man in whom the evil ſpirit was, leapt on them, and overcame them, and prevailed againſt them, ſo that they fled out of that houſe naked and wounded.

17 And this was known to all the Jews and Greeks alſo dwelling at Epheſus; and fear fell on them all, and the name of the Lord Jeſus was magnified.

18 And many that beleeved came, and confeſſed, and ſhewed their deeds.

19 Many alſo of them which uſed curious arts, brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thouſand *pieces* of ſilver.

20 So mightily grew the word of God, and prevailed.

21 ¶ After theſe things were ended, Paul purpoſed in the ſpirit, when he had paſſed through Macedonia, and Achaia, to go to Jeruſalem, ſaying, After I have been there, I muſt alſo ſee Rome.

22 So he ſent into Macedonia two of them that miniſtred unto him, Timotheus and Eraſtus; *but* he himſelf ſtayed in Aſia for a ſeaſon.

23 And the ſame time there aroſe no ſmall ſtir about that way.

24 For a certain man named Demetrius, a ſilver-ſmith, which made ſilver ſhrines for Diana, brought no ſmall gain unto the craftſmen.

25 Whom he called together with the workmen of like occupation, and ſaid, Sirs, ye know that by this craft we have our wealth:

26 Moreover, ye ſee and hear, that not alone at Epheſus, but almoſt throughout all Aſia, this Paul hath perſwaded and turned away much people, ſaying, that they be no gods which are made with hands:

27 So that not onely this our craft is in danger to be ſet at nought; but alſo that the temple of the great goddeſs Diana ſhould be deſpiſed, and her magnificence ſhould be deſtroyed, whom all Aſia, and the world worſhippeth.

28 And when they heard *theſe ſayings*, they were full of wrath, and cried out, ſaying, Great *is* Diana of the Epheſians.

29 And the whole city was filled with confuſion: and having caught Gaius and Ariſtarchus, men of Macedonia, Pauls companions in travel, they ruſhed with one accord into the theatre.

30 And when Paul would have entred in unto the people, the diſciples ſuffered him not.

31 And certain of the chief of Aſia, which were his friends, ſent unto him, deſiring *him* that he would not adventure himſelf into the theatre.

32 Some therefore cried one thing, and ſome another: for the aſſembly was confuſed, and the more part knew not wherefore they were come together.

33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckned with the hand, and would have made his defence unto the people.

34 But when they knew that he was a Jew, all with one voice about the ſpace of two hours cried out, Great *is* Diana of the Epheſians.

35 And when the town-clerk had appeaſed the people, he ſaid, Ye men of Epheſus, what man is there that knoweth not how that the city of the Epheſians is † a worſhipper of the great goddeſs Diana, and

† Gr. *keeper of the temple of*

and of the *image* which fell down from Jupiter?

36 Seeing then that theſe things cannot be ſpoken againſt, ye ought to be quiet, and to do nothing raſhly.

37 For ye have brought hither theſe men, which are neither robbers of churches, nor yet blaſphemers of your goddeſs.

38 Wherefore if Demetrius and the craftſmen which are with him, have a matter againſt any man, || the law is open, and there are deputies; let them implead one another.

|| Or, the aſſizes are kept.

39 But if ye enquire any thing concerning other matters, it ſhall be determined in a || lawfull aſſembly.

|| Or, ordinary.

40 For we are in danger to be called in queſtion for this days uproar, there being no cauſe whereby we may give an account of this concourſe.

41 And when he had thus ſpoken, he diſmiſſed the aſſembly.

CHAP. XX.

1 Paul goeth to Macedonia. 7 He celebrateth the Lords ſupper, and preacheth. 9 Eutychus having fallen down dead, 10 is raiſed to life. 17 At Miletus he calleth the elders together, telleth them what ſhall befall to himſelf, 28 committeth Gods flock to them, 29 warneth them of falſe teachers, 32 commendeth them to God, 36 prayeth with them, and goeth his way.

AND after the uproar was ceaſed, Paul called unto him the diſciples, and embraced *them*, and departed for to go into Macedonia.

2 And when he had gone over thoſe parts, and had given them much exhortation, he came into Greece,

3 And *there* abode three moneths: and when the Jews laid wait for him, as he was about to ſail into Syria, he purpoſed to return through Macedonia.

4 And there accompanied him into Aſia, Sopater of Berea; and of the Theſſalonians, Ariſtarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Aſia, Tychicus and Trophimus.

5 Theſe going before, tarried for us at Troas.

6 And we ſailed away from Philippi, after the days of unleavened bread, and came unto them to Troas in five days, where we abode ſeven days.

7 And upon the firſt *day* of the week, when the diſciples came together [a] to break bread, Paul preached unto them, ready to depart on the morrow, and continued his ſpeech untill midnight.

[a] Chap. 2. 46.

8 And there were many lights in the upper chamber where they were gathered together.

9 And there ſat in a window a certain young man named Eutychus, being faln into a deep ſleep: & as Paul was long preaching, he ſunk down with ſleep, and fell down from the third loft, and was taken up dead.

10 And Paul went down, and fell on him, and embracing *him*, ſaid, Trouble not your ſelves; for his life is in him.

11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, ſo he departed.

12 And they brought the young man alive, and were not a little comforted.

13 ¶ And we went before to ſhip, and ſailed unto Aſſos, there intending to take in Paul: for ſo had he appointed, minding himſelf to go afoot.

14 And when he met with us at Aſſos, we took him in, and came to Mitylene.

15 And we ſailed thence, and came the next *day* over againſt Chios; and the next *day* we arrived at Samos, and tarried at Trogyllium; and the next *day* we came to Miletus.

16 For Paul had determined to ſail by Epheſus, becauſe he would not ſpend the time in Aſia: for he haſted, if it were poſſible for him, to be at Jeruſalem the day of Pentecoſt.

17 ¶ And from Miletus he ſent to Epheſus, and called the elders of the church.

18 And when they were come to him, he ſaid unto them, Ye know, from the firſt day that I came into Aſia, after what manner I have been with you at all ſeaſons,

19 Serving the Lord with all humility of mind, and with many tears, and temptations which befell me by the lying in wait of the Jews:

20 *And* how I kept back nothing that was profitable *unto you*, but have ſhewed you, and have taught you publickly, and from houſe to houſe,

21 Teſtifying both to the Jews, and alſo to the Greeks, repentance toward God, and faith toward our Lord Jeſus Chriſt.

22 And now behold, I go bound in the ſpirit unto Jeruſalem, not knowing the things that ſhall befall me there:

23 Save that the holy Ghoſt witneſſeth in every city, ſaying, that bonds and afflictions || abide me.

|| Or, *wait for me.*

24 But none of theſe things move me, neither count I my life dear unto my ſelf, ſo that I might finiſh my courſe with joy, and the miniſtery, which I have received of the Lord Jeſus, to teſtifie the goſpel of the grace of God.

25 And now behold, I know that ye all, among whom I have gone preaching the kingdom of God, ſhall ſee my face no more.

26 Wherefore I take you to record this day, that I am pure from the bloud of all men.

27 For I have not ſhunned to declare unto you all the counſel of God.

28 ¶ Take heed therefore unto your ſelves, and to all the flock, over the which the holy Ghoſt hath made you overſeers, to feed the church of God, which he hath purchaſed with his own bloud.

29 For I know this, that after my departing ſhall grievous wolves enter in among you, not ſparing the flock.

30 Alſo of your own ſelves ſhall men ariſe, ſpeaking perverſe things, to draw away diſciples after them.

31 Therefore watch, and remember that by the ſpace of three years, I ceaſed not to warn every one night and day with tears.

32 And now brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are ſanctified.

33 I have coveted no mans ſilver, or gold, or apparel.

34 Yea, you your ſelves know, that these hands have miniſtred unto my neceſſities, and to them that were with me.

35 I have ſhewed you all things, how that ſo labouring ye ought to ſupport the weak; and to remember the words of the Lord Jeſus, how he ſaid, It is more bleſſed to give then to receive.

36 ¶ And when he had thus ſpoken, he kneeled down, and prayed with them all.

37 And they all wept ſore, and fell on Pauls neck, and kiſſed him,

38 Sorrowing moſt of all for the words which he ſpake, that they ſhould ſee his face no more. And they accompanied him unto the ſhip.

CHAP. XXI.

Paul will not by any means be diſſwaded from going to Jeruſalem. 9 Philips daughters, propheteſſes. 17 Paul cometh to Jeruſalem: 27 where he is apprehended, and in great danger, 31 but by the chief captain is reſcued, and permitted to ſpeak to the people.

AND it came to paſs, that after we were gotten from them, and had lanched, we came with a ſtraight courſe unto Coos, and the *day* following unto Rhodes, and from thence unto Patara.

2 And finding a ſhip ſailing over unto Phenicia, we went aboard, and ſet forth.

3 Now when we had diſcovered Cyprus, we left it on the left hand, and ſailed into Syria, and landed at Tyre: for there the ſhip was to unlade her burden.

4 And finding diſciples, we tarried there ſeven days: who ſaid to Paul through the Spirit, that he ſhould not go up to Jeruſalem.

5 And when we had accompliſhed thoſe days, we departed, and went our way, and they all brought us on our way, with wives and children, till *we were* out of the city: and we kneeled down on the ſhore, and prayed.

6 And when we had taken our leave one of another, we took ſhip; and they returned home again.

7 And when we had finiſhed *our* courſe from Tyre, we came to Ptolemais, and ſaluted the brethren, and abode with them one day.

8 And the next *day* we that were of Pauls

b 1 Cor. 4. 12. 1 Theſ. 2. 9. 2 Theſ. 3. 8.

Pauls company departed, and came unto Cesarea; and we entred into the house of
[a] Chap. 6.5. Philip the evangelist, ([a] which was *one* of the seven) and abode with him.

9 And the same man had four daughters, virgins, which did prophesie.

10 And as we tarried *there* many days, there came down from Judea a certain prophet, named Agabus.

11 And when he was come unto us, he took Pauls girdle, and bound his own hands and feet, and said, Thus saith the holy Ghost, So shall the Jews at Jerusalem bind the man that oweth this girdle, and shall deliver *him* into the hands of the Gentiles.

12 And when we heard these things, both we and they of that place, besought him not to go up to Jerusalem.

13 Then Paul answered, What mean ye to weep, and to break mine heart? for I am ready not to be bound onely, but also to die at Jerusalem for the name of the Lord Jesus.

14 And when he would not be perswaded, we ceased, saying, The will of the Lord be done.

15 And after those days we took up our carriages, and went up to Jerusalem.

16 There went with us also *certain* of the disciples of Cesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

17 And when we were come to Jerusalem, the brethren received us gladly.

18 And the *day* following Paul went in with us unto James; and all the elders were present.

19 And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministery.

20 And when they heard *it*, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which beleeve, and they are all zealous of the law.

21 And they are informed of thee that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying, that they ought not to circumcise *their* children, neither to walk after the customs.

22 What is it therefore? the multitude must needs come together: for they will hear that thou art come.

23 Do therefore this that we say to thee: we have four men which have a vow on them;

24 Them take, and purifie thy self with them, and be at charges with them, that they may [b] shave *their* heads: and all may know that those things whereof they were informed concerning thee, are nothing, but *that* thou thy self also walkest orderly, and keepest the law.

[b] Num. 6.18. Chap. 18.18.

25 As touching the Gentiles which beleeve, [c] we have written and concluded, that they observe no such thing, save onely that they keep themselves from things offered to idols, and from bloud, and from strangled, and from fornication.

[c] Chap. 15.20.

26 Then Paul took the men, and the next day purifying himself with them, entred into the temple, [d] to signifie the accomplishment of the days of purification, until that an offering should be offered for every one of them.

[d] Num. 6.13.

27 And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

28 Crying out, Men of Israel, help: this is the man that teacheth all men every where against the people, and the law, and this place: and farther, brought Greeks also into the temple, and hath polluted this holy place.

29 (For they had seen before with him in the city, Trophimus an Ephesian, whom they supposed that Paul had brought into the temple)

30 And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

32 Who immediatly took souldiers, and

centurions, and ran down unto them: and when they ſaw the chief captain and the ſouldiers, they left beating of Paul.

33 Then the chief captain came near and took him, and commanded *him* to be bound with two chains; and demanded who he was, and what he had done.

34 And ſome cried one thing, ſome another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the caſtle.

35 And when he came upon the ſtairs, ſo it was that he was born of the ſouldiers, for the violence of the people.

36 For the multitude of the people followed after, crying, Away with him.

37 And as Paul was to be led into the caſtle, he ſaid unto the chief captain, May I ſpeak unto thee? Who ſaid, Canſt thou ſpeak Greek?

[c] Chap. 5.36. 38 [c] Art not thou that Egyptian which before theſe days madeſt an uproar, and leddeſt out into the wilderneſs four thouſand men that were murderers?

39 But Paul ſaid, I am a man which am a Jew of Tarſus, *a city* in Cilicia, a citizen of no mean city: and I beſeech thee, ſuffer me to ſpeak unto the people.

40 And when he had given him licence, Paul ſtood on the ſtairs, and beckned with the hand unto the people: and when there was made a great ſilence, he ſpake unto them in the Hebrew tongue, ſaying,

CHAP. XXII.

1 Paul declareth at large, how he was converted to the faith, 17 and called to his apoſtleſhip. 22 At the very mentioning of the Gentiles, the people exclaim on him. 24 He ſhould have been ſcourged; 25 but claiming the privilege of a Romane he eſcapeth.

MEn, brethren, and fathers, hear ye my defence *which I make* now unto you

2 (And when they heard that he ſpake in the Hebrew tongue to them, they kept the more ſilence: and he ſaith)

[a] Chap. 21. 39. 3 [a] I am verily a man which am a Jew, born in Tarſus *a city* in Cilicia, yet brought up in this city, at the feet of Gamaliel, *and* taught according to the perfect manner of the law of the fathers, and was zealous towards God, as ye all are this day.

[b] Chap. 8.3. 4 [b] And I perſecuted this way unto the death, binding and delivering into priſons both men and women.

5 As alſo the high prieſt doth bear me witneſs, and all the eſtate of the elders: from whom alſo I received letters unto the brethren, and went to Damaſcus, to bring them which were there, bound unto Jeruſalem, for to be puniſhed.

6 And it came to paſs, that as I made my journey, and was come nigh unto Damaſcus about noon, ſuddenly there ſhone from heaven a great light round about me.

7 And I fell unto the ground, and heard a voice ſaying unto me, Saul, Saul, why perſecuteſt thou me?

8 And I anſwered, Who art thou Lord? And he ſaid unto me, I am Jeſus of Nazareth whom thou perſecuteſt.

9 And they that were with me, ſaw indeed the light, and were afraid; but they heard not the voice of him that ſpake to me.

10 And I ſaid, What ſhall I do, Lord? And the Lord ſaid unto me, Ariſe, and go into Damaſcus, and there it ſhall be told thee of all things which are appointed for thee to do.

11 And when I could not ſee for the glory of that light, being led by the hand of them that were with me, I came into Damaſcus.

12 And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt *there*,

13 Came unto me, and ſtood, and ſaid unto me, Brother Saul, receive thy ſight. And the ſame hour I looked up upon him.

14 And he ſaid, The God of our fathers hath choſen thee, that thou ſhouldeſt know his will, and ſee that juſt One, and ſhouldeſt hear the voice of his mouth.

15 For thou ſhalt be his witneſs unto all men, of what thou haſt ſeen and heard.

16 And now why tarrieſt thou? ariſe, and be baptized, and waſh away thy ſins, calling on the name of the Lord.

17 And it came to paſs, that when I was come

come again to Jeruſalem, even while I prayed in the temple, I was in a trance;

18 And ſaw him ſaying unto me, Make haſte, and get thee quickly out of Jeruſalem: for they will not receive thy teſtimony concerning me.

19 And I ſaid, Lord, they know that I impriſoned, and beat in every ſynagogue them that beleeved on thee.

20 [c] And when the bloud of thy martyr Stephen was ſhed, I alſo was ſtanding by, and conſenting unto his death, and kept the raiment of them that ſlew him. [c] Chap. 7. 58.

21 And he ſaid unto me, Depart: for I will ſend thee far hence unto the Gentiles.

22 And they gave him audience unto this word, and *then* lift up their voices, and ſaid, Away with ſuch a fellow from the earth: for it is not fit that he ſhould live.

23 And as they cried out, and caſt off *their* clothes, and threw duſt into the air,

24 The chief captain commanded him to be brought into the caſtle, and bade that he ſhould be examined by ſcourging: that he might know wherefore they cried ſo againſt him.

25 And as they bound him with thongs, Paul ſaid unto the centurion that ſtood by, Is it lawfull for you to ſcourge a man that is a Romane, and uncondemned?

26 When the centurion heard *that*, he went and told the chief captain, ſaying, Take heed what thou doeſt; for this man is a Romane.

27 Then the chief captain came, and ſaid unto him, Tell me, art thou a Romane? He ſaid, Yea.

28 And the chief captain anſwered, With a great ſum obtained I this freedom. And Paul ſaid, But I was *free*-born.

29 Then ſtraightway they departed from him which ſhould have || examined him: and the chief captain alſo was afraid after he knew that he was a Romane, and becauſe he had bound him. || Or, tortured him.

30 On the morrow, becauſe he would have known the certainty wherefore he was accuſed of the Jews, he looſed him from *his* bands, and commanded the chief prieſts and all their council to appear, and brought Paul down, and ſet him before them.

CHAP. XXIII.

1 As Paul pleadeth his cauſe, 2 Ananias commandeth them to ſmite him. 7 Diſſenſion among his accuſers. 11 God encourageth him. 14 The Jews laying wait for Paul 20 is declared unto the chief captain. 27 He ſendeth him to Felix the governour.

AND Paul earneſtly beholding the council, ſaid, Men *and* brethren, I have lived in all good conſcience before God, untill this day.

2 And the high prieſt Ananias commanded them that ſtood by him, to ſmite him on the mouth.

3 Then ſaid Paul unto him, God ſhall ſmite thee, thou whited wall: for ſitteſt thou to judge me after the law, and commandeſt me to be ſmitten contrary to the law?

4 And they that ſtood by, ſaid, Revileſt thou Gods high prieſt?

5 Then ſaid Paul, I wiſt not brethren, that he was the high prieſt: For it is written, [a] Thou ſhalt not ſpeak evil of the ruler of thy people. [a] Exod. 22. 28.

6 But when Paul perceived that the one part were Sadducees, and the other Phariſees, he cried out in the council, Men *and* brethren, [b] I am a Phariſee, the ſon of a Phariſee: [c] of the hope and reſurrection of the dead, I am called in queſtion. [b] Phil. 3. 5. [c] Chap. 24. 21.

7 And when he had ſo ſaid, There aroſe a diſſenſion between the Phariſees and the Sadducees: and the multitude was divided.

8 [d] For the Sadducees ſay that there is no reſurrection, neither angel nor ſpirit; but the Phariſees confeſs both. [d] Mat. 22. 23.

9 And there aroſe a great cry: and the ſcribes *that were* of the Phariſees part aroſe, and ſtrove, ſaying, We find no evil in this man: but if a ſpirit or an angel hath ſpoken to him, let us not fight againſt God.

10 And when there aroſe a great diſſenſion, the chief captain fearing leſt Paul ſhould have been pulled in pieces of them, commanded the ſouldiers to go down, and to take him by force from among them, and to bring him into the caſtle.

11 And the night following, the Lord ſtood by him, and ſaid, Be of good cheer, Paul: for as thou haſt teſtified of me in Jeruſalem, ſo muſt thou bear witneſs alſo at Rome.

12 And when it was day, certain of the Jews banded together, and bound themſelves || under a curſe, ſaying, that they would neither eat nor drink till they had killed Paul.

|| Or, *with an oath of execration.*

13 And they were more then fourty which had made this conſpiracy.

14 And they came to the chief prieſts and elders, and ſaid, We have bound our ſelves under a great curſe, that we will eat nothing untill we have ſlain Paul.

15 Now therefore ye with the council, ſignifie to the chief captain, that he bring him down unto you to morrow, as though ye would enquire ſomething more perfectly concerning him: and we, or ever he come near, are ready to kill him.

16 And when Pauls ſiſters ſon heard of their lying in wait, he went and entred into the caſtle, and told Paul.

17 Then Paul called one of the centurions unto him, and ſaid, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

18 So he took him, and brought him to the chief captain, and ſaid, Paul the priſoner called me unto him, and prayed me to bring this young man unto thee, who hath ſomething to ſay unto thee.

19 Then the chief captain took him by the hand, and went *with him* aſide privately, and asked *him*, What is that thou haſt to tell me?

20 And he ſaid, The Jews have agreed to deſire thee, that thou wouldeſt bring down Paul to morrow into the council, as though they would enquire ſomewhat of him more perfectly.

21 But do not thou yield unto them: for there lie in wait for him of them mo then fourty men, which have bound themſelves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promiſe from thee.

22 So the chief captain *then* let the young man depart, and charged *him*, *See thou* tell no man, that thou haſt ſhewed theſe things to me.

23 And he called unto him two centurions, ſaying, Make ready two hundred ſouldiers to go to Ceſarea, and horſemen threeſcore and ten, and ſpearmen two hundred, at the third hour of the night.

24 And provide *them* beaſts, that they may ſet Paul on, and bring *him* ſafe unto Felix the governour.

25 And he wrote a letter after this manner:

26 Claudius Lyſias, unto the moſt excellent governour Felix, *ſendeth* greeting.

27 This man was taken of the Jews, and ſhould have been killed of them: then came I with an army, and reſcued him, having underſtood that he was a Romane.

28 And when I would have known the cauſe wherefore they accuſed him, I brought him forth into their council:

29 Whom I perceived to be accuſed of queſtions of their law, but to have nothing laid to his charge worthy of death or of bonds.

30 And when it was told me, how that the Jews laid wait for the man, I ſent ſtraightway to thee, and gave commandment to his accuſers alſo, to ſay before thee what *they had* againſt him. Farewell.

31 Then the ſouldiers, as it was commanded them, took Paul and brought *him* by night to Antipatris.

32 On the morrow they left the horſemen to go with him, and returned to the caſtle.

33 Who when they came to Ceſarea and delivered the epiſtle to the governour, preſented Paul alſo before him.

34 And when the governour had read *the letter*, he asked of what province he was. And when he underſtood that he was of Cilicia;

35 I will hear thee, ſaid he, when thine accuſers are alſo come. And he commanded him to be kept in Herods judgement-hall.

CHAP.

CHAP. XXIV.

1 Paul being accuſed by Tertullus the oratour, 10 anſwereth for his life and doctrine. 24 He preacheth Chriſt to the governour and his wife. 26 The governour hopeth for a bribe, but in vain. 27 At laſt going out of his office, he leaveth Paul in priſon.

AND after five days, Ananias the high prieſt deſcended with the elders, and *with* a certain oratour *named* Tertullus, who enformed the governour againſt Paul.

2 And when he was called forth, Tertullus began to accuſe *him*, ſaying, Seeing that by thee we enjoy great quietneſs, and that very worthy deeds are done unto this nation by thy providence,

3 We accept *it* always, and in all places, moſt noble Felix, with all thankfulneſs.

4 Notwithſtanding, that I be not further tedious unto thee, I pray thee, that thou wouldeſt hear us of thy clemency a few words.

5 For we have found this man a peſtilent fellow, and a mover of ſedition among all the Jews throughout the world, and a ringleader of the ſect of the Nazarens:

6 Who alſo hath gone about to profane the temple: whom we took, and would have judged according to our law.

7 But the chief captain Lyſias came upon us, and with great violence took *him* away out of our hands,

8 Commanding his accuſers to come unto thee: by examining of whom, thy ſelf mayeſt take knowledge of all theſe things, whereof we accuſe him.

9 And the Jews alſo aſſented, ſaying, that theſe things were ſo.

10 Then Paul, after that the governour had beckned unto him to ſpeak, anſwered, Foraſmuch as I know that thou haſt been of many years a judge unto this nation, I do the more cheerfully anſwer for my ſelf:

11 Becauſe that thou mayeſt underſtand, that there are yet but twelve days ſince I went up to Jeruſalem for to worſhip.

12 And they neither found me in the temple diſputing with any man, neither raiſing up the people, neither in the ſynagogues, nor in the city:

13 Neither can they prove the things whereof they now accuſe me.

14 But this I confeſs unto thee, that after the way which they call hereſie, ſo worſhip I the God of my fathers, beleeving all things which are written in the law and the prophets.

15 And have hope towards God, which they themſelves alſo allow, that there ſhall be a reſurrection of the dead, both of the juſt and unjuſt.

16 And herein do I exerciſe my ſelf to have always a conſcience void of offence toward God, and toward men.

17 Now after many years, I came to bring alms to my nation, and offerings.

18 [a] Whereupon certain Jews from Aſia found me purified in the temple, neither with multitude, nor with tumult. [a] Chap. 21. 27.

19 Who ought to have been here before thee, and object, if they had ought againſt me.

20 Or elſe let theſe ſame *here* ſay, if they have found any evil-doing in me, while I ſtood before the council,

21 Except it be for this one voice, that I cried ſtanding among them, [b] Touching the reſurrection of the dead, I am called in queſtion by you this day. [b] Chap. 23. 6.

22 And when Felix heard theſe things, having more perfect knowledge of *that* way, he deferred them, and ſaid, When Lyſias the chief captain ſhall come down, I will know the uttermoſt of your matter.

23 And he commanded a centurion to keep Paul, and to let *him* have liberty, and that he ſhould forbid none of his acquaintance to miniſter, or come unto him.

24 And after certain days, when Felix came with his wife Druſilla, which was a Jeweſs, he ſent for Paul, and heard him concerning the faith in Chriſt.

25 And as he reaſoned of righteouſneſs, temperance, and judgement to come, Felix trembled, and anſwered, Go thy way for this time; when I have a convenient ſeaſon, I will call for thee.

26 He hoped alſo that money ſhould have been given him of Paul, that he might looſe

looſe him: wherefore he ſent for him the oftner, and communed with him.

27 But after two years, Porcius Feſtus came into Felix room: and Felix willing to ſhew the Jews a pleaſure, left Paul bound.

CHAP. XXV.

2 The Jews accuſe Paul before Feſtus. 8 He anſwereth for himſelf, 11 and appealeth unto Ceſar. 14 Afterwards Feſtus openeth his matter to king Agrippa, 23 and he is brought forth. 25 Feſtus cleareth him to have done nothing worthy of death.

NOw when Feſtus was come into the province, after three days he aſcended from Ceſarea to Jeruſalem.

2 Then the high prieſt, and the chief of the Jews enformed him againſt Paul, and beſought him,

3 And deſired favour againſt him, that he would ſend for him to Jeruſalem, laying wait in the way to kill him.

4 But Feſtus anſwered, that Paul ſhould be kept at Ceſarea, and that he himſelf would depart ſhortly *thither*.

5 Let them therefore, ſaid he, which among you are able, go down with *me*, and accuſe this man, if there be any wickedneſs in him.

6 And when he had tarried among them || more then ten days, he went down unto Ceſarea, and the next day ſitting in the judgement-ſeat, commanded Paul to be brought.

|| Or, as ſome copies read, *no more then eight or ten days.*

7 And when he was come, the Jews which came down from Jeruſalem, ſtood round about, and laid many and grievous complaints againſt Paul, which they could not prove;

8 While he anſwered for himſelf, Neither againſt the law of the Jews, neither againſt the temple, nor yet againſt Ceſar, have I offended any thing at all.

9 But Feſtus willing to do the Jews a pleaſure, anſwered Paul, and ſaid, Wilt thou go up to Jeruſalem, and there be judged of theſe things before me?

10 Then ſaid Paul, I ſtand at Ceſars judgement-ſeat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knoweſt.

11 For if I be an offender, or have committed any thing worthy of death, I refuſe not to die: but if there be none of theſe things whereof theſe accuſe me, no man may deliver me unto them. I appeal unto Ceſar.

12 Then Feſtus when he had conferred with the council, anſwered, Haſt thou appealed unto Ceſar? unto Ceſar ſhalt thou go.

13 And after certain days, king Agrippa and Bernice came unto Ceſarea to ſalute Feſtus.

14 And when they had been there many days, Feſtus declared Pauls cauſe unto the king, ſaying, There is a certain man left in bonds by Felix:

15 About whom, when I was at Jeruſalem, the chief prieſts and the elders of the Jews enformed *me*, deſiring *to have* judgement againſt him.

16 To whom I anſwered, It is not the manner of the Romanes to deliver any man to die, before that he which is accuſed, have the accuſers face to face, and have licence to anſwer for himſelf concerning the crime laid againſt him.

17 Therefore when they were come hither, without any delay on the morrow I ſat on the judgement-ſeat, and I commanded the man to be brought forth.

18 Againſt whom when the accuſers ſtood up, they brought none accuſation of ſuch things as I ſuppoſed:

19 But had certain queſtions againſt him of their own ſuperſtition, and of one Jeſus, which was dead, whom Paul affirmed to be alive.

20 And becauſe || I doubted of ſuch manner of queſtions, I asked *him* whether he would go to Jeruſalem, and there be judged of theſe matters.

|| Or, *was doubtful how to enquire hereof.*

21 But when Paul had appealed to be reſerved unto the ||hearing of Auguſtus, I commanded him to be kept till I might ſend him to Ceſar.

|| Or, *judgement.*

22 Then Agrippa ſaid unto Feſtus, I would alſo hear the man my ſelf. To morrow, ſaid he, thou ſhalt hear him.

23 And on the morrow when Agrippa was come, and Bernice, with great pomp, and

and was entred into the place of hearing, with the chief captains, and principal men of the city, at Festus commandment Paul was brought forth.

24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer.

25 But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that after examination had, I might have somewhat to write.

27 For it seemeth to me unreasonable to send a prisoner, and not withal to signifie the crimes *laid* against him.

CHAP. XXVI.

1 Paul in the presence of Agrippa, declareth his life from his childhood, 12 and how miraculously he was converted, and called to his apostleship. 24 Festus chargeth him to be mad, whereunto he answereth modestly. 28 Agrippa is almost perswaded to be a Christian. 31 The whole company pronounce him innocent.

THen Agrippa said unto Paul, Thou art permitted to speak for thy self. Then Paul stretched forth the hand, and answered for himself,

2 I think my self happy, king Agrippa, because I shall answer for my self this day before thee, touching all the things whereof I am accused of the Jews:

3 Especially, because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews,

5 Which knew me from the beginning, (if they would testifie) that after the most straitest sect of our religion, I lived a Pharisee.

6 And now I stand, and am judged for the hope of the promise made of God unto our fathers:

7 Unto which *promise* our twelve tribes instantly serving *God* day and night, hope to come: for which hopes sake, king Agrippa, I am accused of the Jews.

8 Why should it be thought a thing incredible with you, that God should raise the dead?

9 I verily thought with my self, that I ought to do many things contrary to the name of Jesus of Nazareth.

10 [a] Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death I gave my voice against *them*. [a] Chap. 8. 3.

11 And I punished them oft in every synagogue, and compelled *them* to blaspheme; and being exceedingly mad against them, I persecuted *them* even unto strange cities.

12 [b] Whereupon as I went to Damascus, with authority and commission from the chief priests; [b] Chap. 9. 2.

13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me, and them which journeyed with me.

14 And when we were all fain to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? *It is* hard for thee to kick against the pricks.

15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

17 Delivering thee from the people, and *from* the Gentiles, unto whom now I send thee,

18 To open their eyes, and to turn *them* from darkness to light, and *from* the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among

among them which are ſanctified by faith that is in me.

19 Whereupon, O king Agrippa, I was not diſobedient unto the heavenly viſion:

20 But ſhewed firſt unto them of Damaſcus, and at Jeruſalem, and throughout all the coaſts of Judea, and *then* to the Gentiles, that they ſhould repent and turn to God, and do works meet for repentance.

21 For theſe cauſes the Jews caught me in the temple, and went about to kill *me*.

22 Having therefore obtained help of God, I continue unto this day, witneſſing both to ſmall and great, ſaying none other things then thoſe which the prophets and Moſes did ſay ſhould come:

23 That Chriſt ſhould ſuffer, *and* that he ſhould be the firſt that ſhould riſe from the dead, and ſhould ſhew light unto the people, and to the Gentiles.

24 And as he thus ſpake for himſelf, Feſtus ſaid with a loud voice, Paul thou art beſide thy ſelf: much learning doth make thee mad.

25 But he ſaid, I am not mad, moſt noble Feſtus; but ſpeak forth the words of truth and ſoberneſs.

26 For the king knoweth of theſe things, before whom alſo I ſpeak freely: for I am perſwaded that none of theſe things are hidden from him; for this thing was not done in a corner.

27 King Agrippa, beleeveſt thou the prophets? I know that thou beleeveſt.

28 Then Agrippa ſaid unto Paul, Almoſt thou perſwadeſt me to be a Chriſtian.

29 And Paul ſaid, I would to God, that not onely thou, but alſo all that hear me this day, were both almoſt, and altogether ſuch as I am, except theſe bonds.

30 And when he had thus ſpoken, the king roſe up, and the governour, and Bernice, and they that ſat with them.

31 And when they were gone aſide, they talked between themſelves, ſaying, This man doeth nothing worthy of death, or of bonds.

32 Then ſaid Agrippa unto Feſtus, This man might have been ſet at liberty, if he had not appealed unto Ceſar.

CHAP. XXVII.

1 Paul ſhipping toward Rome, 10 foretelleth of the danger of the voyage, 11 but is not beleeved. 14 They are toſſed to and fro with tempeſt, 41 and ſuffer ſhipwrack; 22, 34, 44 yet all come ſafe to land.

AND when it was determined that we ſhould ſail into Italy, they delivered Paul and certain other priſoners, unto one named Julius, a centurion of Auguſtus band.

2 And entring into a ſhip of Adramyttium, we lanched, meaning to ſail by the coaſts of Aſia, one Ariſtarchus a Macedonian, of Theſſalonica, being with us.

3 And the next *day* we touched at Sidon. And Julius courteouſly intreated Paul, and gave *him* liberty to go unto his friends to refreſh himſelf.

4 And when we had lanched from thence, we ſailed under Cyprus, becauſe the winds were contrary.

5 And when we had ſailed over the ſea of Cilicia and Pamphylia, we came to Myra *a city* of Lycia.

6 And there the centurion found a ſhip of Alexandria ſailing into Italy; and he put us therein.

7 And when we had ſailed ſlowly many days, and ſcarce were come over againſt Cnidus, ỹ wind not ſuffering us, we ſailed under || Crete, over againſt Salmone: || Or, *Candy.*

8 And hardly paſſing it, came unto a place which is called, The fair havens, nigh whereunto was the city *of* Laſea.

9 Now when much time was ſpent, and when ſailing was now dangerous, becauſe the faſt was now already paſt, Paul admoniſhed *them*,

10 And ſaid unto them, Sirs, I perceive that this voyage will be with || hurt and much damage, not onely of the lading and ſhip, but alſo of our lives. || Or, *injury.*

11 Nevertheleſs, the centurion beleeved the maſter and the owner of the ſhip, more then thoſe things which were ſpoken by Paul.

12 And becauſe the haven was not commodious to winter in, the more part adviſed to depart thence alſo, if by any means they might attain to Phenice, *and there* to winter; which is an haven of Crete, and

and lieth toward the ſouth-weſt, and north-weſt.

13 And when the ſouth-wind blew ſoftly, ſuppoſing that they had obtained *their* purpoſe, looſing *thence* they ſailed cloſe by Crete.

14 But not long after there || aroſe againſt it a tempeſtuous wind, called Euroclydon.

|| Or, beat.

15 And when the ſhip was caught, and could not bear up into the wind, we let *her* drive.

16 And running under a certain iſland which is called Clauda, we had much work to come by the boat:

17 Which when they had taken up, they uſed helps, undergirding the ſhip; and fearing leſt they ſhould fall into the quick-ſands, ſtrake ſail, and ſo were driven.

18 And we being exceedingly toſſed with a tempeſt, the next *day* they lightned the ſhip;

19 And the third *day* we caſt out with our own hands the tackling of the ſhip.

20 And when neither ſun nor ſtars in many days appeared, and no ſmall tempeſt lay on *us*, all hope that we ſhould be ſaved, was then taken away.

21 But after long abſtinence, Paul ſtood forth in the midſt of them, and ſaid, Sirs, ye ſhould have hearkned unto me, and not have looſed from Crete, and to have gained this harm and loſs.

22 And now I exhort you to be of good cheer: for there ſhall be no loſs of *any mans* life among you, but of the ſhip.

23 For there ſtood by me this night the angel of God, whoſe I am, & whom I ſerve,

24 Saying, Fear not Paul; thou muſt be brought before Ceſar: and lo, God hath given thee all them that ſail with thee.

25 Wherefore ſirs, be of good cheer: for I beleeve God, that it ſhall be even as it was told me.

26 Howbeit we muſt be caſt upon a certain iſland.

27 But when the fourteenth night was come, as we were driven up and down in Adria about midnight, the ſhipmen deemed that they drew near to ſome countrey:

28 And ſounded, and found it twenty fathoms: and when they had gone a little further, they ſounded again, and found it fifteen fathoms.

29 Then fearing leſt they ſhould have faln upon rocks, they caſt four anchors out of the ſtern, and wiſhed for the day.

30 And as the ſhipmen were about to flee out of the ſhip, when they had let down the boat into the ſea, under colour as though they would have caſt anchors out of the foreſhip,

31 Paul ſaid to the centurion, and to the ſouldiers, Except theſe abide in the ſhip, ye cannot be ſaved.

32 Then the ſouldiers cut off the ropes of the boat, and let her fall off.

33 And while the day was coming on, Paul beſought them all to take meat, ſaying, This day is the fourteenth day that ye have tarried, and continued faſting, having taken nothing.

34 Wherefore I pray you to take *ſome* meat; for this is for your health: for there ſhall not an hair fall from the head of any of you.

35 And when he had thus ſpoken, he took bread, and gave thanks to God in preſence of them all, and when he had broken *it*, he began to eat.

36 Then were they all of good cheer, and they alſo took *ſome* meat.

37 And we were in all in the ſhip, two hundred threeſcore and ſixteen ſouls.

38 And when they had eaten enough, they lightned the ſhip, and caſt out the wheat into the ſea.

39 And when it was day, they knew not the land: but they diſcovered a certain creek with a ſhore, into the which they were minded, if it were poſſible, to thruſt in the ſhip.

40 And when they had || taken up the anchors, they committed *themſelves* unto the ſea, and looſed the rudder-bands, and hoiſed up the main ſail to the wind, and made toward ſhore.

|| Or, cut the anchors, they left them in the ſea, &c.

41 And falling into a place where two ſeas met, they ran the ſhip aground; and the forepart ſtuck faſt, and remained unmoveable,

moveable, but the hinder part was broken with the violence of the waves.

42 And the ſouldiers counſel was to kill the priſoners, leſt any of them ſhould ſwim out, and eſcape.

43 But the centurion, willing to ſave Paul, kept them from *their* purpoſe, and commanded that they which could ſwim, ſhould caſt *themſelves* firſt into the ſea, and get to land:

44 And the reſt, ſome on boards, and ſome on *broken pieces* of the ſhip: And ſo it came to paſs that they eſcaped all ſafe to land.

CHAP. XXVIII.

1 Paul after his ſhipwrack is kindly entertained of the Barbarians. 5 The viper on his hand burteth him not. 8 He healeth many diſeaſes in the iſland. 11 They depart towards Rome. 17 He declareth to the Jews the cauſe of his coming. 24 After his preaching ſome were perſwaded, and ſome believed not. 30 Yet he preacheth there two years.

AND when they were eſcaped, then they knew that the iſland was called Melita.

2 And the barbarous people ſhewed us no little kindneſs: for they kindled a fire, and received us every one becauſe of the preſent rain, and becauſe of the cold.

3 And when Paul had gathered a bundle of ſticks, and laid them on the fire, there came a viper out of the heat, and faſtned on his hand.

4 And when the Barbarians ſaw the venemous beaſt hang on his hand, they ſaid among themſelves, No doubt this man is a murderer, whom though he hath eſcaped the ſea, yet vengeance ſuffereth not to live.

5 And he ſhook off the beaſt into the fire, and felt no harm.

6 Howbeit they looked when he ſhould have ſwoln, or faln down dead ſuddenly: but after they had looked a great while, and ſaw no harm come to him, they changed their minds, and ſaid that he was a God.

7 In the ſame quarters were poſſeſſions of the chief man of the iſland, whoſe name was Publius, who received us and lodged us three days courteouſly.

8 And it came to paſs that the father of Publius lay ſick of a fever, and of a bloudy flix: to whom Paul entred in, and prayed, and laid his hands on him, and healed him.

9 So when this was done, others alſo which had diſeaſes in the iſland, came, and were healed:

10 Who alſo honoured us with many honours, and when we departed, they laded *us* with ſuch things as were neceſſary.

11 And after three moneths we departed in a ſhip of Alexandria, which had wintred in the iſle, whoſe ſigne was Caſtor and Pollux.

12 And landing at Syracuſe, we tarried *there* three days.

13 And from thence we fet a compaſs, and came to Rhegium: and after one day the ſouth-wind blew, and we came the next day to Puteoli:

14 Where we found brethren, and were deſired to tarry with them ſeven days: and ſo we went toward Rome.

15 And from thence, when the brethren heard of us, they came to meet us as far as Appii-forum, and the Three taverns: whom when Paul ſaw, he thanked God, and took courage.

16 And when we came to Rome, the centurion delivered the priſoners to the captain of the guard: but Paul was ſuffered to dwell by himſelf, with a ſouldier that kept him.

17 And it came to paſs, that after three days, Paul called the chief of the Jews together. And when they were come together, he ſaid unto them, Men *and* brethren, though I have committed nothing againſt the people or cuſtoms of our fathers, yet was I delivered priſoner from Jeruſalem into the hands of the Romanes.

18 Who when they had examined me, would have let *me* go, becauſe there was no cauſe of death in me.

19 But when the Jews ſpake againſt *it*, I was conſtrained to appeal unto Ceſar; not that I had ought to accuſe my nation of.

20 For

20 For this cauſe therefore have I called for you, to ſee *you*, and to ſpeak with *you*: becauſe that for the hope of Iſrael I am bound with this chain.

21 And they ſaid unto him, We neither received letters out of Judea concerning thee, neither any of the brethren that came, ſhewed or ſpake any harm of thee.

22 But we deſire to hear of thee what thou thinkeſt: for as concerning this ſect, we know that every where it is ſpoken againſt.

23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and teſtified the kingdom of God, perſwading them concerning Jeſus, both out of the law of Moſes, and *out of* the prophets, from morning till evening.

24 And ſome beleeved the things which were ſpoken, and ſome beleeved not.

*25 And when they agreed not among themſelves, they departed, after that Paul had ſpoken one word, Well ſpake the holy Ghoſt by Eſaias the prophet, unto our fathers,

26 Saying, [a]Go unto this people, and ſay, Hearing ye ſhall hear, and ſhall not underſtand; & ſeeing ye ſhall ſee, & not perceive. [a] Iſ. 6. 9. Mat. 13. 14. Mar. 4. 12. Luke 8. 10. John 12. 40. Rom. 11. 8.

27 For the heart of this people is waxed groſs, and their ears are dull of hearing, & their eyes have they cloſed; leſt they ſhould ſee with *their* eyes, & hear with *their* ears, and underſtand with *their* heart, and ſhould be converted, and I ſhould heal them.

28 Be it known therefore unto you, that the ſalvation of God is ſent unto the Gentiles, and *that* they will hear it.

29 And when he had ſaid theſe words, the Jews departed, and had great reaſoning among themſelves.

30 And Paul dwelt two whole years in his own hired houſe, and received all that came in unto him,

31 Preaching the kingdom of God, and teaching thoſe things which concern the Lord Jeſus Chriſt, with all confidence, no man forbidding him.

¶ The epiſtle of PAUL the apoſtle, to the ROMANES.

CHAP. I.

1 *Paul commendeth his calling, to the Romanes, 9 and his deſire to come to them.* 16 *What his goſpel is, and the righteouſneſs which it ſheweth.* 18 *God is angry with all manner of ſin.* 21 *What were the ſins of the Gentiles.*

PAul a ſervant of Jeſus Chriſt, called *to be* an apoſtle, [a] ſeparated unto the goſpel of God, [a] Acts 13. 2.

2 (Which he had promiſed afore by his prophets in the holy ſcriptures)

3 Concerning his Son Jeſus Chriſt our Lord, which was made of the ſeed of David according to the fleſh,

† Gr. determined.

4 And † declared *to be* the ſon of God with power, according to the ſpirit of holineſs, by the reſurrection from the dead:

‖ Or, to the obedience of faith.

5 By whom we have received grace and apoſtleſhip ‖ for obedience to the faith among all nations for his name:

6 Among whom are ye alſo the called of Jeſus Chriſt.

7 To all that be in Rome, beloved of God, called *to be* ſaints: Grace to you, and peace from God our father, and the Lord Jeſus Chriſt.

8 Firſt, I thank my God through Jeſus Chriſt for you all, that your faith is ſpoken of throughout the whole world.

9 For God is my witneſs, whom I ſerve ‖ with my ſpirit in the goſpel of his Son, that without ceaſing I make mention of you always in my prayers, ‖ Or, in my ſpirit.

10 Making requeſt (if by any means now at length I might have a proſperous journey by the will of God) to come unto you.

11 For I long to ſee you, that I may impart unto you ſome ſpiritual gift, to the end you may be eſtabliſhed;

12 That is, that I may be comforted together ‖ with you, by the mutual faith both of you and me. ‖ Or, in you.

13 Now

13 Now I would not have you ignorant, brethren, that oftentimes I purpoſed to come unto you (but was let hitherto) that I might have ſome fruit || among you alſo, even as among other Gentiles.

|| Or, *in you.*

14 I am debter both to the Greeks, and to the Barbarians, both to the wiſe, and to the unwiſe.

15 So, as much as in me is, I am ready to preach the goſpel to you that are at Rome alſo.

16 For I am not aſhamed of the goſpel of Chriſt: for it is the power of God unto ſalvation, to every one that beleeveth, to the Jew firſt, and alſo to the Greek.

17 For therein is the righteouſneſs of God revealed from faith to faith: as it is written, [b] The juſt ſhall live by faith.

[b] Hab. 2. 4 Gal. 3. 11. Heb 10. 38.

18 For the wrath of God is revealed from heaven againſt all ungodlineſs, and unrighteouſneſs of men, who hold the truth in unrighteouſneſs.

19 Becauſe that which may be known of God, is manifeſt || in them; for God hath ſhewed *it* unto them.

|| Or, *to them.*

20 For the inviſible things of him from the creation of the world are clearly ſeen, being underſtood by the things that are made, *even* his eternal power and Godhead; || ſo that they are without excuſe:

|| Or, *that they may be.*

21 Becauſe that when they knew God, they glorified him not as God, neither were thankful, but became vain in their imaginations, and their fooliſh heart was [c] darkned.

[c] Eph. 4. 18.

22 Profeſſing themſelves to be wiſe, they became fools:

23 And changed the glory of the uncorruptible [d] God, into an image made like to corruptible man, and to birds, and fourfooted beaſts, and creeping things.

[d] Pſal. 106. 20.

24 Wherefore God alſo gave them up to uncleanneſs, through the luſts of their own hearts, to diſhonour their own bodies between themſelves:

25 Who changed the truth of God into a lie, and worſhipped and ſerved the creature more then the Creatour, who is bleſſed for ever. Amen.

26 For this cauſe God gave them up unto vile affections: For even their women did change the natural uſe into that which is againſt nature:

27 And likewiſe alſo the men, leaving the natural uſe of the woman, burned in their luſt one toward another, men with men working that which is unſeemly, and receiving in themſelves that recompenſe of their errour which was meet.

28 And even as they did not like || to retain God in *their* knowledge, God gave them over to || a reprobate mind, to do thoſe things which are not convenient:

|| Or, *to acknowledge.* || Or, *a mind void of judgement.*

29 Being filled with all unrighteouſneſs, fornication, wickedneſs, covetouſneſs, maliciouſneſs; full of envy, murder, debate, deceit, malignity; whiſperers,

30 Backbiters, haters of God, deſpiteful, proud, boaſters, inventers of evil things, diſobedient to parents,

31 Without underſtanding, covenantbreakers, || without natural affection, implacable, unmerciful:

|| Or, *unſociable.*

32 Who knowing the judgement of God, (that they which commit ſuch things are worthy of death) not onely do the ſame, but || have pleaſure in them that do them.

|| Or, *conſent with them.*

CHAP. II.

1 They that ſin, though they condemn it in others, cannot excuſe themſelves, 6 and much leſs eſcape the judgement of God, 9 whether they be Jews or Gentiles. 14 The Gentiles cannot eſcape, 17 nor yet the Jews, 25 whom their circumciſion ſhall not profit, if they keep not the law.

THerefore thou art inexcuſable, O man, whoſoever thou art that judgeſt: [a] for wherein thou judgeſt another, thou condemneſt thy ſelf; for thou that judgeſt, doeſt the ſame things.

[a] Mat. 7. 1.

2 But we are ſure that the judgement of God is according to truth, againſt them which commit ſuch things.

3 And thinkeſt thou this, O man, that judgeſt them which do ſuch things, and doeſt the ſame, that thou ſhalt eſcape the judgement of God?

4 Or deſpiſeſt thou the riches of his goodneſs, and forbearance, and long-ſuffering, not knowing that the goodneſs of God leadeth thee to repentance?

5 But

5 But after thy hardness and impenitent
[b] James 5.3. heart, [b] treasurest up unto thy self wrath
against the day of wrath, and revelation
of the righteous judgement of God;

[c] Psal. 62.12. Matth. 16.27. Rev. 22. 12. 6 [c] Who will render to every man ac-
cording to his deeds:

7 To them, who by patient continuance
in well-doing, seek for glory, and honour,
and immortality; eternal life:

8 But unto them that are contentious,
and do not obey the truth, but obey un-
righteousness; indignation, and wrath;

9 Tribulation and anguish upon every
soul of man that doeth evil, of the Jew
first, and also of the † Gentile.

† Gr. Greek. 10 But glory, honour, and peace, to
every man that worketh good, to the Jew
first, and also to the † Gentile.

† Gr. Greek. [d] Deut. 10. 17. 2 Chr. 19. 7. Job 34. 19. Acts 10. 34. Gal 2. 6. Eph. 6. 9. Col. 3. 25. 1 Pet. 1. 17. 11 For [d] there is no respect of persons
with God.

12 For as many as have sinned without
law, shall also perish without law: and as
many as have sinned in the law, shall be
judged by the law,

13 (For [e] not the hearers of the law *are*
just before God, but the doers of the law
shall be justified.

[f] Mat. 7.21. James 1.22. 14 For when the Gentiles which have
not the law, do by nature the things con-
tained in the law, these having not the
law, are a law unto themselves:

|| Or, the conscience witnessing with them. || Or, between themselves. 15 Which shew the work of the law
written in their hearts, || their conscience
also bearing witness, and *their* thoughts
|| the mean while accusing, or else excusing
one another)

16 In the day when God shall judge
the secrets of men by Jesus Christ, accord-
ing to my gospel.

17 Behold, thou art called a Jew, and rest-
est in the law, & makest thy boast of God;

|| Or, trust the things that differ. 18 And knowest *his* will, and || approvest
the things that are more excellent, being
instructed out of the law,

19 And art confident that thou thy self
art a guide of the blind, a light of them
which are in darkness,

20 An instructer of the foolish, a teacher
of babes, which hast the form of know-
ledge and of the truth in the law.

21 Thou therefore which teachest ano-
ther, teachest thou not thy self? thou that
preachest a man should not steal, dost
thou steal?

22 Thou that sayest a man should not
commit adultery, dost thou commit adul-
tery? thou that abhorrest idols, dost thou
commit sacrilege?

23 Thou that makest thy boast of the
law, through breaking the law dishonour-
est thou God?

24 For the name of God is blasphemed
among the Gentiles, through you, as it is
[f] written.

[f] Isa. 52.5. Ezek. 36.20, 23. 25 For circumcision verily profiteth, if
thou keep the law: but if thou be a breaker
of the law, thy circumcision is made un-
circumcision.

26 Therefore, if ỹ uncircumcision keep
ỹ righteousness of the law, shall not his un-
circumcision be counted for circumcision?

27 And shall not uncircumcision which
is by nature, if it fulfil the law, judge thee,
who by the letter and circumcision dost
transgress the law?

28 For he is not a Jew, which is one
outwardly; neither *is that* circumcision,
which is outward in the flesh:

29 But he *is* a Jew, which is one inward-
ly; and circumcision *is that* of the heart, in
the spirit, *and* not in the letter, whose praise
is not of men, but of God.

CHAP. III.

1 The Jews prerogative: 3 which they have not lost.
9 Howbeit, the law convinceth them also of sin.
20 Therefore no flesh is justified by the law, 28 but
all without difference, by faith onely: 31 and yet
the law is not abolished.

WHat advantage then hath the
Jew? or what profit *is there* of
circumcision?

2 Much every way: chiefly, because that
unto them were committed the oracles
of God.

3 For what if some did not beleeve?
shall their unbelief make the faith of God
without effect?

[a] Psal. 116.11. Rom. 3.4. 4 God forbid: yea, let God be true,
but [a] every man a liar; as it is written, [b] That
thou mightest be justified in thy sayings, &
mightest overcome when thou art judged. [b] Psal. 51.4.

5 But if our unrighteouſneſs commend the righteouſneſs of God, what ſhall we ſay? *Is* God unrighteous who taketh vengeance? (I ſpeak as a man)

6 God forbid: for then how ſhall God judge the world?

7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I alſo judged as a ſinner?

8 And not *rather*, as we be ſlandrouſly reported, and as ſome affirm that we ſay, Let us do evil, that good may come? whoſe damnation is juſt.

9 What then? are we better *then they*? † Or. No in no wiſe: for we have before †proved both Jews and Gentiles, that they are all under ſin; *charged.*

[c] Pſal. 14.1,2 3 10 As it is written, [c] There is none righteous, no not one:

11 There is none that underſtandeth, there is none that ſeeketh after God.

12 They are all gone out of the way, they are together become unprofitable, there is none that doeth good, no not one.

[d] Pſal. 5 9. 13 [d] Their throat *is* an open ſepulchre; with their tongues they have uſed deceit; [e] Pſal. 140. 3. [e] the poiſon of aſps *is* under their lips:

[f] Pſal. 10. 7. 14 [f] Whoſe mouth is full of curſing and bitterneſs,

[g] Prov. 1 16. Iſa. 59. 7.8. 15 [g] Their feet *are* ſwift to ſhed bloud.

16 Deſtruction and miſery *are* in their ways:

17 And the way of peace have they not known.

[h] Pſal. 36.1. 18 [h] There is no fear of God before their eyes.

19 Now we know that what things ſoever the law ſaith, it ſaith to them who are under the law: that every mouth may be ſtopped, and all the world may become || guilty before God. || Or, *ſubject to the judgement of God.*

[i] Gal. 2. 16. 20 Therefore [i] by the deeds of the law, there ſhall no fleſh be juſtified in his ſight: for by the law *is* the knowledge of ſin.

21 But now the righteouſneſs of God without the law is manifeſted, being witneſſed by the law and the prophets;

22 Even the righteouſneſs of God *which is* by faith of Jeſus Chriſt unto all, and upon all them that beleeve; for there is no difference:

23 For all have ſinned, and come ſhort of the glory of God;

24 Being juſtified freely by his grace, through the redemption that is in Jeſus Chriſt:

25 Whom God hath || ſet forth *to be a* propitiation, through faith in his bloud, to declare his righteouſneſs for the || remiſſion of ſins that are paſt, through the forbearance of God; || Or, *fore-ordained.* || Or, *paſſing over.*

26 To declare, *I ſay*, at this time his righteouſneſs: that he might be juſt, & the juſtifier of him which beleeveth in Jeſus.

27 Where *is* boaſting then? It is excluded. By what law? of works? Nay: but by the law of faith.

28 Therefore we conclude, that a man is juſtified by faith without the deeds of the law.

29 *Is he* the God of the Jews onely? *is he* not alſo of the Gentiles? Yes, of the Gentiles alſo:

30 Seeing *it is* one God, which ſhall juſtifie the circumciſion by faith, and uncircumciſion through faith.

31 Do we then make void the law through faith? God forbid: yea, we eſtabliſh the law.

CHAP. IV.

1 *Abrahams faith was imputed to him for righteouſneſs, 10 before he was circumciſed. 13 By faith onely he & his ſeed received the promiſe. 16 Abraham is the father of all that beleeve. 24 Our faith alſo ſhall be imputed to us for righteouſneſs.*

WHat ſhall we ſay then that Abraham our father, as pertaining to the fleſh, hath found?

2 For if Abraham were juſtified by works, he hath *whereof* to glory, but not before God.

[a] Gen. 15.6. Gal. 3.6. Jam. 2. 23. 3 For what ſaith the ſcripture? [a] Abraham beleeved God, and it was counted unto him for righteouſneſs.

4 Now to him that worketh, is the reward not reckoned of grace, but of debt.

5 But to him that worketh not, but beleeveth on him that juſtifieth the ungodly, his faith is counted for righteouſneſs.

6 Even

6 Even as David also describeth ỹ blessednes of the man unto whom God imputeth righteousnes without works,

7 *Saying*, [b] Blessed *are* they whose iniquities are forgiven, and whose sins are covered.

[b] Psal. 32.1.

8 Blessed *is* the man to whom the Lord will not impute sin.

9 *Cometh* this blessednes then upon the circumcision *onely*, or upon the uncircumcision also? For we say that faith was reckoned to Abraham for righteousnes.

10 How was it then reckoned? when he was in circumcision, or in uncircumcision? not in circumcision, but in uncircumcision.

11 And he received the signe of circumcision, a seal of the righteousnes of the faith, which *he had yet* being uncircumcised: that he might be the father of all them that beleeve, though they be not circumcised; that righteousnes might be imputed unto them also:

12 And the father of circumcision to them who are not of the circumcision onely, but also walk in the steps of that faith of our father Abraham, which *he had* being *yet* uncircumcised.

13 For the promise that he should be the heir of the world, *was* not to Abraham, or to his seed through the law, but through the righteousnes of faith.

14 For if they which are of the law *be* heirs, faith is made void, and the promise made of none effect.

15 Because the law worketh wrath: for where no law is, *there is* no transgression.

16 Therefore *it is* of faith, that *it might be* by grace; to the end the promise might be sure to all the seed, not to that onely which is of the law, but to that also which is of the faith of Abraham, who is the father of us all,

[c] Gen. 17.5. || Or, before him whom.

17 (As it is written, [c] I have made thee a father of many nations) || before him whom he beleeved, *even* God who quickneth the dead, and calleth those things which be not as though they were:

18 Who against hope beleeved in hope, that he might become the father of many nations; according to that which was spoken, [d] So shall thy seed be.

[d] Gen. 15.5.

19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred year old, neither yet the deadnes of Sara's womb.

20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God:

21 And being fully perswaded, that what he had promised he was able also to perform.

22 And therefore it was imputed to him for righteousnes.

23 Now it was not written for his sake alone, that it was imputed to him;

24 But for us also, to whom it shall be imputed, if we beleeve on him that raised up Jesus our Lord from the dead,

25 Who was delivered for our offences, and was raised again for our justification.

CHAP. V.

1 Being justified by faith, we have peace with God, 2 and joy in our hope; 8 that sith we were reconciled by his bloud, when we were enemies, 10 we shall much more be saved being reconciled. 12 As sin and death came by Adam, 17 so much more righteousnes and life by Jesus Christ. 20 Where sin abounded, grace did superabound.

THerefore being justified by faith, we have peace with God, through our Lord Jesus Christ.

2 [a] By whom also we have access by faith into this grace wherein we stand, and rejoyce in hope of the glory of God.

[a] Eph. 2.18.

3 And not onely *so*, but we glory in tribulations also, [b] knowing that tribulation worketh patience;

[b] James 1.3.

4 And patience, experience; and experience, hope:

5 And hope maketh not ashamed, because the love of God is shed abroad in our hearts, by the holy Ghost which is given unto us.

6 For when we were yet without strength, || in due time Christ died for the ungodly.

|| Or, according to the time.

7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

8 But God commendeth his love towards

us, in that while we were yet ſinners, Chriſt died for us.

9 Much more then being now juſtified by his bloud, we ſhall be ſaved from wrath through him.

10 For if when we were enemies, we were reconciled to God by the death of his Son: much more being reconciled, we ſhall be ſaved by his life.

11 And not onely *ſo*, but we alſo joy in God, through our Lord Jeſus Chriſt, by whom we have now received ỹ atonement.

12 Wherefore, as by one man ſin entred into the world, and death by ſin; and ſo death paſſed upon all men, || for that all have ſinned.

|| Or, *in whom.*

13 For untill the law ſin was in the world: but ſin is not imputed when there is no law.

14 Nevertheleſs, death reigned from Adam to Moſes, even over them that had not ſinned after the ſimilitude of Adams tranſgreſſion, who is the figure of him that was to come:

15 But not as the offence, ſo alſo *is* the free gift. For if through the offence of one, many be dead; much more the grace of God, and the gift by grace, *which is* by one man, Jeſus Chriſt, hath abounded unto many.

16 And not as *it was* by one that ſinned, *ſo is* the gift: for the judgement *was* by one to condemnation; but the free gift *is* of many offences unto juſtification.

|| Or, *by one offence.*

17 For if || by one mans offence, death reigned by one; much more they which receive abundance of grace, and of the gift of righteouſneſs, ſhall reign in life by one, Jeſus Chriſt.

|| Or, *by one offence.* || Or, *by one righteouſneſs*

18 Therefore as || by the offence of one *judgement came* upon all men to condemnation: even ſo || by the righteouſneſs of one, *the free gift came* upon all men unto juſtification of life.

19 For as by one mans diſobedience many were made ſinners: ſo by the obedience of one, ſhall many be made righteous.

20 Moreover, the law entred, that the offence might abound: But where ſin abounded, grace did much more abound:

21 That as ſin hath reigned unto death, even ſo might grace reign through righteouſneſs unto eternal life, by Jeſus Chriſt our Lord.

CHAP. VI.

1 We may not live in ſin, 2 for we are dead unto it, 3 as appeareth by our baptiſm. 12 Let not ſin reign any more, 18 becauſe we have yeelded our ſelves to the ſervice of righteouſneſs, 23 and for that death is the wages of ſin.

WHat ſhall we ſay then? Shall we continue in ſin, that grace may abound?

2 God forbid: how ſhall we that are dead to ſin, live any longer therein?

3 Know ye not, that [a] ſo many of us as || were baptized into Jeſus Chriſt, were baptized into his death?

[a] Gal. 3. 27. || Or, *are.*

4 Therefore we are [b] buried with him by baptiſm into death: that like as Chriſt was raiſed up from the dead by the glory of the Father, even ſo we alſo ſhould walk in newneſs of life.

[b] Col. 2. 12.

5 For if we have been planted together in the likeneſs of his death: we ſhall be alſo *in the likeneſs* of *his* reſurrection:

6 Knowing this, that our old man is crucified with *him*, that the body of ſin might be deſtroyed, that henceforth we ſhould not ſerve ſin.

7 For he that is dead, is † freed from ſin.

† Gr. *juſtified.*

8 Now if we be dead with Chriſt, we beleeve that we ſhall alſo live with him:

9 Knowing that Chriſt being raiſed from the dead, dieth no more; death hath no more dominion over him.

10 For in that he died, he died unto ſin once: but in that he liveth, he liveth unto God.

11 Likewiſe reckon ye alſo your ſelves to be dead indeed unto ſin; but alive unto God through Jeſus Chriſt our Lord.

12 Let not ſin therefore reign in your mortal body, that ye ſhould obey it in the luſts thereof.

13 Neither yeeld ye your members *as* † inſtruments of unrighteouſneſs unto ſin: but yeeld your ſelves unto God, as thoſe that are alive from the dead, and your members *as* inſtruments of righteouſneſs unto God.

† Gr. *weapons.*

14 For

14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

c Joh. 8. 34. 2 Pet. 2. 19. 16 Know ye not, that c to whom ye yeeld your selves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

17 But God be thanked, that ye were the servants of sin; but ye have obeyed from the heart that form of doctrine † which was delivered you.

† Gr. whereto ye were delivered.

18 Being then made free from sin, ye became the servants of righteousness.

19 I speak after the manner of men, because of the infirmity of your flesh: for as ye have yeelded your members servants to uncleanness and to iniquity, unto iniquity; even so now yeeld your members servants to righteousness, unto holiness.

† Gr. to righteousness.

20 For when ye were the servants of sin, ye were free † from righteousness.

21 What fruit had ye then in those things, whereof ye are now ashamed? for the end of those things *is* death.

22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

23 For the wages of sin *is* death: but the gift of God *is* eternal life, through Jesus Christ our Lord.

CHAP. VII.

1 No law hath power over a man longer then he liveth. 4 But we are dead to the law. 7 Yet is not the law sin, 12 but holy, just, good, 16 as I acknowledge who am grieved because I cannot keep it.

KNow ye not, brethren, (for I speak to them that know the law) how that the law hath dominion over a man, as long as he liveth?

1 Cor. 7. 39. 2 For * the woman which hath an husband, is bound by the law to *her* husband so long as he liveth: but if the husband be dead, she is loosed from the law of *her* husband.

3 So then if while *her* husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

4 Wherefore my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, *even* to him who is raised from the dead, that we should bring forth fruit unto God.

5 For when we were in the flesh, the † motions of sins which were by the law, did work in our members to bring forth fruit unto death.

† Gr. passions.

6 But now we are delivered from the law, || that being dead wherein we were held; that we should serve in newness of spirit, and not *in* the oldness of the letter.

|| Or, being dead to that.

7 What shall we say then? *Is* the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known || lust, except the law had said, b Thou shalt not covet.

|| Or, concupiscence. b Exod. 20. 17. Deut. 5. 21.

8 But sin taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin *was* dead.

9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

10 And the commandment which *was ordained* to life, I found *to be* unto death.

11 For sin taking occasion by the commandment, deceived me, and by it slew me.

12 Wherefore the law *is* holy; and the commandment holy, and just, and good.

13 Was then that which is good, made death unto me? God forbid. But sin that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

14 For we know that the law is spiritual: but I am carnal, sold under sin.

15 For that which I do, I † allow not: for what I would, that do I not; but what I hate, that do I.

† Gr. know.

16 If then I do that which I would not, I consent unto the law, that *it is* good.

17 Now then, it is no more I that do it, but sin that dwelleth in me.

18 For I know, that in me (that is, in my flesh) dwelleth no good thing: for to will is present with me, but *how* to perform that which is good, I find not.

19 For the good that I would, I do not: but the evil which I would not, that I do.

20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

21 I find then a law, that when I would do good, evil is present with me.

22 For I delight in the law of God, after the inward man.

23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin, which is in my members.

24 O wretched man that I am, who shall deliver me from || the body of this death!

|| Or, this body of death.

25 I thank God, through Jesus Christ our Lord. So then, with the mind I my self serve the law of God; but with the flesh, the law of sin.

CHAP. VIII.

1 They that are in Christ, and live according to the Spirit, are free from condemnation. 5, 13 What harm cometh of the flesh, 6, 14 and what good of the Spirit, 17 and what of being Gods children: 19 whose glorious deliverance all things long for. 29 It was beforehand decreed from God. 38 What can sever us from his love?

THere *is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life, in Christ Jesus, hath made me free from the law of sin and death.

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son, in the likeness of sinfull flesh, & || for sin condemned sin in the flesh:

|| Or, by a sacrifice for sin.

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh, do mind the things of the flesh: but they that are after the Spirit, the things of the Spirit.

6 For † to be carnally minded, *is* death, but † to be spiritually minded, *is* life and peace:

† Gr. the minding of the flesh.

† Gr. the minding of the Spirit.

7 Because † the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be.

† Gr. the minding of the flesh.

8 So then they that are in the flesh, cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10 And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life, because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead, dwell in you; he that raised up Christ from the dead, shall also quicken your mortal bodies, || by his Spirit that dwelleth in you.

|| Or, because of his Spirit.

12 Therefore brethren, we are debters, not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortifie the deeds of the body, ye shall live.

14 For as many as are led by the Spirit of God, they are the sons of God.

15 For ye have not received the spirit of bondage again to fear; but ye have received the [a] Spirit of adoption, whereby we cry, Abba, Father.

[a] Gal. 4.6.

16 The Spirit it self beareth witness with our spirit, that we are the children of God.

17 And if children, then heirs; heirs of God, and joynt-heirs with Christ: if so be that we suffer with *him*, that we may be also glorified together.

18 For I reckon, that the sufferings of this present time, *are* not worthy *to be compared* with the glory which shall be revealed in us.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope:

21 Because the creature it self also shall be delivered from the bondage of corruption,

ption, into the glorious liberty of the children of God.

|| Or, every creature. 22 For we know that || the whole creation groaneth, and travaileth in pain together untill now:

23 And not onely *they*, but our ſelves alſo, which have the firſt-fruits of the Spirit, even we our ſelves groan within our ſelves, waiting for the adoption, *to wit*, the [b] redemption of our body.

[b] Luke 21. 28. 24 For we are ſaved by hope: But hope that is ſeen, is not hope: for what a man ſeeth, why doth he yet hope for?

25 But if we hope for that we ſee not, *then* do we with patience wait for it.

26 Likewiſe the Spirit alſo helpeth our infirmities: for we know not what we ſhould pray for as we ought: but the Spirit it ſelf maketh interceſſion for us with groanings which cannot be uttered.

27 And he that ſearcheth the hearts, knoweth what *is* the mind of the Spirit, || becauſe he maketh interceſſion for the ſaints according to *the will of* God.

|| Or, that.

28 And we know that all things work together for good, to them that love God, to them who are the called according to *his* purpoſe.

29 For whom he did foreknow, he alſo did predeſtinate *to be* conformed to the image of his Son, that he might be the firſt-born among many brethren.

30 Moreover, whom he did predeſtinate, them he alſo called: and whom he called, them he alſo juſtified: and whom he juſtified, them he alſo glorified.

31 What ſhall we then ſay to theſe things? If God *be* for us, who *can be* againſt us?

32 He that ſpared not his own Son, but delivered him up for us all, how ſhall he not with him alſo freely give us all things?

33 Who ſhall lay any thing to the charge of Gods elect? *It is* God that juſtifieth:

34 Who *is* he that condemneth? *It is* Chriſt that died, yea rather that is riſen again, who is even at the right hand of God, who alſo maketh interceſſion for us.

35 Who ſhall ſeparate us from the love of Chriſt? *ſhall* tribulation, or diſtreſs, or perſecution, or famine, or nakedneſs, or peril, or ſword?

[c] Pſal. 44. 22. 36 (As it is written, [c] For thy ſake we are killed all the day long; we are accounted as ſheep for the ſlaughter)

37 Nay in all theſe things we are more then conquerers, through him ỳ loved us.

38 For I am perſwaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things preſent, nor things to come,

39 Nor height, nor depth, nor any other creature, ſhall be able to ſeparate us from the love of God which is in Chriſt Jeſus our Lord.

CHAP. IX.

1 Paul is ſorry for the Jews. 7 All the ſeed of Abraham were not the children of the promiſe. 18 God hath mercy upon whom he will. 21 The potter may do with his clay what he liſt. 25 The calling of the Gentiles, and rejecting of the Jews were foretold. 32 The cauſe why ſo few Jews embraced the righteouſneſs of faith.

I Say the truth in Chriſt, I lie not, my conſcience alſo bearing me witneſs in the holy Ghoſt,

2 That I have great heavineſs and continual ſorrow in my heart.

|| Or, ſeparated. 3 For I could wiſh that my ſelf were || accurſed from Chriſt, for my brethren my kinſmen according to the fleſh:

|| Or, teſtaments. 4 Who are Iſraelites; to whom *pertaineth* the adoption, and the glory, and the || covenants, and the giving of the law, and the ſervice *of God*, and the promiſes;

5 Whoſe *are* the fathers, and of whom as concerning the fleſh Chriſt *came*, who is over all, God bleſſed for ever. Amen.

6 Not as though the word of God hath taken none effect. For they *are* not all Iſrael, which are of Iſrael:

7 Neither becauſe they are the ſeed of Abraham, *are they* all children: but in [a] Iſaac ſhall thy ſeed be called.

[a] Gen. 21. 12.

8 That is, They which are the children of the fleſh, theſe *are* not the children of God: but [b] the children of the promiſe are counted for the ſeed.

[b] Gal. 4. 28.

9 For this *is* the word of promiſe, [a] At [c] Gen. 18. 10.

this time will I come, and Sara ſhall have a ſon.

10 And not onely *this*, but when Rebecca alſo had conceived by one, *even* by our father Iſaac,

11 (For *the children* being not yet born, neither having done any good or evil, that the purpoſe of God according to election might ſtand, not of works, but of him that calleth)

12 It was ſaid unto her, The [d] || elder ſhall ſerve the || younger.

13 As it is written, [e] Jacob have I loved, but Eſau have I hated.

14 What ſhall we ſay then? *Is there* unrighteouſneſs with God? God forbid.

15 For he ſaith to Moſes, [f] I will have mercy on whom I will have mercy, and I will have compaſſion on whom I will have compaſſion.

16 So then *it is* not of him that willeth, nor of him that runneth, but of God that ſheweth mercy.

17 For the ſcripture ſaith unto Pharaoh, [g] Even for this ſame purpoſe have I raiſed thee up, that I might ſhew my power in thee, and that my name might be declared throughout all the earth.

18 Therefore hath he mercy on whom he will *have mercy*, and whom he will, he hardeneth.

19 Thou wilt ſay then unto me, Why doth he yet find fault? For who hath reſiſted his will?

20 Nay but O man, who art thou that || replieſt againſt God? [h] ſhall the thing formed ſay to him that formed *it*, Why haſt thou made me thus?

21 Hath not the [i] potter power over the clay, of the ſame lump to make one veſſel unto honour, and another unto diſhonour?

22 *What* if God, willing to ſhew *his* wrath, and to make his power known, endured with much long-ſuffering the veſſels of wrath || fitted to deſtruction:

23 And that he might make known the riches of his glory on the veſſels of mercy, which he had afore prepared unto glory?

24 Even us whom he hath called, not of the Jews onely, but alſo of the Gentiles.

25 As he ſaith alſo in Oſee, [k] I will call them my people, which were not my people; and her, beloved, which was not beloved.

26 [l] And it ſhall come to paſs, *that* in the place where it was ſaid unto them, Ye *are* not my people; there ſhall they be called, the children of the living God.

27 Eſaias alſo crieth concerning Iſrael, [m] Though the number of the children of Iſrael be as the ſand of the ſea, a remnant ſhall be ſaved.

28 For he will finiſh || the work, and cut *it* ſhort in righteouſneſs: becauſe a ſhort work will the Lord make upon the earth.

29 And as Eſaias ſaid before, [n] Except the Lord of ſabaoth had left us a ſeed, we had been as Sodoma, and been made like unto Gomorrha.

30 What ſhall we ſay then? That the Gentiles which followed not after righteouſneſs, have attained to righteouſneſs, even the righteouſneſs which is of faith:

31 But Iſrael, which followed after the law of righteouſneſs, hath not attained to the law of righteouſneſs.

32 Wherefore? Becauſe *they ſought it*, not by faith, but as it were by the works of the law: for they ſtumbled at that ſtumbling-ſtone;

33 As it is written, [o] Behold, I lay in Sion a ſtumbling-ſtone, and rock of offence: and whoſoever beleeveth on him, || ſhall not be aſhamed.

CHAP. X.

5 The ſcripture ſheweth the difference betwixt the righteouſneſs of the law, and this of faith; 11 and that all, both Jew and Gentile, that beleeve, ſhall not be confounded; 18 and that the Gentiles ſhall receive the word, and beleeve. 19 Iſrael was not ignorant of theſe things.

BRethren, my hearts deſire and prayer to God for Iſrael is, that they might be ſaved.

2 For I bear them record, that they have a zeal of God, but not according to knowledge.

3 For they being ignorant of Gods righteouſneſs, and going about to eſtabliſh their own righteouſneſs, have not ſubmitted themſelves unto the righteouſneſs of God.

4 For

[d] Gen. 25.23. || Or, greater.
[e] Or, leſſer. [e] Mal 1. 2,3.
[f] Exod. 33.19.
[g] Exod. 9.16.
|| Or, anſwereſt again, or diſputeſt with God.
[h] Iſa. 29. 16. Jer. 18 6. Wiſd. 15.7.
|| Or, made up
[i] Hoſ. 2. 23. 1 Pet. 2. 10.
[l] Hoſ. 1. 10.
[m] Iſa. 10. 22,23.
|| Or, accompliſh.
[n] Iſa. 1. 9.
[o] Iſa. 8. 14. and 28.16. 1 Pet. 2. 6.

4 For Chriſt *is* the end of the law for righteouſneſs to every one that beleeveth.

5 For Moſes deſcribeth the righteouſneſs which is of the law, [a] That the man w[ch] doeth thoſe things, ſhall live by them.

6 But the righteouſneſs which is of faith, ſpeaketh on this wiſe, [b] Say not in thine heart, Who ſhall aſcend into heaven? (that is to bring Chriſt down *from above*)

7 Or, Who ſhall deſcend into the deep? (that is to bring up Chriſt again from the dead)

8 But what ſaith it? [c] The word is nigh thee, *even* in thy mouth, and in thy heart: that is the word of faith which we preach,

9 That if thou ſhalt confeſs with thy mouth the Lord Jeſus, and ſhalt beleeve in thine heart, that God hath raiſed him from the dead, thou ſhalt be ſaved.

10 For with the heart man beleeveth unto righteouſneſs, and with the mouth confeſſion is made unto ſalvation.

11 For the ſcripture ſaith, [d] Whoſoever beleeveth on him, ſhall not be aſhamed.

12 For there is no difference between the Jew and the Greek: for the ſame Lord over all, is rich unto all that call upon him.

13 [e] For whoſoever ſhall call upon the name of the Lord, ſhall be ſaved.

14 How then ſhall they call on him in whom they have not beleeved? and how ſhall they beleeve in him of whom they have not heard? and how ſhall they hear without a preacher?

15 And how ſhall they preach, except they be ſent? as it is written, [f] How beautifull are the feet of them that preach the goſpel of peace, and bring glad tidings of good things!

16 But they have not all obeyed the goſpel. For Eſaias ſaith, [g] Lord, who hath beleeved † our || report?

17 So then, faith *cometh* by hearing, and hearing by the word of God.

18 But I ſay, Have they not heard? Yes verily, [h] their ſound went into all the earth, and their words unto the ends of the world.

19 But I ſay, Did not Iſrael know? Firſt, Moſes ſaith, [i] I will provoke you to jealouſie by *them that are* no people, *and* by a fooliſh nation I will anger you.

20 But Eſaias is very bold, and ſaith, [k] I was found of them that ſought me not; I was made manifeſt unto them that asked not after me.

21 But to Iſrael he ſaith, [l] All day long I have ſtretched forth my hands unto a diſobedient and gainſaying people.

CHAP. XI.

1 God hath not caſt off all Iſrael. 7 Some were elected though the reſt were hardned. 16 There is hope of their converſion. 18 The Gentiles may not inſult upon them: 26 for there is a promiſe of their ſalvation. 33 Gods judgements are unſearchable.

I Say then, Hath God caſt away his people? God forbid. For I alſo am an Iſraelite of the ſeed of Abraham, *of* the tribe of Benjamin.

2 God hath not caſt away his people which he foreknew. Wot ye not what the ſcripture ſaith of Elias? how he maketh interceſſion to God againſt Iſrael, ſaying,

3 [a] Lord, they have killed thy prophers, and digged down thine altars; and I am left alone, and they ſeek my life.

4 But what ſaith the anſwer of God unto him? [b] I have reſerved to my ſelf ſeven thouſand men, who have not bowed the knee to *the image of* Baal.

5 Even ſo then at this preſent time alſo there is a remnant according to the election of grace.

6 And if by grace, then *is it* no more of works: otherwiſe grace is no more grace. But if *it be* of works, then is it no more grace: otherwiſe work is no more work.

7 What then? Iſrael hath not obtained that which he ſeeketh for; but the election hath obtained it, & the reſt were || blinded:

8 According as it is written, [c] God hath given them the ſpirit of || ſlumber, [d] eyes that they ſhould not ſee, and ears that they ſhould not hear, unto this day.

9 And David ſaith, [e] Let their table be made a ſnare, and a trap, and a ſtumbling-block, and a recompence unto them.

10 [f] Let their eyes be darkned, that they may not ſee, and bow down their back alway.

21 I ſay

[a] Levit. 18. 5. Ezek. 20. 11. Gal. 3. 12.
[b] Deut. 30. 12.
[c] Deut. 30. 14.
[d] Iſa. 28. 16.
[e] Joel 2. 32. Acts 2. 21.
[f] Iſa. 52. 7. Nahum 1. 15.
[g] Iſa. 53. 1. John 12. 38.
† Or the hearing of us.
|| Or, preaching.
[h] Pſal. 19. 4.
[i] Deut. 32. 21.
[k] Iſa. 65. 1.
[l] Iſa. 65. 2.
[a] 1 King. 19. 14.
[b] 1 King. 19. 18.
[c] Iſa. 29. 10.
|| Or, remorſe.
[d] Iſa. 6. 9.
[e] Pſal. 69. 22.
[f] Pſal. 69. 23.

11 I say then, Have they stumbled that they should fall? God forbid: but *rather* through their fall salvation *is come* unto the Gentiles, for to provoke them to jealousie.

12 Now if the fall of them *be* the riches of the world, and the || diminishing of them the riches of the Gentiles: how much more their fulness?

|| Or, decay, or loss.

13 For I speak to you Gentiles, in as much as I am the apostle of the Gentiles, I magnifie mine office:

14 If by any means I may provoke to emulation *them which are* my flesh, and might save some of them.

15 For if the casting away of them *be* the reconciling of the world, what *shall* the receiving *of them be*, but life from the dead?

16 For if the first-fruit *be* holy, the lump *is* also *holy*: and if the root *be* holy, so *are* the branches.

17 And if some of the branches be broken off, and thou being a wild olive-tree, wert graffed in || amongst them, and with them partakest of the root and fatness of the olive-tree;

|| Or, for them.

18 Boast not against the branches: but if thou boast, thou bearest not the root, but the root thee.

19 Thou wilt say then, The branches were broken off, that I might be graffed in.

20 Well; because of unbelief they were broken off, and thou standest by faith. Be not high-minded, but fear.

21 For if God spared not the natural branches, *take heed* lest he also spare not thee.

22 Behold therefore the goodness, and severity of God: on them which fell, severity; but towards thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off.

23 And they also, if they bide not still in unbelief, shall be graffed in: for God is able to graff them in again.

24 For if thou wert cut out of the olive-tree which is wild by nature, and wert graffed contrary to nature into a good olive-tree; how much more shall these which be the natural *branches*, be graffed into their own olive-tree?

25 For I would not, brethren, that ye should be ignorant of this mystery (lest ye should be wise in your own conceits) that || blindness in part is hapned to Israel, untill the fulness of the Gentiles be come in.

|| Or, hardnes.

26 And so all Israel shall be saved: as it is written, [g] There shall come out of Sion the deliverer, and shall turn away ungodlines from Jacob.

g Isa. 59. 20.

27 For this *is* my covenant unto them, when I shall take away their sins.

28 As concerning the gospel, *they are* enemies for your sake: but as touching the election, *they are* beloved for the fathers sakes.

29 For the gifts and calling of God *are* without repentance.

30 For as ye in times past have not || beleeved God, yet have now obtained mercy through their unbelief:

|| Or, obeyed.

31 Even so have these also now not || beleeved, that through your mercy they also may obtain mercy.

|| Or, obeyed.

32 For God hath || concluded them all in unbelief, that he might have mercy upon all.

|| Or shut them all up together.

33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable *are* his judgements, and his ways past finding out!

34 [h] For who hath known the mind of ỷ Lord, or who hath been his counsellour?

h Isa. 40. 13. Wisd. 9. 13.

35 Or who hath first given to him, and it shall be recompensed unto him again?

i Cor. 8. 16.

36 For of him, and through him, and to him *are* all things: to whom *be* glory for ever. Amen.

CHAP. XII.

1 Gods mercies must move us to please God. 3 No man must think too well of himself, 6 but attend every one on that calling, wherein he is placed. 9 Love, and many other duties are required of us. 19 Revenge is specially forbidden.

I Beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.

2 And be not conformed to this world: but [a] be ye transformed by the renewing

a Ephes. 4. 23.

of

of your mind, that ye may [b] prove what *is* that good, and acceptable and perfect will of God.

[b] Eph. 5.17.

3 For I say, through the grace given unto me, to every man that is among you, not to think *of himself* more highly then he ought to think; but to think † soberly according as God hath dealt [c] to every man the measure of faith.

† Gr. to sobriety. [c] Eph. 4.7.

4 For [d] as we have many members in one body, and all members have not the same office:

[d] 1 Cor. 12.12.

5 So we being many are one body in Christ, and every one members one of another.

6 [e] Having then gifts, differing according to the grace that is given to us, whether prophesie, *let us prophesie* according to the proportion of faith:

[e] 1 Pet. 4.10,11.

7 Or ministery, *let us wait* on *our* ministring; or he that teacheth, on teaching;

8 Or he that exhorteth, on exhortation: he that ‖ giveth, *let him do it* ‖ with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

‖ Or, impartably. ‖ Or, diligently.

9 *Let* love *be* without dissimulation. Abhor that which is evil, cleave to that which is good.

10 [f] *Be* kindly affectioned one to another; ‖ with brotherly love, in honour preferring one another:

[f] Heb. 13.1. ‖ Or, in the love of the brethren.

11 Not slothfull in business: fervent in spirit; serving the Lord:

12 Rejoycing in hope; patient in tribulation; continuing instant in prayer;

13 Distributing to the necessity of saints; given to hospitality.

14 [g] Bless them which persecute you: bless, and curse not.

[g] Matt. 5.44.

15 Rejoyce with them that do rejoyce, and weep with them that weep.

‖ Or, be contented with mean things. [h] Pr. 3.7. Isa. 5.21

16 *Be* of the same mind one towards another. Mind not high things, but ‖ condescend to men of low estate. [h] Be not wise in your own conceits.

17 [i] Recompense to no man evil for evil. Provide things honest in the sight of all men.

[i] 1 Pet. 3.9. 1 Thes. 5.15. 1 Pet. 3.9.

18 If it be possible, as much as lieth in you, [k] live peaceably with all men.

[k] Heb. 12.14.

19 Dearly beloved, avenge not your selves, but rather give place unto wrath: for it is written, [l] Vengeance *is* mine; I will repay, saith the Lord.

[l] Deut. 32.35. Heb. 10.30.

20 [m] Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

[m] Prov. 25.21.

21 Be not overcome of evil, but overcome evil with good.

CHAP. XIII.

1 Subjection, and many other duties we owe to the magistrates. 8 Love is the fulfilling of the law. 11 Gluttony and drunkenness, and the works of darkness, are out of season in the time of the gospel.

LEt every soul [a] be subject unto the higher powers. For [b] there is no power but of God: the powers that be, are ‖ ordained of God.

[a] Tit. 3.1. [b] 1 Pet. 2.13. Wisd. 6.3. ‖ Or, ordered.

2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist, shall receive to themselves damnation.

3 For rulers are not a terrour to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to *execute* wrath upon him that doeth evil.

5 Wherefore *ye* must needs be subject, not onely for wrath, but also for conscience sake.

6 For, for this cause pay you tribute also: for they are Gods ministers, attending continually upon this very thing.

7 [c] Render therefore to all their dues: tribute to whom tribute *is due*, custom to whom custom, fear to whom fear, honour to whom honour.

[c] Matt. 22.21.

8 Owe no man any thing, but to love one another: for he that loveth another, hath fulfilled the law.

9 For this, [d] Thou shalt not commit adultery, Thou shalt not kil, thou shalt not steal,

[d] Exod. 20. Deut. 5.

ſteal, Thou ſhalt not bear falſe witneſs, Thou ſhalt not covet; and if *there be* any other commandment, it is briefly comprehended in this ſaying, namely, [c] Thou ſhalt love thy neighbour as thy ſelf.

[c] Lev. 19. 18. Mat. 22. 39. Gal. 5. 14. Jam. 2. 8.

10 Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

11 And that, knowing the time, that now *it is* high time to awake out of ſleep: for now *is* our ſalvation nearer then when we beleeved.

12 The night is far ſpent, the day is at hand: let us therefore caſt off the works of darkneſs, and let us put on the armour of light.

13 Let us walk ||honeſtly as in the day; [f] not in rioting and drunkenneſs, not in chambering and wantonneſs, not in ſtrife and envying.

|| Or, decently. [f] Luk. 21. 34.

14 But put ye on the Lord Jeſus Chriſt, and [g] make not proviſion for the fleſh, to *fulfil* the luſts *thereof*.

[g] Gal. 5. 16. 1 Pet. 2. 11.

CHAP. XIV.

3 Men may not contemn nor condemn one the other for things indifferent: 13 but take heed that they give no offence in them: 15 For that the apoſtle proveth unlawful by many reaſons.

HIm that is weak in the faith receive you, *but* || not to doubtful diſputations.

|| Or, not to judge his doubtful thoughts.

2 For one beleeveth that he may eat all things: another who is weak, eateth herbs.

3 Let not him that eateth, deſpiſe him that eateth not; and let not him which eateth not, judge him that eateth: for God hath received him.

[a] Jam. 4. 12.

4 [a] Who art thou that judgeſt another mans ſervant? to his own maſter he ſtandeth or falleth: Yea, he ſhall be holden up: for God is able to make him ſtand.

5 One man eſteemeth one day above another: another eſteemeth every day *alike*. Let every man be || fully perſwaded in his own mind.

|| Or, fully aſſured.

6 He that || regardeth the day, regardeth *it* unto the Lord; and he that regardeth not the day, to the Lord he doth not regard *it*. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

|| Or, obſerveth.

7 For none of us liveth to himſelf, and no man dieth to himſelf.

8 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore or die, we are the Lords.

9 For to this end Chriſt both died, and roſe, and revived, that he might be Lord both of the dead and living.

10 But why doſt thou judge thy brother? or why doſt thou ſet at nought thy brother? for [b] we ſhall all ſtand before the judgement-ſeat of Chriſt.

[b] 2 Cor. 5. 10.

11 For it is written, [c] *As* I live, ſaith the Lord, every knee ſhall bow to me, and every tongue ſhall confeſs to God.

[c] Iſa. 45. 23. Phil. 2. 10.

12 So then every one of us ſhall give account of himſelf to God.

13 Let us not therefore judge one another any more: but judge this rather, that no man put a ſtumbling-block, or an occaſion to fall in *his* brothers way.

14 I know, and am perſwaded by the Lord Jeſus, that *there is* nothing † unclean of it ſelf: but to him that eſteemeth any thing to be † unclean, to him *it is* unclean.

† Gr. common. † Gr. common.

15 But if thy brother be grieved with *thy* meat, now walkeſt thou not † charitably. [d] Deſtroy not him with thy meat, for whom Chriſt died.

† Gr. according to charity. [d] 1 Cor. 8. 11.

16 Let not then your good be evil ſpoken of.

17 For the kingdom of God is not meat and drink, but righteouſneſs, and peace, and joy in the holy Ghoſt.

18 For he that in theſe things ſerveth Chriſt, *is* acceptable to God, and approved of men.

19 Let us therefore follow after the things which make for peace, and things wherewith one may edifie another.

20 For meat deſtroy not the work of God. [e] All things indeed *are* pure; but *it is* evil for that man who eateth with offence.

[e] Tit. 1. 15. 1 Cor. 8. 8.

21 *It is* good neither to eat [f] fleſh, nor to drink wine, nor *any thing* whereby thy brother ſtumbleth, or is offended, or is made weak.

[f] 1 Cor. 8. 13.

22 Haſt

22 Haſt thou faith? have it to thy ſelf before God. Happy *is* he that condemneth not himſelf in that thing which he alloweth.

|| Or, diſcerneth and putteth a difference between meats.

23 And he that || doubteth, is damned if he eat, becauſe *he eateth* not of faith: for whatſoever *is* not of faith, is ſin.

CHAP. XV.

1 The ſtrong muſt bear with the weak. 2 We may not pleaſe our ſelves, 3 for Chriſt did not ſo, 7 but receive one the other, as Chriſt did us all, 8 both Jews, 9 and Gentiles. 15 Paul excuſeth his writing, 28 and promiſeth to ſee them, 30 and requeſteth their prayers.

WE then that are ſtrong, ought to bear the infirmities of the weak, and not to pleaſe our ſelves.

2 Let every one of us pleaſe *his* neighbour for *his* good to edification.

3 For even Chriſt pleaſed not himſelf; but as it is written, [a] The reproaches of them that reproached thee fell on me.

[a] Pſal. 69. 9.

4 For whatſoever things were written aforetime, were written for our learning, that we through patience and comfort of the ſcriptures might have hope.

5 [b] Now the God of patience and conſolation, grant you to be like-minded one towards another, || according to Chriſt Jeſus:

[b] 1 Cor. 1. 10.

|| Or, after the example of.

6 That ye may with one mind *and* one mouth glorifie God, even the Father of our Lord Jeſus Chriſt.

7 Wherefore receive ye one another, as Chriſt alſo received us, to ỹ glory of God.

8 Now I ſay, that Jeſus Chriſt was a miniſter of the circumciſion for the truth of God, to confirm the promiſes *made* unto the fathers:

9 And that the Gentiles might glorifie God for *his* mercy; as it is written, [c] For this cauſe I will confeſs to thee among the Gentiles, and ſing unto thy name.

[c] Pſal. 18. 49.

10 And again he ſaith, [d] Rejoyce ye Gentiles with his people.

[d] Deut. 32. 43.

11 And again, [e] Praiſe the Lord all ye Gentiles, and laud him all ye people.

[e] Pſal. 117. 1.

12 And again Eſaias ſaith, [f] There ſhall be a root of Jeſſe, and he that ſhall riſe to reign over the Gentiles; in him ſhall the Gentiles truſt.

[f] Iſa. 11. 10.

13 Now the God of hope fill you with all joy and peace in beleeving, that ye may abound in hope through the power of the holy Ghoſt.

14 And I my ſelf alſo am perſwaded of you my brethren, that ye alſo are full of goodneſs, filled with all knowledge, able alſo to admoniſh one another.

15 Nevertheleſs, brethren, I have written the more boldly unto you, in ſome ſort, as putting you in mind, becauſe of the grace that is given to me of God,

16 That I ſhould be the miniſter of Jeſus Chriſt to the Gentiles, miniſtring the goſpel of God, that the || offering up of the Gentiles might be acceptable, being ſanctified by the holy Ghoſt.

|| Or, ſacrificing.

17 I have therefore whereof I may glory through Jeſus Chriſt, In thoſe things which pertain to God.

18 For I will not dare to ſpeak of any of thoſe things, which Chriſt hath not wrought by me, to make the Gentiles obedient, by word and deed,

19 Through mighty ſigns and wonders, by the power of the Spirit of God; ſo that from Jeruſalem and round about unto Illyricum, I have fully preached the goſpel of Chriſt.

20 Yea, ſo have I ſtrived to preach the goſpel, not where Chriſt was named, leſt I ſhould build upon another mans foundation:

21 But as it is written, [g] To whom he was not ſpoken of, they ſhall ſee: and they that have not heard, ſhall underſtand.

[g] Iſa. 52. 15.

22 For which cauſe alſo I have been || much hindred from coming to you.

|| Or, many ways, or often times.

23 But now having no more place in theſe parts, and having a great deſire theſe many years to come unto you;

24 Whenſoever I take my journey into Spain, I will come to you: for I truſt to ſee you in my journey, and to be brought on my way thitherward by you, if firſt I be ſomewhat filled † with your *company*.

† Gr. with you, verſ. 32.

25 But now I go unto Jeruſalem, to miniſter unto the ſaints.

26 For it hath pleaſed them of Macedonia and Achaia, to make a certain contribu-

tribution for the poor ſaints which are at Jeruſalem.

27 It hath pleaſed them *verily*, and their debters they are. For [b] if the Gentiles have been made partakers of their ſpiritual things, their duty is alſo to miniſter unto them in carnal things.

[b] 1 Cor. 9. 11.

28 When therefore I have performed this, and have ſealed to them this fruit, I will come by you into Spain.

29 And I am ſure that when I come unto you, I ſhall come in the fulneſs of the bleſſing of the goſpel of Chriſt.

30 Now I beſeech you, brethren, for the Lord Jeſus Chriſts ſake, & for the love of the Spirit, that ye ſtrive together with me in *your* prayers to God for me;

31 That I may be delivered from them that || do not beleeve in Judea; and that my ſervice which *I have* for Jeruſalem, may be accepted of the ſaints:

|| Or, *are diſobedient.*

32 That I may come unto you with joy by the will of God, and may with you be refreſhed.

33 Now the God of peace *be* with you all. Amen.

CHAP. XVI.

3 Paul willeth the brethren to greet many; 17 and adviſeth them to take heed of thoſe which cauſe diſſenſion and offences; 21 and after ſundry ſalutations endeth with praiſe and thanks to God.

I Commend unto you Phebe our ſiſter, which is a ſervant of the church which is at Cenchrea:

2 That ye receive her in the Lord, as becometh ſaints, and that ye aſſiſt her in whatſoever buſineſs ſhe hath need of you: for ſhe hath been a ſuccourer of many, and of my ſelf alſo.

[a] Acts 18. 2, 26. 3 Greet [a] Priſcilla and Aquila my helpers in Chriſt Jeſus:

4 (Who have for my life laid down their own necks: unto whom not onely I give thanks, but alſo all the churches of the Gentiles)

5 Likewiſe *greet* the church that is in their houſe. Salute my welbeloved Epenetus, who is ỹ firſt-fruits of Achaia unto Chriſt.

6 Greet Mary, who beſtowed much labour on us.

7 Salute Andronicus and Junia my kinſmen and my fellow-priſoners, who are of note among the apoſtles, who alſo were in Chriſt before me.

8 Greet Amplias my beloved in the Lord.

9 Salute Urbane our helper in Chriſt, and Stachys my beloved.

10 Salute Apelles approved in Chriſt. Salute them which are of Ariſtobulus || *houſhold.*

|| Or, *family.*

11 Salute Herodion my kinſman. Greet them that be of the || *houſhold* of Narciſſus, which are in the Lord.

|| Or, *family.*

12 Salute Tryphena & Tryphoſa, who labour in the Lord. Salute the beloved Perſis, which laboured much in the Lord.

13 Salute Rufus choſen in the Lord, and his mother and mine.

14 Salute Aſyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

15 Salute Philologus, and Julia, Nereus, and his ſiſter, and Olympas, and all the ſaints which are with them.

16 [b] Salute one another with an holy kiſs. The churches of Chriſt ſalute you.

[b] 1 Cor. 16. 20. 2 Cor. 13. 12. 1 Pet. 5. 14.

17 Now I beſeech you, brethren, mark them which cauſe diviſions and offences, contrary to the doctrine which ye have learned, and avoid them.

18 For they that are ſuch, ſerve not our Lord Jeſus Chriſt, but their own belly; and by good words and fair ſpeeches deceive the hearts of the ſimple.

19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wiſe unto that which is good, and || ſimple concerning evil.

|| Or, *harmleſs.*

20 And the God of peace ſhall || bruiſe Satan under your feet ſhortly. The grace of our Lord Jeſus Chriſt *be* with you. Amen

|| Or, *tread.*

[c] Acts 16. 1. 21 [c] Timotheus my work-fellow, and Lucius and Jaſon and Soſipater my kinſmen ſalute you.

22 I Tertius, who wrote *this* epiſtle, ſalute you in the Lord.

23 Gaius mine hoſte, and of the whole church, ſaluteth you. Eraſtus the chamberlain

berlain of the city ſaluteth you, and Quartus a brother.

24 The grace of our Lord Jeſus Chriſt *be* with you all. Amen.

25 Now to him that is of power to ſtabliſh you according to my goſpel, and the preaching of Jeſus Chriſt, (according to the revelation of the myſtery, [d] which was kept ſecret ſince the world began,

[d] Eph. 3.9. Col. 1. 26.

26 But now is made manifeſt, and by the ſcriptures of the prophets according to the commandment of the everlaſting God, made known to all nations for the obedience of faith)

27 To God onely wiſe, *be* glory through Jeſus Chriſt for ever. Amen.

¶ Written to the Romanes from Corinthus, *and ſent* by Phebe ſervant of the church at Cenchrea.

¶ The firſt epiſtle of PAUL the apoſtle, to the CORINTHIANS.

CHAP. I.

After his ſalutation and thanksgiving, 10 he exhorteth them to unity, 12 and reproveth their diſſenſions. 18 God deſtroyeth the wiſdom of the wiſe 21 by the fooliſhneſs of preaching: & 26 calleth not the wiſe, mighty, and noble, but 27, 28 the fooliſh, weak, and men of no account.

PAUL called *to be* an apoſtle of Jeſus Chriſt, through the will of God, and Soſthenes *our* brother,

2 Unto the church of God which is at Corinth, to them that [a] are ſanctified in Chriſt Jeſus, [b] called *to be* ſaints, with all that in every place call upon the name of Jeſus Chriſt our Lord, both theirs and ours.

[a] Acts 15. 9. [b] Rom. 1. 7.

3 Grace *be* unto you, and peace from God our father, and *from* the Lord Jeſus Chriſt.

4 I thank my God always on your behalf, for the grace of God which is given you by Jeſus Chriſt;

5 That in every thing ye are enriched by him, in all utterance, and *in* all knowledge:

6 Even as the teſtimony of Chriſt was confirmed in you:

7 So that ye come behind in no gift; waiting for the † coming of our Lord Jeſus Chriſt:

† Gr. revelation.

8 Who ſhall alſo confirm you unto the end, *that ye may be* blameleſs in the day of our Lord Jeſus Chriſt.

9 [c] God *is* faithful, by whom ye were called unto the fellowſhip of his Son Jeſus Chriſt our Lord.

[c] 1 Theſ. 5. 24.

10 Now I beſeech you, brethren, by the name of our Lord Jeſus Chriſt, that ye all ſpeak the ſame thing, and *that* there be no †diviſions among you; but *that* ye be perfectly joyned together in the ſame mind, and in the ſame judgement.

† Gr. ſchiſms.

11 For it hath been declared unto me of you, my brethren, by them *which are of the houſe* of Chloe, that there are contentions among you.

12 Now this I ſay, that every one of you ſaith, I am of Paul, and I of [d] Apollos, and I of Cephas, and I of Chriſt.

[d] Acts 18. 24.

13 Is Chriſt divided? was Paul crucified for you? or were ye baptized in the name of Paul?

14 I thank God, that I baptized none of you, but [e] Criſpus and Gaius:

[e] Acts 18. 8.

15 Leſt any ſhould ſay, that I had baptized in mine own name.

16 And I baptized alſo the houſhold of Stephanas: beſides, I know not whether I baptized any other.

17 For Chriſt ſent me not to baptize, but to preach the goſpel: [f] not with wiſdom of || words, leſt the croſs of Chriſt ſhould be made of none effect.

[f] 2 Pet. 1. 16. || Or, ſpeech.

18 For the preaching of the croſs is to them that periſh, fooliſhneſs: but unto us which are ſaved, it is the [g] power of God.

[g] Rom. 1. 16.

19 For it is written, [h] I will deſtroy the wiſdom of the wiſe, and will bring to nothing

[h] Iſa 29. 14.

nothing the underſtanding of the prudent.

[i] Iſa. 33.18. 20 [i] Where *is* the wiſe? where *is* the ſcribe? where *is* the diſputer of this world? hath not God made fooliſh the wiſdom of this world?

[k] Rom. 1.20. 21 [k] For after that, in the wiſdom of God, the world by wiſdom knew not God, it pleaſed God by the fooliſhneſs of preaching to ſave them that beleeve.

[l] Mat. 12.38. 22 For the [l] Jews require a ſigne, and the Greeks ſeek after wiſdom:

23 But we preach Chriſt crucified, unto the Jews a ſtumbling-block, and unto the Greeks, fooliſhneſs;

24 But unto them which are called, both Jews and Greeks, Chriſt, the power of God, and the wiſdom of God.

25 Becauſe the fooliſhneſs of God is wiſer then men; and the weakneſs of God is ſtronger then men.

26 For ye ſee your calling, brethren, how that not many wiſe men after the fleſh, not many mighty, not many noble *are called.*

27 But God hath choſen the fooliſh things of the world, to confound the wiſe; and God hath choſen the weak things of the world, to confound the things which are mighty;

28 And baſe things of the world, and things which are deſpiſed, hath God choſen, *yea*, and things which are not, to bring to nought things that are:

29 That no fleſh ſhould glory in his preſence.

30 But of him are ye in Chriſt Jeſus, who of God is made unto us wiſdom, and

[m] Jer.9.23,24. 2 Cor.10.17. righteouſneſs, and ſanctification, and redemption:

31 That, according as it is written, [m] He that glorieth, let him glory in the Lord.

CHAP. II.

He declareth that his preaching, 1 though it bring not excellency of ſpeech, or of 4 humane wiſdome; yet conſiſteth in the 4, 5 power of God; and ſo far excelleth 6 the wiſdom of this world, and 9 humane ſenſe, as that 14 the natural man cannot underſtand it.

AND I, brethren, when I came to you,

[a] Chap. 1.17. [a] came not with excellency of ſpeech, or of wiſdom, declaring unto you the teſtimony of God.

2 For I determined not to know any thing among you, ſave Jeſus Chriſt, and him crucified.

3 And I was with you in weakneſs, and in fear, and in much trembling.

4 And my ſpeech, and my preaching [b] *was* not with || enticing words of mans wiſdom, but in demonſtration of the Spirit, and of power:

[b] 2 Pet. 1.16. || Or, perſuaſible.

5 That your faith ſhould not † ſtand in the wiſdom of men, but in the power of God.

† Gr. be.

6 Howbeit we ſpeak wiſdom among them that are perfect: yet not the wiſdom of this world, nor of the princes of this world, that come to nought.

7 But we ſpeak the wiſdom of God in a myſtery, *even* the hidden *wiſdom* which God ordained before the world unto our glory.

8 Which none of the princes of this world knew: for had they known *it*, they would not have crucified ỹ Lord of glory.

9 But as it is written, [c] Eye hath not ſeen, nor ear heard, neither have entred into the heart of man, the things which God hath prepared for them that love him.

[c] Iſa. 64.4.

10 But God hath revealed *them* unto us by his Spirit: for the Spirit ſearcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, ſave the ſpirit of man which is in him? even ſo the things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the ſpirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God.

13 [d] Which things alſo we ſpeak, not in the words which mans wiſdom teacheth, but which the holy Ghoſt teacheth; comparing ſpiritual things with ſpiritual.

[d] 1 Cor. 1.16.

14 But the natural man receiveth not the things of the Spirit of God: for they are fooliſhneſs unto him; neither can he know *them*, becauſe they are ſpiritually diſcerned.

[e] Prov. 27.19. || Or, diſcerneth. || Or, diſcerned.

15 [e] But he that is ſpiritual, || judgeth all things, yet he himſelf is || judged of no man.

16 [f] For

16 [f] For who hath known the mind of the Lord, that he † may instruct him? But we have the mind of Christ.

[f] Isa. 40. 13. Wisdom 9. 13. Rom. 11. 34. † Gr. shall.

CHAP. III.

2 Milk is fit for children. 3 Strife and division, arguments of a fleshly mind. 7 He that planteth, and he that watereth, is nothing. 9 The ministers are Gods fellow-workmen. 11 Christ the onely foundation. 16 Men the temples of God, 17 which must be kept holy. 19 The wisdom of this world is foolishness with God.

AND I, brethren, could not speak unto you as unto spiritual, but as unto carnal, *even* as unto babes in Christ.

2 I have fed you with [a] milk, and not with meat: for hitherto ye were not able *to bear it*, neither yet now are ye able.

[a] Heb. 5. 12.

3 For ye are yet carnal: for whereas *there is* among you envying, and strife, and || divisions, are ye not carnal, and walk † as men?

|| Or, factions. † Gr. according to man.

4 For while one saith, I am of Paul, and another, I *am* of Apollos, are ye not carnal?

5 Who then is Paul, and who *is* Apollos, but ministers by whom ye beleeved, even as the Lord gave to every man?

6 I have planted, Apollos watered: but God gave the increase.

7 So then, neither is he that planteth any thing, neither he that watereth: but God that giveth the increase.

8 Now he that planteth, and he that watereth, are one: [b] and every man shall receive his own reward, according to his own labour.

[b] Psal. 62. 12. Gal. 6. 5.

9 For we are labourers together with God: ye are Gods || husbandry, *ye are* Gods building.

|| Or, tillage.

10 According to the grace of God which is given unto me, as a wise master-builder I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

11 For other foundation can no man lay, then that is laid, which is Jesus Christ.

12 Now if any man build upon this foundation, gold, silver, precious stones, wood, hay, stubble:

13 Every mans work shall be made manifest. For the day shall declare it, because it † shall be revealed by fire; and the fire shall try every mans work, of what sort it is.

† Gr. is revealed.

14 If any mans work abide which he hath built thereupon, he shall receive a reward.

15 If any mans work shall be burnt, he shall suffer loss: but he himself shall be saved; yet so, as by fire.

16 [c] Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

[c] Chap. 6. 19. 2 Cor. 6. 16.

17 If any man || defile the temple of God, him shall God destroy: for the temple of God is holy, which *temple* ye are.

|| Or, destroy.

18 Let no man deceive himself: If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

19 For the wisdom of this world is foolishness with God: for it is written, [d] He taketh the wise in their own craftiness.

[d] Job 5. 13.

20 And again, [e] The Lord knoweth the thoughts of the wise, that they are vain.

[e] Psal. 94. 11.

21 Therefore let no man glory in men: for all things are yours:

22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

23 And ye *are* Christs; & Christ *is* Gods.

CHAP. IV.

1 In what account the ministers ought to be had. 7 We have nothing which we have not received. 9 The apostles, spectacles to the world, angels, and men, 13 the filth and off-scouring of the world; 15 yet our fathers in Christ, 16 whom we ought to follow.

LET a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

2 Moreover it is required in stewards, that a man be found faithful.

3 But with me it is a very small thing that I should be judged of you, or of mans †judgement: yea, I judge not mine own self.

† Gr. day.

4 For I know nothing by my self, yet am I not hereby justified: but he that judgeth me is the Lord.

5 [a] Therefore judge nothing before the time, untill the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels

[a] Mat. 7. 1. Rom. 2. 1.

of the hearts: and then shall every man have praise of God.

6 And these things, brethren, I have in a figure transferred to my self, and *to* Apollos, for your sakes: that ye might learn in us not to think *of men*, above that which is written, that no one of you be puffed up for one against another.

† Gr. *discriseth thee.* 7 For who † maketh thee to differ *from another?* and what hast thou that thou didst not receive? now if thou didst receive *it*, why dost thou glory as if thou hadst not received *it*?

8 Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

9 For I think that God hath set forth us the apostles last, as it were appointed to death. For we are made a † spectacle unto the world, and to angels, and to men.

† Gr. *theatre.*

10 We *are* fools for Christs sake, but ye *are* wise in Christ: we *are* weak, but ye *are* strong: ye *are* honourable, but we *are* despised.

11 Even unto this present hour, we both hunger and thirst, and are naked, and are buffetted, and have no certain dwelling-place;

[b] Acts 20. 34. 1 Thes. 2. 9. 2 Thes. 3. 8.

12 [b] And labour, working with our own hands: being reviled, we bless: being persecuted, we suffer it:

[c] Mat. 5. 44.

13 [c] Being defamed, we entreat: we are made as the filth of the world, *and are* the off-scouring of all things unto this day.

14 I write not these things to shame you, but as my beloved sons I warn *you*.

15 For though you have ten thousand instructours in Christ, yet *have ye* not many fathers: for in Christ Jesus I have begotten you through the gospel.

16 Wherefore I beseech you, be ye followers of me.

17 For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

18 Now some are puffed up as though I would not come to you.

19 [d] But I will come to you shortly, [e] if the Lord will, and will know, not the speech of them which are puffed up, but the power.

[d] Acts 19. 21. [e] James 4. 15.

20 For the kingdom of God *is* not in word, but in power.

21 What will ye? shall I come unto you with a rod, or in love, and *in* the spirit of meekness?

CHAP. V.

1 The incestuous person 6 is cause rather of shame unto them, then of rejoycing. 7 The old leaven is to be purged out. 10 Hainous offenders are to be shunned and avoided.

IT is reported commonly *that there is* fornication among you, and such fornication, as is not so much as named amongst the Gentiles, that one should have his fathers wife.

2 And ye are puffed up, and have not rather mourned, that he that hath done this deed, might be taken away from among you.

3 [a] For I verily as absent in body, but present in spirit, have || judged already, as though I were present, *concerning* him that hath so done this deed;

[a] Col. 2. 5. || Or, determined.

4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with ỹ power of our Lord Jesus Christ,

5 [b] To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

[b] 1 Tim. 1. 20.

6 Your glorying *is* not good: Know ye not that [c] a little leaven leaveneth the whole lump?

[c] Gal. 5. 9.

7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our pass-over || is sacrificed for us.

|| Or, *is also sacrificed.*

8 Therefore let us keep || the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

|| Or, *holy day.*

9 I wrote unto you in an epistle, not to company with fornicatours.

10 Yet not altogether with the fornicatours of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

11 But

11 But now I have written unto you, not to keep company, if any man that is called a brother be a fornicatour, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner, with ſuch an one, no not to eat.

12 For what have I to do to judge them alſo that are without? do not ye judge them that are within?

13 But them that are without, God judgeth. Therefore put away from among your ſelves that wicked perſon.

CHAP. VI.

1 The Corinthians muſt not vex their brethren, in going to law with them; 6 eſpecially under infidels. 9 The unrighteous ſhall not inherit the kingdom of God. 15 Our bodies are the members of Chriſt, 19 & temples of the holy Ghoſt: 16, 17 They muſt not therefore be defiled.

DAre any of you, having a matter againſt another, go to law before the unjuſt, and not before the ſaints?

2 Do ye not know that the ſaints ſhall judge the world? and if the world ſhall be judged by you, are ye unworthy to judge the ſmalleſt matters?

3 Know ye not that we ſhall judge angels? how much more things that pertain to this life?

4 If then ye have judgements of things pertaining to this life, ſet them to judge who are leaſt eſteemed in the church.

5 I ſpeak to your ſhame. Is it ſo, that there is not a wiſe man amongſt you? no not one that ſhall be able to judge between his brethren?

6 But brother goeth to law with brother, and that before the unbeleevers.

7 Now therefore there is utterly a fault among you, becauſe ye go to law one with another: [a] why do ye not rather take wrong? why do ye not rather ſuffer your ſelves to be defrauded?

[a] Mat. 6. 39. Luke 6. 29. Rom. 12. 19.

8 Nay, you do wrong and defraud, and that *your* brethren.

9 Know ye not that the unrighteous ſhall not inherit the kingdom of God? Be not deceived: neither fornicatours, nor idolaters, nor adulterers, nor effeminate, nor abuſers of themſelves with mankind,

10 Nor theeves, nor covetous, nor drunkards, nor revilers, nor extortioners, ſhall inherit the kingdom of God.

11 And ſuch were [b] ſome of you: but ye are waſhed, but ye are ſanctified, but ye are juſtified in the name of the Lord Jeſus, and by the Spirit of our God.

[b] Tit. 3. 3.

12 [c] All things are lawfull unto me, but all things are not ‖ expedient: all things are lawful for me, but I will not be brought under the power of any.

[c] Chap. 10. 23. ‖ Or, profitable.

13 Meats for the belly, and the belly for meats: but God ſhall deſtroy both it and them. Now the body *is* not for fornication, but for the Lord; & the Lord for the body.

14 And God hath both raiſed up the Lord, and will alſo raiſe up us by his own power.

15 Know ye not, that your bodies are the members of Chriſt? ſhall I then take the members of Chriſt, and make them the members of an harlot? God forbid.

16 What, know ye not that he which is joyned to an harlot, is one body? for [d] two (ſaith he) ſhall be one fleſh.

[d] Gen. 2. 24. Mat. 19. 5. Eph. 5. 31.

17 But he that is joyned unto the Lord, is one ſpirit.

18 Flee fornication. Every ſin that a man doeth, is without the body: but he that committeth fornication, ſinneth againſt his own body.

19 What, [e] know ye not that your body is the temple of the holy Ghoſt *which is* in you, which ye have of God, and ye are not your own?

[e] Chap. 3. 16.

20 For [f] ye are bought with a price: therefore glorifie God in your body, and in your ſpirit, which are Gods.

[f] Chap. 7. 23.

CHAP. VII.

2 He treateth of marriage, 4 ſhewing it to be a remedy againſt fornication; 10 & that the bond thereof ought not lightly to be diſſolved. 18, 20 Every man muſt be content with his vocation. 25 Virginity wherefore to be embraced. 35 And forwhat reſpects we may either marry, or abſtain from marrying.

NOw concerning the things whereof ye wrote unto me: *It is* good for a man not to touch a woman.

2 Nevertheleſs, *to avoid* fornication, let every man have his own wife, and let every woman have her own husband.

3 Let the husband render unto the wife

due benevolence: and likewiſe alſo the wife unto the husband.

4 The wife hath not power of her own body, but the husband: and likewiſe alſo the husband hath not power of his own body, but the wife.

5 Defraud you not one the other, except *it be* with conſent for a time, that ye may give your ſelves to faſting and prayer; and come together again, that Satan tempt you not for your incontinency.

6 But I ſpeak this by permiſſion, *and* not of commandment.

7 For I would that all men were even as I my ſelf: but every man hath his proper gift of God, one after this manner, and another after that.

8 I ſay therefore to the unmarried and widows, It is good for them if they abide even as I.

9 But if they cannot contain, let them marry: for it is better to marry then to burn.

10 And unto the married I command, *yet* not I, but the Lord, [a] Let not the wife depart from *her* husband:

11 But and if ſhe depart, let her remain unmarried, or be reconciled to *her* husband: and let not the husband put away *his* wife.

12 But to the reſt ſpeak I, not the Lord, If any brother hath a wife that beleeveth not, and ſhe be pleaſed to dwell with him, let him not put her away.

13 And the woman which hath an husband that beleeveth not, and if he be pleaſed to dwell with her, let her not leave him.

14 For the unbeleeving husband is ſanctified by the wife, and the unbeleeving wife is ſanctified by the husband: elſe were your children unclean; but now are they holy.

15 But if the unbeleeving depart, let him depart. A brother or a ſiſter is not under bondage in ſuch *caſes*: but God hath called us † to peace.

16 For what knoweſt thou, O wife, whether thou ſhalt ſave *thy* husband? or how knoweſt thou, O man, whether thou ſhalt ſave *thy* wife?

17 But as God hath diſtributed to every man, as the Lord hath called every one, ſo let him walk: and ſo ordain I in all churches.

18 Is any man called being circumciſed? let him not become uncircumciſed: is any called in uncircumciſion? let him not become circumciſed.

19 Circumciſion is nothing, and uncircumciſion is nothing, but the keeping of the commandments of God.

20 Let every man abide in the ſame calling wherein he was called.

21 Art thou called *being* a ſervant? care not for it; but if thou mayeſt be made free, uſe *it* rather.

22 For he that is called in the Lord, *being* a ſervant, is the Lords † free-man: likewiſe alſo he that is called *being* free, is Chriſts ſervant.

23 [b] Ye are bought with a price, be not ye the ſervants of men.

24 Brethren, let every man wherein he is called, therein abide with God.

25 Now concerning virgins, I have no commandment of the Lord: yet I give my judgement as one that hath obtained mercy of the Lord to be faithfull.

26 I ſuppoſe therefore that this is good for the preſent || diſtreſs, *I ſay*, that *it is* good for a man ſo to be.

27 Art thou bound unto a wife? ſeek not to be looſed. Art thou looſed from a wife? ſeek not a wife.

28 But and if thou marry, thou haſt not ſinned; and if a virgin marry, ſhe hath not ſinned: nevertheleſs, ſuch ſhall have trouble in the fleſh; but I ſpare you.

29 But this I ſay, brethren, the time is ſhort. It remaineth, that both they that have wives, be as though they had none;

30 And they that weep, as though they wept not; and they that rejoyce, as though they rejoyced not; and they that buy, as though they poſſeſſed not;

31 And they that uſe this world, as not abuſing it: for the faſhion of this world paſſeth away.

32 But I would have you without carefulneſs. He that is unmarried, careth for the

• Mat. 5. 32. and 19. 9. Mark 10. 11. Luke 16. 18.

† Gr. *in peace.*

† Gr. *made free.*

[b] Chap. 6. 20.

|| Or, *neceſſity.*

the things that belong to the Lord, how he may pleaſe the Lord:

33 But he that is married, careth for the things that are of the world, how he may pleaſe *his* wife.

34 There is difference alſo between a wife and a virgin: The unmarried woman careth for the things of the Lord, that ſhe may be holy, both in body and in ſpirit: but ſhe that is married, careth for the things of the world, how ſhe may pleaſe *her* husband.

35 And this I ſpeak for your own profit, not that I may caſt a ſnare upon you, but for that which is comely, and that you may attend upon the Lord without diſtraction.

36 But if any man think that he behaveth himſelf uncomely toward his virgin, if ſhe paſs the flower of *her* age, and need ſo require, let him do what he will, he ſinneth not: let them marry.

37 Nevertheleſs, he that ſtandeth ſtedfaſt in his heart, having no neceſſity, but hath power over his own will, and hath ſo decreed in his heart, that he will keep his virgin, doeth well.

38 So then, he that giveth *her* in marriage, doeth well: but he that giveth *her* not in marriage, doeth better.

[c] Rom. 7. 2. 39 [c] The wife is bound by the law as long as her husband liveth: but if her husband be dead, ſhe is at liberty to be married to whom ſhe will; onely in the Lord.

40 But ſhe is happier if ſhe ſo abide, after my judgement: and I think alſo that I have the Spirit of God.

CHAP. VIII.

1 To abſtain from meats offered to idols. 8, 9 We muſt not abuſe our Chriſtian liberty, to the offence of our brethren: 11 but muſt bridle our knowledge with charity.

NOw as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

2 And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

3 But if any man love God, the ſame is known of him.

4 As concerning therefore the eating of thoſe things that are offered in ſacrifice unto idols, we know that [a] an idol *is* nothing in the world, and that *there is* none other God but one. [a] Chap. 10. 19.

5 For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many)

6 But to us *there is but* one God, the Father, of whom *are* all things, and we ‖in him; and one Lord Jeſus Chriſt, by whom *are* all things, and we by him. ‖ Or, *for him*, Rom. 11. 36.

7 Howbeit *there is* not in every man that knowledge: for ſome with conſcience of the idol unto this hour, eat it as a thing offered unto an idol; and their conſcience being weak, is defiled.

8 But meat commendeth us not to God: for neither if we eat, ‖ are we the better; neither if we eat not, ‖ are we the worſe. ‖ Or, *have we the more.* ‖ Or, *have we the leſs.*

9 But take heed leſt by any means this ‖ liberty of yours become a ſtumbling-block to them that are weak. ‖ Or, *power.*

10 For if any man ſee thee which haſt knowledge ſit at meat in the idols temple, ſhall not the conſcience of him which is weak be † emboldned to eat thoſe things which are offered to idols: † Gr. *edified.*

11 And through thy knowledge ſhall the weak brother periſh, for whom Chriſt died?

12 But when ye ſin ſo againſt the brethren, and wound their weak conſcience, ye ſin againſt Chriſt.

13 Wherefore [b] if meat make my brother to offend, I will eat no fleſh while the world ſtandeth, leſt I make my brother to offend. [b] Rom. 14. 21.

CHAP. IX.

1 He ſheweth his liberty, & that the miniſter ought to live by the goſpel: 15 yet that himſelf hath of his own accord abſtained 18 to be either chargeable unto them, 22 or offenſive unto any in matters indifferent. 24 Our life is like unto a race.

AM I not an apoſtle? am I not free? [a] have I not ſeen Jeſus Chriſt our Lord? are not you my work in the Lord? [a] Chap. 15. 8.

2 If I be not an apoſtle unto others, yet doubtleſs I am to you: for the ſeal of mine apoſtleſhip are ye in the Lord.

3 Mine anſwer to them that do examine me, is this,

4 Have we not power to eat and to drink?

5 Have we not power to lead about a ‖ Or, woman. ſiſter a ‖ wife as well as other apoſtles, and *as* the brethren of the Lord, and Cephas?

6 Or I onely and Barnabas, have not we power to forbear working?

7 Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

8 Say I theſe things as a man? or ſaith not the law the ſame alſo?

9 For it is written in the law of Moſes, [b] Deut. 25.4. [b] Thou ſhalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

10 Or ſaith he it altogether for our ſakes? for our ſakes, no doubt, *this* is written: that he that ploweth ſhould plow in hope; and that he that threſheth in hope, ſhould be partaker of his hope.

11 [c] Rom. 15.27. If we have ſown unto you ſpiritual things, *is it* a great thing if we ſhall reap your carnal things?

12 If others be partakers of *this* power over you, *are* not we rather? Nevertheleſs, we have not uſed this power; but ſuffer all things, leſt we ſhould hinder the goſpel of Chriſt.

13 [d] Num. 18.20. Deut. 10.9. & 18.1. Do ye not know that they which miniſter about holy things, ‖ Or, *feed.* live *of the things* of the temple? and they which wait at the altar, are partakers with the altar?

14 [e] Gal. 6.6. 1 Tim. 5.17. Even ſo hath the Lord ordained, that they which preach the goſpel, ſhould live of the goſpel.

15 But I have uſed none of theſe things. Neither have I written theſe things, that it ſhould be ſo done unto me: for *it were* better for me to die, then that any man ſhould make my glorying void.

16 For though I preach the goſpel, I have nothing to glory of: for neceſſity is laid upon me; yea, wo is unto me if I preach not the goſpel.

17 For if I do this thing willingly, I have a reward: but if againſt my will, a diſpenſation *of the goſpel* is committed unto me.

18 What is my reward then? verily that when I preach the goſpel, I may make the goſpel of Chriſt without charge, that I abuſe not my power in the goſpel.

19 For though I be free from all men, yet have I made my ſelf ſervant unto all, that I might gain the more.

20 And unto the Jews, I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

21 To them that are without law, as without law, (being not without law to God, but under the law to Chriſt) that I might gain them that are without law.

22 To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means ſave ſome.

23 And this I do for the goſpels ſake, that I might be partaker thereof with *you.*

24 Know ye not that they which run in a race, run all, but one receiveth the prize? So run that ye may obtain.

25 And every man that ſtriveth for the maſtery, is temperate in all things: Now, they *do it* to obtain a corruptible crown, but we an incorruptible.

26 I therefore ſo run, not as uncertainly: ſo fight I, not as one that beateth the air:

27 But I keep under my body, and bring it into ſubjection: leaſt that by any means when I have preached to others, I my ſelf ſhould be a caſt-away.

CHAP. X.

1 *The ſacraments of the Jews 6 are types of ours, 7 and their puniſhments 11 examples for us. 14 We muſt flee from idolatry. 21 We muſt not make the Lords table the table of devils: 24 and in things indifferent we muſt have regard of our brethren.*

MOreover, brethren, I would not that ye ſhould be ignorant, how that all our fathers were under [a] the cloud, and all paſſed through [b] the ſea; [a] Exod. 13.21. Num. 9.18. [b] Exod. 14.22.

2 And were all baptized unto Moſes in the cloud, and in the ſea;

3 And

3 And did all eat the same [e] spiritual meat;

4 And did all drink the same [d] spiritual drink: (For they drank of that spiritual Rock that || followed them: and that Rock was Christ.)

5 But with many of them God was not well pleased: for they [e] were overthrown in the wilderness.

6 Now these things were † our examples, to the intent we should not lust after evil things, as [f] they also lusted.

7 Neither be ye idolaters, as *were* some of them; as it is written, [g] The people sat down to eat and drink, and rose up to play.

8 Neither let us commit fornication, as some of them committed, and [h] fell in one day three and twenty thousand.

9 Neither let us tempt Christ, as some of them also tempted, and [i] were destroyed of serpents.

10 Neither murmure ye, as some of them also murmured, and [k] were destroyed of the destroyer.

11 Now all these things hapned unto them for || ensamples: and they are written for our admonition, upon whom the ends of the world are come.

12 Wherefore let him that thinketh he standeth, take heed lest he fall.

13 There hath no temptation taken you, but || such as is common to man: but God *is* faithfull, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear *it*.

14 Wherefore my dearly beloved, flee from idolatry.

15 I speak as to wise men: judge ye what I say.

16 The cup of blessing which we bless, is it not the communion of the bloud of Christ? The bread which we break, is it not the communion of the body of Christ?

17 For we being many are one bread, and one body: for we are all partakers of that one bread.

18 Behold Israel after the flesh: are not they which eat of the sacrifices, partakers of the altar?

19 What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

20 But *I say*, that the things which the Gentiles [l] sacrifice, they sacrifice to devils and not to God: and I would not that ye should have fellowship with devils.

21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lords table, and of the table of devils.

22 Do we provoke the Lord to jealousie? are we stronger then he?

23 All things are lawfull for me, but all things are not expedient: all things are lawfull for me, but all things edifie not.

24 Let no man seek his own: but every man anothers wealth.

25 Whatsoever is sold in the shambles, that eat, asking no question for conscience sake.

26 For [m] the earth *is* the Lords, and the fulness thereof.

27 If any of them that beleeve not, bid you *to a feast*, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

28 But if any man say unto you, This is offered in sacrifice unto idols, eat not, for his sake that shewed it, and for conscience sake. For [n] the earth *is* the Lords, and the fulness thereof.

29 Conscience I say, not thine own, but of the others: for why is my liberty judged of another mans conscience?

30 For, if I by || grace be a partaker, why am I evil spoken of for that for which I gave thanks?

31 [o] Whether therefore ye eat or drink, or whatsoever ye do, do all to the glory of God.

32 [p] Give none offence, neither to the Jews, nor to the † Gentiles, nor to the church of God:

33 Even as I please all men in all things, not seeking mine own profit, but the *profit* of many, that they may be saved.

[e] Exod. 16. 15.
[d] Exod. 17. 6. Num. 20. 11.
|| Or, went with them.
[e] Num. 26. 65.
† Gr. our figures.
[f] Num. 11. 4. Psal. 106. 14.
[g] Exod. 32. 6.
[h] Num. 25. 9.
[i] Num. 21. 6.
[k] Num. 14. 37.
|| Or, types.
|| Or, moderate.
[l] Deut. 32. 17. Psal. 106. 37.
[m] Deut. 10. 14. Psal. 24. 1.
[n] Deut. 10. 14. Psal. 24. 1.
|| Or, thanksgiving.
[o] Col. 3. 17.
[p] 2 Cor. 6. 3.
† Gr. Greeks.

CHAP. XI.

1 He reproveth them becauſe in holy aſſemblies 4 their men prayed with their heads covered, and 6 women with their heads uncovered: 17 and becauſe generally their meetings were not for the better, but for the worſe; as 21 namely, in profaning with their own feaſts the Lords ſupper. 23 Laſtly, he calleth them to the firſt inſtitution thereof.

BE ye followers of me, even as I alſo *am* of Chriſt.

2 Now I praiſe you, brethren, that you remember me in all things, and keep the || ordinances, as I delivered *them* to you.

|| Or, traditions.

3 But I would have you know, that [a] the head of every man is Chriſt; and the head of the woman, *is* the man; and the head of Chriſt, *is* God.

[a] Eph. 5. 23.

4 Every man praying or propheſying, having *his* head covered, diſhonoureth his head.

5 But every woman that prayeth or propheſieth with *her* head uncovered, diſhonoureth her head: for that is even all one as if ſhe were ſhaven.

6 For if the woman be not covered, let her alſo be ſhorn: but if it be a ſhame for a woman to be ſhorn or ſhaven, let her be covered.

7 For a man indeed ought not to cover *his* head, foraſmuch as [b] he is the image and glory of God: but the woman is the glory of the man.

[b] Gen. 1. 26.

8 For the man is not of the woman: but the woman of the man.

9 [c] Neither was the man created for the woman: but the woman for the man.

[c] Gen. 2. 23.

10 For this cauſe ought the woman to have || power on *her* head, becauſe of the angels.

|| That is, a covering, in ſigne that ſhe is under the power of her husband.

11 Nevertheleſs, neither is the man without the woman, neither the woman without the man in the Lord.

12 For as the woman *is* of the man, even ſo *is* the man alſo by the woman: but all things of God.

13 Judge in your ſelves: is it comely that a woman pray unto God uncovered?

14 Doth not even nature it ſelf teach you, that if a man have long hair, it is a ſhame unto him?

15 But if a woman have long hair, it is a glory to her: for her hair is given her for a || covering.

|| Or, veil.

16 But if any man ſeem to be contentious, we have no ſuch cuſtom, neither the churches of God.

17 Now in this that I declare *unto you*, I praiſe *you* not, that you come together not for the better, but for the worſe.

18 For firſt of all, when ye come together in the church, I hear that there be || diviſions among you; and I partly beleeve it.

|| Or, ſchiſms.

19 For there muſt be alſo || hereſies among you, that they which are approved, may be made manifeſt among you.

|| Or, ſects.

20 When ye come together therefore into one place, ||*this* is not to eat the Lords ſupper.

|| Or, ye cannot eat.

21 For in eating every one taketh before *other*, his own ſupper: and one is hungry, and another is drunken.

22 What, have ye not houſes to eat and to drink in? or deſpiſe ye the church of God, and ſhame || them that have not? What ſhall I ſay to you? ſhall I praiſe you in this? I praiſe *you* not.

|| Or, them that are poor.

23 For I have received of the Lord, that which alſo I delivered unto you, That the Lord Jeſus, the *ſame* night in which he was betrayed, took bread:

24 [d] And when he had given thanks, he brake *it*, and ſaid, Take, eat; this is my body, which is broken for you: this do || in remembrance of me.

[d] Mat. 26. 26. Mark 14. 22. Luke 22. 19.

|| Or, for a remembrance.

25 After the ſame manner alſo *he took* the cup, when he had ſupped, ſaying, This cup is the new teſtament in my bloud: this do ye, as oft as ye drink *it*, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, || ye do ſhew the Lords death till he come.

|| Or, ſhew ye.

27 Wherefore, whoſoever ſhall eat this bread, and drink *this* cup of the Lord unworthily, ſhall be guilty of the body and bloud of the Lord.

28 But let a man examine himſelf, and ſo let him eat of *that* bread, and drink of *that* cup.

29 For he that eateth and drinketh unworthily, eateth & drinketh || damnation to him-

|| Or, judgement.

himſelf, not diſcerning the Lords body.

30 For this cauſe many *are* weak and ſickly among you, and many ſleep.

31 For if we would judge our ſelves, we ſhould not be judged.

32 But when we are judged we are chaſtened of the Lord, that we ſhould not be condemned with the world.

33 Wherefore my brethren, when ye come together to eat, tarry one for another.

34 And if any man hunger, let him eat at home; that ye come not together unto || condemnation. And the reſt will I ſet in order when I come.

|| Or, judgement.

CHAP. XII.

1 Spiritual gifts 4 are divers, 7 yet all to profit withall; 8 and to that end are diverſly beſtowed: 12 that by the like proportion, as the members of a natural body tend all to the 16 mutual decency, 22 ſervice, and 26 ſuccour of the ſame body; 27 ſo we ſhould do one for another, to make up the myſtical body of Chriſt.

NOw concerning ſpiritual *gifts*, brethren, I would not have you ignorant.

2 Ye know that ye were Gentiles, carried away unto theſe dumb idols, even as ye were led.

3 Wherefore I give you to underſtand, that no man ſpeaking by the Spirit of God, calleth Jeſus || accurſed: and *that* no man can ſay that Jeſus is the Lord, but by the holy Ghoſt.

|| Or, anathema.

4 Now [a] there are diverſities of gifts, but the ſame Spirit.

[a] Rom. 12. 4, &c.

5 And there are differences of adminiſtrations, but the ſame Lord.

6 And there are diverſities of operations, but it is the ſame God, which worketh all in all.

7 But the manifeſtation of the Spirit, is given to every man to profit withall.

8 For to one is given by the Spirit, the word of wiſdom; to another the word of knowledge by the ſame Spirit;

9 To another faith by the ſame Spirit; to another the gifts of healing by the ſame Spirit;

10 To another the working of miracles; to another propheſie; to another diſcerning of ſpirits; to another *divers* kinds of tongues; to another the interpretation of tongues.

11 But all theſe worketh that one and the ſelf-ſame Spirit, dividing to every man ſeverally as he will.

12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: ſo alſo *is* Chriſt.

13 For by one Spirit are we all baptized into one body, whether *we be* Jews or †Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

† Gr. Greeks.

14 For the body is not one member, but many.

15 If the foot ſhall ſay, Becauſe I am not the hand, I am not of the body; is it therefore not of the body?

16 And if the ear ſhall ſay, Becauſe I am not the eye, I am not of the body; is it therefore not of the body?

17 If the whole body *were* an eye, where *were* the hearing? if the whole *were* hearing, where *were* the ſmelling?

18 But now hath God ſet the members, every one of them in the body, as it hath pleaſed him.

19 And if they were all one member, where *were* the body?

20 But now *are they* many members, yet but one body.

21 And the eye cannot ſay unto the hand, I have no need of thee: nor again, the head to the feet, I have no need of you.

22 Nay much more, thoſe members of the body, which ſeem to be more feeble, are neceſſary.

23 And thoſe *members* of the body, which we think to be leſs honourable, upon theſe we || beſtow more abundant honour, and our uncomely *parts* have more abundant comelineſs.

|| Or, put on.

24 For our comely *parts* have no need: but God hath tempered the body together, having given more abundant honour to that *part* which lacked:

25 That there ſhould be no || ſchiſm in the body; but *that* the members ſhould have the ſame care one for another.

|| Or, diviſion.

26 And whether one member ſuffer, all *y* members ſuffer with it: or one member be honoured, all the members rejoyce with it.

27 Now

27 Now ye are the body of Chriſt, and members in particular.

28 And [b] God hath ſet ſome in the church, firſt apoſtles, ſecondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, || diverſities of tongues.

29 *Are* all apoſtles? *are* all prophets? *are* all teachers? *are* all || workers of miracles?

30 Have all the gifts of healing? do all ſpeak with tongues? do all interpret?

31 But covet earneſtly the beſt gifts: And yet ſhew I unto you a more excellent way.

[b] Eph. 4. 11.

|| Or, kinds.

|| Or, powers.

CHAP. XIII.

1 All gifts, 2, 3 how excellent ſoever, are nothing worth without charity. 4 The praiſes thereof, and 13 prelation before hope and faith.

THough I ſpeak with the tongues of men and of angels, and have not charity, I am become *as* ſounding braſs, or a tinkling cymbal.

2 And though I have *the gift of* propheſie, and underſtand all myſteries, and all knowledge; and though I have all faith, ſo that I could remove mountains, and have no charity, I am nothing.

3 And though I beſtow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

4 Charity ſuffereth long, *and* is kind; charity envieth not; charity || vaunteth not it ſelf, is not puffed up,

5 Doth not behave it ſelf unſeemly, ſeeketh not her own, is not eaſily provoked, thinketh no evil,

6 Rejoyceth not in iniquity, but rejoyceth || in the truth:

7 Beareth all things, beleeveth all things, hopeth all things, endureth all things.

8 Charity never faileth: but whether *there be* propheſies, they ſhall fail; whether *there be* tongues, they ſhall ceaſe; whether *there be* knowledge, it ſhall vaniſh away.

9 For we know in part, and we propheſie in part.

10 But when that which is perfect is come, then that which is in part ſhall be done away.

|| Or, is not raſh.

|| Or, with the truth.

11 When I was a child, I ſpake as a child, I underſtood as a child, I || thought as a child: but when I became a man, I put away childiſh things.

12 For now we ſee through a glaſs, † darkly; but then face to face: now I know in part; but then ſhall I know even as alſo I am known.

|| Or, reaſoned.

† Gr. in a riddle.

13 And now abideth faith, hope, charity, theſe three; but the greateſt of theſe *is* charity.

CHAP. XIV.

1 Propheſie is commended, 2, 3, 4 and preferred before ſpeaking with tongues, 6 by a compariſon drawn from muſical inſtruments. 12 Both muſt be referred to edification, 22 as to their true and proper end. 26 The true uſe of each is taught, 29 and the abuſe taxed. 34 Women are forbidden to ſpeak in the church.

FOllow after charity, and deſire ſpiritual *gifts*, but rather that ye may propheſie.

2 For he that ſpeaketh in an *unknown* tongue, ſpeaketh not unto men, but unto God: for no man † underſtandeth *him*; howbeit in the ſpirit he ſpeaketh myſteries.

† Gr. heareth.

3 But he that propheſieth, ſpeaketh unto men to edification, and exhortation, and comfort.

4 He that ſpeaketh in an *unknown* tongue, edifieth himſelf: but he that propheſieth, edifieth the church.

5 I would that ye all ſpake with tongues, but rather that ye propheſied: for greater *is* he that propheſieth, than he that ſpeaketh with tongues, except he interpret, that the church may receive edifying.

6 Now brethren, if I come unto you ſpeaking with tongues, what ſhall I profit you, except I ſhall ſpeak to you either by revelation, or by knowledge, or by propheſying, or by doctrine?

7 And even things without life giving ſound, whether pipe or harp, except they give a diſtinction in the || ſounds, how ſhall it be known what is piped or harped?

|| Or, tones.

8 For if the trumpet give an uncertain ſound, who ſhall prepare himſelf to the battel?

9 So likewiſe you, except ye utter by the tongue words †eaſie to be underſtood, how ſhall it be known what is ſpoken? for ye ſhall ſpeak into the air.

† Gr. ſignificant.

10 There are, it may be, ſo many kinds of voices in the world, and none of them *is* without ſignification.

11 Therefore if I know not the meaning of the voice, I ſhall be unto him that ſpeaketh, a barbarian; and he that ſpeaketh *ſhall be* a barbarian unto me.

12 Even ſo ye, foraſmuch as ye are zealous † of ſpiritual *gifts*, ſeek that ye may excel to the edifying of the church.

† Gr. of ſpirits.

13 Wherefore let him that ſpeaketh in an *unknown* tongue, pray that he may interpret.

14 For if I pray in an *unknown* tongue, my ſpirit prayeth, but my underſtanding is unfruitful.

15 What is it then? I will pray with the ſpirit, and I will pray with the underſtanding alſo: I will ſing with the ſpirit, and I will ſing with the underſtanding alſo.

16 Elſe when thou ſhalt bleſs with the ſpirit, how ſhall he that occupieth the room of the unlearned, ſay Amen at thy giving of thanks, ſeeing he underſtandeth not what thou ſayeſt?

17 For thou verily giveſt thanks well, but the other is not edified.

18 I thank my God, I ſpeak with tongues more then you all:

19 Yet in the church I had rather ſpeak five words with my underſtanding, that *by my voice* I might teach others alſo, then ten thouſand words in an *unknown* tongue.

20 Brethren, be not children in underſtanding: howbeit, in malice [a] be ye children, but in underſtanding be † men.

[a] Mat. 18. 3. † Gr. perfect, or of a ripe age.

21 In the law it is [b] written, With *men* of other tongues and other lips, will I ſpeak unto this people: and yet for all that will they not hear me, ſaith the Lord.

[b] Iſa. 28. 11.

22 Wherefore tongues are for a ſigne, not to them that beleeve, but to them that beleeve not: but propheſying *ſerveth* not for them that beleeve not, but for them which beleeve.

23 If therefore the whole church be come together into one place, and all ſpeak with tongues, and there come in thoſe that are unlearned, or unbeleevers, will they not ſay that ye are mad?

24 But if all propheſie, and there come in one that beleeveth not, or *one* unlearned, he is convinced of all, he is judged of all:

25 And thus are the ſecrets of his heart made manifeſt; and ſo falling down on *his* face, he will worſhip God, and report that God is in you of a truth.

26 How is it then, brethren? when ye come together, every one of you hath a pſalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done to edifying.

27 If any man ſpeak in an *unknown* tongue, *let it be* by two, or at the moſt *by* three, and that by courſe; and let one interpret.

28 But if there be no interpreter, let him keep ſilence in the church; and let him ſpeak to himſelf, and to God.

29 Let the prophets ſpeak two or three, and let the other judge.

30 If *any thing* be revealed to another that ſitteth by, let the firſt hold his peace.

31 For ye may all propheſie one by one, that all may learn, and all may be comforted.

32 And the ſpirits of the prophets are ſubject to the prophets.

33 For God is not *the authour* of †confuſion, but of peace, as in all churches of the ſaints.

† Gr. tumult, or unquietneſs.

34 [c] Let your women keep ſilence in the churches: for it is not permitted unto them to ſpeak; but *they are commanded* to be under obedience, as alſo ſaith the [d] law.

[c] 1 Tim. 2. 12.

[d] Gen. 3. 16.

35 And if they will learn any thing, let them ask their husbands at home: for it is a ſhame for women to ſpeak in the church.

36 What? came the word of God out from you? or came it unto you onely?

37 If any man think himſelf to be a prophet, or ſpiritual, let him acknowledge that the things that I write unto you, are the commandments of the Lord.

38 But if any man be ignorant, let him be ignorant.

39 Where-

39 Wherefore brethren, covet to propheſie, and forbid not to ſpeak with tongues.

40 Let all things be done decently, and in order.

CHAP. XV.

3 By Chriſts reſurrection 12 he proveth the neceſſity of our reſurrection, againſt all ſuch as deny the reſurrection of the body. 21 The fruit, 35 and manner thereof, 51 and of the changing of them that ſhall be found alive at the laſt day.

MOreover brethren, I declare unto you the goſpel which I preached unto you, which alſo you have received, and wherein ye ſtand;

2 By which alſo ye are ſaved, if ye ||keep in memory † what I preached unto you, unleſs ye have beleeved in vain.

|| Or, *hold faſt.* † Gr. *by what ſpeech.*

3 For I delivered unto you firſt of all, that which I alſo received, how that Chriſt died for our ſins [a] according to the ſcriptures:

[a] Iſa. 53. 5 6, &c.

4 And that he was buried, and that he roſe again the third day [b] according to the ſcriptures:

[b] Pſal. 16. 10.

5 [c] And that he was ſeen of Cephas, then of the twelve.

[c] John 20. 19.

6 After that, he was ſeen of above five hundred brethren at once: of whom the greater part remain unto this preſent, but ſome are faln aſleep.

7 After that, he was ſeen of James; then of all the apoſtles.

8 [d] And laſt of all he was ſeen of me alſo, as of || one born out of due time.

[d] Acts 9. 4. Chap. 9. 1. || Or, *an abortive.*

9 For I am the leaſt of the apoſtles, that am not meet to be called an apoſtle, becauſe I perſecuted the church of God.

10 But by the grace of God I am what I am: and his grace which *was beſtowed* upon me, was not in vain; but I laboured more abundantly then they all: yet not I, but the grace of God which was with me.

11 Therefore whether *it were* I or they, ſo we preach, and ſo ye beleeved.

12 Now if Chriſt be preached that he roſe from the dead, how ſay ſome among you, that there is no reſurrection of the dead?

13 But if there be no reſurrection of the dead, then is Chriſt not riſen.

14 And if Chriſt be not riſen, then *is* our preaching vain, and your faith *is* alſo vain.

15 Yea, and we are found falſe witneſſes of God; becauſe we have teſtified of God, that he raiſed up Chriſt: whom he raiſed not up, if ſo be that the dead riſe not.

16 For if the dead riſe not, then is not Chriſt raiſed:

17 And if Chriſt be not raiſed, your faith *is* vain; ye are yet in your ſins.

18 Then they alſo which are faln aſleep in Chriſt, are periſhed.

19 If in this life onely we have hope in Chriſt, we are of all men moſt miſerable.

20 But now is Chriſt riſen from the dead, *and* become [e] the firſt-fruits of them that ſlept.

[e] Col. 1. 18. Rev. 1. 5.

21 For ſince by man *came* death, by man *came* alſo the reſurrection of the dead.

22 For as in Adam all die, even ſo in Chriſt ſhall all be made alive.

23 But [f] every man in his own order: Chriſt the firſt-fruits, afterward they that are Chriſts, at his coming.

[f] 1 Theſ. 4. 13.

24 Then *cometh* the end, when he ſhall have delivered up the kingdom to God even the Father; when he ſhall have put down all rule, and all authority, and power.

25 For he muſt reign, [g] till he hath put all enemies under his feet.

[g] Pſal. 110. 1.

26 The laſt enemy *that* ſhall be deſtroyed, *is* death.

27 For he [h] hath put all things under his feet. But when he ſaith all things are put under *him*, *it is* manifeſt that he is excepted which did put all things under him.

[h] Pſal. 8. 6.

28 And when all things ſhall be ſubdued unto him, then ſhall the Son alſo himſelf be ſubject unto him that put all things under him, that God may be all in all.

29 Elſe what ſhall they do, [w]ch are baptized for the dead, if the dead riſe not at all? why are they then baptized for the dead?

30 And why ſtand we in jeopardy every hour?

31 I proteſt by ||your rejoycing which I have in Chriſt Jeſus our Lord, I die daily.

|| Some read our. || Or, to boaſt after the manner of men.

32 If || after the manner of men I have fought with beaſts at Epheſus, what advantageth it me, if the dead riſe not? [i] let us eat and drink, for to morrow we die.

[i] Iſa. 22. 13.

33 Be

33 Be not deceived: Evil communications corrupt good manners.

34 Awake to righteouſneſs and ſin not; for ſome have not the knowledge of God: I ſpeak this to your ſhame.

35 But ſome man will ſay, How are the dead raiſed up? and with what body do they come?

36 Thou fool, that which thou ſoweſt is not quickned except it die.

37 And that which thou ſoweſt, thou ſoweſt not that body that ſhall be, but bare grain, it may chance of wheat, or of ſome other *grain*.

38 But God giveth it a body as it hath pleaſed him, and to every ſeed his own body.

39 All fleſh *is* not the ſame fleſh: but *there is* one *kind of* fleſh of men, another fleſh of beaſts, another of fiſhes, *and* another of birds.

40 *There are* alſo celeſtial bodies, and bodies terreſtrial: but the glory of the celeſtial *is* one, and the *glory* of the terreſtrial *is* another.

41 There is one glory of the ſun, and another glory of the moon, and another glory of the ſtars; for *one* ſtar differeth from *another* ſtar in glory.

42 So alſo *is* the reſurrection of the dead. It is ſown in corruption, it is raiſed in incorruption:

43 It is ſown in diſhonour, it is raiſed in glory: it is ſown in weakneſs, it is raiſed in power:

44 It is ſown a natural body, it is raiſed a ſpiritual body. There is a natural body and there is a ſpiritual body.

45 And ſo it is written, The firſt man Adam [k] was made a living ſoul, the laſt Adam *was made* a quickning ſpirit.

[k] Gen. 2. 7.

46 Howbeit that *was* not firſt which is ſpiritual, but that which is natural; and afterward that which is ſpiritual.

47 The firſt man *is* of the earth, earthy: the ſecond man *is* the Lord from heaven.

48 As *is* the earthy, ſuch *are* they alſo that are earthy: and as *is* the heavenly, ſuch *are* they alſo that are heavenly.

49 And as we have born the image of the earthy, we ſhall alſo bear the image of the heavenly.

50 Now this I ſay, brethren, that fleſh and bloud cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

51 Behold, I ſhew you a myſtery; We ſhall not all ſleep, but we ſhall all be changed,

52 In a moment, in the twinkling of an eye, at the laſt [l] trump, (for the trumpet ſhall ſound) and the dead ſhall be raiſed incorruptible, and we ſhall be changed.

[l] Mat. 24. 31. 1 Theſ. 4. 16.

53 For this corruptible muſt put on incorruption, and this mortal *muſt* put on immortality.

54 So when this corruptible ſhall have put on incorruption, and this mortal ſhall have put on immortality, then ſhall be brought to paſs the ſaying that is written,

[m] Death is ſwallowed up in victory.

[m] Iſa. 25. 8. Hoſea 13. 14.

55 O death, where *is* thy ſting? O || grave, where *is* thy victory?

|| Or, *hell.*

56 The ſting of death *is* ſin; and the ſtrength of ſin *is* the law.

57 But thanks *be* to God, which giveth us the victory, through our Lord Jeſus Chriſt.

58 Therefore my beloved brethren, be ye ſtedfaſt, unmoveable, always abounding in the work of the Lord, foraſmuch as ye know that your labour is not in vain in the Lord.

CHAP. XVI.

1 He exhorteth them to relieve the want of the brethren at Jeruſalem; 10 commendeth Timothy; 13 and after friendly admonitions, 16 ſhutteth up his epiſtle with divers ſalutations.

NOw concerning the collection for the ſaints, as I have given order to the churches of Galatia, even ſo do ye.

2 Upon the firſt *day* of the week, let every one of you lay by him in ſtore, as God hath proſpered him, that there be no gatherings when I come.

3 And when I come, whomſoever you ſhall approve by *your* letters, them will I ſend to bring your † liberality unto Jeruſalem.

† Gr. *giſt.*

4 And if it be meet that I go alſo, they ſhall go with me.

5 Now I will come unto you, when I ſhall

ſhall paſs through Macedonia: (for I do paſs through Macedonia)

6 And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey, whitherſoever I go.

7 For I will not ſee you now by the way, but I truſt to tarry a while with you, if the Lord permit.

8 But I will tarry at Epheſus untill Pentecoſt.

9 For a great door and effectuall is opened unto me, and *there are* many adverſaries.

10 Now if Timotheus come, ſee that he may be with you without fear: for he worketh the work of the Lord, as I alſo *do*.

11 Let no man therefore deſpiſe him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

12 As touching *our* brother Apollos, I greatly deſired him to come unto you, with the brethren: but his will was not at all to come at this time; but he will come when he ſhall have convenient time.

13 Watch ye, ſtand faſt in the faith, quit you like men, be ſtrong.

14 Let all your things be done with charity.

15 I beſeech you brethren, (ye know the houſe of Stephanas, that it is the firſt-fruits of Achaia, and that they have addicted themſelves to the miniſtery of the ſaints)

16 That ye ſubmit your ſelves unto ſuch, and to every one that helpeth with *us* and laboureth.

17 I am glad of the coming of Stephanas, and Fortunatus, and Achaicus: for that which was lacking on your part, they have ſupplied.

18 For they have refreſhed my ſpirit and yours: therefore acknowledge ye them that are ſuch.

19 The churches of Aſia ſalute you. Aquila and Priſcilla ſalute you much in the Lord, with the church that is in their houſe.

20 All the brethren greet you. [a] Greet ye one another with an holy kiſs. [a] Rom. 16.16.

21 The ſalutation of *me* Paul with mine own hand.

22 If any man love not the Lord Jeſus Chriſt, let him be anathema, Maran-atha.

23 The grace of our Lord Jeſus Chriſt *be* with you.

24 My love *be* with you all in Chriſt Jeſus. Amen.

¶ The firſt *epiſtle* to the Corinthians was written from Philippi, by Stephanas and Fortunatus and Achaicus and Timotheus.

¶ The ſecond epiſtle of PAUL the apoſtle, to the CORINTHIANS.

CHAP. I.

3 The apoſtle encourageth them againſt troubles, by the comforts & deliverances which God had given him, as in all his afflictions, 8 ſo particularly in his late danger in Aſia: 12 & calling both his own conſcience, and theirs to witneſs of his ſincere manner of preaching the immutable truth of the goſpel, 15 he excuſeth his not coming to them, as proceeding not of lightneſs, but of his lenity towards them.

PAul an apoſtle of Jeſus Chriſt by the will of God, and Timothy *our* brother, unto the church of God which is at Corinth, with all the ſaints which are in all Achaia:

2 Grace *be* to you and peace from God our Father, and *from* the Lord Jeſus Chriſt.

3 [a] Bleſſed *be* God, even the Father of our Lord Jeſus Chriſt, the Father of mercies, and the God of all comfort; [a] Eph. 1.3. 1 Pet. 1.3.

4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we our ſelves are comforted of God.

5 For as the ſufferings of Chriſt abound in us, ſo our conſolation alſo aboundeth by Chriſt.

6 And

6 And whether we be afflicted, *it is* for your consolation and salvation, which ‖ is effectual in the enduring of the same sufferings, which we also suffer: or whether we be comforted, *it is* for your consolation and salvation.

‖ Or, is wrought.

7 And our hope of you *is* stedfast, knowing that as you are partakers of the sufferings, so *shall ye be* also of the consolation.

8 For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

9 But we had the ‖ sentence of death in our selves, that we should not trust in our selves, but in God which raiseth the dead:

‖ Or, answer.

10 Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver *us*:

11 You also [b] helping together by prayer for us, that for the gift *bestowed* upon us by the means of many persons, thanks may be given by many on our behalf.

[b] Rom. 15. 30.

12 For our rejoycing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-wards.

13 For we write none other things unto you, then what you read or acknowledge, and I trust you shall acknowledge even to the end.

14 As also you have acknowledged us in part, that we are your rejoycing, even as ye also *are* ours in the day of the Lord Jesus.

15 And in this confidence I was minded to come unto you before, that you might have a second ‖ benefit:

‖ Or, grace.

16 And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judea.

17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea, yea, and nay, nay?

18 But *as* God *is* true, our ‖ word toward you, was not yea and nay.

‖ Or, preaching.

19 For the Son of God Jesus Christ, who was preached among you by us, *even* by me, and Silvanus, and Timotheus, was not yea and nay, but in him was yea.

20 For all the promises of God in him *are* yea, and in him amen, unto the glory of God by us.

21 Now he which stablisheth us with you, in Christ, and hath anointed us, *is* God:

22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

23 Moreover, I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

24 Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

CHAP. II.

1 Having shewed the reason why he came not to them, 6 he requireth them to forgive and to comfort that excommunicated person, 10 even as himself also upon his true repentance had forgiven him: 12 declaring withall why he departed from Troas to Macedonia, 14 and the happy success which God gave to his preaching in all places.

BUt I determined this with my self, that I would not come again to you in heaviness.

2 For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

3 And I wrote this same unto you, lest when I came, I should have sorrow from them of whom I ought to rejoyce, having confidence in you all, that my joy is *the joy* of you all.

4 For out of much affliction and anguish of heart, I wrote unto you with many tears; not that you should be grieved, but that ye might know the love which I have more abundantly unto you.

5 But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.

6 Sufficient to such a man *is* this ‖ punishment, which *was inflicted* of many.

‖ Or, censure.

7 So that contrariwise, *ye ought* rather to forgive *him*, and comfort *him*, lest perhaps such a one should be swallowed up with overmuch sorrow.

8 Wherefore I beseech you, that ye would

would confirm *your* love towards him.

9 For to this end alſo did I write, that I might know the proof of you, whether ye be obedient in all things.

10 To whom ye forgive any thing, I *forgive* alſo: for if I forgave any thing, to whom I forgave *it*, for your ſakes *forgave I it*, || in the perſon of Chriſt;

|| Or, *in the ſight.*

11 Leſt Satan ſhould get an advantage of us: for we are not ignorant of his devices.

12 Furthermore, when I came to Troas to *preach* Chriſts goſpel, and a door was opened unto me of the Lord,

13 I had no reſt in my ſpirit, becauſe I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

14 Now thanks *be* unto God which always cauſeth us to triumph in Chriſt, and maketh manifeſt the ſavour of his knowledge by us in every place.

15 For we are unto God a ſweet ſavour of Chriſt, in them that are ſaved, and in them that periſh.

16 To the one *we are* the ſavour of death unto death; and to the other, the ſavour of life unto life: and who *is* ſufficient for theſe things?

17 For we are not as many, which || corrupt the word of God: but as of ſincerity, but as of God, in the ſight of God ſpeak we in Chriſt.

|| Or, *deal deceitfully with.* [a] Chap. 4. 2.

CHAP. III.

1 Leſt their falſe teachers ſhould charge him with vain-glory, he ſheweth the faith and graces of the Corinthians to be a ſufficient commendation of his miniſtery. 6 Whereupon entring a compariſon between the miniſters of the law, and of the goſpel, 12 he proveth that his miniſtery is ſo far the more excellent, as the goſpel of life and liberty is more glorious then the law of condemnation.

DO we begin again to commend our ſelves? or need we, as ſome *others*, epiſtles of commendation to you, or *letters* of commendation from you?

2 Ye are our epiſtle written in our hearts, known and read of all men:

3 *For as much as ye are* manifeſtly declared to be the epiſtle of Chriſt, miniſtred by us, written not with ink, but with the Spirit of the living God; not in tables of ſtone, but in fleſhly tables of the heart.

4 And ſuch truſt have we through Chriſt to God-ward:

5 Not that we are ſufficient of our ſelves to think any thing as of our ſelves: but our ſufficiency *is* of God.

6 Who alſo hath made us able miniſters of the new teſtament, not of the letter, but of the ſpirit: for the letter killeth, but the ſpirit || giveth life.

|| Or, *quickeneth.*

7 But if the miniſtration of death written *and* ingraven in ſtones, was glorious, ſo that the children of Iſrael could not ſtedfaſtly behold the face of Moſes, for the glory of his countenance, which *glory* was to be done away;

8 How ſhall not the miniſtration of the ſpirit be rather glorious?

9 For if the miniſtration of condemnation *be* glory, much more doth the miniſtration of righteouſneſs exceed in glory.

10 For even that which was made glorious, hath no glory in this reſpect, by reaſon of the glory that excelleth.

11 For if that which is done away *was* glorious, much more that which remaineth *is* glorious.

12 Seeing then that we have ſuch hope, we uſe great || plainneſs of ſpeech.

|| Or, *boldneſs.*

13 And not as Moſes [a] *which* put a vail over his face, that the children of Iſrael could not ſtedfaſtly look to the end of that which is aboliſhed.

[a] Exod. 34. 33.

14 But their minds were blinded: for untill this day remaineth the ſame vail untaken away, in the reading of the old teſtament; which *vail* is done away in Chriſt.

15 But even unto this day, when Moſes is read, the vail is upon their heart.

16 Nevertheleſs when it ſhall turn to the Lord, the vail ſhall be taken away.

17 Now the Lord is that Spirit: and where the Spirit of the Lord *is*, there *is* liberty.

18 But we all with open face, beholding as in a glaſs the glory of the Lord, are changed into the ſame image, from glory to glory, *even* as || by the Spirit of the Lord.

|| Or, *of the Lord the Spirit.*

CHAP.

CHAP. IV.

1 He declareth how he hath uſed all ſincerity and faithful diligence in preaching the goſpel; 7 and how the troubles and perſecutions which he daily endured for the ſame, did redound to the praiſe of Gods power, 12 to the benefit of the church, 17 and to the apoſtle's own eternal glory.

THerefore ſeeing we have this miniſtery, as we have received mercy we faint not:

2 But have renounced the hidden things of † diſhoneſty, not walking in craftineſs, nor handling the word of God deceitfully, but by manifeſtation of the truth, commending our ſelves to every mans conſcience in the ſight of God.

† Gr. *ſhame.*

3 But if our goſpel be hid, it is hid to them that are loſt:

4 In whom the god of this world hath blinded the minds of them which beleeve not, leſt the light of the glorious goſpel of Chriſt, who is the image of God, ſhould ſhine unto them.

5 For we preach not our ſelves, but Chriſt Jeſus the Lord; and our ſelves your ſervants for Jeſus ſake.

6 For God who commanded the light to ſhine out of darkneſs, hath ſhined in our hearts, to *give* the light of the knowledge of the glory of God, in the face of Jeſus Chriſt.

7 But we have this treaſure in earthen veſſels, that the excellency of the power may be of God, and not of us.

8 *We are* troubled on every ſide, yet not diſtreſſed; *we are* perplexed, but || not in deſpair;

|| Or, not altogether without help, or means.

9 Perſecuted, but not forſaken; caſt down, but not deſtroyed;

10 Always bearing about in the body, the dying of the Lord Jeſus, that the life alſo of Jeſus might be made manifeſt in our body.

11 For we which live, are alway delivered unto death for Jeſus ſake, that the life alſo of Jeſus might be made manifeſt in our mortal fleſh.

12 So then death worketh in us, but life in you.

13 We having the ſame ſpirit of faith, according as it is written, [a] I beleeved, and therefore have I ſpoken: we alſo beleeve, and therefore ſpeak;

[a] Pſal. 116. 10.

14 Knowing, that he which raiſed up the Lord Jeſus, ſhall raiſe up us alſo by Jeſus, and ſhall preſent *us* with you.

15 For all things *are* for your ſakes, that the abundant grace, might through the thankſgiving of many, redound to the glory of God.

16 For which cauſe we faint not, but though our outward man periſh, yet the inward man is renewed day by day.

17 For our light affliction, which is but for a moment, worketh for us a far more exceeding *and* eternal weight of glory;

18 While we look not at the things which are ſeen, but at the things which are not ſeen: for the things which are ſeen, *are* temporal; but the things which are not ſeen, *are* eternal.

CHAP. V.

1 That in his aſſured hope of immortal glory, 9 and in expectance of it, and of the general judgement, he laboureth to keep a good conſcience; 12 not that he may herein boaſt of himſelf, 14 but as one that having received life from Chriſt, endeavoureth to live as a new creature to Chriſt onely, 18 and by his miniſtery of reconciliation to reconcile others alſo in Chriſt to God.

FOr we know, that if our earthly houſe of *this* tabernacle were diſſolved, we have a building of God, an houſe not made with hands, eternal in the heavens.

2 For in this we groan earneſtly, deſiring to be clothed upon with our houſe which is from heaven:

3 If ſo be that being clothed, we ſhall not be found naked.

4 For we that are in *this* tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be ſwallowed up of life.

5 Now he that hath wrought us for the ſelf-ſame thing, *is* God, who alſo hath given unto us the earneſt of the Spirit.

6 Therefore *we are* always confident, knowing that whileſt we are at home in the body, we are abſent from the Lord:

7 (For we walk by faith, not by ſight)

8 We are confident, *I ſay*, and willing

rather to be absent from the body, and to be present with the Lord.

‖ Or, endeavour.

9 Wherefore we ‖ labour, that whether present or absent we may be accepted of him.

a Rom. 14. 10.

10 a For we must all appear before the judgement-seat of Christ, that every one may receive the things *done* in his body, according to that he hath done, whether *it be* good or bad.

11 Knowing therefore the terrour of the Lord, we perswade men; but we are made manifest unto God, and I trust also, are made manifest in your consciences.

12 For we commend not our selves again unto you, but give you occasion to glory on our behalf, that you may have somewhat to *answer* them which glory †in appearance, and not in heart.

† Gr. in the face.

13 For whether we be besides our selves, *it is* to God: or whether we be sober, *it is* for your cause.

14 For the love of Christ constraineth us, because we thus judge, that if one died for all, then were all dead:

15 And *that* he died for all, that they which live, should not henceforth live unto themselves, but unto him which died for them, and rose again.

16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we *him* no more.

‖ Or, let him be.

17 Therefore if any man *be* in Christ, ‖ *he is* a new creature: b old things are past away, behold, all things are become new.

b Isa. 43. 19. Rev. 21. 5.

18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministery of reconciliation;

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; & hath † committed unto us the word of reconciliation.

† Gr. put in us.

20 Now then we are ambassadours for Christ, as though God did beseech *you* by us: we pray *you* in Christs stead, be ye reconciled to God.

21 For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

CHAP. VI.

That he hath approved himself a faithful minister of Christ, both by his exhortations, 3 and by integrity of life, 4 and by patient enduring all kinds of affliction and disgraces for the gospel. 10 Of which he speaketh the more boldly amongst them, because his heart is open to them; 13 and he expecteth the like affection from them again: 14 exhorting to flee the society and pollution of idolaters, as being themselves temples of the living God.

WE then *as* workers together with *him*, beseech *you* also, that ye receive not the grace of God in vain:

2 (For he saith, a I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation)

a Isa. 49. 8.

3 b Giving no offence in any thing, that the ministery be not blamed:

b 1 Cor. 10. 32.

4 But in all things † approving our selves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

† Gr. commending.

5 In stripes, in imprisonments, ‖ in tumults, in labours, in watchings, in fastings,

‖ Or, in tossings to and fro.

6 By pureness, by knowledge, by long-suffering, by kindness, by the holy Ghost, by love unfeigned,

7 By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

8 By honour and dishonour, by evil report and good report: as deceivers, and *yet* true;

9 As unknown, and *yet* well known; as dying, and behold, we live; as chastened, and not killed;

10 As sorrowful, yet alway rejoycing; as poor, yet making many rich; as having nothing, and *yet* possessing all things.

11 O ye Corinthians, our mouth is open unto you, our heart is enlarged.

12 Ye are not straitned in us, but ye are straitned in your own bowels.

13 Now for a recompense in the same, (I speak as unto *my* children) be ye also enlarged.

14 Be ye not unequally yoked together with unbeleevers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

15 And

15 And what concord hath Chriſt with Belial? or what part hath he that beleeveth, with an infidel?

16 And what agreement hath the temple of God with idols? for [c] ye are the temple of the living God; as God hath ſaid, [d] I will dwell in them, and walk in *them*; and I will be their God, and they ſhall be my people.

17 [e] Wherefore come out from among them, and be ye ſeparate, ſaith the Lord, and touch not the unclean thing; and I will receive you,

18 [f] And will be a Father unto you, and ye ſhall be my ſons and daughters, ſaith the Lord Almighty.

[c] 1 Cor. 3. 16. [d] Levit. 26. 12.

[e] Iſa. 52. 11.

[f] Jer. 31. 1.

CHAP. VII.

1 He proceedeth in exhorting them to purity of life, 2 and to bear him like affection as he doth to them. 3 Whereof leſt he might ſeem to doubt, he declareth what comfort he took in his afflictions, by the report which Titus gave of their godly ſorrow, which his former epiſtle had wrought in them, 13 and of their loving kindneſs and obedience towards Titus, anſwerable to his former boaſtings of them.

HAving therefore theſe promiſes (dearly beloved) let us cleanſe our ſelves from all filthineſs of the fleſh and ſpirit, perfecting holineſs in the fear of God.

2 Receive us: we have wronged no man, we have corrupted no man, we have defrauded no man.

3 I ſpeak not this to condemn *you*: for I have ſaid before, that you are in our hearts to die and live with *you*.

4 Great *is* my boldneſs of ſpeech toward you, great *is* my glorying of you: I am filled with comfort, I am exceeding joyfull in all our tribulation.

5 For when we were come into Macedonia, our fleſh had no reſt, but we were troubled on every ſide; without *were* fightings, within *were* fears.

6 Nevertheleſs, God that comforteth thoſe that are caſt down, comforted us by the coming of Titus:

7 And not by his coming onely, but by ỳ conſolation wherewith he was comforted in you, when he told us your earneſt deſire, your mourning, your fervent mind toward me; ſo that I rejoyced the more.

8 For though I made you ſorry with a letter, I do not repent, though I did repent: for I perceive that the ſame epiſtle made you ſorry, though *it were* but for a ſeaſon.

9 Now I rejoyce, not that ye were made ſorry, but that ye ſorrowed to repentance: for ye were made ſorry ‖ after a godly manner, that ye might receive damage by us in nothing.

‖ Or, according to God.

10 For godly ſorrow worketh repentance to ſalvation not to be repented of: but the ſorrow of the world worketh death.

11 For behold, this ſelf-ſame thing that ye ſorrowed after a godly ſort, what carefulneſs it wrought in you, yea, *what* clearing of your ſelves, yea, *what* indignation, yea, *what* fear, yea, *what* vehement deſire, yea, *what* zeal, yea, *what* revenge: in all things ye have approved your ſelves to be clear in this matter.

12 Wherefore though I wrote unto you, *I did it* not for his cauſe that had done the wrong, nor for his cauſe that ſuffered wrong, but that our care for you in the ſight of God might appear unto you.

13 Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, becauſe his ſpirit was refreſhed by you all.

14 For if I have boaſted any thing to him of you, I am not aſhamed; but as we ſpake all things to you in truth, even ſo our boaſting which *I made* before Titus is found a truth.

15 And his † inward affection is more abundant toward you, whileſt he remembreth the obedience of you all, how with fear and trembling you received him.

† Gr. bowels.

16 I rejoyce therefore that I have confidence in you in all things.

CHAP. VIII.

1 He ſtirreth them up to a liberal contribution for the poor ſaints at Jeruſalem, by the example of the Macedonians, 7 by commendation of their former forwardneſs, 9 by the example of Chriſt, 14 and by the ſpiritual profit that ſhall redound to themſelves thereby: 16 commending to them the integrity and willingneſs of Titus, and thoſe other brethren, who upon his requeſt, exhortation, and commendation, were purpoſely come to them for this buſineſs.

MOreover brethren, we do you to wit of the grace of God beſtowed on the churches of Macedonia:

2 How that in a great trial of affliction,

the abundance of their joy, and their deep poverty, abounded unto the riches of their liberality.

3 For to *their* power (I bear record) yea and beyond their power *they were* willing of themſelves:

4 Praying us with much intreaty, that we would receive the gift, and *take upon us* the fellowſhip of the miniſtring to the ſaints.

5 And *this they did*, not as we hoped, but firſt gave their own ſelves to the Lord, and unto us by the will of God.

6 Inſomuch that we deſired Titus, that as he had begun, ſo he would alſo finiſh in you the ſame grace alſo.

7 Therefore as ye abound in every thing, in faith, in utterance, and knowledge, and in all diligence, and in your love to us; *ſee* that ye abound in this grace alſo.

8 I ſpeak not by commandment, but by occaſion of the forwardneſs of others, and to prove the ſincerity of your love.

9 For ye know the grace of our Lord Jeſus Chriſt, that though he was rich, yet for your ſakes he became poor, that ye through his poverty might be rich.

10 And herein I give *my* advice: for this is expedient for you, who have begun before, not onely to do, but alſo to be † forward a year ago.

† Gr. willing.

11 Now therefore perform the doing of it; that as *there was* a readineſs to will, ſo *there may be* a performance alſo out of that which you have.

12 For if there be firſt a willing mind, *it is* accepted according to that a man hath, *and* not according to that he hath not.

13 For *I mean* not that other men be eaſed, and you burdened:

14 But by an equality, *that* now at this time your abundance *may be a ſupply* for their want, that their abundance alſo may be *a ſupply* for your want, that there may be equality,

15 As it is written, [a] He that *had gathered* much, had nothing over; and he that *had gathered* little, had no lack.

* Exod. 16. 18.

16 But thanks *be* to God, wch put ŷ ſame earneſt care into ŷ heart of Titus for you.

17 For indeed he accepted the exhortation, but being more forward, of his own accord he went unto you.

18 And we have ſent with him the brother, whoſe praiſe *is* in the goſpel, throughout all the churches:

19 (And not *that* onely, but who was alſo choſen of the churches to travel with us with this || grace which is adminiſtred by us to the glory of the ſame Lord, and *declaration of* your ready mind.)

|| Or, gift.

20 Avoiding this, that no man ſhould blame us in this abundance which is adminiſtred by us:

21 Providing for honeſt things, not onely in the ſight of the Lord, but alſo in the ſight of men.

22 And we have ſent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which || *I have* in you.

|| Or, he hath.

23 Whether *any do enquire* of Titus, *he is* my partner, and fellow-helper concerning you: or our brethren *be enquired of*, *they are* the meſſengers of the churches, *and* the glory of Chriſt.

24 Wherefore ſhew ye to them, and before the churches, the proof of your love, and of our boaſting on your behalf.

CHAP. IX.

1 He yeeldeth the reaſon why, though he knew their forwardneſs, yet he ſent Titus and his brethren beforehand. 6 And he proceedeth in ſtirring them up to a bountifull alms, as being but a kind of ſowing of ſeed, 10 which ſhall return a great increaſe to them, 13 and occaſion a great ſacrifice of thanksgivings unto God.

FOr as touching ŷ miniſtring to ŷ ſaints, it is ſuperfluous for me to write to you.

2 For I know the forwardneſs of your mind, for which I boaſt of you to them of Macedonia, that Achaia was ready a year ago; & your zeal hath provoked very many.

3 Yet have I ſent the brethren, leſt our boaſting of you ſhould be in vain in this behalf; that, as I ſaid, ye may be ready:

4 Leſt haply if they of Macedonia come with me, and find you unprepared, we (that we ſay not, you) ſhould be aſhamed in this ſame confident boaſting.

5 Therefore I thought it neceſſary to exhort

exhort the brethren, that they would go before unto you, and make up beforehand your† bounty, ||whereof ye had notice before, that ỹ ſame might be ready, as *a matter of* bounty and not as *of* covetouſneſs.

† Gr. *bleſſing.* ||Or, *which hath been ſo much ſpoken of before.*

6 But this *I ſay*, He wᶜʰ ſoweth ſparingly, ſhall reap alſo ſparingly: & he which ſoweth bountifully, ſhall reap alſo bountifully.

7 Every man according as he purpoſeth in his heart, *ſo let him give*; not grudgingly, or of neceſſity: for [a] God loveth a cheerful giver.

[a] Pro. 11. 25. Eccluſ 35. 9. Rom. 12. 8.

8 And God *is* able to make all grace abound towards you; that ye always having all ſufficiency in all things, may abound to every good work:

[b] Pſal. 112. 9.

9 (As it is written, [b] He hath diſperſed abroad; he hath given to the poor: his righteouſneſs remaineth for ever.

[c] Iſa. 55. 10.

10 Now he that [c] miniſtreth ſeed to the ſower, both miniſter bread for your food, and multiply your ſeed ſown, and increaſe the fruits of your righteouſneſs)

11 Being enriched in every thing to all bountifulneſs, which cauſeth through us thankſgiving to God.

12 For the adminiſtration of this ſervice, not onely ſupplieth the want of the ſaints, but is abundant alſo by many thankſgivings unto God;

13 (Whiles by the experiment of this miniſtration they glorifie God for your profeſſed ſubjection unto the goſpel of Chriſt, and for your liberal diſtribution unto them, and unto all men)

14 And by their prayer for you, which long after you for the exceeding grace of God in you.

15 Thanks *be* unto God for his unſpeakable gift.

CHAP. X.

Againſt the falſe apoſtles, who diſgraced the weakneſs of his perſon and bodily preſence, he ſetteth out the ſpiritual might and authority with which he is armed againſt all adverſary powers; 7 aſſuring them that at his coming he will be found as mighty in word, as he is now in writing being abſent: 12 and withal taxing them for reaching out themſelves beyond their compaſs, and vaunting themſelves into other mens labours.

NOw I Paul my ſelf beſeech you, by ỹ meekneſs and gentleneſs of Chriſt, who || in preſence *am* baſe among you, but being abſent am bold toward you.

|| Or, *in outward appearance.*

2 But I beſeech you, that I may not be bold when I am preſent, with that confidence wherewith I think to be bold againſt ſome which || think of us, as if we walked according to the fleſh.

|| Or, *reckon.*

3 For though we walk in the fleſh, we do not war after the fleſh:

4 (For the weapons of our warfare *are* not carnal, but mighty || through God to the pulling down of ſtrong holds)

|| Or, *to God.*

5 Caſting down || imaginations, and every high thing that exalteth it ſelf againſt the knowledge of God, and bringing into captivity every thought to the obedience of Chriſt:

|| Or, *reaſonings.*

6 And having in a readineſs to revenge all diſobedience, when your obedience is fulfilled.

7 Do ye look on things after the outward appearance? if any man truſt to himſelf, that he is Chriſts, let him of himſelf think this again, that as he *is* Chriſts, even ſo *are* we Chriſts.

8 For though I ſhould boaſt ſomewhat more of our authority, (which the Lord hath given us for edification, and not for your deſtruction) I ſhould not be aſhamed:

9 That I may not ſeem as if I would terrifie you by letters.

10 For *his* letters (ſay they) *are* weighty and powerful, but *his* bodily preſence *is* weak, and *his* ſpeech contemptible.

11 Let ſuch an one think this, that ſuch as we are in word by letters, when we are abſent, ſuch *will we be* alſo in deed when we are preſent.

12 For we dare not make our ſelves of the number, or compare our ſelves with ſome that commend themſelves: but they meaſuring themſelves by themſelves, and comparing themſelves amongſt themſelves, || are not wiſe.

|| Or, *underſtand not.*

13 But we will not boaſt of things without *our* meaſure, but according to the meaſure of the ||rule, which God hath diſtributed to us, a meaſure to reach even unto you

|| Or, *line.*

14 For we ſtretch not our ſelves beyond *our meaſure*, as though we reached not

unto you; for we are come as far as to you also, in *preaching* the gospel of Christ:

15 Not boasting of things without *our* measure, *that is*, of other mens labours; but having hope, when your faith is increased, that we shall be ‖enlarged by you according to our rule abundantly,

‖ Or, magnified in you.

16 To preach the gospel in the *regions* beyond you, & not to boast in another mans ‖ line of things made ready to our hand.

‖ Or, rule.

17 [a] But he that glorieth, let him glory in the Lord.

[a] Jer. 9. 24. 1 Cor. 1. 31.

18 For not he that commendeth himself is approved, but whom the Lord commendeth.

CHAP. XI.

1 Out of his jealousie over the Corinthians, who seemed to make more account of the false apostles, then of him, he entreth into a forced commendation of himself, 5 of his equality with the chief apostles, 7 of his preaching the gospel to them freely, and without any their charge: 13 shewing that he was not inferiour to those deceitful workers, in any legal prerogative; 23 and in the service of Christ, and in all kind of sufferings for his ministery, far superiour.

WOuld to God you could bear with me a little in *my* folly; and indeed ‖ bear with me.

‖ Or, you do bear with me.

2 For I am jealous over you with godly jealousie: for I have espoused you to one husband, that I may present *you as* a chaste virgin to Christ.

3 But I fear lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

4 For if he that cometh, preacheth another Jesus whom we have not preached, or *if* ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with *him*.

5 For I suppose I was not a whit behind the very chiefest apostles.

6 But though *I be* rude in speech, yet not in knowledge; but we have been throughly made manifest among you in all things.

7 Have I committed an offence in abasing my self that you might be exalted, because I have preached to you the gospel of God freely?

8 I robbed other churches, taking wages *of them*, to do you service.

9 And when I was present with you and wanted, [a] I was chargeable to no man: for that which was lacking to me, the brethren which came from Macedonia, supplied: and in all things I have kept my self from being burdensome unto you, and *so* will I keep *my self*.

[a] Chap. 12. 13.

10 As the truth of Christ is in me, † no man shall stop me of this boasting in the regions of Achaia.

† Gr. this boasting shall not be stopped in me.

11 Wherefore? because I love you not? God knoweth.

12 But what I do, that I will do, that I may cut off occasion from them which desire occasion, that wherein they glory, they may be found even as we.

13 For such *are* false apostles, deceitful workers, transforming themselves into the apostles of Christ.

14 And no marvel; for Satan himself is transformed into an angel of light.

15 Therefore *it is* no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

16 I say again, Let no man think me a fool; if otherwise, yet as a fool ‖ receive me, that I may boast my self a little.

‖ Or, else.

17 That which I speak, I speak *it* not after the Lord, but as it were foolishly in this confidence of boasting.

18 Seeing that many glory after the flesh, I will glory also.

19 For ye suffer fools gladly, seeing ye *your selves* are wise.

20 For ye suffer if a man bring you into bondage, if a man devour *you*, if a man take *of you*, if a man exalt himself, if a man smite you on the face.

21 I speak as concerning reproach, as though we had been weak: howbeit, wherein soever any is bold, (I speak foolishly) I am bold also.

22 Are they Hebrews? [b] so *am* I: are they Israelites? so *am* I: are they the seed of Abraham? so *am* I:

[b] Phil. 3. 5.

23 Are they ministers of Christ? (I speak as a fool) I *am* more: in labours more abun-

abundant, in ſtripes above meaſure, in priſons more frequent, in deaths oft.

24 Of the Jews five times received I
c Deut. 25. 3. c fourty *ſtripes* ſave one.

25 Thrice was I d beaten with rods, e once
d Acts 16. 22. e Acts 14. 19. was I ſtoned, thrice I f ſuffered ſhipwrack;
f Acts 27. a night and a day I have been in the deep:

26 In journeying often, in perils of waters, in perils of robbers, in perils by *mine own* countreymen, in perils by the heathen, in perils in the city, in perils in the wilderneſs, in perils in the ſea, in perils among falſe brethren;

27 In wearineſs and painfulneſs, in watchings often, in hunger and thirſt, in faſtings often, in cold and nakedneſs.

28 Beſides thoſe things that are without, that which cometh upon me daily, the care of all the churches.

29 Who is weak, and I am not weak? who is offended, and I burn not?

30 If I muſt needs glory, I will glory of the things which concern mine infirmities.

31 The God and Father of our Lord Jeſus Chriſt, which is bleſſed for evermore, knoweth that I lie not.

g Acts 9. 24. 32 g In Damaſcus the governour under Aretas the king, kept the city of the Damaſcenes with a gariſon, deſirous to apprehend me:

33 And through a window in a basket was I let down by ẏ wall, & eſcaped his hands.

CHAP. XII.

1 For commending of his apoſtleſhip, though he might glory of his wonderful revelations, 9 yet he rather chooſeth to glory of his infirmities, 11 blaming them for forcing him to this vain boaſting. 14 He promiſeth to come to them again; but yet altogether in the affection of a father, 20 although he feareth he ſhall to his grief find many offenders, and publick diſorders there.

IT is not expedient for me doubtleſs to glory: I will come to viſions and revelations of the Lord.

2 I knew a man in Chriſt above fourteen years ago (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth) ſuch an one caught up to the third heaven.

3 And I knew ſuch a man (whether in the body, or out of the body, I cannot tell: God knoweth)

4 How that he was caught up into paradiſe, and heard unſpeakable words, which it is not || lawfull for a man to utter. || Or, poſſible.

5 Of ſuch an one will I glory: yet of my ſelf I will not glory, but in mine infirmities.

6 For though I would deſire to glory, I ſhall not be a fool; for I will ſay the truth: but *now* I forbear, leſt any man ſhould think of me above that which he ſeeth me *to be*, or *that* he heareth of me.

7 And leſt I ſhould be exalted above meaſure through the abundance of the revelations, there was given to me a a thorn a See Ezek. 28. 24. in the fleſh, the meſſenger of Satan to buffet me, leſt I ſhould be exalted above meaſure.

8 For this thing I beſought the Lord thrice, that it might depart from me.

9 And he ſaid unto me, My grace is ſufficient for thee: for my ſtrength is made perfect in weakneſs. Moſt gladly therefore will I rather glory in my infirmities, that the power of Chriſt may reſt upon me.

10 Therefore I take pleaſure in infirmities, in reproaches, in neceſſities, in perſecutions, in diſtreſſes for Chriſts ſake: for when I am weak, then am I ſtrong.

11 I am become a fool in glorying, ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefeſt apoſtles, though I be nothing.

12 Truly the ſigns of an apoſtle were wrought among you in all patience, in ſigns, and wonders, and mighty deeds.

13 For what is it wherein ye were inferiour to other Churches, except *it be* that b I my ſelf was not burdenſom to you? for- b Chap. 11. 9. give me this wrong.

14 Behold, the third time I am ready to come to you; and I will not be burdenſom to you; for I ſeek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

15 And I will very gladly ſpend and be ſpent for † you, though the more abun- † Gr. your ſouls dantly I love you, the leſs I be loved.

16 But be it ſo, I did not burden you; nevertheleſs being craſty, I caught you with guile.

17 Did I make a gain of you by any of them whom I sent unto you?

18 I desired Titus, and with *him* I sent a brother: did Titus make a gain of you? walked we not in the same spirit? *walked we* not in the same steps?

19 Again, think you that we excuse our selves unto you? we speak before God in Christ: but *we do* all things, dearly beloved, for your edifying.

20 For I fear lest when I come I shall not find you such as I would, & *that* I shall be found unto you such as ye would not: lest *there be* debates, envyings, wraths, strifes, backbitings, whisprings, swellings, tumults:

21 *And* lest when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness, and fornication, and lasciviousness which they have committed.

CHAP. XIII.

1 He threatneth severity, & the power of his apostleship against obstinate sinners: 5 and advising them to a trial of their faith, 7 and to reformation of their sins before his coming, 11 he concludeth his epistle with a general exhortation and a prayer.

THis *is* the third time I am coming to you: [a] In the mouth of two or three witnesses shall every word be established.

[a] Deut. 19. 15.

2 I told you before, and foretell you as if I were present the second time, and being absent, now I write to them which heretofore have sinned, and to all other, that if I come again I will not spare:

3 Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you.

4 For though he was crucified through weakness, yet he liveth by the power of God: For we also are weak || in him, but we shall live with him by the power of God toward you.

|| Or, with him.

5 Examine your selves, whether ye be in the faith; prove your own selves: know ye not your own selves, *how* that Jesus Christ is in you, except ye be reprobates?

6 But I trust that ye shall know that we are not reprobates.

7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

8 For we can do nothing against the truth, but for the truth.

9 For we are glad when we are weak, and ye are strong: and this also we wish, *even* your perfection.

10 Therefore I write these things being absent, lest being present, I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

11 Finally, brethren, farewell: Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

12 [b] Greet one another with an holy kiss.

[b] Rom. 16. 16.

13 All the saints salute you.

14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the holy Ghost, *be* with you all. Amen.

¶ The second *epistle* to the Corinthians, was written from Philippi *a city* of Macedonia, by Titus and Lucas.

¶ The epistle of PAUL the apostle, to the GALATIANS.

CHAP. I.

1 He wondreth that they have so soon left him & the gospel; 8 & accurseth those that preach any other gospel then he did. 11 He learned the gospel not of men, but of God: 13 and sheweth what he was before his calling, 17 and what he did presently after it.

PAul an apostle (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead)

2 And all the brethren which are with me, unto the churches of Galatia:

3 Grace *be* to you and peace from God the Father, and *from* our Lord Jesus Christ,

4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

5 To whom *be* glory for ever and ever. Amen.

6 I mar-

6 I marvel, that ye are ſo ſoon removed from him that called you into the grace of Chriſt, unto another goſpel:

7 Which is not another; but there be ſome that trouble you, and would pervert the goſpel of Chriſt.

8 But though we, or an angel from heaven, preach any other goſpel unto you, then that which we have preached unto you, let him be accurſed.

9 As we ſaid before, ſo ſay I now again, If any *man* preach any other goſpel unto you, then that ye have received, let him be accurſed.

10 For do I now perſwade men, or God? or do I ſeek to pleaſe men? for if I yet pleaſed men, I ſhould not be the ſervant of Chriſt.

11 But I certifie you, brethren, that the goſpel which was preached of me, is not after man.

12 For I neither received it of man, neither was I taught *it*, but by the revelation of Jeſus Chriſt.

13 For ye have heard of my converſation in time paſt, in the Jews religion, *how* that [a] beyond meaſure I perſecuted the church of God, and waſted it:

14 And profited in the Jews religion, above many my † equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

15 But when it pleaſed God, who ſeparated me from my mothers womb, and called *me* by his grace,

16 To reveal his Son in me, that [b] I might preach him among the heathen; immediately I conferred not with fleſh and bloud:

17 Neither went I up to Jeruſalem, to them which were apoſtles before me; but I went into Arabia, and returned again unto Damaſcus.

18 Then after three years I || went up to Jeruſalem, to ſee Peter, and abode with him fifteen days.

19 But other of the apoſtles ſaw I none, ſave James the Lords brother.

20 Now the things which I write unto you, behold, before God, I lie not.

21 Afterwards I came into the regions of Syria and Cilicia;

22 And was unknown by face unto the churches of Judea, which were in Chriſt:

23 But they had heard onely, That he which perſecuted us in times paſt, now preacheth the faith w^ch^ once he deſtroyed.

24 And they glorified God in me.

CHAP. II.

1 He ſheweth when he went up again to Jeruſalem, and for what purpoſe: and that Titus was not circumciſed: 11 and that he reſiſted Peter, and told him the reaſon, 14 why he and other, being Jews, do beleeve in Chriſt to be juſtified by faith, and not by works: 20 and that they live not in ſin, who are ſo juſtified.

THen fourteen years after, I went up again to Jeruſalem, with Barnabas, and took Titus with me alſo.

2 And I went up by revelation, and communicated unto them that goſpel which I preach among the Gentiles, but || privately to them which were of reputation, leſt by any means I ſhould run, or had run in vain.

3 But neither Titus, who was with me, being a Greek, was compelled to be circumciſed:

4 And that becauſe of falſe brethren unawares brought in, who came in privily to ſpie out our liberty, which we have in Chriſt Jeſus, that they might bring us into bondage:

5 To whom we gave place by ſubjection, no not for an hour; that the truth of the goſpel might continue with you.

6 But of theſe, who ſeemed to be ſomewhat, (whatſoever they were, it maketh no matter to me: [a] God accepteth no mans perſon) for they who ſeemed *to be ſomewhat*, in conference added nothing to me.

7 But contrariwiſe, when they ſaw that the goſpel of the uncircumciſion was committed unto me, as *the goſpel* of the circumciſion was unto Peter;

8 (For he that wrought effectually in Peter to the apoſtleſhip of the circumciſion, the ſame was mighty in me towards the Gentiles)

9 And when James, Cephas, and John, who ſeemed to be pillars, perceived the grace that was given unto me, they gave to me

[a] Acts 8. 1.

† Gr. equals in years.

[b] Ephes. 3. 8.

|| Or, returned.

|| Or, ſeverally.

[a] Rom. 2. 11.

me and Barnabas the right hands of fellowſhip; that we *ſhould go* unto the heathen, and they unto the circumciſion.

10 Onely *they would* that we ſhould remember the poor; the ſame which I alſo was forward to do.

11 But when Peter was come to Antioch, I withſtood him to the face, becauſe he was to be blamed.

12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew, and ſeparated himſelf, fearing them which were of the circumciſion.

13 And the other Jews diſſembled likewiſe with him; inſomuch that Barnabas alſo was carried away with their diſſimulation.

14 But when I ſaw that they walked not uprightly, according to the truth of the goſpel, I ſaid unto Peter before *them* all, If thou, being a Jew, liveſt after the manner of Gentiles, and not as do the Jews, why compelleſt thou the Gentiles to live as do the Jews?

15 We *who are* Jews by nature, and not ſinners of the Gentiles,

16 Knowing that a man is not juſtified by the works of the law, but by the faith of Jeſus Chriſt, even we have beleeved in Jeſus Chriſt; that we might be juſtified by the faith of Chriſt, and not by the works of the law: for [b] by the works of the law ſhall no fleſh be juſtified.

[b] Rom. 3.20.

17 But if while we ſeek to be juſtified by Chriſt, we our ſelves alſo are found ſinners, *is* therefore Chriſt the miniſter of ſin? God forbid.

18 For if I build again the things which I deſtroyed, I make my ſelf a tranſgreſſour.

19 For I through the law am dead to the law, that I might live unto God.

20 I am crucified with Chriſt: Nevertheleſs I live; yet not I, but Chriſt liveth in me: and the life which I now live in the fleſh, I live by the faith of the Son of God, who loved me, and gave himſelf for me.

21 I do not fruſtrate the grace of God: for if righteouſneſs *come* by the law, then Chriſt is dead in vain.

CHAP. III.

1 He asketh what moved them to leave the faith, and hang upon the law. 6 They that beleeve are juſtified, 9 and bleſſed with Abraham. 10 And this he ſheweth by many reaſons.

O Fooliſh Galatians, who hath bewitched you, that you ſhould not obey the truth, before whoſe eyes Jeſus Chriſt hath been evidently ſet forth, crucified among you?

2 This onely would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

3 Are ye ſo fooliſh? having begun in the Spirit, are ye now made perfect by the fleſh?

4 Have ye ſuffered ‖ ſo many things in vain? if *it be* yet in vain. ‖ Or, *for nought.*

5 He therefore that miniſtreth to you the Spirit, and worketh miracles among you, *doeth he it* by the works of the law, or by the hearing of faith?

6 Even as [a] Abraham beleeved God, & it was ‖ accounted to him for righteouſneſs. [a] Gen. 15.6. ‖ Or, *imputed.*

7 Know ye therefore, that they which are of faith, the ſame are the children of Abraham.

8 And the ſcripture foreſeeing that God would juſtifie the heathen through faith, preached before the goſpel unto Abraham, *ſaying*, [b] In thee ſhall all nations be bleſſed. [b] Gen. 12.3.

9 So then they which be of faith, are bleſſed with faithfull Abraham.

10 For as many as are of the works of the law, are under the curſe: for it is written, [c] Curſed *is* every one that continueth not in all things which are written in the book of the law to do them. [c] Deut. 27.26.

11 But that no man is juſtified by the law in the ſight of God, *it is* evident: for, [d] The juſt ſhall live by faith. [d] Hab. 2.4. Rom. 1.17. Heb. 10.38.

12 And the law is not of faith: but, [e] The man that doeth them ſhall live in them. [e] Levit. 18.5.

13 Chriſt hath redeemed us from the curſe of the law, being made a curſe for us: for it is written, [f] Curſed *is* every one that hangeth on a tree: [f] Deut. 21.23.

14 That the bleſſing of Abraham might come on the Gentiles through Jeſus Chriſt;

Christ; that we might receive the promise of the Spirit through faith.

15 Brethren, I speak after the manner of men; Though it be but a mans || covenant, yet if it be confirmed, no man disanulleth, or addeth thereto.

|| Or, testament.

16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

17 And this I say, *that* the covenant that was confirmed before of God in Christ, the law which was four hundred and thirty years after, cannot disanul, that it should make the promise of none effect.

18 For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise.

19 Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come, to whom the promise was made; *and it was* ordained by angels in the hand of a mediatour.

20 Now a mediatour is not *a mediatour* of one; but God is one.

21 *Is* the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

22 But the scripture hath concluded [t] all under sin, that the promise by faith of Jesus Christ might be given to them ỳ beleeve.

[t] Rom. 3.9.

23 But before faith came, we were kept under the law, shut up unto the faith, which should afterwards be revealed.

24 Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith.

25 But after that faith is come, we are no longer under a schoolmaster.

26 For ye are all the children of God by faith in Christ Jesus.

27 For [h] as many of you as have been baptized into Christ, have put on Christ.

[h] Rom. 6.3. [i] Col. 3. 11.

28 There is neither [i] Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

29 And if ye *be* Christs, then are ye Abrahams seed, and heirs according to the promise.

CHAP. IV.

1 We were under the law till Christ came, as the heir is under his guardian till he be of age. 5 But Christ freed us from the law: 7 therefore we are servants no longer to it. 14 He remembreth their good will to him, & his to them; 22 & sheweth that we are the sons of Abraham by the free-woman.

NOw I say, *that* the heir as long as he is a child, differeth nothing from a servant, though he be lord of all;

2 But is under tutours and governours, until the time appointed of the father.

3 Even so we, when we were children, were in bondage under the || elements of the world:

|| Or, rudiments.

4 But when the fulness of the time was come, God sent forth his Son made of a woman, made under the law,

5 To redeem them that were under the law, that we might receive the adoption of sons.

6 And because ye are sons, God hath sent forth [a] the Spirit of his Son into your hearts, crying, Abba, Father.

[a] Rom. 8.15.

7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

8 Howbeit, then when ye knew not God, ye did service unto them which by nature are no gods.

9 But now after that ye have known God, or rather are known of God, how turn ye || again to the weak and beggerly || elements, whereunto ye desire again to be in bondage?

|| Or, back. || Or, rudiments.

10 Ye observe days, and moneths, and times, and years.

11 I am afraid of you, lest I have bestowed upon you labour in vain.

12 Brethren, I beseech you, be as I *am*, for I *am* as ye *are*: ye have not injured me at all.

13 Ye know how through infirmity of the flesh, I preached the gospel unto you at the first.

14 And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, *even* as Christ Jesus.

|| Or, what was then

15 || Where is then the blessedness you spake

ſpake of? for I bear you record, that if *it had been* poſſible, ye would have plucked out your own eyes, and have given them to me.

16 Am I therefore become your enemy, becauſe I tell you the truth?

17 They zealouſly affect you, *but* not well; yea, they would exclude|| you, that you might affect them.

|| Or, us

18 But *it is* good to be zealouſly affected always in a good thing, and not onely when I am preſent with you.

19 My little children, of whom I travail in birth again until Chriſt be formed in you,

20 I deſire to be preſent with you now, and to change my voice, for || I ſtand in doubt of you.

|| Or, *I am perplexed for you.*

21 Tell me, ye that deſire to be under the law, do ye not hear the law?

22 For it is written, that Abraham had two ſons; the one by a bond-maid, the other by a free-woman.

23 But he *who was* of the bond-woman, was born after the fleſh: but he of the free-woman *was* by promiſe.

24 Which things are an allegory; for theſe are the two||covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

|| Or, *te ſtamenta*

25 For this Agar is mount Sinai in Arabia, &||anſwereth to Jeruſalem which now is, and is in bondage with her children.

|| Or, *is in the ſame rank with.*

26 But Jeruſalem which is above, is free, which is the mother of us all.

27 For it is written, [b] Rejoyce thou barren that beareſt not; break forth and cry, thou that travaileſt not: for the deſolate hath many mo children then ſhe which hath an husband.

[b] Iſa. 54. 1.

28 Now we, brethren, as Iſaac was, are [c] the children of promiſe.

[c] Rom. 9. 8.

29 But as then he that was born after the fleſh, perſecuted him *that was born* after the ſpirit, even ſo *it is* now.

30 Nevertheleſs, what ſaith the ſcripture? [d] Caſt out the bond-woman and her ſon: for the ſon of the bond-woman ſhall not be heir with ỹ ſon of the free-woman.

[d] Gen. 21. 10.

31 So then, brethren, we are not children of the bond-woman, but of the free.

CHAP. V.

1 He moveth them to ſtand in their liberty, 3 and not to obſerve circumciſion; 13 but rather love, which is the ſum of the law. 19 He reckoneth up the works of the fleſh, 22 and the fruits of the Spirit; 25 and exhorteth to walk in the Spirit.

STand faſt therefore in the liberty wherewith Chriſt hath made us free, and be not intangled again with the yoke of bondage.

2 Behold, I Paul ſay unto you, that [a] if ye be circumciſed, Chriſt ſhall profit you nothing.

[a] Act. 15. 1.

3 For I teſtifie again to every man that is circumciſed, that he is a debtour to do the whole law.

4 Chriſt is become of no effect unto you, whoſoever of you are juſtified by the law; ye are faln from grace.

5 For we through the Spirit wait for the hope of righteouſneſs by faith.

6 For in Jeſus Chriſt, neither circumciſion availeth any thing, nor uncircumciſion, but faith which worketh by love.

7 Ye did run well, || who did hinder you, that ye ſhould not obey the truth?

|| Or, *who did diſturb*

8 This perſwaſion *cometh* not of him that calleth you.

9 [b] A little leaven leaveneth the whole lump.

[b] 1 Cor. 5. 6.

10 I have confidence in you through the Lord, that you will be none otherwiſe minded: but he that troubleth you, ſhall bear *his* judgement, whoſoever he be.

11 And I, brethren, if I yet preach circumciſion, why do I yet ſuffer perſecution? then is the offence of the croſs ceaſed.

12 I would they were even cut off which trouble you.

13 For, brethren, ye have been called unto liberty; onely *uſe* not liberty for an occaſion to the fleſh, but by love ſerve one another.

14 For all the law is fulfilled in one word, *even* in this; [c] Thou ſhalt love thy neighbour as thy ſelf.

[c] Levit. 19. 18. Mat. 22. 39. Rom. 13. 9.

15 But if ye bite and devour one another, take heed that ye be not conſumed one of another.

16 *This* I ſay then, Walk in the Spirit, and ||ye ſhall not fulfill the luſt of the fleſh.

|| Or, *ſo ſhall not*

17 For

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other; so that ye cannot do the things that ye would.

18 But if ye be led by the Spirit, ye are not under the law.

19 Now the works of the flesh are manifest, which are *these*, Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things, shall not inherit the kingdom of God.

22 But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith,

23 Meekness, temperance: against such there is no law.

24 And they that are Christs, have crucified the flesh, with the || affections and lusts.

|| Or, passions.

25 If we live in the Spirit, let us also walk in the Spirit.

26 Let us not be desirous of vain glory, provoking one another, envying one another.

CHAP. VI.

1 He moveth them to deal mildly with a brother that hath slipped, 2 and to bear one anothers burden, 6 to be liberal to their teachers, 9 and not weary of well-doing. 12 He sheweth what they intend that preach circumcision. 14 He glorieth in nothing, save in the cross of Christ.

BRethren, || if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thy self, lest thou also be tempted.

|| Or, although.

2 Bear ye one anothers burdens, and so fulfill the law of Christ.

3 For if a man think himself to be something, when he is nothing, he deceiveth himself.

4 But let every man prove his own work, and then shall he have rejoycing in himself alone, and not in another.

5 For [a] every man shall bear his own burden.

[a] 1 Cor. 3. 8.

6 [b] Let him that is taught in the word, communicate unto him that teacheth, in all good things.

[b] 1 Cor. 9. 14.

7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

8 For he that soweth to his flesh, shall of the flesh reap corruption: but he that soweth to the Spirit, shall of the Spirit reap life everlasting.

9 And [c] let us not be weary in well-doing: for in due season we shall reap, if we faint not.

[c] 2 Thes. 3. 13.

10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

11 Ye see how large a letter I have written unto you with mine own hand.

12 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; onely lest they should suffer persecution for the cross of Christ.

13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

14 But God forbid that I should glory save in the cross of our Lord Jesus Christ, || by whom the world is crucified unto me, and I unto the world.

|| Or, whereby.

15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

16 And as many as walk according to this rule, peace *be* on them, and mercy, and upon the Israel of God.

17 From henceforth let no man trouble me; for I bear in my body the marks of the Lord Jesus.

18 Brethren, the grace of our Lord Jesus Christ *be* with your spirit. Amen.

¶ Unto the Galatians, written from Rome.

¶ The

¶ The epistle of PAUL the apostle, to the EPHESIANS.

CHAP. I.

1 *After the salutation,* 3 *and thanksgiving for the Ephesians,* 4 *he treateth of our election,* 6 *and adoption by grace,* 11 *which is the true and proper fountain of mans salvation.* 13 *And because the height of this mystery cannot easily be attained unto,* 16 *he prayeth that they may come* 18 *to the full knowledge and* 20 *possession thereof in Christ.*

PAul an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithfull in Christ Jesus:

2 Grace *be* to you and peace from God our Father, and *from* the Lord Jesus Christ.

3 [a] Blessed *be* the God and father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly || *places* in Christ:

[a] 2 Cor. 1. 3. 1 Pet. 1. 3.

|| Or, things.

4 According as he hath chosen us in him, before the foundation of the world, that we should be holy, and without blame before him in love:

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved:

7 In whom we have redemption through his bloud, the forgiveness of sins, according to the riches of his grace;

8 Wherein he hath abounded toward us in all wisdom and prudence,

9 Having made known unto us the mystery of his will, according to his good pleasure, which he hath purposed in himself:

10 That in the dispensation of the fulness of times, he might gather together in one all things in Christ, both which are in † heaven, and which are on earth, *even* in him:

† Gr. the heavens.

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

12 That we should be to the praise of his glory, who first || trusted in Christ.

|| Or, hoped.

13 In whom ye also *trusted* after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye beleeved, ye were sealed with that holy Spirit of promise,

14 Which is the earnest of our inheritance, until the redemption of the purchased possession, unto the praise of his glory.

15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

16 Cease not to give thanks for you, making mention of you in my prayers;

17 That the God of our Lord Jesus Christ, the father of glory, may give unto you the Spirit of wisdom and revelation, || in the knowledge of him:

|| Or, for the sight.

18 The eyes of your understanding being enlightned; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

19 And what *is* the exceeding greatness of his power to us-ward who beleeve, according to the working † of his mighty power;

† Gr. of the might of his power

20 Which he wrought in Christ when he raised him from the dead, and set him at his own right hand in the heavenly *places*,

21 Far above all principality, and power, and might, and dominion, and every name that is named, not onely in this world, but also in that which is to come:

22 And [b] hath put all things under his feet, and gave him *to be* the head over all things to the church,

[b] Psal. 8. 6.

23 Which is his body, the fulness of him that filleth all in all.

CHAP. II.

1 *By comparing what we were by* 3 *nature, with what we are* 5 *by grace,* 10 *he declareth, that we are made for good works;* 13 *and being brought near by Christ, should not live as* 11 *Gentiles and* 12 *foreiners in time past, but as* 19 *citizens with the saints, and the family of God.*

AND [a] you *hath he quickned* who were dead in trespasses and sins,

[a] Col. 2. 13.

2 Wherein

2 Wherein in time paſt ye walked according to the courſe of this world, according to the prince of the power of the air, the ſpirit that now worketh in the children of diſobedience.

3 Among whom alſo we all had our converſation in times paſt, in the luſts of our fleſh, fulfilling †the deſires of the fleſh, and of the mind; and were by nature the children of wrath, even as others.

† Gr. the wills.

4 But God who is rich in mercy, for his great love wherewith he loved us,

5 Even when we were dead in ſins hath quickned us together with Chriſt, (by grace ye are ſaved)

6 And hath raiſed *us* up together, and made *us* ſit together in heavenly *places* in Chriſt Jeſus.

7 That in the ages to come he might ſhew the exceeding riches of his grace, in *his* kindneſs towards us, through Chriſt Jeſus.

8 For by grace are ye ſaved, through faith; and that not of your ſelves: *it is* the gift of God:

9 Not of works, leſt any man ſhould boaſt:

10 For we are his workmanſhip, created in Chriſt Jeſus unto good works, which God hath before ‖ ordained that we ſhould walk in them.

‖ Or, prepared.

11 Wherefore remember that ye *being* in time paſſed Gentiles in the fleſh, who are called uncircumciſion by that which is called the circumciſion in the fleſh made by hands;

12 That at that time ye were without Chriſt, being aliens from the commonwealth of Iſrael, and ſtrangers from the covenants of promiſe, having no hope, and without God in the world:

13 But now in Chriſt Jeſus, ye who ſometime were far off, are made nigh by the blood of Chriſt.

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

15 Having aboliſhed in his fleſh the enmity, *even* the law of commandments, *contained* in ordinances, for to make in himſelf, of twain, one new man, *ſo* making peace;

16 And that he might reconcile both unto God in one body by the croſs, having ſlain the enmity ‖ thereby:

‖ Or, in himſelf.

17 And came, and preached peace to you which were afar off, and to them that were nigh.

18 For [b] through him we both have an acceſs by one Spirit unto the Father.

[b] Rom. 5. 2.

19 Now therefore ye are no more ſtrangers and foreiners, but fellow-citizens with the ſaints, and of the houſhold of God;

20 And are built upon the foundation of the apoſtles and prophets, Jeſus Chriſt himſelf being the chief corner-*ſtone*;

21 In whom all the building fitly framed together, groweth unto an holy temple in the Lord:

22 In whom you alſo are builded together for an habitation of God through the Spirit.

CHAP. III.

5 The hidden myſtery, 6 that the Gentiles ſhould be ſaved, 3 was made known to Paul by revelation: 8 and to him was that grace given, that 9 he ſhould preach it. 13 He deſireth them not to faint for his tribulation, 14 and prayeth 19 that they may perceive the great love of Chriſt toward them.

FOr this cauſe, I Paul, the priſoner of Jeſus Chriſt for you Gentiles;

2 If ye have heard of the diſpenſation of the grace of God, which is given me to you-ward:

3 How that by revelation he made known unto me the myſtery, (as I wrote ‖ afore in few words,

‖ Or, a little before.

4 Whereby when ye read ye may underſtand my knowledge in the myſtery of Chriſt)

5 Which in other ages was not made known unto the ſons of men, as it is now revealed unto his holy apoſtles and prophets by the Spirit;

6 That the Gentiles ſhould be fellow-heirs, and of the ſame body, and partakers of his promiſe in Chriſt, by the goſpel:

7 Whereof I was made a miniſter, according to the gift of the grace of God given unto me, by the effectual working of his power.

8 Unto me, who am leſs then the leaſt [a] of all ſaints, is this grace given, that I

[a] Gal. 1. 16.

ſhould

should preach among the Gentiles the unsearchable riches of Christ;

9 And to make all men see, what *is* the fellowship of the mystery, which from the beginning of the world, hath been hid in God, who created all things by Jesus Christ:

10 To the intent that now unto the principalities and powers in heavenly *places*, might be known by the church the manifold wisdom of God,

11 According to the eternal purpose w^ch he purposed in Christ Jesus our Lord:

12 In whom we have boldness and access with confidence by the faith of him.

13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

15 Of whom the whole family in heaven and earth is named,

16 That he would grant you according to the riches of his glory, to be strengthned with might, by his Spirit in the inner man;

17 That Christ may dwell in your hearts by faith; that ye being rooted and grounded in love,

18 May be able to comprehend with all saints, what *is* the breadth, and length, and depth, and height;

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

21 Unto him *be* glory in the church by Christ Jesus, throughout all ages, world without end. Amen.

CHAP. IV.

1 He exhorteth to unity; 7 and declareth that God therefore giveth divers 11 *gifts unto men, that his church might be* 13 *edified and* 16 *grown up in Christ.* 18 *He calleth them from the impurity of the Gentiles,* 24 *to put on the new man,* 25 *to cast off lying, and* 29 *corrupt communication.*

I Therefore the prisoner || of the Lord, beseech you that ye [a] walk worthy of the vocation wherewith ye are called,

|| Or, *in the Lord.*

[a] 1 Thes. 2. 12. Phil. 1. 27. Col. 1. 10. 1 Thes. 2. 12.

2 With all lowliness and meekness, with long-suffering, forbearing one another in love;

3 Endeavouring to keep the unity of the Spirit in the bond of peace.

4 *There is* one body, and one Spirit, even as ye are called in one hope of your calling;

5 One Lord, one faith, one baptism,

6 [b] One God and Father of all, who *is* above all, and through all, and in you all.

[b] Mal. 2. 10.

7 But unto every one of us is given grace according to the measure of the gift of Christ.

8 Wherefore he saith, [c] When he ascended up on high, he led ||captivity captive, and gave gifts unto men.

[c] Psal. 68. 18. || Or, a multitude of captives.

9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

10 He that descended, is the same also that ascended up far above all heavens, that he might || fill all things)

|| Or, fulfil.

11 [d] And he gave some, apostles: and some, prophets: and some, evangelists; and some, pastours and teachers;

[d] 1 Cor. 12. 28.

12 For the perfecting of the saints, for the work of the ministery, for the edifying of the body of Christ:

13 Till we all come || in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the ||stature of the fulness of Christ:

|| Or, one in unity. || Or, age.

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive:

15 But [e] || speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ:

[e] Zech. 8. 16. || Or, being sincere.

16 [f] From whom the whole body fitly joyned together, and compacted by that which every joynt supplieth, according to the effectual working in the measure of every part, maketh increase of the body, unto the edifying of it self in love.

[f] Col. 2. 19.

17 This I say therefore and testifie in the Lord, that ye henceforth walk not as other Gentiles walk in the vanity of their mind,

18 Having the understanding darkned, being

being alienated from the life of God, through the ignorance that is in them, because of the [g] ‖ blindness of their heart:

19 Who being past feeling, have given themselves over unto lasciviousness, to work all uncleanness with greediness.

20 But ye have not so learned Christ;

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

22 That ye [h] put off concerning the former conversation, the old man, which is corrupt according to the deceitful lusts:

23 And [i] be renewed in the spirit of your mind;

24 And that ye put on the new man, which after God is created in righteousness, and ‖ true holiness.

25 Wherefore putting away lying, [k] speak every man truth with his neighbour: for we are members one of another.

26 [l] Be ye angry and sin not: let not the sun go down upon your wrath:

27 [m] Neither give place to the devil.

28 Let him that stole, steal no more: but rather let him labour, working with *his* hands the thing which is good, that he may have ‖ to give to him that needeth.

29 Let no corrupt communication proceed out of your mouth, but that which is good ‖ to the use of edifying, that it may minister grace unto the hearers.

30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

31 Let all bitterness, and wrath, and anger, and clamour, and evil-speaking be put away from you, with all malice.

32 And [n] be ye kind one to another, tender-hearted, forgiving one another, even as God for Christs sake hath forgiven you.

CHAP. V.

2 After general exhortations to love, 3 to flee fornication, 4 and all uncleanness, 7 not to converse with the wicked, 15 to walk warily, and to be 18 filled with the Spirit, 22 he descendeth to the particular duties, how wives ought to obey their husbands, 25 and husbands ought to love their wives, 32 even as Christ doth his church.

BE ye therefore followers of God, as dear children;

2 And [a] walk in love, as Christ also hath loved us, and hath given himself for us, an offering and a sacrifice to God for a sweet-smelling savour.

3 But [b] fornication, and all uncleanness, or covetousness, let it not be once named amongst you, as becometh saints:

4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

5 For this ye know, that no whoremonger, nor unclean person, nor covetous man who is an idolater, hath any inheritance in the kingdom of Christ, and of God.

6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of ‖ disobedience.

7 Be not ye therefore partakers with them.

8 For ye were sometimes darkness, but now *are ye* light in the Lord: walk as children of light,

9 (For the fruit of the Spirit *is* in all goodness, and righteousness, and truth)

10 Proving what is acceptable unto the Lord.

11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

12 For it is a shame even to speak of those things which are done of them in secret.

13 But all things that are ‖ reproved, are made manifest by the light: for whatsoever doth make manifest, is light.

14 Wherefore he saith, [c] Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

15 [d] See then that ye walk circumspectly, not as fools, but as wise,

16 Redeeming the time, because the days are evil.

17 Wherefore be ye not unwise, but understanding what the will of the Lord *is*.

18 And be not drunk with wine, wherein is excess; but be filled with the Spirit:

19 Speaking to yourselves in psalms and hymns, and spiritual songs, singing and making melody in your heart to the Lord;

20 Giving thanks always for all things unto God and the Father, in the name of our Lord Jesus Christ;

21 Submitting your selves one to another in the fear of God.

22 [e] Wives, submit your selves unto your own husbands, as unto the Lord.

23 For [f] the husband is the head of the wife, even as Christ is the head of the church: and he is the Saviour of the body.

24 Therefore as the church is subject unto Christ, so *let* the wifes *be* to their own husbands in every thing.

25 [g] Husbands, love your wives, even as Christ also loved the church, and gave himself for it:

26 That he might sanctifie and cleanse it with the washing of water, by the word,

27 That he might present it to himself a glorious church, not having spot or wrinkle, or any such thing; but that it should be holy and without blemish.

28 So ought men to love their wives, as their own bodies: he that loveth his wife, loveth himself.

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

30 For we are members of his body, of his flesh, and of his bones.

31 [h] For this cause shall a man leave his father and mother, and shall be joyned unto his wife, & they [i] two shall be one flesh.

32 This is a great mystery: but I speak concerning Christ and the church.

33 Nevertheless, let every one of you in particular, so love his wife even as himself; & the wife *see* [k] she reverence *her* husband.

CHAP. VI.

1. *The duty of children toward their parents, 5 of servants toward their masters. 10 Our life is a warfare, 12 not onely against flesh and bloud, but also spiritual enemies. 13 The complete armour of a Christian, 18 and how it ought to be used.* 21 *Tychicus is commended.*

[a] CHildren, obey your parents in the Lord: for this is right.

2 [b] Honour thy father and mother, (which is the first commandment with promise)

3 That it may be well with thee, and thou mayest live long on the earth.

4 And [c] ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

5 [d] Servants, be obedient to them that are *your* masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ:

6 Not with eye-service, as men-pleasers, but as the servants of Christ, doing the will of God from the heart;

7 With good will doing service, as to the Lord, and not to men:

8 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether *he be* bond or free.

9 And ye masters, do the same things unto them, || forbearing threatning: knowing that || your master also is in heaven, [e] neither is there respect of persons with him.

10 Finally, my brethren, be strong in the Lord, and in the power of his might.

11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against flesh and bloud, but against principalities, against powers, against the rulers of the darkness of this world, against || spiritual wickedness in || high *places*.

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and || having done all to stand.

14 Stand therefore, having your loyns girt about with truth, and having on the breast-plate of righteousness;

15 And your feet shod with the preparation of the gospel of peace;

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance, and supplication for all saints;

19 And for me, that utterance may be given unto me, that I may open my mouth boldly,

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[a] Col. 3. 20.
[b] Exod. 20. 12. Deut. 5. 16. Eccl. 3. 8. Matth. 15. 4. Mark 7. 10.
[c] Col. 3. 18. Tit. 2. 5. 1 Pet. 3. 1.
[d] 1 Cor. 11. 3.
[e] Col. 3. 19.
[f] Gen. 2. 24. Mat. 19. 5. Mark 10. 7. 1 Cor. 6. 16.
[g] Col. 3. 21.
[h] Col. 3. 22. Tit. 2. 9. 1 Pet. 2. 18.
[i] Col. 4. 1.
[k] Or, *reverence*

|| Or, *moderating.*
|| Some read, *both your and their master.*
[e] Wisd. 6. 7. Eccles. 35. 12. Rom. 2. 11.
|| Or, *wicked spirits.*
|| Or, *heavenly.*
|| Or, *having overcome all.*
[f] 1 Cor. 14. 19. 2 Thes. 3. 1.

boldly, to make known the myſtery of the goſpel:

20 For which I am an ambaſſadour || in bonds: that || therein I may ſpeak boldly, as I ought to ſpeak.

|| Or, in a chain. || Or, thereof.

21 But that ye alſo may know my affairs, *and* how I do, Tychicus a beloved brother and faithfull miniſter in the Lord, ſhall make known to you all things:

22 Whom I have ſent unto you for the ſame purpoſe, that ye might know our affairs, and ỹ he might comfort your hearts.

23 Peace *be* to the brethren, and love with faith from God the Father and the Lord Jeſus Chriſt.

24 Grace *be* with all them that love our Lord Jeſus Chriſt || in ſinceritie. Amen.

|| Or, with incorruption.

¶ Written from Rome unto the Epheſians, by Tychicus.

¶ The epiſtle of PAUL the apoſtle, to the PHILIPPIANS.

CHAP. I.

3 He teſtificth his thankfulneſs to God, and his love toward them, for the fruits of their faith, and fellowſhip in his ſufferings, 9 daily praying to him for their increaſe in grace. 12 He ſheweth what good the faith of Chriſt had received by his troubles at Rome, 21 and how ready he is to glorifie Chriſt, either by his life or death: 27 exhorting them to unity, 28 and to fortitude in perſecution.

PAul and Timotheus the ſervants of Jeſus Chriſt, to all the ſaints in Chriſt Jeſus, which are at Philippi, with the biſhops and deacons:

2 Grace *be* unto you and peace from God our Father, and *from* the Lord Jeſus Chriſt.

|| Or, mention.

3 I thank my God upon every || remembrance of you,

4 (Always in every prayer of mine for you all making requeſt with joy)

5 For your fellowſhip in the goſpel from the firſt day untill now;

6 Being confident of this very thing, that he which hath begun a good work in you, || will perform *it* untill the day of Jeſus Chriſt:

|| Or, will finiſh it.

7 Even as it is meet for me to think this of you all, becauſe || I have you in my heart, in as much as both in my bonds, and in the defence and confirmation of the goſpel, ye all are || partakers of my grace.

|| Or, you have me in your heart. || Or, partakers with me of grace.

8 For God is my record, how greatly I long after you all, in the bowels of Jeſus Chriſt.

9 And this I pray, that your love may abound yet more and more in knowledge, and *in* all || judgement;

|| Or, ſenſe.

10 That ye may || approve things that || are excellent; that ye may be ſincere, and without offence till the day of Chriſt;

|| Or, trie. || Or, differ.

11 Being filled with the fruits of righteouſneſs, which are by Jeſus Chriſt unto the glory and praiſe of God.

12 But I would ye ſhould underſtand, brethren, that the things *which happned* unto me, have faln out rather unto the furtherance of the goſpel:

13 So that my bonds || in Chriſt are manifeſt in all || the palace, and || in all other *places*;

|| Or, for Chriſt. || Or, Ceſars court.

14 And many of the brethren in the Lord waxing confident by my bonds, are much more bold to ſpeak the word without fear.

|| Or, to all others.

15 Some indeed preach Chriſt even of envy & ſtrife, and ſome alſo of good will.

16 The one preach Chriſt of contention, not ſincerely, ſuppoſing to add affliction to my bonds:

17 But the other of love, knowing that I am ſet for the defence of the goſpel.

18 What then? notwithſtanding every way, whether in pretenſe, or in truth, Chriſt is preached; and I therein do rejoyce, yea, and will rejoyce.

19 For I know that this ſhall turn to my ſalvation through your prayer, and the ſupply of the Spirit of Jeſus Chriſt,

20 According to my earneſt expectation, and my hope, that in nothing I ſhall be aſhamed, but *that* with all boldneſs, as always, *ſo* now alſo Chriſt ſhall be magnified in my body, whether *it be* by life or by death.

21 For to me to live *is* Christ, and to die *is* gain.

22 But if I live in the flesh, this *is* the fruit of my labour: yet what I shall choose, I wot not.

23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

24 Nevertheless, to abide in the flesh, *is* more needfull for you.

25 And having this confidence, I know that I shall abide and continue with you all, for your furtherance and joy of faith:

26 That your rejoycing may be more abundant in Jesus Christ for me, by my coming to you again.

a Ephes. 4. 1. Col. 1. 10 1 Thess. 2. 12.

27 Onely a let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind, striving together for the faith of the gospel;

28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

29 For unto you it is given in the behalf of Christ, not onely to beleeve on him, but also to suffer for his sake;

30 Having the same conflict which ye saw in me, and now hear *to be* in me.

CHAP. II.

He exhorteth them to unity, and to all humbleness of mind, by the example of Christs humility and exaltation: 12 to a carefull proceeding in the way of salvation, that they be as lights to the wicked world, 16 and comforts to him their apostle, who is now ready to be offered up to God. 19 He hopeth to send Timothy to them whom he greatly commendeth, 25 as Epaphroditus also, whom he presently sendeth to them.

IF *there be* therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies;

2 Fulfill ye my joy, that ye be likeminded, having the same love, *being* of one accord, of one mind.

3 *Let* nothing *be done* through strife, or vain-glory, but in lowliness of mind let each esteem other better then themselves.

4 Look not every man on his own things, but every man also on the things of others.

5 Let this mind be in you, which was also in Christ Jesus:

6 Who being in the form of God, thought it not robbery to be equal with God:

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the || likeness of men: || Or, habit.

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

10 That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;

11 And that every tongue should confess, that Jesus Christ *is* Lord, to the glory of God the Father.

12 Wherefore my beloved, as ye have always obeyed, not as in my presence onely, but now much more in my absence, work out your own salvation with fear and trembling.

13 For it is God which worketh in you, both to will & to do of *his* good pleasure.

14 Do all things without murmurings, and disputings:

15 That ye may be blameless and || harmless, the sons of God, without rebuke, in the mids of a crooked and perverse nation, among whom || ye shine as lights in the world: || Or, harmless. || Or, glister.

16 Holding forth the word of life; that I may rejoyce in the day of Christ, that I have not run in vain, neither laboured in vain.

17 Yea, and if I be † offered upon the sacrifice and service of your faith, I joy, and rejoyce with you all. † Gr. powred forth.

18 For the same cause also do ye joy, and rejoyce with me.

19 || But I trust in the Lord Jesus, to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state. || Or, Moreover.

20 For

20 For I have no man || like-minded, who will naturally care for your ſtate.
|| Or, ſo dear unto me.

21 For all [a] ſeek their own, not the things which are Jeſus Chriſts's. [a] 1 Cor. 10. 24.

22 But ye know the proof of him, that as a ſon with the father, he hath ſerved with me in the goſpel.

23 Him therefore I hope to ſend preſently, ſo ſoon as I ſhall ſee how it will go with me.

24 But I truſt in the Lord, that I alſo my ſelf ſhall come ſhortly.

25 Yet I ſuppoſed it neceſſary to ſend to you Epaphroditus, my brother and companion in labour, and fellow-ſouldier, but your meſſenger, and he that miniſtred to my wants.

26 For he longed after you all, and was full of heavineſs, becauſe that ye had heard that he had been ſick.

27 For indeed he was ſick nigh unto death: but God had mercy on him; and not on him onely, but on me alſo, leſt I ſhould have ſorrow upon ſorrow.

28 I ſent him therefore the more carefully, that when ye ſee him again, ye may rejoyce, and that I may be the leſs ſorrowful.

29 Receive him therefore in the Lord with all gladneſs, and || hold ſuch in reputation:
|| Or, him in ſuch.

30 Becauſe for the work of Chriſt he was nigh unto death, not regarding his life to ſupply your lack of ſervice toward me.

CHAP. III.

1 He warneth them to beware of the falſe teachers of the circumciſion, 4 ſhewing that himſelf hath greater cauſe then they, to truſt in the righteouſneſs of the law: 7 which notwithſtanding he counteth as dung and loſs, to gain Chriſt and his righteouſneſs, 12 therein acknowledging his own imperfection. 15 He exhorteth them to be thus minded, 17 and to imitate him, 18 and to decline the ways of carnal Chriſtians.

FInally, my brethren, rejoyce in ỹ Lord. To write the ſame things to you, to me indeed is not grievous, but for you *it is* ſafe.

2 Beware of dogs, beware of evil workers, beware of the conciſion.

3 For we are the circumciſion, which worſhip God in the ſpirit, and rejoyce in Chriſt Jeſus, and have no confidence in the fleſh:

4 Though I might alſo have confidence in the fleſh. If any other man thinketh that he hath whereof he might truſt in the fleſh, I more:

5 Circumciſed the eighth day, [a] of the ſtock of Iſrael, *of* the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, [b] a Phariſee; [a] 2 Cor. 11. 22. [b] Acts 23 6.

6 Concerning zeal, perſecuting the church; touching the righteouſneſs which is in the law, blameleſs.

7 But what things were gain to me, thoſe I counted loſs for Chriſt.

8 Yea doubtleſs, and I count all things but loſs, for the excellency of the knowledge of Chriſt Jeſus my Lord: for whom I have ſuffered the loſs of all things, and do count them but dung that I may win Chriſt,

9 And be found in him, not having mine own righteouſneſs, which is of the law, but that which is through the faith of Chriſt, the righteouſneſs which is of God by faith:

10 That I may know him, and the power of his reſurrection, and the fellowſhip of his ſufferings, being made conformable unto his death;

11 If by any means I might attain unto the reſurrection of the dead:

12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which alſo I am apprehended of Chriſt Jeſus.

13 Brethren, I count not my ſelf to have apprehended: but *this* one thing *I do*, forgetting thoſe things which are behind, and reaching forth unto thoſe things which are before,

14 I preſs toward the mark, for the prize of the high calling of God in Chriſt Jeſus.

15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwiſe minded, God ſhall reveal even this unto you.

16 Nevertheleſs, whereto we have already attained, let us walk by the ſame rule, let us minde the ſamething.

17 Brethren, be followers together of me, and mark them which walk ſo, as ye have us for an enſample.

18 (For many walk, of whom I have told you often, and now tell you even weeping, *that they are* the enemies of the croſs of Chriſt:

19 Whoſe end *is* deſtruction, whoſe God *is their* belly: and *whoſe* glory *is* in their ſhame, who mind earthly things)

20 For our converſation is in heaven, from whence alſo we [c] look for the Saviour, the Lord Jeſus Chriſt:

[c] 1 Cor. 1.7. Tit. 2. 13.

21 Who ſhall change our vile body, ỹ it may be faſhioned like unto his glorious body, according to ỹ working whereby he is able even to ſubdue all things unto himſelf.

CHAP. IV.

1 From particular admonitions she proceedeth to general exhortations, 10 ſhewing how he rejoyced at their liberality towards him lying in priſon, not ſo much for the ſupply of his own wants, as for the grace of God in them: 19 and ſo he concludeth with prayer and ſalutations.

THerefore, my brethren, dearly beloved and longed for, my joy and crown, ſo ſtand faſt in the Lord, *my* dearly beloved.

2 I beſeech Euodias, and beſeech Syntyche, that they be of the ſame mind in the Lord.

3 And I intreat thee alſo, true yoke-fellow, help thoſe women which laboured with me in the goſpel, with Clement alſo, and with other my fellow-labourers, whoſe names *are* in [a] the book of life.

[a] Rev. 3. 5. & 20. 12. and 21. 27.

4 Rejoyce in the Lord alway: *and* again I ſay, Rejoyce.

5 Let your moderation be known unto all men. The Lord *is* at hand.

6 Be careful for nothing: but in every thing by prayer and ſupplication with thankſgiving, let your requeſts be made known unto God.

7 And the peace of God which paſſeth all underſtanding, ſhall keep your hearts and minds through Chriſt Jeſus.

8 Finally, brethren, whatſoever things are true, whatſoever things *are* || honeſt, whatſoever things *are* juſt, whatſoever things *are* pure, whatſoever things *are* lovely, whatſoever things *are* of good report; if *there be* any vertue, and if *there be* any praiſe, think on theſe things.

|| Or, venerable.

9 Thoſe things which ye have both learned and received, and heard and ſeen in me, do: and the God of peace ſhall be with you.

10 But I rejoyced in the Lord greatly, that now at the laſt your care of me || hath flouriſhed again, wherein ye were alſo carefull, but ye lacked opportunity.

|| Or, is revived.

11 Not that I ſpeak in reſpect of want: for I have learned in whatſoever ſtate I am, *therewith* to be content.

12 I know both *how* to be abaſed, and I know *how* to abound: every where, and in all things I am inſtructed, both to be full and to be hungry, both to abound and to ſuffer need.

13 I can do all things through Chriſt which ſtrengthneth me.

14 Notwithſtanding, ye have well done, that ye did communicate with my affliction.

15 Now ye Philippians know alſo, that in the beginning of the goſpel, when I departed from Macedonia, no church communicated with me, as concerning giving and receiving, but ye onely.

16 For even in Theſſalonica ye ſent once and again unto my neceſſity.

17 Not becauſe I deſire a gift: but I deſire fruit that may abound to your account.

18 But || I have all, and abound: I am full, having received of Epaphroditus the things *which were ſent* from you, an odour of a ſweet ſmell, a ſacrifice acceptable, well-pleaſing to God.

|| Or, I have received all.

19 But my God ſhall ſupply all your need according to his riches in glory, by Chriſt Jeſus.

20 Now unto God and our Father *be* glory for ever and ever. Amen.

21 Salute every ſaint in Chriſt Jeſus. The brethren w^ch are with me greet you.

22 All the ſaints ſalute you, chiefly they that are of Ceſars houſhold.

23 The grace of our Lord Jeſus Chriſt *be* with you all. Amen.

¶ It was written to the Philippians from Rome, by Epaphroditus.

¶ The

¶ The epiſtle of PAUL the apoſtle, to the COLOSSIANS.

CHAP. I.

1 After ſalutation, he thanketh God for their faith, 7 confirmeth the doctrine of Epaphras, 9 prayeth further for their increaſe in grace, 14 deſcribeth the true Chriſt; 21 encourageth them to receive Jeſus Chriſt; and commendeth his own miniſtery.

PAul an apoſtle of Jeſus Chriſt by ŷ will of God, and Timotheus *our* brother,

2 To the ſaints and faithfull brethren in Chriſt, which are at Coloſſe: Grace *be* unto you, and peace from God our Father, and the Lord Jeſus Chriſt.

3 We give thanks to God, and the Father of our Lord Jeſus Chriſt, praying always for you:

4 Since we heard of your faith in Chriſt Jeſus, and of the love *which ye have* to all the ſaints;

5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the goſpel:

6 Which is come unto you, as *it is* in all the world, and bringeth forth fruit, as *it doth* alſo in you, ſince the day ye heard *of it*, and knew the grace of God in truth.

7 As ye alſo learned of Epaphras our dear fellow-ſervant, who is for you a faithfull miniſter of Chriſt;

8 Who alſo declared unto us your love in the Spirit.

9 For this cauſe we alſo, ſince the day we heard *it*, do not ceaſe to pray for you, and to deſire that ye might be filled with the knowledge of his will, in all wiſdom and ſpiritual underſtanding:

10 That ye might walk worthy of the Lord unto all pleaſing, being fruitfull in every good work, and increaſing in the knowledge of God;

11 Strengthned with all might according to his glorious power, unto all patience and long-ſuffering with joyfulneſs;

12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the ſaints in light:

13 Who hath delivered us from the power of darkneſs, and hath tranſlated *us* into the kingdom of † his dear Son:

† Gr. *the Son of his love.*

14 In whom we have redemption through his bloud, *even* the forgiveneſs of ſins.

15 Who is [a] the image of the inviſible God, the firſt-born of every creature:

[a] Heb. 1. 3.

16 For [b] by him were all things created that are in heaven, and that are in earth, viſible and inviſible, whether *they be* thrones, or dominions or principalities, or powers: all things were created by him, and for him.

[b] John 1. 3.

17 [c] And he is before all things, and by him all things conſiſt.

[c] John 8. 3. 1 Cor. 8. 6.

18 And he is the head of the body, the church: who is the beginning, [d] the firſt-born from the dead; that || in all things he might have the preeminence.

[d] 1 Cor. 15. 20. Revel. 1. 5.

|| Or, *among all.*

19 For it pleaſed *the Father*, that in him ſhould all fulneſs dwell;

20 And (|| having made peace through the bloud of his croſs) by him to reconcile all things unto himſelf, by him, *I ſay*, whether *they be* things in earth or things in heaven.

|| Or, *making peace.*

21 And you that were ſometime alienated, and enemies || in *your* mind by wicked works, yet now hath he reconciled,

|| Or, *by your mind in wicked works.*

22 In the body of his fleſh through death, to preſent you holy and unblameable, and unreprovable in his ſight:

23 If ye continue in the faith grounded and ſettled, and be not moved away from the hope of the goſpel, which ye have heard, *and* which was preached to every creature which is under heaven; whereof I Paul am made a miniſter.

24 Who now rejoyce in my ſufferings for you, and fill up that which is behind of the afflictions of Chriſt in my fleſh, for his bodies ſake, which is the church:

|| Or, *fully to preach the word of God.*

25 Whereof I am made a miniſter according to the diſpenſation of God, which is given to me for you, || to fulfill the word of God;

Rom. 15. 19. * Rom. 16. 25. Eph. 3. 9.

26 *Even* [e] the myſtery which hath been hid

hid from ages, and from generations, but now is made manifeſt to his ſaints:

27 To whom God would make known what is the riches of the glory of this myſtery among the Gentiles; which is Chriſt || in you, the hope of glory:

|| Or, *amongſt you.*

28 Whom we preach, warning every man, and teaching every man in all wiſdom; that we may preſent every man perfect in Chriſt Jeſus:

29 Whereunto I alſo labour, ſtriving according to his working, which worketh in me mightily.

CHAP. II.

1 He ſtill exhorteth them to be conſtant in Chriſt, 8 to beware of philoſophy, and vain traditions, 18 worſhipping of angels, 20 and legal ceremonies, which are ended in Chriſt.

FOr I would that ye knew what great || conflict I have for you, and *for* them at Laodicea, and *for* as many as have not ſeen my face in the fleſh:

|| Or, *fear*, or *care.*

2 That their hearts might be comforted, being knit together in love, and unto all riches of the full aſſurance of underſtanding, to the acknowledgement of the myſtery of God, and of the Father, and of Chriſt;

|| Or, *wherein.*

3 || In whom are hid all the treaſures of wiſdom and knowledge.

4 And this I ſay, leſt any man ſhould beguile you with enticing words.

5 For though I be abſent in the fleſh, yet am I with you in the ſpirit, joying and beholding your order, and the ſtedfaſtneſs of your faith in Chriſt.

6 As ye have therefore received Chriſt Jeſus the Lord, *ſo* walk ye in him:

7 Rooted and built up in him, and eſtabliſhed in the faith, as ye have been taught, abounding therein with thankſgiving.

8 Beware leſt any man ſpoil you through philoſophy and vain deceit, after the tradition of men, after the || rudiments of the world, and not after Chriſt:

|| Or, *elements.*

9 For in him dwelleth all the fulneſs of the Godhead bodily.

10 And ye are complete in him, which is the head of all principality and power.

11 In whom alſo ye are circumciſed with the circumciſion made without hands, in putting off the body of the ſins of the fleſh by the circumciſion of Chriſt:

12 [a] Buried with him in baptiſm, wherein alſo you are riſen with *him* through the faith of the operation of God, who hath raiſed him from the dead.

[a] Rom. 6. 4.

13 [b] And you being dead in your ſins, and the uncircumciſion of your fleſh, hath he quickened together with him, having forgiven you all treſpaſſes,

[b] Eph. 2. 1.

14 Blotting out the hand-writing of ordinances, that was againſt us, which was contrary to us, and took it out of the way, nailing it to his croſs:

15 And having ſpoiled principalities and powers, he made a ſhew of them openly, triumphing over them || in it.

|| Or, *in himſelf.*

16 Let no man therefore judge you || in meat or in drink, or || in reſpect of an holy-day, or of the new-moon, or of the ſabbath-*days*:

|| Or, *for eating and drinking.*

17 Which are a ſhadow of things to come; but the body *is* of Chriſt.

|| Or, *in part.*

18 Let no man || beguile you of your reward, † in a voluntary humility, and worſhipping of angels, intruding into thoſe things which he hath not ſeen, vainly puft up by his fleſhly mind;

|| Or, *judge againſt you.* † Or, *being a voluntary in humility.*

19 And not holding the head, from which all the body by joynts & bands having nouriſhment miniſtred, and knit together, increaſeth with the increaſe of God.

20 Wherefore if ye be dead with Chriſt from the || rudiments of the world; why, as though living in the world, are ye ſubject to ordinances,

|| Or, *elements.*

21 (Touch not, taſte not, handle not:

22 Which all are to periſh with the uſing) after the commandments and doctrines of men?

23 Which things have indeed a ſhew of wiſdom in will-worſhip and humility, and || neglecting of the body, not in any honour to the ſatisfying of the fleſh.

|| Or, *punishing, or not ſparing.*

CHAP. III.

1 He ſheweth where we ſhould ſeek Chriſt. 5 He exhorteth to mortification, 10 to put off the old man, and to put on Chriſt; 12 exhorting to charity, humility, and other ſeveral duties.

IF ye then be riſen with Chriſt, ſeek thoſe things which are above, where Chriſt

Chriſt ſitteth on the right hand of God.

|| Or, mind. 2 Set your || affection on things above, not on things on the earth.

3 For ye are dead, and your life is hid with Chriſt in God.

4 When Chriſt *who is* our life, ſhall appear, then ſhall ye alſo appear with him in glory.

[a] Eph. 5. 3. 5 Mortifie therefore your members which are upon the earth; [a] fornication, uncleanneſs, inordinate affection, evil concupiſcence, and covetouſneſs, which is idolatry:

6 For which things ſake, the wrath of God cometh on the children of diſobedience.

7 In the which ye alſo walked ſometime, when ye lived in them.

8 But now you alſo put off all theſe; anger, wrath, malice, blaſphemy, filthy communication out of your mouth.

9 Lie not one to another, ſeeing that ye have put off ỹ old man with his deeds;

10 And have put on the new *man*, which is renewed in knowledge, after the image of him that created him.

[b] Gal. 3. 28. 11 Where there is neither [b] Greek nor Jew, circumciſion nor uncircumciſion, Barbarian, Scythian, bond *nor* free: but Chriſt *is* all, and in all.

12 Put on therefore (as the elect of God holy and beloved) bowels of mercies, kindneſs, humbleneſs of mind, meekneſs, long-ſuffering;

|| Or, complaint. 13 Forbearing one another, and forgiving one another, If any man have a || quarrel againſt any: even as Chriſt forgave you, ſo alſo *do* ye.

14 And above all theſe things, *put on* charity, which is the bond of perfectneſs.

15 And let the peace of God rule in your hearts, to the which alſo ye are called in one body; and be ye thankfull.

16 Let the word of Chriſt dwell in you richly in all wiſdom; teaching and admoniſhing one another in pſalms, and hymns, and ſpiritual ſongs, ſinging with grace in your hearts to the Lord.

[b] 1 Cor. 10. 31. 17 And [b] whatſoever ye do in word or deed, *do* all in the name of the Lord Jeſus, giving thanks to God and the Father by him.

[c] Eph. 5. 22. Tit. 2. 5. 18 [c] Wives, ſubmit your ſelves unto your own husbands, as it is fit in the Lord.

[d] 1 Pet. 3. 1. [d] Eph. 5. 25. [e] Eph. 6. 1. 19 [d] Husbands, love *your* wives, and be not bitter againſt them.

20 [e] Children, obey *your* parents in all things: for this is well-pleaſing unto the Lord.

[f] Eph. 6. 4. 21 [f] Fathers, provoke not your children *to anger*, leſt they be diſcouraged.

[g] Eph. 6. 5. Tit. 2. 9. 22 [g] Servants, obey in all things *your* maſters according to the fleſh, not with eye-ſervice, as men-pleaſers, but in ſingleneſs of heart, fearing God:

23 And whatſoever ye do, do it heartily, as to the Lord, and not unto men;

24 Knowing, that of the Lord ye ſhall receive the reward of the inheritance: for ye ſerve the Lord Chriſt.

[h] Rom. 2. 11. Eph. 6. 9. 25 But he that doeth wrong, ſhall receive for the wrong which he hath done: and [h] there is no reſpect of perſons.

CHAP. IV.

1 He exhorteth them to be fervent in prayer, 5 to walk wiſely toward them that are not yet come to the true knowledge of Chriſt. 10 He ſaluteth them, and wiſheth them all proſperity.

MAſters, give unto *your* ſervants that which is juſt and equal, knowing that ye alſo have a Maſter in heaven.

[a] Luke 18. 1. 1 Theſ. 5. 17. [b] Eph. 6. 19. 2 Theſ. 3. 1. 2 [a] Continue in prayer, and watch in the ſame with thankſgiving;

3 [b] Withall, praying alſo for us, that God would open unto us a door of utterance, to ſpeak the myſtery of Chriſt, for which I am alſo in bonds:

4 That I may make it manifeſt, as I ought to ſpeak.

[c] Eph. 5. 15. 5 [c] Walk in wiſdom toward them that are without, redeeming the time.

6 Let your ſpeech *be* alway with grace, ſeaſoned with ſalt, that ye may know how ye ought to anſwer every man.

7 All my ſtate ſhall Tychicus declare unto you, *who is* a beloved brother, & a faithfull miniſter, and fellow-ſervant in the Lord:

8 Whom I have ſent unto you for the ſame purpoſe, that he might know your eſtate, and comfort your hearts:

9 With

9 With Oneſimus a faithfull and beloved brother, who is one of you. They ſhall make known unto you all things which *are done* here.

10 Ariſtarchus my fellow-priſoner ſaluteth you, & Marcus ſiſters ſon to Barnabas, (touching whom ye received commandments; if he come unto you, receive him)

11 And Jeſus, which is called Juſtus, who are of the circumciſion. Theſe onely *are my* fellow workers unto the kingdom of God, which have been a comfort unto me.

12 Epaphras, who is one of you, a ſervant of Chriſt, ſaluteth you, always || labouring fervently for you in prayers, that ye may ſtand perfect, and || complete in all the will of God.

|| Or, *ſtriving.*

|| Or, *filled.*

13 For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis.

14 Luke the beloved phyſician, and Demas greet you.

15 Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his houſe.

16 And when this epiſtle is read amongſt you, cauſe that it be read alſo in the church of the Laodiceans; and that ye likewiſe read the epiſtle from Laodicea.

17 And ſay to Archippus, Take heed to the miniſtery which thou haſt received in the Lord, that thou fulfill it.

18 The ſalutation by the hand of me Paul. Remember my bonds. Grace *be* with you. Amen.

¶ Written from Rome to the Coloſſians, by Tychicus and Oneſimus.

The firſt epiſtle of PAUL the apoſtle, to the THESSALONIANS.

CHAP. I.

1 The Theſſalonians are given to underſtand both how mindfull of them S. Paul was at all times in thanksgiving, and prayer; 9 and alſo how well he was perſwaded of the truth, and ſincerity of their faith, and converſion to God.

PAul, & Silvanus, and Timotheus, unto the church of the Theſſalonians, *which is* in God the Father, and *in* the Lord Jeſus Chriſt: Grace *be* unto you, and peace from God our Father, and the Lord Jeſus Chriſt.

[a] Philem. 4.

2 [a] We give thanks to God always for you all, making mention of you in our prayers,

3 Remembring without ceaſing your work of faith, and labour of love, and patience of hope in our Lord Jeſus Chriſt, in the ſight of God, and our Father:

|| Or, *beloved of God, your election.*

4 Knowing, brethren || beloved, your election of God.

5 For our goſpel came not unto you in word onely, but alſo in power, and in the holy Ghoſt, and in much aſſurance; as ye know what manner of men we were among you for your ſake.

6 And ye became followers of us, and of the Lord, having received ỹ word in much affliction, with joy of the holy Ghoſt:

7 So that ye were enſamples to all that beleeve in Macedonia and Achaia.

8 For from you ſounded out the word of the Lord, not onely in Macedonia and Achaia, but alſo in every place your faith to God-ward is ſpread abroad, ſo that we need not to ſpeak any thing.

9 For they themſelves ſhew of us, what manner of entring in we had unto you, and how ye turned to God from idols, to ſerve the living and true God,

10 And to wait for his Son from heaven, whom he raiſed from the dead, *even* Jeſus which delivered us from the wrath to come.

CHAP. II.

1 In what manner the goſpel was brought & preached to the Theſſalonians, and in what ſort alſo they received it. 18 A reaſon is rendred both why S. Paul was ſo long abſent from them, and alſo why he was ſo deſirous to ſee them.

FOr your ſelves, brethren, know our entrance in unto you, that it was not in vain.

2 But even after that we had ſuffered before, and were ſhameſully entreated, as ye

ye know, at [a]Philippi, we were bold in our God to ſpeak unto you the goſpel of God with much contention.

[a] Acts 16.22.

3 For our exhortation *was* not of deceit, nor of uncleanneſs, nor in guile:

4 But as we were allowed of God to be put in truſt with the goſpel, even ſo we ſpeak, not as pleaſing men, but God, which trieth our hearts.

5 For neither at any time uſed we flattring words, as ye know, nor a cloke of covetouſneſs; God *is* witneſs.

6 Nor of men ſought we glory, neither of you, nor yet of others, when we might have ||been burdenſom, as the apoſtles of Chriſt.

|| Or, uſed authority.

7 But we were gentle among you, even as a nurſe cheriſheth her children:

8 So, being affectionately deſirous of you, we were willing to have imparted unto you not the goſpel of God onely, but alſo our own ſouls, becauſe ye were dear unto us.

9 For ye remember, brethren, our labour and travel: for [b] labouring night and day, becauſe we would not be chargeable unto any of you, we preached unto you the goſpel of God.

[b] Acts 20.34. 1 Cor. 4. 12. 2 Theſſ. 3.8.

10 Ye *are* witneſſes, and God *alſo*, how holily, and juſtly, and unblameably we behaved our ſelves among you that beleeve:

11 As you know, how we exhorted and comforted, and charged every one of you (as a father *doth* his children)

12 [c] That ye would walk worthy of God, who hath called you unto his kingdom and glory.

[c] Eph. 4. 1. Phil. 1. 27. Col. 1. 10.

13 For this cauſe alſo thank we God without ceaſing, becauſe when ye received the word of God which ye heard of us, ye received *it* not *as* the word of men, but (as it is in truth) the word of God, which effectually worketh alſo in you that beleeve.

14 For ye, brethren, became followers of the churches of God, which in Judea are in Chriſt Jeſus: for ye alſo have ſuffered like things of your own contreymen, even as they *have* of the Jews:

15 Who both killed the Lord Jeſus, and their own prophets, and have || perſecuted us; and they pleaſe not God, and are contrary to all men:

|| Or, chaſed us out.

16 Forbidding us to ſpeak to the Gentiles, that they might be ſaved, to fill up their ſins alway: for the wrath is come upon them to the uttermoſt.

17 But we, brethren, being taken from you for a ſhort time, in preſence, not in heart, endeavoured the more abundantly to ſee your face with great deſire.

18 Wherefore we would have come unto you (even I Paul) once and again; but Satan hindred us.

19 For what *is* our hope, or joy, or crown of || rejoycing? *are* not even ye in the preſence of our Lord Jeſus Chriſt at his coming?

|| Or, glorying.

20 For ye are our glory and joy.

CHAP. III.

1 S. Paul teſtifieth his great love to the Theſſalonians; partly by ſending Timothy unto them to ſtrengthen and comfort them; partly by rejoycing in their well-doing; 10 and partly by praying for them, and deſiring a ſafe coming unto them.

WHerefore when we could no longer forbear, we thought it good to be left at Athens alone:

2 And ſent Timotheus our brother and miniſter of God, and our fellow-labourer in the goſpel of Chriſt, to eſtabliſh you, & to comfort you concerning your faith;

3 That no man ſhould be moved by theſe afflictions: for your ſelves know that we are appointed thereunto.

4 For verily when we were with you, we told you before, that we ſhould ſuffer tribulation; even as it came to paſs, and ye know.

5 For this cauſe when I could no longer forbear, I ſent to know your faith, leſt by ſome means the tempter have tempted you, and our labour be in vain.

6 But now when Timotheus came from you unto us, & brought us good tidings of your faith and charity, and that ye have good remembrance of us always, deſiring greatly to ſee us, as we alſo *to ſee* you:

7 Therefore, brethren, we were comforted over you in all our affliction and diſtreſs by your faith:

8 For now we live, if ye ſtand faſt in the Lord.

9 For

9 For what thanks can we render to God again for you, for all the joy wherewith we joy for your ſakes before our God,

10 Night and day praying exceedingly that we might ſee your face, & might perfect that which is lacking in your faith?

11 Now God himſelf and our Father, and our Lord Jeſus Chriſt ||direct our way unto you.

|| Or, guide.

12 And the Lord make you to increaſe and abound in love one towards another, and towards all men, even as we *do* towards you:

13 To the end he may [a] ſtabliſh your hearts unblameable in holineſs before God even our Father, at the coming of our Lord Jeſus Chriſt with all his ſaints.

[a] 1 Cor. 1. 8. Ch. 5. 23

CHAP. IV.

He exhorteth them to go on forward in all manner of godlineſs, 6 to live holily and juſtly, 9 to love one another, 11 and quietly to follow their own buſineſs; 13 And laſt of all, to ſorrow moderately for the dead. 17 And unto this laſt exhortation is annexed a brief deſcription of the reſurrection, and ſecond coming of Chriſt to judgement.

FUrthermore then we || beſeech you, brethren, and ||exhort *you* by the Lord Jeſus, that as ye have received of us how you ought to walk, and to pleaſe God, ſo ye would abound more and more.

|| Or, requeſt
|| Or, beſeech.

2 For ye know what commandments we gave you, by the Lord Jeſus.

3 For this is the will of God, *even* your ſanctification, that ye ſhould abſtain from fornication:

4 That every one of you ſhould know how to poſſeſs his veſſel in ſanctification and honour;

5 Not in the luſt of concupiſcence, even as the Gentiles which know not God:

6 That no *man* go beyond and ||defraud his brother ||in *any* matter: becauſe that the Lord *is* the avenger of all ſuch, as we alſo have forewarned you, and teſtified.

||Or, oppreſs, or overreach.
|| Or, in the matter.

7 For God hath not called us unto uncleanneſs, but unto holineſs.

8 He therefore that || deſpiſeth, deſpiſeth not man, but God, who hath alſo given unto us his holy Spirit.

|| Or, rejected.

9 But as touching brotherly love, ye need not that I write unto you: for ye your ſelves are [a] taught of God to love one another.

[a] John 13. 34. & 15. 12.

10 And indeed ye do it towards all the brethren, which are in all Macedonia: but we beſeech you, brethren, that ye increaſe more and more;

11 And that ye ſtudy to be quiet, and to do your own buſineſs, and to work with your own hands, (as we commanded you)

12 That ye may walk honeſtly toward them that are without, and *that* ye may have lack || of nothing.

|| Or, of no man.

13 But I would not have you to be ignorant, brethren, concerning them which are aſleep, that ye ſorrow not, even as others which have no hope.

14 For if we beleeve that Jeſus died, and roſe again, even ſo [b] them alſo which ſleep in Jeſus, will God bring with him.

[b] 1 Cor. 15. 23.

15 For this we ſay unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord, ſhall not prevent them which are aſleep.

16 For the Lord himſelf ſhall deſcend from heaven with a ſhout, with the voice of the archangel, and with [c] the trump of God: and the dead in Chriſt ſhall riſe firſt:

[c] 1 Cor. 15. 52.

17 Then we which are alive, and remain, ſhall be caught up together with them in the clouds, to meet the Lord in the air: and ſo ſhall we ever be with the Lord.

18 Wherefore, || comfort one another with theſe words.

|| Or, cheer.

CHAP. V.

1 He proceedeth in the former deſcription of Chriſts coming to judgement, 16 and giveth divers precepts, 23 and ſo concludeth the epiſtle.

BUt of the times and the ſeaſons, brethren, ye have no need that I write unto you.

2 For your ſelves know perfectly that [a] the day of the Lord ſo cometh as a thief in the night.

[a] Mat. 24. 43. 44. 2 Pet. 3. 10. Rev. 3. 3. & 16. 15.

3 For when they ſhall ſay, Peace and ſafety; then ſudden deſtruction cometh upon them, as travail upon a woman with child; and they ſhall not eſcape.

4 But ye, brethren, are not in darkneſs, that that day ſhould overtake you as a thief.

5 Ye

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkneſs.

6 Therefore let us not ſleep as *do* others; but let us watch and be ſober.

7 For they that ſleep, ſleep in the night; and they that be drunken, are drunken in the night.

8 But let us who are of the day, be ſober, [b] putting on ỹ breaſt-plate of faith & love, and for an helmet, the hope of ſalvation.

[a] Iſa. 59.17. Eph. 6. 16, 17.

9 For God hath not appointed us to wrath; but to obtain ſalvation by our Lord Jeſus Chriſt,

10 Who died for us, that whether we wake or ſleep, we ſhould live together with him.

|| Or, exhort.

11 Wherefore || comfort your ſelves together, and edifie one another, even as alſo ye do.

[c] Heb. 13.17.

12 And we beſeech you, brethren, [c] to know them which labour among you, and are over you in the Lord, & admoniſh you;

13 And to eſteem them very highly in love for their works ſake. *And* be at peace among your ſelves.

|| Or, inſtruct. || Or diſorderly.

14 Now we || exhort you, brethren, warn them that are || unruly, comfort the feeble-minded, ſupport the weak, be patient toward all men.

15 [d] See that none render evil for evil unto any man: but ever follow that which is good, both among your ſelves, and to all men.

[d] Prov. 17. 13. and 20. 22. Mat. 5. 44. Rom. 12. 17. 1 Pet. 3. 9.

16 Rejoyce evermore.

17 [e] Pray without ceaſing.

[e] Luke 18. 1. Col. 4. 2.

18 In every thing give thanks: for this is the will of God in Chriſt Jeſus concerning you.

19 Quench not the Spirit.

20 Deſpiſe not prophelyings.

21 Prove all things: hold faſt that which is good.

22 Abſtain from all appearance of evil.

23 And the very God of peace ſanctifie you wholly: and *I pray God* your whole ſpirit and ſoul and body be preſerved blameleſs unto the coming of our Lord Jeſus Chriſt.

24 Faithfull *is* he that calleth you, who alſo will do *it*.

25 Brethren, pray for us.

26 Greet all the brethren with an holy kiſs.

|| Or, adjure.

27 I || charge you by the Lord, that this epiſtle be read unto all the holy brethren.

28 The grace of our Lord Jeſus Chriſt *be* with you. Amen.

¶ The firſt *epiſtle* unto the Theſſalonians, was written from Athens.

¶ The ſecond epiſtle of PAUL the apoſtle, to the THESSALONIANS.

CHAP. I.

1 S. Paul certifieth them of the good opinion which he had of their faith, love, and patience; 11 and therewithall uſeth divers reaſons for the comforting of them in perſecution, whereof the chiefeſt is taken from the righteous judgement of God.

PAUL, and Silvanus, and Timotheus, unto the church of the Theſſalonians, in God our Father, and the Lord Jeſus Chriſt:

2 Grace unto you, and peace from God our Father, and the Lord Jeſus Chriſt.

[a] 1 Theſſ. 1. 2, 3.

3 [a] We are bound to thank God always for you, brethren, as it is meet, becauſe that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth:

4 So that we our ſelves glory in you in the churches of God, for your patience and faith in all your perſecutions and tribulations that ye endure.

5 *Which is* a manifeſt token of the righteous judgement of God, that ye may be counted worthy of the kingdom of God, for which ye alſo ſuffer:

6 Seeing *it is* a righteous thing with God to recompenſe tribulation to them that trouble you;

7 And

7 And to you who are troubled, reſt with
b 1 Theſ. 4. 16. us, when b the Lord Jeſus ſhall be revealed
† Gr. the angels of his power
|| Or, yielding. from heaven, with his † mighty angels,
8 In flaming fire, || taking vengeance on them that know not God, and that obey not the goſpel of our Lord Jeſus Chriſt:
9 Who ſhall be puniſhed with everlaſting deſtruction from the preſence of the Lord, and from the glory of his power;
10 When he ſhall come to be glorified in his ſaints, and to be admired in all them that beleeve (becauſe our teſtimony among you was beleeved) in that day.
11 Wherefore alſo we pray always for
|| Or, vouchſafe. you, that our God would || count you worthy of *this* calling, and fulfill all the good pleaſure of *his* goodneſs, and the work of faith with power:
12 That the name of our Lord Jeſus Chriſt may be glorified in you, and ye in him, according to the grace of our God, and the Lord Jeſus Chriſt.

CHAP. II.

1 He willeth them to continue ſtedfaſt in the truth received; 3 ſheweth that there ſhall be a departure from the faith, 9 and a diſcovery of antichriſt, before the day of the Lord come: 15 and thereupon repeateth his former exhortation, and prayeth for them.

NOw we beſeech you, brethren, by the coming of our Lord Jeſus Chriſt, and *by* our gathering together unto him,
2 That ye be not ſoon ſhaken in mind, or be troubled, neither by ſpirit, nor by word, nor by letter, as from us, as that the day of Chriſt is at hand.
3 Let no man deceive you by any means: for *that day ſhall not come* except there come a falling away firſt, and that man of ſin be revealed, the ſon of perdition:
4 Who oppoſeth and exalteth himſelf above all that is called God, or that is worſhipped; ſo that he as God ſitteth in the temple of God, ſhewing himſelf that he is God.
5 Remember ye not, that when I was yet with you, I told you theſe things?
|| Or, holdeth. 6 And now ye know what || withholdeth, that he might be revealed in his time.
7 For the myſtery of iniquity doth already work: onely he who now letteth, *will let*, untill he be taken out of the way.
8 And then ſhall that wicked be revealed, whom the Lord ſhall conſume a with the ſpirit of his mouth, and ſhall deſtroy with the brightneſs of his coming:
a Iſa. 11. 4. Hoſ. 6. 5. Rev. 1. 16.
9 *Even him* whoſe coming is after the working of Satan, with all power, and ſigns, and lying wonders,
10 And with all deceivableneſs of unrighteouſneſs, in them that periſh; becauſe they received not the love of the truth, that they might be ſaved.
11 And for this cauſe God ſhall ſend them ſtrong deluſion, that they ſhould beleeve a lie:
12 That they all might be damned, who beleeved not the truth, but had pleaſure in unrighteouſneſs.
13 But we are bound to give thanks alway to God for you, brethren, beloved of the Lord, becauſe God hath from the beginning choſen you to ſalvation, through ſanctification of the Spirit, and belief of the truth:
14 Whereunto he called you by our goſpel to the obtaining of the glory of our Lord Jeſus Chriſt.
15 Therefore, brethren, ſtand faſt, and hold the traditions which ye have been taught, whether by word, or our epiſtle.
16 Now our Lord Jeſus Chriſt himſelf, and God even our Father, which hath loved us, and hath given *us* everlaſting conſolation, and good hope through grace,
17 Comfort your hearts, and ſtabliſh you in every good word and work.

CHAP. III.

1 He craveth their prayers for himſelf, 3 teſtifieth what confidence he hath in them, 5 maketh requeſt to God in their behalf, 6 giveth them divers precepts eſpecially to ſhun idleneſs and ill company; 16 and laſt of all, concludeth with prayer and ſalutation.

FInally brethren, a pray for us, that the
a Eph. 6. 19. Col. 4. 3.
word of ỹ Lord † may have *free* courſe, and be glorified even as *it is* with you;
† Gr. may run.
2 And that we may be delivered from
† Gr. abſurd. † unreaſonable and wicked men: for all men have not faith.
3 But the Lord is faithfull, who ſhall ſtabliſh you, and keep *you* from evil.
4 And we have confidence in the Lord touching

touching you, that ye both do and will do the things which we command you.

5 And the Lord direct your hearts into || Or, the patience of Chriſt. the love of God, and into || the patient waiting for Chriſt.

6 Now we command you, brethren, in the name of our Lord Jeſus Chriſt, that ye withdraw your ſelves from every brother that walketh diſorderly, and not after the tradition which he received of us.

7 For your ſelves know how ye ought to follow us: For we behaved not our ſelves diſorderly among you,

8 Neither did we eat any mans bread for nought; but wrought with labour and travel night and day, that we might not be chargeable to any of you:

9 Not becauſe we have not power, but to make our ſelves an enſample unto you to follow us.

10 For even when we were with you, this we commanded you, that if any would not work, neither ſhould he eat.

11 For we hear that there are ſome which walk among you diſorderly, working not at all, but are buſie-bodies.

12 Now them that are ſuch we command, and exhort by our Lord Jeſus Chriſt, that with quietneſs they work, and eat their own bread.

13 But ye, brethren, [b] || be not weary in well-doing. [b] Gal. 6.9 || Or, faint not

14 And if any man obey not our word || by this epiſtle, note that man, and have no company with him, that he may be aſhamed. || Or, ſign ſie that man by an epiſtle.

15 Yet count *him* not as an enemy, but admoniſh *him* as a brother.

16 Now the Lord of peace himſelf give you peace always, by all means. The Lord *be* with you all.

17 The ſalutation of Paul with mine own hand, which is the token in every epiſtle: ſo I write;

18 The grace of our Lord Jeſus Chriſt *be* with you all. Amen.

¶ The ſecond *epiſtle* to the Theſſalonians, was written from Athens.

¶ The firſt epiſtle of PAUL the apoſtle, to TIMOTHY.

CHAP. I.

1 Timothy is put in mind of the charge which was given unto him by Paul, at his going to Macedonia. 5 Of the right uſe and end of the law. 11 Of S. Pauls calling to be an apoſtle: 20 and of Hymeneus an Alexander.

PAul an apoſtle of Jeſus Chriſt by the commandment of God our Saviour, and Lord Jeſus Chriſt, *which is* our hope;

2 Unto Timothy, *my* own ſon in the faith: Grace, mercy, *and* peace from God our Father, and Jeſus Chriſt our Lord.

3 As I beſought thee to abide ſtill at Epheſus when I went into Macedonia, that thou mighteſt charge ſome that they teach no other doctrine,

4 [a] Neither give heed to fables, & endleſs genealogies, which miniſter queſtions, rather then godly edifying, w^ch is in faith: *ſo do.* [a] Ch. 4. 7. and 6. 4. 2 Tim. 2. 23. Tit. 1. 14. and 3. 9.

5 Now the end of the commandment is charity, out of a pure heart, and *of* a good conſcience, and *of* faith unfeigned:

6 From which ſome || having ſwerved, have turned aſide unto vain jangling; || Or, not aiming at.

7 Deſiring to be teachers of the law, underſtanding neither what they ſay, nor whereof they affirm.

8 But we know that the law *is* good, if a man uſe it lawfully;

9 Knowing this, that the law is not made for a righteous man, but for the lawleſs and diſobedient, for the ungodly and for ſinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manſlayers,

10 For whoremongers, for them that defile themſelves with mankind, for menſtealers, for liars, for perjured perſons, and if there be any other thing that is contrary to ſound doctrine,

11 According to the glorious goſpel of the bleſſed God, which was committed to my truſt.

12 And

12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithfull, putting me into the ministery;

13 Who was before a blasphemer, and a persecutour, and injurious. But I obtained mercy, because I did *it* ignorantly, in unbelief:

14 And the grace of our Lord was exceeding abundant, with faith, and love which is in Christ Jesus.

15 This *is* a faithful saying, and worthy of all acceptation, that [b] Christ Jesus came into the world to save sinners; of whom I am chief.

[b] Mat. 9. 13. Mark. 2. 17.

16 Howbeit, for this cause I obtained mercy, that in me first Jesus Christ might shew forth all long-suffering, for a pattern to them which should hereafter beleeve on him to life everlasting.

17 Now unto the King eternal, immortal, invisible, the onely wise God, *be* honour and glory, for ever and ever. Amen.

18 This charge I commit unto thee, son Timothy, according to the prophesies which went before on thee, that thou by them mightest war a good warfare,

19 Holding faith, and a good conscience; which some having put away, concerning faith have made shipwrack.

20 Of whom is Hymeneus and Alexander; whom I have [c] delivered unto Satan, that they may learn not to blaspheme.

[c] 1 Cor. 5. 5.

CHAP. II.

1 That it is meet to pray and give thanks for all men, and the reason why. 9 How women should be attired. 12 They are not permitted to teach. 15 They shall be saved notwithstanding the testimonies of Gods wrath in child-birth, if they continue in faith.

I || Exhort therefore, that first of all, supplications, prayers, intercessions, *and* giving of thanks be made for all men:

|| Or, desire.

2 For kings, and for all that are in ||authority; that we may lead a quiet and peaceable life in all godliness and honesty.

|| Or, eminent place.

3 For this *is* good and acceptable in the sight of God our Saviour:

4 Who will have all men to be saved, and to come unto the knowledge of the truth.

5 For *there is* one God, and one mediatour between God & men, the man Christ Jesus;

6 Who gave himself a ransom for all, || to be testified in due time.

|| Or, *a witness.*

7 [a] Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, *and* lie not) a teacher of the Gentiles in faith and verity.

[a] 2 Tim. 1. 11.

8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting:

9 In like manner also, that [b] women adorn themselves in modest apparel, with shamefac'dness and sobriety: not with ||broidred hair, or gold, or pearls, or costly aray;

[b] 1 Pet. 3. 3.

|| Or, *plaited.*

10 But (which becometh women professing godliness) with good works.

11 Let the woman learn in silence with all subjection.

12 But [c] I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

[c] 1 Cor. 14. 34.

13 For Adam was first formed, then Eve.

14 And Adam was not deceived, but the woman being deceived was in the transgression.

15 Notwithstanding she shall be saved in child-bearing, if they continue in faith and charity, and holiness with sobriety.

CHAP. III.

How bishops, and deacons, and their wives should be qualified; 14 and to what end S. Paul wrote to Timothy of these things. 15 Of the church, and the blessed truth therein taught and professed.

THis *is* a true saying, If a man desire the office of a bishop, he desireth a good work.

2 [a] A bishop then must be blameless, the husband of one wife, vigilant, sober, || of good behaviour, given to hospitality, apt to teach;

[a] Tit. 1. 6, &c.

|| Or, *modest.*

3 || Not given to wine, no striker, not greedy of filthy lucre, but patient, not a brawler, not covetous;

|| Or, *not ready to quarrel, and of a meek and gentle nature.*

4 One that ruleth well his own house, having his children in subjection with all gravity;

5 (For if a man know not how to rule his own house, how shall he take care of the church of God?)

6 Not || a novice, lest being lifted up with pride, he fall into the condemnation of the devil.

|| Or, *one newly come to the faith.*

7 Moreover,

7 Moreover, he must have a good report of them which are without; lest he fall into reproach, and the snare of the devil.

8 Likewise *must* the deacons *be* grave, not double-tongued, not given to much wine, not greedy of filthy lucre,

9 Holding the mystery of the faith in a pure conscience.

10 And let these also first be proved; then let them use the office of a deacon, being *found* blameless.

11 Even so *must their* wives *be* grave, not slanderers, sober, faithfull in all things.

12 Let the deacons be the husbands of one wife, ruling their children, and their own houses well.

|| Or, ministred. 13 For they that have || used the office of a deacon well, purchase to themselves a good degree, and great boldness in the faith, which is in Christ Jesus.

14 These things write I unto thee, hoping to come unto thee shortly:

15 But if I tarry long, that thou mayest know how thou oughtest to behave thy self in the house of God, which is the church of the living God, the pillar and || Or, stay. ground of the truth.

16 And without controversie, great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, beleeved on in the world, received up into glory.

CHAP. IV.

He foretelleth that in the latter times there shall be a departure from the faith. 6 And to the end that Timothy might not fail in doing his duty, he furnisheth him with divers precepts belonging thereto

NOw the Spirit speaketh expressly, that [a] in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; [a] 2 Tim. 3. 1.

2 Speaking lies in hypocrisie, having their conscience seared with a hot iron;

3 Forbidding to marry, *and commanding* to abstain from meats, which God hath created to be received with thanksgiving of them which beleeve & know the truth.

4 For every creature of God *is* good, and nothing to be refused, if it be received with thanksgiving:

5 For it is sanctified by the word of God, and prayer.

6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith, and of good doctrine, whereunto thou hast attained.

7 But refuse profane and old wives fables, and exercise thy self *rather* unto godliness.

8 For bodily exercise profiteth || little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. || Or, for a little time.

9 This *is* a faithfull saying, and worthy of all acceptation.

10 For therefore we both labour, and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that beleeve.

11 These things command and teach.

12 Let no man despise thy youth, but be thou an example of the beleevers, in word, in conversation, in charity, in spirit, in faith, in purity.

13 Till I come, give attendance to reading, to exhortation, to doctrine.

14 Neglect not the gift that is in thee, which was given thee by prophesie, with ỷ laying on of the hands of the presbytery.

15 Meditate upon these things, give thy self wholly to them; that thy profiting may appear || to all. || Or, in all things.

16 Take heed unto thy self, and unto thy doctrine; continue in them: for in doing this thou shalt both save thy self, and them that hear thee.

CHAP. V.

1 Rules to be observed in reproving. 3 Of widows. 17 Of elders. 23 A precept for Timothy's health. 24 Some mens sins go before unto judgement, and some mens do follow after.

REbuke not an elder, but intreat *him* as a father, *and* the younger men as brethren;

2 The elder women as mothers, the younger as sisters, with all purity.

3 Honour widows ỷ are widows indeed.

4 But if any widow have children or nephews, let them learn first to shew || piety at home, and to requite their parents: for that is good and acceptable before God. || Or, kindness.

5 Now ſhe that is a widow indeed, and deſolate, truſteth in God, and continueth in ſupplications and prayers night & day.

‖ Or, *delicately.* 6 But ſhe that liveth ‖ in pleaſure, is dead while ſhe liveth.

7 And theſe things give in charge, that they may be blameleſs.

8 But if any provide not for his own, ‖ Or, *kindred.* and ſpecially for thoſe of his own ‖ houſe, he hath denied the faith, and is worſe then an infidel.

‖ Or, *choſen.* 9 Let not a widow be ‖ taken into the number, under threeſcore years old, having been the wife of one man,

10 Well reported of for good works; if ſhe have brought up children, if ſhe have lodged ſtrangers, if ſhe have waſhed the ſaints feet, if ſhe have relieved the afflicted, if ſhe have diligently followed every good work.

11 But the younger widows refuſe: for when they have begun to wax wanton againſt Chriſt, they will marry;

12 Having damnation, becauſe they have caſt off their firſt faith.

13 And withall they learn *to be* idle, wandring about from houſe to houſe; and not onely idle, but tattlers alſo, & buſie-bodies, ſpeaking things which they ought not.

14 I will therefore that the younger women marry, bear children, guide the houſe, give none occaſion to the adverſary † to ſpeak reproachfully.

†Gr. *for their railing.*

15 For ſome are already turned aſide after Satan.

16 If any man or woman that beleeveth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

[a] 1 Cor. 9. 14. Gal. 6. 6. 17 [a]Let the elders that rule well be counted worthy of double honour, eſpecially they who labour in the word & doctrine.

[b] Deut. 25. 4. 18 For the Scripture ſaith, [b]Thou ſhalt not muzzle the ox that treadeth out the corn: &, [c]The labourer *is* worthy of his reward.

[c] Matth. 10. 10. 19 Againſt an elder receive not an accuſation, but ‖ before two or three witneſſes.

‖ Or, *under.* 20 Them that ſin rebuke before all, that others alſo may fear.

21 I charge *thee* before God and the Lord Jeſus Chriſt, and the elect angels, that thou obſerve theſe things ‖ without preferring one before another, doing nothing by partiality.

‖ Or, *with prejudice.*

22 Lay hands ſuddenly on no man, neither be partaker of other mens ſins: keep thy ſelf pure.

23 Drink no longer water, but uſe a little wine for thy ſtomachs ſake, and thine often infirmities.

24 Some mens ſins are open beforehand, going before to judgement; and ſome *men* they follow after.

25 Likewiſe alſo the good works *of ſome* are manifeſt beforehand; and they that are otherwiſe cannot be hid.

CHAP. VI.

1 *Of the duty of ſervants.* 3 *Not to have fellowſhip with new-fangled teachers.* 6 *Godlineſs is great gain:* 10 *and love of money the root of all evil.* 11 *What Timothy is to flee, and what to follow;* 17 *and whereof to admoniſh the rich.* 20 *To keep the purity of true doctrine, and to avoid profane janglings.*

LEt as many ſervants as are under the yoke, count their own maſters worthy of all honour; that the name of God, and and *his* doctrine be not blaſphemed.

2 And they ỹ have beleeving maſters, let them not deſpiſe *them*, becauſe they are brethren: but rather do *them* ſervice, becauſe they are ‖ faithfull & beloved, partakers of the benefit. Theſe things teach and exhort.

‖ Or, *believing.*

3 If any man teach otherwiſe, and conſent not to wholeſom words, *even* the words of our Lord Jeſus Chriſt, and to the doctrine which is according to godlineſs;

4 He is ‖ proud, knowing nothing, but ‖ doting about queſtions and ſtrifes of words, whereof cometh envy, ſtrife, railings, evil ſurmiſings,

‖ Or, *ſick.* ‖ Or, *Gadding about.*

5 ‖ Perverſe diſputings of men of corrupt minds, and deſtitute of the truth, ſuppoſing that gain is godlineſs: from ſuch withdraw thy ſelf.

6 But godlineſs with contentment is great gain.

7 For we brought nothing into *this* world, *& it is* certain we can carry nothing out.

8 And having food and raiment let us be therewith content.

9 But

9 But they that will be rich, fall into temptation, and a ſnare, and *into* many fooliſh and hurtfull luſts, which drown men in deſtruction and perdition.

10 For the love of money is the root of all evil: which while ſome coveted after, they have || erred from the faith, and pierced themſelves through with many ſorrows.

|| Or, *been ſeduced.*

11 But thou, O man of God, flee theſe things: and follow after righteouſneſs, godlineſs, faith, love, patience, meekneſs.

12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art alſo called, and haſt profeſſed a good profeſſion before many witneſſes.

13 I give thee charge in the ſight of God, who quickneth all things, and *before* Chriſt Jeſus, who before Pontius Pilate witneſſed a good || confeſſion;

|| Or, *profeſſion.*

14 That thou keep *this* commandment without ſpot, unrebukeable, untill the appearing of our Lord Jeſus Chriſt:

15 Which in his times he ſhall ſhew, who is the bleſſed and onely Potentate, [a] the King of kings, and Lord of lords;

[a] Rev. 17. 14. & 19. 16.

16 Who onely hath immortality, dwelling in the light which no man can approach unto, [b] whom no man hath ſeen, nor can ſee: to whom *be* honour and power everlaſting. Amen.

[b] Joh. 1. 18. 1 Joh. 4. 12.

17 Charge them that are rich in this world, that they be not high-minded, nor truſt in † uncertain riches, but in the living God, who giveth us richly all things to enjoy:

† Gr. *uncertainty of riches.*

18 That they do good, that they be rich in good works, ready to diſtribute, || willing to communicate;

|| Or, *ſociable.*

19 [c] Laying up in ſtore for themſelves a good foundation againſt the time to come, that they may lay hold on eternall life.

[c] Matth. 6. 20. Luk. 12. 33.

20 O Timothy, keep that which is committed to thy truſt, avoiding profane *and* vain babblings, and oppoſitions of ſcience falſly ſo called:

21 Which ſome profeſſing, have erred concerning the faith. Grace *be* with thee. Amen.

¶ The firſt to Timothy was written from Laodicea, which is the chiefeſt city of Phrygia Pacatiana.

¶ The ſecond epiſtle of PAUL the apoſtle, to TIMOTHY.

CHAP. I.

Pauls love to Timothy, & the unfeigned faith which was in Timothy himſelf, his mother, and grandmother. 6 He is exhorted to ſtir up the gift of God which was in him, 8 to be ſtedfaſt and patient in perſecution, 13 and to perſiſt in the form and truth of that doctrine which he had learned of him. 15 Phygellus and Hermogenes, and ſuch like are noted, and Oneſiphorus is highly commended.

PAUL an apoſtle of Jeſus Chriſt by the will of God, according to the promiſe of life, which is in Chriſt Jeſus;

2 To Timothy *my* dearly beloved ſon: Grace, mercy, *and* peace from God the Father, and Chriſt Jeſus our Lord.

3 I thank God, whom I ſerve from *my* foreſathers with pure conſcience, that without ceaſing I have remembrance of thee in my prayers night and day:

4 Greatly deſiring to ſee thee, being mindfull of thy tears, ŷ I may be filled with joy:

5 When I call to remembrance the unfeigned faith that is in thee, which dwelt firſt in thy grandmother Lois, and thy mother Eunice; and I am perſwaded that in thee alſo.

6 Wherefore I put thee in remembrance, that thou ſtir up the gift of God, which is in thee by the putting on of my hands.

7 For God hath not given us the ſpirit of fear; but of power, and of love, and of a ſound mind.

8 Be not thou therefore aſhamed of the teſtimony of our Lord, nor of me his priſoner: but be thou partaker of ŷ afflictions of the goſpel, according to the power of God;

9 Who hath ſaved us, and called *us* with an holy calling, [a] not according to our works, but according to his own purpoſe and grace which was given us in Chriſt Jeſus, [b] before the world began,

[a] Tit. 3. 5. [b] Eph. 1. 4. Tit. 1. 2.

10 But is now made manifeſt by the ap-

pearing of our Saviour Jeſus Chriſt, who hath aboliſhed death, and hath brought life & immortality to light, through the goſpel:

c 1 Tim. 2. 7. 11 c Whereunto I am appointed a preacher, and an apoſtle, & a teacher of the Gentiles.

12 For the which cauſe I alſo ſuffer theſe things; nevertheleſs I am not aſhamed: for

‖ Or, *truſted.* I know whom I have ‖ beleeved, & I am perſwaded that he is able to keep that which I have committed unto him againſt that day.

13 Hold faſt the form of ſound words, which thou haſt heard of me, in faith and love which is in Chriſt Jeſus.

14 That good thing which was committed unto thee, keep by the holy Ghoſt which dwelleth in us.

15 This thou knoweſt, that all they w^ch are in Aſia be turned away from me; of whom are Phygellus and Hermogenes.

16 The Lord give mercy unto the houſe of Oneſiphorus; for he oft refreſhed me, and was not aſhamed of my chain.

17 But when he was in Rome, he ſought me out very diligently, and found *me*.

18 The Lord grant unto him that he may find mercy of the Lord in that day: And in how many things he miniſtred unto me at Epheſus, thou knoweſt very well.

CHAP. II.

1 He is exhorted again to conſtancy & perſeverance, and to do the duty of a faithfull ſervant of the Lord, in dividing the word aright, and ſtaying profane and vain babblings. 17 Of Hymeneus and Philetus. 19 The foundation of the Lord is ſure. 22 He is taught whereof to beware, and what to follow after, and in what ſort the ſervant of the Lord ought to behave himſelf.

THou therefore my ſon, be ſtrong in the grace that is in Chriſt Jeſus.

2 And the things that thou haſt heard

‖ Or, *by.* of me ‖ among many witneſſes, the ſame commit thou to faithfull men, who ſhall be able to teach others alſo.

3 Thou therefore endure hardneſs, as a good ſouldier of Jeſus Chriſt.

4 No man that warreth entangleth himſelf with the affairs of *this* life; that he may pleaſe him who hath choſen him to be a ſouldier.

5 And if a man alſo ſtrive for maſteries, *yet* is he not crowned except he ſtrive lawfully.

6 ‖ The husbandman that laboureth muſt be firſt partaker of the fruits.

‖ Or, *The husband-man labouring muſt be partaker of the fruits.*

7 Conſider what I ſay; and the Lord give thee underſtanding in all things.

8 Remember that Jeſus Chriſt of the ſeed of David, was raiſed from the dead, according to my goſpel:

9 Wherein I ſuffer trouble as an evildoer, *even* unto bonds; but the word of God is not bound.

10 Therefore I endure all things for the elects ſakes, that they may alſo obtain the ſalvation which is in Chriſt Jeſus, with eternal glory.

11 *It is* a faithfull ſaying. For a if we be dead with *him*, we ſhall alſo live with *him*:

a Rom. 6. 5, 8.

12 b If we ſuffer, we ſhall alſo reign with *him*: c if we deny *him*, he alſo will deny us:

b Rom. 8. 17. c Matth. 10. 33. Mark 8. 38.

13 d If we beleeve not, *yet* he abideth faithfull; he cannot deny himſelf.

d Rom. 3. 3.

14 Of theſe things put *them* in remembrance, charging *them* before the Lord, that they ſtrive not about words, to no profit, *but* to the ſubverting of the hearers.

15 Study to ſhew thy ſelf approved unto God, a workman that needeth not to be aſhamed, rightly dividing the word of truth.

16 But ſhun profane & vain babblings; for they will increaſe unto more ungodlineſs.

17 And their word will eat as doth a ‖ canker: of whom is Hymeneus and Philetus;

‖ Or, *compaſs.*

18 Who concerning the truth have erred, ſaying that the reſurrection is paſt already; and overthrow the faith of ſome.

19 Nevertheleſs, the foundation of God ſtandeth ‖ ſure, having this ſeal, The Lord knoweth them that are his. And, Let every one that nameth the name of Chriſt depart from iniquity.

‖ Or, *ſtaid.*

20 But in a great houſe there are not onely veſſels of gold, and of ſilver, but alſo of wood, and of earth; e and ſome to honour, and ſome to diſhonour.

e Rom. 9. 21.

21 If a man therefore purge himſelf from theſe, he ſhall be a veſſel unto honour, ſanctified and meet for the maſters uſe, *and* prepared unto every good work.

22 Flee alſo youthful luſts: but follow righteouſneſs, faith, charity, peace, with them that call on the Lord out of a pure heart.

23 But

1 Tim. 1.4. Tit. 3.9.

23 But [f] fooliſh and unlearned queſtions avoid, knowing that they do gender ſtrifes.

24 And the ſervant of the Lord muſt not ſtrive; but be gentle unto all men, apt to teach, || patient,

|| Or, forbearing.

25 In meekneſs inſtructing thoſe that oppoſe themſelves; if God peradventure will give them repentance to the acknowledging of the truth;

† Gr. awake. ‡ Gr. taken alive

26 And that they may † recover themſelves out of the ſnare of the devil, who are † taken captive by him at his will.

CHAP. III.

1 He advertiſeth him of the times to come, 6 deſcribeth the enemies of the truth, 10 propoundeth unto him his own example, 16 and commendeth the holy ſcriptures.

1 Tim. 4.1. 2 Pet. 3.3. Jude 18.

THis know alſo, that [a] in the laſt days perilous times ſhall come.

2 For men ſhall be lovers of their own ſelves, covetous, boaſters, proud, blaſphemers, diſobedient to parents, unthankful, unholy,

3 Without natural affection, trucebreakers, || falſe accuſers, incontinent, fierce, deſpiſers of thoſe that are good,

|| Or, malicious.

4 Traitours, heady, high-minded, lovers of pleaſures more then lovers of God;

5 Having a form of godlineſs, but denying the power thereof: from ſuch turn away.

6 For of this ſort are they w[ch] creep into houſes, and lead captive ſilly women laden with ſins, led away with divers luſts,

7 Ever learning, and never able to come to the knowledge of the truth.

8 Now as Jannes and Jambres withſtood Moſes, ſo do theſe alſo reſiſt the truth: men of corrupt minds, || reprobate concerning the faith.

|| Or, of no judgement.

9 But they ſhall proceed no further: for their folly ſhall be manifeſt unto all *men*, as theirs alſo was.

|| Or, thou haſt been a diligent follower of.

10 But || thou haſt fully known my doctrine, manner of life, purpoſe, faith, longſuffering, charity, patience,

11 Perſecutions, afflictions which came unto me at Antioch, at Iconium, at Lyſtra; what perſecutions I endured: but out of them all the Lord delivered me.

12 Yea, and all that will live godly in Chriſt Jeſus, ſhall ſuffer perſecution.

13 But evil men and ſeducers ſhall wax worſe and worſe, deceiving, and being deceived.

14 But continue thou in the things which thou haſt learned and haſt been aſſured of, knowing of whom thou haſt learned *them*;

15 And that from a child thou haſt known the holy ſcriptures, which are able to make thee wiſe unto ſalvation, through faith which is in Chriſt Jeſus.

16 [b] All ſcripture *is* given by inſpiration of God, and *is* profitable for doctrine, for reproof, for correction, for inſtruction in righteouſneſs:

2 Pet. 1.21.

17 That the man of God may be perfect, || throughly furniſhed unto all good works.

|| Or, perfected.

CHAP. IV.

1 He exhorteth him to do his duty with all care and diligence; 6 certifieth him of the nearneſs of his death, 9 willeth him to come ſpeedily unto him, and to bring Marcus with him, and certain other things which he wrote for; 14 warneth him to beware of Alexander the ſmith; 16 informeth him what had befaln him at his firſt anſwering: 19 and ſoon after he concludeth.

I Charge *thee* therefore before God, and the Lord Jeſus Chriſt, who ſhall judge the quick and the dead at his appearing, and his kingdom:

2 Preach the word, be inſtant in ſeaſon, out of ſeaſon; reprove, rebuke, exhort with all long-ſuffering and doctrine.

3 For the time will come when they will not endure ſound doctrine; but after their own luſts ſhall they heap to themſelves teachers, having itching ears.

4 And they ſhall turn away *their* ears from the truth, and ſhall be turned unto fables.

5 But watch thou in all things, endure afflictions, do the work of an evangeliſt, || make full proof of thy miniſtery.

|| Or, fulfil.

6 For I am now ready to be offered, and the time of my departure is at hand.

7 I have fought a good fight, I have finiſhed my courſe, I have kept the faith.

8 Henceforth there is laid up for me a crown of righteouſneſs, which the Lord the righteous Judge ſhall give me at that day: and not to me onely, but unto all them alſo that love his appearing.

9 Do thy diligence to come ſhortly unto me.

10 For Demas hath forſaken me, having loved this preſent world, and is departed unto Theſſalonica: Creſcens to Galatia, Titus unto Dalmatia.

11 Onely Luke is with me. Take Mark and bring him with thee: for he is profitable to me for the miniſtery.

12 And Tychicus have I ſent to Epheſus.

13 The cloke that I left at Troas with Carpus, when thou comeſt, bring *with thee*, and the books, *but* eſpecially the parchments.

14 Alexander the copper-ſmith did me much evil: the Lord reward him according to his works.

15 Of whom be thou ware alſo; for he hath greatly withſtood || our words.

|| Or, our preachings.

16 At my firſt anſwer no man ſtood with me, but all men forſook me: *I pray God* that it may not be laid to their charge.

17 Notwithſtanding, the Lord ſtood with me, and ſtrengthned me; that by me the preaching might be fully known, and *that* all the Gentiles might hear: and I was delivered out of the mouth of the lion.

18 And the Lord ſhall deliver me from every evil work, and will preſerve *me* unto his heavenly kingdom: to whom *be* glory for ever and ever. Amen.

19 Salute Priſca and Aquila, and the houſhold of Oneſiphorus.

20 Eraſtus abode at Corinth: but Trophimus have I left at Miletum ſick.

21 Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

22 The Lord Jeſus Chriſt *be* with thy ſpirit. Grace *be* with you. Amen.

¶ The ſecond *epiſtle* unto Timotheus, ordained the firſt biſhop of the church of the Epheſians, was written from Rome, when Paul was brought before Nero the ſecond time.

¶ The epiſtle of PAUL to TITUS.

CHAP. I.

1 For what end Titus was left in Crete. 6 How they that are to be choſen miniſters, ought to be qualified. 11 The mouths of evil teachers to be ſtopped: 12 and what manner of men they be.

PAul a ſervant of God, and an apoſtle of Jeſus Chriſt, according to the faith of Gods elect, and the acknowledging of the truth, which is after godlineſs:

2 || In hope of eternal life, which God that cannot lie, promiſed [a] before the world began;

|| Or, For.
[a] 2 Tim. 1. 9. 1 Pet. 1. 20.

3 But hath in due times manifeſted his word through preaching, which is committed unto me, according to the commandment of God our Saviour:

4 To Titus *mine* own ſon after the common faith: Grace, mercy, *and* peace from God the Father, and the Lord Jeſus Chriſt our Saviour.

5 For this cauſe left I thee in Crete, that thou ſhouldeſt ſet in order the things that are || wanting, and ordain elders in every city, as I had appointed thee.

|| Or, left undone.

6 [b] If any be blameleſs, the husband of one wife, having faithful children not accuſed of riot or unruly.

[b] 1 Tim. 3. 2, &c.

7 For a biſhop muſt be blameleſs, as the ſteward of God; not ſelf-willed, not ſoon angry, nor given to wine, no ſtriker, not given to filthy lucre;

8 But a lover of hoſpitality, a lover of || good men, ſober, juſt, holy, temperate;

|| Or, good things. || Or, teaching.

9 Holding faſt the faithful word, || as he hath been taught, that he may be able by ſound doctrine, both to exhort and to convince the gain-ſayers.

10 For there are many unruly and vain talkers

talkers and deceivers, especially they of the circumcision:

11 Whose mouthes must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucres sake.

12 One of themselves, *even* a prophet of their own, said, The Cretians *are* alway liars, evil beasts, slow bellies.

13 This witness is true: wherefore rebuke them sharply, that they may be sound in the faith;

[c] 1 Tim. 1. 4. 14 [c] Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

[d] Rom. 14. 20. 15 [d] Unto the pure all things *are* pure: but unto them that are defiled, and unbeleeving, *is* nothing pure; but even their mind and conscience is defiled.

16 They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work || reprobate.

‖ Or, void of judgement.

CHAP. II.

1 Directions given unto Titus both for his doctrine and life. 9 Of the duty of servants, and in general of all Christians.

BUt speak thou the things which become sound doctrine:

2 That the aged men be || sober, grave, temperate, sound in faith, in charity, in patience:

‖ Or, vigilant.

3 The aged women likewise, that *they be* in behaviour as becometh || holiness, not || false accusers, not given to much wine, teachers of good things;

‖ Or, holy women. ‖ Or, makebates.

4 That they may teach the young women to be || sober, to love their husbands, to love their children,

‖ Or, wise.

5 *To be* discreet, chaste, keepers at home, good, [a] obedient to their own husbands, that the word of God be not blasphemed.

[a] Eph. 5. 22.

6 Young men likewise exhort to be || sober-minded.

‖ Or, discreet.

7 In all things shewing thy self a pattern of good works: in doctrine *shewing* uncorruptness, gravity, sincerity,

8 Sound speech that cannot be condemned; that he that is of the contrary part, may be ashamed, having no evil thing to say of you.

9 *Exhort* [b] servants to be obedient unto their own masters, *and* to please *them* well in all things; not || answering again,

[b] Eph. 6. 5. Col. 3. 22 1 Pet. 2. 18. ‖ Or, gainsaying.

10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

11 For the grace of God || that bringeth salvation, hath appeared to all men;

‖ Or, that bringeth salvation to all men, hath appeared.

12 Teaching us, that denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in this present world;

13 [c] Looking for that blessed hope, and the glorious appearing of the great God, and our Saviour Jesus Christ:

[c] 1 Cor. 1. 7. Phil. 3. 20.

14 Who gave himself for us, that he might redeem us from all iniquity, and purifie unto himself a peculiar people, zealous of good works.

15 These things speak and exhort, and rebuke with all authority. Let no man despise thee.

CHAP. III.

1 Titus is yet further directed by Paul, both concerning the things he should teach, and not teach. 10 He is willed also to reject obstinate hereticks: 12 which done, he appointeth him both time & place, wherein he should come unto him; and so concludeth.

PUt them in mind [a] to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

[a] Rom. 13. 1. 1 Pet. 2. 13.

2 To speak evil of no man, to be no brawlers, *but* gentle, shewing all meekness unto all men.

3 For [b] we our selves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hatefull, *and* hating one another.

[b] 1 Cor. 6. 11.

4 But after that the kindness and || love of God our Saviour toward man appeared,

‖ Or, pity.

5 [c] Not by works of righteousness, which we have done, but according to his mercy he saved us by the washing of regeneration, and renewing of the holy Ghost;

[c] 2 Tim. 1. 9.

6 Which he shed on us † abundantly through Jesus Christ our Saviour:

† Gr. richly.

7 That being justified by his grace, we

ſhould be made heirs according to the hope of eternal life.

8 *This is* a faithfull ſaying, and theſe things I will that thou affirm conſtantly, that they which have beleeved in God, might be carefull to maintain good works: theſe things are good and profitable unto men.

d 1 Tim. 1. 4. 2 Tim. 2. 23. 9 But [d]avoid fooliſh queſtions, and genealogies, & contentions, and ſtrivings about the law; for they are unprofitable and vain.

10 A man that is an heretick, after the firſt and ſecond admonition, reject:

11 Knowing that he that is ſuch, is ſubverted, and ſinneth, being condemned of himſelf.

12 When I ſhall ſend Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

13 Bring Zenas the lawyer, and Apollos on their journey diligently, that nothing be wanting unto them.

14 And let ours alſo learn to || maintain good works for neceſſary uſes, that they be not unfruitfull. || Or, profeſſe honeſt trades.

15 All that are with me ſalute thee. Greet them that love us in the faith. Grace *be* with you all. Amen.

¶ It was written to Titus ordained the firſt biſhop of the church of the Cretians, from Nicopolis of Macedonia.

¶ The epiſtle of PAUL to PHILEMON.

4 He rejoyceth to hear of the faith and love of Philemon: 9 whom he deſireth to forgive his ſervant Oneſimus, and lovingly to receive him again.

PAul a priſoner of Jeſus Chriſt, and Timothy *our* brother, unto Philemon our dearly beloved, and fellow-labourer,

2 And to *our* beloved Apphia, and Archippus our fellow-ſouldier, and to the church in thy houſe:

3 Grace to you, and peace from God our Father and the Lord Jeſus Chriſt.

a 1 Theſ. 1. 2. 2 Theſ. 1. 3. 4 [a] I thank my God, making mention of thee always in my prayers,

5 Hearing of thy love and faith, which thou haſt toward the Lord Jeſus, and toward all ſaints;

6 That the communication of thy faith may become effectuall by the acknowledging of every good thing, which is in you in Chriſt Jeſus.

7 For we have great joy and conſolation in thy love, becauſe the bowels of the ſaints are refreſhed by thee, brother.

8 Wherefore, though I might be much bold in Chriſt, to enjoyn thee that which is convenient,

9 Yet for loves ſake I rather beſeech *thee*, being ſuch a one as Paul the aged, and now alſo a priſoner of Jeſus Chriſt.

10 I beſeech thee for my ſon [b] Oneſimus, whom I have begotten in my bonds: b Col. 4. 9.

11 Which in time paſt was to thee unprofitable, but now profitable to thee and to me:

12 Whom I have ſent again: thou therefore receive him that is mine own bowels.

13 Whom I would have retained with me, that in thy ſtead he might have miniſtred unto me in the bonds of the goſpel.

14 But without thy mind would I do nothing; that thy benefit ſhould not be as it were of neceſſity, but willingly.

15 For perhaps he therefore departed for a ſeaſon, that thou ſhouldeſt receive him for ever;

16 Not now as a ſervant, but above a ſervant, a brother beloved, ſpecially to me, but how much more unto thee, both in the fleſh, and in the Lord?

17 If thou count me therefore a partner, receive him as my ſelf.

18 If he hath wronged thee, or oweth *thee* ought, put that on mine account.

19 I Paul have written *it* with mine own hand, I will repay it: albeit I do not ſay to thee how thou oweſt unto me even thine own ſelf beſides.

20 Yea, brother, let me have joy of thee in ỹ Lord: refreſh my bowels in the Lord.

21 Having confidence in thy obedience,

I wrote

I wrote unto thee, knowing that thou wilt alſo do more then I ſay.

22 But withall prepare me alſo a lodging: for I truſt that through your prayers I ſhall be given unto you.

23 There ſalute thee Epaphras, my fellow-priſoner in Chriſt Jeſus;

24 Marcus, Ariſtarchus, Demas, Lucas, my fellow-labourers.

25 The grace of our Lord Jeſus Chriſt *be* with your ſpirit. Amen.

¶ Written from Rome to Philemon, by Oneſimus a ſervant.

¶ The epiſtle of PAUL the apoſtle, to the HEBREWS.

CHAP. I.

1 Chriſt in theſe laſt times coming to us from the Father, 4 is preferred above the angels, both in perſon and office.

GOd who at ſundry times, and in divers manners, ſpake in time paſt unto the fathers by the prophets,

2 Hath in theſe laſt days ſpoken unto us by *his* Son, whom he hath appointed heir of all things, by whom alſo he made the worlds.

[a] Wiſd. 7.26. Col. 1. 15.

3 [a] Who being the brightneſs of *his* glory, and the expreſs image of his perſon, and upholding all things by the word of his power, when he had by himſelf purged our ſins, ſat down on the right hand of the Majeſty on high:

4 Being made ſo much better then the angels, as he hath by inheritance obtained a more excellent name then they.

[b] Pſal. 2. 7. Acts 13. 33. Chap. 5. 5. [c] 2 Sam. 7. 14. 1 Chr. 22. 10. Pſal. 89. 26. 27.

5 For unto which of the angels ſaid he at any time, [b] Thou art my Son, this day have I begotten thee? And again, [c] I will be to him a Father, & he ſhall be to me a Son?

[d] Pſal. 97. 7. [e] Pſal. 104. 4.

6 And again, when he bringeth in the firſt-begotten into the world, he ſaith, [d] And let all the angels of God worſhip him.

7 And of the angels he ſaith, [e] Who maketh his angels ſpirits, and his miniſters a flame of fire.

[f] Pſal. 45. 6, 7. † Gr. righteouſneſs or ſtraitneſs.

8 But unto the Son *he ſaith*, [f] Thy throne, O God, *is* for ever & ever: a ſceptre of † righteouſneſs *is* the ſceptre of thy kingdom:

9 Thou haſt loved righteouſneſs, & hated iniquity; therefore God *even* thy God hath anointed thee with the oyl of gladneſs above thy fellows.

[g] Pſal. 102. 25, &c.

10 And, [g] Thou Lord in the beginning haſt laid the foundation of the earth; and the heavens are the works of thine hands.

[h] Iſa. 34. 4.

11 [h] They ſhall periſh, but thou remaineſt; & they all ſhall wax old as doth a garment;

12 And as a veſture ſhalt thou fold them up, and they ſhall be changed: but thou art the ſame, and thy years ſhall not fail.

[i] Pſal. 110. 1. Matth. 22. 44.

13 But to which of the angels ſaid he at any time, [i] Sit on my right hand, until I make thine enemies thy footſtool?

14 Are they not all miniſtring ſpirits, ſent forth to miniſter for them who ſhall be heirs of ſalvation?

CHAP. II.

1 We ought to be obedient to Chriſt Jeſus, 5 and that becauſe he vouchſafed to take our nature upon him, 14 as it was neceſſary.

THerefore we ought to give the more earneſt heed to the things which we have heard, leſt at any time we ſhould † let *them* ſlip. † Gr. run out as leaking veſſels.

2 For if the word ſpoken by angels was ſtedfaſt, and every tranſgreſſion and diſobedience received a juſt recompence of reward;

3 How ſhall we eſcape if we neglect ſo great ſalvation, which at the firſt began to be ſpoken by the Lord, *and* was confirmed unto us by them that heard *him*;

4 God alſo bearing them witneſs, both with ſigns and wonders, and with divers miracles, and || gifts of the holy Ghoſt, according to his own will? || Or, diſtributions.

5 For unto the angels hath he not put in ſubjection the world to come, whereof we ſpeak.

[a] Pſal. 8. 4, &c.

6 But one in a certain place teſtified, ſaying, [a] What is man that thou art mindfull

full of him? or the ſon of man that thou viſiteſt him?

‖ Or, *a little while inferiour to.*

7 Thou madeſt him ‖ a little lower then the angels; thou crownedſt him with glory and honour, and didſt ſet him over the works of thy hands:

[b] 1 Cor. 15.27.

8 [b] Thou haſt put all things in ſubjection under his feet. For in that he put all in ſubjection under him, he left nothing *that is* not put under him. But now we ſee not yet all things put under him.

‖ Or. *by.*

9 But we ſee Jeſus, who was made a little lower then the angels, ‖ for the ſuffering of death, crowned with glory and honour; that he by the grace of God ſhould taſte death for every man.

10 For it became him, for whom *are* all things, and by whom *are* all things, in bringing many ſons unto glory, to make the captain of their ſalvation perfect through ſufferings.

11 For both he that ſanctifieth, and they who are ſanctified, *are* all of one: for which cauſe he is not aſhamed to call them brethren,

[c] Pſal. 22.22.

12 Saying, [c] I will declare thy name unto my brethren, in the midſt of the church will I ſing praiſe unto thee.

[d] Pſal. 18.2. [e] Iſa. 8 18.

13 And again, [d] I will put my truſt in him. And again, [e] Behold, I, and the children which God hath given me.

14 Foraſmuch then as the children are partakers of fleſh and bloud, he alſo himſelf likewiſe took part of the ſame: that through death he might deſtroy him that had the power of death, that is, the devil;

15 And deliver them who through fear of death were all their life-time ſubject to bondage.

† Gr. *he taketh not hold of angels, but of the ſeed of Abraham he taketh hold.*

16 For verily † he took not on him *the nature of* angels; but he took on him the ſeed of Abraham.

17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a mercifull and faithfull high prieſt, in things *pertaining* to God, to make reconciliation for the ſins of the people:

18 For in that he himſelf hath ſuffered, being tempted, he is able to ſuccour them that are tempted.

CHAP. III.

1 *Chriſt is more worthy then Moſes: 7 therefore if we beleeve not in him, we ſhall be more worthy puniſhment then hard-hearted Iſrael.*

WHerefore holy brethren, partakers of the heavenly calling, conſider the apoſtle and high Prieſt of our profeſſion, Chriſt Jeſus;

† Gr. *made,* [a] Num. 12.7.

2 Who was faithfull to him that † appointed him, as alſo [a] Moſes *was faithfull* in all his houſe.

3 For this *man* was counted worthy of more glory then Moſes, in as much as he who hath builded the houſe, hath more honour then the houſe.

4 For every houſe is builded by ſome man; but he that built all things *is* God.

5 And Moſes verily *was* faithfull in all his houſe as a ſervant, for a teſtimony of thoſe things which were to be ſpoken after;

6 But Chriſt as a Son over his own houſe: whoſe houſe are we, if we hold faſt the confidence, and the rejoycing of the hope firm unto the end.

[b] Pſal. 95.7. Chap. 4.7.

7 Wherefore as the holy Ghoſt ſaith, [b] To day if ye will hear his voice,

8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderneſs:

9 When your fathers tempted me, proved me, and ſaw my works fourty years.

10 Wherefore I was grieved with that generation, and ſaid, They do alway err in *their* heart; and they have not known my ways.

† Gr. *If they ſhall enter.*

11 So I ſware in my wrath, † They ſhall not enter into my reſt.

12 Take heed, brethren, leſt there be in any of you an evil heart of unbelief, in departing from the living God.

13 But exhort one another daily while it is called, To day; leſt any of you be hardned through the deceitfulneſs of ſin.

14 For we are made partakers of Chriſt, if we hold the beginning of our confidence ſtedfaſt unto the end;

15 While it is ſaid, To day if ye will hear his voice, harden not your hearts, as in the provocation.

16 For

16 For ſome when they had heard, did provoke: howbeit not all that came out of Egypt by Moſes.

17 But with whom was he grieved fourty years? *was it* not with them that had ſinned, [c] whoſe carcaſes fell in the wilderneſs?

[c] Num. 14.29, &c.

18 And to whom ſware he that they ſhould not enter into his reſt, but to them that beleeved not?

19 So we ſee that they could not enter in becauſe of unbelief.

CHAP. IV.

1 The reſt of Chriſtians is attained by faith. 12 The power of Gods word. 14 By our high prieſt Jeſus the Son of God, ſubject to infirmities, but not ſin, 16 we muſt & may go boldly to the throne of grace.

LEt us therefore fear, leſt a promiſe being left *us* of entring into his reſt, any of you ſhould ſeem to come ſhort of it.

2 For unto us was the goſpel preached, as well as unto them: but † the word preached did not profit them, ‖ not being mixed with faith in them that heard *it*.

† Or, the word of hearing.

‖ Or, becauſe they were not mixed by faith &c.

3 For we which have beleeved do enter into reſt, as he ſaid, [a] As I have ſworn in my wrath, If they ſhall enter into my reſt: although the works were finiſhed from the foundation of the world.

[a] Pſal. 95. 11.

4 For he ſpake in a certain place of the ſeventh *day* on this wiſe, [b] And God did reſt the ſeventh day from all his works.

[b] Gen. 2. 2.

5 And in this *place* again, If they ſhall enter into my reſt.

6 Seeing therefore it remaineth that ſome muſt enter therein, and they to whom ‖ it was firſt preached, entred not in becauſe of unbelief:

‖ Or, the goſpel was firſt preached.

7 Again, he limiteth a certain day, ſaying in David, To day, after ſo long a time; as it is ſaid, To day if ye will hear his voice, harden not your hearts.

8 For if ‖ Jeſus had given them reſt, then would he not afterward have ſpoken of another day.

‖ That is, Joſhua.

9 There remaineth therefore a ‖ reſt to the people of God.

‖ Or, keeping of a ſabbath.

10 For he that is entred into his reſt, he alſo hath ceaſed from his own works, as God *did* from his.

11 Let us labour therefore to enter into that reſt, leſt any man fall after the ſame example of ‖ unbelief.

‖ Or diſobedience

12 For the word of God *is* quick, and powerful, & ſharper then any two-edged ſword, piercing even to the dividing aſunder of ſoul and ſpirit, and of the joynts and marrow, and *is* a diſcerner of the thoughts and intents of the heart.

13 Neither is there any creature that is not manifeſt in his ſight: but all things *are* naked, and opened unto the eyes of him with whom we have to do.

14 Seeing then that we have a great high prieſt, that is paſſed into the heavens, Jeſus the ſon of God, let us hold faſt *our* profeſſion.

15 For we have not an high prieſt which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, *yet* without ſin.

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

CHAP. V.

1 The authority and honour of our Saviour's prieſthood. 11 Negligence in the knowledge thereof is reproved.

FOr every high prieſt taken from among men, is ordained for men in things *pertaining* to God, that he may offer both gifts and ſacrifices for ſins:

2 Who ‖ can have compaſſion on the ignorant, and on them that are out of the way; for that he himſelf alſo is compaſſed with infirmity:

‖ Or, can reaſonably bear with.

3 And by reaſon hereof he ought, as for the people, ſo alſo for himſelf, to offer for ſins.

4 [a] And no man taketh this honour unto himſelf, but he that is called of God, as *was* Aaron:

[a] 2 Chr. 26. 18.

5 So alſo, Chriſt glorified not himſelf, to be made an high prieſt; but he that ſaid unto him, [b] Thou art my Son, to day have I begotten thee.

[b] Pſal. 2. 7. Chap. 1. 5.

6 As he ſaith alſo in another *place*, [c] Thou *art* a prieſt for ever after the order of Melchiſedec.

[c] Pſal. 110. 4. Chap. 7. 17.

7 Who in the days of his fleſh, when he had

had offered up prayers and ſupplications, with ſtrong crying and tears, unto him that was able to ſave him from death, and was
‖ Or, *for his piety.* heard, ‖ in that he feared;

8 Though he were a ſon, yet learned he obedience, by the things which he ſuffered:

9 And being made perfect, he became the authour of eternal ſalvation unto all them that obey him;

10 Called of God an high prieſt after the order of Melchiſedec.

11 Of whom we have many things to ſay, and hard to be uttered; ſeeing ye are dull of hearing.

12 For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the firſt principles of the oracles of God; and are become ſuch as
d 1 Cor. 3. 2. have need of d milk, & not of ſtrong meat.

† Gr. *hath no experience.* 13 For every one that uſeth milk, † *is* unskilful in the word of righteouſneſs: for he is a babe.

‖ Or, *perfect.* ‖ Or, *of an habit, or perfection.* 14 But ſtrong meat belongeth to them that are ‖ of full age, *even* thoſe who by reaſon ‖ of uſe have their ſenſes exerciſed to diſcern both good and evil.

CHAP. VI.

1 He exhorteth, not to fall back from the faith, 11 but to be ſtedfaſt, 12 diligent and patient to wait upon God, 13 becauſe God is moſt ſure in his promiſe.

‖ Or, *the word of the beginning of Chriſt.* THerefore leaving ‖ the principles of the doctrine of Chriſt, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith towards God,

2 Of the doctrine of baptiſms, and of laying on of hands, and of reſurrection of the dead, and of eternal judgement.

3 And this will we do, if God permit.

a Chap. 10. 26. 4 For a *it is* impoſſible for thoſe who were once enlightned, and have taſted of the heavenly gift, and were made partakers of the holy Ghoſt,

5 And have taſted the good word of God, and the powers of the world to come;

6 If they ſhall fall away, to renew them again unto repentance: ſeeing they crucifie to themſelves the Son of God afreſh, and put *him* to an open ſhame.

7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them ‖ by whom it is dreſſed, receiveth bleſſing from God:
‖ Or, *for.*

8 But that which beareth thorns and briers, *is* rejected, and *is* nigh unto curſing; whoſe end *is* to be burned.

9 But beloved, we are perſwaded better things of you, and things that accompany ſalvation, though we thus ſpeak.

10 For God *is* not unrighteous, to forget your work & labour of love, which ye have ſhewed toward his name, in that ye have miniſtred to the ſaints, and do miniſter.

11 And we deſire, that every one of you do ſhew the ſame diligence, to the full aſſurance of hope unto the end:

12 That ye be not ſlothful, but followers of them, who through faith and patience inherit the promiſes.

13 For when God made promiſe to Abraham, becauſe he could ſwear by no greater, b he ſware by himſelf,
b Gen. 22. 16, 17.

14 Saying, Surely, bleſſing, I will bleſs thee, and multiplying, I will multiply thee.

15 And ſo after he had patiently endured, he obtained the promiſe.

16 For men verily ſwear by the greater: and an oath for confirmation is to them an end of all ſtrife.

17 Wherein God willing more abundantly to ſhew unto the heirs of promiſe the immutability of his counſel, † confirmed *it* by an oath:
† Gr. *interpoſed himſelf by an oath.*

18 That by two immutable things, in which *it was* impoſſible for God to lie, we might have a ſtrong conſolation, who have fled for refuge to lay hold upon the hope ſet before us:

19 Which *hope* we have as an anchor of the ſoul, both ſure and ſtedfaſt, and which entreth into that whithin the vail,

20 Whither the forerunner is for us entred, *even* Jeſus, made an high prieſt for ever after the order of Melchiſedec.

CHAP. VII.

1 Chriſt Jeſus is a prieſt after the order of Melchiſedec, 11 and ſo far more excellent then the prieſts of Aarons order.

FOr this a Melchiſedec king of Salem, prieſt of the moſt high God, who met
a Gen. 14. 1, &c.

Abra-

Abraham returning from the slaughter of the kings, and blessed him:

2 To whom also Abraham gave a tenth part of all: first being by interpretation king of righteousnes, and after that also, king of Salem, which is, king of peace;

3 Without father, without mother, † without descent, having neither beginning of days, nor end of life; but made like unto the Son of God, abideth a priest continually.

† Gr. *without pedegree*

4 Now consider how great this man *was*, unto whom even the patriarch Abraham gave the tenth of the spoils.

5 And verily [b] they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loyns of Abraham:

[b] Num. 18.21.

6 But he whose || descent is not counted from them, received tithes of Abraham, and blessed him that had the promises.

|| Or, *pedigree*

7 And without all contradiction, the less is blessed of the better.

8 And here men that die receive tithes: but there he *receiveth them*, of whom it is witnessed that he liveth.

9 And as I may so say, Levi also who receiveth tithes, payed tithes in Abraham.

10 For he was yet in the loyns of his father when Melchisedec met him.

11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law) what further need *was there* that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

12 For the priesthood being changed, there is made of necessity a change also of the law.

13 For he of whom these things are spoken, pertaineth to another tribe, of which no man gave attendance at the altar.

14 For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

17 For he testifieth, [c] Thou *art* a priest for ever after the order of Melchisedec.

[c] Psal. 110. 4.

18 For there is verily a disanulling of the commandment going before, for the weakness and unprofitableness thereof.

19 For the law made nothing perfect, || but the bringing in of a better hope *did*; by the which we draw nigh unto God.

|| Or, *but it was the bringing in.*

20 And in as much as not without an oath *he was made priest*,

21 (For those priests were made || without an oath: but this with an oath, by him that said unto him, [d] The Lord sware and will not repent, Thou *art* a priest for ever after the order of Melchisedec)

|| Or, *without swearing of an oath*

[d] Psal. 110. 4.

22 By so much was Jesus made a surety of a better testament.

23 And they truly were many priests, because they were not suffered to continue by reason of death:

24 But this *man*, because he continueth ever, hath an || unchangeable priesthood.

|| Or, *which passeth not from one to another.*

25 Wherefore he is able also to save them || to the uttermost, that come unto God by him, seeing he ever liveth to make intercession for them.

|| Or, *evermore*

26 For such an high priest became us, *who is* holy, harmless, undefiled, separate from sinners, and made higher then the heavens;

27 Who needeth not daily, as [e] those high priests, to offer up sacrifice, first for his own sins, and then for the peoples: for this he did once, when he offered up himself.

[e] Levit. 9. 7. and 16. 6.

28 For the law maketh men high priests which have infirmity; but the word of the oath which was since the law, *maketh* the Son, who is † consecrated for evermore.

† Gr. *perfected.*

CHAP. VIII.

1 By the eternal priesthood of Christ, the Levitical priesthood of Aaron is abolished; 7 and the temporal covenant with the fathers, by the eternal covenant of the gospel.

NOw of the things which we have spoken, *this is* the sum: We have such an high Priest, who is set on the right hand of the throne of the Majesty in the heavens;

2 A minister || of the sanctuary, and of the true

|| Or, *of holy things.*

true tabernacle which the Lord pitched, and not man.

3 For every high prieſt is ordained to offer gifts and ſacrifices: wherefore *it is* of neceſſity that this man have ſomewhat alſo to offer.

4 For if he were on earth, he ſhould not be a prieſt, ſeeing that || there are prieſts that offer gifts according to the law:

|| Or, *they are prieſts.*

5 Who ſerve unto the example and ſhadow of heavenly things, as Moſes was admoniſhed of God when he was about to make the tabernacle. [a] For ſee (ſaith he) *that* thou make all things according to the pattern ſhewed to thee in the mount.

[a] Exod. 25. 40. Acts 7. 44.

6 But now hath he obtained a more excellent miniſtery, by how much alſo he is the Mediatour of a better ||covenant, which was eſtabliſhed upon better promiſes.

|| Or, *teſtament.*

7 For if that firſt *covenant* had been faultleſs, then ſhould no place have been ſought for the ſecond.

8 For finding fault with them, he ſaith, [b] Behold, the days come (ſaith the Lord) when I will make a new covenant with the houſe of Iſrael and with the houſe of Judah:

[b] Jer. 31. 31, 32, 33, 34.

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; becauſe they continued not in my covenant, and I regarded them not, ſaith the Lord.

10 For this *is* the covenant that I will make with the houſe of Iſrael after thoſe days, ſaith the Lord; I will † put my laws into their mind, and write them || in their hearts: and I will be to them a God, and they ſhall be to me a people.

† Gr. *give.* || Or, *upon.*

11 And they ſhall not teach every man his neighbour, and every man his brother, ſaying, Know the Lord: for all ſhall know me, from the leaſt to the greateſt.

12 For I will be mercifull to their unrighteouſneſs, and their ſins and their iniquities will I remember no more.

13 In that he ſaith, A new *covenant*, he hath made the firſt old. Now that which decayeth and waxeth old, *is* ready to vaniſh away.

CHAP. IX.

1 *The deſcription of the rites and bloudy ſacrifices of the law, 14 far inferiour to the dignity and perfection of the bloud and ſacrifice of Chriſt.*

THen verily the firſt *covenant* had alſo || ordinances of divine ſervice, and a worldly ſanctuary.

|| Or, *ceremonies.*

2 For there was a tabernacle made, [a] the firſt wherein *was* the candleſtick and the table and the ſhew-bread; which is called || the ſanctuary.

[a] Exod. 40. || Or, *holy.*

3 And after the ſecond vail, the tabernacle which is called the holieſt of all:

4 Which had the golden cenſer, and the ark of the covenant overlaid round about with gold, wherein *was* [b] the golden pot that had manna, and [c] Aarons rod that budded, and [d] the tables of the covenant;

[b] Exod. 16. 33. [c] Num. 17. 10. [d] Deut. 10. 5. 1 King. 8. 9. 2 Chr. 5. 10.

5 And [e] over it the cherubims of glory ſhadowing the mercy-ſeat: of which we cannot now ſpeak particularly.

[e] Exod. 25. 22.

6 Now when theſe things were thus ordained, the prieſts went always into the firſt tabernacle, accompliſhing the ſervice *of God*:

7 But into the ſecond *went* the high prieſt alone [f] once every year, not without bloud, which he offered for himſelf, and *for* the errours of the people.

[f] Exod. 30. 10. Levit. 16. 2.

8 The holy Ghoſt this ſignifying, that the way into the holieſt of all, was not yet made manifeſt, while as the firſt tabernacle was yet ſtanding:

9 Which *was* a figure for the time then preſent, in which were offered both gifts and ſacrifices, that could not make him that did the ſervice perfect, as pertaining to the conſcience,

10 *Which ſtood* onely in meats and drinks, and divers waſhings, and carnal || ordinances impoſed *on them* untill the time of reformation.

|| Or, *rites, or ceremonies.*

11 But Chriſt being come an high prieſt of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to ſay, not of this building;

12 Neither by the bloud of goats and calves, but by his own bloud he entred in once into the holy place, having obtained eternal redemption *for us*.

13 For

[h] Lev. 16.14 [i] Numb. 19. 17, &c.

13 For if [h] the bloud of bulls, and of goats, and [i] the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh;

14 How much more shall the bloud of Christ, who through the eternal Spirit, offered himself without || spot to God, purge your conscience from dead works to serve the living God?

|| Or, fault.

15 And for this cause he is the Mediatour of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternall inheritance.

16 For where a testament *is*, there must also of necessity || be the death of the testatour.

|| Or, be brought in.

17 For a testament *is* of force after men are dead: otherwise it is of no strength at all whilest the testatour liveth.

18 Whereupon, neither the first *testament* was || dedicated without bloud.

|| Or, purified.

19 For when Moses had spoken every precept to all the people according to the law, he took the bloud of calves and of goats, with water and || scarlet wooll, and hyssop, and sprinkled both the book and all the people,

|| Or, purple.

[k] Exod. 24. 8.

20 Saying, [k] This *is* the bloud of the testament which God hath enjoyned unto you.

21 Moreover, he sprinkled likewise with bloud both the tabernacle, and all the vessels of the ministery.

22 And almost all things are by the law purged with bloud, and without shedding of bloud is no remission.

23 *It was* therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices then these.

24 For Christ is not entred into the holy places made with hands, *which are* the figures of the true; but into heaven it self, now [l] to appear in the presence of God for us:

[l] 1 John 2. 1.

25 Nor yet that he should offer himself often, as the high priest entreth into the holyplace, every year with bloud of others:

26 (For then must he often have suffered since the foundation of the world) but now once in the end of the world, hath he appeared to put away sin by the sacrifice of himself.

27 And as it is appointed unto men once to die, but after this the judgement:

28 So [m] Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time, without sin, unto salvation.

[m] 1 Pet. 3. 18.

CHAP. X.

1 The weakness of the law-sacrifices. 10 The sacrifice of Christs body once offered, 14 for ever hath taken away sins. 19 An exhortation to hold fast the faith, with patience and thanksgiving.

FOr the law having a shadow of good things to come, & not the very image of the things, can never with those sacrifices which they offered year by year continually, make the comers thereunto perfect.

2 For then would they not have ceased to be offered? because that the worshippers once purged, should have had no more conscience of sins.

3 But in those *sacrifices there is* a remembrance again *made* of sins every year.

4 For *it is* not possible that the bloud of bulls and of goats, should take away sins.

5 Wherefore when he cometh into the world, he saith, [a] Sacrifice and offering thou wouldest not, but a body || hast thou prepared me:

[a] Psal. 40. 6, &c. || Or, thou hast fitted me.

6 In burnt-offerings and *sacrifices* for sin thou hast had no pleasure:

7 Then said I, Lo, I come (In the volume of the book it is written of me) to do thy will, O God.

8 Above, when he said, Sacrifice, and offering, & burnt-offerings, and *offering* for sin thou wouldest not, neither hadst pleasure *therein* (which are offered by the law;)

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

10 By the which will we are sanctified, through the offering of the body of Jesus Christ once *for all*.

11 And every priest standeth daily ministring and offering oftentimes the same sacrifices which can never take away sins:

12 But

12 But this man after he had offered one sacrifice for sins, for ever sat down on the right hand of God;

[b] Psal. 110. 1. 1 Cor. 15. 25. Chap. 1. 13.

13 From henceforth expecting [b] till his enemies be made his footstool.

14 For by one offering he hath perfected for ever them that are sanctified.

15 *Whereof* the holy Ghost also is a witness to us: for after that he had said before,

16 This *is* the covenant that I will make with them after those days, saith the Lord; I will [c] put my laws into their hearts, and in their minds will I write them:

[c] Jer. 31. 33.

17 And their sins and iniquities will I remember no more.

18 Now, where remission of these *is*, *there is* no more offering for sin.

19 Having therefore, brethren, || boldness to enter into the holiest by the bloud of Jesus,

|| Or, *liberty.*

20 By a new and living way which he hath || consecrated for us, through the vail, that is to say, his flesh;

|| Or, *new made.*

21 And *having* an high priest over the house of God:

22 Let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

23 Let us hold fast the profession of our faith without wavering (for he *is* faithfull that promised)

24 And let us consider one another to provoke unto love, and to good works:

25 Not forsaking the assembling of our selves together, as the manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching.

[d] Chap. 6. 4.

26 For [d] if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

27 But a certain fearfull looking for of judgement, and fiery indignation, which shall devour the adversaries.

[e] Deut. 19. 15. Matth. 18. 16. John 8. 17. 2 Cor. 13. 1.

28 He [y] despised Moses law, died without mercy, [e] under two or three witnesses:

29 Of how much sorer punishment suppose ye, shall he be thought worthy, who hath troden under foot the Son of God, and hath counted the bloud of the covenant wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

[f] Deut. 32. 35. Rom. 12. 19. [g] Deut. 32. 36. Psal. 50. 4.

30 For we know him that hath said, [f] Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, [g] The Lord shall judge his people.

31 *It is* a fearfull thing to fall into the hands of the living God.

32 But call to remembrance the former days, in which after ye were illuminated, ye endured a great fight of afflictions:

33 Partly whilest ye were made a gazingstock, both by reproaches and afflictions; and partly whilest ye became companions of them that were so used.

34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in your selves that ye have in heaven a better and an enduring substance.

35 Cast not away therefore your confidence, which hath great recompence of reward.

36 For ye have need of patience; that after ye have done the will of God, ye might receive the promise.

37 For [h] yet a little while, and he that shall come will come, and will not tarry.

[h] Hab. 2. 3.

38 Now [i] the just shall live by faith: but if *any man* draw back, my soul shall have no pleasure in him.

[i] Rom. 1. 17. Gal. 3. 11.

39 But we are not of them who draw back unto perdition; but of them that beleeve, to the saving of the soul.

CHAP. XI.

1 What faith is. 6 Without faith we cannot please God. 7 The worthy fruits thereof in the fathers of old time.

NOw faith is the || substance of things hoped for, the evidence of things not seen.

|| Or, *ground, or confidence.*

2 For by it the elders obtained a good report.

3 Through faith we understand that [a] the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

[a] Gen. 1. 1. Psal. 33. 6. 9.

4 By faith [b] Abel offered unto God a more excellent sacrifice then Cain, by which

[b] Gen. 4. 4. he

he obtained witneſs, that he was righteous, God teſtifying of his gifts: and by it he being dead, ‖ yet ſpeaketh.

‖ Or, *is yet ſpoken of.*

5 By faith [c] Enoch was tranſlated that he ſhould not ſee death; and was not found, becauſe God had tranſlated him: for before his tranſlation he had this teſtimony, that he pleaſed God.

[c] Gen. 5.24. Wiſ. 4. 10. Eccluſ 44.16. & 49. 14.

6 But without faith *it is* impoſſible to pleaſe *him*: for he that cometh to God, muſt beleeve that he is, and *that* he is a rewarder of them that diligently ſeek him.

7 By faith [d] Noah being warned of God of things not ſeen as yet, ‖ moved with fear, prepared an ark to the ſaving of his houſe; by the which he condemned the world, and became heir of the righteouſneſs which is by faith.

[d] Gen. 6. 13. ‖ Or, *being wary.*

8 By faith [e] Abraham when he was called to go out into a place which he ſhould after receive for an inheritance, obeyed; and he went out not knowing whither he went.

[e] Gen. 12.4.

9 By faith he ſojourned in the land of promiſe, as *in* a ſtrange countrey, dwelling in tabernacles with Iſaac and Jacob, the heirs with him of the ſame promiſe.

10 For he looked for a city which hath foundations, whoſe builder and maker *is* God.

11 Through faith alſo [f] Sara her ſelf received ſtrength to conceive ſeed, and was delivered of a child when ſhe was paſt age, becauſe ſhe judged him faithful who had promiſed.

[f] Gen. 17.19, & 21. 2.

12 Therefore ſprang there even of one, and him as good as dead, *ſo many* as the ſtars of the skie in multitude, and as the ſand which is by the ſea-ſhore innumerable.

13 Theſe all died † in faith, not having received the promiſes, but having ſeen them afar off, and were perſwaded of *them*, and embraced *them*, and [g] confeſſed that they were ſtrangers and pilgrims on the earth.

† Gr. *according to faith.*

[g] Gen. 23.4. and 47.9. 1 Chro. 29. 15. Pſal. 39. 12. and 119.19.

14 For they that ſay ſuch things, declare plainly that they ſeek a countrey.

15 And truly if they had been mindful of that *countrey*, from whence they came out, they might have had opportunity to have returned:

16 But now they deſire a better *countrey*, that is, an heavenly: wherefore God is not aſhamed to be called their God: for he hath prepared for them a city.

17 By faith [h] Abraham when he was tried, offered up Iſaac: and he that had received the promiſes, offered up his onely begotten *ſon*:

[h] Gen. 22. 9.

18 ‖ Of whom it was ſaid, [i] That in Iſaac ſhall thy ſeed be called:

‖ Or, *to* [i] Gen. 21. 12. Rom. 9.7.

19 Accounting that God was able to raiſe *him* up, even from the dead; from whence alſo he received him in a figure.

20 By faith [k] Iſaac bleſſed Jacob and Eſau concerning things to come.

[k] Gen. 27.27,39

21 By faith Jacob when he was a dying, [l] bleſſed both the ſons of Joſeph; & [m] worſhipped *leaning* upon the top of his ſtaff.

[l] Gen. 48.15. [m] Gen. 47.31.

22 By faith [n] Joſeph when he died, ‖ made mention of the departing of the children of Iſrael; and gave commandment concerning his bones.

[n] Gen. 50.24, 25. ‖ Or, *remembred.*

23 By faith [o] Moſes when he was born, was hid three moneths of his parents, becauſe they ſaw *he was* a proper child; and they were not afraid of [p] the kings commandment.

[o] Exod. 2.2. Acts 7. 20. [p] Exod. 1.16.

24 By faith [q] Moſes when he was come to years, refuſed to be called the ſon of Pharaohs daughter;

[q] Exod. 2.11.

25 Chooſing rather to ſuffer affliction with the people of God, then to enjoy the pleaſures of ſin for a ſeaſon;

26 Eſteeming the reproach ‖ of Chriſt greater riches then the treaſures in Egypt: for he had reſpect unto the recompence of the reward.

‖ Or, *for Chriſt.*

27 By faith he forſook Egypt, not fearing the wrath of the king: for he endured as ſeeing him who is inviſible.

28 Through faith [r] he kept the paſs-over, and the ſprinkling of bloud, leſt he that deſtroyed the firſt-born, ſhould touch them.

[r] Exod. 12.21, &c.

29 By faith [s] they paſſed through the Red ſea, as by dry *land*: which the Egyptians aſſaying to do, were drowned.

[s] Exod. 14.22.

30 By faith [t] the walls of Jericho fell down, after they were compaſſed about ſeven days.

[t] Joſh. 6. 20. [u] Joſh. 6. 23.

31 By faith [u] the harlot Rahab periſhed not with them ‖ that beleeved not, when ſhe

‖ Or, *that were diſobedient.*

[x] Josh. 2. 1. [x] she had received the spies with peace.

32 And what shall I more say? for the time would fail me to tell of Gedeon, and *of* Barak, and *of* Samson, and *of* Jephthae; *of* David also and Samuel, and *of* the prophets:

33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouthes of lions,

34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

[y] 1 Mac. 7. 7. 35 Women received their dead raised to life again: and others were [y] tortured, not accepting deliverance; that they might obtain a better resurrection.

36 And others had trial of *cruel* mockings, and scourgings, yea moreover, of bonds and imprisonment.

37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandred about in sheepskins, and goat-skins, being destitute, afflicted, tormented:

38 (Of whom the world was not worthy) they wandred in deserts, and *in* mountains, and *in* dens and caves of the earth.

39 And these all having obtained a good report through faith, received not the promise:

‖ Or, *foreseen.* 40 God having ‖ provided some better thing for us, that they without us should not be made perfect.

CHAP. XII.

1 An exhortation to constant faith, patience, and godliness. 22 A commendation of the new testament above the old.

WHerefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us,

‖ Or, *beginner.* 2 Looking unto Jesus the ‖ authour and finisher of *our* faith; who for the joy that was set before him, endured the cross, despising the shame, and is set down at the right hand of the throne of God.

3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

4 Ye have not yet resisted unto bloud, striving against sin.

5 And ye have forgotten the exhortation which speaketh unto you as unto children, [a] My son, despise not thou the chastning of the Lord, nor faint when thou art rebuked of him. [a] Job 5. 17. Prov. 3. 11.

6 For [b] whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. [b] Rev. 3. 19.

7 If ye endure chastning, God dealeth with you as with sons: for what son is he whom the father chasteneth not?

8 But if ye be without chastisement, whereof all are partakers, then are ye bastards and not sons.

9 Furthermore, we have had fathers of our flesh, which corrected us, and we gave *them* reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

10 For they verily for a few days chastned *us* after their own pleasure; but he for our profit, that we might be partakers of his holiness.

11 Now no chastning for the present seemeth to be joyous, but grievous: nevertheless, afterward it yeeldeth the peaceable fruit of righteousness, unto them which are exercised thereby.

12 Wherefore [c] lift up the hands which hang down, and the feeble knees. [c] Isa. 35. 3.

13 And make ‖ strait paths for your feet, lest that which is lame be turned out of the way, but let it rather be healed. ‖ Or, *even.*

14 [d] Follow peace with all men, and holiness, without which no man shall see the Lord: [d] 1 Pet. 3. 11.

15 Looking diligently, lest any man ‖ fail of the grace of God; lest any root of bitterness springing up, trouble *you*, and thereby many be defiled: ‖ Or, *fall from.*

16 Lest there *be* any fornicatour, or profane person, as Esau, [e] who for one morsel of meat sold his birth-right. [e] Gen. 25. 33.

17 For ye know how that afterward [f] when

f Gen. 27.38. f when he would have inherited the bleſſing, he was rejected: for he found no || place of repentance, though he ſought it carefully with tears.

|| Or, way to change his mind.

18 For ye are not come unto g the mount that might be touched, and that burned with fire, nor unto blackneſs, and darkneſs, and tempeſt,

g Exod. 19. 12, 18, 19.

19 And the ſound of a trumpet, and the voice of words, which *voice* they that heard, h intreated that the word ſhould not be ſpoken to them any more:

h Exod. 20. 19.

20 (For they could not endure that which was commanded, i And if ſo much as a beaſt touch the mountain, it ſhall be ſtoned, or thruſt through with a dart.

i Exod. 19. 13.

21 And ſo terrible was the ſight, *that* Moſes ſaid, I exceedingly fear and quake)

22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jeruſalem, and to an innumerable company of angels,

23 To the general aſſembly and church of the firſt-born, which are || written in heaven, and to God the judge of all, and to the ſpirits of juſt men, made perfect,

|| Or, enrolled.

24 And to Jeſus the mediatour of the new || covenant, and to k the bloud of ſprinkling, that ſpeaketh better things then *that of* Abel.

|| Or, teſtament.

k 1 Pet. 1, 2.

25 See that ye refuſe not him that ſpeaketh: For if they eſcaped not who refuſed him, that ſpake on earth, much more *ſhall not* we *eſcape*, if we turn away from him that *ſpeaketh* from heaven:

26 Whoſe voice then ſhook the earth: but now he hath promiſed, ſaying, l Yet once more I ſhake not the earth onely, but alſo heaven.

l Hag. 2. 6.

27 And this *word*, Yet once more, ſignifieth the removing of thoſe things that || are ſhaken, as of things that are made, that thoſe things which cannot be ſhaken may remain.

|| Or, may be ſhaken.

28 Wherefore we receiving a kingdom which cannot be moved, || let us have grace, whereby we may ſerve God acceptably, with reverence and godly fear.

|| Or, let us hold faſt.

29 For m our God *is* a conſuming fire.

m Deut. 4. 24. & 9. 3.

CHAP. XIII.

1 *Divers admonitions, as to charity, 4 to honeſt life, 5 to avoid covetouſneſs, 7 to regard Gods preachers, 9 to take heed of ſtrange doctrines, 10 to confeſs Chriſt, 16 to give alms, 17 to obey governours, 18 to pray for the apoſtle.* 20 *The concluſion.*

LEt a brotherly love continue.

a Rom. 12. 10. 1 Pet. 4. 9.

2 b Be not forgetfull to entertain ſtrangers: for thereby c ſome have entertained angels unawares.

b Rom. 12. 13. c Gen. 18. 3 & 19. 2.

3 Remember them that are in bonds, as bound with them; *and* them which ſuffer adverſity, as being your ſelves alſo in the body.

4 Marriage *is* honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

5 *Let your* converſation *be* without covetouſneſs; *and be* content with ſuch things as ye have: for he hath ſaid, d I will never leave thee, nor forſake thee.

d Deut. 31. 8. Joſ. 1. 5.

6 So that we may boldly ſay, e The Lord *is* my helper, and I will not fear what man ſhall do unto me.

e Pſal. 56. 4, 11. & 118. 6.

7 Remember them which || have the rule over you, who have ſpoken unto you the word of God: whoſe faith follow, conſidering the end of their converſation.

|| Or, are the guides.

8 Jeſus Chriſt the ſame yeſterday, and to day, and for ever.

9 Be not carried about with divers and ſtrange doctrines: for *it is* a good thing that the heart be eſtabliſhed with grace, not with meats, which have not profited them that have been occupied therein.

10 We have an altar whereof they have no right to eat, which ſerve the tabernacle.

11 For f the bodies of thoſe beaſts, whoſe bloud is brought into the ſanctuary by the high prieſt for ſin, are burnt without the camp.

f Levit. 14. 11. 12. & 6. 30. and 16. 27.

12 Wherefore Jeſus alſo, that he might ſanctifie the people with his own bloud, ſuffered without the gate.

13 Let us go forth therefore unto him without the camp, bearing his reproach.

14 g For here have we no continuing city, but we ſeek one to come.

g Mic. 2. 10.

15 By him therefore let us offer the ſacrifice of praiſe to God continually, that

is, [h] the fruit of *our* lips, † giving thanks to his name.

16 But to do good, and to communicate, forget not: for [i] with such sacrifices God is well pleased.

17 [k] Obey them that || have the rule over you, and submit your selves: for they watch for your souls, as they that must give account: that they may do it with joy, and not with grief: for that *is* unprofitable for you.

18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

19 But I beseech you the rather to do this, that I may be restored to you the sooner.

20 Now the God of peace that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the bloud of the everlasting || covenant,

21 Make you perfect in every good work to do his will, || working in you that which is well-pleasing in his sight, through Jesus Christ; to whom *be* glory for ever and ever. Amen.

22 And I beseech you, brethren, suffer the word of exhortation, for I have written a letter unto you in few words.

23 Know ye, that *our* brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

24 Salute all them that have the rule over you, and all the saints. They of Italy salute you.

25 Grace *be* with you all. Amen.

¶ Written to the Hebrews from Italy, by Timothy.

¶ The general epistle of S. JAMES.

CHAP. I.

We are to rejoyce under the cross, 5 to ask patience of God, 13 and in our trials not to impute our weakness, or sins unto him, 19 but rather to hearken to the word, to meditate in it, and to do thereafter: 26 otherwise men may seem, but never be truly religious.

JAMES a servant of God, and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

2 My brethren, count it all joy when ye fall into divers temptations;

3 [a] Knowing *this*, that the trying of your faith worketh patience.

4 But let patience have *her* perfect work, that ye may be perfect and entire, wanting nothing.

5 If any of you lack wisdom, [b] let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

6 But let him ask in faith, nothing wavering: for he that wavereth is like a wave of the sea, driven with the wind, and tossed.

7 For let not that man think that he shall receive any thing of the Lord.

8 A double-minded man *is* unstable in all his ways.

9 Let the brother of low degree || rejoyce in that he is exalted:

10 But the rich, in that he is made low: because [c] as the flower of the grass he shall pass away.

11 For the sun is *no sooner* risen with a burning heat, *but* it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

12 [d] Blessed *is* the man that endureth temptation: for when he is tried, he shall receive the crown of life which the Lord hath promised to them that love him.

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with || evil, neither tempteth he any man.

14 But every man is tempted, when he is drawn away of his own lust, and enticed.

15 Then when lust hath conceived, it bringeth forth sin: and sin when it is finished, bringeth forth death.

16 Do not err, my beloved brethren.

17 Every

[h] Hos. 14. 2. † Or. *confessing to.* [i] Phil. 4. 18. [k] 1 Thes. 5. 12. || Or, *guide.* [a] Rom. 5. 3. [b] Mat. 7. 7. || Or, *rejoyce.* [c] Isa. 40. 6. 1 Pet. 1. 24. [d] Jam. 1. 17. || Or, *evil.*

17 Every good gift, and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

18 Of his own will begat he us with the word of truth, that we should be a kind of first-fruits of his creatures.

19 Wherefore, my beloved brethren, [c] Prov. 17.27. let every man be swift to hear, [c] slow to speak, slow to wrath.

20 For the wrath of man worketh not the righteousness of God.

21 Wherefore lay apart all filthiness, and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

22 But [f] Mat. 7.21. Rom. 2. 13. be ye doers of the word, and not hearers only, deceiving your own selves.

23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

24 For he beholdeth himself and goeth his way, and straightway forgetteth what manner of man he was.

25 But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his || deed. || Or, doing.

26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this mans religion *is* vain.

27 Pure religion & undefiled before God and the Father, is this, To visit the fatherless and widows in their affliction, *and* to keep himself unspotted from the world.

CHAP. II.

It is not agreeable to Christian profession to regard the rich, and to despise the poor brethren: 13 rather we are to be loving and merciful; 14 and not to boast of faith where no deeds are: 17 which is but a dead faith, 19 the faith of devils, 21 not of Abraham, 25 and Rahab.

[a] Lev. 19.15. Deut. 1. 17. and 16.19. Prov. 24.23. † Or, *shadow.*

MY brethren, have not the faith of our Lord Jesus Christ *the Lord* of glory, with [a] respect of persons.

2 For if there come unto your † assembly a man with a gold ring, in goodly apparel, and there come in also a poor man, in vile raiment;

3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here || in a good place; and say to the poor, Stand thou there, or sit here under my footstool: || Or, well, or seemly.

4 Are ye not then partial in your selves, and are become judges of evil thoughts?

5 Hearken my beloved brethren, Hath not God chosen ỹ poor of this world, rich in faith, and heirs of || the kingdom, which he hath promised to them that love him? || Or, that.

6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgement-seats?

7 Do not they blaspheme that worthy name, by the which ye are called?

8 If ye fulfil the royal law, according to the scripture, [b] Thou shalt love thy neighbour as thy self, ye do well. [b] Lev. 19.18. Rom. 13.9.

9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressours.

10 For whosoever shall keep the whole law, and yet offend in one *point*, he is guilty of all.

11 For || he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressour of the law. || Or, that law which said.

12 So speak ye, and so do, as they that shall be judged by the law of liberty.

13 For he shall have judgement without mercy, that hath shewed no mercy; and mercy || rejoyceth against judgement. || Or, glorieth.

14 What *doth it* profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

15 If a brother or sister be naked, and destitute of daily food;

16 And one of you say unto them, Depart in peace, be you warmed, and filled; notwithstanding ye give them not those things which are needful to the body, what *doth it* profit?

17 Even so faith, if it hath not works, is dead being † alone. † Gr. *by it self.*

18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith || without thy works, and I will shew thee my faith by my works. || Some copies read, *by thy works.*

19 Thou beleevest that there is one God; thou doest well: the devils also beleeve, and tremble.

20 But wilt thou know, O vain man, that faith without works is dead?

21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

‖ Or, shewest. 22 ‖Seest thou how faith wrought with his works, & by works was faith made perfect?

23 And the scripture was fulfilled which saith, [c] Abraham beleeved God, and it was imputed unto him for righteousness: and he was called the friend of God.

[c] Gen. 15.6. Rom. 4.3. Gal.3.6.

24 Ye see then how that by works a man is justified, and not by faith onely.

25 Likewise also, was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?

‖ Or, breath. 26 For as the body without the ‖spirit is dead, so faith without works is dead also.

CHAP. III.

1 We are not rashly or arrogantly to reprove others: 5 but rather to bridle the tongue, a little member, but a powerful instrument of much good, and great harm. 13 They who be truly wise, be mild, and peaceable, without envying, and strife.

MY brethren, be not many masters, knowing that we shall receive the greater ‖ condemnation.

‖ Or, judgement. [a] Ecclus 34.1.& 19.6.& 25.8. 2 For in many things we offend all. [a] If any man offend not in word, the same *is* a perfect man, *and* able also to bridle the whole body.

3 Behold, we put bits in the horses mouthes, that they may obey us; and we turn about their whole body.

4 Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever ỹ governour listeth.

5 Even so the tongue is a little member, and boasteth great things. Behold how great ‖ a matter a little fire kindleth.

‖ Or, wood.

6 And the tongue *is* a fire, a world of iniquity: so is the tongue amongst our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

† Gr. nature.

7 For every †kind of beasts, and of birds, and of serpents, and things in the sea, is tamed, and hath been tamed of † mankind:

† Or. nature of man.

8 But the tongue can no man tame; *it is* an unruly evil, full of deadly poison.

9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

11 Doth a fountain send forth at the same ‖place sweet *water* and bitter?

‖ Or, hole.

12 Can the fig-tree, my brethren, bear olive-berries? either a vine, figs? so *can* no fountain both yeeld salt water and fresh.

13 Who *is* a wise man and endued with knowledge amongst you? let him shew out of a good conversation his works with meekness of wisdom.

14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

15 This wisdom descendeth not from above, but *is* earthly, ‖ sensual, devilish.

‖ Or, natural.

16 For where envying and strife *is*, there *is* † confusion, and every evil work.

† Gr. tumult or unquietness.

17 But the wisdom that is from above is first pure, then peaceable, gentle, & easie to be intreated, full of mercy and good fruits, ‖without partiality, & without hypocrisie.

‖ Or, without wavering.

18 And the fruit of righteousness is sown in peace of them that make peace.

CHAP. IV.

1 We are to strive against covetousness, 4 intemperance, 5 pride, 11 detraction and rash judgement of others: 13 and not to be confident in the good success of worldly business; but mindful ever of the uncertainty of this life, to commit our selves and all our affairs to God's providence.

FRom whence *come* wars and ‖fightings among you? *come they* not hence, *even* of your ‖lusts, that war in your members?

‖ Or, warrs. ‖ Or, pleasures.

2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight & war, yet ye have not, because ye ask not.

3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your ‖ lusts.

‖ Or, pleasures.

4 Ye adulterers, & adultéresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend

a friend of the world, is the enemy of God.

5 Do ye think that the ſcripture ſaith in vain, The ſpirit that dwelleth in us luſteth || to envy?

|| Or *enviouſly.*

6 But he giveth more grace: wherefore he ſaith, [a] God reſiſteth the proud, but giveth grace unto the humble.

[a] Prov. 3. 34. 1 Pet. 5. 5.

7 Submit your ſelves therefore to God; [b] reſiſt the devil, and he will flee from you:

[b] Eph. 4. 27.

8 Draw nigh to God, and he will draw nigh to you: cleanſe *your* hands, ye ſinners, and purifie *your* hearts, ye double-minded.

9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heavineſs.

10 [c] Humble your ſelves in the ſight of the Lord, and he ſhall lift you up.

[c] 1 Pet. 5. 6.

11 Speak not evil one of another, brethren. He that ſpeaketh evil of *his* brother, and judgeth *his* brother, ſpeaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

12 There is one law-giver, who is able to ſave, and to deſtroy: [d] who art thou that judgeſt another?

[d] Rom. 14. 4.

13 [e] Go to now, ye that ſay, To day or to morrow we will go into ſuch a city, and continue there a year, and buy and ſell, and get gain:

[e] Prov. 27. 1.

14 Whereas ye know not what *ſhall be* on the morrow: For what *is* your life? || It is even a vapour that appeareth for a little time, and then vaniſheth away.

|| Or, *for it is.*

15 For that ye *ought* to ſay, [f] If the Lord will, we ſhall live, and do this, or that.

[f] 1 Cor. 4. 19.

16 But now ye rejoyce in your boaſtings: all ſuch rejoycing is evil.

17 Therefore to him that knoweth to do good, and doeth it not, to him it is ſin.

CHAP. V.

1 Wicked rich men are to fear Gods vengeance. 7 We ought to be patient in afflictions, after the example of the prophets, and Job; 12 to forbear ſwearing; 13 to pray in adverſity, to ſing in proſperity; 16 to acknowledge mutually our ſeveral faults, to pray one for another; 19 and to reduce a ſtraying brother to the truth.

GO to now ye rich men, weep and howl for your miſeries that ſhall come upon *you*.

2 Your riches are corrupted, and your garments are moth-eaten.

3 Your gold and ſilver is cankered; and the ruſt of them ſhall be a witneſs againſt you, and ſhall eat your fleſh as it were fire: ye have heaped treaſure together for the laſt days.

4 Behold the hire of the labourers, which have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped, are entred into the ears of the Lord of ſabaoth.

5 Ye have lived in pleaſure on the earth, and been wanton; ye have nouriſhed your hearts, as in a day of ſlaughter.

6 Ye have condemned *and* killed the juſt; *and* he doth not reſiſt you.

7 || Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, untill he receive the early and latter rain.

|| Or, *be long patient, or ſuffer with long patience.*

8 Be ye alſo patient; ſtabliſh your hearts: for the coming of the Lord draweth nigh.

9 || Grudge not one againſt another, brethren, leſt ye be condemned: behold, the judge ſtandeth before the door.

|| Or, *groan, or grieve not.*

10 Take, my brethren, the prophets, who have ſpoken in the name of the Lord, for an example of ſuffering affliction, and of patience.

11 Behold, we count them happy w^ch endure. Ye have heard of the patience of Job, & have ſeen the end of the Lord: that the Lord is very pitifull and of tender mercy.

12 But above all things, my brethren, [a] ſwear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea, be yea, and *your* nay, nay; leſt ye fall into condemnation.

[a] Matt. 5. 34.

13 Is any among you afflicted? let him pray. Is any merry? let him ſing pſalms.

14 Is any ſick among you? let him call for the elders of the church; and let them pray over him, [b] anointing him with oyl in the name of the Lord:

[b] Mark 6. 13.

15 And the prayer of faith ſhall ſave the ſick, and the Lord ſhall raiſe him up; and if he have committed ſins, they ſhall be forgiven him.

16 Confeſs *your* faults one to another, and pray one for another, that ye may be healed: The effectual fervent prayer of a righteous man availeth much.

17 Elias was a man ſubject to like paſſions as we are, and [c] he prayed ||earneſtly that it might not rain: and it rained not on the earth by the ſpace of three years and ſix moneths.

18 And [d] he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

19 Brethren, [e] if any of you do err from the truth, and one convert him;

20 Let him know, that he which converteth the ſinner from the errour of his way, ſhall ſave a ſoul from death, and ſhall hide a multitude of ſins.

[c] 1 Kin. 17. 1. || Or, in his prayer.

[d] 1 Kin. 18. 42, 45.

[e] Mat. 18. 15.

¶ The firſt epiſtle general of S. PETER.

CHAP. I.

1 He bleſſeth God for his manifold ſpiritual graces, 10 ſhewing that the ſalvation in Chriſt is no news, but a thing propheſied of old: 13 and exhorteth them accordingly to a godly converſation, foraſmuch as they are now born anew by the word of God.

PEter an apoſtle of Jeſus Chriſt, to the ſtrangers ſcattered throughout Pontus, Galatia, Cappadocia, Aſia, and Bithynia,

2 Elect according to the foreknowledge of God the Father, through ſanctification of the Spirit unto obedience, and [a] ſprinkling of the bloud of Jeſus Chriſt: Grace unto you and peace be multiplied.

[a] Heb. 12. 24.

3 [b] Bleſſed *be* the God, and Father of our Lord Jeſus Chriſt, which according to his † abundant mercy, hath begotten us again unto a lively hope, by the reſurrection of Jeſus Chriſt from the dead,

[b] 2 Cor. 1. 3. Eph. 1. 3. † Or, much.

4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reſerved in heaven || for you,

|| Or, for us.

5 Who are kept by the power of God through faith unto ſalvation, ready to be revealed in the laſt time.

6 Wherein ye greatly rejoyce, though now for a ſeaſon (if need be) ye are in heavineſs through manifold temptations.

7 That the trial of your faith being much more precious then of gold that periſheth, though it be tried with fire, might be found unto praiſe, and honour, and glory at the appearing of Jeſus Chriſt:

8 Whom having not ſeen, ye love; in whom though now ye ſee *him* not, yet beleeving, ye rejoyce with joy unſpeakable, and full of glory:

9 Receiving the end of your faith, *even* the ſalvation of *your* ſouls.

10 Of which ſalvation the prophets have enquired, and ſearched diligently, who propheſied of the grace *that ſhould come* unto you:

11 Searching what, or what manner of time the Spirit of Chriſt which was in them did ſignifie, When it teſtified beforehand the ſufferings of Chriſt, and the glory that ſhould follow.

12 Unto whom it was revealed, that not unto themſelves, but unto us they did miniſter the things which are now reported unto you by them that have preached the goſpel unto you, with the holy Ghoſt ſent down from heaven; which things the angels deſire to look into.

13 Wherefore gird up the loyns of your mind, be ſober, and hope † to the end, for the grace that is to be brought unto you at the revelation of Jeſus Chriſt;

† Or, perfectly.

14 As obedient children, not faſhioning your ſelves according to the former luſts, in your ignorance:

15 But as he which hath called you is holy, ſo be ye holy in all manner of converſation;

16 Becauſe it is written, [c] Be ye holy, for I am holy.

[c] Levit. 11. 44. & 19. 2. & 20. 7.

17 And if ye call on the Father, [d] who without reſpect of perſons judgeth according to every mans work, paſs the time of your ſojourning here in fear:

[d] Deut. 10. 17. Rom. 2. 11.

18 Foraſmuch as ye know that ye were not redeemed with corruptible things,

as silver and gold, from your vain conversation *received* by tradition from your fathers;

19 But with the precious bloud of Christ, as of a Lamb without blemish and without spot:

20 [c] Who verily was foreordained before the foundation of the world, but was manifest in these last times for you;

21 Who by him do beleeve in God that raised him up from the dead, and gave him glory, that your faith and hope might be in God.

22 Seeing ye have purified your souls in obeying the truth through the Spirit, unto unfeigned [f] love of the brethren; *see that ye* love one another with a pure heart fervently:

23 Being born again, not of corruptible seed, but of incorruptible, by the word of God which liveth and abideth for ever.

24 || For [g] all flesh *is* as grass, and all the glory of man, as the flower of grass. The grass withereth, and the flower thereof falleth away:

25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

c Rom. 16. 25. Col. 1. 26. 1 Tim. 1. 10. Tit. 1. 2.

f Rom. 12. 10. Chap. 2. 17.

|| Or, *for that.* g Isa. 40. 6. James 1. 10.

CHAP. II.

He dehorteth them from the breach of charity; 4 shewing that Christ is the foundation whereupon they are built. 11 He beseecheth them also to abstain from fleshly lusts, 13 to be obedient to magistrates; 18 and teacheth servants how to obey their masters, 20 patiently suffering for well-doing, after the example of Christ.

WHerefore laying aside all malice and all guile, and hypocrisies, and envies, and all evil-speakings,

2 As new-born babes desire the sincere milk of the word, that ye may grow thereby:

3 If so be ye have tasted that the Lord *is* gracious.

4 To whom coming, *as unto* a living stone, disallowed indeed of men, but chosen of God, *and* precious,

5 Ye also as lively stones, || are built up a spiritual house, an holy priesthood to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

|| Or, *be ye built.*

6 Wherefore also it is contained in ỹ scripture, [a] Behold, I lay in Sion a chief corner-stone, elect, precious: and he that beleeveth on him shall not be confounded.

7 Unto you therefore which beleeve *he is* || precious: but unto them w^ch^ be disobedient, [b] the stone w^ch^ the builders disallowed, the same is made the head of the corner,

8 [c] And a stone of stumbling, and a rock of offence, *even to them* which stumble at the word, being disobedient, whereunto also they were appointed.

9 But ye *are* a chosen generation, [d] a royall priesthood, an holy nation, ||a peculiar people; that ye should shew forth the || praises of him, who hath called you out of darkness into his marvellous light:

10 [e] Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.

11 Dearly beloved, I beseech *you* as strangers and pilgrims, [f] abstain from fleshly lusts, which war against the soul;

12 [g] Having your conversation honest among the Gentiles: that || whereas they speak against you as evil-doers, [h] they may by *your* good works which they shall behold, glorifie God in the day of visitation.

13 [i] Submit your selves to every ordinance of man for the Lords sake: whether it be to the king, as supreme;

14 Or unto governours, as unto them that are sent by him for the punishment of evil-doers, and for the praise of them that do well.

15 For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men:

16 As free, and not † using *your* liberty for a cloke of maliciousness, but as the servants of God.

17 || Honour all men. Love the brotherhood. Fear God. Honour the king.

18 [k] Servants, *be* subject *to your* masters with all fear, not onely to the good and gentle, but also to the froward.

19 For this *is* || thank-worthy, if a man for conscience toward God endure grief, suffering wrongfully.

20 For

a Isa. 28. 16. Rom. 9. 33.

|| Or, *an honour.* b Psal. 118. 22. Mat. 21. 42. Act. 4. 11.

c Isa. 8. 14. Rom. 9. 33.

d Exod. 19. 6. Rev. 1. 6. & 5. 10.

|| Or, *a purchased people.*

|| Or, *versus.* e Hos. 2. 23. Rom. 9. 25.

f Rom. 13. 14 Gal. 5. 16.

g Chap. 3. 16.

|| Or, *wherein.* h Mat. 5. 16.

i Rom. 13. 1.

† Gr. *having.*

|| Or, *esteem.*

k Eph. 6. 5. Col. 3. 22. Tit. 2. 9.

|| Or, *thank-worthy.*

20 For what glory *is it*, if when ye be buffeted for your faults, ye ſhall take it patiently? but if when ye do well, and ſuffer *for it*, ye take it patiently, this *is* || acceptable with God.

|| Or, thank.

21 For even hereunto were ye called: becauſe Chriſt alſo ſuffered || for us, leaving us an example, ỹ ye ſhould follow his ſteps:

|| Some read, *for you.*

22 [i] Who did no ſin, neither was guile found in his mouth:

[i] Iſa. 53. 9.

23 Who when he was reviled, reviled not again; when he ſuffered, he threatned not; but || committed *himſelf* to him that judgeth righteouſly:

|| Or, committed his cauſe.

24 [m] Who his own ſelf bare our ſins in his own body || on the tree, that we being dead to ſin, ſhould live unto righteouſneſs: by whoſe ſtripes ye were healed.

[m] Iſ. 53. 4,5,6. Mat. 8. 17.

|| Or, *to*

25 For ye were as ſheep going aſtray; but are now returned unto the Shepherd and Biſhop of your ſouls.

CHAP. III.

1 He teacheth the duty of wives and husbands to each other; 8 exhorting all men to unity and love, 14 and to ſuffer perſecution. 19 He declareth alſo the benefits of Chriſt toward the old world.

[a] Eph. 5. 22. Col. 3. 18.

LIkewiſe, [a] ye wives, *be* in ſubjection to your own husbands; that if any obey not the word, they alſo may without the word be won by the converſation of the wives,

2 While they behold your chaſte converſation *coupled* with fear.

[b] 1 Tim. 2. 9.

3 [b] Whoſe adorning, let it not be that outward *adorning*, of plaiting the hair, and of wearing of gold, or of putting on of apparel:

4 But *let it be* the hidden man of the heart, in that which is not corruptible, *even the ornament* of a meek and quiet ſpirit, which is in the ſight of God of great price.

5 For after this manner in the old time, the holy women alſo who truſted in God adorned themſelves, being in ſubjection unto their own husbands;

[c] Gen. 18. 12.

6 Even as Sara obeyed Abraham, [c] calling him lord: whoſe † daughters ye are as long as ye do well, and are not afraid with any amazement.

† Gr. *children.*

7 Likewiſe ye husbands, dwell with them according to knowledge, giving honour unto the wife as unto the weaker veſſel, and as being heirs together of the grace of life; that your prayers be not hindred.

8 Finally, *be ye* all of one mind, having compaſſion one of another, || love as brethren, *be* pitifull, *be* courteous:

|| Or, loving as the brethren. 1 Pet. 1. 22. & 2. 17. Rom. 12. 10.

9 [d] Not rendring evil for evil, or railing for railing: but contrariwiſe, bleſſing; knowing that ye are thereunto called, that ye ſhould inherit a bleſſing.

[d] 1 Theſ. 5. 15. Prov. 17. 13. & 20. 22. Rom. 12. 17.

10 For [e] he that will love life, and ſee good days, let him refrain his tongue from evil, and his lips that they ſpeak no guile.

[e] Pſal. 34. 12, &c.

11 Let him [f] eſchew evil, and do good; let him ſeek peace, and enſue it.

[f] Iſa. 1. 16.

12 For the eyes of the Lord *are* over the righteous, and his ears *are open* unto their prayers: but the face of the Lord *is* † againſt them that do evil.

† Gr. upon.

13 And who *is* he that will harm you, if ye be followers of that which is good?

14 [g] But and if ye ſuffer for righteouſneſs ſake, happy *are ye*: and [h] be not afraid of their terrour, neither be troubled;

[g] Mat. 5. 10. [h] Iſa. 8. 12, 13.

15 But ſanctifie the Lord God in your hearts: and *be* ready always to *give* an anſwer to every man that asketh you a reaſon of the hope that is in you, with meekneſs and || fear:

|| Or, reverence. Col. 3. 12.

16 [i] Having a good conſcience; that whereas they ſpeak evil of you, as of evil-doers, they may be aſhamed that falſly accuſe your good converſation in Chriſt.

[i] Act. 23. 1.

17 For *it is* better, if the will of God be ſo, that ye ſuffer for well-doing, then for evil-doing.

18 For Chriſt alſo hath [k] once ſuffered for ſins, the juſt for the unjuſt, (that he might bring us to God) being put to death in the fleſh, but quickned by the Spirit:

[k] Rom. 6. 9. Heb. 9. 28.

19 By which alſo he went and preached unto the ſpirits in priſon;

20 Which ſometime were diſobedient, [l] when once the long-ſuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that *is* eight ſouls, were ſaved by water.

[l] Gen. 6.

21 The like figure whereunto, *even* baptiſm, doth alſo now ſave us, (not the putting

putting away of the filth of the fleſh, but the anſwer of a good conſcience towards God) by the reſurrection of Jeſus Chriſt:

22 Who is gone into heaven, and is on the right hand of God, angels, and authorities, and powers being made ſubject unto him.

CHAP. IV.

He exhorteth them to ceaſe from ſin by the example of Chriſt, and the conſideration of the general end that now approacheth: 12 and comforteth them againſt perſecution.

FOraſmuch then as Chriſt hath ſuffered for us in the fleſh, arm your ſelves likewiſe with the ſame mind: for he that hath ſuffered in the fleſh, hath ceaſed from ſin;

2 That he no longer ſhould live the reſt of *his* time in the fleſh, to the luſts of men, but to the will of God.

3 For the time paſt of our life may ſuffice us to have wrought the will of the Gentiles, when we walked in laſciviouſneſs, luſts, exceſs of wine, revellings, banquetings, and abominable idolatries:

4 Wherein they think it ſtrange that you run not with them to the ſame exceſs of riot, ſpeaking evil of *you*:

5 Who ſhall give account to him that is ready to judge the quick and the dead.

6 For, for this cauſe was the goſpel preached alſo to them that are dead, that they might be judged according to men in the fleſh, but live according to God in the ſpirit.

7 But the end of all things is at hand: be ye therefore ſober and watch unto prayer.

8 And above all things have fervent charity among your ſelves: for [a] charity || ſhall cover the multitude of ſins.

9 [b] Uſe hoſpitality one to another without grudging.

10 [c] As every man hath received the gift, *even ſo* miniſter the ſame one to another, as good ſtewards of the manifold grace of God.

11 If any man ſpeak, *let him ſpeak* as the oracles of God; if any man miniſter, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jeſus Chriſt; to whom be praiſe and dominion for ever and ever. Amen.

12 Beloved, think it not ſtrange concerning the fiery trial, which is to try you, as though ſome ſtrange thing hapned unto you:

13 But rejoyce, in as much as ye are partakers of Chriſts ſufferings; that when his glory ſhall be revealed, ye may be glad alſo with exceeding joy.

14 [d] If ye be reproached for the name of Chriſt, happy *are ye*; for the ſpirit of glory, and of God reſteth upon you: on their part he is evil ſpoken of, but on your part he is glorified. [d] Mat. 5.11.

15 But let none of you ſuffer as a murderer, or *as* a thief, or *as* an evil-doer, or as a buſie-body in other mens matters.

16 Yet if *any man ſuffer* as a Chriſtian, let him not be aſhamed; but let him glorifie God on this behalf.

17 For the time *is come* that judgement muſt begin at the houſe of God: and if *it* firſt *begin* at us, what ſhall the end *be* of them that obey not the goſpel of God?

18 [e] And if the righteous ſcarcely be ſaved, where ſhall the ungodly and the ſinner appear? [e] Prov. 11.31.

19 Wherfore, let them that ſuffer according to the will of God, commit the keeping of their ſouls *to him* in well-doing as unto a faithful Creatour.

CHAP. V.

1 He exhorteth, the elders to feed their flocks; 5 the younger, to obey; 8 and all, to be ſober, watchful, and conſtant in the faith; 9 to reſiſt the cruel adverſary the devil.

THe elders which are among you I exhort, who am alſo an elder, and a witneſs of ỹ ſufferings of Chriſt, and alſo a partaker of the glory that ſhall be revealed:

2 Feed the flock of God || which is among you, taking the overſight *thereof*, not by conſtraint, but willingly; not for filthy lucre, but of a ready mind; || Or, as much as is yet in.

3 Neither as || being lords over *Gods* heritage, but being enſamples to the flock. || Or, overruling.

4 And when the chief Shepherd ſhall appear, ye ſhall receive a crown of glory that fadeth not away.

5 Likewiſe ye younger, ſubmit your ſelves unto the elder: yea, all *of you* be ſubject one to another, and be clothed with humility:

[a] Prov. 10.12. || Or, will. [b] Rom. 12.13. Heb. 13. 2. [c] Rom. 12. 6.

humility: for [a] God reſiſteth the proud, and giveth grace to the humble.

[a] Jam. 4. 6.

6 [b] Humble your ſelves therefore under the mighty hand of God, that he may exalt you in due time:

[b] Jam. 4. 10.

7 [c] Caſting all your care upon him, for he careth for you.

[c] Pſal. 55. 22. Mat. 6. 25.

8 Be ſober, be vigilant; becauſe your adverſary the devil, as a roaring lion, walketh about ſeeking whom he may devour.

9 Whom reſiſt ſtedfaſt in the faith, knowing that the ſame afflictions are accompliſhed in your brethren that are in the world.

10 But the God of all grace who hath called us unto his eternal glory by Chriſt Jeſus, after ye have ſuffered a while, make you perfect, ſtabliſh, ſtrengthen, ſettle *you*.

11 To him *be* glory and dominion for ever and ever. Amen.

12 By Silvanus a faithful brother unto you (as I ſuppoſe) I have written briefly, exhorting, and teſtifying, that this is the true grace of God wherein ye ſtand.

13 The *church that is* at Babylon elected together with *you*, ſaluteth you, and *ſo doth* Marcus my ſon.

14 [d] Greet ye one another with a kiſs of charity. Peace *be* with you all that are in Chriſt Jeſus. Amen.

[d] Rom. 16. 16.

¶ The ſecond epiſtle general of S. PETER.

CHAP. I.

1 Confirming them in hope of the increaſe of Gods graces, 5 he exhorteth them by faith & good works, to make their calling ſure: 12 whereof he is careful to remember them, knowing that his death is at hand: 16 and warneth them to be conſtant in the faith of Chriſt, who is the true Son of God, by the eye-witneſs of the apoſtles beholding his majeſty, and by the teſtimony of the Father & the prophets.

SImon Peter, a ſervant and an apoſtle of Jeſus Chriſt, to them that have obtained like precious faith with us, through the righteouſneſs of God, and our Saviour Jeſus Chriſt:

2 Grace and peace be multiplied unto you through the knowledge of God, and of Jeſus our Lord,

3 According as his divine power hath given unto us all things ẏ *pertain* unto life and godlineſs, through the knowledge of him ẏ hath called us || to glory and vertue:

|| Or, *by.*

4 Whereby are given unto us exceeding great and precious promiſes; that by theſe you might be partakers of the divine nature, having eſcaped the corruption that is in the world through luſt.

5 And beſides this, giving all diligence, add to your faith, vertue; and to vertue, knowledge;

6 And to knowledge, temperance; and to temperance, patience; and to patience, godlineſs:

7 And to godlineſs, brotherly kindneſs; and to brotherly kindneſs, charity.

8 For if theſe things be in you, and abound, they make *you that ye ſhall* neither *be* barren, nor unfruitful in the knowledge of our Lord Jeſus Chriſt.

9 But he that lacketh theſe things, is blind, and cannot ſee far off, and hath forgotten that he was purged from his old ſins.

10 Wherefore the rather, brethren, give diligence to make your calling and election ſure: for if ye do theſe things, ye ſhall never fall:

11 For ſo an entrance ſhall be miniſtred unto you abundantly, into the everlaſting kingdom of our Lord and Saviour Jeſus Chriſt.

12 Wherefore I will not be negligent to put you always in remembrance of theſe things, though ye know them, and be eſtabliſhed in the preſent truth.

13 Yea, I think it meet, as long as I am in this tabernacle, to ſtir you up, by putting *you* in remembrance:

14 Knowing that ſhortly I muſt put off *this* my tabernacle, even as [a] our Lord Jeſus Chriſt hath ſhewed me.

[a] Joh. 21. 18.

15 Moreover, I will endeavour, that you may

may be able after my deceaſe, to have theſe things always in remembrance.

16 For we have not followed [b] cunningly deviſed fables, when we made known unto you the power and coming of our Lord Jeſus Chriſt, but were eye-witneſſes of his majeſty.

17 For he received from God the Father, honour and glory, when there came ſuch a voice to him from the excellent glory, [c] This is my beloved Son, in whom I am well pleaſed.

18 And this voice which came from heaven we heard, when we were with him in the holy mount.

19 We have alſo a more ſure word of propheſie; whereunto ye do well that ye take heed, as unto a light that ſhineth in a dark place, untill the day dawn, and the day-ſtar ariſe in your hearts:

20 Knowing this firſt, that no propheſie of the ſcripture is of any private interpretation.

21 For [d] the propheſie came not || in old time by the will of man: but holy men of God ſpake *as they were* moved by the holy Ghoſt.

[b] 1 Cor. 1. 17. and 2. 1.

[c] Mat. 17. 5.

[d] 2 Tim. 3. 16.

|| Or, at any time.

CHAP. II.

1 He foretelleth them of falſe teachers, ſhewing the impiety and puniſhment both of them and their followers; 7 from which the godly ſhall be delivered, as Lot was out of Sodom: 10 and more fully deſcribeth the manners of thoſe profane and blaſphemous ſeducers, whereby they may be the better known, and avoided.

BUt there were falſe prophets alſo among the people, even as there ſhall be falſe teachers among you, who privily ſhall bring in damnable hereſies, even denying the Lord that bought them, and bring upon themſelves ſwift deſtruction.

2 And many ſhall follow their || pernicious ways, by reaſon of whom the way of truth ſhall be evil ſpoken of.

3 And through covetouſneſs ſhall they with feigned words make merchandize of you: whoſe judgement now of a long time lingreth not, and their damnation ſlumbreth not.

4 For if God ſpared not [a] the angels that ſinned, but caſt *them* down to hell, and delivered *them* into chains of darkneſs, to be reſerved unto judgement;

5 And ſpared not the old world, but ſaved [b] Noah the eighth *perſon*, a preacher of righteouſneſs, bringing in the floud upon the world of the ungodly;

6 And [c] turning the cities of Sodom and Gomorrha into aſhes, condemned *them* with an overthrow, making *them* an enſample unto thoſe that after ſhould live ungodly;

7 And delivered juſt Lot, vexed with the filthy converſation of the wicked:

8 (For that righteous man dwelling among them, in ſeeing and hearing, vexed his righteous ſoul from day to day, with *their* unlawfull deeds)

9 The Lord knoweth how to deliver the godly out of temptations, and to reſerve the unjuſt unto the day of judgement to be puniſhed:

10 But chiefly them that walk after the fleſh in the luſt of uncleanneſs, and deſpiſe || government: [d] Preſumptuous *are they*, ſelf-willed, they are not afraid to ſpeak evil of dignities:

11 Whereas angels which are greater in power and might, bring not railing accuſation || againſt them before the Lord.

12 But theſe, as natural bruit beaſts, made to be taken and deſtroyed, ſpeak evil of the things that they underſtand not, and ſhall utterly periſh in their own corruption;

13 And ſhall receive the reward of unrighteouſneſs, *as* they that count it pleaſure to riot in the day-time: ſpots *they are* and blemiſhes, ſporting themſelves with their own deceivings, while they feaſt with you;

14 Having eyes full of † adultery and that cannot ceaſe from ſin; beguiling unſtable ſouls: an heart they have exerciſed with covetous practiſes; curſed children:

15 Which have forſaken the right way, and are gone aſtray, following the way of [e] Balaam *the ſon* of Boſor, who loved the wages of unrighteouſneſs;

16 But was rebuked for his iniquity: the dumb aſs ſpeaking with mans voice, forbad the madneſs o. the prophet.

17 [c] Theſe

[a] Job 4. 18. Jude 6.

|| Or, laſcivious ways, as ſome copies read.

|| Or, dominion.

[d] Jude 8.

|| Some read, againſt themſelves.

† Gr. an adultereſs.

[e] Num. 22. 33. Jude 11.

17 [c] Jude 12, 13. [c] These are wells without water, clouds that are carried with a tempeſt, to whom the miſt of darkneſs is reſerved for ever.

18 For when they ſpeak great ſwelling *words* of vanity, they allure through the luſts of the fleſh, through much wantonneſs, thoſe that were || clean eſcaped from them who live in errour:

|| Or, *for a little, or newly*, as ſome read.

19 While they promiſe them liberty, they themſelves are [f] the ſervants of corruption: for of whom a man is overcome, of the ſame is he brought in bondage.

[f] John 8. 34. Rom. 6. 16.

20 For [g] if after they have eſcaped the pollutions of the world through the knowledge of the Lord & Saviour Jeſus Chriſt, they are again intangled therein, and overcome; the latter end is worſe with them then the beginning.

[g] Mat. 12. 45. Heb. 6. 4

21 For it had been better for them not to have known the way of righteouſneſs, then after they have known *it*, to turn from the holy commandment delivered unto them.

22 But it is hapned unto them according to the true proverb, [h] The dog *is* turned to his own vomit again; and, The ſow that was waſhed, to her wallowing in the mire.

[h] Prov. 26. 11.

CHAP. III.

He aſſureth them of the certainty of Chriſts coming to judgement, againſt thoſe ſcorners who diſpute againſt it; 8 warning the godly for the long patience of God, to haſten their repentance. 10 He deſcribeth alſo the manner how the world ſhall be deſtroyed: 11 exhorting them from the expectation thereof, to all holineſs of life; 15 and again, to think the patience of God to tend to their ſalvation, as Paul wrote to them in his epiſtles.

THis ſecond epiſtle, beloved, I now write unto you; in *both* which I ſtir up your pure minds by way of remembrance:

2 That ye may be mindfull of the words which were ſpoken before by the holy prophets, and of the commandment of us the apoſtles of the Lord and Saviour:

[a] 1 Tim. 4. 1. 2 Tim. 3. 1. Jude 18.

3 [a] Knowing this firſt, that there ſhall come in the laſt days ſcoffers, walking after their own luſts,

4 And ſaying, Where is the promiſe of his coming? for ſince the fathers fell aſleep, all things continue as *they were* from the beginning of the creation.

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth † ſtanding out of the water, and in the water.

† Or, *conſiſting.*

6 Whereby the world that then was, being overflowed with water, periſhed.

7 But the heavens and the earth which are now, by the ſame word are kept in ſtore, reſerved unto fire againſt the day of judgement, and perdition of ungodly men.

8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thouſand years, and [b] a thouſand years as one day.

[b] Pſal. 90. 4.

9 The Lord is not ſlack concerning his promiſe, (as ſome men count ſlackneſs) but is long-ſuffering to us-ward, [c] not willing that any ſhould periſh, but [d] that all ſhould come to repentance.

[c] Ezek. 18. 32. & 33. 11. [d] 1 Tim. 2. 4.

10 But [e] the day of the Lord will come as a thief in the night; in the which the heavens ſhall paſs away with a great noiſe, and the elements ſhall melt with fervent heat, the earth alſo and the works that are therein ſhall be burnt up.

[e] 1 Theſ. 5. 2.

11 Seeing then that all theſe things ſhall be diſſolved, what manner of perſons ought ye to be in *all* holy converſation and godlineſs,

12 Looking for and || haſting unto the coming of the day of God, wherein the heavens being on fire ſhall be diſſolved, and the elements ſhall melt with fervent heat?

|| Or, *haſting the coming.*

13 Nevertheleſs we, according to his promiſe, look for [f] new heavens and a new earth, wherein dwelleth righteouſneſs.

[f] Iſa. 65. 17. and 66. 22.

14 Wherefore, beloved, ſeeing that ye look for ſuch things, be diligent that ye may be found of him in peace, without ſpot, and blameleſs:

Rev. 21. 1.

15 And account *that* [g] the long-ſuffering of our Lord *is* ſalvation; even as our beloved brother Paul alſo, according to the wiſdom given unto him, hath written unto you;

[g] Rom. 2. 4.

16 As alſo in all *his* epiſtles, ſpeaking in them of theſe things: in which are ſome things hard to be underſtood, which they that are unlearned and unſtable wreſt, as

they

they do also the other scriptures, unto their own destruction.

17 Ye therefore, beloved, seeing ye know *these things* before, beware lest ye also being led away with the errour of the wicked, fall from your own stedfastness.

18 But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ: To him *be* glory both now and for ever. Amen.

¶ The first epistle general of S. JOHN.

CHAP. I.

1 *He describeth the person of Christ, in whom we have eternal life by a communion with God:* 5 *to which we must adjoyn holiness of life, to testifie the truth of that our communion and profession of faith, as also to assure us of the forgiveness of our sins by Christs death.*

THat which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, & our hands have handled of ỹ word of life;

2 (For the life was manifested, and we have seen *it*, and bear witness, and shew unto you that eternal life which was with the Father, and was manifested unto us)

3 That which we have seen and heard, declare we unto you, that ye also may have fellowship with us: and truly our fellowship *is* with the Father, and with his Son Jesus Christ.

4 And these things write we unto you, that your joy may be full.

5 This then is the message which we have heard of him, and declare unto you, that [a] God is light, and in him is no darkness at all.

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7 But if we walk in the light as he is in the light, we have fellowship one with another, and [b] the bloud of Jesus Christ his Son cleanseth us from all sin.

8 [c] If we say that we have no sin, we deceive our selves, and the truth is not in us.

9 If we confess our sins, he is faithful, and just to forgive us our sins, and to cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

CHAP. II.

1 *He comforteth them against the sins of infirmity.* 3 *Rightly to know God, is to keep his commandments,* 9 *to love our brethren,* 15 *and not to love the world.* 18 *We must beware of seducers:* 20 *from whose deceits the godly are safe preserved by perseverance in faith and holiness of life.*

MY little children, these things write I unto you, that ye sin not. And if any man sin, [a] we have an advocate with the Father, Jesus Christ the righteous: • Heb. 9. 24.

2 And he is the propitiation for our sins: and not for ours onely, but also for *the sins of* the whole world.

3 And hereby we do know that we know him, if we keep his commandments.

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

6 He that saith he abideth in him, ought himself also so to walk, even as he walked.

7 Brethren, [b] I write no new commandment unto you, but an old commandment which ye had from the beginning: the old commandment is the word which ye have heard from the beginning. [b] 2 John 5.

8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

9 He that saith he is in the light, and hateth his brother, is in darkness even until now.

10 [c] He that loveth his brother abideth in the light, and there is none † occasion of stumbling in him. • Chap. 3. 14. † Gr. scandal.

11 But he that hateth his brother, is in darkness, and walketh in darkness, and knoweth

knoweth not whither he goeth, becauſe that darkneſs hath blinded his eyes.

12 I write unto you, little children, becauſe your ſins are forgiven you for his names ſake.

13 I write unto you, fathers, becauſe ye have known him that is from the beginning. I write unto you, young men, becauſe ye have overcome the wicked one. I write unto you, little children, becauſe ye have known the Father.

14 I have written unto you, fathers, becauſe ye have known him that is from the beginning. I have written unto you, young men, becauſe ye are ſtrong, and the word of God abideth in you, and ye have overcome the wicked one.

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16 For all that is in the world, the luſt of the fleſh, and the luſt of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world paſſeth away and the luſt thereof: but he that doeth the will of God, abideth for ever.

18 Little children, it is the laſt time: and as ye have heard that antichriſt ſhall come, even now are there many antichriſts; whereby we know that it is the laſt time.

19 They went out from us, but they were not of us: for if they had been of us, they would no doubt have continued with us: but *they went out*, that they might be made manifeſt, that they were not all of us.

20 But ye have an unction from the holy One, and ye know all things.

21 I have not written unto you, becauſe ye know not the truth: but becauſe ye know it, and that no lie is of the truth.

22 Who is a liar but he that denieth that Jeſus is the Chriſt? He is antichriſt, that denieth the Father and the Son.

23 Whoſoever denieth the Son, the ſame hath not the Father: [*but*] *he that acknowledgeth the Son, hath the Father alſo.*

24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning, ſhall remain in you, ye alſo ſhall continue in the Son, and in the Father.

25 And this is the promiſe that he hath promiſed us, *even* eternal life.

26 Theſe things have I written unto you, concerning them that ſeduce you.

27 But the anointing which ye have received of him, abideth in you: and ye need not that any man teach you: But, as the ſame anointing teacheth you of all things, and is truth, and is no lie: and even as it hath taught you, ye ſhall abide in || him. || Or, *in it.*

28 And now, little children, abide in him; that when he ſhall appear, we may have confidence, and not be aſhamed before him at his coming.

29 If ye know that he is righteous, || ye know that every one that doeth righteouſneſs, is born of him. || Or, *know ye.*

CHAP. III.

1 He declareth the ſingular love of God towards us, in making us his ſons: 3 who therefore ought obediently to keep his commandments, 11 as alſo brotherly to love one another.

BEhold, what manner of love the Father hath beſtowed upon us, that we ſhould be called the ſons of God: therefore the world knoweth us not, becauſe it knew him not.

2 Beloved, now are we the ſons of God, and it doth not yet appear what we ſhall be: but we know, that when he ſhall appear, we ſhall be like him; for we ſhall ſee him as he is.

3 And every man that hath this hope in him, purifieth himſelf, even as he is pure.

4 Whoſoever committeth ſin, tranſgreſſeth alſo the law: for ſin is the tranſgreſſion of the law.

5 And ye know that he was manifeſted [a] to take away our ſins; and in him is no ſin. [a] 1 Pet. 3. 18, &c.

6 Whoſoever abideth in him, ſinneth not: whoſoever ſinneth, hath not ſeen him, neither known him.

7 Little children, let no man deceive you: he that doeth righteouſneſs, is righteous, even as he is righteous:

8 [b] He that committeth ſin, is of the devil; [b] Joh. 8. 44.

devil; for the devil ſinneth from the beginning. For this purpoſe the Son of God was manifeſted, that he might deſtroy the works of the devil.

9 Whoſoever is born of God, doth not commit ſin; for his ſeed remaineth in him: and he cannot ſin, becauſe he is born of God.

10 In this the children of God are manifeſt, and the children of the devil: Whoſoever doeth not righteouſneſs, is not of God, neither he that loveth not his brother.

11 For this is the ||meſſage that ye heard from the beginning, [c] that we ſhould love one another.

12 Not as [d] Cain, *who* was of that wicked one, and ſlew his brother: And wherefore ſlew he him? Becauſe his own works were evil, and his brothers righteous.

13 Marvel not, my brethren, if the world hate you.

14 We know that we have paſſed from death unto life, becauſe we love the brethren: he that loveth not *his* brother, abideth in death.

15 Whoſoever hateth his brother, is a murderer: and ye know that no murderer hath eternal life abiding in him.

16 Hereby perceive we the love of God, becauſe he laid down his life for us: and we ought to lay down *our* lives for the brethren.

17 But [e] whoſo hath this worlds good, and ſeeth his brother have need, and ſhutteth up his bowels *of compaſſion* from him, how dwelleth the love of God in him?

18 My little children, let us not love in word neither in tongue, but in deed and in truth.

19 And hereby we know that we are of the truth, and ſhall † aſſure our hearts before him.

20 For if our heart condemn us, God is greater then our heart, and knoweth all things.

21 Beloved, if our heart condemn us not, *then* have we confidence towards God.

22 And [f] whatſoever we ask, we receive of him, becauſe we keep his commandments, and do thoſe things that are pleaſing in his ſight.

23 And [g] this is his commandment, that we ſhould beleeve on the name of his Son Jeſus Chriſt, and love one another, as he gave us commandment. [g] Joh. 6. 29. and 17. 3.

24 And [h] he that keepeth his commandments, dwelleth in him, and he in him: and hereby we know that he abideth in us, by the Spirit which he hath given us. [h] Joh. 15. 10.

CHAP. IV.

1 He warneth them not to beleeve all teachers who boaſt of the Spirit, but to try them by the rules of the catholick faith: 7 and by many reaſons exhorteth to brotherly love.

BEloved, beleeve not every ſpirit, but try the ſpirits whether they are of God: becauſe many falſe prophets are gone out into the world.

2 Hereby know ye the Spirit of God: Every ſpirit that confeſſeth that Jeſus Chriſt is come in the fleſh, is of God.

3 And every ſpirit that confeſſeth not that Jeſus Chriſt is come in the fleſh, is not of God: and this is that *ſpirit* of antichriſt, whereof you have heard that it ſhould come, and even now already is it in the world.

4 Ye are of God, little children, and have overcome them: becauſe greater is he that is in you, then he that is in the world.

5 They are of the world: therefore ſpeak they of the world, and the world heareth them.

6 We are of God: [a] he that knoweth God, heareth us; he that is not of God, heareth not us. Hereby know we the Spirit of truth, and the ſpirit of errour. [a] Joh. 8. 47.

7 Beloved, let us love one another: for love is of God; and every one that loveth, is born of God, and knoweth God.

8 He that loveth not, knoweth not God; for God is love.

9 [b] In this was manifeſted the love of God towards us, becauſe that God ſent his onely begotten Son into the world, that we might live through him. [b] Joh. 3. 16.

10 Herein is love, not that we loved God, but that he loved us, and ſent his

Son *to be* the propitiation for our ſins.

11 Beloved, if God ſo loved us, we ought alſo to love one another.

12 [c] No man hath ſeen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

13 Hereby know we that we dwell in him, and he in us, becauſe he hath given us of his Spirit.

14 And we have ſeen and do teſtifie, that the Father ſent the Son *to be* the Saviour of the world.

15 Whoſoever ſhall confeſs that Jeſus is the Son of God, God dwelleth in him, and he in God.

16 And we have known and beleeved the love that God hath to us. God is love; and he that dwelleth in love, dwelleth in God, and God in him.

17 Herein is † our love made perfect, that we may have boldneſs in the day of judgement: becauſe as he is, ſo are we in this world.

18 There is no fear in love; but perfect love caſteth out fear: becauſe fear hath torment: he that feareth, is not made perfect in love.

19 We love him, becauſe he firſt loved us.

20 If a man ſay, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath ſeen, how can he love God whom he hath not ſeen?

21 And [d] this commandment have we from him, that he who loveth God, love his brother alſo.

[c] 1 Tim. 6.16.

† Gr. *love with us.*

[d] John 13.34. & 15.12.

CHAP. V.

He that loveth God, loveth his children, and keepeth his commandments; 3 which to the faithfull are light, and not grievous. 9 Jeſus is the Son of God, able to ſave us, 14 and to hear our prayers, which we make for our ſelves, and for others.

WHoſoever beleeveth that Jeſus is the Chriſt, is born of God: and every one that loveth him that begat, loveth him alſo that is begotten of him.

2 By this we know that we love the children of God, when we love God and keep his commandments.

3 For this is the love of God, that we keep his commandments: and [a] his commandments are not grievous.

4 For whatſoever is born of God, overcometh the world: and this is the victory that overcometh the world, *even* our faith.

5 Who is he that overcometh the world, but he that beleeveth that Jeſus is the Son of God?

6 This is he that came by water and bloud, *even* Jeſus Chriſt; not by water onely, but by water and bloud: and it is the Spirit that beareth witneſs, becauſe the Spirit is truth.

7 For there are three that bear record in heaven, the Father, the Word, and the holy Ghoſt: and theſe three are one.

8 And there are three that bear witneſs in earth, the ſpirit, and the water, and the bloud: and theſe three agree in one.

9 If we receive the witneſs of men, the witneſs of God is greater: for this is the witneſs of God, which he hath teſtified of his ſon.

10 He that beleeveth on the ſon of God, hath the witneſs in himſelf: he that beleeveth not God, hath made him a liar, becauſe he beleeveth not the record that God gave of his Son.

11 And this is the record, that God hath given to us eternal life: and this life is in his Son.

12 He that hath the Son, hath life; *and* he that hath not the Son of God, hath not life.

13 Theſe things have I written unto you that beleeve on the name of the Son of God; that ye may know that ye have eternal life, and that ye may beleeve on the name of the Son of God.

14 And this is the confidence that we have ‖ in him, that [b] if we ask any thing according to his will, he heareth us.

15 And if we know that he hear us, whatſoever we ask, we know that we have the petitions that we deſired of him.

16 If any man ſee his brother ſin a ſin *which is* not unto death, he ſhall ask, and he ſhall give him life for them that ſin not unto death. [c] There is a ſin unto death: I do not ſay that he ſhall pray for it.

17 All unrighteouſneſs is ſin: and there is a ſin not unto death.

[a] Mat. 11.30.

‖ Or, concerning him.

[b] Chap. 3.22.

[c] Mat. 12.31. Mark 3. 29.

18 We

18 We know that whoſoever is born of God ſinneth not, but he that is begotten of God keepeth himſelf, and that wicked one toucheth him not.

19 *And* we know that we are of God, and the whole world lieth in wickedneſs.

20 And we know that the Son of God is come, and hath given us an underſtanding that we may know him that is true: and we are in him that is true, *even* in his Son Jeſus Chriſt. This is the true God, and eternal life.

21 Little children, keep your ſelves from idols. Amen.

¶ The ſecond epiſtle of S. JOHN.

He exhorteth a certain honourable matron with her children, to perſevere in Chriſtian love & belief, 8 leſt they loſe the reward of their former profeſſion; 10 & to have nothing to do with thoſe ſeducers that bring not the true doctrine of Chriſt Jeſus.

THE elder unto the elect lady, and her children, whom I love in the truth; and not I onely, but alſo all they that have known the truth;

2 For the truths ſake which dwelleth in us, and ſhall be with us for ever:

3 Grace be with you, mercy, *and* peace from God the Father, and from the Lord Jeſus Chriſt the Son of the Father, in truth and love.

4 I rejoyced greatly, that I found of thy children walking in truth, as we have received a commandment from the Father.

5 And now I beſeech thee, lady, [a] not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

6 And this is love, that we walk after his commandments. This is the commandment, that as ye have heard from the beginning, ye ſhould walk in it.

7 For many deceivers are entred into the world, who confeſs not that Jeſus Chriſt is come in the fleſh. This is a deceiver and an antichriſt.

8 Look to your ſelves, that we loſe not thoſe things which we have || wrought, but that we receive a full reward.

|| Or, *gained.* Some copies read, *which ye have gained, but that ye receive &c.*

9 Whoſoever tranſgreſſeth, and abideth not in the doctrine of Chriſt, hath not God: he that abideth in the doctrine of Chriſt, he hath both the Father & the Son.

10 If there come any unto you, & bring not this doctrine, receive him not into *your* houſe, neither bid him God ſpeed.

11 For he that biddeth him God ſpeed, is partaker of his evil deeds.

12 Having many things to write unto you, I would not *write* with paper and ink; but I truſt to come unto you, and ſpeak † face to face, that our joy may be full.

† Gr. *mouth to mouth.*

13 The children of thy elect ſiſter greet thee. Amen.

¶ The third epiſtle of S. JOHN.

He commendeth Gaius for his piety, 5 and hoſpitality 7 to true preachers; 9 complaining of the unkind dealing of ambitious Diotrephes on the contrary ſide, 11 whoſe evil example is not to be followed: 12 and giveth ſpecial teſtimony to the good report of Demetrius.

THE elder unto the welbeloved Gaius, whom I love || in the truth.

|| Or, *truly.*

2 Beloved, I || wiſh above all things that thou mayeſt proſper and be in health, even as thy ſoul proſpereth.

|| Or, *pray.*

3 For I rejoyced greatly when the brethren came and teſtified of the truth that is in thee, even as thou walkeſt in the truth.

4 I have no greater joy then to hear that my children walk in truth.

5 Beloved, thou doeſt faithfully whatſoever thou doeſt to the brethren, and to ſtrangers;

6 Which have born witneſs of thy charity before the church: whom if thou bring forward on their journey after a godly ſort, thou ſhalt do well:

7 Becauſe that for his names ſake they went forth, taking nothing of the Gentiles.

8 We therefore ought to receive ſuch, that we might be fellow-helpers to the truth.

9 I wrote unto the church: but Diotrephes who loveth to have the preeminence among them, receiveth us not.

10 Wherefore if I come, I will remember his deeds which he doeth, prating againſt us with malicious words: and not content therewith, neither doth he himſelf receive the brethren, and forbiddeth them that would, and caſteth *them* out of the church.

11 Beloved, follow not that which is evil, but that which is good. He that doeth good, is of God: but he that doeth evil, hath not ſeen God.

12 Demetrius hath good report of all men, and of the truth it ſelf: yea, and we *alſo* bear record, and ye know that our record is true.

13 I had many things to write, but I will not with ink and pen write unto thee:

14 But I truſt I ſhall ſhortly ſee thee, and we ſhall ſpeak † face to face. Peace *be* to thee. Our friends ſalute thee. Greet the friends by name.

† Gr. mouth to mouth.

¶ The general epiſtle of S. JUDE.

He exhorteth them to be conſtant in the profeſsion of the faith. 14 *Falſe teachers are crept in to ſeduce them; for whoſe damnable doctrine and manners, horrible puniſhment is prepared:* 20 *whereas the godly by the aſſiſtance of the holy Spirit, and prayers to God, may perſevere, and grow in grace, and keep themſelves, and recover others out of the ſnares of thoſe deceivers.*

JUde the ſervant of Jeſus Chriſt, and brother of James, to them that are ſanctified by God the Father, and preſerved in Jeſus Chriſt, *and* called:

2 Mercy unto you, and peace, and love be multiplied.

3 Beloved, when I gave all diligence to write unto you of the common ſalvation: it was needfull for me to write unto you, and exhort you that ye ſhould earneſtly contend for the faith which was once delivered unto the ſaints.

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into laſciviouſneſs, and denying the onely Lord God, and our Lord Jeſus Chriſt.

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord having ſaved the people out of the land of Egypt, afterward [a] deſtroyed them that beleeved not.

6 And [b] the angels which kept not their || firſt eſtate, but left their own habitation, he hath reſerved in everlaſting chains under darkneſs, unto the judgement of the great day.

7 Even as [c] Sodom and Gomorrha, and the cities about them in like manner giving themſelves over to fornication, and going after † ſtrange fleſh, are ſet forth for an example, ſuffering the vengeance of eternal fire.

8 [d] Likewiſe alſo theſe filthy dreamers defile the fleſh, deſpiſe dominion, and ſpeak evil of dignities.

9 Yet Michael the archangel, when contending with the devil, he diſputed about the body of Moſes, durſt not bring againſt him a railing accuſation, but ſaid, [e] The Lord rebuke thee.

10 But theſe ſpeak evil of thoſe things which they know not: but what they know naturally, as brute beaſts; in thoſe things they corrupt themſelves.

11 Wo unto them; for they have gone in the way of Cain, and [f] ran greedily after the errour of Balaam for reward, and periſhed in the gainſaying of Core.

12 Theſe are ſpots in your feaſts of charity, when they feaſt with you, feeding themſelves without fear: [g] clouds *they are* without water, carried about of winds; trees whoſe fruit withereth, without fruit, twice dead, plucked up by the roots;

13 Raging waves of the ſea, foaming out their own ſhame; wandring ſtars, to whom is re-

[a] Num. 14 37.
[b] 2 Pet. 2 4.
|| Or, principality.
[c] Gen. 19.24.
† Gr. other.
[d] 2 Pet. 2.10, 11.
[e] Zech. 3. 2.
[f] 2 Pet. 2. 5.
[g] 2 Pet. 2. 17.

reserved ỹ blackness of darkness for ever.

14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

15 To execute judgement upon all, and to convince all that are ungodly among them, of all their ungodly deeds which they have ungodly committed, and of all their hard *speeches*, which ungodly sinners have spoken against him.

16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling *words*, having mens persons in admiration because of advantage.

17 But beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ:

18 *How* that they told you [b] there should be mockers in the last time, who should walk after their own ungodly lusts.

19 These be they who separate themselves, sensual, having not the Spirit.

20 But ye beloved, building up your selves on your most holy faith, praying in the holy Ghost,

21 Keep your selves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

22 And of some have compassion, making a difference:

23 And others save with fear, pulling *them* out of the fire; hating even the garment spotted by the flesh.

24 Now unto him that is able to keep you from falling, and to present *you* faultless before the presence of his glory with exceeding joy,

25 To the onely wise God our Saviour, *be* glory and majesty, dominion and power, both now and ever. Amen.

1 Tim. 4. 1. 2 Pet. 3. 3.

¶ The REVELATION of S. JOHN the Divine.

CHAP. I.

4 John writeth his revelation to the seven churches of Asia, signified by the seven golden candlesticks. 7 The coming of Christ. 14 His glorious power and majesty.

THE revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John:

2 Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

3 Blessed *is* he that readeth, and they that hear the words of this prophesie, and keep those things which are written therein: for the time is at hand.

4 JOhn to the seven churches w[ch] are in Asia: Grace *be* unto you, and peace, from him [a] which is, and which was, and which is to come; and from the seven spirits which are before his throne;

5 And from Jesus Christ, *who is* the faithfull witnes, *and* the [b] first-begotten of the dead, and the prince of the kings of the earth: Unto him that loved us, [c] and washed us from our sins in his own bloud,

6 And hath [d] made us kings and priests unto God and his father; to him *be* glory and dominion for ever and ever. Amen.

7 [e] Behold, he cometh with clouds; and every eye shall see him, and [f] they *also* which pierced him: and all kindreds of the earth shall wail because of him: even so, Amen.

8 [g] I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

10 I was in the Spirit on the Lords day, and heard behind me a great voice, as of a trumpet,

11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches

[a] Rev. 1. 4. [b] 1 Cor. 15. 20. Col. 1. 18. [c] Hebr. 9. 14. 1 John 1. 7. [d] 1 Pet. 2. 5. [e] Dan. 7. 13. Matth. 24. 30. [f] Zech. 12. 10. [g] Chap. 21. 6. and 22. 13.

churches which are in Aſia; unto Epheſus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

12 And I turned to ſee the voice that ſpake with me. And being turned, I ſaw ſeven golden candleſticks;

13 And in the midſt of the ſeven candleſticks, *one* like unto the Son of man, [h] clothed with a garment down to the foot, and girt about the paps with a golden girdle.

[h] Dan. 10.5,6.

14 His head and *his* hairs *were* white like wooll as white as ſnow; and his eyes *were* as a flame of fire;

15 And his feet like unto fine braſs, as if they burned in a furnace; and his voice as the ſound of many waters.

16 And he had in his right hand ſeven ſtars: and out of his mouth went a ſharp two-edged ſword: and his countenance *was* as the ſun ſhineth in his ſtrength.

17 And when I ſaw him, I fell at his feet as dead: and he laid his right hand upon me, ſaying unto me, Fear not; [i] I am the firſt and the laſt:

[i] Iſa. 41. 4. and 44.6.

18 *I am* he that liveth, and was dead; & behold, I am alive for evermore, Amen; and have the keys of hell and of death.

19 Write the things which thou haſt ſeen, and the things which are, and the things which ſhall be hereafter,

20 The myſtery of the ſeven ſtars which thou ſaweſt in my right hand, and the ſeven golden candleſticks. The ſeven ſtars are the angels of the ſeven churches: and the ſeven candleſticks which thou ſaweſt, are the ſeven churches.

CHAP. II.

What is commanded to be written to the angels (that is, the miniſters) of the churches of 1 *Epheſus,* 8 *Smyrna,* 12 *Pergamos.* 18 *Thyatira: and what is commended, or found wanting in them.*

UNto the angel of the church of Epheſus, write, Theſe things ſaith he that holdeth the ſeven ſtars in his right hand, who walketh in the midſt of the ſeven golden candleſticks;

2 I know thy works, and thy labour, and thy patience, and how thou canſt not bear them which are evil: and thou haſt tried them which ſay they are apoſtles, and are not; and haſt found them liars:

3 And haſt born, and haſt patience, and for my names ſake haſt laboured, and haſt not fainted.

4 Nevertheleſs, I have *ſomewhat* againſt thee, becauſe thou haſt left thy firſt love.

5 Remember therefore from whence thou art faln, and repent, and do the firſt works; or elſe I will come unto thee quickly, and will remove thy candleſtick out of his place, except thou repent.

6 But this thou haſt, that thou hateſt the deeds of the Nicolaitanes, which I alſo hate.

7 He that hath an ear, let him hear what the Spirit ſaith unto the churches, To him that overcometh will I give to eat of the tree of life, which is in the midſt of the paradiſe of God.

8 And unto the angel of the churches in Smyrna, write, Theſe things ſaith the firſt and the laſt, which was dead, and is alive;

9 I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blaſphemy of them which ſay they are Jews, and are not, but *are* the ſynagogue of Satan.

10 Fear none of thoſe things which thou ſhalt ſuffer: behold, the devil ſhall caſt ſome of you into priſon, that ye may be tried; and ye ſhall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

11 He that hath an ear, let him hear what the Spirit ſaith unto the churches, He that overcometh, ſhall not be hurt of the ſecond death.

12 And to the angel of ỹ church in Pergamos, write, Theſe things ſaith he, which hath the ſharp ſword with two edges,

13 I know thy works, and where thou dwelleſt, *even* where Satans ſeat *is*: and thou holdeſt faſt my name, and haſt not denied my faith, even in thoſe days wherein Antipas *was* my faithful martyr, who was ſlain among you, where Satan dwelleth.

14 But I have a few things againſt thee, becauſe

becauſe thou haſt there them that hold the doctrine of [a] Balaam, who taught Balac to caſt a ſtumbling-block before the children of Iſrael, to eat things ſacrificed unto idols, and to commit fornication.

Num. 25.

15 So haſt thou alſo them that hold the doctrine of the Nicolaitanes, which thing I hate.

16 Repent; or elſe I will come unto thee quickly, and will fight againſt them with the ſword of my mouth.

17 He that hath an ear, let him hear what the Spirit ſaith unto the churches, To him that overcometh will I give to eat of the hidden manna, and will give him a white ſtone, and in the ſtone a new name written, which no man knoweth, ſaving he that receiveth *it*.

18 And unto the angel of the church in Thyatira, write, Theſe things ſaith the Son of God, who hath his eyes like unto a flame of fire, and his feet *are* like fine braſs;

19 I know thy works, and charity, and ſervice, and faith, and thy patience, and thy works; and the laſt *to be* more then the firſt.

20 Notwithſtanding, I have a few things againſt thee, becauſe thou ſuffereſt that woman [b] Jezebel, which calleth her ſelf a propheteſs, to teach and to ſeduce my ſervants to commit fornication, and to eat things ſacrificed unto idols.

[b] 1 King. 16. 31.

21 And I gave her ſpace to repent of her fornication, and ſhe repented not.

22 Behold, I will caſt her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

23 And I will kill her children with death; and all the churches ſhall know that [c] I am he which ſearcheth the reins and hearts: and I will give unto every one of you according to your works.

[c] Pſal. 7. 9. Jer. 11. 20. and 17. 10.

24 But unto you, I ſay, and unto the reſt in Thyatira, As many as have not this doctrine, and which have not known the depths of Satan, as they ſpeak, I will put upon you none other burden.

25 But that which ye have *already*, hold faſt till I come.

26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

27 ([d] And he ſhall rule them with a rod of iron: as the veſſels of a potter ſhall they be broken to ſhivers) even as I received of my Father.

[d] Pſal. 2. 9.

28 And I will give him the morning ſtar.

29 He that hath an ear, let him hear what the Spirit ſaith unto the churches.

CHAP. III.

2 The angel of the church of Sardis is reproved, 3 exhorted to repent, and threatned if he do not repent. 8 The angel of the church of Philadelphia 10 is approved for his diligence and patience. 15 The angel of Laodicea is rebuked, for being neither hot nor cold, 19 and admoniſhed to be more zealous. 20 Chriſt ſtandeth at the door, and knocketh.

AND unto the angel of the church in Sardis, write, Theſe things ſaith he that hath the ſeven Spirits of God, and the ſeven ſtars; I know thy works, that thou haſt a name that thou liveſt, and art dead.

2 Be watchfull, & ſtrengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

3 Remember therefore how thou haſt received and heard, and hold faſt, and repent. [a] If therefore thou ſhalt not watch, I will come on thee as a thief, and thou ſhalt not know what hour I will come upon thee.

[a] 1 Theſſ. 5. 2. 2 Pet. 3. 10. Chap. 16. 15.

4 Thou haſt a few names even in Sardis, which have not defiled their garments; and they ſhall walk with me in white: for they are worthy.

5 He that overcometh, the ſame ſhall be clothed in white raiment; and I will not blot out his name out of the [b] book of life, but I will confeſs his name before my Father, and before his angels.

[b] Phil. 4. 3. Chap. 20. 12.

6 He that hath an ear, let him hear what the Spirit ſaith unto the churches.

7 And to the angel of the church in Philadelphia, write, Theſe things ſaith he that is holy, he that is true, he that hath [c] the key of David, he that openeth, & no man ſhutteth; and ſhutteth, and no man openeth:

[c] Iſai. 22. 22.

8 I know thy works: behold, I have ſet before thee an open door, and no man

can ſhut it: for thou haſt a little ſtrength, and haſt kept my word, and haſt not denied my name.

9 Behold, I will make them of the ſynagogue of Satan (which ſay they are Jews, and are not, but do lie) behold, I will make them to come and worſhip before thy feet, and to know that I have loved thee.

10 Becauſe thou haſt kept the word of my patience, I alſo will keep thee from the hour of temptation, which ſhall come upon all the world, to try them that dwell upon the earth.

11 Behold, I come quickly: hold that faſt which thou haſt, that no man take thy crown.

12 Him that overcometh, will I make a pillar in the temple of my God, and he ſhall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jeruſalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

13 He that hath an ear, let him hear what the Spirit ſaith unto the churches.

‖ Or. *in Laodicea.*

14 And unto the angel of the church ‖ of the Laodiceans, write, Theſe things ſaith the Amen, the faithfull and true witneſs, the beginning of the creation of God;

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then becauſe thou art luke-warm, and neither cold nor hot, I will ſpue thee out of my mouth:

17 Becauſe thou ſayeſt, I am rich, and increaſed with goods, and have need of nothing; and knoweſt not that thou art wretched, and miſerable, and poor, and blind, and naked.

18 I counſel thee to buy of me gold tried in the fire, that thou mayeſt be rich; and white raiment, that thou mayeſt be clothed, and *that* the ſhame of thy nakedneſs do not appear; and anoint thine eyes with eye-ſalve, that thou mayeſt ſee.

[d] Prov. 3.11. Heb. 12. 5.

19 [d] As many as I love, I rebuke and chaſten: be zealous therefore and repent.

20 Behold, I ſtand at the door, and knock: If any man hear my voice, and open the door, I will come in to him, and will ſup with him, and he with me.

21 To him that overcometh will I grant to ſit with me in my throne, even as I alſo overcame, and am ſet down with my Father in his throne.

22 He that hath an ear, let him hear what the Spirit ſaith unto the churches.

CHAP. IV.

1 John ſeeth the throne of God in heaven. 4 The four and twenty elders. 6 The four beaſts full of eyes before and behind. 10 The elders lay down their crowns, and worſhip him that ſat on the throne.

AFter this I looked, and behold, a door *was* opened in heaven: and the firſt voice which I heard, *was* as it were of a trumpet talking with me; which ſaid, Come up hither, and I will ſhew thee things which muſt be hereafter.

2 And immediately I was in the ſpirit: and behold, a throne was ſet in heaven, and *one* ſat on the throne.

3 And he that ſat, was to look upon like a jaſper, and a ſardine ſtone: and *there was* a rainbowe round about the throne, in ſight like unto an emerald.

4 And round about the throne *were* four and twenty ſeats: and upon the ſeats I ſaw four and twenty elders ſitting, clothed in white raiment; and they had on their heads crowns of gold.

5 And out of the throne proceeded lightnings, and thundrings, and voices: And *there were* ſeven lamps of fire burning before the throne, which are the ſeven Spirits of God.

6 And before the throne *there was* a ſea of glaſs like unto cryſtal: And in the midſt of the throne, and round about the throne, *were* four beaſts full of eyes before and behind.

7 And the firſt beaſt *was* like a lion, and the ſecond beaſt like a calf, and the third beaſt had a face as a man, and the fourth beaſt *was* like a flying eagle.

8 And the four beaſts had each of them ſix wings about him, and *they were* full of eyes within; and † they reſt not day and night, ſaying, [a] Holy, holy, holy, Lord

† Gr. *they have no reſt.* [a] Iſa. 6. 3.

Lord God Almighty, which was, and is, and is to come.

9 And when those beasts give glory, and honour, and thanks to him that sat on the throne, who liveth for ever and ever,

10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

11 [b] Thou art worthy, O Lord, to receive glory, and honour, and power: for thou hast created all things, and for thy pleasure they are, and were created.

[b] Chap. 5. 12.

CHAP. V.

1 The book sealed with seven seals: 9 which only the Lamb that was slain is worthy to open. 12 Therefore the elders praise him, 9 and confess that he redeemed them with his bloud.

AND I saw in the right hand of him that sat on the throne, a book written within and on the backside, sealed with seven seals.

2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

4 And I wept much because no man was found worthy to open, and to read the book, neither to look thereon.

5 And one of the elders saith unto me, Weep not: behold, [a] the Lion of the tribe of Juda, the root of David, hath prevailed to open the book, and to loose the seven seals thereof.

[a] Gen. 49. 9.

6 And I beheld, and lo, in the midst of the throne, and of the four beasts, and in the midst of the elders stood a Lamb as it had been slain, having seven horns, and seven eyes, which are the seven Spirits of God sent forth into all the earth.

7 And he came and took the book out of the right hand of him that sat upon the throne.

8 And when he had taken the book, the four beasts, and four *and* twenty elders fell down before the Lamb, having every one of them, harps, and golden vials full of || odours, which are the prayers of saints.

|| Or, incense.

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy bloud, out of every kindred, and tongue, and people, and nation;

10 [b] And hast made us unto our God kings and priests: and we shall reign on the earth.

[b] 1 Pet. 2. 9.

11 And I beheld, and I heard the voice of many angels round about the throne, and the beasts, and the elders: and the number of them was [c] ten thousand times ten thousand, and thousands of thousands;

[c] Dan. 7. 10.

12 Saying with a loud voice, Worthy is the Lamb that was slain, to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I, saying, Blessing, and honour, and glory, and power *be* unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

14 And the four beasts said, Amen. And the four *and* twenty elders fell down and worshipped him that liveth for ever and ever.

CHAP. VI.

1 The opening of the seals in order, and what followed thereupon; containing a prophesie to the end of the world.

AND I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts, saying, Come, and see.

2 And I saw, and behold, a white horse; and he that sat on him had a bowe, and a crown was given unto him, and he went forth conquering, and to conquer.

3 And when he had opened the second seal, I heard the second beast say, Come, and see.

4 And there went out another horse *that was* red: and *power* was given to him

him that ſat thereon, to take peace from the earth, and that they ſhould kill one another: and there was given unto him a great ſword.

5 And when he had opened the third ſeal, I heard the third beaſt ſay, Come, and ſee. And I beheld, and lo, a black horſe; and he that ſat on him had a pair of balances in his hand.

6 And I heard a voice in the midſt of the four beaſts ſay, || A meaſure of wheat for a peny, and three meaſures of barley for a peny; and ſee thou hurt not the oyl and the wine.

|| The word *chœnix* ſignifieth a meaſure containing one wine-quart, and the twelfth part of a quart.

7 And when he had opened the fourth ſeal, I heard the voice of the fourth beaſt ſay, Come, and ſee.

8 And I looked, and behold, a pale horſe; and his name that ſat on him was Death, and hell followed with him: and power was given || unto them, over the fourth part of the earth to kill with ſword, and with hunger, and with death, and with the beaſts of the earth.

|| Or, *to him.*

9 And when he had opened the fifth ſeal, I ſaw under the altar the ſouls of them that were ſlain for the word of God, and for the teſtimony which they held.

10 And they cried with a loud voice, ſaying, How long, O Lord, holy and true, doſt thou not judge and avenge our bloud on them that dwell on the earth?

11 And white robes were given unto every one of them, and it was ſaid unto them, that they ſhould reſt yet for a little ſeaſon, untill their fellow-ſervants alſo, and their brethren that ſhould be killed as they *were*, ſhould be fulfilled.

12 And I beheld when he had opened the ſixth ſeal, and lo, there was a great earthquake, and the ſun became black as ſackcloth of hair, & the moon became as bloud;

13 And the ſtars of heaven fell unto the earth, even as a fig-tree caſteth her || untimely figs when ſhe is ſhaken of a mighty wind:

|| Or, *green figs.*

[a] Iſa. 34. 4. 14 [a] And the heaven departed as a ſcrowl when it is rolled together; and every mountain and iſland were moved out of their places:

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bond-man, and every free-man [b] hid themſelves in the dens, and in the rocks of the mountains; [b] Iſa. 2. 19.

16 [c] And ſaid to the mountains and rocks, Fall on us, and hide us from the face of him that ſitteth on the throne, and from the wrath of the Lamb: [c] Hoſ. 10. 8. Luke 23. 30.

17 For the great day of his wrath is come; and who ſhall be able to ſtand?

CHAP. VII.

3 An angel ſealeth the ſervants of God in their foreheads. 4 The number of them that were ſealed: of the tribes of Iſrael a certain number, 9 of all other nations an innumerable multitude, which ſtand before the throne, clad in white robes, and palms in their hands. 14 Their robes were waſhed in the bloud of the Lamb.

AND after theſe things, I ſaw four angels ſtanding on the four corners of the earth, holding the four winds of the earth, that the wind ſhould not blow on the earth, nor on the ſea, nor on any tree.

2 And I ſaw another angel aſcending from the eaſt, having the ſeal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the ſea,

3 Saying, Hurt not the earth, neither the ſea, nor ỹ trees, till we have [a] ſealed the ſervants of our God in their foreheads. [a] Ezek. 9. 4.

4 And I heard the number of them which were ſealed: *and there were* ſealed, an hundred *and* fourty *and* four thouſand, of all the tribes of the children of Iſrael.

5 Of the tribe of Juda *were* ſealed twelve thouſand. Of the tribe of Reuben *were* ſealed twelve thouſand. Of the tribe of Gad *were* ſealed twelve thouſand.

6 Of the tribe of Aſer *were* ſealed twelve thouſand. Of the tribe of Nephthalim *were* ſealed twelve thouſand. Of the tribe of Manaſſes *were* ſealed twelve thouſand.

7 Of the tribe of Simeon *were* ſealed twelve thouſand. Of the tribe of Levi *were* ſealed twelve thouſand. Of the tribe of Iſſachar *were* ſealed twelve thouſand.

8 Of

8 Of the tribe of Zabulon *were* ſealed twelve thouſand. Of the tribe of Joſeph *were* ſealed twelve thouſand. Of the tribe of Benjamin *were* ſealed twelve thouſand.

9 After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, ſtood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

10 And cried with a loud voice, ſaying, Salvation to our God which ſitteth upon the throne, and unto the Lamb.

11 And all the angels ſtood round about the throne, and *about* the elders, and the four beaſts, and fell before the throne on their faces, and worſhipped God,

12 Saying, Amen: Bleſſing, and glory, and wiſdom, and thankſgiving, and honour, and power, and might *be* unto our God for ever and ever. Amen.

13 And one of the elders anſwered, ſaying unto me, What are theſe which are arayed in white robes? and whence came they?

14 And I ſaid unto him, Sir, thou knoweſt. And he ſaid to me, Theſe are they which came out of great tribulation, and have waſhed their robes, and made them white in the bloud of the Lamb.

15 Therefore are they before the throne of God, and ſerve him day and night in his temple: and he that ſitteth on the throne ſhall [b] dwell among them.

16 [c] They ſhall hunger no more, neither thirſt any more, neither ſhall the ſun light on them, nor any heat.

17 For the Lamb which is in the midſt of the throne, ſhall feed them, and ſhall lead them unto living fountains of waters: [d] and God ſhall wipe away all tears from their eyes.

CHAP. VIII.

1 At the opening of the ſeventh ſeal, 2 ſeven angels had ſeven trumpets given them. 6 Four of them ſound their trumpets, and great plagues follow. 3 Another angel putteth incenſe to the prayers of the ſaints on the golden altar.

AND when he had opened the ſeventh ſeal, there was ſilence in heaven about the ſpace of half an hour.

2 And I ſaw the ſeven angels which ſtood before God; and to them were given ſeven trumpets.

3 And another angel came and ſtood at the altar, having a golden cenſer; and there was given unto him much incenſe, that he ſhould || offer *it* with the prayers of all ſaints upon the golden altar, which was before the throne.

|| Or, add it to the prayers.

4 And the ſmoke of the incenſe *which came* with the prayers of the ſaints, aſcended up before God, out of the angels hand.

5 And the angel took the cenſer, and filled it with fire of the altar, and caſt it into the earth: and there were voices, and thundrings, and lightnings, and an earthquake.

6 And the ſeven angels which had the ſeven trumpets, prepared themſelves to ſound.

7 The firſt angel ſounded, and there followed hail and fire mingled with bloud, and they were caſt upon the earth: and the third part of trees was burnt up, and all green graſs was burnt up.

8 And the ſecond angel ſounded, and as it were a great mountain burning with fire was caſt into the ſea; and the third part of the ſea became bloud:

9 And the third part of the creatures which were in the ſea, and had life, died; and the third part of the ſhips were deſtroyed.

10 And the third angel ſounded, and there fell a great ſtar from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters:

11 And the name of the ſtar is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, becauſe they were made bitter.

12 And the fourth angel ſounded, and the third part of the ſun was ſmitten, and the third part of the moon, and the third part of the ſtars; ſo as the third part of them was darkned, and the day ſhone not for a third part of it, and the night likewiſe.

13 And

13 And I beheld, and heard an angel flying through the midſt of heaven, ſaying with a loud voice, Wo, wo, wo to the inhabiters of the earth, by reaſon of the other voices of the trumpet of the three angels which are yet to ſound.

CHAP. IX.

1 At the ſounding of the fifth angel, a ſtar falleth from heaven, to whom is given the key of the bottomleſs pit. 2 He openeth the pit, and there come forth locuſts like ſcorpions. 12 The firſt wo paſt. 13 The ſixth trumpet ſoundeth. 14 Four angels are let looſe, that were bound.

AND the fifth angel ſounded, and I ſaw a ſtar fall from heaven unto the earth: and to him was given the key of the bottomleſs pit.

2 And he opened the bottomleſs pit, and there aroſe a ſmoke out of the pit, as the ſmoke of a great furnace; and the ſun and the air were darkned, by reaſon of the ſmoke of the pit.

3 And there came out of the ſmoke locuſts upon the earth; and unto them was given power, as the ſcorpions of the earth have power.

4 And it was commanded them that they ſhould not hurt the graſs of the earth, neither any green thing, neither any tree; but onely thoſe men which have not the ſeal of God in their foreheads.

5 And to them it was given that they ſhould not kill them, but that they ſhould be tormented five moneths: and their torment *was* as the torment of a ſcorpion, when he ſtriketh a man.

[a] Iſa. 2. 19. Chap. 6. 16.

6 And in thoſe days [a] ſhall men ſeek death, and ſhall not find it; and ſhall deſire to die, and death ſhall flee from them.

7 And the ſhapes of the locuſts *were* like unto horſes prepared unto battel; and on their heads *were* as it were crowns like gold, and their faces *were* as the faces of men.

8 And they had hair as the hair of women, and their teeth were as *the teeth* of lions.

9 And they had breaſtplates, as it were breaſtplates of iron; and the ſound of their wings *was* as the ſound of chariots of many horſes running to battel.

10 And they had tails like unto ſcorpions, and there were ſtings in their tails: and their power *was* to hurt men five moneths.

11 And they had a king over them, *which is* the angel of the bottomleſs pit, whoſe name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name || Apollyon.

|| That is to ſay, a deſtroyer.

12 One wo is paſt, *and* behold there come two woes more hereafter.

13 And the ſixth angel ſounded, and I heard a voice from the four horns of the golden altar, which is before God,

14 Saying to the ſixth angel which had the trumpet, Looſe the four angels which are bound in the great river Euphrates.

15 And the four angels were looſed, which were prepared || for an hour, and a day, and a moneth, and a year, for to ſlay the third part of men.

|| Or, at.

16 And the number of the army of the horſe-men *were* two hundred thouſand thouſand: and I heard the number of them.

17 And thus I ſaw the horſes in the viſion, and them that ſat on them, having breaſtplates of fire, and of jacinct, and brimſtone: and the heads of the horſes *were* as the heads of lions; and out of their mouths iſſued fire, and ſmoke, and brimſtone.

18 By theſe three was the third part of men killed, by the fire, and by the ſmoke, and by the brimſtone, which iſſued out of their mouths.

19 For their power is in their mouth, and in their tails: for their tails *were* like unto ſerpents, and had heads, and with them they do hurt.

20 And the reſt of the men which were not killed by theſe plagues, yet repented not of the works of their hands, that they ſhould not worſhip devils, [b] and idols of gold and ſilver, and braſs, and ſtone, and of wood: which neither can ſee, nor hear, nor walk:

[b] Pſal. 115. 4. & 135. 15.

21 Neither repented they of their murders, nor of their ſorceries, nor of their fornication, nor of their theſts.

CHAP.

CHAP. X.

A mighty strong angel appeareth with a book open in his hand. 6 He sweareth by him that liveth for ever, that there shall be no more time. 9 John is commanded to take and eat the book.

AND I saw another mighty angel come down from heaven, clothed with a cloud, and a rainbowe *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire.

2 And he had in his hand a little book open: and he set his right foot upon the sea, and *his* left *foot* on the earth,

3 And cried with a loud voice, as *when* a lion roareth: and when he had cried, seven thunders uttered their voices.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven, saying unto me, Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the sea, and upon the earth, [a] lifted up his hand to heaven,

6 And sware by him that liveth for ever and ever, who created heaven and the things that therein are, and the earth and the things that therein are, and the sea and the things which are therein, that there should be time no longer:

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

8 And the voice which I heard from heaven spake unto me again, and said, Go, *and* take the little book which is open in the hand of the angel which standeth upon the sea, and upon the earth.

9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, [b] Take *it*, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

10 And I took the little book out of the angels hand, and ate it up; and it was in my mouth sweet as honey: and assoon as I had eaten it, my belly was bitter.

11 And he said unto me, Thou must prophesie again before many peoples, and nations, and tongues, and kings.

CHAP. XI.

3 The two witnesses prophesie. 6 They have power to shut heaven, that it rain not. 7 The beast shall fight against them, and kill them. 8 They lie unburied, 11 and after three days & an half rise again. 14 The second woe is past. 15 The seventh trumpet soundeth.

AND there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

2 But the court which is without the temple † leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot fourty *and* two moneths.

† Gr. cast out.

3 And ‖ I will give *power* unto my two witnesses, and they shall prophesie a thousand two hundred *and* threescore days clothed in sackcloth.

‖ Or, *I will give unto my two witnesses that they may prophesie*

4 These are the [a] two olive-trees, and the two candlesticks standing before the God of the earth.

[a] Zech. 4. 3, 11, 14.

5 And if any man will hurt them, fire proceedeth out of their mouth, & devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

6 These have power to shut heaven, that it rain not in the days of their prophesie: and have power over waters to turn them to bloud, and to smite the earth with all plagues, as often as they will.

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit, shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people, and kindreds, and tongues, and nations, shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoyce over them, and make merry, and shall send gifts one to another; because these

theſe two prophets tormented them that dwelt on the earth.

11 And after three days and an half, the Spirit of life from God entred into them: and they ſtood upon their feet, and great fear fell upon them which ſaw them.

12 And they heard a great voice from heaven, ſaying unto them, Come up hither. And they aſcended up to heaven in a cloud, and their enemies beheld them.

13 And the ſame hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were ſlain † of men ſeven thouſand: and the remnant were affrighted, and gave glory to the God of heaven.

† Gr. *names of men.*

14 The ſecond wo is paſt, *and* behold, the third wo cometh quickly.

15 And the ſeventh angel ſounded, and there were great voices in heaven, ſaying, The kingdoms of this world are become *the kingdoms* of our Lord, & of his Chriſt, and he ſhall reign for ever and ever.

16 And the four and twenty elders which ſat before God on their ſeats, fell upon their faces, and worſhipped God,

17 Saying, We give thee thanks, O Lord God Almighty, which art, and waſt, and art to come; becauſe thou haſt taken to thee thy great power, and haſt reigned.

18 And the nations were angry, and thy wrath is come, and the time of the dead that they ſhould be judged, and that thou ſhouldeſt give reward unto thy ſervants ỹ prophets, and to the ſaints, and them that fear thy name, ſmall and great, & ſhouldeſt deſtroy them which || deſtroy the earth.

|| Or, *corrupt.*

19 And the temple of God was opened in heaven, and there was ſeen in his temple the ark of his teſtament: and there were lightnings, and voices, and thundrings, and an earthquake, and great hail.

CHAP. XII.

1 A woman clothed with the ſun travaileth. 4 The great red dragon ſtandeth before her, ready to devour her child. 6 When ſhe was delivered ſhe fleeth into the wilderneſs. 7 Michael and his angels fight with the dragon, and prevail. 13 The dragon being caſt down into the earth, perſecuteth the woman.

|| Or, *ſigne.*

AND there appeared a great || wonder in heaven, a woman clothed with the ſun, and the moon under her feet, and upon her head a crown of twelve ſtars:

2 And ſhe being with child, cried, travailing in birth, and pained to be delivered.

3 And there appeared another || wonder in heaven, and behold, a great red dragon, having ſeven heads, and ten horns, and ſeven crowns upon his heads.

|| Or, *ſigne.*

4 And his tail drew the third part of the ſtars of heaven, and did caſt them to the earth: and the dragon ſtood before the woman which was ready to be delivered, for to devour her child aſſoon as it was born.

5 And ſhe brought forth a man-child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.

6 And the woman fled into the wilderneſs, where ſhe hath a place prepared of God, ỹ they ſhould feed her there a thouſand two hundred *and* threeſcore days.

7 And there was war in heaven; Michael and his angels fought againſt the dragon, and the dragon fought and his angels:

8 And prevailed not, neither was their place found any more in heaven.

9 And the great dragon was caſt out, that old ſerpent, called the devil and Satan, which deceiveth the whole world: he was caſt out into the earth, and his angels were caſt out with him.

10 And I heard a loud voice ſaying in heaven, Now is come ſalvation, and ſtrength, and the kingdom of our God, & the power of his Chriſt: for the accuſer of our brethren is caſt down, which accuſed them before our God day and night.

11 And they overcame him by the bloud of the Lamb, and by the word of their teſtimony; and they loved not their lives unto the death.

12 Therefore rejoyce, ye heavens, and ye that dwell in them. Wo to the inhabiters of the earth, and of the ſea: for the devil is come down unto you, having great wrath, becauſe he knoweth that he hath but a ſhort time.

13 And when the dragon ſaw that he was caſt unto the earth, he perſecuted the woman which brought forth the man-*child*.

14 And

14 And to the woman were given two wings of a great eagle, that she might flie into the wilderness, into her place: where she is nourished for a time, and times, and half a time, from the face of the serpent.

15 And the serpent cast out of his mouth water as a flood, after the woman; that he might cause her to be carried away of the flood.

16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

CHAP. XIII.

1 A beast riseth out of the sea with seven heads and ten horns, to whom the dragon giveth his power. 11 Another beast cometh up out of the earth; 14 causeth an image to be made of the former beast, 15 and that men should worship it, 16 and receive his mark.

AND I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads, and ten horns, and upon his horns ten crowns, and upon his heads the || name of blasphemy.

2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

3 And I saw one of his heads, as it were † wounded to death; and his deadly wound was healed: and all the world wondred after the beast.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?

5 And there was given unto him a mouth speaking great things, and blasphemies; and power was given unto him ||to continue fourty *and* two moneths.

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

9 If any man have an ear, let him hear.

10 He that leadeth into captivity, shall go into captivity: [a] He that killeth with the sword, must be killed with the sword. Here is the patience and the faith of the saints. [a] Mat. 26. 52.

11 And I beheld another beast coming up out of the earth, and he had two horns like a lamb, and he spake as a dragon.

12 And he exerciseth all the power of the first beast before him, and causeth the earth, and them which dwell therein, to worship the first beast, whose deadly wound was healed.

13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth, in the sight of men,

14 And deceiveth them that dwell on the earth, by *the means of* those miracles which he had power to do in the sight of the beast, saying to them that dwell on the earth, that they should make an image to the beast which had the wound by a sword, and did live.

15 And he had power to give †life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast, should be killed. † Gr. breath.

16 And he causeth all, both small and great, rich and poor, free and bond, † to receive a mark in their right hand, or in their foreheads: † Gr. [a] give.

17 And that no man might buy or sell save he that had the mark, or the name of the beast, or the number of his name.

18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is six hundred threescore *and* six.

CHAP.

CHAP. XIV.

1 The lamb standing on mount Sion with his company; 6 an angel preacheth the gospel. 8 The fall of Babylon. 15 The harvest of the world, and putting in of the sickle. 20 The vintage and wine-press of the wrath of God.

AND I looked, and lo, a Lamb stood on the mount Sion, and with him an hundred fourty *and* four thousand, having his Fathers name written in their foreheads.

2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song, but the hundred *and* fourty *and* four thousand, which were redeemed from the earth.

4 These are they which were not defiled with women; for they are virgins: these are they which follow the Lamb whithersoever he goeth: these † were redeemed from among men, *being* the first-fruits unto God, and to the Lamb.

† Gr. *were bought.*

5 And in their mouth was found no guile: for they are without fault before the throne of God.

6 And I saw another angel flie in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, Fear God, and give glory to him, for the hour of his judgement is come: [a] and worship him that made heaven and earth, and the sea and the fountains of waters.

[a] Psa. 146.5,6. Act. 14. 15.

8 And there followed another angel, saying, [b] Babylon is fallen, is fallen, that great city, becaufe she made all nations drink of the wine of the wrath of her fornication.

[b] Isa. 21. 9. Jer. 51. 8. Chap. 18.2.

9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand,

10 The same shall drink of the wine of the wrath of God, which is poured out without mixture, into the cup of his indignation; and he shall be tormented with fire and brimstone, in the presence of the holy angels, and in the presence of the Lamb:

11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

12 Here is the patience of the saints: here *are* they that keep the commandments of God, and the faith of Jesus.

13 And I heard a voice from heaven, saying unto me, Write, Blessed *are* the dead which die in the Lord, || from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

|| Or, *from henceforth saith the Spirit, Yea,*

14 And I looked, and behold, a white cloud, and upon the cloud *one* sat, like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, [c] Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is || ripe.

[c] Joel 3. 13.

|| Or, *dried.*

16 And he that sat on the cloud, thrust in his sickle on the earth; and the earth was reaped.

17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great wine-press of the wrath of God.

20 And the wine-press was troden without the city, and blood came out of the wine-press, even unto the horse-bridles, by the space of a thousand *and* six hundred furlongs.

CHAP.

CHAP. XV.

1 The ſeven angels with the ſeven laſt plagues. 3 The ſong of them that overcome the beaſt. 7 The ſeven vials full of the wrath of God.

AND I ſaw another ſigne in heaven, great and marvellous, ſeven angels having the ſeven laſt plagues, for in them is filled up the wrath of God.

2 And I ſaw as it were a ſea of glaſs, mingled with fire; and them that had gotten the victory over the beaſt, and over his image, and over his mark, *and* over the number of his name, ſtand on the ſea of glaſs, having the harps of God.

3 And they ſing [a] the ſong of Moſes the ſervant of God, and the ſong of the Lamb, ſaying, Great and marvellous *are* thy works, Lord God Almighty; [b] juſt and true *are* thy ways, thou King of ſaints.

4 [c] Who ſhall not fear thee, O Lord, and glorifie thy name? for *thou* onely *art* holy: for all nations ſhall come and worſhip before thee; for thy judgements are made manifeſt.

5 And after that I looked, and behold, the temple of the tabernacle of the teſtimony in heaven was opened:

6 And the ſeven angels came out of the temple, having the ſeven plagues, clothed in pure and white linen, and having their breaſts girded with golden girdles.

7 And one of the four beaſts gave unto the ſeven angels, ſeven golden vials full of the wrath of God, who liveth for ever and ever.

8 And the temple was filled with ſmoke from the glory of God, and from his power; and no man was able to enter into the temple, till the ſeven plagues of the ſeven angels were fulfilled.

CHAP. XVI.

2 The angels pour out of their vials full of wrath. 6 The plagues that follow thereupon. 15 Chriſt cometh as a thief. Bleſſed are they that watch.

AND I heard a great voice out of the temple, ſaying to the ſeven angels, Go your ways and pour out the vials of the wrath of God upon the earth.

2 And the firſt went, and poured out his vial upon the earth; and there fell a noiſom and grievous ſore upon the men which had the mark of the beaſt, and *upon* them which worſhipped his image.

3 And the ſecond angel poured out his vial upon the ſea; and it became as the bloud of a dead man: and every living ſoul died in the ſea.

4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became bloud.

5 And I heard the angel of the waters ſay, Thou art righteous, O Lord, which art, and waſt, and ſhalt be, becauſe thou haſt judged thus:

6 For they have ſhed the bloud of ſaints and prophets, and thou haſt given them bloud to drink; for they are worthy.

7 And I heard another out of the altar ſay, Even ſo, Lord God Almighty, true and righteous *are* thy judgements.

8 And the fourth angel poured out his vial upon the ſun; and power was given unto him to ſcorch men with fire.

9 And men were || ſcorched with great heat, and blaſphemed the name of God, which hath power over theſe plagues: and they repented not, to give him glory.

|| Or, burned.

10 And the fifth angel poured out his vial upon the ſeat of the beaſt; and his kingdom was full of darkneſs, and they gnawed their tongues for pain,

11 And blaſphemed the God of heaven becauſe of their pains and their ſores, and repented not of their deeds.

12 And the ſixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the eaſt might be prepared.

13 And I ſaw three unclean ſpirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beaſt, and out of the mouth of the falſe prophet.

14 For they are the ſpirits of devils, working miracles, which go forth unto the kings of the earth, and of the whole world, to gather them to the battel of that great day of God Almighty.

15 [a] Behold, I come as a thief. Bleſſed *is* he that watcheth, and keepeth his garments,

[a] Mat. 24. 43. Chap. 3. 3.

ments, leſt he walk naked and they ſee his ſhame.

16 And he gathered them together into a place, called in the Hebrew tongue, Armageddon.

17 And the ſeventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, ſaying, It is done.

18 And there were voices, and thunders, and lightnings; and there was a great earthquake, ſuch as was not ſince men were upon the earth, ſo mighty an earthquake *and* ſo great.

19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, [b] to give unto her the cup of ỹ wine of the fierceneſs of his wrath.

[b] Jer. 25.15.

20 And every iſland fled away, and the mountains were not found.

21 And there fell upon men a great hail out of heaven, *every ſtone* about the weight of a talent: and men blaſphemed God becauſe of the plague of the hail; for the plague thereof was exceeding great.

CHAP. XVII.

3, 4 A woman arayed in purple and ſcarlet, with a golden cup in her hand, ſitteth upon the beaſt, 5 which is great Babylon the mother of all abominations. 9 The interpretation of the ſeven heads, 12 and the ten horns. 14 The victory of the Lamb. 16 The puniſhment of the whore.

AND there came one of the ſeven angels which had the ſeven vials, and talked with me, ſaying unto me, Come hither, I will ſhew unto thee the judgement of the great whore, that ſitteth upon many waters:

2 With whom the kings of the earth have committed fornication, and the inhabiters of the earth have been made drunk with the wine of her fornicat on.

3 So he carried me away in the ſpirit into the wilderneſs: and I ſaw a woman ſit upon a ſcarlet-coloured beaſt, full of names of blaſphemy, having ſeven heads, and ten horns.

4 And the woman was arayed in purple, and ſcarlet colour, and † decked with gold and precious ſtone and pearls, having a golden cup in her hand, full of abominations and filthineſs of her fornication.

† Or, gilded.

5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF || HARLOTS, AND ABOMINATIONS OF THE EARTH.

|| Or, fornications.

6 And I ſaw the woman drunken with the bloud of the ſaints, and with the bloud of the martyrs of Jeſus: and when I ſaw her, I wondred with great admiration.

7 And the angel ſaid unto me, Wherefore didſt thou marvel? I will tell thee the myſtery of the woman, and of the beaſt that carrieth her, which hath the ſeven heads and ten horns.

8 The beaſt that thou ſaweſt, was, and is not; and ſhall aſcend out of the bottomleſs pit, and go into perdition: and they that dwell on the earth ſhall wonder, (whoſe names were not written in the book of life from the foundation of the world) when they behold the beaſt that was, and is not, and yet is.

9 And here *is* the mind which hath wiſdom. The ſeven heads are ſeven mountains, on which the woman ſitteth.

10 And there are ſeven kings: five are faln, and one is, *and* the other is not yet come; and when he cometh, he muſt continue a ſhort ſpace.

11 And the beaſt that was, and is not, even he is the eighth, and is of the ſeven, and goeth into perdition.

12 And the ten horns which thou ſaweſt, are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beaſt.

13 Theſe have one mind, and ſhall give their power and ſtrength unto the beaſt.

14 Theſe ſhall make war with the Lamb, and the Lamb ſhall overcome them: [a] for he is Lord of lords, and King of kings; and they that are with him, *are* called, and choſen, and faithful.

[a] 1 Tim. 6. 15. Chap. 19. 16.

15 And he ſaith unto me, The waters which thou ſaweſt, where the whore ſitteth, are peoples, and multitudes, and nations, and tongues.

16 And the ten horns which thou ſaweſt upon

upon the beaſt, theſe ſhall hate the whore, and ſhall make her deſolate, and naked, and ſhall eat her fleſh, and burn her with fire.

17 For God hath put in their hearts to fulfill his will, and to agree, and give their kingdom unto the beaſt, untill the words of God ſhall be fulfilled.

18 And the woman which thou ſaweſt, is that great city, which reigneth over the kings of the earth.

CHAP. XVIII.

2 Babylon is faln. 4 The people of God commanded to depart out of her. 9 The kings of the earth, 11 with the merchants and mariners, lament over her. 20 The ſaints rejoyce for the judgements of God upon her.

AND after theſe things I ſaw another angel come down from heaven, having great power; and the earth was lightned with his glory.

2 And he cried mightily with a ſtrong voice, ſaying, [a] Babylon the great is faln, is faln, and is become the habitation of devils, and the hold of every foul ſpirit, and a cage of every unclean and hatefull bird.

3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the || abundance of her delicacies.

4 And I heard another voice from heaven, ſaying, [b] Come out of her my people, that ye be not partakers of her ſins, and that ye receive not of her plagues:

5 For her ſins have reached unto heaven, and God hath remembred her iniquities.

6 Reward her even as ſhe rewarded you, and double unto her double, according to her works: in the cup which ſhe hath filled, fill to her double.

7 How much ſhe hath glorified her ſelf, and lived deliciouſly, ſo much torment and ſorrow give her: for ſhe ſaith in her heart, I ſit a [c] queen, and am no widow, and ſhall ſee no ſorrow.

8 Therefore ſhall her plagues come in one day, death, and mourning, and famine; and ſhe ſhall be utterly burnt with fire: for ſtrong *is* the Lord god who judgeth her.

9 And the kings of the earth, who have committed fornication, and lived deliciouſly with her, [d] ſhall bewail her, and lament for her, when they ſhall ſee the ſmoke of her burning, [d] Ezek. 26. 17.

10 Standing afar off for the fear of her torment, ſaying, Alas, alas, that great city Babylon, that mighty city: for in one hour is thy judgement come.

11 And the merchants of the earth ſhall weep and mourn over her, for no man buyeth [e] her merchandiſe any more: [e] Ezek. 27. 27.

12 The merchandiſe of gold and ſilver, & precious ſtones, and of pearls, and fine linen, and purple, and ſilk, and ſcarlet, and all ||thyine wood, and all manner veſſels of ivory, and all manner veſſels of moſt precious wood, and of braſs, and iron, and marble, || Or, ſweet.

13 And cinnamon, and odours, and ointments, and frankincenſe, and wine, and oyl, and fine flour, and wheat, and beaſts, and ſheep, and horſes, and chariots, and || ſlaves, and ſouls of men. || Or, bodies.

14 And the fruits that thy ſoul luſted after, are departed from thee, and all things which were dainty and goodly, are departed from thee, and thou ſhalt find them no more at all.

15 The merchants of theſe things which were made rich by her, ſhall ſtand afar off, for the fear of her torment, weeping and wailing,

16 And ſaying, Alas, alas, that great city, that was clothed in fine linen, and purple, and ſcarlet, and decked with gold, and precious ſtones, and pearls:

17 For in one hour ſo great riches is come to nought. And every ſhip-maſter, & all the company in ſhips, and ſailors, and as many as trade by ſea, ſtood afar off,

18 And cried when they ſaw the ſmoke of her burning, ſaying, What *city is* like unto this great city?

19 And they caſt duſt on their heads, and cried, weeping and wailing, ſaying, Alas, alas, that great city, wherein were made rich all that had ſhips in the ſea, by reaſon of her coſtlineſs: for in one hour is ſhe made deſolate.

20 Rejoyce over her, thou heaven, and

ye holy apoſtles and prophets, for God hath avenged you on her.

21 And a mighty angel took up a ſtone like a great milſtone, and caſt it into the ſea, ſaying, Thus with violence ſhall that great city Babylon be thrown down, and ſhall be found no more at all.

22 And the voice of harpers, and muſicians, and of pipers, and trumpeters, ſhall be heard no more at all in thee; and no craftſman, of whatſoever craft *he be*, ſhall be found any more in thee; and the ſound of a milſtone ſhall be heard no more at all in thee;

23 And the light of a candle ſhall ſhine no more at all in thee; and the voice of the bridegroom and of the bride ſhall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy ſorceries were all nations deceived:

24 And in her was found the bloud of prophets, and of ſaints, and of all that were ſlain upon the earth.

CHAP. XIX.

1 God is praiſed in heaven for judging the great whore, and avenging the bloud of his ſaints. 7 The marriage of the Lamb. 10 The angel will not be worſhipped. 17 The fowls called to the great ſlaughter.

AND after theſe things I heard a great voice of much people in heaven, ſaying, Alleluia; Salvation, and glory, and honour, and power unto the Lord our God:

2 For true and righteous *are* his judgements; for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the bloud of his ſervants at her hand.

3 And again they ſaid, Alleluia. And her ſmoke roſe up for ever and ever.

4 And the four and twenty elders, and the four beaſts fell down and worſhipped God that ſat on the throne, ſaying, Amen; Alleluia.

5 And a voice came out of the throne, ſaying, Praiſe our God, all ye his ſervants, and ye that fear him, both ſmall and great.

6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thundrings, ſaying, Alleluia: for the Lord God omnipotent reigneth.

7 Let us be glad and rejoyce, and give honour to him: for the marriage of the Lamb is come, and his wife hath made her ſelf ready.

8 And to her was granted, that ſhe ſhould be arayed in fine linen, clean and white: for the fine linen is the righteouſneſs of ſaints.

9 And he ſaith unto me, Write, [a] Bleſſed *are* they which are called unto the marriage-ſupper of the Lamb. And he ſaith unto me, Theſe are the true ſayings of God. [a] Mat. 22. 2.

10 And I fell at his feet to worſhip him: And he ſaid unto me, [b] See *thou do it* not: I am thy fellow-ſervant, and of thy brethren that have the teſtimony of Jeſus: worſhip God: for the teſtimony of Jeſus is the ſpirit of propheſie. [b] Chap. 22. 9.

11 And I ſaw heaven opened, and behold, a white horſe; and he that ſat upon him *was* called faithfull and true, and in righteouſneſs he doth judge & make war.

12 His eyes *were* as a flame of fire, and on his head were many crowns; and he had a name written that no man knew but he himſelf:

13 [c] And he *was* clothed with a veſture dipt in bloud: and his name is called, The Word of God. [c] Iſa. 63. 2.

14 And the armies which were in heaven followed him upon white horſes, clothed in fine linen, white and clean.

15 And out of his mouth goeth a ſharp ſword, that with it he ſhould ſmite the nations: and he ſhall rule them with a rod of iron: and he treadeth the wine-preſs of the fierceneſs and wrath of Almighty God.

16 And he hath on his veſture and on his thigh a name written, [d] KING OF KINGS, AND LORD OF LORDS. [d] Chap. 17. 14.

17 And I ſaw an angel ſtanding in the ſun; and he cried with a loud voice, ſaying to all the fowls that flie in the midſt of heaven, Come and gather your ſelves together unto the ſupper of the great God;

18 That ye may eat the fleſh of kings, & the

the fleſh of captains, and the fleſh of mighty men, and the fleſh of horſes, and of them that ſit on them, and the fleſh of all men, both free and bond, both ſmall and great.

19 And I ſaw the beaſt, and the kings of the earth, and their armies gathered together to make war againſt him that ſat on the horſe, and againſt his army.

20 And the beaſt was taken, and with him the falſe prophet that wrought miracles before him, with which he deceived them that had received the mark of the beaſt, and them that worſhipped his image. Theſe both were caſt alive into a lake of fire burning with brimſtone.

21 And the remnant were ſlain with the ſword of him that ſat upon the horſe, which *ſword* proceeded out of his mouth: and all the fowls were filled with their fleſh.

CHAP. XX.

1 Satan bound for a thouſand years. 5 The firſt reſurrection: 6 They bleſſed that have part therein. 7 Satan let looſe again. 8 Gog and Magog. 10 The devil caſt into the lake of fire and brimſtone. 12 The laſt and general reſurrection.

AND I ſaw an angel come down from heaven, having the key of the bottomleſs pit, and a great chain in his hand.

2 And he laid hold on the dragon that old ſerpent, which is the devil and Satan, and bound him a thouſand years,

3 And caſt him into the bottomleſs pit, and ſhut him up, and ſet a ſeal upon him, that he ſhould deceive the nations no more, till the thouſand years ſhould be fulfilled: and after that, he muſt be looſed a little ſeaſon.

4 And I ſaw thrones, and they ſat upon them, & judgement was given unto them: and *I ſaw* the ſouls of them that were beheaded for the witneſs of Jeſus, and for the word of God, and which had not worſhipped ŷ beaſt, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Chriſt a thouſand years.

5 But the reſt of the dead lived not again untill the thouſand years were finiſhed. This *is* the firſt reſurrection.

6 Bleſſed and holy *is* he that hath part in the firſt reſurrection: on ſuch the ſecond death hath no power, but they ſhall be prieſts of God, and of Chriſt, and ſhall reign with him a thouſand years.

7 And when the thouſand years are expired, Satan ſhall be looſed out of his priſon,

8 And ſhall go out to deceive the nations, which are in the four quarters of the earth, [a] Gog and Magog, to gather them together to battel: the number of whom *is* as the ſand of the ſea. [a] Ezek. 38. 2. & 39. 1.

9 And they went up on the breadth of the earth, and compaſſed the camp of the ſaints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

10 And the devil that deceived them, was caſt into the lake of fire and brimſtone, where the beaſt and the falſe prophet *are*, and ſhall be tormented day and night, for ever and ever.

11 And I ſaw a great white throne, and him that ſat on it, from whoſe face the earth and the heaven fled away, and there was found no place for them.

12 And I ſaw the dead, ſmall and great, ſtand before God; [b] and the books were opened: and another [c] book was opened, which is *the book* of life: and the dead were judged out of thoſe things which were written in the books, according to their works. [b] Dan. 7. 10. [c] Chap. 3. 5.

13 And the ſea gave up the dead which were in it; and death and || hell delivered up the dead which were in them: and they were judged every man according to their works. || Or, *the grave*.

14 And death and hell were caſt into the lake of fire: This is the ſecond death.

15 And whoſoever was not found written in the book of life, was caſt into the lake of fire.

CHAP. XXI.

1 A new heaven and a new earth. 10 The heavenly Jeruſalem, with a full deſcription thereof. 23 She needeth no ſun, the glory of God is her light. 24 The kings of the earth bring their riches unto her.

AND [a] I ſaw a new heaven, and a new earth: for the firſt heaven and the firſt [a] Iſa. 65. 17. 2 Pet. 3. 13.

firſt earth were paſſed away; and there was no more ſea.

2 And I John ſaw the holy city, new Jeruſalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven, ſaying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they ſhall be his people, and God himſelf ſhall be with them, *and be* their God.

b Chap. 7. 17. 4 b And God ſhall wipe away all tears from their eyes; and there ſhall be no more death, neither ſorrow, nor crying, neither ſhall there be any more pain: for the former things are paſſed away.

c Iſa. 43. 19. 2 Cor. 5. 17. 5 And he that ſat upon the throne, ſaid, c Behold, I make all things new. And he ſaid unto me, Write: for theſe words are true and faithfull.

a Chap. 1. 8. and 22. 13. e Iſa. 55. 1. 6 And he ſaid unto me, It is done. d I am Alpha and Omega, the beginning and the end: e I will give unto him that is athirſt, of the fountain of the water of life freely.

7 He that overcometh ſhall inherit all things, and I will be his God, and he ſhall be my ſon.

8 But the fearfull, and unbeleeving, and the abominable, and murderers, and whoremongers, and ſorcerers, and idolaters, and all liars, ſhall have their part in the lake which burneth with fire and brimſtone: which is the ſecond death.

9 And there came unto me one of the ſeven angels, which had the ſeven vials full of the ſeven laſt plagues, and talked with me, ſaying, Come hither, I will ſhew thee the bride, the Lambs wife.

10 And he carried me away in the ſpirit to a great and high mountain, and ſhewed me that great city, the holy Jeruſalem, deſcending out of heaven from God,

11 Having the glory of God: and her light *was* like unto a ſtone moſt precious, even like a jaſper ſtone, clear as cryſtal;

12 And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Iſrael.

13 On the eaſt, three gates; on the north, three gates; on the ſouth, three gates; and on the weſt, three gates.

14 And the wall of the city had twelve foundations, and in them the names of the twelve apoſtles of the Lamb.

15 And he that talked with me, had a golden reed to meaſure the city, and the gates thereof, and the wall thereof.

16 And the city lieth four-ſquare, and the length is as large as the breadth: and he meaſured the city with the reed, twelve thouſand furlongs: the length, and the breadth, and the height of it are equal.

17 And he meaſured the wall thereof, an hundred *and* fourty *and* four cubits, according to the meaſure of a man, that is, of the angel.

18 And the building of the wall of it was of jaſper; and the city *was* pure gold, like unto clear glaſs.

19 And the foundations of the wall of the city *were* garniſhed with all manner of precious ſtones. The firſt foundation *was* jaſper; the ſecond, ſapphire; the third, a chalcedony; the fourth, an emerald;

20 The fifth, ſardonyx; the ſixth, ſardius; the ſeventh, chryſolite; the eighth, beryl; the ninth, a topaz; the tenth, a chryſopraſus; the eleventh, a jacinct; the twelfth, an amethyſt.

21 And the twelve gates *were* twelve pearls; every ſeveral gate was of one pearl: and the ſtreet of the city *was* pure gold, as it were tranſparent glaſs.

22 And I ſaw no temple therein: for the Lord God Almighty, and the Lamb, are the temple of it.

f Iſa. 60. 19. 23 f And the city had no need of the ſun, neither of the moon to ſhine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.

g Iſa. 60. 3. 24 g And the nations of them which are ſaved, ſhall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

h Iſa. 60. 11. 25 h And the gates of it ſhall not be ſhut at all by day: for there ſhall be no night there.

26 And they ſhall bring the glory and

and honour of the nations into it.

27 And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lambs [i] book of life.

CHAP. XXII.

1 The river of the water of life. 2 The tree of life. 5 The light of the city of God is himself. 9 The angel will not be worshipped. 18 Nothing may be added to the word of God, nor taken therefrom.

AND he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God, and of the Lamb.

2 In the midst of the street of it, and of either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yeelded her fruit every moneth: and the leaves of the tree *were* for the healing of the nations.

3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him.

4 And they shall see his face; and his name *shall be* in their foreheads.

5 [a] And there shall be no night there, and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever & ever.

6 And he said unto me, These sayings *are* faithful and true. And the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

7 Behold, I come quickly: blessed *is* he that keepeth the sayings of the prophesie of this book.

8 And I John saw these things, and heard *them*. And when I had heard and seen, I fell down to worship before the feet of the angel, which shewed me these things.

9 Then saith he unto me, [b] See *thou do it* not: for I am thy fellow-servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

10 And he saith unto me, Seal not the sayings of the prophesie of this book: for the time is at hand.

11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

12 And behold, I come quickly; and my reward *is* with me, [c] to give every man according as his work shall be.

13 I am Alpha and Omega, [d] the beginning and the end, the first and the last.

14 Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

15 For without *are* dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

16 I Jesus have sent mine angel to testifie unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.

17 And the Spirit and the bride say, Come. And let him that heareth, say, Come. [e] And let him that is athirst, come: And whosoever will, let him take the water of life freely.

18 For I testifie unto every man that heareth the words of the prophesie of this book, [f] If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophesie, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.

20 He which testifieth these things, saith, Surely I come quickly. Amen. Even so, come Lord Jesus.

21 The grace of our Lord Jesus Christ *be* with you all. Amen.

FINIS.